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- 1970 -

K R I S T I A N T H A L A I

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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Kan dam chung nite chhiar dan tur
min zirtir ang che

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**MIZORAM
SYNOD
CHOIR**
(2024 - 2026)



KRISTIAN THALAI CHANCHINBU LAKPUITUTE

'MAK KA TI'



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KRISTIAN THALAI PAWL



Thupui

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Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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R. LALNUNTLUANGA, LUANGMUAL VENGTHLANG BRANCH

KUM A THAR HIAN...

Keimahni, kan taksa, kan chheh vel thar lo mah se, kum a lo thar hian kan rilru a thar a; kum thar hian hma thlir thar nen hun thar min chuan kaipui thin. Kristian Thalai chhiartute zawng zawng Kristian Thalai Editorial Board-te chuan kum 2025 kum thar chibai kan buk che u a. He kum thar hi in chhungkaw tan leh Kohhran/ Branch tan kum tha lo ni se, malsawmna tam tak lo chang ula, in rawngbawlna pawh Lalpa'n malsawm mawlh rawh se.

Hmasawn duh mi tan chuan engtik hun pawh hi hmasawn tuma beihna hun tha, rahbi thar chuan kai tumna hun tha ni mah se; tam tak tan erawh kum a lo thar chauha rilru thar pu thin hi a awm ve theih viau mai. Kum thar hian mi a hrut rual viau mai a. New years resolution-te kan han siam a, kum danga kan chin tha lo thlah thlak tumin kum tir atangin kan bei a, kum kal taa kan tih ngam loh leh phak loa kan inngaihte tih tumin tumruhna thar kan nei bawk a. Kum a han kal zel ang a; kan tum chu kan ti thei emaw, thei lo emaw pawh ni se, hmasawn tumna rilru kan pu hrim hrim hi kum thar malsawmna ken tel a ni ve tlat.

Amaherawhchu, a bul tan that hi a chanve zo tluka kan inngaih lai hian ringtu nunah chuan a tawpna hi a pawimawh lai zawk chu a ni tlat thung. A bul tan fuh lo deuh pawh ni ila, kan hun kal tawh chu lo pawr deuh pawh ni se; a tawpah Lal Isua ke bul kan thlen phawt chuan tu nge sawisel thei ang. Hla siamtuin hun lawmawm leh chhandamna ni a tih chu TUN hun hi a ni a ti a. Engtik lai pawha tawp thut thei kan nunna der dep tak hian a hun neih tha ber leh a siam that theih awm chhun chu TUN hun hi a ni.

He kum tharah hian kan thlen chin atanga hmasawn theuh turin duhsakna sang ber kan hlan a che u.

*H. Zosangliana
Jt. Editor*

KAN DAM CHHUNG NITE CHHIAR DAN TUR MIN ZIRTIR ANG CHE



Sermoi

Rev. Dr. Rosiamliana Tochwawng, ES, ic, KṚP

Kristian Thalai Pawl member zawng zawngte kum 2025 kum thar chibai ka buk a che u. He kum thar hi taksa leh thlarauva malsawmna tam tak in dawna kum lo ni mawlh rawh se. He kum tharah hian tam tak chuan kum over avangin KṚP an chawlhsan a lo ṭul dawn ta a; kan hruaitu ṭha tak tak, an kumin a chawhltir takte hi an ngaihawm ṭhin. Chutihrualin hruaitu thar an lo chhuak zel baw a. Kum hlun lo tur ramah hian tu mah kan hlun thei si lo a nih hi!

Darker ni-ah a chang a, ni chu thlaah changin thla pawh kumah a lo chang a, kan dam chhung nite chu chung hun bi hmang chuan kan chhiar a, kan lo upa sawt sawt a; tihian dam chhung nite hi kan la chhiar liam ṭheuh dawn a ni. Sam 90: 12-a “Kan dam chhung nite chhiar dan tur min zirtir ang che, Finna thinlung kan neih phah hialna turin” tia Pathian mi Mosia ṭawngṭaina kan hmu. Engkim bul, engkim chung a thuneitu leh mihringte nun kawng engkim hmua malsawmna thlen theitu Pathian hnenah ‘dam chhung ni chhiar thiam dan’ a dil a ni.

Helai thu hi Martin Luthera khan “Kan thi dawn a ni tih hriat reng min zirtir la, tichuan kan lo

fing mahna” tiin a let a; ngialngan taka lehlin dan dik chu ni chiah lo mah se he Sam-in sawi a tum chu a phawk ṭha viau awm e. Thi tur kan nih inhriatna avanga finna chu eng nge ni ang a, thi tur kan nih hre lo leka nun atthlakna chu eng nge ni ang?

Kan la thi ngei dawn a, chu chu Pathian laka mihringte kan danglamna a ni a, kan thi ngei dawn tih kan inhre baw a, chu chu thilsiam dangte laka mihringte kan danglamna a ni baw. Kan thi dawn a ni tih hre mah ila chu hriatna chu kan upbet tlat thei a, thi leh mai tur kan nih inhre lo lekin kan nung thei; thi tur kan ni tih inhre tho si hian chu thihna chu hla takah, nakin hnua lo thleng tur chauh niin kan

suangtuah a, thihna nen kan insiam rem hlei thei lo.

Thihna hmanga dam chhung nite chhiar liam tur kan ni tih inhriat rengna nei lo va kan nun chuan kan dam chhung hunte chu mahni inhaivurna leh nawm chenna atan kan hmang thin. Hetiang mi pakhat chungchang hi Isuan a sawi kha. Mi hausa pakhat chu a lo hlawk em em a, buh leh bal dahna in lian zawk saka ‘Thlarau kum tam tak chhung atan sum tam tak i khawl hi; chawl la, eiin bar la, hlim takin awm rawh ka ti ang’ tia nuam taka nun a tum a. Mahse a chan chu ‘Mi a, zaninah hian I thlarau an laksak dawn che a ni; I thil deh chhuahte kha tu ta nge ni ta ang le?’ (Lk 12: 13-21). Chu chu a ni mi tam takte atna chu, dam chhung ni chhiar thiam loin khawvel hi mahni inhaivurna atan an hmanga a, an chatuan nun tura inbuatsaihna tel loin an dam chhung chu chhiar liam a ni thin! Atna, chatuan atana atna a va ni em!

Hmanlai Grik mifing Epikiurian-hote khan thihna hi hre tho mah se, thih hnu piah lam nun an ring lo a; khawvela kan dam chhung bak ngaihtuah ngai an ti lo. Mihring nun atana tha

leh dik, nun kaihhruaitu atana an ngaih chu ‘I eiin i in ang u, naktukah chuan kan thi dawn si a’ (Is 22:13) tih a ni. Thih hnu piah lam ngaihtuah a ngai lo, khawvelah hlim ila a tawk an ti; chu atna chu Paula’n ti hian a chhang a “Mitthi kaihtawha an awm dawn loh chuan i eiin i in ang u hmiang, naktukah kan thi dawn alawm! (I Kor 15:32). Thawhlehma hi awm dawn lo se chuan thih hnu tur dawn lo leka hlimhlawp bawl chu a tha a lawm, mah se kan tho leh dawn si!

A nih loh leh kan thi dawn a ni tih hriat rengna avanga finna chu eng finna nge ni ang le? Thi mai tur kan nih inhriatna chuan Pathian hnen min hawitir thin. “Chung lama thil awmte chuan in rilru nghat tlat rawh u, leia thil awmahte chuan nghat lovin” (Kol 3:2) tih angin kan nun hian lei lama thil awmah zung a kaih ngheh viau chuan chung lam thlir a har thin. He khawvel hi kan awm hlenna tur ang hrima kan ngaihtuah chuan Pathian duh zawng leh kan mihringpuite thatna tur ngaihtuah lek lo hian nun a awl thin. Heng khawvel thil mawi leh hlu te hi kan la thihsan dawn a, kan tana chatuana awm nghet tur chu Pathian zawk a ni.

Chu chu kan nun kaihruaitu bul ber a ni tur a ni. Khawvel thil aia Pathian duh zawng ngaih pawimawh zawkna hi thi tur kan ni tih hriat rengnain finna min pek chu a ni.

Khavel thilte hi kan mamawh lo chu a ni lo. Mahse kan mamawh a ni tih Pathianin a hria. “A ram leh a felna zawng hmasa zawk rawh u, tichuan chung zawng zawng chu a pek belhchhah dawn che u ni” (Mt 6:33). Ngaih pawimawh hmasak tur kan ngaih pawimawh hmasak hian a zuitu tur hian a rawn zui mai thin. Judate thufing pakhat chu “Ni enga i awm chhung chuan, hlim (shadow)-in a zui zel ang che; mahse a hlim zawk i um chuan thimah i um lut ang” tih a ni. Pathian duh zawng kan tih zel phawt chuan kan mamawh tawk chu min pe ang. Mahse khawvel hi kan awm hlenna tur ang maia kan ngaih chuan mamawh leh duh kan ngah a, kan thihsan leh mai tur a ni tih hriat rengna chuan mamawh a titema, nun a tithianghlim thin a ni.

Lal Isuan a thu awihtu chu mifing lungpui chung a in satu nen a tehkhin a, a thu awih lo chu mi a tiauvut chung a in satu angin a tehkhin bawk. Lungpui chu

Pathian thu a ni a, tiauvut chu khawvel thil a ni a tih theih ang. Khawvel thilte hi ral leh mai tur, kan thihsan mai tur an ni tih hre reng ila, chu chu kan nunin a zawn ber tur a ni lo. Pathian thu ang zel zawkin engkim hi ngaihtuah ila, chu chuan Pathian hnen ata finna min pe dawn a ni. Khawvel bawlhhlawh kai loa ringtu a nun theih dan tur pakhat chu khawvel thil laka rilru dik tak a putin a ni a, dam chhung ni a la chhiar liam dawn a ni tih hriat rengnain khawvel thil lakah rilru thianghlim a siamsak thei a ni.

Hun leh kum bite hi Pathianin kan nun kawng kan chhut thiamna tura min pek a ni. Heng hmang hian kan dam chhung nite hi chhiar thiam i tum teh ang. Hun leh kum lo thar zel hian Pathian khawngaihna leh zahngaihna min hmuh fiahtir sela, hun liam zel ang hian keini pawh kan liam ve dawn a ni tih hre reng ang u.

“Dam chhung ni chhiar dan min zirtir ang che,

I van chanchin khi min hrihl nawn fo la;

Zin kawng thui tak hi nang tel lo chuanin,

Kan zuam lo min hruai ang che.” ●



KEINI ZAWNG... KAN LA KṚP ZEL EM?



Joel Lalbiakkima
Mission Vengthlang / Saitual Chhim Veng Branch

Keini zawng, kan lo KṚP zel ang e... tiin ṭhalai sing rual zet mai awrawl tawpin kan zai a, thla ral lam eng deuh ruai hnuaiah Ngopa vantlang khelmual chu a sukin a su dup dup mai a nih kha. Mizorama kan zaithiam neih ṭhat ber berte nen, chhepchher leh rimawi hmanrua ṭha ber ber nen, a tumtute lah thiam baw k si; chutiang karah a zan boruak chawi kang tura eng inchawhpawlh mawi tak takte nen Pathian faka Jubilee concert kan han hmang zet kha zawng, a nuam tih loh rual a ni lo. Ni e, KṚP nih hi a nuam a, a taka tawngtu tan chuan, “Kan lo KṚP zel ang e” tih hi a awm reng a ni. ‘*Kan lo KṚP zel ang e*’ titute hi ‘*kan la KṚP zel em?*’ tiin kan thupui kan her thut dawn a ni.

Sorkar, Kohhran leh Pawl ang pawhin, mumal taka kan kal theih nan thil tum leh inkaihhraina fel tak kan nei ṭhin a. KṚP pawhin kan nihna te, kan thil tum te, kan kal dan tur, kan awm dan tur, tih tur leh tih loh turte hi mumal tak kan nei vek a, chung chu **KṚP Handbook**-ah Chiang taka ziah a ni. Miin **KṚP zel** a tum a nih chuan hengte hi a theih chin chinah zawm a tum tur a ni ang a. Hengte zawm duh lo emaw, tum chuang lo emaw a nih chuan **KṚP zel** a tumna chu zawhna lian tak a ni thei dawn a ni. Kan handbook aṭang te, General Conference report aṭang te leh kan dinhmun tlangpui thlirna aṭangin kan la KṚP zel em tih i han zir ho dawn teh ang u.

1. Rawngbawlna: Kan thupui chu Rawngbawl tura Chhandam tih a ni a. A nihna tak hi kan ngaihtuah Chiang ngai em? Rawngbawlna chu mahni tan ni lovin mi dang tan a ni ṭhin. Kan Lal Isua pawh rawngbawlsaka awm turin a lo kal lo a, mi dangte tana rawng bawl tur leh mi tam tak tlan nana a nun pe turin a lo kal tih Bible-ah kan hmu (Marka 10:45). Mahni duh zawng leh nuam tih zawng dah ṭhain, rawng kan bawlsak tura te mamawh leh duh zawng chiah ngaihtuah tur a ni. Tin, mahni ngaiha rawngbawltu nih mai a taw k lo a, mi dangte ngaiha rawngbawltu nih tlin a ngai (1 Kor: 4-12; Handbook 2023, p.15). Keimahni tawka rawngbawltu nia kan

inngaih lai hian, mi dangin rawngbawltu hmuhin min hmu a, tih hi kan inchhut fona tur pawimawh tak a ni. Tirhkoh Paula chuan a fa duh tak Timothea hnenah, “Pathian ngaiha thaa inentir turin thahnem ngai rawh” (II Tim 2:15) tiin a fuih a. Mihring ngaiha tha mai duh tawk loin, Pathian ngaiha tha kan zawng thün tur a ni.

Kum khat calendar kan siam laiin eng nge kan ngaihtuah? Tun thla programme kan siamin kan member-te thlarau lam mamawh kan ngaihtuah chik ngai em? Member hlate hip nan tunlai tih dan piah lamah Pathian thutak puan chhuahna hun remchang kan siam ngai em? Rawngbawlna kawngah hian *kan la KṚP zel em?*

2. Inneihna: Tunlaia thalaite hmaa thusawi apiangin tawngkam hnih khat tal inneihna lam thu an sawi emaw tih theih a ni a. General Conference-a thusawitu hrang hrang pawhin inneih uar a tül thu te, Mizo hnam anga kan pian pun a tül thu te hahipin an sawi hlawm a nih kha. Kan dinhmun ngaihtuahin tül pawh a tül hle reng a ni.

(a) Biak In hawnga inneih:

Inneih hma leh inneihna pawn lama hmeichhiat mipatna hman hi Bible-ah a that lohzia leh Pathian duh loh zawng a ni tih kan hmu a. KṚP Handbook chuan Kristian Chhungkua din

turin Biak In hawng ngeia inneih a pawimawhzia uar takin a sawi a, Biak In hawnga nupui pasal nei turin KṚP member-te min zirtirin min fuih nasa hle a ni. Conference Report-a a lan danin kum 2023 chhung khan KṚP member zingah tuak 1541 (44.54%) chu Biak In hawngin an innei a, hmun danga innei tuak 1919 (55.46%) an awm thung. Inneih dan chungchangah hian *kan la KṚP zel em?*

(b) Inneih sawngbawl dan:

Inneih sawngbawl dan chungchangah hian kan Handbook chuan a chhehvela inchhekarbawm lam aiin inneihna thianghlim, Biak In hawng ngeia inneihna ngai pawimawh turin min chah ngun hle a. Inneihna chhehvela a lawmna dang chungchangah, ruai buatsaih kher loh te, a behbawm dang – thawmhna man tam pui pui inbel te, cake leh zungbun man to tak te, awm lo lutuk thlenga man sem zau te, hnam dang tih dan entawna thuan chiam te ti lo turin min zirtir a (Handbook 2023, p.106). KṚP member ten hei hi kan zawm tha em? *kan la KṚP zel em?*

3. Kawn Thu Pawl (KṚP):

Tuna kan khawtlang nun tlak hniamna chhan pakhat chu khawlaia kan tam lutuk hi a ni ve phawt mai. Khaw tinah hian thalai rual, hnathawk

rua ni si, lehkhazir bawkw si lo, eng mah ti lo ringawt mai, khawlai leh kawng sir dawra ni tin thu nileng...kan nei ta deuh vek mai... Heng mite hi han bel Chiang Hlawm Ila, KTP member hming ziah luhna bu puia hming chuante an lo ni ve leh tlat bawkw thin (Handbook 2023, p.110). KTP member zingah hetiang khawsa thin kan awm vang hi em ni ang, Kawm Thu Pawl (KTP) tihte sawi rik a nih thin? A KTP tha zawk, a hmasa lama kan sawi tawh anga mite ngaiha rawngbawltu dik leh Pathian ngaiha tha zawngtute, Kristian Thalai Pawl kan nih thar fo hi a tul hle mai. Kan tualzal nunah te **kan la KTP zel em?**

4. Thihna chungchang:

Report-a a lan danin kum 2023 chhunga KTP member thi 552 zingah 484 (87.68%) zet chu mipa an ni a, 68 (12.32%) chu hmeichhia an ni thung. Member 1,71,404-ah 1,04,736 (61.10%) chu mipa an ni a, 66,668 (38.90%) chu hmeichhia an ni a, Mipa kan thi nasa hle tih a lang. Thih chhan Chiang taka tar lan vek ni lo mah se, tlangkam titi leh mahni khua/veng theuha kan dinhmun atanga chhutinu, ruihhlo leh natna tha lo vanga thi kan tam tial tial tih a hriat theih a.

KTP Handbook chuan zu, ruihhlo dang leh sex hman khawlohna hi Pathian duh loh

zawng a nih thu te, hetiang laka fihlim tur leh Kristian nun thianghlimna vawng tlat tur tein min zirtir uluk hle a (Handbook 2023, p.131). Thil siam thar kan nih tawh avangin bungbel thianghlim, Lalpa hman tlak ni tura kan inbuatsaih sauh sauh a tul tak meuh a ni. Hemi kawngah hian **kan la KTP zel em?**

5. Inkhawm: ‘Kohhran kutke ni tura thalaite buatsaih’ tih leh, ‘Kohhran hnathawh tihpuitlin’ tihte hi kan thil tum palite zinga mi a ni a. Heng thil tumte tihlawhtling tura hma lak theihna hrang hrang awm zingah, Biak Ina inkhawm ngaih pawimawh hi a langsar berte zinga mi a ni awm e. KTP leh Kohhran tana mi tlangkai ni tur chuan kan inkhawm tam hmasak phawt a ngai a ni. Report-a a lan danin kum 2023 chhunga KTP te inkhawm tam lam chu 22.28% a ni a, inkhawm zat hi kan thahnem tawkw lo tih kan pawm tlangin a rinawm. Tin, hei bakah hian kohhran inkhawm pangngaiha thalaite hmel hmuh tur a tam tawkw lo fo bawkw. Inkhawm tam lo chuan kohhran zia leh kalhmang a hre fiah thei lo a, kohhran tan kutke tlangkai tak a nih theih loh bakah a hnathawh tihpuitlin a harsa hle bawkw ang. Kan thil tum hlen chhuak tura inkhawm ngaih pawimawh kawngah **kan la KTP zel em?** ●

PLURALISTIC SOCIETY

(Mizo Christian-ten Sakhaw dang kan thlir dan tur)



ZIR BINGNA

Samuel Lalruatmawia, Thakthing Br.

Ni tin Nunphung leh Sakhaw hrang hrang lian tak neia khawvel hriat lar India hi pluralism entirna tha tak a ni ti ila kan sawi sual awm lo ve. He subcontinent-ah hian khawvel sakhaw lian tak tak, Hindu, Islam, Kristian, Sikhism, Buddhism, leh Jainism te bakah a dang tam tak an awm a ni. Mizote pawh zirna leh hnathawh avangin India ram hmun hrang hrangah kan awm darh chho mek zel a, chutiang Sakhaw tam tak awmna hmuna awm Mizo Kristiante tan chung sakhaw hrang hrangte chu engtiangin nge kan hmachhawn ang a, engtiangin nge anmahni nen inpawh takin kan awm theih ang tih hi zawhna kan nei fovin a rinawm. Sakhaw dang betute chu finna, zahna leh kan rinna leh mi dangte rinna hriat thiamna thuk tak nena kan dawr thiam a tul hle ang. He thu zia kah hian Indian pluralistic society-a Kristiante'n sakhaw dangte nena inzawmna an neih theih dan tur te chhui a, Bible zirtirna atangin kan zir chiang dawn a ni.

Sakhaw hrang hrangte inzawmna atana Bible lungphum:

Kan Bible chuan Kristiante'n sakhaw dang mite an thlir dan leh an inpawh dan tur lungphum chiang tak leh nghet tak min pe a. Chumi bulpui ber chu Isua thupêk, "Nangmah i inhmangaih angin i vêngte hmangaih rawh" (Matthaia 22:39) tih hi a ni. He thu hian kan nunphung, hnam, leh sakhaw ramri piah lam aia thui a kawka, Kristiante chu kan mihringpuite an rinna chu eng pawh ni se,

hmangaihna leh zahna lantîr turin min fuih a ni.

Kan entawn ber Lal Isua pawh khan tuikhur bula Samari hmeichhia a biak dan atang khan (Johana 4:1-26) sakhaw hrang hranga mite nena inzawmna thuk tak neih a duhzia a tar lang a ni. Samari mite leh Judate chuan sakhaw leh nunphungah danglamna nasa tak an nei a, chuti chung pawh chuan Isua chuan zah takin a bia a, chatuan nunna thuchah pe turin

khawtlang nunphung kalpelin Chanchin Ṭha a hrilh a ni. He inpawhna hian zahna, lainatna leh inbiakna awmze nei tak neih duhna rilru pu chung a Chanchin Ṭha hril rawngbawl na pawimawhzia a tilang chiang hle.

Chutiang bawkin Athens khuaa Tirhkoh Paula thiltih dan (Tirh. 17:16-34) hian zah taka inpawh tawna aṅang hian rinna hran nei kan mihringpuite chu Chanchin Ṭha hrilna remchang tak min siam thei a ni tih a tar lang chiang hle. Paula chuan Athens mite sakhaw biakna chu a hre chiang phawt a, an maicham chu pathian hriat loh pakhat hnenah an hlan tih a hriat hnuah thiam tak leh zahawm tak chung siin Chanchin Ṭha hrilhna tura inzawmna atan a hmang ṅangkai ta a ni. A hman dan chuan mi dangte rinna pawm a, zah taka inbiakna neih theihna tur hun ṭha kan zawn a pawimawhzia a tilang chiang hle.

Tunlai mi thiamte chuan sakhaw inremna chungchanga thu sawiah hian nasa takin an thawhhlawk a, India ang khawtlang mipui tamna (pluralistic society)-a thil pawimawh tak tak hriatnate an pe a ni.

Sakhaw lama mi thiam lar tak Diana Eck chuan pluralism tih hi thil chi hrang hrang nena inzawmna (active engagement with diversity) a nih thu a sawi uar hle. Pluralism chu inngaihtlawmna ang maiin a thliar hrang a, inhriat thiam tawna zawng a, danglamna kawng hrang hrang aṅanga inzawmna siam hi a ni, tiin a sawi. Eck-a sawi dan chuan, “Pluralism chu inngaihtlawmna nen a kan inthlauhna leh inan lohna kawng hrang hrangte chu inhriat thiamna zawnga hma kan lakna hi a ni.” He ngaih dan hian Kristiante chu passive coexistence kal pelin sakhaw dangte nena active taka inzawmna leh zir chhuah kawngah kal turin min fuih a ni. An sakhaw kalphung leh nunphungte pawh zir chiang a, hre chiang a inzawmna thuk neih hi a pawimawh hle a ni. Hetiang kawngah hian an sakhaw vawn mek tlakchhamna chu hriain chungah chuan Chanchin Ṭha hril remna hun ṭha a lo awm ṭhin a ni.

Sakhaw zirna lama sulhnu nei ṭha tak mai Max Muller, German mi thiam chuan sakhuaana hrang hrang zir chian hian sakhaw dangte hriat thiamna min pe a, chung hriat thiamnate chuan

mahni rinna thlah chuang lovin, thuk takin chen hona leh inpawhna kawngah hma min sawntir thei a ni a ti a. Hei hi ngaihtuah chian chuan a dik hle a ni. An sakhua va zawm ve lam sawina ni lovin, an serh hnan leh duh zawng leh duh loh zawngte kan hriat chian chuan mahni invenna leh anmahni inpawhna kawngah nasa takin hma min sawntir thei dawn a ni. Hetiang hunah tak hian rilru zau tak pu chung si a, mahni rinnaa nghet taka awm pawh a tul tel hle a ni.

Kristiante tana hmalakna tangkai tak takte tar lang ila:

1. Zir la, hrethiam rawh: Kristiante hian sakhaw dang chungchang kan inzirtir tur a ni a, an rin dan te, an thiltih dan te, leh an ngaihhlut zawngte hriat thiam tum tlat tur a ni. He zirna hi thilung leh rilru zau tak nen kan nei tur a ni a, mi dangte rinna kalphung kan zir a, kan hriat thiam chuan anmahni nen inzawmna thuk tak min neihtir thei a ni. Chu chuan an sakhaw chungchang aia kan sakhaw chungnunna min hriattir ang a, thutak kan hrihlhna kawngah nasa takin min pui thei dawn a ni. Hriat thiamna chuan hlauhna leh rinhllehna a titem a, zahna leh lainatna a siam a ni.

2. Interfaith Dialogue: Interfaith dialogue kan tih chuan sakhaw pakhata inzawm khawm lam ni lovin, mahni rinna theuh nghet taka vuan chung si a, rinna hnan neite nena zahawm taka inbiakna hmanga inlaichinna leh ralmuang taka chen ho theihna siam hi a kawkwawm e. Remna leh muanna hi sakhaw dang pawh an inzirtima laimute zinga mi a nih ve tho avangin heng kawngah hian eng emaw chenah rinna inang lo mah se kan ni tin nun, chen hona kawngah inzawmna min neihtir thei a ni. Bible dah sang leh Chanchin Tha laimu thlahdul hauh lova rilru zau leh inngaitlawm tak chung dialogue hi kalpui tur a ni.

3. Zah leh Ngaihhlutna: Sakhaw dangte hi zah taka kan en thiam a tha a, hei hian sakhaw dang kara kan rawngbawl na kawngah pawh nasa takin min pui thei dawn a ni. Mizo Kristian nawlpui tam zawk hian sakhaw dang hi Setana hmanruaa kan ngaih avangin kan thlir dan tam tak chu ngaihnepna nen a ni. Sakhaw dang ngaihhlut nachang kan hriat lova, kan ngaihnep tlat chuan a finthlak dawn lo hle a ni. Ngaihhlut kan tih hian an rinna va pawm ve vek lam kan sawi lova, fng tak chung ngaihhlutna

lam a kaw k zawk a ni. Mi tu pawhin min ngaihlutute chu kan ngaina ang bawkin, sakhaw dangte nen inkungkaihna tha nei tur chuan anmahni zahna leh ngaihlutna nena kan en a tul a ni.

4. Remna leh Rorelna dik chawisan: Kristiante hi remna siamtu ni tura koh kan ni (Matthaia 5:9). Rorelna dik leh sakhaw pawl eng pawh laka inthliarna leh tharum thawhna dona kawnga din chhuah hi kan tih tur pawimawhte zinga mi a ni. He thurawn hi Bible thupek “rethei leh harsa zawkte dikna humhim” (Thufingte 31:9) nen a inmil a ni. Remna leh rorêlna dik chawi kannna hi sakhaw dangte nen inzawmna tha min neihtirtu atan a pawimawh hle a ni. Remna leh rorelna dik chawi san kawngah hian sakhaw dang betute nen kan thawh ho that hian inkungkaihna tha leh thuk zawk min neihtir thei dawn a ni. Khawtlanga thil tha lo retheihna, rorelna dik lo leh corruption hlemhletna leh eirukna te hmachhawn tura thawh hona kawng a hawng a ni.

Kristian kan nih angin he sakhaw hrang hrangte nen lungrual taka chen hona leh Krista nungchang ang tilang chungin kan zin kawng hi i zawh ang u.

Sakhaw dang betute hi diriam leh hmusit mai lovin, kan nun hona kawngah hian zah thiam taka chenpui leh nun ho hi kan zir tur a ni. An sakhua va hriat chianna te, an rinna thiltih leh duh zawng hriatpuina atangin inrem taka nun ho dan kan zir tur a ni. Heng kan hriat chiannate hi anmahni hnena Chanchin Tha hriarna hun remchang tak min siamsak thei baw. India ram sakhaw zalenna ram a nih ang tak hian sakhaw dang betute nen khawtlangah remna leh dikna a awm theih nan thawh ho kan hreh tur a ni lova, theihtawp kan chhuah ho tur a ni.

India ang pluralistic society-ah hian Kristiante hian remna, hmangaihna leh inhriat thiamna palai nih theihna hun remchang danglam tak kan nei a. Kan inpawhnate chu Bible thu bulteah kan din a, rinna hrang hranga mite nen inlaichinna inrem tak kan siam thiam hi a pawimawh hle a ni. Hetiang kalphung hian mahni rinna zin kawng tih hausak mai bakah khawtlang nun hona kawngah inlainatna leh inpumkhatna tha zawk a siam baw. Kan vêngte (rinna hran neitute) hmangaih kan tum hian, khawvêla inremna leh remna thlentu tûra lo kal Krista thinlung kan lantîr a ni ●

LITERATURE HMANGA HRIATNA TIHPUN



Article

Eric Lalnunmawia, Vaivakawn Vengthlang Br.

Mihringte hi thil ða leh dik zawk hriatnaa kan lo ðan hian kan nunah Isua a inlâr a lo ni ðhin. Eng hriatna maha hma kan sawn loh chuan kan nunah Isua tholeh kha a la thleng lo a ni mai thei. Pathianin min hriatna anga amah kan hriatna hi tihpun tur a ni. Bible-ah hian kan chungchang zawng zawng hi ziak vek a ni (*Sam 139:16*). Pathianin min hre chiang vek. Kan ðhu kan kal kan ding leh kan mute hi min lo hmu vek. A hriat fai vek loh hi keimahniah pakhat mah a awm lo. Chutih rualin min hre chiangtu Pathian chu kan hriat chian ve telh telh hi a ngai. Pathian leh a hnathawh kan hriat dan azirin kan nun duh dan hi a danglam vek thei a ni. Mihring thinlung hi Pathian nena kan inhriat theihna tura siam a ni. Kan thinlung hi hriatna tam tak khâwl khawm theihna turin Pathianin ropui takin a lo siam a ni.

Kan nun dan zawng zawng siamtu bulpui chu kan thinlung hi a ni. Thinlung chu hriatna khawl khawm nana siam ni mai lovin, Pathian tana thil ða lama a khah liam zawih zawih a, kan kâ leh lei pawh hi kawlawm ða tak ang maia a ropuizia ziah chhuahna ni turin min siam a ni. Thil kan tihsual loh nan kan thinlungah chuan Pathian thu chu kan khawl khâwm ðhin tur a ni. Chutih laiin mi huatna te, fiamthu te, dâwt thu te, thu lawilo leh thil ho mai mai khâwl khawm nan

kan hmang ðhin hi chu kan inhmeh lo hle mai.

Literature hmasawn zel avang hian tun hmaa kan la hriat phak loh hriat theihna kan nei. Pathian rawngbawlna thila kan hriat phak loh tam tak hriat theihna thlengin kan nei thei a ni. Thil thûk te, thufing te engkim deuh thaw hi kan hre thei a ni. Mithiamte chuan mihringa Pathianin theihna (potential) a dah hi mi naran hian 5% - 10% vel chiah kan hmang a. Mi

chungchuang bikte hian 30% vel an theihna chu an hmang a ni an ti. Kan nunah hian tun aia Pathian tana kan hriatna/theihna/ thiamna la invawr kân theihna tur, mahse kan la thun khah si loh hi 70%-80% vel a la bâng a nih chu.

Thil dik leh dik lo te, ða leh ða lo hriat theihna te hi kan nei thei a ni. Isua Krista hriatna lama ðan te, Pathian duh zawng hre pung tura ðan te, KṚP kalphung leh inhruaina bakah kan kohhran kalhmang leh kan thu ngaih pawimawh (thurin, zirtirna) hriatna lama ðan te, miin nuna an lo sualchhuah lehkhahu hlu tak tak chhiara hriat belhte kan ngai hle mai.

Rawngbawltuten kan hriat tur si kan hriat (peih) si loh a tam hian rawngbawlna a ti ðang thei lo a ni. Thufing pakhatin, ‘Rilru zawmthaw (thatchhia) chu Setana pûm a ni’ (An idle mind is Setan’s workshop) a lo tih hi a dik khawp mai. Beroia khuua ringtute nun kha zir ðar reng kan ngai. Thusawi an hriatte chu a dik leh dik loh Pathian Lehkha thu aṅangin an zawng ðhin a nih kha (Tirh 17:11).

Ziak hmangin kan hriatna chu a lo pung ðhin. Ziaka thil dah ðat

chin hian mite tan hriatna kan ti pung a, an tan ro ða kan pe tihna a lo ni. Mosian Pathianin thu a pekte lehkhawua a lo ziak thlapte kha a pawimawh hle mai (Exo 17:14). Mosia chuan LALPA thu zawng zawng chu a ziak vek a (Exo 24:4), keini kan lo hriat phah ve a ni. Branch hrang hrangin thil vawn ðat kan uar zel a, kan chanchin ziaka dah ðat kan uar zel hi a lawmawm hle. Thu ziak ða hmangin hriatna tipung ila, mi dangte hriatna pawh kan thu ziah hmangin a lo pung deuh deuh ang.

Thu ziaktute nuna Pathian inpuanna thu nung (inspiration) awm chuan lehkhahu kan lo chhiar ve chiahin kan tan thu nung a lo ni ve leh a, chu chu kan lo nunpui leh chhawng ðhin. Chuvangin lehkhahu ða kan chhiar taimâk hian thu nung kan chhar kan chhar ðhin a ni. Hriatna ða chuan a ða lama mite hriat reng nih duhna a siam ðhin. US president John F. Kenedy-a kaphlumtu khan, khawvel milâr kâphlumtu a nih miten an hriat reng theih nan khatiang thil kha a ti niin a sawi. Hriatna dik leh nun dan ða hi a inzawm a, hriatna dik lo leh nun dan ða lo hi a inkawp tlat a ni ●

HMANGAIHNA LEH NUNGCHATE



Michelle Zothanzuali, Venghlu Branch

Tin, Pathianin, “Lei chuan thil nung anmahni chi awm dan tur ang theuhvin, ran te, rannung te, ramsa te anmahni chi awm dan tur ang theuhvin chhuah rawh se,” a ti a; tichuan, chutiang chu a lo ni ta a. Tichuan, Pathianin ramsa anmahni chi awm dan tur ang theuhvin, rante an mahni chi awm dan tur ang theuhvin, leia bawkvaka kal zawng zawngte anmahni chi awm dan tur ang theuhvin a siam a. Tin, Pathianin chu chu a en a, tha a ti hle a. (Gen. 1: 24-25)

Pathianin khawvel a siam hian ramngaw leh nungchate pawh hi duh takin a siam a nih a rinawm a, Bible-ah chuan a han ena tha a tih hle thu kan hmu a ni. Evi leh Adama Pathianin a siamin Eden huan chu enkawla veng turin an kutah a dah a. (Lalpa Pathian chuan mihring chu a hruai a, huan enkawla veng turin huanah chuan a dah a. Gen 2:15) Kan awmna hi Eden huan ni lo mah sela, Eden huan chu khawvela awm tho a nih avangin kan awmna hmun khawi mai pawh hi duat taka enkawl leh humhalh hi kan tih makmawh a ni. Tin, Pathianin mihringte hnena chanvo a pek hmasak ber pawl a ni bawk. Tichuan, Sam 24:1-ah chuan, “Leilung leh a chhûnga thil awmte hi Lalpa ta a ni a, Khawvêl leh a chhûnga chêngte nêh hian,” tih kan hmu ta zel a, engkim mai hi Pathian siam leh a kut chhuakte an nih avangin, nungcha leh ramngaw te zah a, hmangaiha tih chereu a nih theihna laka kan humhalh tlat hi ringtute kan nihna anga kan tih tur pawimawh tak pakhat a lo ni ta a ni.

Tunlai khawvel danglam zelah changkanna nasa tak (technological advancement) pawhin kan ram min rawn luhkhung zel mai a. Heng changkannate hi Pathianin mihringte keimahniah theihna leh thiamna nasa tak a dahzia tilangtu a ni. Changkanna tam zawkte hi mihringte tana chet awlsam zawkna min siamtu an ni hlawn a, nuamsa zawk leh hahdam zawkna min thlentute an nih rualin keimahnia finna leh theihna

Pathianin a dahte hi a hmang khawlo ðintu kan ni thei bawk. Mihringte hian mahni hmasialna leh duhamna (selfish desires) avangin kan ram leilung tichereutu kan lo ni reng thei a ni. Rem leh rem lo a in sak te, lei theih avanga lirthei neih ðeuh te, bawlhhlawh a paih lohna tura paih te leh tui chhe paihna fel lo te, hengte hi a tlanglawn mai an ni. Thil reng reng hi a nih tur bak a nih hian harsatna a lo thleng ta ðin a, kan mamawh baka hma kan lakna hian thinlung dik lo a hring a, chu chuan chhiatna nasa tak kan tana hlauhawm thlengin a chaw chhuak thei a ni. Heng hian kan hriat loh karin ramngaw leh nungchate tan hmelmaah min chan ðin. Hetiang (duhamna) rilru put hi a Pathian thu lo va, ringtute tih loh tawp tur a ni.

Ram nuam leh chhenfakawm zawk a awm theihna turin ‘building’ leh ‘industry’ liante bun a ngai a ni tih erawh kan hai lo a, he changkanna (advancement) hian ram hmasawwna (development) a ken tel avangin nungcha leh ramngawte chuan loh theih lohva an tuar a ngai a ni. Newton-a (khawvela scientist hmingthang) ‘Third Law of Motion’ chuan “For every action, there is an equal and opposite reaction” tiin

a sawi a, hei hi a awmzia takah chuan thil tih reng rengin sawhkhaw a nei vek a, intlukna emaw chumi kalh chiah chu a thlen a ngai a ni a ti. Hei hian a awmzia a phawkchhuak kher lo maithei, amaherawhchu, ramngawte humhalh kan tumna zawna kan thlir erawh chuan heti hian kan sawi thei ang.

Mihringin hmasawn tuma hma a lakna tam tak hian ramngaw suatna leh hnawmhnawk chi hrang hrang a chhawm tel a, changkanna dik tam zawk chu thlen mah se thil ni lo zawk (opposite reaction) chu a keng tel lo thei lo bawk a ni. Chu chuan thil felhleh leh chhiatna tam tak a thlen ta ðin a ni. Entir nan, leilung hrisel lo (soil degradation) leh nghet lo (unstable land), boruak leh tui thianghlim tawk lo (air and water pollution) leh natna chi hrang hrang te, tin ramngaw zau zawk suatna (deforestation) chuan ramsa leh nungchate awmna tam tak a tichhia a, chu vek chuan nunna atana ða lote chu a rawn hring ta ðin a ni. Heng chhiatnate hi siam ðat theih ni mah sela, hun rei tak a duh a, thawklekhkata danglam thei a nih miao loh avangin, khua reia danglamna nasa tak (climate change) a lo thlen phah ta ðin a ni.

Alok Shukla hi Chattisgarh a ramngaw zau tak humhalha hma latu pawihmawh tak a ni a, helai hmun hi a hmingsah Hasdeyo Aranya forest an vuah a, he ramngaw zau leh chhah tak hnuaiyah hian lungalhthei tam tham tak mai a inphum a ni. Chumi a nih avang chuan lungalhthei buaipuitu lian tak tak ten an rawn hel a, neih theih dan an zawng thin a. Amaherawhchu, helai hmun leh a chheh vela awmte tan an tui tlanna rawl ber a nih bakah, boruak thianghlim pe chhuaktu pawimawh tak a ni pahfawm bawk nen, an tan chuan a hlu hle a ni. Rawn tihchhiat tum eng ang mah se, nasa taka rawn heltute leh sawrkar dawrin Pu Shukla chuan a do let a, he ramngaw hi an hmangaih a, a theihna zawng zawng an pe phal hial, a tawpah chuan an chhanhim thei ta a ni. He an thawnthu mawitu chu, lungalhthei chuan rosum hausakna pe thei mah se, duhamna avanga ramngawin a tawrh erawh an remti lo a. Sum tam takin a pek theih loh hausakna boruak te, tui thianghlim leh nunna te chu an hmuh hmaih tlat lo. Ringlo mite mahin nasa taka heng hmun hmangaiha humhalh nachang an hriat chuan

keini ringtute phei chuan duham chu sawi loh, a aia nasaa hmangaih a va tul zawk tehlu em!

Pathian hi hmangaihna a ni a (1 Johana 4:8), hmangaihna pawh Pathian a ni. Hmangaihna tel lo chuan mihringte hian chin lem (limitations) kan nei lo a, a tawk chiahin hmangaihna hian mihringte hi min kaihuai a lo ni. Thu ziaktu pakhat chuan, hmangaihna hian thil a tithei a, chu hmangaihna vek chuan mihringte hi kan duhamna leh mahni hmasial lutukna avanga khaw hmu thei lek lo tur chu min hum a ni a ti a. Hmangaihna hi Pathian a nih si chuan, hmangaihna vek atangin heng kan ram ngaw leh nungcha Pathianina a duh taka a siamte hi humhalh turin keimahni theihna zawng theuhah hma kan la thei ang a. Chumi atan chuan kan ngaihtuahna senga Kristian Thalaite hian rilru thar leh danglam Pathian lawm tlak put hmasak a tul hle mai. Tichuan, Hmangaihnaa Nungcha humhalhtute kan lo ni dawn a ni. “Engkim a zain ama siam a ni; thilsiam zawng zawng hi ama siam loh eng mah a awm lo. Amahah chuan nunna a awm; chu nunna chu mihringte enna a ni a (Johana 1:3-4) ●



LALTHLANAWMA PRAISE ON 2024 WINNER



Tv. Lalthlanawma (Thlanawma) hi Lalþhakima leh Lalbiakngheti te fa pathum zinga a mi lai niin Aizawl Civil Hospital-ah a piang a, u hmeichhia leh nau mipa a nei a, a birthday chu August ni 1 a ni. An chhungkuain Ramhlun South-ah an khawsa a, Ramhlun Presbyterian Kohhranah an lawi a ni.

Zirna: University of Hyderabad aṅangin M.A. a zo a. Tunah hian Ph.D. (Philosophy) MZU hnuaiah a ti ṅan leh mek a. Pathianin rem a tih chuan Ph.D. a zawh hunah rawngbawlna zau zawk nei thei turin B.D. zir leh a tum a ni.

Rawngbawlina lam: Kum 2024 khan KṚP Group Committee Member, Music Sub-Committee member a ni a, Intermediate Department zirtirtu a ni bawk.

Zai chhoh dan: Class V a nihin Pu Rualthankhuma bulah vocal training a kal a. Junior Dept. a nih aṅangin Sunday School chawhnu inkhawmah a zai ṅan a ni.

Praise On zin kawng: Praise On ‘24 hi a awm dawn tih pawh a lo hre mai lo va. Hruaituten tel turin an ruat a, “ka huphurh lutuk a, hlau leh khur chungin ka tel a ni ber” tiin a huphurh thu a sawi.

Inbuatsaih dan: Praise On hma hian a remchan dan angin vocal exercise a nei ṅin a,

ṅawngṅaipuina a dawng nasa a, amah pawh theihtawpin a ṅawngṅai ṅin bawk. Tin, intihsiakna a zawh apiangin Biak Inah Branch KṚP member a remchang apiangte nen lawmthu sawiin an ṅawngṅai ṅin bawk.

Praise On zunzam: Musician-te thawhpui nuam a ti a, an inpekna a fak hle. A thlengtu Kohhranten an dawsawn danah lawmthu a sawi a. Judge-te leh Praise On Org. Comt. te nen inpawhna ṅha tak an nei a, fuihna thu an sawite a hlawkpui hle. “Ka telpuite, a bikin Top 10-te an bula awm a nuam a, ṅawngṅai honate kan hman a, kan inpawhin harsatna thlengin kan inhrilh ngam nghal a, an nunah thil zir ka ngah em em a ni” tiin a sawi.

Branch KṚP buaipui dan: Armed Veng Branch KṚP-te hian Zaipawl Conductor-te mentor atan a ruat a. Zir hun tur te, hla thlan leh arrangement siam te, musician-te leh mentor te an

buaipuisak a, ei leh in a hnianghnar thu uar takin a sawi bawk. Tin, result puan zan khan veng chhung mipui thahnem takin an lo hmuak a, Biak Inah lawmthu sawina hun an hmang bawk a ni.

Ka Pi thuchah: “Ka piin ‘I aw hi i ta a ni lova, Pathianin a hawsak loh che chuan engmah theihna a awm lo,’ tiin min chah a. Praise On-a ka telnaah pawh hian ka aw hi Pathian fakna tura Pathianin min pek a ni tih a tharin min hriattir nasa em em a ni.” a ti a ni.

Praise On testimony: “Praise On intihsiaknaa ka rilrua awm ber chu mihring chu belh chian tlak kan ni lova, min belh chian poh leh kan rin tlak lohzia a lo lang leh thin a. Pathian chauh hi belh tlak a lo ni a, stage-ah te khan Pathian min dinpuina a takin ka hmu nasa em em a. Hlimna leh lawmnaah chauh ni lo, harsatna leh manganna karah pawh theihtawpa Pathian fakna chuan thil a tithei a, he Praise On-ah pawh hian Pathian chauh lo ropui se tih hi ka tawngtaina a ni.”

Isua hmingin tih hla chungchang: Kathy Nicole hla “In Jesus’ name” tih ka ngaihthlak atangin ka nun a khawih em em a. Ka ngaihthlak zawhah Mizo tawngin Pathianin min lehlintir a. Chu Isua hminga thiltihtheihna awm leh zalenna awm chu Grand Finale zan

hnihnaa ka sak khan Pathianin a takin min hriattir leh zual nasa em em a. Chu thiltihtheihna chu ka KTP member-pui zawng zawngah pawh lo thleng ngei se tih hi ka tawngtaina a ni.

Bible chang leh hla ngainat: Thufingte 3:5, “I thinlung zawng zawngin Lalpa ring la, Nangma hriatnaah inghat suh’ tih leh KHB No. 399-na ‘Lalpa, i rawngbawla min koh hi’ tih a ni.

Mi zia leh Hobby: Rilru tha leh hlim thei tak a ni a. Piano tum leh zai nuam a ti em em a, lehkha chhiar taima tak a nih bakah ziah lam pawh a ti mi hle a, kum 2024 (May 23) khan a lehkhahu hmasa ber ‘FIANRIAL THLIFIM - Philosophy & Theology BU SEN’ tih chu Lalhruaitluanga Chawngte-in a tlangzarh a ni.

Thalaite fuihna: “Thalaite eng pawh ti ila hlawhtling tur chuan chhelna a pawimawh a. Mi tam takin zirna leh rawngbawlna a kalkawptir theih loh ti mah se, Pathian rinchhan chuan a theih a ni. Tin, Social Media-a kan thil post-te kan fimkhur a ngai a, thu hote emaw kan tih pawh hi mi rilru tihnat theihna a ni a; kan rilru sukthlek a nghawng nasat avangin a nghawng tur ngaihtuah chungah hman a pawimawh a. A tawp berah chuan kohhran bel tlat ila, KTP huang chhungah Isua nen hlimna a awm tih i hre reng ang u,” tiin thalaite min sawm a ni ●



J. LALRUATSANGI PRAISE ON 2024 2-NA



J. Lalruatsangi (Sangbawih) hi Lalhlimpuia leh Lalhmangaihthangi te fa pali zinga a upa ber a ni a, nau mipa pathum a nei a, a birthday chu June ni 7 a ni. Sihphir-ah an chhungkuain an khawsa mek a, Sihphir Kohhranah an lawi a ni.

Zirna: Tunah hian Mount Carmel HSS, Chaltlangah class XI a zir mek a ni.

Zai chhoh dan: Kum 5, Beginner Department a nih aṅging a zai ṅan a, Naupang Inkhawmpuiah te a zai ṅin a, zai lamah lawmmante pawh a lo dawng ve nual tawh a ni.

Praise On zin kawng: “Zirlai ka la nih avangin Praise On-ah hian tel tumna em em ka nei lo va, amaherawhchu, Branch KṚP hruaituten tel ve tura min ruat khan kan chhungkuain ngun takin kan ngaihtuah a, ka chhungte remtihpuinain ka tel ve ta a ni” tiin hruaitute leh nu leh pa thu awiha a tel thu a sawi.

Praise On zunzam: Judge-te an fel a, ṅahnem an ngaihpuia a, hmasawna tur tam tak an hrilh ṅhinte chu a ngaihluin lawmawm a ti hle. Tin, Musician-te an thiam em em a, an felin thawhpui nuam

a ti a, an music duh dan an sawite ṅa takin an lo dawnawsak ṅin a. “Top 10-a ka telquite nen kan inpawh em em a, rawngbawl honaah kan induhsak a, a naupang lam ka nih avangin an hnen aṅging advice tam tak ka dawng ṅin a, harsatna ka neih chang pawhin min ngaihtuah em em ṅin” tiin a sawi.

Inbuatsaih dan: Top ten intihsiakna ṅan chhoh lai hi second term exam an neih nen a inruat chhoh avangin lehkha zir zawha hla zirte a ngai ṅin a. Chuvang chuan ṅawngṅaina nen theihtawpin a inbuatsaih ve a, Pathian zarah term exam pawh ṅa takin a zo thei a, an zirtirtute leh an Principal chungah lawmthu a sawi bawk a ni.

Branch KṚP buaipui dan: Sihphir Branch KṚP-te hian amah buaipuitur leh mentor tur an ngaihtuhsak a, hla thlan leh zir te, arrangement siam

chungchangah te an pui nasa em em a. Branch Committee-ten intihsiak dawnah a puala tawngtaina hun an hman̄g thin bawk. Result puan zan khan Kohhranin Kohhran Centenary Hall-ah hmuahna programme a siam a, kohhran bakah Sihphir Branch YMA ten lawmpuina an hlan nghal bawk a ni.

Praise On testimony: “Praise On ka tel chung hian Pathian ropuina ka hmu nasa hle a. Mite hi ka chungah an tha vek ni maiin ka hria a. Zirlai ka nih angin ka lehkha zirna chungchangah te pawh Pathian malsawmna ka dawng a. Tin, Pathian fak theia kan awm hi lawmthu sawi mawlh mawlh tur kan nihzia ka hmu Chiang hle” a ti a. Mi tinin talent hrang hrang kan nei a, chu kan talent chu up bet lova dik taka Pathian tana hlan zel turin min sawm a ni.

Bible chang leh hla nginat: 1 Timothea 4:12, “I naupanna tu mahin ngainêp suh se...” tih leh KHB No. 54-na, ‘Isu, i thu ka ngaihtuahin, Ka lo lawm em em thin’ tihte chu a duh ber a ni.

Mi zia leh Hobby: Inngaitlawm, tawng tam lo, mahse fiamthu leh nuhi duh ve tak a ni a, chan tawka lungawi thei leh thawh hreh nei lo a ni. Zai nuam a ti ber a,

lekhhabu chhiar leh football khelh nuam a ti hle bawk.

An surprise: “Praise On zawh hnua ka school kal leh hmasak berin kan Principal-in min surprise a, kan school-in ropui takin min lo hmuak a. Red carpet min siamsak a, kan Principal leh zirtirtu, ka student’s puite’n min lawmpui thiam em em a. Hemi ni hian Pathian pawlna leh thil tihtheihna nasa takin ka dawng a ni” a ti.

Social Media chungchang: Kan status leh story chungchang a ngai pawimawh em em a, kan ngaihtuahna zawng zawng, kan mood leh thiltih zawng zawngte tar lan vek loh tha a ti a. Kan hun awl zawng zawnga social media kan khawih nasa chu a vei a, in control tir lo a, control zawk turin min duh a, a tha zawnga hman̄g thiam turin min duh bawk a ni.

Thalaite hnena thurawn: Kan Pathian thuin a sawi angin Nu leh Pa thu awih chu dam reina a ni a, chu mai ni lovin he khawvela hlawhtlinna leh malsawm dawwna a ni tih hre reng turin min duh a. Tleirawl chhuah atanga Kohhran bel tlat tur leh Kohhran/ KTP programme ngai pawimawh turin min duh a ni ●

SAMUELA LALMUANCHHANA
PRaise ON 2024
3-NA



Tv. Samuel Lalmuanchhana hi Z. Lalthanzuala leh Lal̄thuampuii te fa 3 zinga a mi lai a ni a, Aizawl Civil Hospital-ah a piang a, u mipa leh nau hmeichhia a nei a, January ni 1 hi a Birthday a ni. A u hian kum 2024 khan a thihsan a, an chhungkuain Armed Vengah khawsain Armed Veng Presbyterian Kohhranah an lawi a ni.

Zirna: High School hi Oasis-ah kalin St. Joseph HSS-ah class XII a zo a, Hrangbana College-ah B.A. zoin IGNOU-ah M.A. a zo leh a ni.

Zai chhoh dan: Naupan lai aṅanga Sunday School inkhawm taima tak a ni a. Naupang chawhnu inkhawmah zai ṅanin mipui hmaa a zaina hmasa ber chu Naupang Inkhawmpui (Inter-Sac) ah a ni. KṽP-ah pawh a tleirawl tih aṅangin a inhmang a, KṽP Prog. hrang hrangah a zai ṅhin a. Tunah hian Naupang chawhnu inkhawmah Counsellor a ni mek bawk.

Praise On zin kawng: Praise On 2022-ah khan tel tawhin top 20-ah a inhlang kai tawh a. Kum 2024-ah Praise On buatsaih leh tur a ni tih a hriat khan chak rilru hle mah se a lo tel tawh avang leh thlen san loh palh hlauhthawwna avangin hming pek luh loh mai ṅhain a hria a. Amaherawhchu, an Branch KṽP hruiatuten tel tura an ruat takah

chuan huphurh hle mah se thu awih takin a tel a, tun dinhmun hi a thleng a ni.

Inbuatsaih dan: “Praise On-a ka tel dawn takah chuan a ṅha thei ang berin ka inbuatsaih ang a, a bak chu Pathian kutah ka innghat ang a, a duh dana a hman turin ka inpe tawp ang” tiin Pathian rinchhanin rilru a siam fel a. Praise On-a a tel hma hian zuk leh hmuam a ti ve zeuh zeuh ṅhin a, mahse Pathian faka Praise On-a a tel dawn avangin a nghei hmak a ni. Intihsiak hma hian zing leh tlaiah theihtawp chhuaha inbuatsaihin vocal exercise leh physical exercise a nei ṅhin a, Pathian hnenah ṅawngṅaiin a inhlam ṅhin bawk.

Branch KṽP buaipui dan: Armed Veng Branch KṽP-te hian Praise On-a telte buaipuitu tur incharge ṅha tak tak mi pathum an inruat a, anni kaihhruaina hnuaiiah musician-te ruatin hla an thlanpui a, taima takin an zirpui ṅhin bawk a, sound

tract leh buaipui ngai zawng zawng a tir aʔanga a tawp thlengin phur takin a buaipui a. Tin, Grand Finale zanaʔh khan kohhran hall-ah kohhranhoten big screen-in an lo en a, result puan zanaʔh khan Branch KṚP-ten a hmuahna leh Pathian hnena lawmthu sawina hun ropui takin kohhran hall-ah an buaitsaih a ni.

Praise On zunzam: Praise On-a tel (contestant) te an inpawhin an inkawm ngeih em em a, an induhsak tlang em em a. Musicians-te pawh thawhpui an nuamin contestant-te duh dan an ngaih pawimawhsak ʔhin a, an duh dan aia ʔha mahin an remsak thei ʔhin chu lawmawm a ti hle. Tin, Judge-te fuihna leh ʔhahnem ngaihpuinate, back stage-ah eng lai pawha fuihna thu ʔha tak tak an fah ʔhin te, zai mai bakah nun kawng atana fuihna ʔha tak tak an dawng a, lawmawm a ti hle.

Praise On Testimony: Top 30 an intihsiak hma kar khat pawh awm tawh lovah khan a hrawk a vung nasa hle a. Top 30-ah hian ‘Pathian ropui rawh se’ tih hla thlangin a zirnaah pawh a sa hleithei lo va, a key an tihniam chung pawhin a zai chhuak hleithei lo va. Mahse, a ʔawngʔai a, Johana 11:40 thu ‘I rin chuan Pathian ropuizia i hmu ang’ tih thu khan chakna a pe a, Pathian ropuizia a taka hmuin ʔha takin a zai thei a ni.

Social Media chungchang: Hman thiam pawimawh a ti a, Social Media-a nawm hmel taka kan hmuhte hi an nun dan tak tak a nih loh avangin, kan lo awha tih ve zel kan tum ʔhin hi ʔha a ti lo va. Ani chuan, “ka hming tam lo va, Praise On-a ka telna thlak post ʔhin tura min tih pawhin min tibuaitu a nih ka hlauh avangin ka post vak duh lo a, ka khawih tam lo” tiin a sawi. Amaherawhchu, Pathian thu tawi te te a hmuh ʔhinten a nun a kaihruai ʔhin a, tangkai taka hman a, insal behtir lo a, keimahni zawkin kan control ʔul a ti hle.

Bible chang leh hla nginat: Johana 11:40, Isuan a hnenah, “I rin chuan Pathian ropuizia i hmu ang, ka ti lo che em ni?” tih leh KHB No. 492 ‘Ram ni tla ngai lovah chuan’ tihte hi a duh leh nginat ber a ni.

Mi zia leh Hobby: ‘Samu’ tiin an ko ʔhin a, inngaitlawm leh ʔhian ngaina tak, fiamthu duh ve tak a ni. Guitar perha zai nuam a ti a, Basketball khelh nuam a tihle bawk.

ʔhalaite fuihna: Kohhran bel tlat turin min duh a. Khawvel thilah ni lo, KṚP-ah hlimna a awm a, inkhawm, hla zir, hnatlangte hi a ʔhing lo va, intihhmuh a ʔul a ti a. Programme dang aiin Kohhran Programme ngai pawimawh hmasa zel turin ʔhalaite min chah a ni ●

I LOVE TAIWAN MISSION REPORT 2024



T. Vanlalruata, Champhai Vengthlang 'N' Br.

I Love Taiwan Mission 2024 hi Presbyterian Church in Taiwan-in a huaihawt a ni a. Kum tinin nipui chawlh hun lai vela naupangte Nun kaihhruai nana a ruahman a ni. A sap jawng chuan Summer Camp an tih ang kha a ni.

He hun hman tur hian kumin hian ram 8 kan kal khawm a, chungte chu- India, New Zealand, USA, Cannada, S. Korea, Thailand, Japan, Taiwan.

Kum 2024 ILT programme hi July 4-19 tura an rawn ruahman a ni a. CKTP atanga kalte hi mi 7 kan ni a, chungte chu:

1. Rev. Dr. Rosiamliana Tochwawng
Leader, CKTP (Tunah ES ic KTP)
2. Pu C. Lalkhawngaiha
Asst. Secretary, CKTP
3. T. Upa Rinsailova Sailo
Treasurer, CKTP
4. T. Upa Lalremsiama Khiangte
Committee Member, CKTP
5. Upa Lalbiakfela
Committee Member, CKTP
6. Pu T. Vanlalruata
Champhai Vengthlang North Br.
7. Ni. Rebec Lalhruaimawii
Mission Veng Branch

Rev. Dr. Rosiamliana Tochwawng, CKTP Leader hian programme dang a neih avangin a tir atangin min rawn hmanpui thei lo va, July 14 atang khan ILT programme hi min rawn hmanpui a, Kohhran hruaitute nen inkawmna hun an hman thei baw a ni. Mizoram atangin kal lamah mi paruk kan ni a, kan rawn haw lamah erawh mi pasarih kan ni ta a ni.

ILT hi July 4-a tan tura tih ni mah se Mizoram atanga kalte hian VISA kan hmuh har deuh hlek avangin July 5 khan Mizoram atangin kan chhuak thei chauh a. July 5 hian Kolkata panin kan thlawk thla a, Kolkata atangin Bangkok-ah kan thlawk lut a, Bangkok atangin Taipei City-ah kan thlawk leh a ni. Tichuan tluang takin Pathian kaihhruinain Taiwan chu July 6,

2024 chhun dar 1:00pm vel khan kan thleng a ni. Buaipui ngaite leh lehkha tihfel ngaite kan intihfel hnuah ILT volunteer min lo hmuaktute nen kan inhmu thei a. Rev. Lan Shu Ping hian Airport - ah

hawng a, a hman zawh hian min lo hmuaktuten min hruai hrang nghal theuh a, kan awmna tur hmun lam theuh kan pan a, hetiang hi kan hun hmanna a ni:

1. Pu C. Lalkhawngaiha, Siangho church, Chiayi County.
2. T. Upa Rinsailova Sailo, Ecumenical Department, Bunun.
3. T. Upa Lalremsiama Kiangte, Tektung Church, Changhua County.
4. Upa Lalbiakfela, Sulim Church, Taipei City.
5. Pu T. Vanlalruata, Lam hong o Church, Yilan County.
6. Ni. Rebec Lalhruaimawii, Hokheng Presbyterian church, Taichung County.



Hetia kan kal hran vek hnu hian July 17, 2024-ah Presbyterian Bible College, Hsinchu-ah team hrang hrangte hi kan intawkhawm leh a. July 18 khan ILT 2024 closing function hman a ni

a. Team tin ten report kan pe theuh a. Kan hun hman dan pawh a inang lo hle a, chutihruual chuan hun hlawk tak kan hmang theuh a,

taksa lam takin kan hah tlang hle a ni tih a hriat theih bawk. Taksa lam hahna hi thlarau nun tichaktu a nihna a awm bawk a ni.

July 19, 2024-ah Taiwan atangin Bangkok kan rawn pan a, Bangkok atangin Kolkata kan rawn pan leh a, Kolkata atangin Lengpui Airport July 20, 2024 dar 10:30 am vel khan Pathian kaihhruainain tluang takin kan rawn thleng leh thei a ni.

Kan zin chhung zawng harsatna leh buaina awm lova min kaihruaia min veng himtu kan Pathian chungah lawmthu kan sawi a ni ●

TI HALAI HUANG

ZIAK LOH DAN 'INKHAWMPUI ROREL CHUNGCHANG' (SOURCE : REV. Z.T. SANGKHUMA)

Chairman-in thu inhriattir ngai awm apiang puang turin Secretary a sawm ang a. Secretary-in thu a puan zawhah rorel chu ñan tur a ni a. Chairman-in, “Khai le, tunah chuan rorel kan ñan ang a, Agenda pakhatna ziak leh chhiar uar inzirtirna neih ni rawh se tih hi a theh luttu Kohhranten an theh luh dan dik tak Secretary-in min han hrilh se, a ti a. Chutianga Secretary chhiar tur Agenda-te Chairman-in a lo chhiar vek kha a dik lo a ni. Chu ai chuan Chairman-in, “Rorel kan ñan tawh ang a, kan Secretary-in Agenda pakhatna min han hrilh sela,” a ti ang a, a tawk mai.

Secretary tihsual ñhinte pawh sawi zel ila. Secretary ñhenkhat chuan Agenda, “Ruihhlo do kawngah Synod-in chak zawkin hma la rawh se,” tih an chhiar chhuah chu duh tawk lovin uluk takin a lo buatsaih a. Kum danga lo rel tawhte chhui chhuakin, Chairman-in ‘Ti rawh’ a tih pawh ni hauh lovin, an rawn sawi chhuak nghal a. Hei hi a dik lo va, tih hauh loh tur a ni. Secretary chu, Chairman-in ti tura a sawi chin chiah chauh a sawi tur a ni.

Tichuan Chairman-in “Ti rawh’ a tih angin Secretary-in

Agenda luh dan a chhiar chhuak ang a, kum danga lo sawi tawh dan chu sawi nghal mai lovin a ngawi rih ang. Secretary-in agenda a chhiar zawhah, Chairman chuan, “A theh luttute i sawm ang” a ti ang a. Annin an theh luh dan an rawn sawi ang a. Chumi zawhah Chairman-in, “Khai le Palaiten i sawi zui nghal ang u” a ti tur a ni.

A theh luttuten an theh luh dan an sawi hian dik lo an sawi tel ñhin a, “Kan Agenda hi min pawmpui ngei turin palaite kan ngen nghal che u a ni,” an ti ñhin. A dik lo a ni. Agenda hi rawtna a ni a, Kohhran leh mipui tana ñha tur rawtna an rawn sawi chhuak a ni a, pawmpui tura ngen nghal tur a ni lo, “Hetiang tak hian Kohhran kal zel tur atan ñhain kan hria a, kan rawn theh lut a ni e,” tih mai tur a ni.

Thil fel lo dang a la awm leh thei a. Bial Inkhawmpui Agenda hi chu, Kohhran Committee rawtna a ni a. Mahse Kohhran Committee member ni ve lo, Committee-in an rel laia awm ve lo palai tam tak an awm a. An Kohhran thu theh luh chu an duh loh zawng tak a lo ni mai thei. Mahse an Kohhran thu theh luh, mi dangin an sawi hma a, a theh

luttu Kohhran aṅanga palaiin a hnial zawnga sawi a awm ṭhin. Hei hi a dik lo va, tih hauh loh tur a ni.

Chu bakah chuan, Palai thenkhat chuan an ngaih dan ni lo mah se an Uplate theh luh a nih chuan, mahni ngaih dan leh duh dan ni lo pui lamah ban an phar leh tlat ṭhin. Hei pawh hi a dik lo va, Palai chuan, miten an sawi tawh hnuah chuan, mahni ngaih dan dik tak lamah ban phar tur a ni. Mahni Kohhran Agenda kalh zawng pawhin ban a phar theih. Chutiang taka phar turin Palai chuan zalenna a nei a ni.

Vote lak dawnin Palaiten lehlam lehlama an sawi nak nak hnuah thu a inkalh tlat chuan vote lak tur a ni a. Mahse Chairman-in, “Ngaih dan a phir si a, vote kan la mai ang” tih tur a ni lo va, Inkhawmpuia palaite hi an zahawm a, zah tur an ni. Chairman-in “Khail le, kan thuah kan chiang tawhin a lang a, vote kan la tawh mai em ni ang” tih hi a mawi a ni.

Vote lak dawn reng rengin, Chairman chuan, rawtna chiang tak leh puitu chiang tak a awm leh awm loh a zawt hmasa tur a ni. Rawtna chu puitu awm vek siin pathum lai a awm thei. Rawtna puitu awm zel si pathum a awm chuan vote lak mai loh tur a ni a. Rawtna chu pahnihah siam phawt tur a ni. Kohhran tih dan pangngai paihthla tura

rawtna lo kal, puitu awm zel si a nih chuan, pahniha siam dan tur chu, kan kal dan pangngai leh tih danglam rawtna tia siam tur a ni.

Vote a inzath thei. Vote a inzatin Chairman-in, “Casting vote a nei” an ti mawlh ṭhin, hei hi a dik lo. Englai mahin Chairman-in vote a nei ngai lo. Kal dan pangngai leh tihdanglam duhna vote a la inzath theih chuan, tihdanglam duhna khan a la let thla thei lo tihna a ni a Chairman chuan, “Tihdanglam duhnain a la let thla thei bik si lo va. Chuvang chuan kal dan pangngai a ṭha rih a nih chu” tih tur a ni e.

Agenda chu tihdan pangngai la awm lo, a thar ve vea vote lak a nih a, vote a inzath chiah chuan Chairman-in thutlukna (Rulling) a nei ṭhin.

(Rorel thu inchuh buk fel har deuh a awmin a hmasa berah Voice vote lak theih a ni a, Voice Vote a thu tlukna siam a har a nih chuan ban phartir a ni ṭhin. Ban phar hi a ṭhen chuan chhiar hmasa lovin lehlam lehlam phar ena hriat mai theih a nih leh nih loh an en phawt a, chuta thu tih tluk har a la nih chuan ban phar ṭhat tir lehin an chhiar tir chauh ṭhin. Voice vote/ Ban phar vote lak dawn hian agenda awm sa lam voice/ phar la hmasa lovin, a kalh zawnga rawtna awm lam voice/ phar en hmasak ṭhin a ni tlangpui baw) ●

REV. H. LALAWMPUIA
LEADER
CENTRAL KṲP



HRUAITUTE
Chanchin

Rev. H. Lalawmpuia hi Upa Zotawna (L) leh Pi Darneihthangi (L) te fa sawmpakhat zinga a naupang ber a ni a, ni 18.9.1967-ah Hlimen, Aizawl-ah a piang a. Kum 1995-ah Tlangmawii nen inneiin fapa 2 leh fanu 2 an nei a, tunah hian Sakawrtuichhun Pastor Bial a vawng mek a ni.

Pathian thu a zir hma hian KṲP member active tak a ni a. Hlimen Branch KṲP-ah Secretary leh Finance Secretary a ni tawh a, Branch Secretary a nih lai hian kum 1991-ah Pathian thu zir turin ATC-ah a lut a ni.

Kum 1991-ah ATC-ah B.Th. zirin kum 1994-ah a zo va, kum 1995-ah Pro. Pastor atan lak niin Thingsulthiah Pastor Bialah dah a ni. Kum 1997 Synod Inkhawmpuiah Pastor atan Ordain a ni a, Sangau Pastor Bialah dah a ni a. Sangau Pastor Bial a vawn hnu kum 2004-ah B.D. zir lehin kum 2006-ah Ṳa takin a zo leh bawk a ni.

Pastor Bial panga a vawng tawh a, chungte chu—Sangau Pastor Bial (1998-2003), Baktawng Pastor Bial (2007-2011), Aibawk Pastor Bial (2012-2016), Serchhip Pastor Bial

(2017-2021) leh tuna a vawn mek Sakawrtuichhun Pastor Bial (2022 aṲangin) te a ni.

Synod Committee peng hrang hrang hengah te hian member a ni tawh – Synod Education Board, Synod Nomination Committee, Synod Executive Committee, Synod Pastoral Committee, Synod Mission Board, Synod Prison Ministry-ah te a ni a. Bial Chairman hi Ṳum ruk a ni tawh a, Presbytery Moderator hi Ṳum thum a lo ni tawh bawk a ni.

A Bible chang duh ber chu ‘Kei atan erawh zawng Pathian hnaih hi a Ṳa a ni’ Sam 73:28 a ni a, KHB No. 184-na ‘Engtin nge ni, Ka Chhandamtu’ tih chu a hla duh ber a ni bawk. Amah be duh tan Ph. No. 8974981243-ah biak theih reng a ni ●



HRINGLANG TLÁNG

HLUTNA I NEI

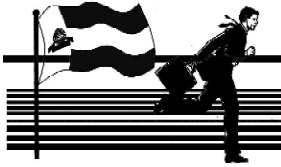
Kum 1890 January thla laihawlah khan khaw vawt leh vur tla seng seng karah America rama thingtlang khaw pakhatah Ambulance hian nu pakhat nau nei mai tûr hi damdawi in lam panin a phur vuk vuk a. Vûr nâl avângin kawng sirah a tla palh a, motor pakhat hian hnuh chhuah a tum a, mahse, vûr nâl avâng chuan a che hlei thei tlat lo va. An kiangah chuan mi pakhat hi sakawr pahnih nên a rawn kal a, harsatna tâwkte a hmuh chuan rang takin a sakawr nên Ambulance chu an pawt ta a, an hnûk chhuak ta dêr mai a ni.

A châng chuan thil thar aiin a hlui an ʔangkai hun a awm a. He thawnthua Ambulance hnuk chhuaktu atan hian sakawr ai chuan motor chu a ʔhain a chak zawk ang tih chu sawi ngai lova thil Chiang sa niawm tak a nih lai hian vur nalah chuan motor tha aiin sakawr tha chu a lo ʔangkai hle zawk a lo ni a, hlui tawh, uai thla tawh niin kan inhre mai ang tih a hlauhawm; kan dam chhûngin hlutna kan nei reng thei a ni. Kum upate finna, hriatna, dawhtheihnate hi ʔhangtharte tâna rohlu a ni a, thlarau mi chuan thil tam tak a tih theih loh pawhin mite tâna ʔawngtaisak chu a hlutna a ni tih a hre reng ʔhîn.

Pathian hruainain kum 2025 kan lo chuangkai leh ta a, kan tih tawh, kan hun kal tawh leh hnung lam thlir lovin Pathian thua kan hmuh angin mi tu pawh Kristaa a awm chuan thil siam thar a lo ni a, “thil hluite chu an ral a, ngai teh, an lo thar ta.” A tih ang hian he kum tharah hian rilru thar nen Lalpa hnenah chakna thar lain inhlan thar leh ila, hma i sawn zel ang u.

II Kor 5:17

“Mi tu pawh Kristaa an awm chuan thilsiam thar an lo ni a, thil hluite chu an ral a, ngai teh, an lo thar ta.” ●



KANTU CHAMDUR PROJECT BRANCH

Chamdur Project Branch hi ni 29.11.2009-ah din niin tunah hian Vamthumpui Pastor Bialah a awm mek a. Kuminah hian KṚP member hi 50 niin mipa 37 leh hmeichhia 13 an awm mek a, Kristian Ṭhalai hi copy 10 an la mek bawk.

KṚP member hi hnathawhna avang leh zirna avangtein hmun danga awm an ṭahnem em em a, hemi avang hian khuua awm chu member 15-20 vel bak an ni ngai meuh lo a ni. Chutiangte a nih avang chuan group-ah pawh an inṭhen lovin, sub-committee hrang hrangte pawh an din thei lo a ni.

Thawṭanni zan inkhawmah hian sermon, short sermon, kum puan thupui zir, ṭawngṭai rual leh sharing-tein hun an hmang ṭhin a. Thawṭanni zan inkhawmah hian Bible chang chhiar rualna hun an hmang ṭhin a, tin, programme pawimawhah chuan solo-te pawh ngaihthlak ṭhin a ni. Tin, CKṚP aṅanga bawhzui tur lo kalte pawh ṭha takin an tihlawhtling ṭhin a ni.

An Branch sum tuakna tlangpuite chu thla tin lehkhia ip lak khawm te, inkhawm thawhlawm te, hnatlanga inhlawh te, oil palm lak, phal thil lâk khawm kum khatah wawi hnih, daily rate te a ni.

Kohhran zaipawl hi a theih ang anga kalpui a ni a. Kohhran hun pawimawh leh ni bikah te zaia rawngbawlna hunte hman ṭhin a ni. Branch member Biak In hawnga nupui/pasal nei an awmin Branch hminga lawmpuina thilpek hlan ṭhin a ni a, KṚP member thi an awmin ralna thilpek hlan ṭhin a nih bakah kumin aṅang hian KṚP chhuahsan (over) te thlahna hun an hmang ṭhan a, ngaihhruina thu ziak (citation) an pe ṭhin a ni ●



- November 13, 2024 zan khan Kanan Branch KTP Coral Jubilee hmanpuiin Rev. Dr. Rosiamliana Tochhawng, Leader, CKTP, T. Upa Lalthannga, C/M leh Synod Choir te an kal.
- November 23 & 24, 2024 chhunga Tuipuibari Pastor Bial KTP Meet, Tuipuibari Kohhran Biak Ina nghah hmanpuiin Pu F. Lalremruata, Fin. Secy leh Pu H. Zosangliana, C/M-te an kal.
- November 25, 2024 (Thawhtanni) tlai dar 2:00 khan Central Kristian Thalai Pawl Committee Meeting Wawi 782-na, Committee Room-I, Synod Office-ah a thu.
- November 23 & 24, 2024 chhung khan Zawlpui Pastor Bial KTP Meet, Putlungasih Kohhran Biak Ina nghah hmanpuiin Pu C. Lalkhawngaiha, Asst. Secretary, Upa C. Malsawmtluanga, C/M leh Pu Rochhingpuia, C/M te an kal.
- November 30 & December 1, 2024 chhung khan Dulte Branch KTP Golden Jubilee lawmna hmanpuiin T.Upa Rinsailova Sailo, Treasurer leh Pu Lalduhawma Chhange, C/M te an kal.
- December 2 (Thawhtanni) zan khan Thanglailung Branch KTP, Project 100 leh Ruihhlo Do Awareness hun hmanpuiin Pu F. Lalremruata, Fin. Secretary leh Upa T.C. Lalremsiama, Committee Member te an kal a, NI. Maria Lalmuanpuii, Praise on Top 5-in zaini a tawiawm.
- December 3, 2024 nileng khan Synod Office Lloyd Hall-ah Synod hnuai department hrang hrangte leh Mission Field hrang hrang sum vawngtute tan Accounts Training buatsaih a ni a. CKTP aiawhin Pu F. Lalremruata, Fin.Secy., T. Upa Rinsailova Sailo, Treasurer leh NI. Agnes Lalrinzuali, Asst. Coordinator-te an tel.
- YRC
 - (1) November 26, 2024 (Thawhlejni) khan Tuithiang Vengchhak Branch KTP ten YRC Tawngtaina In puia hman tur Note Stand leh Guitar Stand an pe.
 - (2) November 30, 2024 (Inrinni) khan Himali Bial KTP te'n YRC hmunah hnatlang an nei.
 - (3) Nov. thla chhunga Convention Centre-a hman tur donation pete:
 - ** Chair - Rajiv Nagar Br.-1, Leitan Bial-5, Chhinga Veng Br.-5, Ngopa Venglai Br.-4, East Phaileng Br.-5, Lungdai Br.-1, Airfield Vengthar Br.-1, Ramthar N Br.-5, Himali Bial-5
 - ** Khum chhawng - Khatla Br.-1, Zemabawk Br.-1
 - ** Mattress - Thingsulthliah Br.-1, East Lungdar Bial-1, Ramthar Veng Br.-2.
 - ** YRC hi February 2025 a hawn tura ruahman a ni a. Donation pek kawngah thahnem i ngai thar lehzual ang u.

CENTRAL KṮP COMMITTEE : 2024 – 2026

OFFICE BEARERS

Leader	: Rev. H. Lalawmpuia	: 9485410859
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalmuanpuia	: 9436142398
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

1.	Tv. P.C. Lalthanmawia	: 8014697370
2.	Pu C. Hmingthanzauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lallawmawma	: 9862145940
5.	Ni. F. Lallianzuali	: 9774764394
6.	T. Upa Lalthanthanga	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
9.	Pu H. Zosangliana	: 9862717107
10.	Pu T.C. Lalhruitluanga	: 8014160867
11.	Tv. David Lalfakawma	: 9089529183
12.	Tv. Lalrinsanga Varte	: 9862369807
13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
19.	T. Upa Lalremsiama Khiangte	: 9862311678
20.	Tv. Vanlalremliana	: 8257881767
21.	Upa Lalbiakfela	: 8414962935
22.	Ni. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. R.C. Lalnghakliana	: Synod Moderator
Rev. Upa Vanlalsawma Siakeng	: Synod Secretary (Sr.)
Rev. Dr. Rosiamliana Tochhawng	: Executive Secretary i/c, KṮP

AGENT GROUP

Join theih

Kristian Ṯhalai Agent ‘Whatsapp Group’ siam a ni a, chanchinbu chungchang thu pawimawh post-na a nih avangin Kristian Ṯhalai Agent zawng zawngte Join vek turin kan inngen a. QR code/ link aṅang hian Join theih a ni.

Kristian Ṯhalai Agent

WhatsApp Group



(Scan QR Code / Type link)

<https://chat.whatsapp.com/LX2gnNanzG61Inv0RvNL8w>



KANTU : CHAMDUR PROJECT BRANCH



PROJECT 100
KRISTIAN THALAI PAWL, THANGLAILUNG BRANCH
02122024



Dulte Branch Golden Jubilee (Nov 30 - Dec 1.2024)



Serchhip Vengchung Branch

KRISTIAN THALAI CHANCHINBU LAKPUITUTE

Postal Regn. no. MZR/ 116/ 2024-2026

KRISTIAN THALAI MAN PEKNA
 Account hming : KTP
 Account No. : 30045422892
 Bank : SBI, Mission Veng Branch
 IFSC Code : SBIN0007058
 Account-a chanchinbu man petuten receipt screen
 shot whatsapp (8787480280)-ah thawn zel tur a ni.



SYNOD PALAITE & MIZORAM SYNOD CHOIR



PRAISE ON 2024, C.K.T.P. COMMITTEE



PRAISE ON 2024, ORGANISING COMMITTEE

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