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# Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



CHUNGNUNGBERA KUT DING LAM KUMTE  
CHU KA HRE RENG E

• *Pathian hna thawhpuitu - kohhranhote* • *Mizo Kristiante*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 115-na

January 2026

Bu 1,360-na

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***Thu chhuahte hi Editor ngaih dân a ni vek kher lo.***

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## SYNOD PUIPATE

**Moderator** : Rev. John Râldosanga  
**Secretaries** : Rev. B. Zohmangaiha (Sr)  
Upa C. Lalduhawma (Jr)  
**Finance Officers** : Rev. Dr K. Lallâwmzuala  
Rev. Vânlalzuata  
**Statistician** : Rev. Lalsangmuana  
**Sr Executive Secretary** : Rev. V.L. Luaia Hrânleh  
**Executive Secretary** : Rev. Dr Rosiamliana Tochhawng

**The Organ of the Presbyterian Church, Mizoram**



## A CHHE LAI SIAM ȚHAT

**Editorial** *Kristian Tlângau chhiartu zawng zawngte Lalpa Isua Krista hmingin Kum Thar chibai ka bûk a che u.*

*Kumin chu a chhe lai siam Țhat duhna thinlung pu chungu hun kan hman a duhawm hle mai. Pathian thu chuan, ‘...chhuan tam tak lungphûmahte chuan i rem chho leh ang; tichuan, nang chu, ‘A chhe lai siam Țhatu’, ‘Mi awmna tûra kawngte siam Țhatu,’ an ti ang che,” (Is 59:12) a ti a.*

*Pathian min pêk kan ram hi, “Kan Zo tlâng ram nuam hi chhawrpial rûn i iang e, hal lo te’n lungruala dâr ang kan lêngna,” tiin an lo phuah a. Ram nuam, inhmangaih dial dialna hmun a lo ni Țhîn. Tûnah chuan Kristian chhûngkua aȝanga chhuak âwm lo tak tak chhuahna hmun a ni ta fo mai. “Dikna a fam ta, felna a tlâwm ta, nun suar ang a chim, tham leh bawhlhlawhnaten tual an lêng, awi maw, a pawî êm mai,” tiin kan hla phuah dân kî pawh a dang tawh a ni.*

*Mizoram hi Pathianin kan chêngna tûra min pêk a ni. Kan ȝawng hman pawh hi Pathianin kan inpumkhatna atâna min pêk a ni a, duhdah takin i hmang lo vang u. Kan ram hi a damlo mêk a, Kristiannain min fan kim tâwk lo va, chu vâng chuan induhsakna uchuak, rûkrûk, hlêp rûk, ei rûk, zawmthaw taka hna thawhte a hluar a, aia upa zahna a tlahniam a, dikna leh rinawmna a bo mêk a ni. Hêng hi ram dang miten an rawn siam Țha dâwn lo. Kumin chu neitu rilru pu leh a ȝûl apiang siam Țhat duhna thinlung puin hun i hmang ȝheuh ang u.*

.....



– Executive Secretary  
i/c Publicity, etc.

### ✪ SYNOD INKHAWMPUI

Synod Inkhâwmpui chu December ni 5–14, 2025 khân Dâwrpui Pastor Bialin Zârkawt Kohhran Biak Inah a thleng a. Puipate chu hêng mite hi an ni:

Moderator : Rev. John Raldosânga  
Secretary (Sr) : Upa Vânlalsâwma  
Siakêng  
Secretary (Jr) : Rev. B. Zohmangaiha  
Finance Officers : Rev. Dr K. Lallâwmzuala  
Rev. Vânlalzuata  
Statistician : Upa Dr Vânlalzâra  
Sr Exe. Secy. : Rev. V.L. Luaia Hânleleh  
Exe. Secretary : Rev. Dr Rosiamliana  
Tochhawng

### ✪ FINANCE

#### ◆ Committee vawi 156-na ðu

Synod Finance Committee vawi 156-na chu November ni 18–20, 2025 khân J.M. Lloyd Hall, Synod Office-ah a ðu a; Rev. R.C. Lalngâkliana, Synod Moderator-in a kaihruai.

### ✪ PASTOR INDUCTION HUN

Ni 11.1.2026 (Pathianni) khân hmun hrang hrangah Mizoram Synod hnuaiia Pastor Induction Service hun hman a ni.

### ✪ SEC A ðU

Synod Executive Committee (SEC) chu November ni 11–13, 2025 khân a vawi 315-na a ðu a; November ni 26 khân a vawi 316-na a ðu bawk.

Hêngah hian report-ah – Tedim hla bu buaipuisak a nih thu te, Mizo mipa thi rate sâng mêk tihziaawm dân kawng zawwna atâna bookmark leh leaflet peih fel a nih thu leh kohhran tinah a copy sem a nih tawh thu te, Bangalore North Kohhran indan a nih thu te leh Health Care chungchângah Mizoram Synod leh Mizoram sawrkârin inremna thuthlung ziah a nih thu te târ lan a ni a. Rev. Lalrindika, kum 50, Badu, Kolkata Mission Field ni 19.11.2025-a a thih thu leh Badu Bial lo enkawltu tûr ruat a nih thu târ lan a ni bawk.

Thurel tûra chhawp chhuah zîngah Executive Secretary-te hna chanpual en nawn chungchâng te, ATC Principal leh

MTC Principal thlan chungchâng te, PC Girls School Headmistress thlan chungchâng te, Synod Pension Dân 2024 en thạt chungchâng te, Home hrang hrang nasa zâwka tanpui chungchâng te, Asia chhimchhaka Pastor rawngbâwl dân tûr kaihruaina chungchâng te, SL&PB inkaihruaina chungchâng te, Synod Press Building chungchâng te, Sikulpui Headmaster tûr chungchâng te leh Kristian Hla Bu en nawn chungchâng te, Hmangaihna In Superintendent chungchâng te, Synod Hospital Coordinator chungchâng te, Induction Service neih hun chungchâng te, National Federation of Churches in India (NFCI)-a tel ve chungchâng te leh Assam Rifles ram chungchâng te chu a langsâr zual a ni.

Ni 27.11.2025 khân SEC vawi 317-na, Budget Session thut zawm leh nghâl a ni a. Synod department hrang hrang budget ruahmanna, Synod Finance Committee-in a pawm tawh chu ngaihtuah a ni a. SEC-in budget hi a pawm hnuah Synod Inkhâwmpuia ngaihtuah tûra chhawp chhuah a ni.

## ✪ ATC

### ◆ College Day hmang

Aizâwl Theological College (ATC) chuan ni 21.11.2025 khân College Day vawi 60-na a hmang a. Day puala inkhâwm hi Rev. V.L. Luaia Hranleh, Senior Executive Secretary, Mizoram Synod-in a kaihrui a; Rev. Prof. Tlânghmingthanga, ATC Principal-in inlawmna hun hmangin report a pe baw.

College Day thupui, *'A Missing Part of Christian Life Today'* tih chu Rev. Zosângliana Colney-in a sawi a, rawngbawltuten pên khat tala hma sâwn zêl a tûlzia a sawi. Rev. V.L. Luaia Hranlehin ATC zirtirtute Professorial Lecture lâk khâwm lehkhabu a tlânghzarh baw.

He inkhâwmah hian BD, MTh leh DCPC zirlai ti thate hnênah lâwmman sem a ni a, Bachelor of Christian Studies (BCS) zir zo mi 3 leh Diploma in Christian Studies (DCS) zir zo mi pakhat hnênah graduation certificate hlan a ni baw.

ATC Day hi kum tin November thla Zirtâwpni hnuhung ber dawttuah hman thîn a ni.

## ☼ HOSPITAL

### ◆ Khâwl thar leh ward thar

Ni 3.12.2025 khân Synod Hospital-a Nephrology Department-a Hemodialysis Water Treatment Plant (Dialysis atâna hman tûr tui tihthianghlimna) thar, Fresenius Company siam Aqua B Plus RO Unit bun thar chu Rev. Dr K. Lallâwmzuala, Executive Secretary i/c Hospital-in Pathian hnênah a hlân. He khâwl hi ₹54,03,220/- man a ni a, dialysis-a hman tûr tui thianghlim quality tha bîk siamna tûr a ni.

Hei bâkah hian Community Patient Ward, Pi Puii In hnuai bera mi chu Rev. Dr K. Lallâwmzuala, Executive Secretary i/c Hospital-in Pathian hnênah a hlân bawk. He ward hi Synod Hospital-in a thawhpui Mission for Vision, Mumbai leh Kewal Ramani Family, Singapore-ten ₹10,02,773 sênga an sak a ni.

### ◆ Green Vision Centre hawng

Ni 4.12.2025 chawhma dâr 10 khân Orbis Country Director, Dr Rishi Raj Borah chuan Reiekah Green Vision Centre a a hawng a; Rev. H. Zathuama, Reiek Pastor Bial vawngtuin

Pathian hnênah a hlân thung. Hawn a nih atang hian mit entûr nghâl a ni. Hetah hian solar pannel dah a ni a, power supply khaihlak chang pawhin harsatna awm lo tûra thuam a ni.

Reieka Green Vision Centre hi tele-ophthalmic vision centre a ni a. Orbis International leh Mizoram Synod thawh dunnain kum thum chhûng atân project siam a ni. Mit daktawrten online/internet hmanga damlo an en theihna, mit enna changtlung awmna a ni a, optometrist-in a thutchilh dâwn a ni.

## ☼ SL&PB

### ◆ Literature seminar & campaign

Literature seminar leh campaign hmanpuiin October ni 25&26, 2025 khân *Khuangthing Hmâr Vêng Kohhranah* BEC Member-te – Upa R. Lalianzuala leh Upa Lalrammawia Ngêntê-te an kal.

## ☼ MSSU

### ◆ Sunday School dinhmun

Mizo Sunday School Union (MSSU) Committee Report (Ni 22.10.2025)-a a lan dânin, hetiang hi MSSU dinhmun a ni:

Sunday School .....	1,035
Hotu .....	6,031
Zirtîrtu .....	55,480
Zirlai .....	4,27,261
Hming ziak .....	4,88,772

### **Chawimawina pêk tawh zât**

Diploma Award .....	12,622
Jubilee Award .....	1,655
Pi Zaii Medal .....	26,399
Pi Zaii Medal Special .....	1,874
Zalawra Medal .....	28,278
Zalawra Medal Special ....	2,333

#### ♦ Zirtîrtu Training

Sunday School zirtîrtu training pein hetiang hian trainer-te an chhuak:

**Ni 15.11.2025** khân *Mualphêng Kohhranah* Upa K. Zoremsânga leh Upa Zionpâr-lâwma. **Ni 22.11.2025** khân *Thênzâwl Vêngthlang Kohhranah* Upa K. Vânlalngâka, Upa H. Lalngînglova leh Upa Lalchuwailova; *Rêngtekâwn Bialah* Upa Hrilthansânga, Upa Isak Zârzoliana Chhangte leh Upa B. Malsâwmtluanga.

### ☉ KOHHRAN HMEICHHIA

#### ♦ Trainers Training

HIV/AIDS Trainers Training pein Kohhran Hmeichhe

Hruaitute/Resource Person hetiang hian an chhuak:

**Ni 11.11.2025-ah** Sêrchhîp District-a mite tân Sêrchhîp Kâwnpui Kohhranah Pi K. Vânlalrâwni leh Pi Râllianthangi.

**Ni 13.11.2025-ah** Lawngtlai District-ah Pi Lalthansângi leh Pi Lalbiakzâmi; Champhai District-ah Pi Vânlalnunsiami leh Pi Malsâwmtluangi. **November ni**

**14, 2025-ah** Saitual District-ah Pi Lalthanzâmi leh Pi Rita Zonunmawii. **Ni 15.11.2025-ah** Hnahthial District-ah Pi K. Lalrinpuii leh Pi Lalsângluaii. **Ni 20.11.2025-ah** Aizâwl District-ah Pi Vânlalthlamuani leh Dr Lalpârliani, Mamit District-ah Pi Zodinpuii leh Pi Vânlalpâri, Khawzâwl District-ah Pi Vânlalhluni leh Prof. Zokaitluangi. **Ni 21.11.2025-ah** Kolasib District-ah Pi J.C. Ronghâki leh Pi Zirkûngi.

HIV/AIDS Trainers Training hi Kohhran Hmeichhe Inkhâwmpui Lian 2025-in ‘HIV/AIDS hlauhawmzia inzirtîr’ tih a rêl bawh zuina kal zêl a ni a. Central Kohhran Hmeichhe Committee ruahmannain District tinah a tahtawla buatsaih zêl a ni ang.

◆ **Kohhran Hmeichhe Ni**

Ni 28.11.2025 kha Kohhran Hmeichhe Ni vawi 29-na a ni a, Kohhran Hmeichhiaten hlim takin an hmang a. *'Buhfaithâm Rawngbâwlina'* tih thupui, Pi Lalbiakchhâwni, Khatla ziah an zir ho bawk.

✪ **KTP Meet hmang**

November ni 8&9, 2025 khân India ram khawpui lian KTP Meet vawi 2-na hman a ni a, Delhi Kohhranin a thleng. India ram khawpui lian KTP Meet hi kum 2023 khân khawpui liana Branch hruaitute țang rualin an lo huaihawt tawh a; kumin hian changtlung zâwka hman a nih theih nân CKTP-in a huaihawt ta a ni. Meet hmanpui hian Mizoram ațangin Synod puipate, CKTP Committee, Mizoram Synod Choir, zaithiam pali leh Synfo team-te an kal a, India ram khawpuaia Branch pakua ațangin palai thahnem tak an tel bawk.

✪ **WORSHIP**

◆ **Conductors Training**

Ni 13.11.2025 khân Sakawrdai Bial KTP Conductors' Training pein Pu Benjamin Sailo, Music Instructor a kal.

✪ **SERVICE BOARD**

◆ **Thawktu thar**

Hêng mite hi Service Board-in thawktu thar atân a la a, ni 7.1.2026 khân an hna hi an zawm:

***Asst Coordinator (Regular)***

**Lalsângkima Râlte**

s/o R. Lalchhuanawma (L)

Zâwlnuam Vêngpui

***Music Instructor (Guitar) (Contract)***

**Emmanual Lalrinmawia**

s/o K. Lalhmangaihzuala (L)

Zêmabâwk Zokhawsâng.

***Chowkidar (Contract)***

**Lalrinmawia**

s/o Lalhmingliana, Dârlung

(Qtrs-ah a awm ang.)

✪ **SMTC**

◆ **Lay Leadership Training**

November ni 24–28, 2025 khân Lay Leaders Training vawi 235-na buatsaih a ni a. Tûn țumah hian Presbytery 14 – Aizâwl Bethel, Aizâwl Chhimthlang, Aizâwl East, Aizâwl Hmâr, Aizâwl Hmârçhhak, Champhai North, Khawthlang, Lunglei West, Ramlai, Țawi, Teirei, Tuipuirâl, Tuivawl, Tuivawlrâl leh Phai Synod ațangin Kohhran Upa 40 an tel.

## ✪ SOCIAL FRONT

### ◆ Awareness/Campaign

Ni 23.11.2025 khân *Armed Vêng Kohhranah* Social Media, Mipat Hmeichhiatna, Zirna leh Moral Reforms Awareness/Campaign hmanpuiin Rev. Dr K. Lallâwmzuala, Executive Secretary leh Rev. Dr Andrew H. Laltlanliana-te an kal. November ni 29&30 khân *N. Vanlaiphai Vênglai Kohhranah* ruihhlo chungchâng Seminar leh Awareness/Campaign hmanpuiin Upa H. Lalnginglova a kal.

Ni 30.11.2025 khân *Tlângnuam Vêngthlang Kohhranah* Mental Health leh Drug Awareness/Campaign hmanpuiin Upa Lalnunsiamia Khâlthang a kal.

## ✪ PBS

### ◆ Farewell hun hmang

Ni 28.11.2025 khân Presbyterian Bible School (PBS) chuan Pi Zaii Hall, Synod Conference Centre, Mission Vêngah Batch 62-na pualin Farewell and Dedication Programme an hmang.

He hun hi Rev. Lalêngzîka, Principal-in a kaihruai a; Rev. C. Lalsânglûra, PBS zirfirtuin report a pe a; Rev. Dr Rosiam-

liana Tochhawng, Executive Secretary i/c PBS-in zir chhuakte hnênah certificate a hlân a ni.

## ✪ TRUST

### ◆ Pastor Quarters sak mêk en

November ni 20&21, 2025 khân N. Vanlaiphai Damdawi Vêng Pastor Quarters sak mêk enpuiin Pu Lalhriatrenga, JE a kal.

## ✪ SYNFO

### ◆ PES Quiz zo ta

Synod Information & Publicity Department (Synfo) buatsaih ram pum huap Presbyterian English School (PES) Quiz, PES 25-te intihsiak hmâwr bâwk zân, ni 28.11.2025 zân dâr 6 khân Synfo Studio-ah a thiam zual PES 5-te an inel a, result puana lâwmman sem ngâl a ni.

He intihsiakah hian Thênzâwl PES chu 1-na an ni a, lâwmmanah chêng nuai khat, trophy, citation leh memento an dawng a; 2-na Mamit PES-in ₹70,000/-, citation leh memento; 3-na Zokhawthar PES-in ₹50,000/-, citation leh memento; 4-na Kolasib PES leh 5-na Khawzâwl PES-ten ₹20,000/-, citation leh memento an dawng ve ve bawk.

✪ FG&CC

◆ Pastoral Care & Counselling Training

Family Guidance & Counselling Centre (FG&CC) chuan November 14–25, 2025 khân Pi Zaii Hall, Synod Conference Centre-ah Pastoral Care & Counselling Training wawi 33-na a buatsaih a. Mizoram Synod Pastor 16 bâkah Falam Synod aţangin Pastor pathum an tel.

✪ PES

◆ Joint Sports hmanpui

Ni 18.11.2025 khân Kawr-thah leh a chhehvêla PES-te Joint Sports hmanpuiin Upa P.C. Vânlalhruaia, SoS a kal a. Upa Dr Lalrinmawia, Committee Member chu PES Joint Sports hmanpuiin November ni 19&20, 2025 khân Champhai-ah leh November ni 25&26, 2025 khân Lallenah a kal bawk.

**KUM 2026–2027 CHHUNGA SYNOD REVIVAL SPEAKER-TE**

<u>Hming</u>	<u>Khua/Vêng</u>	<u>Team hming</u>	<u>Phone No.</u>
1 Lianthangpuii	Champhai Vêngthlang N	Peniel Revival	9862344889
2 Rûnremsângi Râlte	Nursery Vêng	Ebenezer	8414882300
3 Upa K. Lalngaihawma	Republic Vêng	Mi Lungngaite Țhian	8131058938
4 Upa Lalbiakthara	Falkland East	Chanchin Țha Puangtu	7640968042
5 Upa Lalmachhuana	Chanmari West	Mi Lungngaite Țhian	8974005871
6 Upa P.C. Lalmachhuana	Ramthar North	Holy Fire	9862813513
7 T.Upa R. Lalbiaksânga	Châitlâng	Krista Thupuangtu	8415853553
8 Upa H. Vânlalhluana	Mamit Lungsîr	Krista Chhuangtute	9862384642
9 R. Zaihmingthanga	Chhînga Vêng	Gospel Thunder	7005310143
10 Upa R. Lalhruaimawia	Saitual North	Kros Fate	9862841722
11 Laldinthara	Chawihmun	Gospel Meichher	8414049976
12 Lalngaihzuala	Maubâwk West	Krista Kross Thlangtu	8974410980
13 F. Laldinpuia	Serchhîp Kâwnpui	Krista Țhiante	8132808303
14 Challianthanga	Tuikual	Thuthlung Thar Rawngbâwltu	9862359842
15 Upa Lalchhanhima Hnamte	Kêlsih	Mi Lungngaite Țhian	9862725495
16 Upa Lallianpuia	Dinthar Vêngthlang	Saltângte Țhian	9862316407
17 Upa C. Lalchullova	Dinthar Vêngthlang	Gospel Logos	9436388575
18 Upa C. Ramtharngâka	Thuampui	Jehova Jire	9862810900
19 Lalhlengkima Pachuau	Sihphîr Hmâr Vêng	Doulos Revival	8974247070
20 Upa Lalthantluanga	Dâwrpui Vêngthar West	Krista Thuhrlitu	9366270345
21 Upa K. Lalhunpuia	Durtlâng Vêngthlun	Revival Fire	9612588756
22 Upa Johny R. Lalmangaiha	Thingdawl Vênglai	Nehemia Gospel	9862249578
23 V. Lalţanpuia	Bâwngkâwn East	Kraws Hnehna Puangtu	7005196478
24 Lalmunsânga	Vaivakâwn	Krista Remna Palai	9612117177
25 Upa Jerry Lalţanpuia	Sakawrtuichhûn	Krista Remna Palai	8974770471
26 Upa David Lalnunchâma	Zotlâng	Jehova Rapha	9862868245
27 Jimmy Malsâwmkima	Laiputlâng	Gospel Crusader	9862849629
28 Lalmangaisânga	Mission Vêng	Sinners' Friend	9612081446

29 Upa K. Lalzâmliana	Zonuam	Zionist	9856856057
30 C. Lallianthanga	Ramhlun North	Agape Gospel Rhema	9862380269
31 Upa K. Lalawmpuia	Châltlâng South	Grace Revival	8730976826
32 Henry Lahmingthanga	Chanmari	Knight for Christ	9862106488
33 Upa C. Zosângliana	Thingsûlthliah Hosp Vêng	Lalpa Chhiahhlawh	9862787030
34 C. Lalfamkima	Kanan Vêng	Damna Changtute	9862500492
35 Upa Lalremruata Sailo	Bâwngkâwn	Shiboleth	8014127805
36 T.Upa Lalhriatkima	Mamit Dinthar	Holy Fire	8415968314
37 Upa H.V. Lalrinkima	Central Jail Vêng	Evangelistic	9862360107
38 Vânlalchuanawma Chhange	Champhai Vêngthlang	Kraws Hnehna Maichâm	9862315948
39 Lalnuntluanga Pudaite	Zêmbâwk	Krista Thuhretu	9862368839
40 Upa K. Lalfakawma	Maubâwk	Siamthar Lehna	9862847269
41 T.Upa T. Lalrochanga	Lunglei Electric Vêng	Krista Hmangaihte	9862819640
42 Upa Lalêngmawia	Hlimen	Joshua Ministry	9089780088
43 Upa R. Lallungmuana	Selesih	Hebron Revival	8974744086
44 Salim Zothanpuia	Chawlhmun	Krista Dampuitute	8729965839
45 Upa Malsâwmthara	Jubili, Mission Vêngthlang	Dinthar Lehna	9862958808
46 V.L. Malsâwmtluanga	Mission Vêngthlang	Evangelistic	9862876881
47 Lalremsânga	Dâmpui	Krista Dampuitute	6009505743
48 T.Upa C. Lalhmingânga	Champhai Vênglai	Krista Chhuanngtute	8974836904
49 Jacob Rosângliana	Maubâwk Sikul Vêng	Bethel Revival	9862363384
50 T. Lalmuanzova	Dinthar	Hebron Revival	9615027192
51 Lalthakûnga	Ramthar North	Krista Chhiahhlawh	9862372715
52 Upa H. Lalţanpuia	Armed Vêng North	Kraws Fate	8787424450
53 R. Malsâwmtluanga	Zârkâwt	Prayer Foundation	9366695612
54 Upa Laltlanmawia	Leitan East	Chanchin Tha Puangtu	9774663587
55 CMS Dawngkima	Leitan	Jeriko Operation	8575489885
56 Dr Loncy Chhakchhuak	Salem Vêng	Living Faith	9862381372
57 C. Lalmangaihzuala	I.T.I. Vêng	Gospel Witness	8131059272
58 Caleb Lalsiammawia	Chhiahtlâng Vêngchung	Gospel Witness	6009296248
59 Upa J. Lalnunsiana	Chhingchhip Vênghlun	Jehova Nissi	8787618639
60 T.Upa T. Lallianhêla	Ngûr	Krista Chakna Ringtute	8731955366

### MTC HRIAT'IRNA

Missionary Training College (MTC), Mission Vêngthlangah Bachelor of Missiology (B.Miss.) zir duh tân dîl theih a ni leh ta. Dîlna form leh prospectus hi ₹50/-in office hun chhûngin MTC Office-ah lâk chhuah theih a ni. Application Form hi MTC website: <https://www.mtc.edu.in>-ah download theih a ni bawk.

*Dil thei chin : Class XII pass chin*

*Dilna theh luh hun hnuhnung : Ni 27.2.2026 (Zirtawpni)*

*Entrance Test : Ni 10.3.2026 (Thawhlehi) 9:30 a.m. @MTC, Mission Vêngthlang*

*Interview : Ni 12.3.2026 (Ningani) 10:30 a.m. @ Synod Committee Room-1*

Sd/-

(REV. DR C. LALRAMCHHANA)

Principal, MTC

Ph. Nos. : 0389-2310157/9612164982



## TOKELAU MITEN AN TAWNGIN BIBLE AN NEI VE TA

Pacific thliarkâra New Zealand rambung pakhata hnam tîem tê, Tokelau mite chu, an hnam tawng Tokelauan-a Bible an neih ve tâk avângin an lâwm hle.

Hemi atân hian Ioane Teao; Dr Stephen Pattermore, kum 23 zet lo hahpuitu leh Rev. Tui Sopoaga-a, lehlín lama hotupa te an tângkai hle.

United Bible Societies (UBS) chuan December ni 3 khân he thu hi social media-ah a puang a, “Khawvêl ram kilkhâwr ber pâwla awm tân hmasâwnna chhinchhiah tlâk tak a ni,” a ti.

Hêng mite hi Hawaii leh New Zealand inkâra thliarkâr te tak tê tê pathumah mi 1,500 vêl an awm a. A tam ber chu Kristian an ni a, tân hma a tângin tawngkain thu an inhlân chhâwng mai thîn a ni.

— CHRISTIAN DAILY INTERNATIONAL

## ISUA RORELNA PAWLIN MI SANG TAM TAK A HIP

Philippines rama Kristian sâng tam tak chuan November ni 30 khân Jesus Reigns Celebration Sunday vawi 14-na hun an hmang a. He ni hi ram pum huapa vântlang hmaa an rinna puan chhuahna ni a ni. A buatsaihtute chuan hmun hrang hranga he hun hmannaah Filipino leh ram pâwn lam miten hum pawimawh tak tak an luah thu an sawi.

Jesus Reigns Philippines Celebration (JRPC) hi kum 2012-a din, kohhran pâwl âwn lam nei lo, kohhran hrang hrang a tângaringtute inzâwm khâwmna a ni a. Pathian biak ho nân te, tawngtâi nân te, chêt chhuah nân te hun an hmang thîn a. Mi mal leh kohhran pâwl aia Isua Krista chawimawi hi a thupui ber a ni.

Philippines rama *Isua Rorelna* pâwl dintu, Pathian biak hona lian tham tak tak a huaihawt thîn avânga kohhran inpumkhatna thlentu hi Gina Osmena-i a ni a. Isua lal berna tûrin kum 2012 khân Cebu-ah ram pum huap inkhâwmpui a lo huaihawt tawh a ni.

— CHRISTIAN DAILY INTERNATIONAL

## US-IN KRISTIAN TIDUHDAHTUTE A VAUKHAN

Nigeria rama Kristian tam tak thah an nih avâng leh beih an nih fo avângin U.S. State Department chuan hetiang lama inhnamhnawih Nigerian leh an chhûngte chu United States-ah luh phalsak an nih dâwn loh thu a puang.

He thu hi department chuan December ni 3 khân a puang a, mi firfiak, râlthuum kengten Nigeria Kristian sâng tam tak an tihhluma, an rûk bova, an biak in an tihchhiatsak thin vâng tea he thu hi puang a ni.

Nigeria sawrkâr chuan hetiang tharum thawhna thleng thin hi sakhaw thil vâng ni lovin, kum tam tak kal ta aţanga lo neitute inngeih loh vâng niin a sawi ve thung. – CHRISTIAN POST

## SUDAN-AH BIAK IN PAHNIH SUASAM A NI

Port Sudan-a biak in pahnih chu Islam firfiakten suasamin a pâwn lam bangah thu an ziak bawk. He thil hi nikum November chawlhkâr tâwp bera thleng kha a ni.

Sudan Evangelical Presbyterian Biak Inah chuan Islamic Shahadah-ho chuan, “Allah chauh hi Pathian a ni a, Muhammad-a hi a thuchah puangtu a ni,” tih an ziak a. A bula Orthodox Biak In bangah chuan, “Allah hi chatuan mi a ni,” tih an ziak bawk.

Vêngtu thlalâk aţanga a lan dânin, Orthodox Biak In bulah car a rawn ding a, mi pakhat lo chhuak chuan biak in bangah chuan rawng sen kâpin thil a va ziak ta a ni. – CHRISTIAN POST

## BIBLE CHANG LAR BER – ISAIA 41:10

YouVersion’s Bible chuan kum 2025 chhûnga Bible châng lâ ber atân Isaia 41:10 a thlang.

Isaia 41:10 hi châng lâ tak a ni a, mamawh hun taka a mite hnêna Pathian thutiam thlen tûr thu leh Amaha innghat tlat tûra fuihna a ni. “Hlau suh u, kei in hnênah ka awm si a; mangang suh u, kei in Pathian ka ni si a. Ka tichak ang che u a, a ni, ka ţanpui ang che u; ka felna kut ding lamin ka chelh reng ang che u,” tih hi a ni. He chângin kum ruk chhûnga he dinhmun a luah vawi lina a ni. – CHRISTIAN TODAY



### **Sawithuama**

#### **Biate Bahzâr Vêng zawhna**

**Z.1.** Chanchin Ṭha ziaktu Johana te, thlalêra autu Johana te, Thupuana Johana te hi mi thuhmun an ni nge mi hrang daih zâwk?

**Ch.** I zawhna hi mi thiamte pawh an inhnial ve fona a ni a. Ngaih dân a rual chiah lo nain, Kristian hmasa zinga mi Justin Martyr-a te, Melito-a, Sardis khua leh Irenaeus-a, Lyons khua te hi chuan mi inangah chuan an ngaih deuh chu a ni.

### **Rohnûna**

#### **Tuikual, Aizâwl zawhna**

**Z.1.** Mizote hian hnam dân kan nei a. Chûng zîngah chuan ruang awm laiin mitthi kan inrâl ngai lo. Kum eng emaw zât kal ta atang khân kohhran tam takin an member thite an râl ṭhîn a, vui liam an nih hnu hun remchângah an râl ṭhîn. Covid-19 hripui lèn lai khân, loh theih lohna

avângin ruang awm laiin kohhranin râlna a pe ṭhîn a, mi tinin kan hre thiam ṭheuh âwm e. Chutih laiin, Covid-19 hripui a reh tawh hnu pawha kan la chhonzawm zêl mai hi chu ngaihtuah chian a ṭha lo maw? A Mizo lo va, lusûn chhûngte tân lah lungngaih ṭah lai a ni ṭhîn bawk si.

**Ch.** Ni e tiraw! Khawvêl ṭhang zêlah hian kan lo ṭûl tawh hlawm êm mai a, hun hman daihzai dân hi kan ngaihtuah tazêl bawk a. Chutih laiin, Mizo hnam dân kan neihah hian ziak chiah chuan kan nei lo a ni mai thei bawk e. Hunin arawn her chhuahpuia ngaih mai pawha ṭûl ve ta zêl a nih âwm hi.

### **Laltlanthanga**

#### **Bûngtlâng Bazar zawhna**

**Z.1.** Lk 2:1-ah hian, “Tin, chûng lai chuan heti hi a ni a, Kaisara Augustan khawvêl zawng zawng hming ziak túrin thu a pe a,” tih kan hmu a. Hetih lai vêl hian Isua a piang a ni si a. He thu han en hian, Rom sawrkâr lo changkâng tawh hle bawk nê, Isua pian kum hi chu hriat chian theih âwm tak a ni si a. Engtizia nge Isua pian kum hi an hriat theih loh le?

**Ch.** Isua pian lai chuan tûna hun leh ni kan ziah ang chat chata ziah hi an la chîng lo va. ‘Chu mi lal lai chuan’ tih te, ‘Chu thil thlen lai chuan’ tih te hi an hun sawi dân langsâr a ni. Luka hian engkim fel taka chhuiin a indawt zêlin a ziak a (Lk 1:3). Mahse, an hun laia chanchin an ziah dân (historiography) zuiin Isua pian lai chu Rom lal Kaisara Augustan khawvêl zawng zawnga hming ziah tûr thu a pêk avânga chhiarpui an neih lai a nih thu a sawi a. Keini, Gregorian Calendar hmangte tân a chian tâwk loh pawhin, a ziah hun lai chuan a chian tâwk hle âwm e.

**Z.2.** *‘Isua pian aţangin AD leh BC an chhiar’ tih a nih laiin, Isua hi BC 4 vêla piang niin ngaih a ni bawk si te hi hriat thiam a va har ve! Min han hrilh fiah teh.*

**Ch.** Kum chhiar nâna AD leh BC hman hi kum AD zabi 6-naa Dionysius Exiguus tih chhuah a ni. Rom-ho chuan an khawpui din ţan hun nia an ngaih aţangin hun bi an chhiar ţhîn. Dionysius Exiguus kum chhût dân hi a lo fuh tâwk lo deuh va. Isua pian hun nia a ngaih hi a tlai deuh avângin AD 1 hma lamah Isua a piang tih hi hriat a ni. Isua pian avânga nausên suattu

Heroda kha BC 4-ah a thi a. Chuti a nih chuan, Isua pian kum chu BC 6 emaw a nih a rinawm.

***Upa K. Thangmawia  
Salem Vêng, Diakkâwn,  
Kolasib zawhna***

**Z.1.** *Puitling zirlaibu zirlai 26-na, July ni 26-a zir tûr, phêk 150-na thupui then 1-na tlar 14-naa ‘Mary Winchester-i lâk lêt leh ni’ July 1892 tih hi a dik lovin a lang a. End note phêk 154-na no. 1-ah V.L. Zaithanga lehkhabu ziak ‘From head hunting to soul hunting’ etc. aţanga lâk chhâwn niin a lang a. Lehkhabu dangah hian Mary Winchester-i lâk lêt leh ni hi ‘21 January, 1892’ tiin ziak a ni bawk si a. July 1872 hi diko zawk niin a lang a. Rev. V.L. Zaithanga hian Mary Winchester-i lâk lêt leh ni hi ‘July 1872’ tiin a lo ziak rêng nge, lâk chhuah sual zâwk em ni? Zirlaibu tihdikna te hi siam a tha lo maw?*

**Ch.** Mary Winchester-i la lêt leh tûrin July 1871-ah Sâpho an lo kal a, Mary Winchester-i an lâk lêt leh hun ‘January 1872’ tih hi a dik e. January tih tûrah July tiin kan lo ziak palh a nih dân hi. Rev. V.L. Zaithanga chuan 1872 ti chauhvîn a ziak nghe nghe.



## CHUNGNUNGBERA KUT DING LAM KUMTE CHU KA HRE RENG E

(Sam 77:8-12)

– Rev. Dr Rosiamliana Tochwawng  
Executive Secretary i/c SMB

Nun hlui hriat rengna leh hma lam hun beiseina hi mihring nun awmze neihtirtu a ni. Hun a inher liam a, hun thar a lo her chhuak zêl a. Hriat rengna mai lo chuan hun liam taah kan kîr thei lo va, suangtuahna mai lo chuan hma lam hunah kan kal lâwk thei bawk hek lo. Hun liam taa kan nun hriat rengna tel lo chuan tâna kan nun hian awmzia a nei thei lo va, hma lam hun atâna beiseina tel lo chuan dam chhan mumal kan nei thei hek lo. Hun kal tawh hriat rengna hian tâna kan dinhmun min thlen a, hma lam atâna beiseinain kan nun hi a chelh dingin nun zêl duhna leh chakna min siam a ni.

Tu nge ka niha, engati nge tâna ka awm ang hian ka awm? Tâna ka rilru put hmang leh keimah ka inhriat dân hi khawi aṭanga kan neih nge? Nia kan inhriat leh kan chhehvêl thil kan hriat thiam dân hi hun liam taa kan thil tawn vâng a ni. Tawh sual tâwk, an hriat rengna hloh tate hian mahni inhriat dân dik an nei hlei thei lo va, an chhehvêl thil awm dân pawh an hre thiam thei lo. Hun liam taa kan thil tawn kan theihngihl hian tâna kan nihna pawh kan hre chiang thei lo.

Nun hlui kan theihngihl tûr leh kan hriat reng tûr chu engte

ni ang le? Mi tam tak chu kan nun hlui kan thil tihten min tibuai zui reng a. Theihngihl kan duh êm êm chungin kan nunah ser angin a bet tlat ṭhîn. Pathianin Israel-te nun a siam thar leh dâwn khân, “Tûn hma thilte chu hre reng suh ula, hmasâng thilte chu ngaihtuah hek suh u,” (Is 43:18) a ti. Pathianin an thil sual tihte a ngaidam tawh a, siam thar a tum a, an nun hlui sualin a tibuai tawh tûr a ni lo. An sual avânga a hremnate chu tâwk a ti tawh a, an ngaihtuah zui tawh tûr a ni lo. Nun siam tharna tûr hian a hlui tihral hi a ṭûl ṭhîn.

Hriat reng tlâk loh kan hriat rengna hian kan nun a uai bet thîn a, min tina thîn a, nun thar êng nei thei lovin nun hlui thimah lungngaiin min thuttîr thîn. Kan nun hi siam thar a ngai fo va, Pathian hian min siam thar a duh thîn. Chutiang hunah chuan kan nun hlui sual leh thil tha lo min paih bosak a duh thîn. “A hawi kîr leh ang a, kan chungah khawngaihna a nei ang a, kan khawlohnate chu a ke hnuaiiah a rap bet ang. Nangin an sualna zawng zawngte chu tuifinriat mawng thûk takahte chuan i paih lût ang,” (Mika 7:19). Hun thara min siam thar duh thîn Pathian chuan, “An bawhchhiatnate chu ka ngaidam ang a, an sualna pawh ka hre reng dâwn tawh si lo,” (Jer 31:34) a ti.

Sual chuan kan sualnate leh kan thil tih dik lohte hre renga, chumi hmanga sual hrui hmanga min hlin beh tlat a duh thîn. Mahni leh mahni inngaidam thei lovin, Pathian min ngaidamna leh min tihdamna pawm thei lova min siam a tum a. Tha thei tawh lo, sual chhinchhiahna pu tlat chungah suala tâng reng tûrin min duh thîn. Mahse, Lalpa chuan

hnung lama thil tha lote kalsana, beiseina thar nêna hma lam pan tûrin min duh a ni. Paulan hnung lama thil awmte chu theihngihla hma lam a pan zêl ang kha ringtu nun chu a ni (Phil 3:13,14).

Hriat reng tûr chu a awm. Pathianin a mite hriat tharfîr fo a duh thîn a awm a ni. Beidawng rum rum khawpa mangang taka Lalpa zawngtu chuan hun kal taa Pathian hnathawh a han ngaihtuah lêt a, chakna leh beiseina thar a chhar chhuak a,

*Nimahsela, Chungnungbera kut ding lam kumte kha ka hre reng ang e.*

*LALPA thiltih thute kha ka sawi ang a;*

*Hmasânga i thil mak tihte kha ka hre reng ang e.*

*I hnathawh zawng zawng kha ka ngaihtuah bawh ang a,*

*I thiltihte pawh kha ka chhût ang e,” (Sam 77:10b-12) a ti ta a ni.*

‘Chungnungbera kut ding lam kumte’ a tih hian hun kal taa Pathian thiltihtheihna leh a hnathawh ropui an hmuh a kâwk a, chûngte chu hriat reng tûr a ni. Hun kal tawha Pathian

hnathawh leh a khawngaihna kan chante hi theihngihlh lova sawi thar zêl tûr a ni a. Chu chuan hma lam hunah eng pawh lo thleng se, hmachhawn thei tûr rinna leh huaisenna min pe a ni.

Pathian hian a mite tâna a thil tih ropuite hi hre reng tûrin a duh thîn. Israel fate chuan kum tinin Pathianin Aigupta bawih ata a hruai chhuah dân kha Pathian hmaah an chham thar ziah tûr a ni. An thlahtute Aigupta-a an chhuka, an lo puna, tihduhdah an nih tâk dân te; an mangang au thâwm Pathianin a lo hriata, thil mak tam tak hmanga a hruai chhuah dân te chu Lalpa hmaah an sawi thîn tûr a ni (Deut 26:5–11). Aigupta fa tûr a tihhlum zâna anni a kal kân bîkzia te chu an theihngihlh lohva an hriat rengna tûrin ‘Kalhlên Kût’ an hmang tûr a ni. Chutiang zêlin, kût dangte pawh eng emaw huna an chung a Pathian hnathawh an hriat thar lehna tûr a ni hlawm.

Pathian hnathawh ropui tak avânga Israel-ten Philistia mite an hneh khân Samuela khân, “Hei leh chen hi Lalpan min pui a ni,” tiin lung a phun a. Pathian tanpuina avânga hnehna ropui

tak an chan hriat rengna tûr a ni. Chutih rualin, kha leh chen lo tanpuitu Pathian khân an hma lama hmêlmate pawh a la hnehpui ang a, a la tanpui zêl ang tih an rinna entfirtu a ni bawk.

Hun liam hnu kan au kîr thei lo va, kan thil tihsual leh tha lote pawh kan siam tha thei tawh lo a ni thei e. Chûngte chuan hun tharah hian min tihbuai tawh lohna tûrin theihngihlh a tûl thîn. Pathianin min ngaihdam tawha, min siam thar a tum chuan, chûngte chu hla takah min dah bosak tawh a, chhar leh thâl tûr a ni tawh lo. Pathian laka kan lâwmna tizualtu atân leh min fîmkhurtirtu atân chauh hman tawh tûr a ni.

Kan nuna Pathian kuthnu lo lang thîn, a khawngaihna leh a thil tih ropuite erawh chu hre reng tûrin min duh a. Chûng hriat rengna chuan Pathian kan rinna a tinghet a, huaisenna leh inrin tâwkna min pe thîn.

Chungnungbera kut ding lam kumte hre reng chungin he hun thar hi i hmachhawn ang u. A kut ding lam chuan min chelh reng dâwn si a.

**LALPA LO KAL LEHNA**

– *Upa R.L. Buatsaiha*  
*N. Vanlaiphai*  
*Ph : 80145 52349*

**Châng thlan :** *Lalpa ngei chu au thâwm nêh, vântirhkoh chungnung ber aw nêh, Pathian tawtawrâwt ri nêh, vân ațangin a lo chhuk dâwn si a (1 Thes 4:16).*

Lalpa lo kal lehna hi Kristian thurin pawimawh tak a ni a. A lo kal leh ngei ang tih beiseina hian ringtute a tichak a, nun a sawh nghet a ni. Lalpa lo kal lehna thu kan sawi hian kan châng thlan bâkah khian Mt 24&25 te, Mk 13 te, Lk 17&21 te leh 1 Kor 15 leh a dangte kan hrût tel ang.

**Lalpa chu a lo kal leh ngei dâwn**

Kan châng thlanah khian – au thâwm nêh, vântirhkoh chungnung ber aw nêh, Pathian tawtawrâwt ri nêh a lo kal leh dâwn tih kan hmu a. Lungngaih Haptaah Lal Isuan hun hnuhnung thu a sawi khân, “Mihring Fapa hi thiltihtheihna leh ropuina nasa tak nêh, vân chhûm chung a lo kal an hmu ang,” a ti a (Mt 24:30). Zanriah hnuhnung an kîla a thusawiah pawh, “In tân hmun ka han siam chuan ka lo kir leh ang a,” a ti baw a (Jn 14:3). Vâna hruai chhohva a awm, zirtîrten an thlîr reng laia silhfên vâh inbel mi pahnih lo kalte pawh khân a lo kal leh ngei

tûr thu an sawi a ni. Lalpa lo kal leh tûr thu hi Thuthlung Tharah wawi zathum chuang a lang e, an ti a. Chûng zînga sawmhnih zet chu amah Lal Isua sawi ngei hi a ni e, an ti a ni.

**A lo kal leh hun tûr**

Lal Isuan a lo kal leh hun tûr a sawi dân chu hetiang hi a ni: “Chumi ni leh a hun chu Pa chauh lo chuan tu mân, vâna vântirhkohte pawhin, Fapa pawhin an hre lo. Tin, Nova dam lai ang baw kha Mihring Fapa lo kal lehna chu a ni ang. Chûng ni, tuilêt hmate chuan, Nova lawnga a luh ni thlengin an eiin an bâr a, nupui pasal an innei thîn; tui a lo lêta, an zaa a lâk bo

vek hma loh chuan eng mah an hre lo va. Mihring Fapa lo kal lehna chu chutiang bawk chu a ni ang,” a ti a ni (Mt 24:36–39). Lalpa lo kal leh hun tûr, angelte leh amah Lal Isua ngei pawhina an hriat loh, hriat tuma lo chhût chiam chiam hi thil âthlâk mai a ni a. Chumi atân chuan lo inpeih sa diam mai tûr a ni zâwk.

Tin, “Nova dam lai ang bawk kha Mihring Fapa lo kal lehna chu a ni ang,” tih hi zir chian ngai tak a ni bawk. “Nova hun lai mite angin an sual ang,” tihna lam ni lovin, a hun hriat lâwk a nih loh tûrzaia sawina mai zâwk a ni. “Nova lawnga a luh ni thlengin an eiin an bâr a, nupui pasal an innei thîn. Tui a lo lêta, an zaa a lâk bo vek hma loh chuan eng mah an hre lo va. Mihring Fapa lo kal lehna chu chutiang bawk chu a ni ang,” a ti mai a ni.

### **A lo kal leh dân tûr**

Lal Isua vâna hruai chhohva a awm lai zirtîrten an thlîr reng laiin, an hnênah silhfên vâr inbel mi pahnih an lo ding a, “He Isua, in hnên ata vâna hruai chhohva a awm hi, vâna a chho in hmu ang bawk hian amah ngei hi a lo kal leh ang,” an ti a (Tirh 1:11).

A lo kal leh hunah chuan vâna a chhoh laia a nihphung ang khân a lo kal leh dân a ni.

Kan châng thlanin a sawi ang hian – au thâwm nê, vântirhkoh chungnung ber aw nê, Pathian tawtawrâwt ri nê, vân aţangin a lo chhuk dân a. Isuaa muhîl tawh mi thiang-hlimten an rawn zui ang. Tichuan, vân thengrenga thiltihtheihna awmte chu a tâwp thut ang a, ni leh thla leh arsitên êng an chhuah thei tawh lo vang a, an thim vek tawh ang. Vân arsite chu an ţîl hum hum ang a, an tla darh chum chum dân a ni. Chutih hunah chuan Lalpa chu thiltihtheihna nasa tak leh ropuina nasa tak nê, chhûm zînga a lo kal chu mit tinrêngin an hmu ang (Mk 13:24–26).

Khawchhak lamah kâwl a phêtin, khawthlang lam te pawh a lang uar thîn. Chutiang chuan, Lalpa lo kal lehna chuan hmun tin a fan nghâl vek dân tih amah ngeiin a sawi a ni (Mt 24:27). Vân te chu nasa taka riin a boral ang a, lei leh a chhûnga awmte hi a kâng ral ang a (2 Pet 3:10). Hunte leh hun bi pawh a awm tawh lo vang.

**Taksa thawhlehma a awm ang**

Thâl lain hmârthlang lamah khaw dur a lo duk kuih a, khawpui a ri hluk hluk a, to thli a lo thawk a, hnahthel a lêng chum chum a, ruahpui leh rial a sôr buan buan a, leia thlai chi muhilte chu an lo to chhuak thîn. Lalpa chu au thâwm nêh, vântirhkoh chungnung ber aw nêh, Pathian tawtawrâwt ri nêh a lo kal hun chuan thlâna awm zawng zawngin a aw an hria ang a, an chhuak vek ang. Amah ringa thil tha titute chu nunna changin an lo tho vang a, ring lo leh thil sual titute chu thiam loh changin an tholeh ang (Jn 5:28,29). Chutichuan, mitthite chu tawih thei lova kaihthawhin an awm ang a, nungdama lo la awmte chu an zain tawtawrâwt hnunung ber rîk hunah chuan rei lo têah, mit khap kâr lovah tholeh taksa pua tihdanglam nghâlin an awm vek ang (1 Kor 15:52).

Welsh Thurin 42 chuan thawhlehma thu hetiang hian a sawi a: *“Taksa phûma awm tawh, vaivuta chang tawh leh leilung nêna inchawhpawlh tawhte chu eng anga tam*

*pawh ni se, a mal malin, kim takin an zavaiin kaihthawhin an awm ang. Pathian Fapa thiltihtheihma leh a aw riin thil tha titute leh thil sual titute chu koh chhuah an ni ang a; thlaraute chuan anmahni taksa theuh an zawm leh vek dâwn a ni. Vuta chang tawh taksa chu a ngai angin kaihthawh a ni ang a, a siam hmang leh nihphung erawh a dang tawh ang,”* tiin. Tichuan, hnehnain thihna a lem zo tawh ang.

Kan tlâwm lai taksa, thlâna tawih ral tawh chu ama taksa ropui anga awm tûrin a kai tho vang a (Phil 3:21 cf. 1 Jn 3:2), thi thei kha a thi leh thei tawh lo vang a, tawih thei kha a tawih thei tawh hek lo vang. Isua thawh anga tholehte chu inzawh hran ngai lovin kan inhre nghâl vek ang.

**Rorêlna pui**

Pathianin chi tin, hnam tinte tawtawrâwtin min ko khâwm ang a. Tichuan, Isua thisen hlua tlante – chhak, thlang, chhim leh hmâra mi, hlim takin an lo zai ang a, chawlhna ram tiam pan

chungin, chi tin leh hnam tin zing ata ram tin ata lo chhuakte, lâwm takin an inkhâwm ang a, Lal lo kal hunah. Chutchuan, rorêlna pui a awm ang. Lalpa Isua chu a ropuina lalthutthlêngah a thu ang a, a hmaah khûp tinrêng an thingthi ang a, lei tinrêng mahni chanchin sawiin an inpuang bawk ang a, an thil tih ang zêla rêlsak an ni ang. Berâm vêngtuin kêl zing ata berâmte a hlîr angin anniho chu a hlîr ang.

Mi sual, thiam loh changte chu a vei lamah, chatuan hrem-hmun meidîlah a paih lût ang. Chutah chuan na tak tuar rêng rêngin an awm ang a, an lei tihdaihna tûrin tui far khat tê pawh an thlahlel ngawih ngawih ang. Amah ringtu, thiam a chantîrte erawh chu a ding lamah ropuinaa lawm luhin an awm ang.

### **Vânramah an inkhâwmnaah min hruai ang**

Ringtute chu Lal Isuan vânramah an inkhâwmnaah min hruai ang a. Chutah chuan, hmâna mittui nêna inthente kha lâwm êm êmin, êm êm tak meuhvin kan intâwk khâwm

ang. Evi leh Adama te, Nova te, Abrahama te, Davida te, Petera te, Paula te, Pu Buanga leh Sâp Upa te leh mi thianghlim zawng zawngte pawh kan hre thei nghâl vek ang. Kum khat pawh ka tlin hmaa ka nu thi tawh, min tawngtaisak thîntu pawh ka hre nghâl ang a, a mal chung a pawma min lo kuanguah tûr ang te hian ka suanguah thîn a ni.

Chatuanin Pathian thutphah hmaah kan awm ang a, a chhûn a zânin a biak inah chuan a rawng kan bâwl ang; tin, lalthutphaha thua chuan kan chungah a puan in a zâr ang a, hnehna tûmkau chawiin vân kawthlêr kan fang rual ang. Kan rilâm leh tawh lo vang a, kan tuihâl leh tawh hek lo vang. Niin min em hek lo vang a, lum rêng rêng pawhin min tihrehawm hek lo vang. Berâmno, lalthutphah laia awm chu kan vêngtu a ni ang a, nunna tuikhurah te min hruai ang. Pathianin kan mit ata mittui zawng zawng a hru fai tawh ang. Chutchuan, kumkhua in Lalpa hnênah kan awm tawh ang.

Pathianin malsâwm rawh se. Amen.

**PATHIAN HNA THAWHPUITU – KOHHRANHOTE***(Lk 15:3–7; 1 Kor 3:9)**– Râllianthangi  
Circulation Mananger*

Tûnlai chu kan ramah ruihlo a tam hle mai a, chumi kaihnawihah chuan thil ʈa lo hrang hrang a thleng a, tualthahna chenin. Chu chu kan titi tam pâwl pawh a ni. Chûng thil thlengte chuan sawrkâr beng a thleng a, kohhrante pawh a nghawr che ve zêl a. Chhûngkua te, mi mal nun ngei pawh hi a luah a ni. A tihngaihna hre deuhte chuan hma lâk dân tûr te pawh an ngaihtuah mêk a. A lâwmawm hle a ni.

Chûngte avâng chuan rilruah thil tam tak a lo awm ve a. Pathian thu aʈanga kan thlîr dân tûr te, Pathian rilru tûr âwm han ngaihtuah te hian kohhranhote hian hemi kawnga Pathian hna thawhpuitu kan nihnaah hian hmasâwn-na tûr kan nei nia hriatna kan neiin a lang bawk a. Chu vâng chuan hêng thute hi ka'n la chhuak a ni.

**Pathian hna thawhpuitu hmasate**

Pa Pathian hna thawhpuitu hmasate chu Fapa leh Thlarau Thianghlim an ni. Pathianin chhandamna hi leilung pian hma aʈanga a buatsaih lâwk tawh a ni a (1 Pet 1:20). Zâwnei Isaia-ten Lal Isua pian hma kum 700 vêlah khân Messia lo pian tûr thu hi an lo sawi lâwk daih tawh a ni.

Lal Isua lo pian chhan chu – Pathianin a siam mihringte, bawh-chhiatna avânga suala an tlûkna laka chhandam tûrin a ni. A pian ringawt khân chhandamna a la famkim lo va, a thih a ngai. Thi tûrin a lo piang a, a pian phawt loh chuan

thi tûr a awm lo vang. A thi a, kan sual tlan nân mi zawng zawng thih aiin a thi a. A thih ringawt khân a la famkim chuang lo. A thawhle h ngei ngei a ngai. Tholeh tûrin a thih phawt a ngai bawk.

A tisa put laiin zirtîrte nêh nasa takin Pathian hna an thawhpui a, a thiha a thawhle h nua vâna a lâwn dâwnah a zirtîrte hnênah thuchah pawimawh tak, Chanchin ʈa hi khawvêl hmun tina puang darh tûrin thu a pe a ni. Pathian hna chhunzawm tûr kha a zirtîrte kutah a hlân a ni. Lal Isua chu Pa Pathian hna thawhpuitu hmasa a ni.

Tichuan, zirtîrten Lal Isua thupêk awihin Chanchin ʈa an hrii a, Thlarau Thianghlim a lo thleng a. Thlarau Thianghlim hnathawh avâng chuan inpâwl khâwm an chhâ a, mi mal inah te an inkhâwm a, hruaitute insiamin kohhran a lo ding ta a ni. Kohhran chu he khawvêla Pathian hna chhunzawm tûra din a ni. Pa leh, Fapa leh, Thlarau Thianghlim zârah vaviin

thleng hian kohhran chuan a hna a la chhonzawm reng a ni.

Amaherawhchu, Lal Isua tisa put lai hun ațanga teh chuan khawvêlin hma a sâwn nasa tawh êm êm a. Chu chuan thil ța lo tam tak a keng tel bawk.

### **Engtin nge Pathian chu hna kan thawhpui ang?**

Kohhran chu eng nge a nih kan tih chuan, kohhran chu mi mal awm khâwmin a siam a ni. Kohhran chhângah chuan nang leh kei hi kan awm a ni. Kawng hrang hrangin hna thawhpui dân hi a awm a. Kan thawhpui mêk a, chutah chuan hmasâwn zêl tûr pawh kan ni âwm e. Sawi tawh ang khân, tûnlaia kan ramın kan buaipui êm êm, kan tu leh fate hremhmun kawng lama hruaia, thlarau lam rual ban lova siamtu, chhângkaw tam tak min luhchilh mêktu lam hi han tinzâwn ila.

Jak 1:2,3-ah chuan, “Ka unau te u, in rinna fiahna chuan chhelna a siam tih hriain, thlêmna tinrêng in tawh hunin lâwmna hlîrah ngai rawh u,” a ti a. Kan ramın ruihhlo leh a kaihhnawihah hun harsa kan tâwk mêk a. Jakoba lehkhathawna fuihna hi, “He hun harsa in tawh hi hun remchângah hmang hlauh ula, chu chuan lâwmna a thlensak ang che u,” a tihnaah han ngai ila. Chuti a nih chuan, engtin nge kan awm anga, eng nge kan tih ang? Kan rama ringtute fiah nân sualte hi a pung ta viau mai zâwk em ni?

Tûn hma te ngaihtuah chuan tûn hi HUN HARSA a ni. Hmânah kan nu leh pate hunah khân ruih tûr emaw, mipat hmeichiatna hman sual emaw kha a tam lo. Tûnah chuan a tam ta hle mai. Social media kan hman thiamna te hian a bîk takin sex lama kal sualna te hi a tipunlun ni te pawhin a hriat. Thil ța lo hrang hrang avâng hian tûn hi hun harsa a ni. Mahse, chu hun harsa chu kohhrante hian HUN REMCHANGAH la ila. Anmahni kan tu leh fate ngei pawh hian he hun harsa hi hun remchângah hmang thei sela a va duhawm êm!

Harsatna hi hun remchângah hman nachâng hriat loh a awm thei ve tho mai. Entîrna han sawi ila. Covid-19 hripui hluar lai kha hun harsa vâwrtâwp a ni. Tu mah pâwnah kan chhuak thei lo a nih kha. Ei zawna leh tûlna hrang hrang avângah ni tin chhâng inkhâwm nei thei lo tân pawh chhuanlam tûr awm lova chhâng inkhâwm hman theih hun a ni. Mahse, khâng hun harsa pawh kha chhâng inkhâwm hun atâna hmang chuang lo chhângkaw eng emaw zât kan awm tlat tho.

Thil lâwmawm tak chu, tûnah hian ruihhlo ngaithe chhanchhuahna chungchângah hian sawrkâr lam pawhin țan a la khawp mai a, Hulhliap Short Stay Centre a buatsaih a. Chu hmun atân chuan kan Synod Revival Camping Centre, Neihbawia mi chu hman an dîl a, Synod Revival nêh insiam remin

chu programme chu kalpui mêk a ni. Kohhran leh sawrkârin hun harsa kha hun remchângah an hmang thiam tlat mai.

Lk 15:3–7-ah chuan berâm bo chungchâng tehkhin thu, beram za neiin pakhat bo a hmuh leh avânga a lâwmzia kan hmu a. Lal Isuan, “Ka hrilh a che u, chutiang bawkin mi fel sawmkua leh pakua sim chuan tûr nei lote chungah ai chuan, mi sual pakhat sim chungah hian vâna mi an lâwm zâwk ang,” a ti. Mi sual tia vântlângin kan kawhten an sim hian mi fel leh tha inti, sual sim tûr nei lova inggaite chungah ai hian mi sual pakhat sim chungah vâna mi an lâwm zâwk a nih chu.

Mt 23:23-ah chuan lehkhaziaktute leh Pharisaite demna thu kan hmu a, “In chung a pik e, pudina te, mohuri te, zira te chu sâwmah pakhat in pe thîn a, dân thu pawimawh zâwk – felna te, khawngaihna te, rinawmna te chu in ngaihthah si thîn; nimahsela, chûng chu asin in tih tûr ni, a dangte chu tih thulh chuang si lovin,” a ti. Pharisaite leh lehkhaziaktute hi chuan eng mah sim lehchuan tûr neiin an inhre lo a ni.

Tûnlai kan ram ringtu nun han thlîr pawh hian inenna tûr hi chu kan nei a ni tirawh u? Sâwma pakhat leh thil dang pêk hi a tha e. Kohhranhoten mawhphurhna min pêk tihhlawhtlin pawh a tha e. Kan tih ngei ngei tûr a ni. Mahse, “Khawngaihna leh rinawmna in ngaihthah si,” a tih ang hian, he lam hi kan

ngaihthah deuh em aw, a tih theih âwm e. Rawngbâwlina dang zawng zawng tih thulh chuang si lovin, hawh u, khawngaih ngai khawngaih kawngah te, rinawmna kawngah te hian kohhranhote hian ke i pên thar ang u.

Kan rinawmna te hi fiahna a lo awm chiah hian a chiang thîn. Fiahna kan tawh loh avânga rinawm anga awm mai te hi a awm theih khawp mai. Jakoba lehkhathawn kan târ lan tawha ‘fiahna’ tih hi Mizo Bible Zirna Bu chuan, “‘Fiahna’ tih leh ‘thlêmna’ tih hi a tawng bul lamah chuan a tûbul thuhmun a ni,” a ti. “He laia ‘fiahna’ a tih hi chuan harsatna, pâwn lam aţanga lo thleng a kâwk bîka ngaih a ni a; ‘thlêmna’ tih hian chhûng lam ngaihtuahna aţanga harsatna a kâwka ngaih a ni,” a ti.

Chutianga fiahna leh thlêmna kan tawh hunah chuan mi rinawmte rinawmna a chiang thîn. Fiahna an tawh lohva, thlêmna an tawh loh bawh chuan an rinawmzia târ langtu a awm lo. A fiah theih nân Bible-a mi pahnih chanchin han târ lang ila.

1. **Josefa** nun aţang khân a fiah hle. Josefa chu tlangvâl tlâwntlai tha tak leh hmêltha tak a ni a. A pu Potiphara ngei pawhin, “Hetiang, Pathian thlarau awmna mi hi kan hmu zo dâwn em ni?” a tih khawpa mi rin tlâk, a puin a neih zawng zawng chungah hotua a siam a ni.

Mahse, Josefa rinawmzia lanna tûr chuan fiahna a tawh a lo

ngai a. A pu nupuiin arawn thlêm ta chiah mai a, chu chu fiahna chu a ni. Chu thlêmna chu a hneh a, fiahna chu a pal tlang ta. Chu chiah chuan Josefa rinawmzia chu a pu leh mi zawng zawng hriatah, vawiina keini hnên ngeiah pawh hian a târ lang ta a nih chu.

Hun thim leh hun khirh, hun harsa tak kha Josefa chhelzia te, a rinawmzia te, a thlarau mizia te leh a finzia te tihlanna a lo ni ta daih mai. Chu chu a ni Bible-in, “In rinna fiahna chuan chhelna a siam tih hriain, thlêmna tinrêng in tawh hunin lâwmna hîrah ngai rawh u,” a lo tih chu ni. Kha fiahna kha hmachhawn lo sela chu, rinawm reng chung si khân a rinawmzia kha hriat tûr a awm lo mai thei. Josefa hun tawn kha hun harsa tâwp a ni. Mahse, a rinawmzia tilangtu a ni tlat.

2. **Abrahama** khân Rinna Pa tia vuah a nih theih nân khân kawng bumboh leh hun harsa tam tak a pal tlang bawk. Pathianin a koh chhuah khân kum 75 mi a ni a, chutih lai chuan chi tam tak thlahtu ni tûrin mal a sâwm a. Mahse, Isaaka a pian meuh kha chuan kum 100 mi a ni tawh. Pathianin fapa pêk a tiam rual khân a nupui khân nau pai nghâl ta sela, engtin nge Abrahama ropuizia a lan theih ang? Upa tak an nih hnua an fapa, chi tam tak thlahtu ni tûra chu hlân tûrin a ti leh mauh mai. Pathian fiahna hi a

va nasa êm! A fapa Isaaka hlân tûrin ti ta lo se, engtin nge Pathian a rinzia kan hriat theih ang? Khâng fiahna zawng zawng avâng khân Abrahama chuan RINNA PA nih a hlawh chhuak ta a nih kha.

Kan hmaah thlêmna a lo awm chiah hian, chu chu kan rinawmna fiahna chu a ni. Chu fiahna chu mi tam takin kan pal tlang thei lo va, fiahna chu lâwmnaa chantîr tûr khawpin kan tuar chhuak zo thîn lo. Kan rinna fiaha a awma, kan pal tlang hnuah thlêmna kan tawh chu lâwmna tûr a lo ni tih kan hre chauh vang. Kha thlêmna hun harsa kha kan rinawmna tihlanna tûr hun remchâng a lo ni dâwn tihna a nih chu.

Rawngbâwl hna pêng hrang hrang a awm a, kohhrante hian kawng hrang hrangin rawng kan bâwl a. Kan rawngbâwlina leh kan rawngbâwl dânte hi Pathian ngaiha ðha hi kan zawn a ngai a. 2 Tim 2:15-ah chuan, “Pathian ngaiha ðhaa inentîr tûrin ðahnemngai rawh,” tiin Paulan Timothea a fuih a. Vawiina rawngbâwltute pawh min fuih a ni. Lal Isuan he leia rawng a bâwl laia a ngaih pawimawh êm êm chu, “Mi zawng zawng chhandama awmah leh thutak hriaah a duh a ni,” (1 Tim 2:4) tih hi a ni.

Kolossa 3:23,24-ah chuan, “A rulhna ro luah tûr chu Lalpa hnên ata in hmu dâwn tih hriain, in tih

apiang chu mihring tân anga ti lovin, Lalpa tân anga ti zâwkin, châk takin ti rawh u; Lalpa Krista rawng in bâwl a nih hi,” tih kan hmu a. Chuvângin, kan rawngbâwl hna pêng hrang hrangah hian kan tih chhan, kan thawh chhan, a neitu Pathian tâna ti anga kan inngaih loh chuan vuina te, phunna te, rawngbâwlpuite laka lungawi lohna te, mi dang phûtna te a piang rang êm êm a ni.

Mi ropui Tirkoh Paula chuan, “Intihsiaknaa lâwmman hmu tûr ang maiin tlân rawh u,” a ti a. Miin lâwmman a hmuhna tûr chuan a theihna zawng zawngin a bei ang hian, keini pawhin he leia lâwmman leh chawimawina beisei si lovin, lâwmman beiseite beih anga châk leh phûrin kan ti tûr a ni, a tihna niin a lang.

Samari mi ʒa tekhin thu hi hliamte tuam dam chungchânga Lal Isua zirtîrna langsâr tak a ni bawk. Kan vêng leh kan kohhran chhûngah ngei pawh hliam tuam dam chungchângah hian tih tûr leh hmasâwnna tûr kan neih a rinawm. Krista vâng emaw, dikna vâng emawa tuarte kan khawngaih ang hian soal vânga hliam tuarte hi kan khawngaih ve em? Mahni ʒeuh i inzâwt teh ang u.

Tûnlaiin he lam kawngah hian kohhranhoten rawngbâwlna tûr kan ngah khawp mai. Taksaa hliam tuar mai ni lo, thlarau lam hliam tuar, soal vânga hliam tuarte

hnênah hian Samari mi ʒa anga kan tih ve hi Lal Isua min zirtîr dan chu a ni tlat mai. Mahse, a va har êm tirawh u? Kan thei lo a ni. Hmangaih leh khawngaih hi an har a ni. Zêp rual a awm lo.

“An duhthu ngeia soal kawng zawh an ni alâwm. An duh tak chu thihpui ang hmiang,” te kan ti ʒîn tirawh u? Mahse, Pathianin mihring min chhandam dân hi han ngaihtuah ila. Mihring hmasate khân an duhthu ngeiin an bawh-chhia a nih kha. Duhthu ngeia bawhchhiate kha soal bawihah an tâng ta tlat mai. Chuti chung chuan Pathianin a ngaihthah lo. Chhanchhuahna hna kha a ngai pawimawh êm êm a, chhandamna hna a thawk nghâl a ni. Tih palh ni hauh lova, an duhthu ngeia soal bawiha tângte chhanchhuah hi Pathian hna thawhpuitute hian kan tih tûr a ni tlat.

Mt 26:39-ah, “Tin, tlêmin hma lamah a va kal hlek a, a bawkhup a...” tih kan hmu a. A Pa hnênah a ʒawngʒai a ni tih kan hria. Lal Isua chu ‘tlêmin hma lamah a va kal’ ang hian, kohhranhote hi tlêmin hemi kawngah hian hma lamah va kal hlek ila a va ʒa dâwn êm! Kohhran chu tu nge? Nang leh kei hi kan ni. Tûna kan thlen chin aʒang hian tlêmin hma lamah pên hlek ila; tichuan, Pathian hna thawhpuitu duhawm tak kan ni zêl ang.

**ARTICLE** 2026 PUITLING SUNDAY SCHOOL ZIRLAI BU  
THLIR LAWKNA

– Rev. Dr Lalrokhuma Hmar  
Member, SL&PB Editing Group 2025

Kum 2026 Mizoram Presbyterian Kohhran Puitling Sunday School Zirlai Bu chu Rev. Dr H. Lalrinthanga ziak, *Kristiante leh Ram Rorêlna* tih a ni a. He zirlaibu hi phêk 281-a chhah niin, zir châkawm leh phûrawm tak a ni. A bu ziaktu Rev. Dr H. Lalrinthanga hi Aizâwl Theological College-a Registrar hna chelh mek a ni a, Kohhran chanchin lama mi thiam kan neih a ni a, DTh zawh hnua post-doctoral pawh zo leh tawh a ni a, a doctoral dissertation pawh Mizorama ram rorêlna leh kohhran inlaichinna lam a nih avângin he lehkhaw ziak âwm tak hi a ni. A ziaktu hian thuhmaa a sawi angin, Kristiante leh ram rorêlna hi thil thar a ni lo va, mi tam takin kan tuipui leh ngaihven a nih avângin kumin zirlai pawh hi a phûrawm hle a ni.

A bu chhûng hi then riata then a ni a, Then 1-na leh Then 2-naah Bible aţanga nghahchhan siamin ram rorêlna chungchâng Thuthlung Hlui leh Thuthlung Thara kan hmuhte a târ lang a. Then 3-na aţanga Then 5-na thlengin history lam zâwngin Kristiante leh ram rorêlna thil thleng pawimawh a chhui leh a. Kohhran chanchin zau zâwk aţangin India leh Mizoram bikah a chhui lût leh a. Then 6-na aţanga Then 8-na thlengin ram rorêlna tha nei tûra Kristiante mawhphurhna a sawi leh a ni. A then hran dân thlîr hian a inbûk

tâwk viauvin a lang a. Thupui hlâwm han uar bik êm êm a nei lo va, ninawm hman lovin a zir theih dâwn a ni.

Ram rorêlna chungchâng kan zir dâwn a. He zirlaibu hian Genesis bung khat aţangin a rawn chhawp nghâl rup mai a. Engkim bul chu Pathian a nihzia aţanga ţanin, mihringte chu thil siam dangte chung a mawhphurhu kan nihzia min hrilh a, a bu kal zêl dân tûr min thlîr thiamtîr nghâl a ni. Thuthlung Hlui lamah chuan hnam thlan Israel-te aţangin zir tûr pawimawh tak kan nei a, Pathian duh dâna an ram leh hnam an kal

apianga malsâwmna an dawn dân leh, Pathian an hawisan avânga an tuar dân kan hmu a. An lalte mawhphurna leh zâwlneiten thahnem ngai taka rorêlna tha tungding tûra an au chhuah dân kan hmu baw. Mi thenkhatin an tuipui êm êm hnam thlan chungchâng chu hamthatna ngawt aiin mawhphurna a nih zâwkzia he zirlaibu hian a sawi Chiang hle a. Hnam thlante chuan a thlangtu duh dân a hnung zui tlat chu an mawhphurhna a ni tih min hrilh a ni. Thuthlung Tharah pawh Isua leh a zirtîrten ram rorêlna thu zawm kawnga kan mawhphurna an sawite târ lan a ni a. Thuthlung Tharah hian rorêltute thu zawm that a tûlzia kan hmu tam hle tih zirlaibu hian a sawi a ni.

A ziaktu thiamna lam a ni baw a, kohhran chanchina ram rorêlna leh Kristiante inkâr thu Chiang taka târ lan a ni a, a bengvârthlâk hle. Kohhran tiak tîr, ringtu hmasaten ram hruaitute hnên aţanga tihduhdah an tuar dân kan hmu a. A hnuah Rom lalber Constantine-a Kristiana a inpêk avânga ram rorêltuten Kristiante an duhsak lêt dân te,

Hun lai hâwlah phei chuan kohhran chu rorêltute ai maha thuneitu an nih tâk dân te, chu chuan nghawng tha lo a neih dân te pawh kan hmu a. Kohhran chanchin khai khâwmna bu tha tak a ni nghâl a ni. India ram pawh a târ lang a; a phûrawm ber tûr erawh chu Then 5-na, ‘Mizote leh politics chungchâng’ tih hi a ni. Sâpho lo luh hma aţanga Mizote inawp dân te, Zosâpte lo luh hnua sawrkâr nêna an inlaichinna, Zoram politics boruak than zêl dân te leh, ram buai lai thlenga koh-hranin nasa taka a thawh dân te a tel a ni.

Hun kal tawha thil thleng kan zir bâkah hian kan hun tawn mêkah Kristianten rorêlna tha nei tûra mawhphurna kan neih te a târ lang baw a. Ram rorêlnaa mipui nâwlpuiin ram hruaitute kan thlîr rawn chu he zirlai bu hian a pawm rualin, mipui nâwlpuiin eng nge kan tih ve theih, tih lam a sawi uar hle baw. Ram hruaituten eng nge an tih tûr, engtiang takin nge mipuiten kan beisei tih kan zir dân a. Mipuite pawhin kan mawhphurna kan hlen chiah em tih pawh a lang dân a ni.

He lehkhabu then hnuhnung ber hi ‘Kristiante leh ram hmasâwnna’ tih a ni daih mai a, ram rorêlna chungchânga hetiang a khâr hi mak ti pawh kan awm mai thei. Mahse, hun kal tawh kan zir hmasa ang a, kan hun tawn mêk kan zir leh ang a, a tâwpah hma lam hun atân engtin nge kan lo inbuatsaih ang tih kan zir tûr hi a tha hle zâwk a ni. Hruaitu tha, entawn tlâk, mipuiten an hnung kan zui châk êm êm tûr neih a tûlzia a târ lan bâkah, mipuite pawh kan taimâka, kut hnathawh uar tûra kan inzirtîr a pawimawh rengziain hnu a khâr a. Kan ram mamawh tak pawh a ni âwm e.

He zirilaibu hi Bible lam tui tân kum tîr lamah thui tak kan zir dâwn a, kum lai hâwlah chanchin zia kana lam, history tui mite tui pui tûr a awm leh dâwn a, hei erawh mi nâwlpuiin kan tui pui ang em tih sawi a har hle. Kan tui pui kher loh pawhin beng tivârtuah hman tum ila, Zoram bik kan thlen hunah erawh kan tui tlâng viau ang. Zoram politics-te a tel tawh dâwn avângin thenkhat chuan kan zir hunah kan aw ki kan sân viau mai thei a, party hrang hrang pawh a rawn hrût deuh vek mai a, politics lama tuite tân, an tui pui deuh tûr zir lai a awm nual mai. Ram buai lai phei chu ngaih dân vawiiin

thlenga thûk taka la inthen a nih avângin zir hunah pawh uluk a ngai hle ang. Zirilaibu zia ktu hian a rawn zia k lai thiam khawp e.

Tûnlaiah, eng nge dika dik lo pawh, thliar hran har khawpin internet-ah thu lêngvâk chhiar tûr a tam a. Kumin zir laiah pawh hian kum te, mihring hming te, thil thleng pawimawh te, hriat dân leh sawi chhâwn dân inan tawh loh avângin a kan pawmpui vek loh pawh a awm thei a. History-ah phei chuan hetiang hi a tam zual a, thil dangah pawh a la tam telh telh dawnin a lang. Zir lai bu hi khawpui chhûng, mi thiam tamna kohhran lian a tanga thingtlâng kilkhâwr ber thlenga zir tlân tûr a nih avângin a zia ktu pawh hian thu har tam tak pawh a awlsam zâwngin min hrilh fiah a. Mahse, hei vâng hian hmaih leh sawi fiah tawh loh pawh tam tak awm thei a ni. A bik takin Mizoram politics chungchâng phei chu kan hmuh leh hriat tlân ngei pawh kan thlîrna mit a dan tawh thîn avângin ngaih dân a inang lo thei hle a. He zir laibua mi ngei pawh hian sawisêl leh chin pawr a hlawh dawn tih a hriat nghal. A famkim lohna lai sawi tûr awm mah se, kumina kan thu zir hi tûn hnaia kan zir laiah chuan kan nunphung tlângpui (*context*) nêna inhne hnai ber a ni hial ang. Zir a phûrawm hle a ni.

## MIZO KRISTIANTE

– *K. Malsâwmtluanga  
Bagha, Barak Area  
Phone : 9862314362*

Mizote hi hnam huaisen, indo mi, ðhian chhan thih ngam, hnam intodelh, hnam rinawm, kutdawh duh ngai lo, ðanpui ngai ðanpui ðhîn hnam kan ni.

1. **Hnam huaisen:** Kan pi leh pute kha hnam huaisen leh kawlhnen tak an nihzia chu mi lu la hnam an nihna khân a entîr ber âwm e. Hring ei hnam erawh kan ni lo va. Pasalðhain a râl thah lû a lâk kha a huaisenzia finfiahna a ni ber. Tapchhak zâwla insawi huai mai mai a ni lo va. A khaw chhan nân thih huamin, a nunna ðhâpin a bei a, a hmêlma chu a tihlum ngei tih finfiahna a ni ðhîn. Huaisenna thinlung kha ðhangtharteah an tuh a, huaisen tûra zirtîr an ni. Ram leh hnam tâna nun chân ngam huaisenna dik, a hunâ tlâwm ngam huaisenna rilru khauh an pu ðhîn. Chu chu ram leh hnam tâna tih theih sâng ber a ni. Kan Lal Isuan, “Mihringin a ðhian aia a nun a paih aliama hmangaihna nasa zâwk tu mân an nei lo,” (Jn 15:13) a tih ang huaisenna kha a ni a. Martar ngamna, ðhian chhan thih ngam huaisenna, Mizo nuna bet ngei kha kan tûnlai Kristian nunah hian kan vawn nun thar leh a pawimawh hle. Kan ðhian leh unau tam tak, chhan ngaite, “Chhan tlâk kan la awm e,” tiin an au mêk a
- 
- ni. Hnam chhan tûr mi huaisen kan la awm em le? “Harh ru, aw, hnam ropuite u, râlîn Zion an thlen hma hian.”
2. **Indo mi kan ni:** Mizote hi indo mi, râl hrât, ðhian chhan thih ngam ðhîn kan nihna kha Lalpan a duh tlat. Israel-ho pawh hi indo mi, hnam huaisen an ni a, Lalpan a thlang a, a ðanpui ðhîn a ni. Kan ram chhûngah ngei hian hmêlmapa Setana chuan a thalalhthei hmangin kan ðhalaite a kâp thlu mêk a. He indona hi chu ‘Lalpa indona’ a ni. Kan in chhûng lumah ngei min luhchilh a, kan tu leh fate an him ta lo. Engtia beih tûr nge? Engtia hneh tûr nge? Râlthuam hman tûr kan thlan thiam

a ngai takzet. He thal hi khawi aṅga lo kal nge tih indo mi chuan hriat phawt a ngai. Mut-thlûksan mai mai hun a ni tawh lo. Kan ram leh khawtlâng him-na tûr hian mite hriatpui kher loh pawha pasaltha zia kan put thar leh a hun ta hle mai. Kohhran leh sawrkâr te, NGO te, kan ram sualna do tûra kan intuai hriam leh zual a va tûl tak êm! Chhûng-kua leh mi tinin râl do tûra kan puan ven kan sawi chhîn a ngai ta a nih hi. ‘Râl kap anga kalin, Pathian mite u, in hmaah Lal Isua enin kal rawh u’ (KHB 402).

**3. Hnam intodelh:** Mizote hi ei leh bâr, silh leh fên, hmanrua – bungrua leh râlthuum engkim-ah intodelh thîn kan ni a; tûn hnu hi chuan kan ni ta lo. Hmânlai leh tûn hun hi a inang lo kan ti a ni mai thei. Indona hmanrua leh nunphung chu a danglam a ni thei e; mahse, finna leh thiamna nêna hnam intodelh, hmêlma hneh thei chakna thahrui nei tûra ṅan kan lâk mar pât a tûl takzet a ni.

Châwmhlâwm leh kutdawh nih te hi kan duh ngai miah loh a ni a. Zah nachâng pawh kan hre ta mang lo hi, Mizo kan ni ta chiah lo nge, kan inen fiah chu a

tûl ta khawp mai. Kutdawh hnamah kan chhuak a nih chuan thil zahthlâk tâwp a ni ang. Mizozia a ni tawh lo. Thil engkimah intodelh vek chu a harsa a ni thei. Mahse, a leina tûr sum tal kan intodelh a ngai. Hnam intodelh ni leh tûra ṅan kan lâk thar leh hi a va tûl êm! Chem leh tuthlawh nêna kan intuai hriam leh ngam te pawh a ngai a ni.

Huan thlai leh chawhmeh, sum chang thlai intodelh tûra hma han lâk dâwna mi tam tak beidawnna chu, “A bo zêl,” tih hi a ni. Ni e, hei hi kan ram harsatna lian tak a ni ta. Mihring kan inchiahpiah ta a, rûk tûr zawnga tlaivâr peihthe hi chhui chhuak peih ila, huanah sum chang thlai kan ching a nih chuan hung uluk te pawh a ngai ta. Hmânlai anga va chîn tawp kha a him tawh lo a nih chuan riahchilh rap rap peih ila, mi sual man chhuah kawngah pawh a awlsam deuh ngei ang. Mi tam tak hi chuan kan hung baw si lo va, kan riahchilh ngai baw si lo va, kan ngaihthah mah mah ve baw a ni lo maw?

**4. Mi dang ṅanpui:** ṅanpui ngaite ṅanpui kawngah hian Mizote chu hmânlai ata tûn

thlengin mi pângngai chin chu kan la tha hle. Mi rethei khawngaih kawngah te, tlâwmngaih chhuahna kawngah te Mizo dik tak chu kan la tha viauvin a lang.

Kohhranah pawh mi dang tanpuina beisei lovin, kan intodelh thin mai ni lovin, luang chhuaka mi dang pui thin hnam kan ni a. Buhfaitham te, thingfak missionary te, kan phak tawk zela kan nu leh paten chhung tin thawhlawm an lo buatsaih thinte kha thil ropui leh hlu tak a ni a. Khawvel hian mak tiin hahpin an sawi thin asin.

Mission hna kan kalpui danah pawh ram dang tanpuina kan beisei ngai lo. Kan thawhlawmin missionary kan tir chhuak a, sikul leh quarters, biak in thlengin a tulna hmunah kan dinsak a, a ram nen kan leisak a, kan duat khawlo zo vang tih hlauhawm khawpin kan tuamlawm a, mi harsa leh rethei tan-pui kawngah ni se, hnam thilphal leh rilru tha tawp kan ni. Pathian pawhin a malsawmna min vur nasa reng a. Mahse, fanau duat sual kawngah hian tisa leh thlarauvah rual kan khum hial niin a lang. Nu leh pate thawh chhuah sa rinchan

ringawt, mahni inhai kuak tum lo, kutdawh kan tam ta tlat mai hi piansualna chi khat a ni. Taksa puitling ve uaihs, rilru lam puitling thei hauh lo, thlarau lamah pawh puitling thei lo, hnutetua chawm ngai reng mai hi kan than mawh bawk lian tak a ni ta. Mahni intodelh lo ta nafam chu kutdawh emaw, rukruk emaw a ngai thin a. Mi rinawm ni thin kha mi rinawm lo, sum kawl tlak lovah an lo chang ta thin a ni.

Rawngbawltute zingah pawh mi sum leh pai ita, an thatna hai buak tum ni awm tak, a bua ruh tuma hmanhlel hi an awm ta fo mai. Kohhran Upa leh Pastorte pawh kan sum pek chhuah turah kan fimkhur deuh deuh a ngai ta hle a ni. Mi dang kan tanpuina leh luan chhuahna kawngah hian fimkhur leh uluk taka thil kan tih thin a pawimawh deuh deuh dawn niin a lang.

Kohhran leh pawlhothin mi dang an tanpui thin hi chu kal zel se. Mi malin tanpui ngai kan hmuh leh kan tawn zelah hian, Samari mi tha ang khan, kan Mizo tlawmngaihna leh Kristianna nen, Isua Krista avangin mi dang tanpui hi i uar zel ang u.

## MIZO KRISTIAN DANA INNEIHNA

– *Laldinpuia Tlau*  
*Kanan Vêng, Aizâwl*

Inneihna chungchâng bikah Mizo Kristian Dân tih hian Mizo Inneih, Inthen leh Ro Luahna Dân, 2014 hi a tinzâwn ber âwm e. He dân hi kan kohhran inneih certificate-ah pawh târ lan a ni. A nihna takah chuan, he dân hming leh thute hi Sâp ÷awng vek a ni a, a hming chu The Mizo Marriage, Divorce and Inheritance of Property Act, 2014 a ni. Chu chu dân siamtute siam dân chin a ni. Mahse, sawrkârin a bua a chhuahah chuan remchang takin Mizo ÷awng hi dah tel a ni.

Mizo inneih dân ÷an zêl dân hi sawi tham a tling. Hmânlai chuan Mizo inneihna hi hnam dân (customary law) hmanga kalpui a ni ÷în. Chûng inneih dânte chu ÷awngkaa inhlan chhâwn a ni deuh ber. Chu vâng chuan, Mizo ÷euh ÷euh zîngah pawh awmna hmun emaw, hnam (Sailo, Râlte, Fânai, etc.) nihna emaw azirin inneih dân hi a dang hret hretin a rinawm.

Hun a kal zêl a, rualkhai zâwka kan kal theih nân leh thubuai hlabuaia hman tûrin thuneitute chuan kan hnam dân hi la khâwmin, ziaka dah an lo chîng ta a. A hmasa ber chu Bawrhsâp N.E. Parry-an kum 1927-a a siam, ‘Monograph on

Lushai Customs and Ceremonies’ a ni a. A dawttu chu Mizo District Council-in a siam ‘Mizo Hnam Dân, 1956’ a ni leh a. He dân hi ‘Lushai Hills Autonomous District (Administration of Justice) Rules, 1953’ nêna hman kawp tûr a ni. Sawrkârin Mizo Hnam Dân a chhuah pathumna leh a hnunung ber chu kum 2005-a mi kha a ni. Hêng bu thumte hi thuneitute dân siam (legislate) a ni lo va. Mizo hnam dânte mumal taka phuah khâwmna a ni. A vai hian hnam dân (customary law) vek a ni. Hêngte (official publication) bâkah hian mi mal thuziak, Mizo hnam dân inziahna lehkhabu ÷a tak tak a awm bawk.

Khawvêl a changkâng zêl a, ngaih dân hlui tam tak bânsanin ngaih dân thar tam tak a lo piang a. A bîkin hmeichhiate hnuaihnhung zâwka ngaihna leh mipate chungnung zâwka ngaihna rilru a bo hret hret a. Mipa leh hmeichhe intluk tlânna thuin ram a la hret hret a. Chûng ngaih dân thar chuan Mizo hnam inneih dân pawh siam thạt tûl tihna a hring chhuak ta a ni. Tichuan, Mizoram dân siam khâwl chuan ‘The Mizo Marriage, Divorce and Inheritance of Property Act, 2014’ hi a siam chhuak ta a. He dân hi dân thar liau liau a ni a. Chutih laiin, ‘Dân thar liau liau a ni e’ ti mah ila, Mizo hnam dân behchhan leh chumi hrûla siam a ni a. Chu vâng chuan, Mizo hnam dân inneihna kawngkal tam tak seng luh a ni.

Mizo hnam hrilh fiah dân leh a huam chin pawm dânah lênglâk a rual rih lo tih kan hria. Chu vâng chu a ni mahna, he dân hian Mizo tih awmzia hi a hrilh fiah lêm lo va. Mizo tih chu ‘Mizo nia piang, fa lâk leh khawtlâng mipui pawhin Mizo nia an pawmte hi a ni,’ a ti mai a. He dân hmang theitu chu Mizo hnam

eng pawh an ni a. Mizo leh Mizo ni lo innei ta se, mo neitu zâwk chu Mizo a nihin hman theih a ni baw. Mo zâwk chu Mizo ni se, he dân hi hman theih a ni lo. Hei hi mi thênkhat chuan a lai (fair) lo an ti thîn. He dânin mipa leh hmeichhia a thliar hran chhan hi, Mizo hnam dân behchhana siam a nih vâng a ni âwm e.

He dân hian inneihna tih hming pu/chhâl theih hi chi thumin a thên a. A hmasa ber chu, inneihna tling emaw, inneihna zîktluak emaw kan ti thei ang. Mipa leh hmeichhia an innei a. Innei theite chu mipa kum 21 leh hmeichhia kum 18 tling chin hi an ni. Mizo inneih dânah hian zâwm kim tûra ngaih leh pawm a awm a. Mahni hnam inneih dân tih zawh emaw, inneih tîrtuin a inneih tîr emaw chu inneihna famkima ngaih a ni.

A dawttu chu, mipa leh hmeichhia chu innei nia inchhâlin nupa angin khawsa dôn mah se, dânin a sawi kawng an zawh hma chuan inneihna tling lo a ni. Chu chu Sâp tawngin voidable marriage an ti. Chûngte chu – inru, tlân dôn, fan leh luhkhungte hi a ni. An hnua inneihna

sawngbâwl dân azirin inneihna tling a ni thei thung.

A pathumna chu, mipa leh hmeichhia chu nupa angin rei tak awm dân tawhin, fa pawh nei hial tawh mah se, eng tikah mah dân mit aţang chuan inneihna tling ni ngai lo tûr a awm. Hei hi inneih tling lo inneihna a ni a. Chu chu Sâp  awng-in void marriage an ti. Ch ungte chu – a mipatpui/hmeichhiatpui emaw nupui/pasal a neih emaw, (b) pawmlai nei nupui/pasala a neih emaw, (c) an pahnih emaw, a tu emaw z awk z awk innei thei t ura kum tling lova inneite.

Nupui/Pasal at ana neih thiang lo (degrees of prohibited relationship) chungch ang hi han sawi leh  ila. Hemi chungch ang hi Bible-ah leh hnam tam tak d ana kan hmu a. Mizo hnam d ana chuan a awm chiah lo a ni  wm e. Mahse, Mizo Inneih, Inthen leh Ro Luahna D an, 2014-ah hian telh a ni. A sawi dân chuan, an awmna kohhran-in kalphung leh d ana a pawmte chauh loh chu mi tu mahin nupui at an emaw, pasal at an emaw a nei thiang lo, tiin. Nupa chungch ang d ana hian chipchiar takin, laich in hnai inneih phal lohte chungch ang hi a inziak.

Tichuan, Mizo Kristian D ana inneihna tuantling chu – mipa leh hmeichhia, Mizo ve ve, Mizo ve ve an nih loh chuan mipa z awk Mizo, kum tling ve ve, laich in hnai lutuk ni lo, kohhran dân anga inneih irtuin a inneih irte, kan ti thei  wm e.

Mizo nia Kristian ni bawk, Indian Christian Marriage Act, 1872 leh Special Marriage Act, 1954 hmanga innei an awm th in bawk a. H eng dân pahnih hi Mizo Kristian D an kan tih hian a huam chiah lo niin a lang.

Hmangaih leh duh taka innei nupa k arah harsatna a thleng fo va, in henna hial a thleng th in. Nupa k arah thubuai a lo awmin, tu emaw z awkin nupa an nih loh thu leh eng emaw ti ch h ung at ana khawsa d un mai an nih thu hi  anchhanah an hmang fo. Chutiang huna nupa an nih leh nih loh finfiahna  ha tak chu – an inneihna chu sawrk arah ziah luh a ni em, tih hi a ni. Chu v ang chuan, Mizo Inneih, In hen leh Ro Luahna D an, 2014 hnuaia inneihna r eng r eng chu Mizoram Compulsory Registration of Marriage Act, 2007 emaw, dân ding lai dang emaw anga ziah

luhah chhinchhiah vek tûr a ni. Inneihîrtu pêk inneih lehkha hi mi an innei ngei tih entîrna tling a ni.

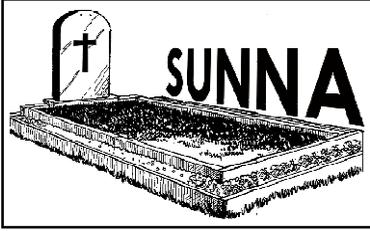
Inthen hi inthen hlen leh hlen lo an awm a. Inthen hlen lo chu tân tia sawi a ni. Mizo hnam dân ang chuan inthen hlenna hi kawng hrang hrangin nemngheh a ni thîn. Pasal then chu nuthlawi a ni a, nupui then chu pathlawi a ni thung. Inthena hi Sâp tawng chuan divorce an ti a. Dân tawngkamah chuan inneih thiahna (dissolution of marriage) tia sawi a ni bawk. Kan dân hman lai hian inthena hi court chin fel tûrin a dah a. Chu vâng chuan, court-in inthena lehkha (decree of divorce) a pêk chhuah chu thutâwp siamtu a ni ber kan ti thei ang. Sawrkâr lehkha pawimawh hrang hrang aţanga nupui/pasal then tawhte hming nawh reh (delete)-tir kan duh a nih chuan, court lehkha hi kan neih a tûl a ni.

Nula leh tlangvâlthe hian nupui/pasal an nei thei a. Pasal sîn emaw, nupui sîn emawin nupui/pasal an nei thei bawk. Court-in inthena lehkha a tihchhuah chu kan pawm emaw, court sângah kan zualko

(appeal) dâwn lo emaw, zualkona hun a liam tawh emaw a nih chuan nupui/pasal then tân nupui/pasal neih leh theih nghal a ni. Kohhran dâna inneih thiahna (revocation) leh inneih leh phalna (remarriage licence) leh kan dân hman mêk hian induh zân lohna chhe tê a nei a. Hei hi siam rem thuai a nih beisei ila.

Nupa chu inneihna hmanga insiam kan ni a. Kan inrem lohna leh kan thubuaite chu nupain emaw, mi dang tanpuinain emaw chin fel theih a tha viau mai. Kan ching fel thei lo a nih chuan court chauh hi thubuai ching fel thei tûr a ni. Court hi hlâwm lian tak tak pahnih – criminal court leh civil court a awm a. Inneih kaihnawih thilah chuan civil court hi pan zâwk tûr a ni. Civil court hi district tinah a awm a. Thubuai rêng rêng duhna hmun hmunah thlen ngawt theih a ni lo. He dân anga inkhinna te chu, inneihna hmun emaw, mi khin (respondent) chên mêkna emaw, nupaa chên dunna hnukung berah emaw ngaihtuah thîn tûr a ni.

Mizo Kristian Dân hmanga inneih hi sawrkâr leh kohhran duh dân a ni.



**REV. LALRINDIKA  
I.T.I. VENGCHHAK  
(1975–2025)**



Rev. Lalrindika (50) hi ni 14.8.1975 khân Kawrthah khuuah a lo piang a; Rev. Vânzâma leh Laltinthangi-te fa 5 zînga a 4-na a ni. Ni 19.10.2006 khân R. Lalsiamkimi nêh ITI Vêngchhak Kohhran Biak Inah an innei a, fa 4 an nei.

Kawrthah khuuah High School a zo va. PU chu Pachhûnga University College-ah a zir a. P.U. a zawhah kum 1996 khân ATC-ah BTh a zir chhonzawm a. BTh a zawh hnuah BD a zo leh a ni. Kum 2003 Synod-in Pro. Pastor atân a la a, kum 2006 Synod-in Bûngkâwn Kohhran Biak Inah Pastor atân a nemnghet. Pastor hna a thawh laiin Union Biblical Seminary (UBS), Pune-ah MTh a zir zawm a, kum 2019 khân a zir zo bawk.

A awm tawhna hmun leh Bialte: Champhai Vêngthlang (Pro. Pastor-in 2004–2006), Cachar Kahrawt (2007–2011), N. Hlimen (2012–2016), UBS-ah MTh zirin (2017–April 2019), Bîlkhawthlîr Hmâr Vêng (May 2019–May 2023), SMB & MSSU, Synod Office (June–December 2023), Badhu (Maniktala), Kolkata (2024 atângin).

Synod hnuaiia Committee-a a tel tawhnate: SEC (2010–2015), SL&PB (2016–2017) leh Synod Mission Board (2020).

Kum 2021 khân Bîlkhawthlîr Hmâr Vêng Bial a vawn laiin taksa lam harsatna a tâwk a. Phai lamah refer niin Birla Heart Research Centre, Kolkata panpui a ni a. A lung a ðha lo tih hriat a ni a, zai a ni. Vein block a lo nasat hman avângin stent vuahsak a ni. Hetiang a nih tâk avângin a hahdam theih deuh beiseiin Synod Office-ah dah a ni a; a dinhmun a ziaawm tâk avângin kum 2023 Synod chuan Badu (Maniktala) Bial, Kolkata vawng tûrin a dah a.

Enkawl zui ngai êm êmin a awm lo va. Amaherawhchu, tûn hnaiaha a lung lamah harsatna a tawh leh deuh avângin September ni 10 khân Apollo Hospital, Kolkata panpui a ni a. Chawlhkâr hnih vêl a awm leh a, ICU-ah zân hnih vêl dah a ni bawk. ðha takin a chhuak a, a insawisêl zui lêm lo bawk a, a taksa pawh a chak ðha viauva hriat a ni.

Ni 19.11.2025 khân a fate sikul kal a hruai a. A haw hnuah Badu Mission Compound-ah Ngopa KṚP lo zin tûr hmuah dân tûr an sawi ho va. Chumi hnu chuan an inah a kîr leh a, quarters kawtah scooty a dah a. A dah fel hman chiah tihah scooty bawhin nikhaw hre lovin a awm ta a. Narayana Multi-speciality Hospital, Barasat panpui nghâl a ni nachungin chhan hman a ni ta lo va. Ni 19.11.2025 (Nilaini) chawhma dâr 10:15 khân heart attack avângin Lalpa hnênah min chawhsan ta a ni.

A ruang hi Silchar thleng thlawh-theihnain phurh a ni a. Silchar aṭangin motor-in Aizâwl thlenpui a ni. Kawnglakah a bial hlui, Bîlkhawthîr Hmâr Vêng Bialin thingpui nêh an lo hmuak a. Ni 21.11.2025 chawhma dâr 10-ah Rev. Lianhmingthanga Sailovin in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Rev. R.C. Lalnghakliana, Synod Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin súnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalsâwma Siakêng  
Synod Secretary*

### UPA BIAKCHHUNGA PEHLAWN (1935–2025)



Upa Biakhung hi (90) ni 25.7.1935 khân Pehlawn khuaah a lo piang a; Chalkûnga leh Baikûngi-te fapa a ni a, an nau hi 8 an ni. Ni 25.3.1962-ah Kâwkâpi nêh Vânbâwng Kohhranah an innei a, fa 7 an nei.

Kum 1949 khân Pâwl 3 a pass. Mi inngaitlâwm, thlarau mi tak leh sermon thiam tak a ni a, kohhran humhalhna kawngah pawh ṭahnem ngai tak a ni. VC Member a ni tawh bawk.

Kum 1993-ah Tual Upa atân thlan a ni a. Kum 1996-ah Hmâr-pei Presbytery-in Dârlâwn Chhim Vêng Kohhran Biak Inah Pehlawn Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Presbytery Standing Committee-ah a tel tawh bawk.

Ni 18.5.2025 (Pathianni) zîng dâr 8:10 khân Lalpa hnênah a châwl a. Hemi ni vêk hian Rev. Lalmakpuia, Bial Chairman-in in lamah thlahna hun a hmang a. Chumi hnuah Rev. Vânlalhuma, Tuirini Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwiten súnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Laltâwnluia  
Pehlawn Kohhran Ziaktu*

**UPA CH. ZAKHAWLA  
KAWNMAWI  
(1946–2025)**



Upa Ch. Zakhawla (79) hi ni 15.8.1946 khân Chhîppui khuah a lo piang a; L. Biaksânga leh Biakthangpui-te fa 10 zînga a upa ber a ni. Ni 9.11.1969-ah Zakimi nêh W. Phailêng Kohhran Biak Inah an innei a; fa 10, tu 22 leh tuchuan 3 an nei.

Kum 1958-ah Lower Primary ða takin a zo va, kum 1961-ah Middle English ða takin a zo leh bawk.

Kum 1995 leh 1988-ah Tual Upaah thlan a ni a. Kum 2001-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Dampa Presbytery-in W. Phailêng Chhim Vêng Kohhran Biak Inah Kâwnmawi Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah OB post a chelh kim a. Bialah Chairman leh Inkhâwmpui sum vawngtu a ni tawh bawk.

Kum 2024 February thla khân khawsik ser ser a nei ðan a. W. Phailêng PHC-ah a inentîr a,

rannung seh natna an lo hmu a. A dam mai theih loh avângin ni 20.5.2024-ah Aizâwlah a inentîr ve leh a. A chuapa tui tling siak a nih hnuah in lamah an haw a, a ða viau va. A âw a rawn phui tâk avângin ni 3.8.2024 khân Aizâwl damdawi in an pan leh a, thisen cancer a ni tih an hre ta a ni. Tichuan, ni 13.8.2024-ah Zêmbâwk Cancer Hospital an pan a, chemo doz khat an lo khai a, a chuapa tui tling an siak leh a. In lamah hawpui leh a ni a, a ða angreng viau va. Beiseina sâng tak kan neih laiin a thaw a rawn hah a, ni 5.12.2024-ah Aizâwl panpui leh a ni a, a chuapa tui tling an lo siak leh a. In lamah hawpui leh a ni a, inah chuan a harh viau va. Ni 15.1.2025 zîng dâr 5 khân a thawhah a rawn zual a, oxygen pêk nghâl a ni a. Ziaawm lam pan ta lovin, ni 17.1.2025 (Zirtâwpni) zîng dâr 1:50 khân Lalpa hnênah a châwl ta a ni.

Hemi ni vêk hian Rev. James Lalremmawia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Upa Zahming-thanga, Chhawrpial Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zai-pâwlin súnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Sângkima  
Kâwnmawi Kohhran Ziaktu*

**UPA K. VANLALROVA  
CHAMPHAI KAHRAWT  
(1949–2025)**



Upa K. Vânlalrova (76) hi ni 19.4.1949 khân Jamadar Vêng, Champhaiah a lo piang a; Zaṭhuama leh Vânzîngi-te fa 6 zinga mi a ni. Ni 26.10.1976-ah R. Malsâwmi nêan an innei a; fa 4 an nei.

Tiamna lamah BA, BEd a ni a. Kum 1975-ah Sairâng HS-ah zirṭiru hna a thawk ṭan a. Rawpuichhîp HS-ah Headmaster, Govt Champhai HS-ah Asst Headmaster, Govt GM HS-ah Headmaster i/c leh Kâwkulh HS-ah Headmaster-in a awm tawh a. Hetia a thawh kual hnu hian kum 2008 aṭangin Govt GM HS-ah Headmaster hna a thawk a. Ni 30.6.2010-ah upat pension-in a chhuak ta a ni.

Kum 1986 khân Rawpuichhîp Falkawn Kohhranah Tual Upa atân thlan a ni a. Ni 13.10.1991-ah Tlawng Presbytery-in Lêngpui Kohhran Biak Inah Rawpuichhîp Falkawn Kohhran Upa atân a nemnghet.

Champhai Kahrawta an pêm hnuah ni 29.12.2002-ah Kohhran Upa atân thlan nawn a ni a. Ni 12.10.2003-ah Khawchhak Presbytery-in Vêng-

sâng Kohhran Biak Inah Kahrawt Kohhran Upa atân a puang a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, inneihtîr theihna a kawl chhûngin (2012–2014) nupa tuak 5 a inneihtîr. Champhai Kahrawt Bialah Chairman, Treasurer leh Statistician a ni tawh a. Presbytery Statistician a ni tawh bawk. Ramthim Veitute Hqrs., Champhaiah hun rei tak hrui tu a ni tawh bawk.

A hrawk lamah insawisêlna a neih avângin ni 21.2.2025-ah Champhaiah a inentîr a. Aizâwla en fiah a nih hnuah a hrawk a cancer tih hriat a ni a. Tichuan, ni 12.3.2025–5.5.2025 chhûngin Aizâwlah wavi 33 hem a ni a. Hem a nih lai hian a mit a cancer tih hriat a ni a. Ni 6.5.2025-ah a mit tân chemo an khai leh ta a. Khai leh hun nghâkin ni 7.5.2025-ah in lamah an haw chho va. Ziaawm lam a pana ngaih a nih lai in ni 16.5.2025 (Zirtâwpni) zîng lam dâr 12:20 khân Lalpa hnenah a châwl ta a ni.

Hemi ni vêk chawhma dâr 11:30-ah Rev. Vânlalruata, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Albert Lalchhanhima, Champhai North Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin súnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Sâpchhâwna  
Champhai Kahrawt Kohhran Ziaktu*

**UPA LALHRIATA  
SOUTH SABUAL  
(1948–2025)**



Upa Lalhriata (77) hi ni 16.4.1948 khân S. Sabual khuuah a lo piang a; Nuntluanga leh Chalmawii-te fa hming koh a ni. Ni 21.4.1969-ah Tlângchhâwni nêan an nei a, fa 6 an nei.

Amah hi mi nunnêm leh zaidam, thenrual kawm thiam tak leh mi pawî sawi hlau tak a ni a. Pathian thu hi, zirna lamah thleng sâng lêm lo mah se, a thiam êm êm a, kan mi hmasaten ‘theology a man’ an tih ang kha a ni a. Pathian thu hril te, titi te a thiam kawpin a nei tha a. Tin, Pathianin zai hruainaah talent a pe tha êm êm a, kuang a vuak hi chuan zai a nuam zêl a ni.

Kum 1988 khân Sairâng Kohhran Biak Inah Kohhran Upa atân nemngheh a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, kum 2013 khân MSSU aţangin Diploma Award a dawng. Dârlung Pastor Bialah Chairman a ni tawh a, Bial Inkhâwmpui thlarau lam thupui a sawi tawh bawk. Chhim-

thlang Presbytery-ah Moderator a ni tawh a. Synod-ah Pastoral leh Music (Tûnah Worship) Committee-ahte a tel tawh bawk.

A rawngbâwlpuite hian Pathian thu har leh a awmna bung leh chângte an zâwt fo va. Thlarau Thianghlîma harh tharna chang thalaite hian an bêl chawt thîn bawk.

Khawtlângah pawh hruaitu pawimawh tak a ni a, VC member pawh a ni tawh. A vânglai chuan hockey khêl thiam tak a ni a, a inkhêl te hi hmuhdawm a tling thîn a ni.

2024 kum laihâwl vêl aţang khân a insawisêl a. A hriatna te a chak lo va, a beng hnuaiyah bawk a rawn awm a. Daktawr râwn a nih hnuah cancer a ni tih hriat a ni a. Damdawi in leh anmahni inah theih ang anga enkawl a ni. A natna chuan zual lam a pan zêl a, ni 16.6.2025 (Thawhtanni) zîng dâr 3:15 khân Lalpa hnênah a châwl ta a ni.

Hemi ni vêk chawhma dâr 11-ah Rev. Lalbiaknunga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Pazâwna Râlte, Chhimthlang Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwlin sînna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalruala  
South Sabual Kohhran Ziaktu*

**UPA K. ROṬHUAMA  
SALEM VENG, AIZAWL  
(1943–2025)**



Upa K. Roṭhuama (82) hi kum 1943 khân Rianglei khuaah a lo piang a; Chhunngênga leh Rualkhûmi-te fa 8 zînga 2-na a ni. Kum 1962-ah Tlângkhûmi nêan innei a, fa 2 an nei.

Kum 1988 khân Rianglei aṭangin Aizâwlah an rawn pêm a. A tîrah Republic Vêngah an awm a, a hnu lawkah tûna an chênna-ah hian an inbêngbel ta a ni. Zirna lamah kum 1958 khân Pâwl 6 a zo. Kum 1988–2001 chhûng Synod Bookroom, Aizâwlah a thawk.

Kum 1961–2014 chhûng Sunday School zirtîrtu a ni a. Kum 1979-ah Rianglei Kohhran Upa atân nemngheh a ni. Riangleia an awm lai hian inneihna kawltuah term khat a ṭang bawk. Presbytery-ah Standing leh Finance Committee-ahte a tel tawh bawk.

YMA, Rianglei Branch President-ah kum 13 a ṭang tawh a. Salem Vêngah kum 2003–2008 khân VC Member a ni bawk.

Kum 1966 Mizoram buai khan Tualchhûng Volunteer (MNV)-ah a inpe a, hruaitu pawimawh tak a ni hman nghe nghe. Sipai man tâwkin Seling Camp-ah ni tam tak bunker-ah dah a ni. Ram buai laia Vai sipaite man a tawh aṭang khân a taksa a chak lo êm êm a. Sciatica natnain tlâkbuak zuiin, kea kal te hi a harsat hle. Hei vâng hian damdawi inah pawh a inentîr fo a ni.

Tûn hnu hian chuap lam chak lovin, a lung leh a aw bâwmtê thlengin a insawisêl a. Chu chuan a taksa pawh a tichak lo zual a. Biak inah a inkhâwm hlei thei lo va, kum 2018 hnu lamah phei kha chuan a inkhâwm thei ta meuh lo. A nawm loh zual chângin damdawi in lamah an kalpui ṭhîn a, eng êm ti lovin a ṭha ve leh mai ṭhîn a ni.

Ni 30.6.2025 (Thawhṭanni) zîngah pawh pângngai takin a tho va, tûkṭhuan pawh ṭha takin a ei a. Chhûn thingpui a in zo, ṭhut-thlênga a mu chu tlai dâr 4 vêlah kaihtawh an han tum chuan an kaitho zo ta lo va, Lalpa hnênah a châwl ta a ni.

A tûk chhûnah Rev. Lalrintluanga Ngênte, Bialtu Pastorin an chênna inah a vui a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa C. Vânlalvêna  
Salem Vêng Kohhran Ziaktu*

**UPA F. CHALTHUAMA  
CHAMPHAI VÊNGSANG  
(1958–2025)**



Upa F. Chalthuama (67) hi ni 3.3.1958-ah Dârngâwn Khawzâwlah a lo piang a; Lalmana leh Lianchhâwni-te fa 9 zînga a naupang ber a ni. Ram buai avânga hmun hrang hranga an insawn kual hnuah kum 1979-ah N. Dîltlângah pêmîn Lalramngâki nêan an innei a, fa 2 an nei. N. Dîltlâng aţang hian kum 2000-ah Champhai Vêngsângah an pêm leh a ni.

Khawtlâng thatna tûrin a theih ang tâwk tâwkin a inhmang thîn a, N. Dîltlâng VCP te pawh a lo ni tawh a ni.

Kum 1989–1995 chhûng Tual Upa a ni a. Kum 1995-ah Kohhran Upa atân thlan a ni. Ni 8.10.1995-Khawchhak Presbytery-in Champhai Vêngthlang Kohhran Biak Inah N. Dîltlâng Kohhran Upa atân a nemghet a ni.

N. Dîltlâng Kohhrana a awm laiin Bialah Standing Committee leh Sunday School Committee-ah a tel tawh a, Presbytery Standing Committee-ah a tel tawh bawk.

Kum 2000-a Champhai Vêngsâng Kohhrana a awm hnuah kum 2005–2016 chhûng (Term 3) Tual Upa a ni a. Ni 3.1.2016-ah Kohhran Upa atân thlan nawn a ni a. Hemi kum vêk hian Champhai South Presbytery-in Zotlâng Kohhran Biak Inah Champhai Vêngsâng Kohhran Upa atân a puang leh ta a ni.

Champhai Vêngsâng Kohhranah chanvo chi hrang hrang a chelh tawh a, Bialah Chairman leh Bial Inkhâwmpui Treasurer a ni tawh a, Presbytery Standing Committee-ah a tel tawh a, Synod Mission Board-ah a tel tawh bawk.

Hun eng emaw ti aţang khân zunthlum natnain a tlâkbuak a. Aizâwl leh Champhaiah dialysis a ti thîn a. ʔum eng emaw zât damdawi inah a inentîr a, a chak lo tial tial a. Ni 10.7.2025-ah Champhai District Hospital-ah admit a ni a. Ni 11.7.2025 (Zir-tâwpni) zân dâr 9:30 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chawhma dâr 11:30-ah Rev. Lalfakawma Chhangte, Bialtu Pastor-in in in lamah thlahna hun a hmang a. Chumi hnuah Upa C. Hualhnûna, Champhai South Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalremruata Sailo  
Champhai Vêngsâng Kohhran*

**UPA C. ROṬHUAMA  
HORTOKI GILGAL  
(1949–2025)**



Upa C. Roṭhuama (76) hi ni 3.8.1949 khân West Hortoki khuaha a lo piang a; Upa Vânlâl-lâwma leh Pângkûngi-te fa 7 zînga a 5-na a ni. Ni 27.11.1978-ah Lalngêni nê an innei a, fa 4 an nei.

Ei zawna lamah Govt Middle School-I, Hortoki-ah zirtirtu a ni a. Kum 2015 khân pension-in a chhuak a ni.

Ni 9.10.1988 khân Sakawrhmutuai Presbytery-in Sihphîr Kohhran Biak Inah Hortoki Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Kohhran ziaktu hna kum 21 chhûng a thawk a, kum 40 chhûng Kristian Tlângau agent a ni. MSSU aṭangin Chawimawina Diploma a dawng tawh bawk.

Inneihṭîr theihna term sarîh a kawh chhûngin nupa tuak 106 lai a inneihṭîr. Bialah Chairman, Secretary, Treasurer (Synod sum) leh Sunday School Secretary a ni tawh a. Presbytery-ah Treasurer leh Statistician a ni tawh a, Standing Committee leh Sub-Pastoral Committee-ah a tel tawh a. Synod-ah Pastoral, Music leh Sunday School Committee-ah a tel tawh bawk.

2024 January thla aṭang khân a insawisêl a. February thlaah Synod Hospital, Durtlângah admit a ni a. A chhuah hnuah in lamah a inenkawl a, in-check-up-in a kal deuh reng bawk. Ni 14.5.2025 khân Synod Hospital, Durtlângah admit leh a ni a. Ṭha chhuak zo ta lovin, ni 13.7.2025 (Pathianni) zân dâr 10:45 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. Isaaka, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Zolâwma, Sêrlui Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Lalkhawliana  
Hortoki Gilgal Kohhran Ziaktu*

**RAMHLUN VENGTĦARIN HMA AN HRUAI E**

Ramhlun Vêngthar Kohhran chuan kumin 2026 hian *Kristian Tlângau* bu 500 an la dâwn a, chu chu an kohhrana chhûngkaw tinah (Testimonial laa awmte pawh huamin) a thlâwnin an sem ang a, a daih loh chuan an lâk belh zêl dâwn. Bu 500 kum khat chhûnga lâk man hi ₹25,000/- a ni.

**UPA K. BIAKZINGA  
REIEK  
(1934–2025)**



Upa K. Biakzinga (91) hi ni 1.9.1934 khân East Lungdâr khuuah a lo piang a; Neihchâna leh Lalbângi-te fa 3 zînga mipa awm chhun leh a tlum ber a ni. Eizawna avângin Rûlpuihlmah an awm a. Ni 22.9.1959-ah Lalchhûngi nêan an innei a; fa 5 an nei.

Zirna lamah HSLC a pass a. Eizawna lamah Primary School zirtîrtu a ni. Kum 1967-ah Rûlpuihlmah aţangin Reiek khuuah an rawn pêm a ni.

Chhimthlang Presbytery-in kum 1971-ah Chanmari Kohhran Biak Inah Reiek Kohhran Upa atân a nemghet.

Reiek Kohhran hnârkaite ber a ni thîn a, rawngbâwlina chanvo chi hrang hrang a chelh tawh thîn. MSSU aţangin Chawimawina Diploma leh Jubilee Award a dawng tawh a, Intermediate Tonic Solfa and Practical certificate a dawng tawh bawk. Pastor Bialah Chairman (1987, 2006 leh 2007), Secretary (1964–1986) leh

Inkhâwpui Treasurer a ni tawh a; Bial KTP Leader leh Bial Zaipâwl Conductor a ni tawh a. Chhimthlang Presbytery-ah Moderator (1993), Secretary (1979–1992) leh Treasurer a ni tawh a. Presbytery Golden Jubilee lawmna sub-committee-ah chairman a ni bawk. Presbytery-in Kohhran Upa kum 50 ţang tawhte lawmpuina a hlân tawh bawk. Synod-ah Synod Executive Committee, Nomination, Pastoral, Sunday School, Music leh Hospital Committee-ahte a tel tawh bawk.

Pa hrisêl tak a ni thîn a. Kum 2013-ah a lung lam sawiselin damdawi inah enkawl a ni a. Kum 2015-ah zun kawng ţa lo te neiin damdawi inah a awm bawk a. Hemi hnu hian BP sâng, zunthlum leh thawhahte a nei ta zêl a. A kum te lo tamin a chak lo telh telh a. In lamah a tu leh faten duat taka an enkawl laiin ni 16.7.2025 (Nilaini) chawhma dâr 11:45 khân Lalpa hnênah min chawlhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. H. Zaţhuama, Bialtu Pastor-in in lamah thlahna hun a hmang a, Chhûn dâr 12:30-ah Upa Pazâwna Râlte, Chhimthlang Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipawlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H.M.S. Dawngliana  
Reiek Kohhran Ziaktu*

**UPA R. VANLAL ROTHANGA  
BETHLEHEM VENGLAI  
(1949–2025)**



Upa R. Vanlal Rothanga (76) hi ni 19.12.1949 khân Chhîpphîr khua, Lunglei District-ah a lo piang a; Saitudaia leh Chalngihllovi-te fa 10 zînga a naupang ber dawttu a ni. Ni 10.2.1982-ah H. Lalramliani, Rawpuichhîp nê an innei a, fapa 5 leh tu 7 an nei.

Kum 1966 khân Kulikâwnah an pêm a, kum 1981-ah Mission Vêngthlangah an pêm leh a, kum 2002-ah Bethlehem Vêngthlang (Kohhran hming – Bethlehem Vênglai)-ah an rawn pêm leh a ni. Kum 1972 chho khân missionary-in a chhuak tawh a. Kum 1978 khân a rualin BTh leh BRE (Bachelor of Religious Education) a pass bawk.

Kum 2011 khân Tual Upa atân thlan a ni a. Kum 2012-ah Kohhran Upa atân thlan a ni a. Ni 12.10.2012-ah Aizâwl East Presbytery-in Salem Vêng Kohhran Biak Inah Bethlehem Vênglai Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU atângin Chawimawina Diploma a dawng tawh. Bialah

Treasurer a ni tawh a; Standing, Finance, Sunday School Committee-ahte a tel tawh bawk.

Thlarau Bo Zawngtute (TBZ)-ah kum 2004–2018 chhûng Executive Secretary, kum 2018–2025 March thleng Vice Chairman leh March 2025 atanga a thih ni thlengin Senior Adviser a ni. All Mizoram Evangelism Network (AMEN)-ah Chairman a ni tawh a, a thih lai hian Vice Chairman a ni.

Kum eng emaw zât kal ta atang khân thisen sâng, zun thlum leh kal tha lo natnain a tlâkbuak a. A kal tha lo avâng hian kum 2023 Krismas lai vêl khân a dinhmun a hniam hle a. Mahse, Pathian tihdamna a chang a, rawngbâwlna engkim a ti leh thei a. June 2025 khân a kal tha lo hi a lo chhuak leh a. Ni 7.7.2025 khân Synod Hospital, Durtlângah enkawl a ni a. Chutah chuan a pumpui a cancer tih hriat a ni leh ta zêl a. Synod Hospital ICU a ruah loh avângin Greenwood Hospital ICU-ah dah a ni a. Ni 20.7.2025 (Pathianni) zîng dâr 1:30 khân Lalpa hnênah min chawhhsan ta a ni.

Hemi ni vêk chhûn dâr 12-ah Rev. John Râldosânga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 2-ah Upa K. Vailliana, Aizâwl East Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwl leh TBZ Zai-pâwlin sînna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa B. Lalhmunliana  
Bethlehem Vênglai Kohhran Ziaktu*

**UPA V. LALSANGA  
KHAWZAWL CHHIM VENG  
(1942–2025)**



Upa V. Lalsanga (83) hi ni 14.12.1942-ah Zûchhîp khuaah a lo piang a; Hausiama leh Vânlâl-lâwmi-te fa hming koh a ni. Ni 11.2.1966-ah Dêngzîki nêh an innei a, fa 5 an nei.

Ni 22.11.1997-a Khawzâwl Vênglai Kohhran ațanga Khawzâwl Chhim Vêng Kohhran a indan khân Tual Upa atân thlan a ni a. Ni 23.12.2001-ah Kohhran Upa atân thlan a ni. October ni 13, 2002-ah Tuichâng Presbytery-in Khawzâwl Dinthar Kohhran Biak Inah Khawzâwl Chhim Vêng Kohhran Upa atân a nemghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU ațangin Chawimawina Diploma a dawng tawh bawk. Kum 2010-a Khawzâwl Dinthar Pastor Bial a lo din khân Bial Chairman hmasa ber a ni a, Nomination, Standing leh Sunday

School Committee-ahte a tel tawh bawk. Presbytery-ah Secretary a ni tawh a, Nomination leh Standing Committee-ah a tel tawh a. Synod-ah Sunday School Committee-ah a tel tawh bawk.

Kum 2022 ațangin taksa chak lohnain a tlâkbuak ățan a, a hriatna te a tlahniam a. Chuti chung pawhin inkhâwm leh a mawhpurhna hrang hrangte a thlahthlam ngai lo. Ni 14.7.2024 khân Sunday School thawhlâwm hlânin a ățawngțai a. Hei hi biak ina rawng a bâwl nhuhnun ber a ni ta a. Ni 23.2.2025 Sunday School-a a inkhâwm chu a inkhâwm nhuhnun ber a ni ta bawk. Tichuan, a chak lo tial tial a, ni 28.7.2025 (Thawhtanni) tlai dâr 5:20 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chawhma dâr 11-ah in lamah Rev. R. Lalrinmawia, Bialtu Pastor-in thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalthanliana, Tuichâng Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwl-ten sûnna hla an rem a. Kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa Zâmvêla  
Khawzâwl Chhim Vêng Kohhran  
Ziaktu*

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**TLANGAU CHHIARTU ZAWNG ZAWNG  
KUM THAR CHIBAI VEK U LE.  
– Editorial Board**

**UPA KHUANGREMTHANGA  
BUKPUI BETHEL  
(1955–2025)**



Upa Khuangremthanga (70) hi ni 13.7.1955-ah a lo piang a; Rohnûna leh Hmangaihi-te fa 9 zînga a 3-na a ni. Ni 31.5.1976-ah Sângkhûmi nêh Bûkpui Kohhranah an innei a, fa 4 an nei.

Kum 1984–1988 chhûng Bûkpui Kohhranah Tual Upa a ni a. Kum 1988-ah Kohhran Upa atân thlan a ni. Ni 9.10.1988-ah Sakawrhmutuai Presbytery-in Sihphîr Kohhran Biak Inah Bûkpui Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, inneihna kawltu a nih chhûngin nupa tuak 14 a inneihfîr. MSSU aţangin Chawimawina Diploma a dawng tawh. Kum 2000-a Bûkpui Bethel Kohhran a indan hian indanpuitu a ni bawh. Bialah Chairman (Tum 3), Secretary (Kum 10), Treasurer leh Statistician a ni tawh a. Presbytery-ah Moderator, Treasurer leh Statistician a ni tawh a. Synod-ah SEC, Finance, MSSU leh Mission Board Committee-ah a tel tawh bawh.

Amah hi kohhran kalphung leh inrêlbâwlna hre tak, Bial leh kohhranah pawh pa ena kan en a ni.

Kum 2010 aţangin a chuap lam a fel lo va, hmunpui lamah a in-check-up thîn. Kum 2018-ah a thaw a rawn hah leh a, a chuapa boruak siak chhuah a ni. Kum 2025 May thla bul lamah a thaw hah a rawn lang leh a, ni 23.5.2025-ah Civil Hospital-ah admit a ni. Ni 2.7.2025-a a zîng tho chu a thaw a hah leh avângin Bûkpui PHC-ah admit a ni a. July ni 3, 2025-ah Aizawl panpuiin Civil Hospital-ah admit a ni a. Ziaawm lam a pan theih loh avângin ni 28.7.2025-ah ZMC-ah refer a ni a, ni 1.8.2025-ah zai a ni a. Hma a sâwn theih loh avângin tlai dâr 4-ah ICU-ah dah a ni a. Zan dâr 8 aţangin a dinhmun a tha lo zual a. Ni 2.8.2025 (Inrinni) zân dâr 11:10 khân Lalpa hnênah a châwl ta a ni.

A tûkah in lamah Rev. P.C. Lalmuanawma, Bialtu Pastor-in thlahna hun a hmang a. Chumi hnuah Upa Chhunkûnga, Sakawrhmutuai Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa V. Zoramhanga  
Bûkpui Bethel Kohhran Ziaktu*

**UPA HMINGSANGA  
N. VANLAIPHAI VENGLAI  
(1945–2025)**



Upa Hmingsânga (80) hi kum 1950 khân a lo piang a; Upa Thangluaia leh Aizâwni-te fapa a ni a, pianpui nau 8 a nei. Kum 10 mi lek a nih laiin Chhiahtlâng-ah an pêm a, hetah hian a sei lian a ni. Kum 1983-ah Lalnun-êngi, N. Vanlaiphai Vênglai nêan innei a; fa 4 leh tu 9 an nei.

Kum 1972-ah Mizoram Police-ah a lût a. Nupui a neih hnuah kum 1983-ah N. Vanlaiphai Police Station-ah post a ni a. Hetah hian kum 2004-a a pension thlengin a thawk.

N. Vanlaiphai Vênglai Kohhranah hian kum 1991–1999 chhûng Tual Upa a ni a. Kum 1999-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Tui-chânggrâl Presbytery-in Khawlai-lung Bûnghmun Kohhran Biak Inah N. Vanlaiphai Vênglai Kohhran Upa atân a nemnghet a ni.

Mi thilphal tak leh kohhran hmangaih tak a ni a, ramthar rawngbâwlna lama tui mi tak a ni

bawk. A ram pawh Ramthar Huan atân kohhran a pe a ni.

Kum 2020 aţang khân thluak sâwng natna (Alzheimer)-in a tlâkbuak a, hatsatna êm êm tâwk lovin a awm a. Hmunpui lam te pawh a pan a. Rilru fîm leh ngaihtuahna a hman theih laia kohhrana a rawngbâwlna hnuhnung chu ni 29.12.2022-a kohhran inkhâwma thu a hril kha a ni. July 2023 kha kohhran inkhâwma a tel hnuhnun ber a ni bawk. 2023 kum chawhnu lam aţang chuan a natna a zual a, inkhâwm pawh a inkhâwm thei ta lo va. A nupui fanauten duat taka an enkawl chungin zual lam a pan zêl a. Kum 2025 aţang phei chuan a pâwn chhuak peih ta meuh lo va. July thlaah a chak loh a zual a. August thlaah typhoid a vei tih hriat a ni bawk. A bawksawp zui a. Ni 4.8.2025 (Thawhtanni) chhûn dâr 12:45 khân Lalpa hnênah min chawhnsan ta a ni.

Atûk chawhma dâr 11-ah Rev. Jehu Laldintluanga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. G.S. Ropianga, Tuichânggrâl South Presbytery Moderator-in biak inah a vui a. Bial Zai-pawl leh Kohhran Zai-pawl in sînna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Vânlalnêla  
N. Vanlaiphai Vênglai Kohhran Ziaktu*

## SYNOD BOOKROOM LEHKHABU THAR

**Zo ṭawng Thunawi–2:** Mizo ṭawng humhalha, tihhausak lama ṭhahnemngai êm êm, Rempuia R. Lûtmâng ziah hi ₹300/- man a ni.

**Sâmdâla:** Mizo thawnthu lâr tak chu a lem nê, naupang khalh theih tûra khawng leh chhah (Board Book)-in a lo chhuak ta e. A man ₹250/-

**Paula zirtîrna leh tûnlai khawvêl:** Paula chanchin zir zauna, mi hrang hrang ziah, New Testament Society of Mizoram chhuah hi ₹500/- man a ni.

**Dr Ramdinthara Sailo hlate:** Dr Ramdinthara Sailo hla phuah chhan leh a phuah dân, Ramfangzauva buatsaih hi ₹500/- man a ni.

**Kha! Keimah Mizo Tlangvâl:** Mizoram chhantu a mamawh dân leh miten an lo beih tawh dân, Zonunsânga ziah hi ₹250/- man a ni.

**Isua nê ni tinin (Tlai lam chibai):** Chhûng inkhâwm bu, Sarah-i nu ziah hi ₹300/- man a ni.

**Mizo lal ber Kairûma Sailo:** Kairûma Sailo chanchin ngaihnam tak, Rev. Zokima ziah hi ₹150/- man a ni.

**Ni Tin Thlarau Chaw (Our Daily Bread 2026):** Ni tina kan mamawh tâwk Pathian thu inziaha bu hi ₹200/- man a ni.

**Zo Daifim:** Hmânlai hla, mi hmingthang hmasate chanchin leh nun hlui sawi zuina bu, T.C. Jonunsânga ziah hi ₹300/- man a ni.

**Reiek Presbyterian Kohhran:** Reiek khaw ṭobul leh kohhran hrang hrang chanchin bih chianna, Isaac Zoliana ziah hi ₹250/- man a ni.

**April Fool:** Zaiva Nununa Renthlei ziah he lehkhabu hi rîn phâk bâka ngaihnam leh belh chian dâwl a ni. A man ₹350/-

**Zantiang Chhawrthla:** Thurâwn ṭha mamawh huna hman tûr awmna bu, Zaiva Nununa Renthlei ziah hi ₹300/- man a ni.

**Kawihṭhuang (Literary Criticism):** Literature zir zauna, thlûr bingna leh sawi fiaha bu, Rohmingthanga Ralte ziah hi ₹350/- man a ni.

**Olive:** Chhûng inkhâwm bu, Rev. K. Lalpiangthara ziah hi ₹200/- man a ni.

**Hindi Self Instructor:** Mahnia Hindi zirna lehkhabu, Ngûrkhama buatsaih, chhut thar leh hi ₹150/- man a ni.

**Kohhran Humhalh:** Revd Dr Chuaṭhuaman kohhran lam hawi thupui 43 a thlan chhuah chu a buin a lo chhuak ta. ₹250/- man.

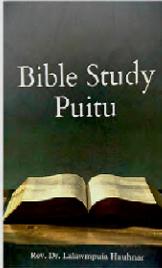
**Lui Râlah:** Article hrang hrang dah khâwmna, H.D. Ramngaihawma ziah hi ₹200/- man a ni.

**Translation Book (English-Hindi-Mizo):** Mahnia inzir theihna tûr lehkhabu, L.V. Zahnûna buatsaih, chhut thar leh hi ₹100/- man a ni e.

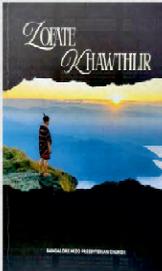
**Hlimna Chabi:** Nu leh paten fanau ro chante an enkawlinaa pui thei tûr lehkhabu, Rev. R. Lalengkima ziah hi ₹120/- man a ni e.

To \_\_\_\_\_

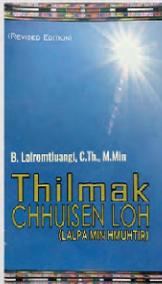
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**Bible Study Puitu:** Bible hi lehkhabu, chhiar atâna ðha a ni ringawt lo va, Pathian thu a nih ang taka hriat thiam ngai, a taka nunpui tûr a ni a; chu vâng chuan chîk taka zir a ngai ðhîn. Bible zir tûr chuan a zir dân kalhmang hriat a ngai a. Chumi hriat tûr inziahna lehkhabu ðha tak mai, Rev. Dr Lalawmpuia Hauhâr ziah hi ₹250/- man a ni.



**Zofate Khawthlîr:** Khawvêl a changkân zêl a, Zoram pawhin changkâna chi hrang hrang a tawng mêk a. Changkâna hi kan dawnsawn dân azirin hmasâwnna leh chhiatna min thlen theitu a ni. Chumi hria chuan, Bangalore Mizo Presbyterian Church chuan, kawng ðha zâwk kan zawh theih nâna fuihtu leh kawhmuhtu tûr lehkhabu a rawn chhuah hlauh mai. A man ₹300/-



**Thil mak chhui sên loh:** Pi B. Lalremtluang, CTh, M.Min. chuan a thil tawn hrang hranga Pathian thil tih mak, chhui sên loh khawpa ropui a ziahna chanchin ngaihnawm a rawn chhuah hlauh mai. A ngaihnawm piah lamah Pathian ropuizia târ lanna lehkhabu ðha tak a ni. A man ₹350/-

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