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# Didakhe



Lengkhawm zai ÷bul ..... Phek 3-na

A Bi-Monthly Journal of Christian Thought, Life and Work

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*A chhûnga thu awmte*

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,  
Editorial Board emaw ngaih dân a ni vek lo.

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**Editorial:**

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a, tun tumah hian Lengkhawm zai tobul, Thuhiril chungchang, Kohhrana rawngbawltute tih leh Sakhaw chanchin zirnaa zawhna thenkhat chhan harsa zualte tihte chhiar tur a awm a ni.

Mizote hi kan pi leh pute atanga zaia inawi hnam kan ni a. Pathian kan fakna atan hian hla chi hnih lengkhawm zai leh Solfa zai kan hmang kawp thiam hle thin a. Tun hnaiah hian lengkhawm zai hi kan hlamchhiah tan deuh em aw tih tur a ni a, thalai leh naupang zawkte chuan lengkhawm hla thiam loh kan ngah ta hle mai. Sunday school naupang inkhawmpui intihsiakna atan hian hmang uar deuh deuh ila a tha awm e. Tui taka lengkhawm hla sa tur chuan lengkhawm zai tobul hriat hi a tul khawp mai.

Kan Pathian biak inkhawmah hian thuril hian hmun a chang thuk hle. A zir mi leh zir lo pawhin Kohhran mipuite chawmna atan thu kan hril thin a. Thuhiriltu tan inbuatsaihna tha

neih a tul hle mai a, thuhiril nung tur chuan Thlarau Thianghlim tanpuina nena theihtawpa inbuatsaih a ngai a ni. Thuhiril chungchang hriat tur pawimawh tak chhiar hian min pui ngein a rinawm.

Khawvela sakhaw hrang hrangte hian inanna leh inan lohna an nei vek a. Chung sakhaw hrang hrangte hre Chiang tur chuan kan zir a pawimawh a. Sakhaw chanchin zirnaah hian zawhna tam tak a awm thin a, chhan fiah mai hleih theih loh a tam hle a. Chung zawhna thenkhat chhan harsa zualte chu eng nge ni tih hriatna atan min pui theih tur thu ziak chhiar tur a awm hi a vanneihthlak hle mai.

Kohhrana rawngbawltute mawhphurhna - thlarau lam nunah tih chhonzawmna thuziak chhiar tur a awm a. Kohhran programme hrang hrang rawngbawltuten kan ngaih pawimawh em em turte tha taka hlen chhuak tur chuan rawngbawltu thlarau lam nun inbuatsaihna tha neih a pawimawh hle a ni.

**KEIMAHNI****1. ATC chhungkaw chhiat**

**tawh thu:** ATC-a hun rei tak chhung Principal nihna lo chelh tawh Rev. Dr. H. Vanlalauva (Leitan South) chuan June 22, 2025 (Pathianni) khan chatuan ram min pansan a, June 23, 2025 (Thawhtanni) khan vui liam a ni. Ani hi Rev. Dr. Andrew H. Lalnlaniana (Assistant Professor) pa a ni.

**2. Commission member-ah**

**tel:** Rev. Dr. H. Lalnunmawia chu Harding Theological College, Tura, Meghalaya-in Master of Theology (Missiology) an hawn theih leh theih loh tur zir Chiang Tura Senate of Serampore-in Commission member atan a ruat a nih angin a kal.

**3. Mobile Theological School:**

West Phaileng Dinthar Pastor Bial-ten min sawm angin ni 16.8.2025 (Inrinni) khan Mobile Theological School

hlawhtling taka neih a ni. Ni 17.8.2025 (Pathianni) khan bial chhung kohhran hrang hrangah hun hman a ni bawk.

**4. UTC Council Meeting-ah**

**tel:** United Theological College, Bangalore chuan ni 12-13.8.2025 chhung khan Council Meeting an nei a, Council member kan nih angin he hunah hian ATC Principal aiawhin Rev. Dr. K.M. Vanlalpeka a kal.

**5. Independence Day hmgang:**

India Independence Day vawi 79-na August ni 15, 2025 khan ATC-ah pawh hman a ni a, khuallian atan Pu Lalringlana, Executive Corporator, AMC hman a ni.

**6. Senate Result chhuak:**

Senate of Serampore College (University)- in B.D. leh M.Th final year bakah DCPC result a tihchhuahah kan zirlaiten hlawhtlinna lawmawm tak an chang. Hetiang hi kan College result a ni:

GRADE	B.D.		M.Th.	
First Class	A (75%)	-	A (75%)	2
	A- (70%)	8	A- (70%)	21
Second Class	B+ (65%)	16	B+ (65%)	8
	B (60%)	5	B (60%)	0
	<b>TOTAL</b>	<b>29</b>	<b>TOTAL</b>	<b>31</b>

DCPC zirlai mi 5-ten tha takin an zirlai an zo bawk a, a lawmawm hle.

## LENGKHAWM ZAI ȚOBUL

- *Lalsiamkima,*  
*Music Teacher, ATC*

Pathian remruat dan leh hnathawh dan hi chu a mak ngawt mai! Lengkhawm zai lo pian nana thil inang lo leh hrang tak mai Mizo upa zai leh khawthlang solfa zai a hmang kawp tlat mai hi! Mizo upa zai thluk dik tak chauh hi Pathian biak nan leh fak nan hmang ni ta ila tunlai hunah phei hi chuan mawi kan ti lovin kan duh khawp lo viau mai thei. Tin, khawthlang solfa zai chauh hmang ni ta thung ila, kan Mizo nihna dik tak leh Pathianin a bik taka min pek zai dan kan hloh der a ni dawn bawk si. Chuvangin, tun hun thlenga kan Mizo zaia Amah kan fak theih nan Pathianin solfa zai hmanga kan Mizo upa zai thluk min lo siam remsak hi a lawmawm ngawt mai.

Kum 1887-a Lianphunga vai sal man pakhat chuan Mizo upa zai chungchang a sawinaah, “*An hla chu a muangin a ngaihnawm loh va, ri mawi leh ngaihnoheina reng a nei lo,*” a lo ti a.<sup>1</sup> He thu hi keini Mizote tan chuan hriat nuam vak lo mah se, a dikna chen a awm tlat a ni. A chhan chu Mizo hla hluite kha mawl te te, tlar hnih leh tlar thuma phuah a ni hlawm a.<sup>2</sup> Hla chang tin te pawhin inzawmna an nei hran lo, an mal din Țeuh a ni ber. Tin, ri (pitch) pawh a hmang tam lova, ri inhnaih te te, chi thum aȚanga chi nga a ni tlangpui. Ari sang ber leh ri hniam ber lai pawh inhlat lo tak an ni hlawm. A sak danah pawh thluk khamphei leh aȚwn deuh,

cham deuh ruiha sak a ni tlangpui a, ri kuai chhuk leh kuai chho a tam em em bawk. Chuvangin, heng kan Mizo hla hlui, muang leh dul ruih mai, ri inhnaih tak leh thluk inhlat lo tak te hi hnam dang tan chuan a ngaihnawm lutuk lovang tih a rinawm.

Hetih rual hian kan Zosap missionary-te rawn ken khawthlang solfa hla erawh kha chu ri chi riat leh a aia tam te a ni thung a. Ari pawh a khawng a, sang thut leh hniam thut te a tam bik a, a thluk pawh a kikawi bik em em a ni. Thluk kuai lova ngil taka a ri vawn zel ngai chi a ni. Pir deuh tak leh kang deuh vaha sak a nih tlangpui avangin Mizo upa zaia lo inhnangfak Țhin

tan chuan solfa zaia hla han sak thut mai chu a harsain a hautak duh khawp ang tih a hriat theih. Amaherawhchu, Mizo Kristian hmasate khan Pathian fak leh chawimawi nan solfa hla chauh an la neih rih si avangin, loh theih lohin solfa hla an sak fo a ngai a. Mizo upa zaia chawm len tan chuan vawilekhkata a nih dan tur dik taka solfa hla han sak nghal kha chu thil theih loh tluk a ni. Chuvangin, solfa hla pawh kha Mizo thluk zul zuiin an sa thin ang tih a rin theih. Prof. R. L. Thanmawia chuan, “*Mizo Lengkhawm Zai Zirchianna*” article-ah hetianghian a ziak.<sup>3</sup> “Hla thluk khawng lai leh ngil lai awm hauh lova kuai nem zawi raiha zai thin te chuan sap hla thluk kikiau tak leh thluk khawng tak chu an kai nem a; a sak dan tur bi cha fel leh khawng tak awmsa diam mah se, Mizote rilrem zawngin an thluk fan a, an kai nem ta a. Harhna tum thumnain a hman hla ho—Rev. Liangkhaia hla, *Thu makka sawi nin theih loh chu* tih te, *Thisen hlu*, *Thisen hlu* tih te, Zakunga lehlin, *Chhandamtu hmangaihna ka hria* tih te, Lalthanchhunga lehlin,

*Chhandamtu hmangaihna mak leh chanchin lawm*, tih te, Zosapthara lehlin, *Ramtinah kraws thihna hlu hi* tih leh *Thlarau Thianghlim rawn tir ang che* tih te leh a dangte pawh kha a sak dan tur tak ni lova, an kaih nem chawp, an tuipui tak em em a ni a, Mizo hla thlukin an her rem chawp a ni ber. . .”

Hetianga solfa hla kaih nem leh Mizo thluk zulzuia her rem te hi lengkhawm zai piang hmasa chu a lo ni ta a ni. C. Chhuanvawra chuan lengkhawm hla thluk hi solfa thluk kaih nem, Mizo hla hlui thluk muang leh dam dap aia kang si a ni,<sup>4</sup> tiin a sawi a. Tin, a thluk dan hmang hi lenkhawm zai kengtu ber leh a nihna langsar ber a ni,<sup>5</sup> a ti bawk. Chuvangin, lengkhawm hla chhuak hmasate kha solfa-a inngat a ni a, solfa hla a tanga rawn piang chhuak an ni.

Tichuan, Mizo rilrem zawnga solfa hla her rem (modified) uar a lo nih chhoh tak zelah chuan her rem/kaih nem (modified) chu hla zia (genre) chi khatah a lo chang chho ta a. Chu hla ze thar hmang chuan kum 1920 chho a tanga kan Mizo hla phuah thiamten hla an rawn phuah

chhuak ta ur ur a ni. Solfa hla awmsa leh hla thu awmsa ring miah lova he hla ze thar hmanga phuah te hi lengkhawm hla piang hnuhnung tiin a sawi theih ang.

He hla ze thar lo piang chungchang hi C. Chhuanvawra chuan hetiang hian a sawi: “Chung hla tharten zeize thar an neih chu Zosapte leh ringtu hmasate hla anga tawngkam pangngai leh khawng ni tawh lovin, khawvel zai anga hla raw remkhawm no lutuk ni baw si lovin, a inkarah a remchanna laia hla rua zepin tawngkam pangngai nen an rem khawm a ni.”<sup>6</sup>

Lalzuia Colney pawhin hetiang hian lengkhawm hla piang hnuhnung zawk a hmuh dan a lo sawi: “Pathian thu an awih hmaa hla thluk ang ni si lo, Sap hla lehlin anga pir leh khawng ni si lo, nem dam thlapin, hla thu (poetical word) hmang teh chiam baw si lovin, tawng pangngai aia dam thlap si hian an han phuah ta a. Mizote rilrem zawng tak a lo ni a, sak a nuam a, a hahdam a, hnam zia nen a in mil thlap baw a.”<sup>7</sup>

Lengkhawm zai lo pian tanna tak hi Mizo Kristian hmasaten

Mizo upa zai thluk ang deuha solfa hla an kaihnm tan tirh vel kha tiin a sawi theih ang. Tin, lengkhawm hla piang hmasa te kha phuahu bik awm lovin a satute siam a nih ber hmel. A chhan chu khatih hunlaia solfa hla lehlin leh phuah te kha solfa zaia sak tura phuah leh lehlin vek an ni a, a phuahu leh letlingtute rilruah lengkhawm zai thluk reng a lang lo. Mizo upa zai thluk ang deuhva kaihnm kha chu a satute tih a ni ber. Chuvangin, lengkhawm hla hi phuah a nih hmam a thluk erawh chu a piang daih tawh tihna a ni.

Hetih rual hian lengkhawm hla piang hnuhnungte hi chu mi mal phuah ngei an ni thung. An phuah tan hun hi Harhna tum thumna vung chhoh lai, kum 1920 vel kha a ni thei ang. A phuah hmasatu ber chu Patea niin, C.Z. Huala leh R.L. Kamlalaten an rawn phuah chhunzawm a, tichuan midangte pawhin lengkhawm hla hi an rawn phuah chho ta zel a ni.

Mizo lengkhawm hla phuahu hmasa ber Patea chuan, “*Ka Ropuina Tur leh Ka Himna Hmun*” tih hla a phuah a. C.Z. Huala chuan Patea hian

kum 1922 vela a phuah niin a sawi. Hetih rual hian Patea nupui sawi dan aṭanga chhut in 1919 tawp lam emaw 1920 tir lam emaw ni theia ngai an awm bawk. Tin, “*Nunna Thianghlim Siamtu An Duh Lo Zion-ah*” tih hla hi Rev. Thangngura’n kum 1919 vela a phuah nia sawi a awm leh bawk a.<sup>8</sup> Hei hi a dik a nih chuan Rev. Thangngura hi Mizo irawm chhuak Lengkhawm hla phuahtu hmasa ber a ni thei ang.

Mak ang reng tak chu lengkhawm hla hi hun khat chhungah Mizoram tlang hrang hranga miten kalhmang inang tlang takin an rawn phuah chhuak a. Vawilekhkatak Pathianin Mizoram hmun hrang hranga mite chu a rual deuh thawin a rawn pe ṭawt a ni ber. Khawchhak lamah Patea, C.Z. Huala, Saihnuna, Zothanga, Suakliana, Thangvungi, Taivela, Kapruma leh midangten an rawn phuah a; Khawthlang lamah Siamliana, Manhleia; Hmar lamah Hleia, Tailuaia, Ralngama, Lianvela, Rev. Thangngura, Thanherha, Khawkunga, Tawia, R.L. Kamlala; Chhim lamah R. Thanghuta; Ram lailiah Pastor

Chhawna, Chali, Chawngkhupa, Zasiama, Laithangpuia, Zumi, leh Puna te an lo lang bawk a.<sup>9</sup> Mizo phuah lengkhawm hla hian Mizoram hmun kilkhawr ber pawh a deng chhuak chiang hle a ni. Hei hi thil thleng pangngai ni lovin Pathian hnathawh a ni chiang hle. Tin, heng lengkhawm hla phuataute pawh hian an hla phuahte chu mahni phuah ang pawhin an sawi ṭha duh lo, Pathian pek niin an sawi ṭhin tlangpui.

Lengkhawm zai hi a rawn pianchhuah aṭanga tun thlengin Mizoram kohhran hrang hrangah Pathianin a hmang nasa em em tih hi sawi tam ngai lovin kan hre tlang ṭheuh awm e. Hei hian a lantir chu Pathianin kan Mizo hnam zia leh kalphung hi a hnawl lova, hmanrua atan a hmang duh tih hi a ni. Pathianin a hnawl loh hi mihringte zawk hian kan lo hnawl lek lek ṭhin. Lengkhawm zai hian kan Mizo nuna bet nghet tlat khuang leh lam a chhawm tel a, ṭhen hran theih an ni lo. Heng te hi tun thlengin Pathian kan fak leh chawimawina hmanrua ber a ni chhunzawm ta zel.

Kum 1919-a Harhna ṭum thumna a lo thlen hma zawng

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*Lengkhawm zai labul*

kha chuan Mizo hnam zia (culture) chhuahsanin Kristianna kan vuan a. He harhna atang hian kan Mizo culture chhungah Kristianna kan kalpui tan tiin a sawi theih. Hei hi Pathian duh dan leh remruat dan a nih ngei a rinawm. Culture hrang hrang Pathianin a siam a, hnam zia leh kalphung hrang hrang a siam bawk a. Kan hnam zia leh nunphung lo hnawl hi min petu Pathian hnawlna chi khat a ni thei ngei ang.

Mahni hnam zia leh kalphungte hi Pathianin hnam dang a pek ve loh, a bik taka min pek a ni a. Lengkhawm zai pawh hi Pathianin keini Mizote a bik taka min pek a ni. Hnam dang tumahin an nei ve lo. Chuvangin, a neitu awm chhunin kan humhalh tha tawh lovang tih hi hlauhawm tak a ni. A zia kan sawi tak zawng zawng – a no na leh a duah na te, thluk khampei leh awn deuh a nihna te, a cham deuh ruihna te hi keini'n kan vawn nun tlat loh chuan a ral mai dawn. Neitu dang awm hek lo.

Khawvelah hian keini Mizote aia music thiam hi an tam khawp mai. A technical leh systematic zawnga chhut phei chuan a hnufual zingami kan nih a rinawm. Mahse, hnam dangte ngaihnawm tih em em lengkhawm zai hi khawvela a thiam ber kan ni thung. I ni reng ang u.

**Endnotes:**

<sup>1</sup> Lalthangfala Sailo, *Lunglai Hnemtlu* (Electric Veng, Aizawl: Gilzom Offset, 2011), 70

<sup>2</sup> R. L. Thanmawia, *Lung Min Lentu* (Electric Veng, Aizawl: Gilzom Offset, 2006), 123

<sup>3</sup> Department of Mizo, Govt. Hrangbana College, *Lenchawm - A Study of Mizo Lengkhawm Zai* (Chanmari, Aizawl: Lois Bet, 2017), 178.

<sup>4</sup> Department of Mizo, Govt. Hrangbana College, *Lenchawm - A Study of Mizo Lengkhawm Zai* (Chanmari, Aizawl: Lois Bet, 2017), 209.

<sup>5</sup> Ibid. 205.

<sup>6</sup> Ibid. 220.

<sup>7</sup> Ibid. 220

<sup>8</sup> Department of Mizo, Govt. Hrangbana College, *Lenchawm - A Study of Mizo Lengkhawm Zai* (Chanmari, Aizawl: Lois Bet, 2017), 215.

<sup>9</sup> R. L. Thanmawia, *Lung Min Lentu* (Electric Veng, Aizawl: Gilzom Offset, 2006), 139.

## THUHRIL CHUNGCHANG

- Rev. Dr. Hminga Pachuau

### **Thuhmahruai:**

“Thuhril chungchang” tih thupui hnuaiah hian thil tam tak sawi tur a awm a, amaherawhchu thui tak ziahna hun a nih loh avangin, luhchilh tha hman lova thilrawn sawi t̄euh ai chuan thil pahnih khat lekrawn tar lang dawn ila. Thuhma atan thil ho te: “Sermon” tih hi thuhril sawi nan kan hmang thin a. He thu mal hi sap t̄awng thu mal mah ni se, Mizo t̄awng ang maiin kan hmang tawh a ni tih hi a bul tan nan kan han tar lang hmasa ang e. Thuhril dan leh thuhril chungchang hi Pathian thu zirna (Theological College)-ah te kan zir thin a, a subject hming hi *homiletics* tih a ni a. *Homiletics* tih chu thuhril lampang tihna emaw sermon chungchang zirna/zir chianna tihna mai a ni. “Sermon” tih te, “*homiletics*” tih te, “*homily*” tih te hi thuhril lampang leh sermon chungchang sawina vek an ni tih hi kan thu ziak thuhmahruai atanrawn chhawp chhuak ta ila.

### **Sermon ti-sermon-tu:**

Sermon hi eng vangin nge sermon kan tih? He zawnha hi ho viauin lang mah se, rin aiin chhan thiam a har khawp mai. Thusawi hrang hrang a awm a, an zavaiin sermon kan ti si lova. A eng ber hian nge thusawi thenkhat hi ti-sermon-tu ni ta ang le? Biak Inah ni lo, hmun dangah thu tha tak tak kan sawi a, a chang chuan infuihna thu te kan sawi a, a chang chuan zirtirna tha tak tak nei te kan sawi a, a chang pheichuan heng te hi Bible tlawhchhanin kan sawi thin.

Mahse heng te hi chu “sermon” tiin kan sawi leh chiah bawksi lo. Pulpit atanga sawi a nih vang ringawt hian em ni kan thusawi hi “sermon” kan tih le? Hmun danga kan thusawite hi pulpit-ahrawn din chhuahpui leh ta ila, hmun danga *motivational speech* (infuihna thu) kan tih te kha pulpit atanga kan sawi tak avangin sermon a ni leh daih si em? Pulpit tlang atanga kan sawi thin te hi sermon ni lo te hi a awm thei mai ang em? Sermon hrilh fiah nan te chuan *dictionary* hrilh fiah dan emaw he lama mithiamte

(*homiletician*) sawi dan te tar lan ve mai awm kan ti a ni mai thei. Kan hriat tur chu hrilh fiahna hrang hrang leh hrilh fiah dan hrang hrang a awm a, a khawi ber nge hman tur tih hriat thiam a har khawp mai.

Sermon chungchang hi a chhuihan chhui chian chiah chuan theologian ropui tak tak hming hi a lo lang nawlh nawlh mai a, a mak khawp mai. Theologian Origen-a hi *Christian Systematic theologian* zingah chuan hriat hlawh hmasa pawl a ni a. Origen-a hi *homily/sermon* a *classical form* kan tih hmuchhuaktu a ni e an ti. Augustine-a lehkhabu *De Doctrina Christiana* (On Christian Teachings/Doctrine) kan chhiar chuan *homiletics* chungchang a luh chill nasatzia kan hria ang a, “*Christian Preaching*” kan tihah pheh chuan Augustine-a hi a thawh hlawk ber pawl tiin a sawi theih hial awm e. Karl Barth-a pawh hian *homiletics* hi a lo tuipui nasa khawp mai a. A lehkhabu ziah “Homiletics” tih hi thuhiril lama tui mi tan chuan chhiar a manhla khawp mai. He lehkhabu hi kum 1932 bawr vela “*Exercises in*

*Sermon Preparation*” (sermon inbuatsaih dan) tih thupui hmanga *lectures* (zirtirna) hrang hrang a pek dah khawmna a ni. Dietrich Bonhoeffer-a, theologian huaisen leh ropui tia kan hriat lar em em pawh hi *homiletics* zirtirtu a ni thin tih hre lo tam tak kan awm mai thei. Bonhoeffer-a hian Confessing Church Seminary, Finkenwalde, Germany-a Pathian thu zimaah *homiletics* a lo zirtir thin. John Calvin-a, a theology leh a zirtirna kan buaipui em em pawh hian *homiletics* huang chungah thu zia k tha tak tak, a zira zir fe tham eng emaw zat a hnutchhiah a ni. Sawi zel dawn ila, sawi tur a tam khawp mai. Khawvela theologian ropui tak tak te hi theologian mai ni lo, *homiletician* an nih tel zel dan a tang te, heng theologian ropui tak takte’n heti khawpa *homiletics* an lo tuipui leh an lo ngaih pawimawh dan em em a tang ringawt pawh hian thuhiril chungchang hi awlsam taka hrilh fiah mai theih a nih loh zia a ti lang Chiang hle awm e. Chuvang chuan tun tum atan chuan thil pakhat chauh, sermon chungchang an sawi

apianga an hmaih ngai loh, sermon ti-sermon-tu tia an sawi th̄in, sermontinungtu Thlarau Thianghlim tih kan zir ho dawn a ni.

### **Sermon chu a thlenin a thleng th̄in:**

Sermon an hrilh fiah dan pakhat chu, a sap ṭawngin, “event” a ni an ti. Sermon hi “event” a ni an tih awmzia chu sermon hi a thlenin a thleng th̄in tihna a ni. Thuhrlituin Pathian thu a puan chhuah ruala ngaithlatu te’n an lo hriat chiah hian, chutah tak chuan sermon hi a thleng th̄in tihna a ni. Hei vang hian sermon hi thil thleng (*event*) anga sawi a ni. Hemi hrilh fiahna aṭang hi chuan thuhrlituin a sermon sawi tur a ziah chhuah sa (*sermon manuscript*) te hi sermon a la ni lo tihna a ni a, kha thu zia (*manuscript*) kha puan chhuah a nih chiaha ngaithlatuten an lo hriat rual khan sermon a ni chiah tihna a ni. Khawi chanchinbu emawa sermon kan ziah te pawh hi a chhiartuin a chhiar chiah khan sermon a ni tihna a ni. Thusawi laia mi a mutthluk daih chuan thuhrlitu thusawi a hre ve dawn lo tihna a ni a, a nih chuan a tan chuan sermon a thleng ve thei dawn lo tihna a ni.

Sermon hi “thil thleng” (*event*) tih zawnga hrilh fiah hian sermon-a Thlarau Thianghlim pawimawhzia a tar lang Chianghle a ni. “Sermon hi a ngaihnaawm satliah tur a ni lova, a nung tur a ni,” tih hi kan pawm tlan theuh a rinawm. Sermon hi nung tur chuan ngaithlatute-ah thil thleng (*event*) anga a thlen a ngai a, chumi tur chuan Thlarau Thianghlimin hna a thawh a ngai a ni. Kan hriat tur pawimawh em em mai chu thuhrlitu hian sermon hi a tinung thei lo tih leh, Thlarau Thianghlim chauh hian sermon hi a ti nung thei a ni tih hi. Thuhrlilama tawn hriat kan ngah avang ringawt emaw, ṭawngkam kan thiam avang ringawt emaw, thusawi thiam tak kan nih avang ringawtin kan sermon hi a nung ngawt thei lo. Thuhrlituin a theih san ber chu thuchah ngaihnaawm taka puan chhuah a ni mai, a bak a thei lo. Sermon nung sawi tur chuan Thlarau Thianghlim a chet ngei ngei a ngai.

### **Thuhrlil ṭhang lo tana thu lawmawm:**

Thuhrlil chungchangah sawi tur tam tak a awm laiin, “sermon hi a thlenin a thleng th̄in” tih ber

kher hi eng vanga rawn thlang chhuak nge kan nih kan tih chuan, thuhrii thlang lo te tana thu lawmawm tak a nih vang a ni. Sermon ngaihnaawm a awm a, sermon nung a awm bawk. Sermon hi a ngaihnaawm satliah a nih chuan, “A sawi tha hle mai,” tihah a tawp mai thin. Sermon hi a nung a nih chuan mi nunah thu a sawi a, mi nunah awmzia a nei a, a ngaithlatute nunah danglamna a thlen thin a ni. Thuhriitu hi eng anga thusawi thiam pawh ni se Thlarau Thianghlim puihna tel lo chuan sermon nung a sawi thei lo. Chutiang bawkin, mi a thusawi thiam loh avang ringawtin emaw, thu a sawi than loh avang ringawtin sermon nung a sawi thei dawn lo tihna a ni lo. Eng anga thusawi thiam lo pawh ni se, tinungtu Thlarau Thianghlim a chet miao chuan a sermon kha a nung mai dawn tihna a ni.

Kan Kohhran-a kan pulpit luah lumtute hi a tam zawk chu thusawi thlang lo, thusawi hreh ngawih ngawih te kan ni. Sermon nun leh nun loh hi keini thuhriitu thusawi thiam leh thiam lohah inngat ni se chuan kan Kohhran

dinhmun hi a ngaihtuahawm hle ang. Amaherawhchu, sermon tinungtu chu Thlarau Thianghlim zawk a nih avangin, keini lam chu tling lo hle mah ila, thiam lo viau mah ila, thusawi thlang ni lo mah ila, Pathianin rem a tih chuan kan sermon kaltlangin Thlarau Thianghlimin mi nunah hna a thawk thei tho tihna a ni. Hei hi keini thusawi thlang lo tan chuan thu lawmawm tak a ni. Hetih rual hian kan hriat tur pawimawh em em a awm. Thlarau Thianghlim hi sermon tinungtu a ni kan tih avang hian keini thuhriitu te hi kan inthlahdah thei tihna a ni miah lo. Thuhriitute hian mawhphurhna lian tak hlen ve tur kan nei a, chu chu theitawp chhuaha inbuatsaih ve hi a ni. Thuhriitu kan inbuatsaih that loh chuan Thlarau Thianghlim hnathawh daltu kan ni ve thei tih kan hriat a pawimawh. Pathianin kan inbuatsaihna kal tlanga hna a thawh dawn chuan theitawp chhuah a kan inbuatsaih ve a tul a, tawngtaina nen, lehkhabu pawimawh te rawn chungin, kan phak ang tawkin, Thlarau Thianghlim tanpuinain kan inbuatsaih ve tur a ni. Thlarau Thianghlim hna thawh a lan ngei

theih nan malsawm tlakin thuhrlitu te kan inbuatsaih ve a ngai tihna a nih chu.

### **Kan mite mamawh petu:**

Sermon-ah hi chuan kan mite duh zawng aiin an mamawh kan puan chhuah a pawimawh zawk kan ti thin. Thuhrlitute hian kan mawhphurhna sanzia leh pawimawhzia hi kan hriat nawn fo a pawimawh. Thuhrlitu kan nih chuan Pathianin Kohhran hruiatute kal tlangin a mite mamawh puang chhuak turin min ruat tihna a ni a, chumi awmzia chu kan mite thlarau nun chawmtu tur, rinna kawnga an than len zel theihna tur, kan mite mamawh (an duh zawng a nih loh pawhin) chaw tak leh chaw tha kan puang chhuak tur tihna a ni. Kan kova tla mawhphurhna pawimawh tak hi kan hriat reng a pawimawh. Thuhrlitu thenkhatin, “Kan thusawi laia mut chhuak kan awm a nih chuan lo mutthlu mai ula,” kan ti thin te hi thuhrlit awmzia leh sermon pawimawhzia leh thuhrlitute mawhphurhna sanzia kan la man tawk lo tih a ti lang chiang hle.

An mamawh, an tana tha tur, an than len zelna tur kan puang chhuak dawn a nih chuan sermon

an ngaihthlak a ngai. An lo mutthluka an ngaihthlak si loh chuan an tan hriat ngaihna a awm lo. Ngaihthla satliah mai pawh ni lo, ngun taka an ngaihthlak a ngai. Heti zawng hian han ngaihtuah ta ila. Kan fate, kan hmangaih em em te hi thu tha tak kan hirih dawn hian, an zawm ngei theih nan ngun taka an ngaihthlak kan duh ngei ang. An hnena thu kan sawi dawn in, “Bawiha/bawihi, i tana tha tur, i mamawh em em ka sawi dawn a. Nang chu i thu thu a nia, i duh leh i phone-ah games lo khel la, i duh leh TV lo en la, i duh leh lo mutthlu la, kei chuan ti hian ka lo sawi mial mial mai ang e . . .” kan ti dawn lo reng reng. Kan fate kha kan hmangaih a, kan thusawi tur kha an tan a pawimawh tih kan hria a, kan thusawi kha zawm se kan duh a nih chuan an ngaihthlak that kan duh ngei ang. Kan mite hi kan hmangaih a nih si chuan “tinge Pathian thu an mamawh em em hi an ngaihthlak that loh pawh kan tih loh le?”

### **Tlangkawmna:**

Thuhrlit chungchanga thil tam tak sawi theih te zingah sermon hi thil thleng (*event*) a ni tih kan sawi a. Hemi atan hian Thlarau

Thianghlim tel lova kan sermon-in mi nuna hna a thawh theih lohzia te, keini thuhirlute inbuatsaih nasat a t̄ulzia te kan sawi a. Chuvang chuan thuhirltu atana ruat kan nih chuan kan theihtawp chhuah ila,

Pathianin kan inbuatsaih nate mal a sawm ang a, Thlarau Thianghlimin ngaithlatute thinlungah thu a sawi ngei ang tih ring tlat chungin, huaisen takin thuhiril rawngbawl hna hi i thawk zel ang u.



### ***Tihdikna:***

1. Didakhe issue hmasa May-June 2025 phek 1-na, Editorial tlar hnuhnung ber ‘thlarau lam nun thuziak hian’ tih zawhah *ngaihtuahna thuk tak min pe ngeiin a rinawm* tih belh tur a ni.
2. Phek 6-naa Mizote pian pun chak loh chhante tiha pakhatna (1) Vanduinah tih tlar 5-naa ‘*scissoring*’ tih kha ‘*Caesarean section*’ tih zawk tur a ni e.

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Aizawl Theological College-ah Academic Year 2025-2026 aṅanga ṅan turin heng a hnuaiia Pathian thu zirnate hi **Mizo Ṭawngin** emaw, **Sap Ṭawngin** emaw a zir theih a, a duh tân dil theih a ni. Dilna form hran a awm loh avângin, hêng a hnuaiia thil pawimawhte keng hian Aizawl Theological College Academic Office-ah chawhma dar 10 aṅanga chawhnu dar 3 chhângin October ni 10, 2025 thleng **Registration** tih theih a ni. Hriat t̄ur pawimawhte chu a hnuaiia mi ang hi a ni e.

#### **1. Bachelor of Christian Studies (B.C.S.)**

- (a) Zir hun chhûng: Kum 4 (Four Year Course)
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#### **2. Diploma in Christian Studies (Dip.C.S.)**

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- (b) Thiamna ngai: (Required Qualifications) ngaite: H.S.S.L.C. emaw, a chung lam emaw, a tluhpui emaw
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- (i) Highest Degree Certificate
- (ii) Marksheet
- (iii) Age Proof Documents
- (iv) Mahni lawina Kohhran Lehkha
- (v) Passport size thlalâk thar lâm pakhat

#### **4. Dil theih hun chhûng : August 11 - October 10, 2025**

## KOHRANA RAWNGBAWLTUTE MAWHPHURHNA – THLARAU LAM NUNAH

- Rev. Dr. Malsawmzoliana

### *Issue hmasa chhunzawmna*

#### **4. Kohhran Programme chi hrang hrang ngaih pawimawh:**

Kohhranah hian rawngbawl dan chi hrang hrang a awm a; maicham leh Pulpit rawngbawl na piah lam hi a tam zawk chu an ni. Entir nan: Hnatlang chi hrang hrang te, inkhawm te, inkhawmpui te leh Kohhran Hmeichhia, Kristian Thalai Pawl leh Kohhran Pavalai Pawl tea rawngbawl na chi hrang hrang te leh Sunday School rawngbawl na te hi a langsar zual chu an ni:

##### **4.1. Kohhran Inkhawm ngaih**

**pawimawh:** Hei hi kan tun hun kohhranah chuan thil tul tak a ni. Khawii kohhranah pawh hian rawngbawltu chin hian kohhran inkhawm hi ngai pawimawh ila chuan inkhawm chhe tak kan awmawm lo ve. Amaherawhchu, mi tam tak te, rawngbawl na hna bik pek an nihna chauha thahnemngai, rawngbawltuin a tih awm tak tizik luak leh si lote hian kohhran hi a nihna tur a nihtir thei lo thin. Hei vang hian mi dangte pawhin Kohhran leh a rawngbawl na hi an ngai pawimawh thei thin lo. Rawngbawl na chanvo pawimawh tak chelh, Kohhran inkhawma an hmel lang ta mang lote pawh sawi tur an awm thin.

Kohhranho inpawl khawmnaa tel ngai lo chu a thil hriat a vai a, a kaihhruaiate nuihzat leh ngaihnepe a hlawh pah thin. Hei hi kan rawngbawl nain rah a chhuah theih loh chhan hi a ni chawk.

Pathianin Kohhranho inpawl khawm mal a sawm thin. “Mi pahnih emaw, pathum emaw ka hminga an inkhawmna apiangah chuan, an zingah ka awm si thin a,” a tih kha (Matt. 18:20). Tin, Kohhran inkhawmah hian Pathian thu mai bakah khawvela kan nun khawchhuahna tura thil tha leh pawimawh tam tak kan zirho thin. Kan ngaihtuahna te, kan rilru put hmang te leh kan thiltih inang lo tak tak ni mah sela,

Kohhran inkhawmah chuan Thlarau pakhata hip khawm kan ni a. Hei hian inpumkhatna tha a siam a, nunhona a tinuam em em a ni.

Tin, rawngbawltu, rawng a bawlsakate leh a kaihhruaiaten Kohhran inkhawma an hmuh ngai loh chuan ngaihsan a hlawh thei lo. Sunday School chauha nalh taka rawn inchei zuar hian mi dangte nun a lei tam thei lo. Jeremia'n, "Buh chi an tuh a, hling an seng a; an intihah hnep a, hlawkna awm si lovin. LALPA thinurna nasa tak avangin in rah chhuahte chu in zahpui ang," (Jeremia 12:13) a tih ang rawngbawltu kan ni mai palh ang e.

**4.2. Sunday School Rawngbawlina:** Ruat kan nihna ang ngeia Sunday School rawngbawlina hi kan ngai pawimawh a, kan mawhphurhna a ni tih hriat chian a ngai. Hei hian Pathiannia zirtima kan pek chauh ni lovin, zirtima atana kan inbuatsaihna te, Naupang Inkhawmpuite nen lam a huam a. Hmun thenkhatah chuan Sunday School inkhawm ngai

pawimawh taka lang, a inbuatsaihna lam hlamchhiah leh si te a awm theih. Hei hian rawngbawlina a tikhingbai a, a tuantling lo thin. Tin, zirtirtu chu a zirtir turah a chiang tur a ni. Chhandamna thu te, rinna thu te, leh khawngaihna thu te leh thil dang pawh, a zirtirtu ber a chian loh chuan a zirtirte tan phei chuan a chiang lo leh zual ngei ang. He rawngbawlina hi rawngbawlina pawimawh tak a ni.

**4.3. Member kan nihna theuha rinawm:** Hei hi chu sawi tam ngai lovin kan hre theuh awm e. A inhmang rual an inhmanna tur hmuna an inhman loh emaw, an awm loh emaw chuan kan rawngbawlina a tithuanawp thin. Chutih lain, chu chauh chu emaw tia thil dang hnualsuat leh pawhin nghawng tha lo a nei thin. Kan Pathian thu chuan, "Mi tin kohva an awm laia an chan pangngaiha chuan awm reng theuh rawh se," (1Kor. 7:20) min ti a nih kha.

**4.4. Kohhran rawngbawlina peng dang ngaihpawimawh:** Hei hian Pathian Biak inkhawm pawn lama kan inhmanna a sawi

deuh bik. Entir nan – Kohhran hnattlang, KTP, Kohhran Hmeichhia, Pavalai hnattlang leh a dang te. Mihring nun inbuk tawk lo (imbalance) reng reng hi mi an lohna chi khat a ni. Kohhran inkhawm lam ngai pawimawh em em, hnathawh lamah erawh ral bang leh mai thin pawh a awm theih. Chutiang bawkin, a thawha thawh lam ngai pawimawh em em, Kohhran inkhawm lama ral bang leh site pawh a awm theih tho. Ringtu tha leh rawngbawltu tha ni turin kan nun hi a inbuk tawk tur a ni. Uar bik nei rinna reng reng a ziktluak thei lo.

Paulan Ephesi mite hnenah, “Thil tha ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a; chu thil tha tih chu kan awmna turin Pathianin a buatsaih lawk a ni,” (Eph. 2:10) a tih ang khan thil tha tih kawnga infuih tawn zel chungin Kohhrana kan mawhphurhnate i hlen zel ang u.

**4.5. Rawngbawlpuite chawimawi:** Rawngbawltute mawhphurhna pawimawh tak chu, “rawngbawlpuite

chawimawi” hi a ni. Rawngbawltu thenkhat chuan rawngbawlpuite hek deuh hlak zawngin tawng kan cheh a; hei hi thil pawh tak a ni a, Kohhran ho – kan rawngbawlsakate tan a pawh thei. Mi dangte mawina, kan mawina atana inbel thiam rawngbawltu nih kan thiam a tul. Huho thilah reng reng chuan, mi dang dah pawimawh hmasa thiam apiangin fak leh chawimawi an hlawh let zawk fo. Kan rawngbawlnaah hian mahni aiin mi dang an hmasa fo tur a ni. Tirhkoh chuan, “Elrel leh inngaihhlut avanga eng mah ti lovin, mi tinin inngaitlawm takin mahni aiin mi dang tha zawkah ruat theuh rawh se; mahni ta ta mai en lovin, mi dang ta pawh en theuh rawh u,” (Phil. 2:3&4) a tih kha.

**5.** A hlawm dang leh ah chuan **rawngbawltu nihna leh thlarau lam nun** hi tawi te tein han luh khung leh ila:

**5.1. Kawng kawhhuhtu a ni:** Lal Isuan, “keimah hi kawng leh thutak leh nunna chu ka ni; keimaha kal lo chu tu mah Pa hnen an thleng ngai lo,” (Joh.

14:6) a ti a. Rawngbawltu chuan a rawngbawlsaka chu ‘kawng’ – Isua chu a kawhmmuh tur a ni.

**5.2. Nunna thuruk kengtu a ni:** Tirhkoh Paula chuan, “keiniho hi Krista rawngbawltuah leh Pathian thuruk enkawltuah miin min ngai rawh se,” a ti a (1Kor. 4:1). He nunna thu hi kan hlan chhawngei tur, rawngbawltu rawngbawltu chhan a ni.

**5.3. Nunin zirtirna a pe tur a ni:** “Miten min chhiar, min thlir reng e, ka awm dan zawng zawng min hai lo. Krista nun mawi leh Chanchin Tha, keimahah hian hmuh an chak thin,” tih hlang hi keimahniah mite phut, an hmuh duh, kan tihhlawhtlin gei tur chu a ni.

**5.4. Rawng kan bawlsakate avanga rawngbawltu mai kan ni:** Mi tupawh mai hian kan nihna leh kan nih dan hi hriat chian a ngai a. Rawngbawltu ropuina leh hlawhtlinna chu a tih tur tak a hlen chhuahnaah a inngat bawh. Hetiang a nih avang tak hian rawngbawltu thlarau lam nun hi a lo pawimawh ta em em a ni.

**6. Rawngbawltu thlarau lam nun atan thil pawimawh te:**

**6.1. Isua hnena awm:** Isua hnena awm mi chuan Lal Isua chanchin a zir a, a nun dan a la a, nghet takin a ni tin nunah Isua zia a kai thin (Mk. 3:14&15). Petera leh Johana te pawh kha mi mawl tak an ni a; mahse Sadukai hote pawhin “Isua hnenah an awm tawh tih an hre ta” a nih kha (Tirh. 4:13). Keini pawh kan rawngbawlsakate hian Isua hnenah kan awm tawh a ni tih an hriat chuan, “I hnenah Pathian a awm tih kan hriat avangin I hnenah kan kal ve dawn e,” an ti mai dawn a ni (Zak. 8:23). Rawngbawltu thenkhat hi chu zui tur mumal kan awm loh avangin kan rawngbawlna hi miten engah mah an ngai lo thin.

**6.2. Thlarauva piang:** Krista hnena mite hruai tur chuan, Krista neitu nih phawt a ngai. Thlarauva piang te chauhvin Krista chanchin a takin an sawi thei. Kan rawngbawlna hi lemchan thil a ni lo. Pawn lam mawi nana hmang thin rawngbawltu chu a mualpho leh nge nge thin! Thlarauva a hmuhna mit a fiah loh avangin a

kawng zawh tinreng chu a ‘arkhaw thim dai’ a, a inpal sual nge nge thin. Thlarauva piang erawh chuan thlarau lam thu an sawi thin. Anni chuan an hriat chu an sawi thin a, an hmuh chu an hriattir thin. Thlarauva piang chuan hriat a nei a, hmuh a nei bawk thin. Sanhedrin hmaa Petera leh Johana te inlan chungchangah pawh Isua hminga thu sawi tawp lo tur leh zirtir tawp lo turin an tichung chung pawhin, “Keini zawng thil kan hmuh leh kan hriatte kha sawi lovin kan awm thei lo,” (Tirh. 4:20) an ti tlat mai a nih kha.

### **6.3. Pathian thua rawngbawl:**

Pathian thua rawngbawl hi a pawimawhin a hlawhtling duh em em. Isuan, “Pathian tirh chuan Pathian thu a sawi thin,” a ti (Joh. 3:34). Peteran ama thua len a den khan zankhuain rim takin sangha man tumin a denga, a hlawhchham thak a nih kha. Lal Isua thu anga a den hnuah erawh chuan sangha tam tak a khuh a, an lente chu a chat pheuh pheuh a, mi dang puih ngai khawpin a hlawhtling ta a nih kha (Lk. 5:4-7).

Rawngbawl naah hian mi tam takte tibuai fo thintu chu Pathian thu ang ni lova rawngbawla min hmuhna hi a ni fo thin. Pathian thua rawngbawl hi kan thlarau nun thanlen zelna atan a tangkai em em a ni.

Tin, rawngbawl naah hian kan bawl chhan ngaihtuah lek lo hian a in hambuai theih. Heng ang rawngbawl na hi chuan mi dangte chawm aiin mi te a hliam a, a tihlum phah hial thin. Heng mite hi Lal Isuan, “Kung zawng zawng ka Pa vana mi phun loh chu pawh chhuahin a awm ang. Anni chu pawisa suh u; hruaitu mitdel an ni. Tichuan, mitdelin mitdel vek a hruai chuan khuarkhurumah an tla dun ang,” a ti a ni (Matt. 15:13&14). Nimahsela, Thlarauva piang, Isua hnena awm te erawh chuan an thil hmuh leh hriat Pathian thute chu midangte tan an pe chhuak a, thlema an awm pawhin an tuar hram hram a, “nunna lallukhum tiam chu an hmu thin,” (Jak. 1:12).

**6.4. Thutaka awm:** Kan Lal Isuan Pilata zawhna, “Chu! Lal Ini elo?” tih a chhanna hi keini pawh kan din nghehna tur a ni.

“Ni e, lal ka ni asin. Thutak hriattir hi ka pian chhan leh khawvela ka rawn kal chhan a ni. Tu pawh thutaka mi apiangin ka thu an pawm thin,” a ti (Joh. 18:37). Thlarauva piang, Isua hnena awm reng thin, Pathian thua rawngbawl thinte chu Pathianin, “thutak dan chu a kaah a awm a, thu sual a hmuiah a awm lo. Thlamuang tak leh ngil takin ka hmaah a leng thin a, Mi tam tak an khawlohna ata a inlamlettir a ni,” a ti (Mal. 2:6). Thutaka awm chuan mi a inlamlettir thin.

**6.5. Kohhran leh Thlarau zai ngaia rawngbawl:** Kohhrana rawngbawlnaah hian inti thlarau mi leh mi chak hi an hnawk duh viau. Pathian chakna rinchhan pawh ngai lo khawp ‘mi chak’ a awm theih bawk. Hengho hi an pawng zawrh zawrh a, an chau hma duh phian. Chutih laiin, “I ruala kal dan min zirtir la,” ti thin rawngbawltu te hi an tlo ber fo. Kohhran rorelna fim tak hnuaiiah Thlarau hma hruaitir ila;

kan rawngbawl na hian fak a hlawh ang a, mite khawlohna ata inlamlettirin van mite lawm kan hlawh ang a, kan Pathian lawm zawng mi kan ni thei ang.

**Tlipna:** A tawp berah chuan Tirhkoh Paulan, “Kan rawngbawl hna hi an dem lohna turin, eng kawngah mah tluk phahna tur reng reng kan siam lo va; Pathian rawngbawltute angin engkimah mi mit tlungin kan awm zawk thin,” a tih kha i hre thar leh ang u. Chu chu Pathian leh kan mihring puite laka mifel kan nih theihna tur, rawngbawltu hman tlak kan nihna tur a ni. Kan Pathian thu chuan, “Mi fel chu tum angin a duah hluah hluah ang a, Lebanon tlanga Sidar thing angin a thang uak uak ang. Lalpa ina phunte chu kan Pathian biak in hung chhung kawtlaiah chuan an duah hluah hluah ang. Tar hnuah pawh an la rah fo vang a; tui pai teuhvin an hring hluah hluah ang, Lalpa chu mi dik tak a ni tih lantirna turin. . .” a ti a ni.



## SAKHAW CHANCHIN ZIRNA AZAWHNA THENKHAT CHHAN HARSA ZUAL TE

- Rev. Lalhlimpuia

### Thuhma

Sakhaw chanchin zirna hi zirna peng (*disciplines*) dang te nena khaikhin chuan inan lohna leh danglam riauna nei a ni tih hi hriat a pawimawh hle awm e. A chhan chu, zirna huang tam zawkah chuan kan thupui zirbingte sawi fiahna leh a nihna dik tak (*factual truth*) hriat khan a tawk thei mai awm e. Chu kan zir chianna aṅanga hriatna kan neih thar te chuan hlawkna tam tak min pe ngei ang, amaherawhchu, chung kan zirna eng aṅanga hriatna kan puak chhuah te chu kan mi mal nun nena inthlunzawm ngai leh kan nuna thutlukna pawimawh min siamtir tura min nawrtu leh khalhtu an ni kher lo ang. Entir nan, sava chanchin te, arsi chanchin zir mite chuan an thil zirte aṅangin thil ṅangkai tak tak hriat tur te zir chhuakin a ṅhen te phei chu mi mal tana hlawkpui awm tak tak leh min tihlim tak tak te pawh a awm ngeiin a rinawm. Mahse chung hriatna zir chhuahte avang chuan tu ma'n sava emaw arsi emaw nih tum emaw an mahni anga awm tum pawh an awm a rinawm loh.

Sakhaw chungchang zirnaah erawh chuan sava chanchin te, arsi chanchin zirna emaw te ang lo takin, mihringte hnenah sakhua in thudik leh thutak nia a pawm (*religious truth-claims*) te, kan khawvel thlir dan (*worldviews*) te, mihring nun awmzia hrilh fiahna leh nun dan tur dik leh ṅha inzirtirna (*morality/ethics*) te a ken kawp tel vek avang hian, mi mal duhthlanna leh thutlukna

siam tura min nawrtu eng emaw hi a awm tlat ṅhin a, Sakhaw chanchin zirnaah chuan kan rilrua kan chhan let ngei ngai thil ken tel kan nun nena inzawm tlat si te a awm ṅhin. Sakhaw chanchin eng pawh hi miin thinlung leh tih takzeta a zir chuan amahah eng emaw tak, a ngaihtuahna awmsa tidanglam tur eng emaw tal chhar chhuah tur a awm fo ṅhin. Chu chuan sakhaw chanchinte leh an lehkhahu thianghlimte kan zira kan chhiar

chu, telephone directory kan han bih liam puat zawha ngaihtuah zui lo leh kan nuna nghawng nei lem loa a awmzui ang mai hi chu a ni lo deuh niin a lang. Chuvangin Sakhaw chungchang zirna chu, thil zir chianna thupui (*abstract subject*) mai a ni lo va; mite ngaihtuahna, rilru put hmang leh awm dan tur tidanglam dawrh thei tur hriatna leh zirtirna (*objective truth*) keng tel anih avangin, a zirtu/chhiartu mi malte nen eng emaw ti taka inzawmna neiin a siam fo thin. Chuvang tak chuan Sakhaw chanchin zir hi thil awlai lo tak leh a huhova pawm duak duak theih huap zo thudik (*universal truth*) te a bikin scientific field lama kan zir ang nen chuan tehkhin chi pawh a nih hmel awm love. Sakhaw chanchin zirnaah hian thil sawi fel leh sawi fiah harsa leh huap zo taka pawm theih loh thil tam tak a awm thei awm e, hemi chungchanga zawhna harsa zual chhan ngei ngai si-te chu han tar lang dawn ila.

**1. Sakhua chu eng nge a nih? Hrilh fiahna huap zo leh pawm tlan theih tur a awm thei ang em?** Tun tumah chuan Sakhaw lam zirna lama

mi thiam leh mi rilte'n "Sakhua" an hrilh fiahna dan lam tar lang vak lovin, a mawl thei ang bera hriat fiah han tum ila a tha awm e. A hmasain "Sakhua" tih hrilh fiah dawn hian thil sawi tel ve ngei ngei ngai awm thin pahnih a awm a, chung te chu,

i) *Cultus* – pawm lam lang thei lama rinna leh thiltiha lang chhuak (external expression) hmanga sakhaw biakna kalpui dan (serh leh sang leh puithuna lam thil te, nungchang dik leh nun dan tha (*morality/ethics*) te leh, sakhaw biakna hmanrua, entir nan, Biak buk/in, inthawina maicham te, leh sakhaw lehkhahu thianghlim, etc., te a kaww awm e. Sakhua zawng zawngah hian heng a chung a kan han sawi "cultus"-in a ken tel eng emaw tal hi a tel veka ngaih a ni. A chhan chu an rinna leh rinna puan chhuahna tura pawm lam lang theia in tar lanna hmanrua eng emaw tal hman an nei thin tlangpui. Chutih rual chuan *Cultus* hian sakhaw pakhat zirtirna a lantir fo laiin, kawng thenkhatah chuan sakhaw thu rin bulpui aia hnam zia leh nunphung (*cultural*

*tradition*)-in a hrin chhuah te pawh a ni thei tho bawk awm e. Entîrna: Kristian sakhaw biak danah chuan Biak in building-a kohhran inkhâwmna neih te, Pathiannia Kohhranin Pathian biakna hun ruahman te, leh hla bu hman, etc. te hi Kristian *cultus*-a tel vek a ni, mahse heng tihdan leh kalpui dan kan zawm tam zawkte hi chu Bible a inziak pawh ni lem lo, hnam nunphung leh tihdanin a ken tel thil tam tak seng luh pawh a awm bawk awm e.

ii) *Transcendent* – hei hian a kawh ber chu mihring tawnhriat pangngai leh hmuh theih khawvel piah lama thil awm tak tak hriat pawh leh chian harsa tak si, awm si leh dik si, thiltihtheihna mak tak leh eng emaw tak, mihringte aia thu nei zawk emaw thil tithei zawk awm ngeia rin leh hriatna hi a ni. Hei hian Pathian awm rinna te, thlarau awm rinna te emaw, thih hnu lam nun awm rinna te, thil zawng zawng lo awmna chhan leh engkim bulthum (*Ultimate Reality*) emaw te pawh a kawh thei ang. A tawi zawngin, hmuh theih piah lam khawvela thil awm

ngei inthup si te, hriat kan duh leh zawn thin te hi a ni awm e. Entîr nan, Kristian sakhuaah chuan Pathian chu Siamtu leh Tlantu a nih angin a chungnung ber a ni – hun leh hmun (*time and space*) leh thilsiamte chenna khawvel piah lam rama awm a ni. Buddhist sakhuaah chuan zalenna (*nirvana*) chu thil chungnung ber a ni a, khawvela thil nung zawng zawng (*sentient beings*) te awm dan (*state of being*) piah lama awm, mihring hriatna tawp chin neiin a hriat fiah phak loh leh a sawi fiah thiam theih loh ni a sawi a ni.

Tichuan, “Sakhua” tih hrih fiahna chu a chungna thu mal pahnih kan sawi zauna eng aţang hian kan hrethiam thei awm e. Khawvel Sakhua zawng zawngte hian, mihringte aia chungnung zawk eng emaw, Pathian, engkim bul leh tawp awm ring leh bia an ni vek kher lova. Sakhua kan tih thenkhat te, entir nan, Buddhist sakhua te leh Jain sakhua te chuan khawvel Siamtu Pathian a awm leh awm loh lam a buaipui lova, duhamna tawp hleithei lo leh chakna tihlungawi sen lohten min

thunun avanga mihringte tuarna leh hrehawmna leh tuarna khawvela tang/piangnawn thin kan niin an ring a, chu dinhmun atanga zalenna (*liberation*) chu mahni inthununna leh nundan tha leh kawng dik pariat (*the Noble Eight-fold Path*) hmanga hneh theih a ni tih chu an sakhaw laipui chu a ni. Jain sakhua pawh hi Pathian (*Creator God*) biakna lam ni lovin mihringin a thiltih ang zela pian nawn lehna (*karma and rebirth*) atanga zalenna mahni a sual chhuahna chu a zirtir ber a ni. Mahse, heng sakhaw pahnihte sakhua naah hian “Pathian” chuan hmun chang lo mah se, sakhua tia sawi an ni thova, zuitu tam tak neiin khawvel sakhaw lian (*major religions*) te zingah pawh telh a ni tlat bawk si a ni. Chuvangin “Sakhua” chu hrilh fiah dan chi hrang hrang an awm avangin mi zawng zawng pawm tlan theih hrilh fiahna vawikhat hrilh fiahahan huam kimitir vek theih mai chi pawh a ni awm love. Hriatthiam dan a inan loh avangin, a awmzia leh a huam chin nia ngaih pawh a thuhmun vek thei lo ang. Chuvangin, a

tawi thei ang bera kan hrilh fiah theih danah chuan Sakhua chu – mihringin kan dam chung leh thih hnu thlenga kan nun awmzia leh nghawng nei theia kan ngaih, kan rin dan te, kan biak dan te, kan pawm dante leh chumiin a hrin chhuah pawnlam lang chhuaka kan thil chin dan hrang hrang kan neihte a huam thei vek awm e. Tichuan eng sakhua ber emaw lo zir duh ta ila, kan zir tur sakhaw zuitute rin dan, biak dan, pawm dan leh tih dan chi hrang hrang leh an ngaih pawimawh zawng leh tha an tih zawngte zir an ngai a. Sakhaw zuitute nunphung leh khawsak dan zawng zawng kha sakhua chuan a huam vek avangin kan zir duh sakhua pawmtute chanchin, mit leh bengahmuh leh hriat theih leh chhiar theih zawng zawng kha zir a tul thin a ni.

## **2. Sakhaw biakna hi engtik atanga lo awm tan nge?**

Mihringte hi thil nung chanchin zirnaah chuan *Homo Sapiens* tia vuah kan ni a. Hmasang mihring hmasate chanchin chhuinaah hian sakhaw lam thilin an rilru a luah hma emaw sakhaw lam thila an inhman hma hun, hetiang hun

hi a lo awm tawh reng reng em tih te, sakhwana hi hun eng emaw chen hnua an hmuh chhuah chawp mai a ni em tih zawhnate hi tualchher sakhaw zir chianna (*primal religion*) lamah chhui zau a hlawh hle a. Hmasang chanchin zirna (*archaeology*) leh mihring hnam chanchin chhuina (*cultural anthropology*) aṅanga an finfiah chu, hmasang mihring hmasate sulhnu an laih chhuah (*paleo-archaeology*) aṅanga zirna leh chhuiawmna an neih aṅangin mihring hmasate hi an lo sakhaw mi (*homo-religious*) daih tawh tih hi a ni. A chhan pawh mihring hmasate (*stone age* hun hmasa lam aṅang tawhin) sulhnu zir chian theih chin aṅanga an hmuh chhuah thil thenkhat entir nan, an serh leh sang thilte leh, an mitthi phum dan leh sawngbawl dan aṅang leh thil dang dang aṅangte hian, thih hnu lam nun chungchang leh thlarau khawvel awma an rin dan te chu hai rual loha hmehbel theih tam tak a awmin an ngai.

Khawvel hnam hrang hrangte leh an ṭobul chhuina leh chanchin zirna (*ethnology*) aṅang pawh hian, mihring nun

mawlmang taka la hmang hnaivai deuh, khawvel hmun dang nena la inkal pawh vak lo hnam (*tribes*) te zirchianna aṅanga a lan dan chuan, mihring hmasate nun dan (*Stone Age culture*) nena inhlath vak lo nunphung tam hle niin helam zirnite chuan an sawi a. Kum zabi 20-na tir lamah khan anthropologist pakhat, Wilhelm Schmidt-a chuan khatih laia ngaih dan lar tak, sakhaw bul inṅanna chu tualchher thlarau biakna (*animism*) aṅanga inṅan a, Pathian pakhat chauh awma rinna (*monotheism*)-ah a lo inlet chho ta zel a ni tih ngaih dan awm chu a dik lo niin a ngai a. Hnam nunphung la mawl leh awlsam tak nei thenkhat, entir nan, Central African rama mi te chi hnam thenkhat Pygmies-te leh Australia rama hnam mawl lo awm hmasa Aborigines-te chuan Pathian tam tak an rin te zingah pathian chungnung leh pathian dangte chungang leng Pathian (*High God*) awm nia ngaiin an lo be thin reng tih leh, chu an rin dan chuan nun dan ṭha (*morality*) inzirtirna khauh tak pawh a keng tel tih a hmu

chhuak nghe nghe. Hei bakah hian “Pathian pakhat chauh a awm” tih ngaih dan (*original monotheism*) chu Bible-a mihring hmasate thawnthu nen pawh inmil hle niin a hmu chhuak nghe nghe. Heng zawng zawng hian min kawh hmuh chu, mihring hmasate hun daih tawh aṭang khan sakhuana hian mihring nunah hmun pawimawh tak a lo chang daih tawh tih hi a ni awm e. Entir nan, hmanlai, lung hriamhrei hman hunlai (*upper Paleolithic*) aṭanga mitthi ruangan in phumna hmun, hmanrua leh sawngbawl vel dan atang te hian hmân lai mite pawhin thihna chu boral hlenna mai ni lovin, khawvel hmun dang panna angin an lo ngai thin a ni tih a tar lang.

**3. Sakhua zawng zawngte hian zirtirna bul thuhmun leh inṭawm/inang (Common Core) an nei em?** Mithiam thenkhat chuan Sakhaw hrang hrangte hi a pawnglang (*peripheral*) lamah a inang lo a, an zirtirna laimu erawh chhandamna/zalenna chang tura nun dan tha leh dik inzirtirna vek niin an ngai a. Eng emaw zawng

taka a dik ve tho na lai chu awm mah se, han zir chian erawh chuan a dik dan a letling zawk hlauh em aw a tih theih. Sakhaw hrang hrangte hi pawng lamah hian inang deuh put leh an tawpna (*goal*) pawh inang deuh veka kan ngaih lai hian, han belhchian tak tak chuan thil thuhmun thei lo leh hrang hlak an nihna lai a tam zawk awm e. Khawvel sakhaw lian zual hote hi an sakhaw lungphum leh inngahnate han zir chian hian a inanglo nasa thei hle ang. Entir nan -

- Kristiante sakhaw zirtirna lungphum ber chu “Isua Krista thihna leh thawhlehma hmanga tlanna leh chhandamna kan chan thu” a ni ber mai a.

- Muslim sakhaw zirtirna lungphum chu “*Qur’an* hmanga Pathian pakhat chauh leh awm chhun *Allah* hnena intuklûh” a ni ber awm e.

- Hindu sakhua chuan “pathian tam tak zinga an biak bik (Vishnu, Siva, Shakti, etc.) pakhat tana inpekna (*devotion/bhakti*) hmanga pian nawn lehna ata zalenna” a ni awm e. Hindu pawl dang ve thung chuan

“mahni nihna tak tak chatuan mi nihna inhriat chhuahna aṅanga thil awm tak tak leh kumhlun awm chhun (*Ultimate Reality / Brahman*) ka lo ni reng alawm, tih inhriatchhuahna” a ni.

- Jain sakhua ve thung chuan “thil nung zawng zawng chungah tharum thawh lohna (*Ahimsa*) leh nun dan dik hmanga mahni chhandamna”

A chungah kan tar lan ang hian, Sakhua zawng zawng hi “a inang tlang vek ani” han tih liam mai chu thil theih loh a ni tih a lang mai awm e. Chutiang ngaih dan chuan Sakhaw tinte thurin leh rinna lungphum hrang hrangte leh an danglam bikna (*uniqueness*) leh hlutna an neih theuhte chungah ngaih dan dik tak (*justice*) kan pe lo tihna a ni ang. Entîr nân, theologian lar tak Karl Rahner-a chuan “hming hriat loh Kristiante (anonymous Christians)” tih ngaih dan a rawn chher chhuahah chuan, rinna dang zuitute’n an hriat hauh lohvin Kristiante Pathian an lo be ve reng thei niin a sawi a. Chutiang bawkin, Hindu sakhaw leh khabu *Vedas* an tih te zinga upa ber a ngaih, *Rig Veda* (1.164.46) thu: “Thutak (*truth*)

chu pakhat a ni; mi fingte chuan hming hrang hrangin an sawi chauh mai a ni” tih thu hi, pluralism (eng sakhua pawh a intluk tlang vek tih ngaih dan) pawmtute chuan, “sakhaw hrang hrangte hian tawpna thuhmun leh zirtirna bulthum (*common core*) intawm tlang an nei a ni,” tih ngaih dan sawh ngheh nan an vauchher hle ṭhin a. Karl Rahner-a ngaih dan ang deuh khian hei pawh hian sakhaw dang betute chu mahni inhre miah lova Hindu sakhua lo be ve reng ang mai (*anonymous Hindu*)-ah an chhuah ve daih thei tho awm e. Amaherawh chu heng ngaih dante dik tawh lohna chu, sakhaw hrang hrangte danglam bikna (*uniqueness*) hi an sawi mam lui mai nilovin an hre lo der lui a ni a tih theih ang. Chutiang anih chuan Sakhaw tam tak te nihphung (*essential character*) chu kan sawi hnawm luihsak tihna a ni ang a, danglamna kan tihah hian danglam a awm dawn lo tihna a ni ang. Nimahsela sakhaw hrang hrangte zirtirna hi a inan lohzia chu a chungah kan tar lanah khian a Chiang awm e.

Pluralism ngaih dan chungchanga Sakhaw chanchin zirni, mi thiam leh philosopher sakhaw chanchin zirna kawnga thawh hlawk tak John Hick-a chuan sakhaw hrang hrangte rin dan pawm dan inang lo lutuk (*contradicting truth-claims*) avanga harsatna awmte chinfel a tumna lamah, a lan dan mai chuan zirtima pawmawm tak ni awma lang, a rawn vawrh chhuak a. Sakhaw hrang hrangte rinna leh beiseinain thlen an tum leh an tawpna inang chu thil thuhmun a ni a, chu chu “Thutak (*the Real*),” tiin a vuah a. He hriat theih loh thil tak tak (Pathian emaw, *Transcendental Reality*) hriatna leh inpawhna nei tur hian sakhaw hrang hrangte hi a panna kawng hrang hrang an ni a, kan Mizo thufingin “Ar talh dan chi khat chauh a awm hleinem,” a tih ang deuh khan a tawp thlenna thuhmun a nih tho chuan a panna kawng chu a dik vek mai tih ngaih dan a ni ber awm e. Hei hian mi tam tak rilru a hip hle laiin, a nihna tak takah chuan khawvel leilung dan a thudik kan hrih fiah dan a kalh tlat a ni. Entir nan, Isua te,

Krishna te leh Buddha te hi an inang vek” kan tih chuan an zirtima te, an nun chanchin te, leh an thil tum berte inan loh nasatzia chu kan lo la zir Chiang taw lo deuh tihna a ni ang. Kristianten Lal Isua, Pathian Fapa a nih kan rin laiin Islam sakhuaah chuan a Pathianna hnawla ni a, Kristiante thurin Lal Isua Pathianna leh Islam sakhuaa zawlnei pangngai a nihna hi khawi zawk nge dik zawk buk dun tak tak dawn ta ila, a pahnih hian a rualin a dik ve ve thei hauh lo tih chu kan hre theuh awm e. Chutiang chiah chuan Hindu sakhaw pawl pakhatin “engkim bul pakhat chiah a awm a, chu chauh chu chatuana ‘Thutak’ awmchhun (*Absolute Reality*) chu a ni,” tih ngaih dan an rin chu Buddhist sakhuaan eng mah hi thil awm nghet (*permanent*) a awm loa inthlak reng leh danglam reng a ni, keimahni mi malin nihna (*identity*) neia kan inngaihna pawh hi thil awm nghet ni lovin inthlak danglam thin a ni a lo tih chu a rualin a dik ve ve thei lo tih kan hre awm e.

#### 4. Sakhaw dang betute chungah Kristiante rilru put dan tur dik eng nge ni ang?

Kristiante hian sakhaw dang zuitute nèn engti anga inlaichin tur nge tih zawhna hi mahni inhmuh fiahna atangin a inṭana ngaih a tih theih ang. A hmasa berah Kristian chu khawngaihnaa chhandam mi sual a ni. Kan zinga tu mah hi pianpui, nunphung leh chhengkaw dinhmun atanga Pathian fa lo ni ta kan awm lova, Kristaa Pathian khawngaihna avang zawkin Pathian fa kan lo ni ve ta mai zawk a ni. Paula'n *“Nimahsela, Pathian khawngaihna avangin ka nih nih ka ni ta; a khawngaihna mi pek chu athlawnin an awm lova; chutih ahnekin anmahni zawng zawng aiin ka thawhrim zawk kha; nimahsela, keimahin ka thawk lova, Pathian khawngaihna ka hnena awm khan a thawk zawk a ni”* (1 Kor. 15:10) a tih angin ringtu tinte pawhin chhandamna hi thilthlawnpek a nih hi kan pawm a ngai a, kan thawhchhuah a ni lo. He thlima hian chapona lakah

min veng a, Pathian hmaa kan dinhmun chu a hmangaihnaah a innghat vek tih min hriat nawn tir bawk.

Chutih rual chuan Kristiante chu mihring zahawmna leh zalenna ngai pawimawha zahsakna khawtlang nunah kan cheng a ni. Sakhaw biak inan lohna avanga inthliar hrannate chu awm bawk mah se, mi zawng zawng, eng sakhaw bia pawh, sakhaw lam ngaihsak lote pawh Pathian anpuia siam an nih avangin a der tal pawhin inzah tur an ni. Entirnan, Muslim ho pem luh tamna khawthlang ramah chuan Kristiante chuan rinhlelhna nen emaw, hmelma enin emaw an lo en deuh ṭhinin a lang a, heng hnamdang leh sakhaw dang bia mi tharte hi Pathianin a hmangaih te vek an nihzia theihngihl a hlauhawm hle awm e. Anmahni lo endawng emaw lo enhran emaw hian firfiaka chetna (*terrorism*) hi a a titawp hauh lo vang, chu ai chuan Kristianna an lo hriat dan diklo (*culture caricature*) chu Kristianna tak tak Bible-in a sawi nen a danglam tih lantir

theihna hun remchang tak a ni zawk awm e.

Vawi khat chu German ramah kuan Thai hmeichhe pakhat hian lumehna dawr a hawng ve a, a dawr chhungah chuan a sakhaw biak chhinchhiahna Buddha lem a kil khatah a tar nghe nghe a. Chu chu a awmna khaw mipuite “Kristian” khua an nihna leh chutiang sakhaw dang bia in ualau taka an sakhaw symbol te a rawn tarlang ngam chu an ngaithei dawn ta lo mai a, chu Thai nu chu khua aṭanga hnawh chhuah an tum ta mai a. Kristian huaisen tak pakhat hian a lo hriat chuan an ruahmanna chu a paw i a ti hle mai a. An khaw mi Kristian ṭha tak tak nia inchhalten sakhaw dang biate chung a rilru put dan chu Bible-in a zirtir dan nen a inkalh niin a hria a. Pathian thu chuan mikhualte lo lawma, hmangaihna nen a lo ṭanpui zawk tur kan nih nen, tiin a khaw mipuite hnenah chuan puitling takin thu a hrilh ta a, Krista hmangaihna chanchin ṭha an hriatpui theihna tur chuan a sumdawnna ṭanpuina thlengin an inhuam zawk tur an ni tiin a

hrilh fiah a ni an ti. Hei hi Kristiante rilru put dan tur dik tak Pathian thuin a sawi chu a nih hmel hle mai.

He thu hian Kristianna satliah (*nominalism*) leh Pathian thuawihna tak taka thiltih a danglamna a tar lang chiang hle awm e. Lal Isua hnung zuina tak tak thleng phak lo pianpui Kristianna (*cultural Christianity*) chuan pawn lam mite chu hnawhchhuah hial khawp tura hlauhawmah a ngai a; Pathian thu nunpui tak tak Kristianna (*Biblical Christianity*) chuan hmangaihna nen a lo dawngsawng tur leh lo pawm turin leh chhandamna mamawh ve tho an nihziate a lo hre thiam ngei ang. Sakhaw dang bia kan unaute nena kan inpawh/ inhmelhriat ṭanna hi an hnena Chanchin ṭha kan va hrilh (*evangelism*)-na aṭang chauh hian a ni bik kher lovang; hnathawhna hmuna inṭhianṭhatna aṭang te, khawtlâng nunhona avanga thawh hona te, a nih loh leh thil hotea ngilneihna leh induhsak tawwna ringawt aṭang te pawhin a inṭan thei awm e. Kan intawhna (*point of*

*encounter*) chu eng hmun leh hun pawh lo ni se, keini ringtu Kristiante hian Krista hmangaihna leh thutak lantir kan thulh phah chuang tur a ni lo ang. Hei hian a theihna apiangah anmahni lo lawmna chungchangah te, chapona tel lova mi dangte sakhaw rinna leh thiltih zahsakna lantir te, kan sakhaw rinna chungchanga zawhna min zawh hunah pawh fiah tak leh ngilnei taka chhanna pek te a huam tel awm e. Pathian thu chuan “...*nangmahnia awm in beisei chhan zawt apiang che u chhang turin inpeih sa fo vang che u; nimahsela, thuhnuairawlh tak leh tih dek chungin,*” (1 Petera 3:15) a lo tih ang kha hemi hun angah hian kan nunpui tur tak a nih hmel hle. Kristianna atanga an inleh (conversion) kher hi anmahni kan hnehna anga ngaih tur a ni ber ang em? An rilrua hnathawk theitu chu Pathian Thlarau Thianghlim chauh a ni tih kan hriat a pawimawh hle ang, mihring lam thahnemngaihna atanga lo pawng paw nawr vak pawh hi thil awm thei a ni ve tho em tih

hi kan ngaihtuah ngun pawh a pawimawh hle.

Anih leh Sakhaw dang betu kan thian kawmngaih takte hian an Pathian biakna hmunah te kal ve tur tein min ngenin min sawm ta se, engtin nge kan tih ang tih zawhna hi a taka lo tawng tawh pawh kan awm mai thei a. Sakhaw biakna hmunah Sakhaw dang bia kan unaute hian rilru zau tak pua tel turin min lo sawm ve pawh a ni maithei, kan hnathawhna hmunah kan thian Hindu-te paw'n an pathian hnena an thil hlan thianghlim tawhte pawh ei tur min hlui chang te pawh a awm mahna. Hemi kawngah hian fimkhur takin kan chhia leh tha hriatna thiang tak hmang chungin an mahni rilru tina silova ramri kan kham chian thiam pawh a thatna chen a awm mai thei. Eng pawh ni se, midang rilru tihnat hlauh luat vanga mahni sakhaw rinna kawnga kan intiamna (*conviction*) nawk chhe tur khawpa kan awm erawh a thul kher awm love.

A tawi zawngin han khai khawm dawn ila, sakhaw dang bia kan unaute nena kan nun ho leh khawsak ho dan turah chuan

thil pahnih kan vawn tlat tur a awm niin a lang a. Pakhatnaah chuan, Kristiante hian kan nihna dik tak kan inhriat chian a pawimawh hle awm e. Misual boral tur, ngaihdam ngai, Pathian khawngaihnaa chhandam ve mai chauh kan ni tih kan inhriat chian a pawimawh. Chu chuan tumah hmusita endawng thei dinhmuna ding kan nihlohzia a tilang chiang hle.

A pahnihnaah chuan, mi zawng zawng hi Pathianin amah anga a duh taka a siam te an nih vek avangin, kan zahawmna inngaih pawimawhsak hi kan tih makmawh leh kan mawhphurhna a ni tih kan hriat a pawimawh hle mai. Kristiante chuan thudik kan ÷an avanga min tiduhdahtute hlauva tlan chhe tur kan nih loh rualin, chapona avanga midangte chungtlak tura koh kan ni lo va, Pathian khawngaihna a taka nunpui tur te, a hmangaihna a taka kan nun hmanga luang chhuak tur te, leh misual ber pawh tidanglam theitu, Krista thiltihtheihna thuhretu rinawm tak ni tur tea koh kan ni zawk tih hi kan hriatchian a pawmawh hle ang.

## **Tlangkawmna**

Sakhaw hrang hrangte chanchin zirna chungchangah hian zawhna awlai lo tak tak, chhanna dik fak awm hlei thei lo leh hriatthiam har si tam tak a awm tih hi phat rual a ni awm love. A chhan pawh Sakhwana chuan kan nun nena inzawm tlat kan thih thleng pawh ni lo, thih hnu piah lam hun thlenga inkaihhnawih thil chungchanga thudik mihringten kan zawmna nena inkungkaih tlat vang a ni. Chumi kawngah chuan sakhaw hrang hrangten thurin leh pawm dan leh thiltih hrang hrang (*truth claims*) an neih ÷heuhthe chu engtia han fawm khawm chi nge tih hi a har lai ber chu a ni. Entir nan, Buddhism thurin, “eng mah hi kumhlun an awm lo khawvelah hian (*doctrine of impermanence*),” tih chu Hindu ngaih dana thil kumhlun leh chatuan daih pakhat chauh awmchhun chu *Brahman* a ni,” tih ngaih dan nen chuan a dik kawp thei lo; chutiang bawkin Kristian-ten, Krista Kraws-a a thihna leh thawhlehna hmanga hringfate hi chhandam kan ni,” tih chu, Islam-in Kraws-a

Pathian thi chungchang a nuizatna leh a hnawlna thu nen chuan a inmil thei ngai lovang. Heng Sakhaw rin dan inkawlkalh leh inhnialnate hi “bul thuhmun (*common core*)” nei nia ngaih dan awm thin hian sakhaw tin te, anmahni rin dan an neih theuh te leh danglam bikna (*uniqueness*) an neih te dinna ke a phet tlu tlat hi a buaithlakna chu a ni. Chu chuan Sakhaw hrang hrangte nihna leh zirtirna dik tak min zir chhuahtir theih a rinawm loh.

Sakhaw hrang hrangte danglamna leh thu inchuhte rem khawm (*reconcile*) a har viauna hian rinawm leh dik tak a thudik chu zawng tura mawhphurhna kan kova tla theuhte hi min lak kiansak chuang bawk si lova. Chuvang chuan Sakhaw chanchin zir mi mithiam te chauh pawh ni lovin sakhaw hrang hrang betu leh zuitu mipuite hian midangte nena kan nun hona khawvelah hian kan rilru put dan tur dik leh tha ber nia lang chu, rilru inngaihtlawmna dik tak leh mahni mihring puite rin dan leh pawm dan inzahsakna hi a ni awm e. Chu chuan midangte

sakhua leh rindan te a chinchhuaka inhriat tawnsakna a pawimawhzia a tar lang a, sakhaw dang chungchanga kan rilru lo put sa, ni emaw kan tih tam tak, kan han zir chian a lo ni si lote tam tak a awmin a rinawm. Tin, keimahni sakhaw biakna eng aṅanga fet taka teh chung a zir theih a ni awm e, a pawimawh ber chu midangte sakhaw chungchang hre tur chuan an thlir anga kan thlirpui thiam a, an chawrchhuahna a zira an rilru put hmang tur te kan hriatthiam a pawimawh tak zet awm e. Chutiang dawhtheihna leh midangte ngaihtheihna rilru nena kan zir a pawimawh awm e.

Chutiang rilru pua Sakhaw dangte hi kan hmachhawn a nih ngat chuan, midangte rin dan ang kan va pawmpui ve ta mai tihna a ni lova, kan sakhaw biaka kan nghehna leh ngaih dan fel tak ramri kan khamna chu an tan thil ngaih mawhawm leh mit tikham a ni hek lo ang. Mahni rinnaa nghet taka ding chung hian midangte zahawmna leh dikna a humsak theih tih hi kan hriat fo a tul awm e. Heng rilru put hmang pathum – dik tak,

inggaitlawm tak, leh zah taka midangte kan hmachhawn hian anmahni leh an rin leh pawm dan thuah te dikna (*justice*) kan lantir tihna a ni ang a, mihring an nihnaa an chungka kan tih tur dik tak kan ti tihna a ni baw k ang. Chu chuan Sakhaw bia kan unau midangte zahawmna hum tho siin mahni rinna thutiamte chu zahawm tak leh nghet taka vawn theih a ni tih a tar lang baw k ang.

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