



Chhuah tan kum
- 1970 -

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



VOLUME XVI

NO. 6

SEPTEMBER

2025

Sermon: **GOD** FIDENCE

- Upa Lalnunpuia Hrahsel

ZIR BINGNA : NUN HMAN THIAMNA HMANRUA (LIFE SKILLS)

-V. Vanlalruati

THALAITHE SUANGTUAHNA : HUN HMAN THAT

-Maria J. Lalrohlui

ARTICLES : MEMBER PUITLING ZIA

-Upa Dr. Lalramchhana

THIM KARA KHANDAIH JOABA

-John Chhana

RIMAWI HUANG : HLA I PHUAH ANG U

-Chris M.S. Dawngkima



KHWLZAWL VENGLAI BIAL KTP MISSIONARY CHALLENGE (11-13.07.2025)



ZOTE PASTOR BIAL KTP MEET (1-3.08.2025)



SAIPUM BIAL KTP INTAWH KHAWM (11-13.07.2025)



SUMSUIH BIAL KTP LEADERSHIP TRAINING (JULY 19, 2025)

KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

Chhuah tan kum : 1970 | Kum 56-na | Kuminah yawi 9-na | Chhuah tawh zat : 562

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Kum khatah : ₹ 100.00

Copy khat : ₹ 8.33

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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tura chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atan Krista
Isuaah chuan siama awmin, ama kutchhuak
kan ni si a, chu thil tha tih chu kan awmna
turin Pathianin a buatsaih lawk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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BEIHRUAL

Kum 107 kal ta, 1918 Presbytery Inkhawmpui Aijala neihah chuan 'Kristian Beihrualna' June 1918-a awm ṭan turin an rel a. Tichuan, a kum leh 1919 September thla aṭangin mumal takin Beihruual hi hman ṭan a ni a. Thla chawhma lam chu mahni Kohhranho intihchak nan leh thla chawhnu lam chu ringlote tan an hmang ṭhin a ni.

Pathian hruainain kuminah pawh 'Beihruual Thla' kan lo thleng leh ta a. Beihruual hi hmang liam satliah lovin kan hman chhan kan hriat nawn fo a pawimawh hle.

Kum 1894-ah Chanchin Ṭha kan dawng a, kum 1906-ah harhna ṭum khatna a lo chhuak a, a ṭum hnihna pawh kum 1913-ah a lo chhuak leh a, ringtu an pung hle a. Mahse, harhna a lo reh a, kohhran a lo ngui a, rinna kawnga an la ngheh tawk loh avangin han ban leh puk pukte a awm a. Khawvel miten nuihzatin "Pathian thu awih leh aichhia chuan thal an hua a nia" an ti hial ṭhin a. Thawhlawm a tla hniam a, tirhkoh tirh chhuah hlawh pawh tihhniam a ngai hial a. Chuvang chuan, ringtute intihchak tawna leh ringlote beihna chu hnapuia neih an duh ta a, Beihruual neih hi rel a lo ni ta a ni.

Kan kohhran hruaitu hmasate an intichak thara ringlo mite an vei ang khan keini KṬP member-te pawh hi kan intihchak thara kan member chak lo zawkte hnuh hnaih kawngah ṭan kan laka kan beihruual a ṭul hle mai. Lal Isuan, "Mitdelin mitdel vek a hruai chuan khuarkhurumah an tla dun ang," (Mt. 15:14) a ti a. Chuvangin kan thlarau mit a del tur a ni lo va, member chak lo zawkte Krista hnen hruai thleng thei turin kan thlarau mit a var a ngai a, chutiang tur chuan Pathian Thlarau Thianghlim awmpuina nei tura kan intihchak thar a pawimawh a ni.

Tunah pawh KṬP Rorel bawhzuiin 'Street Ministry' neih mek a ni a, ṭhahnem ngai takin thawk chhuak ila, beirual ila, kan thawhrimna Pathianin mal a sawm ngei ang.

Editor

GODFIDENCE



Upa Lalnunpuia Hrahsel

Mahni inrintawkn chu a tlangpuiin mahni theihna leh hlawhtlin tawhna hmanga kan neih a ni ber a, mihring chakna (strength), thil thiamna (skills) leh tawnhriat (experience) tawhin min neihtir a, kan dinhmun mek leh kan hmuh tawhsain min siamsak te a ni tlangpui. Mahni inrintawkn hi ni tin nunah a tlangkai a, hlawhtlinna kawng pawimawh pakhat a ni bawh.

Godfidence : Pathian rin tawkn chu amahah ni lovin a rin Pathiana innghat a ni thung a, Pathian chakna, hruaina, rorel leh finnaa inngahah a ni. Pawn lam thilthlengin a tihngin mai theih a ni lo va, chumi piaha Pathian chatuan thil tum (eternal plan) leh rorelna hnuaia thlamuang taka chawl chung a atana rinawm a kaw a ni. Confidence neih hi a hlawk a, a pawimawh baw a; Godfidence erawh chuan chumi aia thuka inngahna, thlamuanna a ni a, beisei tur awm a awm loh pawha lungawi taka a rina tana nun a keng tel. Tirkoh Paulan, “Kei atan zawng nun hi Krista a ni si a, thih pawh hlawkn a ni.” (Phil 1:21) a tih nun hi a ni. Khawvel lang thei thilah rinna ngat lovin Pathian rorelna leh chaknaa inngat sawina a ni.

Van khua leh tui ni mah ila, khawvela kan la awm miao avangin thil thleng azirin mahni inrin tawkn (confidence) mai bakah Pathian rin tawkn (Godfidence) pawh hloh lek lek chang a awm thei. Chutih laiin mahni inrintawkn tlachham ve tak, Pathian rin tawkn erawh nghet taka vawng an awm bawh. Heng thil pahnih confidence leh Godfidence hi nei kawp thei ila chu kan thatpui viau theiin a rinawm.

Godfidence neite : *Josua leh Kaleba* : Israel faten Kanan an luh dawnin enthlatu hnam sawmpahnih aiawh an tir a, Josua leh Kaleba tih loh chuan han hneh chi rual niin an hre lo, “Kan ram han enthlak chu a chhunga chengte ei zawh hmang an ni, tin; an awmte kan hmuh chu

awmkhauh pui pui an ni... khau ang lekin kan inhmu, anni pawhin khau ang lekin min hmu a ni,” tiin an sawi a. Josua leh Keleba te erawh chuan an hmuh ang tho hmu mah se an hmuh dan leh teh dan a dang daih a, “Lalpa kan chung a lawm chuan chu ram chu min hruai ang a, min pe ang... chumi ram a mite chu hlau bawh hek suh u, kan chaw tur an ni mai a; an inhumhimna chu engmah lo a ni, Lalpa chu kan hnenah a awm a lawm. Anni chu hlauh suh u.” an ti thung! Hnam sawm aiawh te chuan an thil va hmuh chu hneh rual loh niin an hria a, confidence an nei lo va, mipui pawhin an thlabar phah a, Mosia an dem hman hial a. (Num 13:1-33) Josua leh Kaleba te chu an thil hmuhah an innghat lova, an hnena Pathian awmah an innghat zawk a, an lakah Pathian a lungawi phawt chuan Kanan ram luh chu thil harsa a ni lo tih an hria a, an thil va hmuha rinna ngat lovin hmuh theih loh Pathianah zawk rinna an ngat a, a dawl ve lo. Pathian rinna chuan ral a dotir a, hma lam an pan. Anni ṭhian dunin Pathian an rintawkna zarah Kanan ram chu an luah ta nghe nghe a nih kha.

Elija : I Lalte 18:21 ah, “Tin, Elija chuan mipuiho zawng zawng chu a va hnaih a, ‘Tuilairapin eng chen nge in awm dawn? Lalpa chu Pathian a nih chuan, amah chu zui ula; tin, Baala a nih leh, amah chu zui rawh u. ‘ a ti a.” Baal puithiam 450 te nen tu pathian nge dik zawk tih an intihsiak a, mahni chauhva mi 450 hmachhawn chu mihring lam takah a zamawm viau mai thei. Mahse Pathian rinna chuan a lo thawk na thei viau a niang, a ṭawngṭaina chhanin a awm a, “Van ṭangin mei a lo tla thla a, halral thilhlan te, thing te, lung te, vaivut te chu a kang ral a, laihkhua tuite chu a hip kang ta vek a.” (I Lalte 18:38). Ringtu dawl ve mai mai ngai lote hian Pathian thil tihtheihna leh ropuina an lantir fo ṭhin. Elija chuan Pathian hi a hmu ropui em a, a Pathian pawh a lian deuh nge nge a ni ang. A tih tur a harsat poh leh a godfidence a lian mai niin a lang a, maichamah tui te a leihtir vel a, a Pathian rinna a ngetin a thuk hle tih hai rual a ni lo.

David a : A nun pum puiah a hmang ṭangkai a ni ber a. Harsatna a tawh lo a ni lo va, a buai lo a ni lo va, Pathian nen an

hneh thin a ni. “Thil tha lo reng reng ka hlau lo vang, nang ka hnenah i awm si a,” a ti hmiah thei. “Lalpa chu mi vengtu a ni a, ka tlachham lo vang,” tih te hi a sawi duh zawng a nia! Godfidence neite mindset hi a ropui thin. A chhungkua an ruk bosak vek chung pawhin, Lalpaah a intichak a, a la let leh vek thei a ni. “Eng lai pawhin Lalpa chu ka fak ang a, amah fakna chu ka kaah a chhuak fo ang,” tiin thil thleng vang ni lovin Pathian chu fak turin a inbuatsaih thin.

Tirhkoh Paula : II Kor 5:7 “Hmuh theia kal lovin, rinnain kan kal zawk si a” II Tim 1:7 “Pathianin hlauhna thlarau min pe lo va, thiltihtheihna leh hmangaihna leh rilru fel tak neihna thlarau min pe zawk si a.” A Chanchin Tha hrilha a tlawm ngai lo va, hmuh theih maiah rinna nghat lovin godfidence a hmang zawk thin tih II Kor 5:7 ah kan hmu.

Pathian rin tawkna (Godfidence) neih dan :

Kan harsatna aiin Pathian dah len: Kan harsatna, buaina aiin kan Pathian hi a lian zawk tih rin leh amaha inngah tlat tum a tha. Davidan Goliatha a hmuh

khan a hlauhawmna leh a lenzia aiin a rinchhan Pathian len zawkzia a hmu a, a hneh rual loha ngaihtheih a hneh. Buaina leh harsatnain min chim chang a awm lo thei lo, chu harsatna chu a len dan pawh a inang lo vang. Sual avang te hrisel lohna te, retheih vang te leh thil dang avanga kan buai a nih pawhin a aia thil ti thei zawk Pathian vangin kan hneh thei a ni tih hriat tlat a tha. “Eng tikah mah ka kalsan lo vang che u,” titu Pathian rinawmnaa inngah tur a ni. Bible-a a mite laka a rinawmna hriat te, a thilmak tih te, ni tina kan nuna a rinawmna kan hmuh tawhah te inngah a tha. Ka Pathian hi kan harsatna aiin a lian zawk (God is bigger than our problems). Rinna hian kan nunah thil nasa tak a ti thei. Miin Pathianah rinna a nghah a, engkim atan a pawm chuan a nuna harsatna tam tak a hneh nghal a ni. Miin Isua Krista avanga tawrh leh thih ber a hlauh tawh loh chuan a tan engmah hlauh tur a awm tawh lo. Chung mite rawngbawlina chu a nung a, a chak thin.

Bible-a Pathian hnathawh aṭangin: Bible-ah hian Pathian thil tih mak tam tak kan hmu a, a rin tlakzia kan hmuh aṭangin a

rinawmzia kan hre thei. Thlipui leh tuifawn a hau reh mai a, mitthi a kaitho va, hmangaihna vangin a nun a hlan a, Pathian meuh ni siin min hmangaih a thulh thei lo. Tuipui luang a chawlhtir a, thlalerah kum 40 an kal laiin an ke a vung lo va, an silhfen a hlui lo! Zeng tidam tur pawhin an ko kal thei, Isua hi koh kal theih a ni! Khawvel sakhaw hrang hrang pathian zinga tho leh awm chhun a ni. Tin, thil siamah hian Pathian kuthnu tam tak kan hmu bawk. Pathian hnathawh leh thilmak tih ropui ber chu mi sual chhandamin a thi!

Tawnhriat aʔangin : Smurna khaw Bishop Polycarp-a, Kohhran Pa tia an sawi thin kha, “Isua rinna phat turin wawi eng emaw zat an thlem a, a zawm loh chuan an tihlum tur thu Chiang takin an hrih a, mahse ani chuan, “Pathian hi kum 85 ka lo zui tawh a, wawi khat mah min la phatsan ngai lo va, ka phatsan thei lo vang,” a ti hmiah. Pathian vanga dam zel a tum a ni lo va, Pathian chu engkimah a rin tlak a, thih leh damah a buai lo va, a hriat Pathian tan a nung a ni. “Amah hmangaihtu ama ruat anga a kohva te tan chuan an thatna turin kawng engkimin a thawhsak thin,” tih (Rom 8:28)

ah kan hmu. Thil thleng leh hmuh theiha beiseina leh rinna nght mai lo va Pathian rorelna hnuai a awm tlat a pawimawh. Hla siamtu chuan, “Amah nen kan inpawl chuan dam chhung ka tawh apiang hi lawmna tur hlir a lo ni si,” a ti a.

Pathian awm nghenga awm : Pathian be tlem, ngaihsak vak lo tan Pathian rintawkna neih a har fo thin. Pathiana rinna nght tur chuan ama bula awm tlat a pawimawh, Sam 34:7 ah chuan, “Amah thitute chu Lalpa vantirhkok ten an chenchilh a, an chhanhim thin,” a ti. “Pathian hnaih rawh u, tichuan a hnaih ang che u” (Jak 4:8) Khawvel danglam reng karah danglam ngai lo Lal Isua; nimin, wawiin leh kumkhuaa pangngai reng awm nghenga awm kan mamawh (Heb 13:9).

Godfidence neih hlutna:

Nun hlimna: Hla siamtu chuan, “Amah nen kan inpawl chuan dam chhung ka tawh apiang lawmna tur hlir a lo ni si,” a tih angin miin Pathianah rinna a nghah chuan a nuna thil thleng apiang mai chu lawm takin, hlim takin a dawngsawng thiam thin. A nun leh a chhehvela thil thleng vangin a mangangin a buai mai

mai tawh lo va, a nunna chu Krista Isua ah thuhruka a awm tih a hriat tawh avangin ni tin Pathian nena leng dunin lungawina nen hun a hmang thei a ni.

Thlamuanna danglam: Mihring mihrinnaah hian thlamuanna kan nei thei a, kan thil neih te, kan bula awm a zir te, kan hlawhtlinna thenkhat avangin pawhin thlamuanna kan nei fo thin; amaherawhchu, chhungril thlamuanna tak hi chu Isua Krista chauhin min pe thei; chu chu khawvel leh a chhunga awm hian a pe thei lo. Ringtu chuan Pathian thlamuanna dik tak a chang thin a, a buai lo a ni lo va, a tuar lo a ni lo va, hrehawm a tawk lo a ni lo; mahse, chung chuan Isua zarah a hneh a lo ni zawk. “Kei atan zawng nun hi Krista, thih pawh hlawkna,” tih an nei a, chu chu a hlu em em a ni. Khawvela hrehawmna tam tak hi lungawi takin an pal dai thei.

Nun thil tithei neihna: Pathian tel lo chuan Ai khua te takte an hneh lo. Pathian nen erawh chuan Joban thihna, pan chhia, engkim a dawngsawng thei. Daniela ten harsatna hmachhawn nan an hmang a,

Pathian ropuizia lantirna hun remchangah an hmang let daih. Nun ei tur an nei. Josefa rinawmna leh Pathian tihna chuan Aigupta ramah sawrkar hna duhawm tak lal ber dawttu nihna a neihtir. Petera ten “Ka neih chhun Nazareth Isua hmingin” an tia mi dang tihdam nan an hmang thei hial. Pathian tel lo chuan engmah kan ni lo va, engmah kan ti thei lo va; Pathian nen erawh chuan engmah kan ni, kan hlu, kan hneh, mi dang tan malsawmna kan ni thei. A ring ngam apiangah a thiltihtheihna a thawk nasa emaw tih tur a ni.

Vanram an ta: Pathiana rinna nghata atana nungte chuan hmun thlakhlehawm ber Vanram an chang dawn. He khawvel piahah chatuana chawlhna tur Vanramah chatuanin an awm ang.

I duh belh em?: Rawngbawltu Pathian hman ni turin Godfidence i duh belh em?

Eizawmna hna hmu tur khawpin Bible zirtirna - taihmak, thawhrim, teirei peih te hi i duh belh em? Hlahuana leh rinhllehna lak ata chhanchhuak tur chein Godfidence i mamawh em? Ui lo leh hau lova pe thintu i tan a awm reng a nia ●

KṬP MEMBER PUITLING ZIA (CHARACTER OF MATURE CHRISTIAN YOUTH)



Upa Dr. Lalramchhana, S. Vanlalphai Branch

Kristian Ṭhalai Pawl member puitlinga kum bithliah chhiar kim mai ni lo, chanvo awm tawk hlen chhuah bakah, KṬP member ze pui/ze ril tak, a hming phawk chhuak zo ‘nun’ inhmeh tak kha a awm ve a ni. Mi fel mi ṭha mizia ngawr ngawr ni lo, KRISTIAN ṬHALAI dik tak kha han tar lan kan tum chu a ni.

1954-a Kristian Ṭhalai Pawl din a nih khan, Kristianna leh Kohhrana Pathian rawngbawlna tihmasawn tura din a ni a, Member-te pawh hming pek mai ni lo va *Kristian ṭha tak*, *Kristian puitling* ni tura beisei an ni.

Kum 2025-ah hian Generation Beta a lo inher chhuak tawh a, KṬP member vekte hian he *Kristian Ṭhalai Pawl leh Kohhran* huang kan ngaihhlut dan te, a chhunga inhnimphum ve kan chak dante a pan sawt ta hle mai. Hei hi a chhungah mize ‘puitling lo’ kan la tam em vang a ni ngei ang.

Member puiting leh ziktluak chuan nunphung leh khawsakzia ah - Presbyterian Kohhran Thurin, Kristian Nun Kaihhruaina {ref. mizoramsynod.org} a zirin a zawm phawt ṭhin. Hetiang hian a nun a khalh ṭhin-

Kan kohhran rinna leh zirtirnate a pawm tlat, a sawi hnawm ngai lo. Zirtirna dang a dodal ang.

Pathian Ram tana pawimawh thawhlawm a ngai pawimawh.

Chhung Inkhawm a dah pawimawh hmasa ngei ngei.

Kohhran Dan lova nupui pasal neih a duh lo. Ringlo mi neih a tum lo (Mahni Kohhran mi ngei neih hi thui tak ngaihtuahin a ṭangkai zawk hle ang).

Kohhran rorelna zah thiam mi a ni a. Kohhranho Hruaitute-Pastor, Upa, Rawngbawltute hi Pathian ruat an ni tih a pawm thiam ṭhin. Rawngbawlna zawng zawng a pawimawhzia a nunah nget takin a vawng.

Anche lawh te, chhechham te, hram tlakhawlh te, zahmawh lam thu sawi te, mi sawichhiat leh rel an ching lo.

Unau te, thian te, thenawm te, rawngbawlpuite haw reng leh ngeih lo reng a, tihchhiat duh mi chu Pathian ram mi, KṚP member puitling a ni lo.

KṚP member puitling label chu ‘Ṭawngṭai mi’ a nihna hi a ni. Thil tawpkhawk leh engkimah Pathian auh hi a inhumhimna ‘bunker’ a ni tawp mai.

Thlarau Thianghlim hnathawh a pawm a, chutiang ang duh mi a ni th̄in.

Biak In chhung ‘Manners’ hrang hrang a hria a, kohhranho inkhawm a ngai pawimawh:

KṚP member puitling tawh a muthlu mai mai ngai lo, muthlu rual pawh a ni hek lo. Inkhawmte chu fel tak leh urhsun takin a vawng th̄in. Inkhawm rei leh rei lohah te, thusawitu sawi thiam leh thiam lohah te a buai ve ngai lo. Pathian biao inkhawm a ni tih a inhria a, ngaihthlak hunah a ngaihthla a, zai hunah a zai mai th̄in. Hriat tham leka thusawitu “a va rei e!” tia lo ‘comment’ te hi a tih ngai loh tawp a ni.

Inkhawm laia maicham leh a vela tei awt awt te, ṭawng lung lungte hi puitling lo zia a ni a, Pathian biaknaah rilru a sawrbing mai th̄in. Inkhawm boruak zahawmna vawngtu a ni th̄in.

KṚP inkhawm bakah, a bik takin *Nilaini zan inkhawm, Inrinni zan inkhawm, Sunday School, Pathianni chawhnu leh zan inkhawm* ngaih pawimawh hi KṚP member puitling tawh nunah a nghet tlat th̄in. Kohhranho zaikhawm lenkhawm hlawkpui ve ngai lote hi KṚP member puitling tak an ni mawh riau a nia.

Inkhawm tlai fo hi KṚP member puitling zia a ni thei lo bawk a. Kohhran serh leh sang a ngai pawimawh th̄in. Pathianni pawh serh nachang hre lo chu sawngnawi zia a ni a. Kohhran hun ruat anga hmang zel erawh mi puitling a ni.

KṚP member puitling tawh chuan *Inkhawmpui* a ngai pawimawh. Inkhawmpui palai ruat a nihin rorel thu kal lam leh haw lam a hria. Inkhawmpuiin budget/project ruahmanna a siamte pawh a hriain a ngaihven. Rorelna floor-a mahni mawhpurna hlena Agenda sawi hi member puitling zia a ni. Kan ti ngai miah lo a nih chuan member puitling lo mai ni lovin, aiawh ‘FAIL’ kan lo ni char char tihna a nia.

KṚP inkhawmpui chauh ni lo, Kohhran Hmeichhia, Bial, Presbytery, Synod Inkhawmpui

Minute Bu te hi a theih anga ngaihven ve peih hi puitlinna ze ṭha tak a ni.

Politics-a a rilru put hmang a ‘outlook’ a danglam. Roreltu leh hotute a pawng a takin a sawichhe ngai lo. Sawrkar hnuaia mipui rawngbawltu a nih chuan pawisa te, hun te, sawrkar materials te a eiruin a hmang ru ve ngai lo. Mahni hnathawhna hmunah ṭheuh sual dotu sual hawtu an ni ṭhin. “Sualna do tura Krista tana felna hriamhrei kan ni si” tih ang khan.

Entertainment leh Leisures (intihhlamma, intihhadamma lam chi reng reng) ah a ‘outlook’ a danglam- heng thilte hi a vawrtawp thlen nan emaw, mahni leh mi dangte tihhniamna emaw tihchhiatna emaw, a lang leh lang loah pawh, a hmang ngai lo vang. Pathian leh Kohhran dan kalh zawngin chet lak nan a hmang ngai lo vang.

Football leh Movies aiin Pathian Thu leh Kohhran hmakhua a tuipua a sawi tam daih a. Items nuam tak leh eitur in tur tel lova KṬP chet velnaa phur sarh thei lote kha chu inngaihtuah ngun kan la ngai hle tihna a ni. (Heng thil hi kan thawhrim rah ‘Bonus’ ang leka ngaih tur-engto berah neih loh hi puitling tawh zia a ni.)

Ziak leh chhiar peih mi a ni: KṬP hma chuan ziak leh chhiar peih lem lote pawh Pathian Thu leh Thuziak lam hrim hrim te, thu sawi te a lo ngai zel a, a ti mi tak a bika thiam tak a nih loh pawhin a mawi tawka ziak leh sawi thei a ni ṭhin a. Kristian Ṭhalai bu bakah Kristian Ṭlangau, Agape, Ramthar, Synod News Letter leh adt. a bih ve peih ṭhin.

Member dangte a dawl zo. Tu pawh a dawngsawng thei vek ṭhin. Kawm ngeih bik, duhsak bik neih loh hian pawl inpumkhatna a tichak. Hei hi nakin zela Kohhran huang chhunga rawngbawl hona leh inpumkhatna atan a pawimawh khawp mai. KṬP Member puitling nunah chuan mi dangte an leng halh zel.

KṬP Member ‘puitling’ nih hi a namai lo reng a ni. A ropui a, a zahawm a, a itawm baw a ni. A mawhphurhna a sang lawrlak a, inpekna pawh a duh thuk hle. Mahni ral ngawih ngawih a ngai a, chutihrualin a Pathian thu hle thung. Inziah luh a har lo, a chhungah erawh theihtawpa inchher a ngai thung. Ṭhalai zingah ‘Krista Represent’ turte kan ni a nia, a ho lo hle a ni. KṬP MEMBER QUALITY ṬHA ni ṭheuh ang u.

Pathianin kan hma a hruai zel ang ●

THIM KARA KHANDAIH JOABA



John Chhana, Tura Branch

Tum khat chu Character Study atan Zeruii fapa Joaba hi ka rawt pek a, ka rawngbawlpuite chuan nui hak hakin, “Mi entawn tlâk deuh thlan a ðha lo’ng maw?” an lo ti a. Ka rilruin, “Setana pawh thlang ila, ‘tih loh tur’ inzirnan a ðha hlei hlei ang chu,” ka ti nuah nuah a. He thuhma hi dâwt muhlum a ni, chutiang ka la rawt ngai lo hrim hrim; dâwt hmang nih a ðhat lohzia hre tur chuan Setana Character Study te pawh kan tih a la ngai ang.

Joaba pawh hi a hming hre tawh chuan ‘Davida sipai hotu,’ tih bâkin kan hre lo mai thei, a ni bawk reng a. Amaherawhchu, Davida chanchina Joaba lanna zawng zawng hi la bo ila thil chu a danglam nasa khawp ang. Bible-a mi tam tak zingah entawn tlâk páwl chu ni hauh lo mah se misual rual Peaky Blinders leh ruihhlo tawlh lalpa Escobar-a te lanna tawh phawt chu Kristian ðhalai pawh ni rawh sek sek, mipa tawh phawt chuan kan hmaih ngai lo va, an inchei dante thlengin biak inah kan inbel lût a ni lawm ni? Kan zir ho tho tho vang.

A pian leh murna:

Kan hre lo. Lal Davida unau hmeichhia Zeruii fapa pathumte zinga mi (1 Chro. 2:15) a nih avangin Bethlehem original gangster a nih ring tawp mai ang.

Pathian mi thlan a nih thu ziak a ni ve lo va, Thlarauvin a chhung khat ve lo; amaherawhchu, Davida’n talhtum leh tiang hmanga sakeibaknei leh savawmte a hnawt bo ðhin a nih chuan Joaba te unau chuan Bethlehem naupangte an ti ralþi ve viau ngei ang. Davida pawh hi an pu (uncle) mah ni se an unau zinga naupang fal a nih avangin an lo tiduhdah ve deuh ðhin a ni ang, an hming pawhin a lam ngai meuh lo va, ‘Zeruii fapate,’ a ti kher zel. Joaba hi a hming sak pawh an duh ropui ve viau a, ‘Jo’ chu Pathian hming aþanga lâk niin ‘Abba’ chu ‘pa’ tihna a ni a, Joaba hming awmzia chu, “Pathian chu Pa a ni,” tihna a ni, a pà khawp mai. Bible-in hmélþha a tihte zingah a tel lo nànga Isua Krista thlahtu bul Juda pachal

Jesaia tupa a nih avangin a hmel a chhe thei lo va, a mizia leh a chêt duh dan en chuan vai ngo lam, khabehmul buk chhap, hnarngul hriam tak, sam tuak thet thet, meng thim zet, nui hmél nei lo a nih duh hmel.

Tuar har Joaba:

Israel lal Davida leh Joaba te unau inkar chanchin hi kan hre thui lo naa anni chu an inhre chiang thawkhat hle ang- chhung khat chhuak an ni. Samuela bu khatna bung 22 chhovah khan Saula hlauvin Davida a tlan chhia a, thlalerah a chhungten an rawn bel a nih kha. Chutah chuan Joaba te unau pawh hi an rawn tel ve nghal a nih hmel a, 2 Sam. 2:13-ah khan Davida Judate lalah puan a ni a, amah eptu lian ber chu Saula hun lai ata tawha sipai hotu lar Abner-a kha a ni a, Abner-a chelh thei awm chhun chu Joaba te unau kha an ni. Mi hrâtkhawkhéng Abner-a kha an do lét mai ni lovin bak léngin ngawpuiah an ûm lût a, an unau zinga mi Asahel-ngal-chaka'n a nunna a chàn phah hial a nih kha.

Kum a vei hnuah pawh Joaba chuan a unau Asahela thattu Abner-a chu a theihnghilh awzáwng lo va, Hebron kulh kawngka bulah thil hrilh ru tur ang ziazangin a ko péng a, a

pumah a vithlum ta a (2 Sam.3:26). Davida'n a hriatin pawh a ti em em a, sipai hotu ropui Abnera an sùnnaah chuan, “Zeruii fapate hi ka tán tuar an har lutuk a ni,” a ti hial a nih kha (2 Sam. 3:39). Joaba khan dik taka phuba la inti eng ang mah se a unau Asahela kha ral beihna hmuna thi a ni a, Abnera chung a thiltih erawh sa-ui-tan hnu daiha tualthahna râpthlâk tak a ni.

Dik a tih kha Pathian leh a dàn mithmuhah a dik lo mai ni lovin Pathian bum tumna a tel. Hebron chu Josua te hun lai atang tawha inhumhimna khua a ni a (Josua 20:7-a Kiriath-arba khua tih kha Hebron hi a ni), miin tual a thah chuan phuba lâk tumte laka him nan chûng inhumhimna khuaah te chuan an tlàn lût thin. Joaba khan Mosia danah Hebron khaw chhúngah Abner-a a vit hlum thei lo tih hre rânin kulh kawngká bulah a ko chhuak a, fihlim emaw inti mah se Pathianin a hmu reng a ni.

Sawh sawn har Joaba:

Lal Davida khawpui atana Jerusalem an ep khan, “Jebus-ho han bei hmasa apiang chu sipai hotu berah a awm ang,” a ti vei a (1 Chro. 11:6), a beisei loh leh duhsak loh ber Joaba khan a'n bawh hmasa ber pek a, Israel ram

pumpui sipai hotu ber a nih phah ta a ni. Chuta kan hmuh hmaih fo chu, lal Davida khan a khawpui thar Jerusalem kulh te chu a siam tha a, “Joaban khawpui chhúng a siam tha a,” (1 Chron . 11:8) tih kha a ni. Ral hrát mawl huih emaw kan tih Chief General Joaba kha civil engineer, PWD minister tha tak a ni pahfawm tihna a nih chu.

Amaherawhchu, chutiang dinhmuna a’n din tâkah chuan a chanvo rawn chuh thei tur nia a ngaih apiang kha a hmu mawh tih a chiang reng. Davida fapa Absaloma ten hel pawl an tuk dawl zawh khan lal Davida chuan a sipai hotu thar a tana ît deuh pakhat- Amasa tih hi a nei a, chu chu Joaba cousin a ni. Kan thianpa Joaba lah chuan thu leng vâk a hriat rual rualin Amasa pawh chu a lo dah tha leh hman diam a, Abner-a a thah chhan pawh kha phuba a ni kan tih rualin Juda Historian Josephus-a chuan, “Joaba chuan a unau Asahela thih chungchangah râl beihnaa thah a nih avangin Abner-a chu a ngaidam tawh a. Amaherawh-chu, Lal Davida lama Abnera a rawn pakai a, Benjamin upahonena remna a rawn siampui a chinah a dinhmun chhuhsak tum nia a hriat avang zâwkin Abner-

a chu a vit hlum a,” tiin a ziak (Antiquities VII, 1, 3).

Dem har Joaba:

Joaba mizia chu kan sawi tam poh leh kan buai dawn niin a lang a, han fak viau kan tum lahin Pathian hriak thih Davida zâwk kan tilang nêp lek lek mai si a. A mihring mihrinna kan han en tak tak chuan Joaba tel lo Lal Davida chu ho ve tur tak a ni-Israel ram chheh vela hnam zawng zawng, Joshua hun lai aţang tawha an lo bitum ngat ngatte kha Joaba vanga rún fel thei chauh an ni tih thu ah chuan inhnial ka cho reng.

Davida hruaitu chu lei leh van Pathian a ni tih chu hnial miah lo mah ila Joaba kha Lalpa remruat si per chu a ni ve chiang a lawm. Amah ngaithei miah lotu Davida tan khan a rinawm em em a, sipai hotu anga a dinhmun chu chhuhsak theih miah loh a nih laiin Rabbah khua a lâk dawn tekhan Jerusalem-a hmeichhe inbual lo thlir mai mai lai lal Davida hnenah, “Tuite khawpui chu ka la ta asin. Mi la awm zawng zawng chu khâwm la, khawpui chu beih tumin ep la, la rawh; keimahin khawpui chu ka lâk zawngin ka hming a pu mai dah ang e,” te a ti a (2 Sam.12:27-28), ropui tum ngar ngar chu a ang leh miah si lo.

Hmeichhe inbual tih tâkah chuan lal Davida'n a uirena thup tuma sipai rinawm, discipline ṭha em em mai Uria thih dan tur a phiar rûknaah khan Joaba hnenah, "Uria chu râl zualna lai berah hma tawntir ula, an thaha a thih hlauh nan thlahthlam rawh u," tiin lehkhâ râpṭhlâk a thawn a, Joaba lah chuan thu nawi tel miah lovin a lal thu a lo zawm pumhlum leh ṭhak a. Lal Davida fapa Absalom-a tlanbo chhung zawnga an pafa inkar thu-a buai ber leh inrem se titu ber (ni-a lang) pawh Joaba a nih rualin (2 Sam. 14: 1-24), thing zâra tlangval hmeltṭha Absalom-a uai reng kha fei pathum ngawtin a han chhun chiam pek a (2 Sam. 18: 14), lal fapa a nih vanga lo khawih ngam lotu pawh kha, "Hetiang chuan i kiangah ka awm reng thei tawp lo mai," a tih zêk kha, mihring mak ve tak chu a ni.

Atirah Joaba hming rualin Setana hmingte kan han lam thuak thuak na a, Joaba kan tluk lohna chu a nihnaah khan a Chiang em em mai a, tu mahin a kawng an dâl thei lo emaw tih mai tur a ni; a tâwpna tur chuan a chelh rual loh mi fing tak a rawn chhuah a ngai a, Solomon-a a rawn lang ta rêng a. Joaba khan ram lal nih a tum lem lo va, sipai hotu a nihna erawh thlah a

tum lo a, a mawhpurhna a hlen Chiang hle bawk. A rawng bawlsak lal Davida tan kum 40 erh awrh a lo rinawm rum rût a; chutihrualin Pathian thu tel lêm lova Lal Davida hmaichhana kâwk sawk sawk khawpa zilh ngam awmchhun a ni (2 Sam. 19:1-8).

Bible-a mi entawn tlâk tam tak kâra Joaba te ang kan han zir chiam hi chu a inlâk danglam thlâk tawh mah mah e. A Changtupa sira hming lo lang ve zeuh zeuh, a lan apianga buaina chawk chhuak, Pathian thinlung chu sawi loh tu mihring thinlung ang pu mi nge a nih pawh sawi hleih theih loh a ni a, chawimawi viau pawh a inthlahrunawm. Pathian pawh khan Joaba ang mihring chu, 'ka thlang e,' ti chiah lo mah se a hmang a ni tih hai rual a ni lo. Duh hleih theih loh, duh loh theih si loh Joaba a ni miao a; eng pawh chu ni se, kha sipai hotu huaisen khan Pathian thu a hre tam lo va, a hriat chhun tlémtê hmang hian ka'n khâr ang e, a pà béng béng a nia:

"Huai takin awm ula, kan mite leh kan Pathian khuate chhanin i intipachang ang u; tin, Lalpan ṭha a tih ang zèlin ti rawh se,"—Joaba, Chief General of David's Army (1 Chron. 19:13) ●

NUN HMAN THIAMNA HMANRUA (LIFE SKILLS)



ZIR BINGNA

V. Vanlalruati, Venghnuai

Tun lâi khawvêl hun khirh tak mai hma chhawn tûra pawimawh tak mai chu *life skills* hi a ni. Kan hun tawnte leh khawvêl lo danglam ve zêlah hian nun hlawhtling tak nei thei tûr leh hmasâwnna nun dik nei thei tûrin nun hman thiamna hmanrua, *life skills* kan tih hi kan mamawh hlê a. *Life skills* chuan he khawvela kan awm chhûnga harsatna hrang hrang kan tawh thinte hi hma chhawn thiamna min pê a, rilru puitling taka dawnswan dân min thiam tir a, a tha lâi min thlîr thiam tîr thîn bawk; chu chu *life skills*-in a tum a ni. Tin, harsatna kan tawh châng pawha nun chhât phah nâna hmang lo turin finna leh theihna min petu a ni.

World Health Organization (WHO) chuan ‘*Ten Core Life Skills*’ siamin heti hian *life skills* chu a hrilh fiah a, “*Life Skills* chu ni tin nuna mamawh kan neihte leh chona lo awm thinte tha tak leh tângkai taka hma chhawn thei tûra thiamna leh theihna kan neih hi a ni” tiin.

Life Skills pawimawh thenkhatte:

1. Mahni inhrîat chîanna (Self awareness)

Kan chakna leh chak lohna lâi hriat te, kan duh loh leh ngainat loh zâwng hriat hi mahni inhrîat chîanna chuan a hûam a. Chu

mahni inhrîat chîan chu thil har tak a ni. A pawimawhna chhan chu mi dangte nena inlaichinna tha siam kawngah leh inbiak pawhna tha neih kawngah hian a ni. Mahni inpawmna te, chapo si lo va inngaihhlutna neih te a tûl a. Miin hei hi a hrîat chîan chuan Pathianin duh taka a siam a ni tih a inpawm ang a, mahni inpawm thiamte chuan thil tha lo tih nân an taksa an hmang phal lo vang a, an bula awm pawh a hahdamthlâk ang. A bik takin rilru lamah hârsatna tâwk se, tãnpûina zawn nachâng an hria ang a, chu chu rilru hrisêl neih nân a pawimawh hlê a ni.

Hêng hi inzâwt fo ila: Eng ngê ka mizîa nia ka hrîat? Ka chêt chhûah dân leh nun dânah a tha zâwngin thil ka thlîr thîn êm? Thil sâwi ho leh inhnâl báp báp chângin ka thû tih tlang vék ka tum êm? Ka pân, ka hmêlh mang leh a dangte hi ka inpawm êm? Mi nêna kan inbiak pawhna borûakah tu ngê ka nih, mi dangte ka hrûainaah eng ang mizîa ngê ka neih, ka thil tihna rêng rêngah a nghawng tûr leh a tâwpkhâwk ka ngaihtuah ngai êm? Rîmtâwngna leh rîlru hahna hi eng tin ngê ka hma chhawn thîn?

Pathianin duh taka a dîn ka ni tih inpawmin kan nuna insîam that ngâi chu siam that kan tum ang a, sîam that thêih lohte erawh chu lungâwi takin ka pawm ang, tih hi kan dinna a nih a tûl. Mahni inpawmna hian inrintâwkna min pe a, mi dangte bula awm nûam min tihtir a, thil tih pawh a phûrawm thîn.

2. Mi dangte dinhmuna indah thiamna (Empathy)

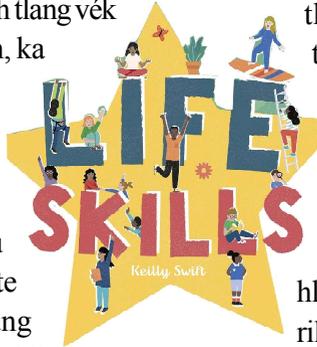
‘Mi dangte hriat thiamna’ ti pawhin a dah thêih âwm e. Kan nunphung leh ngaih dân hrang kârah pawh an thlirna tlâng aţanga thlîr thiamna leh indah thiamna leh pawm theihna a ni. Tanpui leh ngâih sak ngâite leh dâw h t h e i h n a mamawhte lakah hei hi a pawimawh hlê. HIV/AIDS vêi te, rîlru lama harsatna nei te, rûalbanlote leh harsatna hrang hrang tâwkte chungah *Empathy* hi a pawimawh hlê.

Kan chhûngte leh mi dangte nêna inlaichinna tha nei tur chuan an dinhmun kan hriat thiamtui te, ngâih sakna lan tîr te, an mamawh leh châk zâwng bâkah rilru sùkthlêk thlîr thiam a tûl.

Inenlet ta ila:

(i) Mîten tha takin an bîa che a, eng tin ngê i awm?

(ii) Mîten hâwihhâwm lo leh châl tlâi takin an lo bîa che a, eng tin ngê i awm? Chutianga titu che chuan eng tin ngê a chêt zîa-ah a lântîr?



3. Chik taka thil ngaihtuah chhuah thiamna (Critical thinking)

‘Ngaihtuahna buk thiamna’ tite pawhin a sawi theih awm e. Chhia leh tha thiang tak hmanga dik leh dik lo buk nachang hriat hian taksa, rilru hriselna thlengin awmzia a nei. Kan thil thlir dan te, nungchang tha leh tha lo thlar thiamna te, chet dan, thil tih dan thlengin awmzia a nei a. Kan ngaihlut zawng te, thianta nawna leh media leh thil dangin nghawng a nei theihte a chhut tirin a ngaihtuah tir thei a ni.

Thil chik mi chuan zawhna awmze nei a zawt a, thil hriat chian duhna a nei a, harsatna sut kian dan tur uluk takin a ngaihtuah a, a chhan leh vang thil a ngaihtuah thin. Mi hlim lo hmêl te, nun beidawng, intihlum mai duh thlengin hmuh chhuah theihna kawng a siam thin. Kawppui zawn kawng pawh tangkaina thu tak a nei a ni.

4. Thil thar ngaihtuah chhuahna (Creative thinking)

Thil thar, kawng thar ngaihtuah chhuah thiamna hi tul chang a awm thei a, thlir dan ngai reng lo deua ngaihtuahna hman

theih hi a pawimawh hlê. Kan thutlukna siam leh harsatna sut kiana kawng min piu thei a, kawng awm theite leh a nghawng tur hrang hrang ngaihtuahnaah min piu thei. Thil tha lo ti tura nawrna hnar thiam nan pawh a pawimawh thin.

5. Thutlukna siam thiamna (Decision making)

Thutlukna dik siam hian kan nun peng tin rengah nghawng a nei a; nupui pasal zawn te, thianta nawrna tha lo te, hna zawnnaah te, inthen theihna khawp boruak a awm pawhin he skills hi a pawimawh hlê. Rilru a nat lai te, rilru a no lai te, thinrim laite leh taksa dam loh laitea thutlukna siam hian nghawng tha lo tak a thlen thei fo. Thutlukna siam tur hian chona (challenge) a awm thin a, chu kan duhthlanna chuan nghawng a nei dawn tih pawh hriat a tul.

Kan duhthlanna nghawng thei chungchangah hetiang hian ngaihtuah ila:

- * Ani hi nupui/pasal ah nei taila...
- * Ka nupui/pasal hi ven taila...
- * He ka lawngkam hman hian eng tin nee nghawng a nei dawn?

6. Harsatna sut kîan thîamna (Problem solving)

Hei hi mihring nuna harsatna a lo thlêna dawn sawn thîamna a ni. Harsatna chin fel loh hian mihringah rilru hahna siamin taksa hahna leh chauhna a thlen thei ṭhin.

Heng hi hre reng ila:

- Mi tin hian harsatna leh bûaina kan tâwk vek.

- Harsatna su kiang turin thil chîkna leh ngaihtuahna fim hman ṭhin a pawimawh.

- Harsatna sut kîan dân hrang hrang ngaihtuah a, thlan tûr (option) hrang hrangte chu an ṭhatna leh ṭhat lohna bûk vek phawtin, a dik leh ṭha béra i ngaih thlang rawh.

7. Inbiak pawhna ṭha neih (Effective communication)

‘Inbiak pawhna ṭha leh ṭangkâi neih thîamna’ tiin a dah theih awm e. A hun leh hmun a zira sâwi âwm leh âwm loh hrîatte a hûam a, ngaih dan sâwi ngamna te, thurâwn lâk ngamnate pawh a hûam. Inbiak pawhna hi mi tin nunah a pawimawh a, kan chhungkua leh ṭhenrualte nen kan ngaihtuahna leh rilru sûk thlêk kan inhriat tawn

theihna a ni bawk. Ṭawngka kher lo pawh hian inbîak pawhna ṭha chu a lang thei a, nui hmel, tûm hmêl leh lungawi lo hmêl, thinúr hmêlte hian mi dangte nêk kan inbîaknaah awmzia a nei vek a ni.

Inbiak pawhna ṭha nei tûra pawimawh chu -

- Mi dangte hriat thîamna (Empathy) leh an dinhmuna indah thiamna

- Ngun taka ngaihthlâk (Active listening)

- Takna leh tihtakna nêna indawnsawn (Genuinness)

- Mi dangte rilru tur hriat thîamna (Sensitivity)

- Mi hném thîamna leh ṭanpui peihna (reassurance)

8. Mi dangte nen inlaichinna ṭha siam thiam (Interpersonal relationship)

Hei hian mi dangte nêna inkungkâihna ṭha neihna kawngah khawsak ho thiam nân min pui a - bialnu/bialpa, nupui/pasal, chenpui, ṭhian, thawhpui, rawngbawlpuite nena inlaichinna ṭha neihte a hûam bawk. Chu chuan rilru hriselna leh hlimna a thlen ṭhin. Hei hian a hun taka mi dangte hnar ngamna, inhuatna tel lo va inlaichinna tihtâwp thiamnate a keng tel.

In zawt ila: Tute nên ngê kan inlaichînna sîam ðat a ngaih? Mite fuih aia sawisêlna tûr ringawt zawn te, an tlin lohna hmuh lèn lutuk te, mi nuna ngâimawh ngah vâute hian inlâichînna an tichhia tih kan ngaihtuah ngâi em?

9. Rîmtâwngna hma chhawn dân (Coping & stress management) ‘Mahni inven thîamna’ ti pawhin kan dah thei ang a, kan nuna harsatna lo thlêng ðhin kârah hian kan rilru leh ngaihtuahna veng thiam ila. Stress kan hma chhawn thiam loh chuan nungchang ðha lo, ruihhlo bawihâ tàn leh rilru lama harsatna a thlen thei a ni. Kan rilru hrehawmnate hi mahnia up bo mâi loin tu emaw mi rinawm leh rin tlâk, mi thîam zâwkte râwn emaw pan hreh loh rêng rêng tur a ni. Damna kawng a awm a ni tih hre chungâ a êng zâwngâ thil thlîr hrâm hrâm ðhin hi a pawimawh.

Mahni inzâwt ila:

*Engin ngê rilru hahna leh thawpikna min thlen?

*Eng tin ngê mahni tâna pawî lo zâwngâ ka lo hma chhawn ang?

10. Rilru put hmang chi hrang hranga nêna awm dân thîamna (Coping with emotion /Managing feelings and emotion)

He skills hian mite pawm theih dân zâwngin rilru leh ngaihtuahna min lan chhûah tir thei dawn a ni. Kan thinrimna te, kan rilru hahnate thununin a hun leh a hmun a zirin insûm theihna kan neih phah thei a ni. Kan *emotion* kan hma chhawn thîam loh chuan kan hriselnain a tûar thei dawn a ni. Kan nunah hian kan *emotion* rawn kâi thotu chi hrang hrang a awm thei a, thinrimna, lungngaihna, enghelhna, chî-âina, hlauhna, hûatna zahnate leh a dangte a ni thei a, a thenah chuan hlimna, hahdamna, thil tih tur hlen nia inhriatna te, lungawina leh a dangte rawn thlentute pawh a awm bawk.

Eng pawh nise min rawn nêktu a awm khan a khu chhûahna (outlet) kan lo sîam ve a ngai. Counselling emaw kan rintlâk ðhian ðhate hnêna sawi a ngaih chângte a awm thei a, a nasat phei chuan mi thîam zâwkte pan a ðûl ðhin ●

HUN HMAN ṬHAT



Maria J. Lalrohlu, Luangmual Vengthlang Br.

Jakoba 4:14:

Naktukah chuan eng nge lo awm dawn in hre si lo. In nunna chu eng nge ni? Chhûm rei lo tê lo langa, ral leh ta mai ṭhin ang hi in ni si a.

Hun hi Pathian hnên aṭanga a thlâwna kan dawn a ni a, a hmang thiam leh thiamlote rah chu hlawhtlinnaah te, Lungâwinaah te, midang nêna kan inlaichînnaah leh kan nun a kan hlim leh hlim loh ah te a lang ṭhin a ni.

Ni khata darkar 24 ṭheuh nei vek si hi kan hun hman dân a inanglo thei hle a. Mumal taka hun hman dan tur chhût thiam hi mi fîng nihna a ni a, kan thiltihah kan hmuingil ṭhin. Hun kan hman thiam loh a, kan tih tûr kan khek emaw kan tih loh tur kan tih te avanga hun kan hman ral hian rilru hahna te a siam thei a. Kan hmaa tihtur a tam changin a pawimawh dan indawta rem thiam a ṭul a, tih tur kan neih zinga hmah theih ṭhenkhatte thliar hran thiam a pawimawh

hle. Buai kara hahchawlhna hun insiam thiam a pawimawh hlê bawk a, Pathian meuh pawhin khawvel a siam khân a ni sarìh niah a chawlh kha.

Lungngaih ni leh lâwm lai ni hi chu a awm tûr a ni meuh mai. Hlim hi a nawm vâng nge, a reilo ve ṭhin hrim hrim, lungngaih ni lah a rei êm êm ṭhin si. A hlim reng theih loh a, a lungngaih reng theih loh bawk. Chumi pahnih inkâra a mawi tâwk vêla awm reng thei tûr chuan “buai” a lo ngâi a ni.

“Buai” kan tih hian awmze nei lova phêt buai lam a kawk lova, rah tha chhuah ngêi tuma kan tih tûr khêk lova kan hlen hian kan hun kan hmang tha tihna a ni. Kan buai pawhin midang te tâna thiltha ti a hun kan hman hian hlimna min thlen tam zâwk a, kan ngaihtuahna a bûk dik a, kan hlim ni alo fân theih phah thin a ni. Kan hlim chuan kan nun a lo hlâwk a, zirlaiin a zirlâi a zir tha thei a, hnathawkin a thawk tui thei a, Pathian rawngbâwlin hlim takin a chanvo a hlen thei thin a ni.

Benjamin Franklin-a chuan “Hun ral tawh chu a lak kir theih tawh loh” a lo ti a. He thu hian kan hun neih hlutzia a tilang Chiang Hlê a ni. Kan awm mai mai lai pawh hian hun chu a kal reng a, hun nei lo ni a kan inhriat avânga kan tih ngêi ngêi tûr kan tih lohte hi hun bawk hian a ral

hnan leh mai thin. Kan tih tûr a hun tâka kan tih loh avângin kan chan tur kan chên a, mi dangin rim taka thawka an hun an hman that avânga an hlawh chhuahte kan hmuhin kan it ve leh si a, chu chuan kut tling lova sum hai luh mai hreh lohnate a hring thin a ni. Hun kan neih tam leh tam loh ai chuan kan hun neih chhun kan hman duh dan hian kan hman that dân a hril zawk a, famkimna tinzâwn ngawr ngawr lovin rah tha chhuah tumin hun hmang tam zawk ila kan hlawhtling dawn a ni. A tâwpah chuan kan thiltih aiin kan hun hman dânin a hrin rah zel hi a pawimawh zawk thin a ni.

Hun hi a hmána kan hman ni lovin a nuna kan nunpui a ni a, kan hluta kan hman thiam hi a petu Pathian kan chawimawina a ni ●

“Hun hi a hmána kan hman ni lovin a nuna kan nunpui a ni a, kan hluta kan hman thiam hi a petu Pathian kan chawimawina a ni.”

HLA I PHUAH ANG U



T. Upa Chris M.S. Dawngkima, Ramhlun 'N'

Synod Choir Conductor ṭhîn pakhat chuan, “Conductor ka nih lai khân hla eng emaw zât ka phuah a, khami hma leh a hnu lamah hian ka chhunzawm ta vak lo; khatih hun lai khân a ṭûlnain min nang a, theih tâwp chhuahin ka ziak ve a ni,” tiin a sawi. Hei hian a ṭûlnain min nawr leh nawr loh te, theih tâwp kan chhuah leh chhuah lohte hian kawngro a su hle tih a entîr a, hla phuahtute hian ṭan kan la thei a ni tih a ti Chiang hle.

Inchawm tawn a ngai:

Tehfung awm chiah lo mah se, hman ni lawk khân Pathian fakna hla satute kan dah sânghin an chungnung deuh zâwk niin a lang a, tunah erawh lêngzêm leh lênglâwng hlate hian a mi nâwlpui min chiah hneh zâwk a, a chungnung rih zâwk niin a lang ve thung. Fakna hla satute ṭanlâk a ngai hle tih a hriat a, chutih rual chuan hla phuahtuten zaithiamte an châwm ṭhat tâwk loh vângte pawh a ni ve thei bawk. Lehlin hlate hi ṭhain uar viau bawk mah ila, Mizo irâwm chhuak ngei hlate erawh a hlut dân a dang deuh va, chuvâng chuan hla

phuahtute an ṭan a ngai a. Phuah ve tûr nia inngai mang lote pawhin bul kan ṭan a, huaisen leh insit lova kan inenchhin a ṭûl hle.

Lêngzêm hla satute hi chuan an duh angin zai man an inchhiar mai a, Pathian fakna hla satute tân erawh a rem ve ṭeuh lo a. Chu chu hriatpuiin kohhrante pawh kan inhawn a ṭûl hle. Ka pu Rev. Sêlkhûma khân, “Thil rêng rêng hi a lutuk chu a ṭha lo vek,” a tih ang deuhin a tâwk a fang erawh hriat a ngai a; tûnah hi chuan kohhran leh ṭhalaite pawhin a tâwk kan hre hle niin a lang.

Hetiang deuh bawh hian Pathian fakna hla phuahtu leh siamtute hi cho phûr an lo ngai ve khawp mai. Pathian pâwlna dawnga hunbi pawh nei hran lo va phuah thîn, hna bera nei lêm lo tân hi chuan a thlâwna dawn a thlâwna pêk chhuah hi thil hrehawm a ni hauh lo vang. Chutih lai chuan hna bera nei, mahni pawh inserh hrang a, Pathian hla a



suala soal chhuak an awm thei bawh. Bible-in, ‘Sebâwngpain buh a chîl laiin a hmuï in phuar tûr a ni lo,’ a tih ang deuh khân anni ang hi cho phûr leh an dawhkâna ei tûr chhawpsak hi a tûl ve thei. Hei hian Mizo irâwmchhuak hla th̄a a lo chhuah zêl theih nân kori a tu ngeiin a rinawm. Chuvangin kohhran leh mimal te pawh hian hla phuahtute dâwm kân kawngah mawhphurhna kan nei.

Hla phuah tura thawh ho:

Thênkhat chu hla thu ziak mai thei, a thlûk dawng lêm lo a awm

theih ang; chutiang bawkin a thlûk nei si, a thu haihchham ve tak a awm theih bawh. Hêng mite hi intanpui tawna hla th̄a a lo chhuah theih nana thawh ho a pawimawh hle. Kristian hla bua hla tam zâwk hi hetiang thawh hona aṭanga lo chhuak hi a ni.

Mahni maia lo soal chhuak th̄inte pawhin kan talent neih angte mi dang talent nêna v a w m khâwmin, hla th̄a zâwk lo pian chhuah theih dân tûr dap a, theih tâwp chhuah hi chona th̄a a nih bâkah a finthlâk hle.

Music instructor pakhat hian, “An hla phuah harmonise tûra min ngên hi an awm leh thîn a. A hautakzia min hriatpui lêm lo tih ka hre naa, theih tâwp chhuahin ka hun neih ang ang pein ka khawihsak thîn, ka pui zêl ang,” tiin a tih theih tâwk lo tih ve chu a hreh loh thu a sawi.

Kan talent i sit lo ang u:

Insit ve tak mai ka ni a, mi hnêna hla han pêk ngawt maite

leh miin min ngen pawha hla han ziahsak te pawh hi ka zuam thîn lo. Chutiang mizia ka neih avânga ka nau min fuihna hian mahni insit avânga hla phawrh tha ngam lote a fuih ve ngei ka beisei, “Thuamhnaw tuin emaw min pe a, duh tak maia haa chhuang taka mi dangte zîngah pawh kan ngaihhlutzia kan lantîr hian a petu tân a lâwmawm thîn. Nang pawh Pathianin hla a pe che a, chapopui lovin chhuang taka mi dangte hriat tûra i pho chhuah hian a petu Pathian a lâwm zâwk ngei ang,” tiin.

Min chhangtu ka û ngei pawh hian mi phuah tam loh lamte hrût a, Sakramen hla te, Isua thawhlehna leh Inneih hla te phuah tûrin min fuih a. Mahse, kei chuan adawna dawng nia ka inngaih thu leh Pathian min pêk a nih loh chuan ka beih chiam pawha ka hlawhchham thîn thuin ka chhâng ve thung a. Chutah ani chuan Kristian Hla bua hun bîk nei hla tam takte pawh hi pâwlina dawng ngawr ngawra ziak a nih a rin loh thu te, an ziak ang a, Pathian Thlarauvin a tihnun

chhunzawm mai a rin thute sawiin, “Pathianin talent a pe che u a, chu talent tipung tûr chuan a pâwlina nghâka awm satliah ngawt lovin, in ziak ang a; anin a tinung mai dâwn alâwm,” tiin thu min râwn ta a. Tuna project kan buaipui mêk ‘*Chawlhna Krista*’ tiha hla 22 zînga hla eng emaw zât hi he fuihna avânga lo piang hi a ni nghe nghe, he fuihna thu hian hla phuahtute chona a pêk ve ngei ka beisei.

Kan inlêng pakhat chuan, “Hla phuah theih hi ka châk lutuk a, ka theih tâwpin ka bei ve a; wawi khat dam mana sulhnu hnutchhiah ve theihna kawng niin ka hre baw, mahse ka ti thei thlâwt lo,” a ti ve thung. Hetiang taka châk an awm lai a, hla phuah thei si, phuah lo kan nih phei chuan talent petu Pathian paw sawina a ni thei hialin ka ring.

Fakna hla tha leh nung tak tak a lo chhuah zel theih nân mi tinin mawhphurhna kan nei a. Chuhna chu hlen tûrin tan kan lâk a ngai e ●



WORK CAMP REPORT

RAMHLUN VENGCHUNG BRANCH

Isaac Lalrochhara Ralte, Branch Secretary

Ramhlun Vengchung Branch KṬP-te chuan ni 27-31.3.2025 chhung khan Ganganagar, Tripura Mission Field-ah Work Camp kan nei a, member 23 kan kal a, Ganganagar hi kan Pro Pastor kal chhuak Rev Z. Lalduhzuala pastor-a a awmna a ni.

Ni 27.3.2025 (Ningani) zing dar 5-ah Bus-in kan chhuak a, zan dar 7:00 pm ah kan thleng a. Quarters pali-ah min lo thleng a, thawktuten mi lo dawngsawng tha em em a, zanriah min lo buatsaisak a, kan lawm hle a ni.

Ni 28.3.2025 (Zirtawpni) zing dar 6:00 am-ah Quarters thiah hna kan thawk tan a, tuang takin kan zo thei a, electric wiring siam that ngai thenkhat kan siam tha nghal baw.

Ni 29.3.2025 (Inrinni)-ah electric wiring tih zawh hman loh thenkhatte siam that leh a ni a, member thenkhatten Pastor that hmun Ganganagar kohhrana thalaite Keyboard leh Guitar an zirtir baw a, chhun lamah bazarin zan lamah pastor that hmun Ganganagar kohhran KṬP inkhawmah kan inkhawm leh a, kan branch Leader Pu Lalbiakfelan Pathian thuchah a sawi a, kohhran zaipawlten “Khawvel hi bo mahse” tih hla

Reang tawngin kan rem baw.

Ni 30.3.2025 (Pathianni)-ah Ganganagar pastor bial chhunga kohhran panga, Sorkhi kohhran, Boikhonto kohhran, Thailih kohhran, Khusidan kohhran leh Surjyamani kohhranahte insem darhin kan inkhawm a, kan branch hruaituten thusawina hun an hmang a, zanah pastor that hmun Ganganagar-ah inkhawm leh in kan kohhran Upa TBC Lalremtlunga hnen atangin thuchah kan ngaithla leh a ni.

Ni 31.3.2025 (Thawhtanni) tukthuan ei khamah Ganganagar Pastor Quarters atangin Bus-in Mizoram lam panin kan chhuak a, dam takin zan dar 10:00 velah kan lo thleng leh a ni.

A tir atanga a tawp thlenga min hruaitu Pathian hnenah lawmthu kan sawi a, Work Camp kan neih nana hma min lo laksak tu Ganganagar Pastor Z. Lalduhzuala chungah kan lawm em em baw a ni ●



ṬHALAI PROGRAMME
RUAHMAN DAN
(SOURCE : KṬP HANDBOOK)

ṬThusawi (sermon): Mizote rilruah hian Pathian thusawi hi kan inkhâwm laipui ber a nih avângin, hei hi thla khatah wawi khat emaw, wawi hnih emaw tal chu neih ṭhin a ṭha. Ṭhalaite tân inzirna ṭha tak a ni bawk. KṬP inkhâwmah chuan sermon hi minute 20-25 vêl a tâwk. Thusawi rei tak ṭhin kan nih chuan member-ten kan thusawi leh hun an huphurh hle thei ang. Sermon chi hrang hrang leh inbuatsaih dân hì Pastor leh mi thiamte hnên aṭangin Bial emaw, Br. emaw huapa zir ho ṭhin a ṭha.

ṬThusawi tawi (short sermon): Short Sermon atân chuan minute 10-15 vêl a tâwk hle. Inkhâwm ṭum khatah mi pahnih ruatin emaw, item chi dang kêra thuchah tawi sawitu pakhat ruat emaw pawh a ṭha tâwk viau va. A ninawm hman lo va, ṭhalaite zîngah chuan a ṭha hle. Amaherawhchu, a sawituin thupui zîm deuh, hlâwm ṭha taka sawi thiam a pawimawh hle.

ṬThupui sawi: Thupui thlan chhuah sa sawi a ni a, thupui ṭhelha sawi a nih palh chuan

ngaithlatute beng a thlep ang tih a hlahawm thei a; chu vâng chuan a sawi thiam deuhin uluk tak leh fimkhur taka inbuatsaiha sawi a ṭûl.

ṬBible zir ho (Bible study): Bible zir dân chi hrang hrang a awm a. A tiha tih ho leh sawi ho ngai chite hi ṭhalaiten an tuipui duh deuh a. Bible bu pum pui zir emaw, bu khat, bung khat, chang khat emaw thlan chhuaha zir theih a ni a. Buatsaihtu thiam dânah a inngat thui hle. Bible hriatna zau leh Pathian thu zir chhuak mi emawten an buatsaihin a hlâwk leh zual ṭhin.

ṬThurin zir: Kohhran thurin leh inthunna dânte hi a khât tâwka zir ho ṭhin ni se. Ṭhalaite rilruah kohhran neitu nihna a siam thei a, ringtu nun sawh nghehna ṭangkai tak a ni.

ṬChanchin sawi: Mi mal chanchin, kohhran pa te, martar te, missionary ropui chanchin te, thuhrihtu ropui chanchin te thiam taka sawi hian ṭhalaite rilru leh ngaihtuahna a hruai thui thei hle. Tin, rawngbâwltu pâwlho chanchin sawi emaw pawh zir ho

a ƣa hle. Ngaihnaawm taka sawi thiam mi thlan a ƣa. Kimchang taka rei tak sawi ai chuan an chanchin pawimawh leh dangdai lai uar bik a, rei lo deuh hman a hlâwk zawk fo.

ORamthar Inkhâwm: A khât tâwka ramthar rawngbâwl na pual inkhâwm neih hi a hlâwk duh viau mai. Missionary awm remchâng sâwma chawimawi te, ramthar rawngbâwl na (Tualchhông leh Synod level-a) report te, missionary atâna chona siamte a ƣa.

OPaper chhiar (paper reading): Thupui ruat sa emaw, a chhiartu tûrin ama vei zawng thupui emaw uluk taka ziak chhiar chhuah a ni a. A copy sem theih a ni a, sem loh pawh a pawi lêm lo. A ziaaktu thiamnaah a innghat thui thei hle a. Mi inchhiar zaute ruat chhuah thiam an nih chuan a ƣangkai thei hle, sawi ho a ngai lo. Amaherawhchu, a ngaithlatute tâna rilrua ngaihtuah zui ngai chi hnutchhiah a pawimawh.

OSeminar/Workshop

(1) Seminar-ah chuan tum bik neiin paper chhiar tûr buatsaihtuin a chhiar zawha group insiam emaw, mi kal an

tlêm chuan group insiam kher lo emaw pawhin a duh apiangin sawi hona siam a ni ƣîn a. Duhthusâmah chuan paper buatsaihtuin chûng sawi honate chu khai khâwmin, a tâwpah thu hlâwm fel tak leh thutlûkna (sawi ho a ƣangin) rin tlâk tak siam leh a ƣa.

(2) Workshop-ah chuan a thawha thawh hova, a tiha tih ho ngâl tûr a ni a. Entîr nân, thusawi dân chungchâng emaw, sermon ziah emaw a nih chuan tih dân a thua sawi mai bâkah, a hmangtute chu thusawitîr chhin emaw, ziahtîr chhin emaw, chûng a ƣanga kawng ƣa zâwk zawn chhuah tum a pawimawhin, chawp leh chilha hlâwkpuie theih a ni ƣîn.

OForum: A buatsaihtu tûr mi pakhat ruat pawt a ngai a. Chu chuan a hma deuhin mi pathum vêl emaw thlang chhuak lehin, zawnha emaw, thupui chi hrang hrang tawi tê tê an sawi tûr emaw a lo hrilh lâwk ang a. A zawh hunah emaw, sawi tûra a koh hunah emaw bahlah miah lova mar ƣa taka sawi chhuah thiam chuan ngaihtuahna a chawk tho va, a hlâwk viau thei. Minute 15 chhûnga khung theih tâwk vêla buatsaih a tâwk viau ●

THALAI HUANG

SERMON BUATSAIH DAN

(SOURCE : KOHRAN ENKAWL DAN)

◆ Sermon buatsaih dan

Sermon hawi zawng chi hrang hrang kan tar lang tawh a. Eng lam hawi sermon pawh hi thupui (Topic, Theme) vuah hi kan tih dan tlangpui ber niin a lang. Tum khat sermon-ah tar lan tum ngah lutuk hi ngaithlatuten an dawng seng lo fo thin a, tar lan tum fel tak pakhat, chiang taka sawi hi a hlawhtling zawk thei fo. Thu sawi rei zawng pawh hi thuhrlitu tui vang leh sawi tur a hriat chung chen aiin, ngaithlatu mipui inhawn dan en thiam a tha bawk.

Sermon buatsaih turin hmanrua fawm khawm a ngai a, ziaka chhinchhiah a tul a, Bible leh lehkhahu dang chhiar tam a pawimawh hle. Hmanrua kan neihte chu fel taka rem khawm tur a ni. Theihngihl leh hmaih a awm loh nan a indawt dan tur rem fel thlap a tha.

◆ Sermon ruangam

A tlangpuiin thupui nei sermon hi bung thum a ni deuh ber a, chungte chu: Thuhmahruai (introduction), sermon thupui (main body) leh thu kharna (conclusion) te a ni. A tul dan azirin a karah entirna leh tihfiahna (illustration/ example) hman theih a ni bawk.

Thuhmahruai hi a pawimawh khawp mai. A sei tur a ni lo va, kan thupui sawi thawina leh sawi pilh lawkna aiin ngaithlatute beng

verh, thinlung hawi, thusawi tur ngaihthlak tichaktu tur ni rawh se.

Sermon thupui hi fiah taka sawi thei tur chuan then sawm a ngai fo thin a. Then chhawng tam lutuk erawh chu a ninawm duh khawp mai. Kan then sawmte chu inlalawn tha tak, thupui ber nen inkungkaih vek ni rawh se. A zar pengte hi zawh thui lutuk chu inveng seng lova zawh liam a awl a, hawi zawng dang daih, thupui ber nen an inpersan daih thei a ni.

Tehkhin thu leh entirnate hi hman thiam chuan tangkai tak a ni a. Hman thiam loh erawh chu pawl tak a ni thung. Thawnthu sei pui pui te, thu belh chian dawl lo te, tute emaw rilru hliam thei te, a tha lo zawnga zirtirna nei tel thei te hman loh tur a ni. Thupui pakhat sawi fiah nan tehkhin thu chi hrang hman teuh hi tul lova ngaih a ni, tifiaktu aiin tibuaite a ni thei fo.

Thu kharna hi a pawimawh hle mai. A sei tur a ni lo va, awmze nei tak, ngaithlatute mamawh tak pekna, hruaina eng chiang ni rawh se. Thu kharna hi a fumfe loh chuan sermon thupui tha takte pawh hi ngaihnam tak satliahah a liam duh hle a ni.

Sermon chungchang ziaktu pakhat chuan, "Sermon ka buatsaih laia ka beih nasat ber chu thuhmahruai leh thu kharna chiah hi a ni," a ti a ni ●



HRINGLANG TLÁNG

BIBLE CHHIAR

Heavy weight boxing-a lo champion tawh George Foreman-an a lehkhabu *'God in My Corner'*-ah chuan tihian a ziak a, "Kum 1974-ah khân Africa rama Muhamad Ali-a hnek tûra ka kal dâwnin ka ðhian pakhat hian ka zinnaa ka ken tel tûr Bible min pe a. Ani chuan, 'George, hei hi vânehna i dawn nân keng tel rawh,' min ti a, kei lah chuan 'Lalpa chu min vêngtu a ni a' (the Lord is my shepherd) tih chiah ka hriat vâng pawh a ni mai thei, Bible chu berâm vêngtu lehkhabu tih bakin ka lo hre ngai lo.

Eng pawh nise, ka vânehpui hlahu tâkin tiin ka zinnaah chuan ka keng tel ve ta a, mahse, ka chak lo ta tho mai. Ka chak loh hnu chuan Bible chu ka paih bo ta daih a, keu pawh ka keu hman eih lo. Chak tûra min puih loh avângin Bible hi eng atân nge ka mamawh ang? Mahse, kawla chakpui mai ka lo tum a, a thute chu chhiara a thil sawite chu rin a pawimawhzia ka lo hre lo va. Tûnah chuan Bible hi vânehna dawnna hmanrua (lucky charm) ni lovin ka kawng hruaitu a nihzia ka lo hre ta," tiin.

Pathian Lehkhabu Thianghlim 'Bible' hi a ropui a, mahse, dangdai leh thil mak tithei (magic book) anga ngaih tûr a ni lo. A chhûnga thu inziak chu chhiar tûr a ni a, rina zawm bawk tûr a ni. Tharau mi chuan Bible a ngainatna chhan chu a bu chung thu leh thuchah vâng a ni.

Kan Pathian hian lehkhâ min thawn a, chu chu Bible a ni. A chhiar tam apiangten a thu aţangin Pathian hmêl an hmu Chiang ðhîn. Thlarau mi chuan uluk tak leh taima takin Pathian thu a chhiar a, a zir a, Lalpa hmêl a hmu ðhin. KTP member-te pawh hian Bible ken mai kan duh tawk fo ðhin, Bible kan ken leh kan kawl hian keimahnia hna a thawk ber lo va, Pathian pawl chungin keimahnia Pathianin a Thu a sawina, kan chakna leh damna a ni tih hre thar leh ila, Bible kawltu, kengtu mai ni lovin chhiara hmang ʔangkaitu nih i tum thar leh ang u ●



KANTU LAMCHHIP BRANCH

Kristian Ṭhalai Pawl, Lamchhip Branch hi Sumsuih Pastor Biala awm niin May ni 13, 1957 khan din a ni a. Kuminah hian member 180 (Mipa 110 leh Hmeichhia 70) an awm mek a. Branch Committee member 15 an ni a, Kristian Ṭhalai copy 70 an la mek a ni.

Branch Committee hun ruat bik atan thla tin Zirtawpni zan hmasa ber hman a ni a. Kumin hian Group pathumah an inthen a. Matthaia, Marka leh Luka Group-te an ni.

Group budget hi ₹ 20,000/- a ni a. Branch OB ten budget ₹ 10,000/- an nei bawk. Sub-Committee hrang hrang Evangelical, Usher & Reception, Banner & Decoration, Documentation, Sound & Music te an din a. Branch pualin Pathianni tin chanchinbu ‘KṬP Aw’ an ti chhuak bawk. Budget atan ₹ 2,90,910/- an ruahman a. Missionay 8 an chawm mek a ni.

Thawḥṭanni zan inkhawm hi Sermon, Special programme leh sharing-a hman ṭhin a ni a. Pathianni tlaiah Fellowship an nei ṭhin a, Evangelical Sub-Committee hmalaknain thla tin Pathianni hnuhnung ber tlaiah chawnghei ṭawngṭai an nei ṭhin bawk.

Kuminah hian Branch kumpulan atan ‘Bible chhiar uar’ an hman a. Member - Holy

Bible chhiar chhuak leh Thawḥṭanni zana inkhawm tam ber hnenah lawmpuina an pe dawn a. Thawḥṭanni zan inkhawm apiangin Luan chhuahna bawm dawh ṭhin a ni.

Biak in hawnga nupui/pasal nei an awmin lawmpuina sum fai leh citation hlan ṭhin a ni a, member thi an awmin ralna hun hman ṭhin a ni bawk.

An sum tuakna tlangpui chu Group Budget, chhuatnawhna siam, bankhur laih, ceiling siam, kawngba sam, blanket suk, pipe put te a ni. Kuminah hian project atan – Kohhran bungraw tih changtlun, Musical instrument tih changtlunna tura sum dah leh Branch dang nena rawngbawl ho te an nei bawk.

Central KṬP aṅanga zir tur leh bawhzui tur lo kal te a hun takah an ti hlawhtling thei zel a. KṬP day, Branch Rising Day, Advance Krismas programme bakah member te intih chak tawna atan Special programme te pawh hman ṭhin a ni bawk ●



- June 30, 2025 khan Central KṚP hruaitute leh Mizoram Synod Choir member ten YRC hmun remchang laiah thing ṭiak eng emaw zat an phun a, he hun hi Forest Department hotuten an hmanpui a ni.
- July 5 - 6 July, 2025 khan Madanrting Pastor Bial KṚP-ah Leadership Training neiin Pu F. Lalremruata, Fin. Secy. leh Pu Lalduhawma Chhangte, C/M te an kal. Inrinni nilengin Leadership Ṭraining nei a ni a. Pathianni chawhnu leh zan Inkhawmah Pathian thuchah an sawi bawk.
- Saipum Pastor Bial KṚP Intawhkhawm wavi 2-na July 11 - 13, 2025 chhūnga Saipum Kohhrana neihah Pu Lalruatfela, Asst. Leader leh Pu Lalruatpuia, C/M ten hun an hmanpui a. Thuchah wavi hnih ve ve ab sawi.
- July 11-13, 2025 Khawzawl Venglai Pastor Bial KṚP Meet & Missionary Challenge chu Rev. H. Lalawmpuia, Leader leh Tv. P.C. Lalthanmawia, C/M, ten an hmanpui a, Mizoram Synod Choir-ten zaia rawngbawlna an nei bawk.
- July 19, 2025 (Inrinni) khan Lamchhip Kohhran Hall-ah Sumsuih Pastor Bial KṚP Leadership Training pein Tv. P.C Lalthanmawia C/M leh Pu Lalduhawma Chhangte C/M te an kal.
- July 19, 2025 (Inrinni) khan KṚP General Conference 2026, Saituala neih tura Pandal sak dan turah Organising Committee-in ruahmanna a siam enpuiin CKṚP OB leh Programme Committee Secretary te Saitualah lehlengin an kal.
- July 29, 2025 (Thawhlejni) dar 11 AM khan Central Kristian Ṭhalai Pawl Committee Meeting Wavi 790-na, Synod Office Devotion Room-ah nei a ni.
- August 1-3, 2025 chhunga Kristian Ṭhalai Pawl, Zote Pastor Bial Meet & Leadership Training hmanpuiin Ni. F. Lallianzuali, C/M, Pu Lalrambuatsaiha, C/M leh T.Upa Lalremsiama Khiangte, C/M te an kal.
- **YRC Convention Centre-a thilpek dawnte**
 1. Mattress – Venghlui Bial 2, Ramthar veng Bial 2
 2. Khum chhawng – Venghlui Bial 1
- **Ṭawngṭai In te sakna tur petute**
 1. Upa HL Ṭhasawta hriatreng nan Pi Vanlahruaii leh a fate, Ṭhuampui Venglai.
 2. Pu RL Kunga hriatreng nan Pi Lalnunziri leh a tu leh fate, Chhinga Veng South.
- **Hnatlang**
 1. July 19, 2025 (Inrinni) chhun khan Sihphir Branch KṚP ten YRC hmunhna hnim sam fai leh thingphun hnatlang an nei.
 2. Aug 2, 2025 (Inrinni) chhun khan Zemabawk Branch KṚP te'n hnim sam fai leh thingphun hnatlang an nei.

CENTRAL KṬP COMMITTEE : 2024 – 2026**OFFICE BEARERS**

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

1.	Tv. P.C. Lalthanmawia	: 8014697370
2	Pu C. Hmingthanauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lallawmawma	: 9862145940
5.	Nl. F. Lallianzuali	: 9774764394
6.	T. Upa Lalthanhang	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
9.	Pu H. Zosangliana	: 9862717107
10.	Pu T.C. Lalhruaitluanga	: 8014160867
11.	Tv. David Lalfakawma	: 9089529183
12.	Tv. Lalrinsanga Varte	: 7005671202
13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
19.	T. Upa Lalremsiama Khiangte	: 9862311678
20.	Tv. Vanlalremliana	: 8257881767
21.	Upa Lalbiakfela	: 8414962935
22.	Nl. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. R.C. Lalnghakliana	: Synod Moderator
Upa Vanlalsawma Siakeng	: Synod Secretary (Sr.)
Rev. Dr. Rosiamliana Tochwawng	: Executive Secretary i/c, KṬP

ZA ZELA CHHUTA KRISTIAN ṬHALAI LA TAM BIALTE (2024 REPORT)

S/n	Bial	Member	Lak zat	%
1	Venghlu	1610	1518	94.29
2	Siaha	401	299	74.56
3	Pune	71	50	70.42
4	Himali	179	123	68.72
5	Republic Veng	2157	1251	58.00
6	Venghnuai	1981	1069	53.96
7	Mission Vengthlang	1914	890	46.50
8	Buarpu	33	15	45.45
9	Lunglei Venglai	312	141	45.19
10	Cherhlu	179	78	43.58
11	Saitual Chhimveng	618	260	42.07
12	Khatla	2108	862	40.89
13	Zobawk	252	102	40.48
14	Electric Veng	1882	754	40.06
15	Mission Vengthlang	2214	876	39.57



KANTU : LAMCHHIP BRANCH



CENTRAL JAIL VENG BRANCH K̄TP ZAIPAWL NIGHT (07.07.2025)



61st K̄TP GENERAL CONFERENCE PALDAL SAKNA TUR EN HO (19.07.2025)



RAMHLUN VENGCHUNG BRANCH K̄TP WORKCAMP (21-31.3.2025)

KRISTIAN ṬHALAI CHANCHINBU LAKPUITUTE



ZEMABAWK EAST BRANCH



KOLASIB PROJECT VENG BRANCH

Postal Regn. no. MZR/ 116/ 2024-2026
RNI No. MIZMIZ/2009/29074

KRISTIAN THALAI MAN PEKNA
Account hming : KTP
Account No. : 30045422892
Bank : SBI, Mission Veng Branch
IFSC Code : SBIN0007058
Account-a Chanchinbu man petuten Receipt Screenshot
Whatsapp No. 8787480280-ah thawn zel tur a ni e.

STREET MINISTRY



Printed and Published by Upa Lalzarmawia, Synod Office, Mission Veng on behalf of Christian Youth Fellowship
Edited by PC Lalthanmawia and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies - 45,000