

Vol. LV, No. 3, May - June, 2026

Didakhe



Tunlai India Ram Dinmun Thlir Chunga Rawngbawl Phek 4-na

A Bi-Monthly Journal of Christian Thought, Life and Work

Editor : Prof. Lalrindiki Ralte
Mobile : 883746 6367

Joint Editors : Dr. Rosy Zoramthangi
: Rev. Prof. R. Vanlaltluanga
: Rev. Dr. K.M. Vanlalpeka
: Rev. Dr. F.H. Liansangzuala
: Rev. Dr. K. Lalchhuanawma
: Rev. Dr. Andrew H. Laltlanliana

Manager : Rev. Daniel Lalmalsawma Sailo
Mobile : 87984 09472
(Kum khat lâk man: Rs. 80)

A chhûnga thu awmte

	Phêk
1. Editorial	1
2. Keimahni	2
3. Tunlai India ram dinhmun thlir chungawngbaw zel dan tur	4
4. Missio Dei	20
5. Khawvel finna leh Pathian thu – History aṭanga thlirna	27

Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

EDITORIAL

Tunlai hian Hindu firfiakhoten India ram hi Hindu rama siam tumin hma an la nasa hle a. Hei hian Chanchin Ṭha kan puan darhna kawngah nghawng nasa tak a nei mek a ni. He dinhmun hian Chanchin Ṭha puan darhna kawnga kan hma lak dan en fiah ṭulna a thlen niin a lang. Chung zinga kan ngaih pawimawh tur ṭhenkhatte chu – sakhaw dang betute nunphung leh chin dan namnulsak mai lova zahsak chung zela Pathian thu hrilh thiam, khawvel thila thiamna bik nei chung a rawngbawh, huai taka din hun leh bik bo hun hriat hran thiam, rawngbawl na hlawhtlinna tehfung atan baptisma chang zat mai ni lovin mihring nun inthlakthlengna zawk hmante hi an ni awm e.

Kum zabi 20-na laihawl vel aṭangin mission sawi fiahna atan *Missio Dei* tih hman lar ṭan a ni a. *Missio Dei* tih hi Latin ṭawng a ni a. *Missio* chu “tir” emaw “tirh” emaw tihna a ni a, *Dei* tih chu Pathian tihna a ni. A awmzia ber chu Mission hi Pathian thinlung aṭangin a lo luang chhuak a, khawvel a rawn luang thleng ta tihna a ni. Pathianin a Fapa a rawn tir a, Pa leh Fapa ata Thlarau Thianghlim tirh chhuah a ni bawh a. Chu hnathawhnaah chuan Kohhran pawh a tel ve a ni. *Missio Dei* chuan thlarau chhandamna mai ni lovin khawvela Pathian chet velna zawng zawng hi a huam vek a ni.

Khawvel finna leh Pathian thu hi inkalh chang awm mah se, Kohhran chanchinah chuan inlaichinna chingchivet danglam

tak mai an nei tlat thung a. Kohhran hmasate zingah (Early Period 33 AD – 313 AD lai vel) Pathian thu hrilh fiah nan khawvel finna hman duh lo awm mah se, Kohhran humhimna atan leh Pathian thu hrilh fiahna atan khawvel finna leh thiamna hman ṭangkai em em an awm reng tho. Hun Laihawlah pawh (Middle Ages zabi 5-15 lai vel) khawvel thiamna leh finnat nasa takin Kohhran a tihmasawn a, mahse thu tlukna siam nan chuan Pathian thu an dah lal ber thung. Tunlai khawvelah (Modern Period zabi 16-19 lai vel) erawh chuan nasa taka mihring theihna, finna leh thiamna lo pungin Kohhran chhungah leh pawnah mihring finna dah sang zawkin rinna a tlak hniamtir a, Bible rinhlelhna a rawn thlen ta thung niin a lang.

KEIMAHNI

P.C.I. General Assembly:

46th Biennial General Assembly 28th April – 3rd May, 2026 chhunga Phudmuri Kohhran, Shillong-a neihah kan college atanga Palai kalte chu, Rev. Dr. K. Lalrinkima Principal, Rev. Prof. P.R. Hmuaka, Rev. Dr. K.M. Vanlalpeka, Rev. Dr. Laldingluaia, Rev. Dr. Krosschhuanmawia, Rev. H. Lalbiakhluna leh Rev. Daniel Lalmalsawma Sailo te an ni. Kan faculty mamberte atangin P.C.I. Assembly chuan heng mite hi chanvo/mawhphurhna thar a hlan:

1. Rev. Dr. K. Lalrinkima - P.C.I Trust Committee Member
2. Rev. Prof. R. Vanlaltluanga - P.C.I Executive Committee member
3. Rev. Dr. K. Lalchhuanawma - Leader PYF
4. Rev. Dr. Lalawmpuia Hauhnar - Peace and Justice Committee member

Zirtirtu thar dahnghehna:

Rev. Vanlalliana (History of Christianity) leh Rev. Dr. H. Joseph Lalfakmawia (New Testament) te chu 13th May, 2026 khan Rev. Dr. K.

Lalrinkima, Principal-in A.T.C. Chapel-ah dahnghehna a nei.

Zirlaite practical Work:

B.D I, II leh III te'n final exam an neih zawh hnu-ah practical work neiin hmun hrang hrangah an kal chhuak nghal a.

B.D. I - Aizawl chhehvel Home hrang hrangah.

B.D. II – Rural practical neiin Tuichangral North Presbytery a khaw thenkhatah.

B.D. III – Assam Mission Field leh Upper Assam Mission Field hmun thenkhatah

B.C.S leh D.C.S Extension Programme:

21th -22nd May, 2026 chhung khan B.C.S leh D.C.S zirlaite pualin ni hnih awh zirtirma pek an ni a, zirlaite an rawn kal tha a, a lawmawm kan ti hle a ni.

Zirna chhonzawm leh ta:

Hun eng emaw chen kan chawlh hnuin 3rd June, 2026 khan zirlaite pawh an lo lut leh ta. Tun academic session-ah hian M.Th. I zirlai thar mi 37 leh DCPC zirlai thar 4 an lo lut leh a. Tun dinhmunah hian zirlai 164 an awm mek a ni.

Viva Voce pal tlang:

2nd – 3rd June, 2026 khan ATC atanga D. Th zirlai mi 4 te'n Viva Voce an paltlang. Chungte chu:-

1. R. Lalrinkima (Counseling) Supervisor- Rev. Prof. H. Vanlalruata
2. K. Betterson (Old Testament) Supervisor- Dr. Rosy Zoramthangi
3. Joliantluanga Tlau (History of Christianity) Supervisor- Rev. Prof. H. Lalrinthanga
4. Heshi Singson (Counselling) Supervisor- Rev. Prof R. Vanlalthuanga

ATC Annual Retreat:

12th June, 2026 khan ATC Annual Retreat hlawkthlak takin hman a ni. Speaker-ah Rev. Terence Wanshong, KJP (Sepngi) hman niin, thupui ah “*Getting Back to the Basics*” tih hman a ni.

Student Exchange Programme:

June-September, 2026 chhung atan John Robert Theological College, Shillong leh Bishop College, Kolkatta ah kan zirlai pahnih ve ve tirh an ni a. Chutiang bawkin heng college

pahnih amang hian zirlai pahnih ve ve an rawn tir ve bawk a ni.

Faculty Member Senate Programme Chhimte:

Senate programme, Common Evaluation System Programme, Serampore ah kan zirtirtute -

Rev. Dr. K.M Vanlalpeka
Rev. Dr. Lalramchhana
Rev. Dr. H Lalnunmawia
Rev. Dr. Andrew H. Laltlanliana
te an kal.

Mobile Theological School:

11th – 12th June, 2026 chhungin Chhingchhip Mualpui Pastor Bial ah Mobile Theological School hawn a ni a. Zirtirtute chu Rev. Dr. Lalrokhuma Hmar, Rev. Dr. David Lalrina, Rev. Dr. H. Joseph Lalfakmawia leh Rev. Daniel Lalmalsawma Sailo te an ni.

Didakhe Manager inthlak:

Rev. Lalbiakhluna Hauhnar hnen atangin Rev. Daniel Lalmalsawma Sailo chuan 15th May, 2026 khan Didakhe Chanchinbu Manager mawhphurhna a la thar.

Tunlai India Ram Dinhmun Thlir Chunga Rawngbawl Zel Dan Tur

- Rev. Dr. K. Lalchhuanawma

Thuhma

‘Tûnlai India ram dinhmun thlîr chunga rawngbawl zel dân tûr’, tih hi thupui zau tak a ni a. Tûnlai India ram dinhmun hi kawng tam takin a thlîr theih a. A zavaiin sawi kim sên a ni dân lo a, kan thupui nêna inhmeh tûr, kan rawngbawlina khawih tel tûnlai India rama thil thleng mêk kan sawi hmasa ang a. Chumi zawhah engtin nge rawngbawlina kan kalpui zel ang tih kan sawi leh ang.

1. Tunlai India ram dinhmun

‘Tûnlai India ram dinhmun’ han tih hian sawi tûr chin hriat a har khawp mai a, kan sawi hmaih theih miah loh, kan Kristianna leh rawngbawlinaa nghawng nei nasa tunlai thil thleng kan sawi ang. Tuna thil thleng mek hi hun kal tawhin a hrin a nih avangin chung huna thil thleng te pawh sawi tel a ùl awm e.

1.1. Hindutva Movement a lian chho zel

‘Hindutva’ hi a tâwi thei ang berin, ‘Hindu-na’ ti ta mai ila. Kan hriat angin *ideology* emaw, *movement* emaw a ni a. India ram pumpui hi Hindu ram, ‘*Hindu Rashtra*’-a siam tumna a lian hle a, India ram hi hnam

khat, chi khat, ãawng khat leh sakhaw pakhat nei ram kan ni tûr a ni tih *rilru put hman* leh *hma lâkna* hi “*Hindutva*” kan tih chu a ni ber ang.¹ Tûn hnaia India rama thil thleng tam ber hi hemi ngaih dân neitute ațanga rawn ințan leh an hma lakna a ni tiin sawi ila a sual awm lo e.

Hindutva hi tuipuitu pâwl hrang hrang sawmli chuang an awm a; chûngho chu *Sangh Parivar* (*Family of the Order*) tih an ni a. RSS hi Sangh parivar khai khâwmtu ber a ni a, an tum ber Hindu hnam nunphung tihngheh leh Hindu lalram tihhlawhtlin nâna ruahmanna hrang hrang duang chhuaktu a ni. *Hindutvawatch.orgwebsite* in a târ lan dân chuan Sangh

Parivar-ah hian RSS-a in-affiliate zingah Vishva Hindu Parishad (VHP), Bajrang Dal, Bhartiya Janata Party (BJP), Akhil Bharatiya Vidyarthi Parishad (ABVP), Durga Vahini, Sewa Bharati, Sewa International, Ekal Vidyalaya, Hindu Yuva Vahini, Sanatan Sanstha, Hindu Swayamsevak Sangh, Vanavasi Kalyan Ashram te hi a langsar pawl an ni.² Trade Union leh pawl hrang hrangah pawh Hindutva hian thuk takin kua a hreuh a ni.³

MT Cherian-a chuan a lehkhabu 'Hindutva Agenda and Minority Rights' tihah chuan Hindutva movement-in thil tum hrang hrang a neihte leh an hma lak dân chipchiar takin a lo sawi a.⁴ Chûngte chu tâwi tē tēin han sawi ila:

i) *Positive Secularism*: Kan Constitution-in a ngaih pawimawh êm êm chu Secularism hi a ni a. Indian secularism chuan duhsak bik nei lovin sakhua zawng zawng humhimna inang tlâng pêk hi a thu rolum a ni a. Eng sakhua mah hi State sakhaw bik a awm lo,

tih hi a kalpuiin a vawng tlat a ni. Tichuan, secularism hian sakhaw hrang hrang intluktlan na leh sakhaw chhûnga intluktlan na te a ngai pawimawh a, mi mal bâkah hnam tlêm zâwkte tân sakhaw zalênna a thlâwp tlat baw a ni.

Sangh Parivar-te chuan duh lovin hetiang secularism hrilhfianna hi chu Gandhi-a leh Nehru-a te atanga lo chhuak a ni a, Minority-te vulhna leh Hindu leh Hinduism beihna hmanrua a ni, an ti a. Hetianga Minority-te rights ziah lanna Articles 30 leh 370-na te hi an ngaimawh hle. Hetiang Secularism hi chu Pseudo-secularism a ni an ti. Secularism hrilh fianna dik tak chu Hindutva leh Hindu Rashtra hi a ni, an ti. Sakhua zawng zawng intluk tlan na chu hetah hian a awm a, dân inang leh inkaihhruaina inang kan hmanng tûr a ni. Tichuan, Hinduism chu *secularism par excellence* a ni, an ti a ni.

ii) *History tihdanglam*: Sangh Parivar-te chuan kan history hi ziah that a ngai, tih hi an sawi uar hle. An tân chuan India

history hi Hindu history a ni a, hindu history ni lo history dang chu dâwt leh phuahchawp a ni, an ti. Sarasvati chuan khawvêl siam a nih ațanga kum 5000 vêl chhông khân khawvêlah hian lalram pakhat chiah a awm a, chu chu Aryan lalram a ni a, Aryan lalten ro an rêl a ni, a ti a. Lal hrang hrangte chu China, America, Europe, Iran leh ram dangte ațangin Aryan lal Yudhistira-in lallukhum a khum nê-ah an inzawmna tinghet tûrin an lo kal nghe nghe tiin a sawi. Golwalker-a pawhin Aryan-te hi hmun dang ațanga lo lut ni lovin India hi an ram (homeland) a ni a, hmanlai ațanga tûn thlengin Hindu-te hi he ram neitute hi an ni, a ti bawk. Tichuan, Kristian-te leh Muslim-te chu ram leh hnam hmêlma, pawns lam ațanga India rawn beitute an ni, tiin an zirtîr a ni. Tûn hnuaia Text book an siam tharah chuan Kum zabi 16-na leh 19-na inkâra India ram hmun tam zâwk thununtu Muslim rorêltute, Mughal-ho chanchin bung hrang hrangte paih chhuah tum a ni.

iii) Saffronisation of Education: Sangh Parivar-te chuan India rama zirna hi siam that a tûl an ti a, BJP leh NDA-in sawrkârna an siam khân hei hi an thil tum lian ber pakhat a ni. Zirna hi Hindu taka kalpui a tûl an ti a. Naupang lo thatang lian zêl tûrte rilruah Hindu-na tuh a tûl an ti a ni. Ram Swarup-a phei chuan tûnhmaa zirna kalpui ang kha tih thar leh tûl a ti a, khâng hunlai kha chuan zirna kha Hindu-a inngat leh chumi mila kalpui chu a ni a. Zirtîrtute pawh sakhaw puithiam-te an ni a, Asia-a ram thenkhat Japan leh Thailand-te phei chuan India rama zirna kalpui dân hi an entawn a, chuvângin tûnhmaa zirna kalpui dân kha kan zui leh a tûl a ni, an ti.⁵

Kum 2014-a Narendra Modi kaihhruaina hnuaia RSS-BJP central sawrkâr dân a nih tâk avângin zirna lama ram pum huap level saffronisation campaign chu urhsûn takin a ințan ta a ni. Kum 2019-a majority tam tak nêan an rawn kîr leh hnuahe campaign hian a vâwrtâwp a thleng ta a ni.

Tichuan, Sawrkâr laipui chuan July 2020 khân India ram zirna lama ruahmanna thar ‘National Education Policy 2020’ chu Parliament-a sawiho miah lovin a pawm a. Thil tha tam tak leh hmasâwnna a keng tel a.⁶ Chutih rualin hnam tlêm zâwk leh Hindu sakhaw zui lote tân thil tha lo eng emaw zat a awm niin a lang bawk.

iv) India ram dânpuì tihdanglam tumna: Sangh Parivar-te chuan India ram dânpuiah hian mi tam zâwk Hindu-te tân chanvo tlêm zâwk pêk a nih laiin hnam tlêm zâwkte chungah chanvo tam tak pêk an ni, an ti a. Chuvângin, Constitution chu tihdanglam a ngai a, India ram hi *Hindu rashtra* a nih vângin India ramah hian Hindu Constitution a awm a ngai a ni, an ti. Chûng zîngah chuan Article 25: sakhaw zalênna chungchâng sawina te, Article 51: Indian ram hi culture hrang hrang a nih thu sawina te, Article 370: Kashmir State bîk enkawlna te, Article 371A: Nagaland State enkawlna leh 371G: Mizoram voh bîkna te chu an ngaimawh zual a. Hindu

nihna nê a inkalh a, hman sual theih a ni an ti. Tin, Article 30: Minority-te anmahni culture ang zela institution din leh kalpui theihna chungchâng hi siam that emaw, tihtâwp emaw a ngai a ni, an ti bawk.

1.2. Hindu lalram a piang mek em?

“January 22, 2024 hi ni narân a ni lo va, hun thar lo inṭanna a ni a, he nî hi kum sâng tam tak chhûng chu kan theihnglih tawh lo vang.”⁷ He thu sawitu hi India Prime Minister Narendra Modi a ni a, Ram Temple hlanna inkhâwm zawhah Ayodhya-a a sawi a ni. January 22, 2024-ah Ram Temple chu ropui taka hawn a ni a, he thil thleng hi mi tam takin August 15, 1947-a India-in zalênna a hmuh nî ang maia pawimawh niin an sawi. Hindu Pilgrim sâng tam tak chu Ayodhya khawpuiah chuan an kal khâwm a. Official-a sâwm mi 7,000 vêl, politician, industrialist, sakhaw mi leh lemchan thiamte an pungkhâwm a, hun rei tak an lo nghah tawh Ram Mandir *Pran Pratishtha*-ah an tel a, mi tam takin (India

ram chhûng leh pâwn) TV leh Youtube aţangin an lo thlîr bawk a. He nî aţang hian Hindu lalram chu arawn inţan leh dâwn ti tein an sawi.

Eng vângin nge heti taka an lawm? Ayodhya hi Hindu pathian Rama pianna hmun niin an ngai a. An sakhaw lehkhahu Ramayana pawh Ayodhya ram leh a chhehvêl behchhan a ni nasa viau âwm e. Rama pianna hmun tak nia an ngaihah hian tûnhma chuan Hindu temple a awm niin an sawi a. Chu chu Muslim lal Babara khân tichhiain a hmun takah chuan Muslim-ho masjid (pathian biakna hmun) a sak hnan ta niin sawi a ni bawk. Tichuan Babri Masjid chu thiati a, Ram Mandir sak chu an tum nghet hle a ni. December 6, 1992 khân *kar sevaks* (Hindu volunteers) 150,000 vêl inhâwr khâwmin Muslim-ho biak in Babri Masjid chu ni khat thilthuah an chhu chhe ta vek mai a. Buaina chhuakah hian mi 2000 chuangin nunna an chân a ni. Kum 2019 khân Supreme Court, Chief justice Ranjan Gogoi-a kaihhruai chuan Hindu-ho hnênah Temple sak phalna a

pe a, khaw dai lamah Muslim hovin Mosque an sakna tûr ram an pe ta bawk a ni.

Hei hi hnehna entîrna a ni a, Ram Temple hian kan hliamte kha min tihdamsak ang a, inremna arawn thlen ang, an ti a. Modi-a pawhin kum tam tak kan lo nghah tawh chu tihhlawhtlinin a lo awm a, Rama chu a piannaah a lo lêt leh ta a ni, a ti.⁸ Kum 500 chuang kan nghah chu a lo thleng ta a, puan inah chêng tawh lovin Temple ropui takah a lo chêng dâwn ta, an ti. Hindutva thlâwptuten an nghahfâk, Hindu lalram lo piang leh thang chho zel tura an ngaihah hian Hindu ni lote chu an hmu mawh ta hle niin a lang.

1.3. State hrang hrangah Freedom of Religion Act (anti-conversion law) hman a ni

India ramin zalenna a chan hma khan lalram eng emaw zat chuan tihluhnaa sakhaw inlehtir khapna dan an lo kalpui tawh thin a, amaherawhchu ramin zalenna a chan hnuah chuan hemi chungchanga dan laipui kalpui tumna chu a la hlawhtling hrih lo a ni.⁹ Kum 2015 khân

Law ministry chuan India Constitution-in hemi chungchânga dân leh thupêkte hi state thuneihnaah a lo dah tawh a nih avângin ram pum huapa dân siam theih a ni lo tiin thutlûkna a lo siam a. Amaherawhchu, state sawrkârte hian hetiang dân siam tûrin thuneihna an nei a ni, a ti. Tunah hian India rama state 28 zingah 12-te chuan sakhaw danga inleh khapna dân (anti-conversion law) an nei a, chung te chu: Arunachal Pradesh, Chhattisgarh, Gujarat, Haryana, Himachal Pradesh, Jharkhand, Karnataka, Madhya Pradesh, Odisha, Rajasthan, Uttarakhand leh Uttar Pradesh te an ni. Hêng dân hman dân hi state hrang hrangah a inang lo a. Court-te chuan state thenkhat chu an anti-conversion law an hman mêk chu châwl tûrin a ti a, chutih laiin thenkhat chuan mi mal hremna dân khauh takin an kalpui mêk thung. State thenkhat chuan anti-conversion law siam tumin ngaihtuahna an sêng mêk bawk. Odisha, Madhya Pradesh leh Arunachal Pradesh-te hi hian 1967, 1968 leh 1978-ah te dan an lo zam

tawh a, India state hrang hrang zinga dan hmasa ber te an ni. Hetiang dan hi siam mah se, khauh taka an hman (implement) chu tun hnaiah a ni hlawm a. Entir nan: Madhya Pradesh hian kum 1968 khan an lo hmang tawh a, a hnuah Madhya Pradesh Freedom of Religion Act, 2021 tiin dan thar khauh zawk an siam leh a ni. Kum 2021-a he dan hman a nih hnu khan case 283 file a ni tawh a ni.¹⁰

Odisha-ah hian kum 1967-a Orissa Freedom of Religion Act (tun thlenga hman mek) siam a nih hnu khan case eng zat nge ziah luh a nih tawh tih chhinchhiahna fel fai leh kimchang chu sorkar lam hian a tlangaupui ngai lo. Hetiang thubuai hi thuneitute hriattima tel lova District Magistrate kal tlanga chhui a ni thin. *The Wire* chanchinbu-in May 2026-a report a tih chhuah danin, a bik takin Kristian inkhawmna leh sakhaw thiltihna hmunah buaina leh inhmuhthiam lohna avanga complain theh luh leh thubuai siam a tam hle a ni.¹¹

Uttar Pradesh-ah hian *Uttar Pradesh Prohibition of Unlawful Conversion of Religion Act* kum 2020 a hman a nih hnu khan kum 2024 kum laihawl thlengin case 835 ziah luh a ni a, mi 1,682 man an ni tawh.¹² Heng dan bawhchhia tia puhte zingah hian thubuai tam ber chu Kristian sakhuaa inlehna (conversion) thubuaite a ni tlangpui a. Thubuai thenkhat chu Supreme Court of India thlengin ngaihtuah a ni a, a then chu thubuai chhui chianna felhleh avangin Supreme Court hian a lo hnawlsak tawh bawh a ni.

Hêng an mi mante hrem dân erawh State hrang hrangah a inang vek lêm lo.¹³ Supreme Court of India chuan hêng dânte hian Constitution-in mi tinte sakhaw zalênna a pek hi a tihbuai loh chuan dân a kalh lo, tiin a sawi a, USCIRF¹⁴ report chuan hêng anti-conversion law-te hian International Human Rights-in sakhua leh rinna chungchângah zalênna leh vên himna dân a lo siam chu a bawhchhia a ni, an ti ve thung.

Hêng bâkah hian dan hrang hrang, Kristiante tana rawngbawl

ti harsa tur dan pass an lo awm thin bawh. Entir nan: Assam sawrkâr chuan February 26, 2024 khân thil mak leh tawngtai hmanga tihdam khapna dân a siam a ni.

1.4. Kristian Tihduhdahna a pung nasa

Chhattisgarh CM Vishnu Deo Sai chuan, "Kristian missionary-te chuan hrisêlna leh zima lam changchawiin mi tam tak Kristianah an siam a, hei hi tihtâwp vek a ni ang a, Hindutva chu a rawn chak thar leh ang," tiin kum 2024 January ni 30 khân a lo sawi a.¹⁵ Tûnhnaiah India rama Kristiante hian harsatna an tâwk nasa hle a ni. Christianity Today-in khawvêl ram hrang hranga Kristiante dinhmun a târ lanah India rama Kristiante tuarna a nasa hle mai a. Kum 2024 khan Kristiante chênna in beihna chu a hmakumaiin a lêtnih zetina pung a, 180-ah a pung a ni. Kristian thihna chu a let 9-in a pung a, mi 160 tihlum an ni a, Kohhran leh Kristian sikul beihna pawh 67 aţangin 2,228-ah a pung bawh.¹⁶

March ni 12, 2025 khan Evangelical Fellowship of

India's Religious Liberty Commission (EFIRLC) te chuan an thil zirbingna atangin report thar an tichhuak a, India ramah hian Kristiante tihduhdahna leh diriamna chu a let liin a pung tih an sawi. He report an buatsaih hi a hmingah "Faith at Risk: Examining Violence and Discrimination Against Christians in India" tiin an vuah. Rev. Vijayesh Lal, General Secretary, Evangelical Fellowship of India chuan Christian Today hnenah a hrilh danin, "Vawiina kan ziah chhuah leh kan hriat hi thil thleng khat leh vang tak lam a ni lo a, awmze neia tihduhdahna leh diriamna hi Kristiante chung a thleng mek a ni a, India ram laipui dana sakhaw zalenna tichhiatna hmanrua a ni. Tuna kan lehkhahua tihchhuah hi vur tlang a hmawr them ang vel chauh a la ni. Hmun hla zawk leh thingtlang lamah chuan an hlahu avanga sawi chhuah ngam loh hi a tam zawk a awm a, an nunna in a tawrh phah theih avangin ngawih bopui hi Kristiante zingah a tam em em a ni. Tuna kan rawn tar chhuah hi chu a hming mai chauh a ni." tiin a sawi.

He report-ah hian India ram zingah Uttar Pradesh state chu Kristiante chung a tihduhdahna leh tharum hmanga beihna thleng zing ber an ni a, tum 188 lai mai 2024 khan a thleng a ni. Chhattisgarh-in dawtin kum 2024 khan tum 150 a thleng a, tin, Rajasthan-ah tum 40, Punjab-ah tum 38 leh Haryana state-ah tum 34 thleng nia chhinchhiah a ni. EFIRLC analysis-ah chuan Kristiante chuan tihduhdahna hi kawng hrang hrang, heng tharum thawhna hmanga beihna, inkhawm lai tihbuai, biak in sawisak, boycott kan tih te, khawtlang atanga hamthat an dawn tur tihchahsak te, anti-conversion law hmanga beihna te, an in atanga um chhuah te, vuak leh hnek, ben te thlengin a ziaak a ni.¹⁷

2. Mizoram Synod-in rawng a bawl mek dan

Mizoram Synod chuan Synod Mission Board kaltlangin rawng a bawl mek a, rawngbawl zel dan tur sawi hmam tuna kan tihdan mek hi sawi hma ila.¹⁸

SMB chuan hnapii pathum a nei a, chungte chu: Chanchin Tha hril (Evangelism), Kohhran

phun (Church Planting) leh Kohhran enkawl (Pastoral Ministry) te an ni. Hetah hian mahni Intodelh, Mahnia Inrêlbâwl leh Mahnia Chanchin Ṭha hril thei kohhran din tûrin hma a la mêk a ni.

Rawngbâwl na hi *Direct leh Indirect* tiin sawi ṭhin a ni a. *Direct Evangelism* kipuie chu *camping, campaign, crusade, Bible tract sem, home visit, rally, childrens ministry* te a ni. Indirect Evangelism-a thawk te chu Evangelist Teacher te, Doctor/Health Worker/Nurse te leh Craft Teacher te an ni ber a. Tunah hian *Medical centre* 135, Field hrang hrang 13-ah Sikul 59 (High School 17, Middle School 25 leh Primary School 17 a awm a. Hêng zînga HS 13, MS 12 leh PS 2 te hi ram pâwna awm a ni). *Puan thui zirna (Craft Centre)* 64 kan nei a, *Non-Formal Education ah hian Bible Correspondence* (Bible Râlchhân) leh English zimate kan kalpui bawk.

Tun hnaia kan kalpui lian tak chu Professional ministry a ni a, hei hi miin a thiamna (talent)

hmang ṭangkaia Chanchin Ṭha a hril theihna kawng pawimawh tak a ni a. Heta tan hian Mizoram Food Processing Research & Training Centre, Phaibâwk (Seling), Lash Studio, Chanmari leh Mizoram Football Association (MFA) te chu SMB chuan thawhhona thuthlung an ziahpui a ni. Heng bakah hian kan sikul neihsâte behchhanin football, music, computer, beauty and wellness, physical education, etc zimate pawh a theih ang anga buatsaih zêl tum a ni.

2.1. Harsatna kan tawh mek

Nikum 2025 January thla tir khan Social Media WhatsApp Rev. R. Lalhmingsanga, Secretary, Synod Mission Board chuan ‘Lucknow Mission Field-a Harsatna Tawh Chungchanga Ṭawngtaipui Tura Ngenna’ thu a post-ah “January ni 5-ah Raebareli Pastor bial Ajmatulaganj House Church-a Pastor Rev. Lalzedanga leh Evangelist Pu Vanlalhuma Zadeng-ten pitar leh putar tana Sakramen an ṭheh tur Hindu ruhten Police-ah an report (hek) a. Man an ni a, Raebareli District Jail-a dah luh an ni” a ti

a. Kohhran ho tawngtaina avangin February ni 5 ah bail-in an chhuak leh ta a ni. Raebareli hi Uttar Pradesh-a district pakhat a ni a, India rama mihring tam berna a ni. A chung lama kan sawi tawh ang khan Anti-Conversion Law hmanna a ni.

Mission field hrang hranga thawktute sawi danin direct leh indirect evangelism-ah chuan harsatna lian tak chu kan la taw lo a, mahse a harsa telh telh tih hi an hmuh dan a ni. West Bengal-a kan field pahnihte pawh BJP in rorelna an chelh tak avangin an inbuatsaih tan niin a lang baw. Thawktute vauna leh rikrapna hi kan field hrang hrangah a thleng mek baw a, field thenkhatah chuan vaukhantute lo chhan dan tur te pawh an inhrilh nasa tawh hle a ni. Tichuan tunah hian harsatna lian tak leh dodalna nasa tak chu kan tawh rih lo a nih pawhin a hma ai chuan a harsa a, fimkhur a ngai hle tih a lang a. SMB pawhin ngaihtuahna nasa tak a seng chho mek a ni.

3. Engtin nge Rawng kan bawl zel ang?

3.1. Rul anga fing, thuro anga pawikhawih lo (Mt. 10:16)

India ram, sakhua leh politics nasa taka a kal dunna ramah, minority niin kan awm a. Mahse Lal Isua thupek, Chanchin Tha hril kan bansan thei si lo. Chuvang chuan amah Lal Isuan a zirtirte a hrilh ang hian fing tak, nunnem leh pawisawi loa rawng kan bawl thiam a pawimawh ngawt ang. Tunlaia rawngbawl ti harsa em emtu *Freedom of Religion Act* an tih mai, sakhaw danga inleh khapna dan te hi kan hriatchian a tul ngawt mai. India danpui (constitution) a kalh nge kalh lo tih te thleng pawhin.

Freedom of Religion Act chungchang hi Rev. Lalchawiliana Varte-in *Didakhe: March-April* 2019 ah khan a ziaak tawh a.¹⁹ He thuziak atang hian he dan an hman dan tawite hi lo en ila. *The Orissa Freedom of Religion Act 1967* an tih hi khatih hun laia Chief Minister Rajendra Narayan Singh Deo kaihhruaina hnuaiah Orissa State Assembly chuan *Freedom of Religion Act* chu danah a siam ta a. Hemi dan zam a nihna chhan ber nia an tar

lan chu tihluihna, thlemna leh intihderna thil reng reng hmanga sakhaw inleh khap nan a ni. He dan Article 3-na chuan heti hian a sawi a. “Mi tu pawhin tihluihna emaw, inthlemna emaw intihderna hmangin sakhaw inlehtir a tum tur a ni lova, chutianga inlehtir tumna chu a remtihpui emaw a fuih ru tur a ni lo” tiin.

Heng Act hrang hrangten an tawngkam hman leh an hrilh fiah dan hi kan hriat a pawimawh hle. Tihluihna (*force*), inhminna (*inducement*), inthlemna (*allurement*) leh inbumna (*fraud*) hmanga sakhaw danga inlehtir hi an khap a. Tihluihna’ (*force*) an hrilh fiahnaah ‘Pathian tihlungawi loha invau’ (*threat of divine displeasure*) an telh vek a. Chuvangin, heng dan an hmanna state hrang hrangahte hian Kristianten mihring hmanga inthawina te lo sawiselin, Pathian duh loh zawng a ni tih lo sawi chhuak ta se chu, man emaw pawisa chawitir theih dinhmunah an ding thei. Hetianga zau taka sawi fiah a nih chuan ngaih sual/ hrilh fiah sual theih tak a ni dawn a, chu chu India danpui Article

25-in sakhaw puan chhuah, thiltiha lantir leh theh darh tura mi tin zalenna a pek kalh a ni.

Hemi bakah hian ‘hmin’ (*inducement*) leh ‘thlem’ (*allurement*) tih te hi heng Dan hrang hrangte hian sum emaw, a thila inpek emaw, intih lungawina hrim hrim tiin an hrilh fiah a. Chutianga a nih chuan sakhaw thenkhatten an sakhaw zirtirna dungzuiakhawngaihna leh lainatna avanga chan chhe zawkte phal taka thil an pek te pawh ‘inhminna’ (*inducement*) leh ‘inthlemna’ (*allurement*) anga ngaih mai theih an ni dawn tihna a ni. Hei hian sakhaw thenkhat zuituten zalen taka an sakhua thiltiha an lantirna a dip tihna a ni. Heng Dan-ten ‘inbumna’ (*fraud*) tih an sawi fiahna “inbumna tih chuan sawi fiah sual (*misrepresentation*) emaw tum reng avanga intihderna thil reng reng a huam ang” tih pawh hi a chiang lohle. Entiman, mi tu emaw chu sakhaw pakhat a zawm chuan Pathian tihdamna i chang ang lo ti se la, damna chang leh ta si lo se la chu chu inbumna tia ngaih theih a ni ang em? Heng tawngkam an hrilh fiahnate uluk taka zir chuan

India danpuiin zalenna min pek hi a kalh niin a ngaih theih. Mahse anmahni duh dana an hrilh fiah miau avangin heng dan an hmanna state-ah te hi chuan tuna kan rawngbawl dan hi chu a him lo hle a ni. An duh dan anga an hrilh fiah miau avangin khitianga puh theihna lakah khian inven a pawimawh hle ang. Media hmanga testimony sawitir te hi min beihna hmanrua a ni daih thei a, fimkhur a tul hle a ni.

3.2. Soft power hmang tangkaiin

Soft power tih hi politician scientist Joseph Night-a phuah chhuah a ni a. tharum leh sum hmanga nawr luihna (hard power) ni lovin, hmangaihna, ngilneihna, leh nunphung mawi hmanga mi rilru leh thinlung hneh theihna hi a ni. He thil hmanga thiltih leh rawngbawl hi nghet a, rinna leh inlaichinna thuk zawk a siam thin.

Soft power hmanga rawngbawlnain hna a thawh dan an sawi chu –

Thinlung Hneh Hmasak (Move Hearts before Hands):

Thlarau lam thuchah sawi

chhuak nghal mai lovin, mi dangte mamawh leh harsatna hriatpui a, anmahni ngaihlutna leh duhsakna lantir hmasak a ni. Hetiang hian thinlung a hawng thin.

Inrintawwna (Trust) siam:

Damdawi in din te, zirtirna pek te, leh khawtlang tana hnathawh (humanitarian work) hmanga hna thawh hi a ni a. Heng thil tha i tih avang hian mite'n Pathian thu an ring duh zawk hial thin.

Nundan Mawi Nena Entawn Tura Kohhran Din (Lifestyle & Culture):

I nun dan leh thiltih mawi (hmangaihna, tawrhchhelna, midang ngaihsakna) avanga mite'n Isua Krista nun dan an hmuh thiam theih nan kawng a sialsak a ni.

Hnam Nunphung Mil Zela Rawngbawl: An nunphung leh chin dan chu namnul sak mai lo a anmahni hnam leh nunphung zahsak chung zela Pathian thu hrilh a ni.

Kan kohhran ni lo, kohhran dangin an tihdan tawite han sawi ila. Divine Word Missionary

(Society of the Divine Word) hi Roman Catholic missionary pawl, khawvela lian ber zinga mi a ni. Kum 1875 khan St. Arnold Janssen-an Netherlands a din a ni a, khawvel ram hrang hrangah chanchin tha hrila rawngbawlna hna an thawk thin. An rawngbawlna a hlawkin an lar hle a, an ngaih pawimawh 4 an sawite chu:

- *Feeding the hungry*
(Riltamte chawm / Ei leh bara harsate chawm)
- *Caring for the sick*
(Damlo enkawl)
- *Fostering education*
(Zirna chawisang / Zirna ngaih pawimawh)
- *Sheltering the homeless*
(In leh lo nei lote chhawmdawl)
- *Providing spiritual formation and vocational training*
(Thlarau lam nun kaihhruai leh eizawn theihna tura thiamna pek)

Soft power kan tih hian tuna kan thawhna mekah hi chuan Indirect Evangelism leh Professional ministry kan tih hi a huam awm e. Hemi kawngah hian nasa leh zual a ke kan pen

a hun ta hle mai. SMB pawhin hma a la zel bawka, missionary a lak danah pawh a rawn lang chhuak zel niin a lang. Kan rawngbawlna hmuna miten an mi leh sa anga min pawm theih thlenga rawng kan bawl a nih chuan Kristian ni kher lo mah se, min humtu leh kan lamtang rinawm tak an ni mai dawn a ni.

3.3. Roreltute chu Pathian ruat an ni

“Mi tin an chung a roreltute thu thuin awm rawh se. Pathian thu lovin tumah roreltu an awm si lo; roreltua awmte hi Pathian ruat an ni.”
(Rom 13:1)

Tirhkoh Paula lo sawi ang hian roreltute hi Pathian ruat an ni a, tuna India ram state 21-a BJP leh a thurualpui (NDA)-ten rorelna fung an vuan pawh hi Pathian remruatna hnuaia thil thleng vek a ni tih hre chungin rawng kan bawl a pawimawh. Rom sorkar tihduhdahna hnuaia an awm lai pawhin Paula chuan kohhran member-te chu roreltute thu anga awm turin a ti a, chutih rualin an rinna phatsan turin a ti lo. Huaisen takin tuar a tul hunah chuan tuar mai turin a

ti a, a fuih a ni. Kan theihtawpin ram leh state-in dan a zamte chu kan zawm ang a, kan rinna khawih thil, khawvel leh Pathian biak a t̃ul hunah erawh chuan Pathian lamah kan t̃an tlat a t̃ul ngei ang.

3.4. Kan tuar mai tur alawm

“Martarte thisen chu Kohhran chi a ni” an lo tih angin martar a t̃ul a nih chuan kan martar mai ang chu tiin kan rawngbawl dan ngai hian rawng kan bawl zel mai tur em ni ang? Kan hnathawh ngei leh min tirtu Kohhran hming pawh sawi loa thil dang dang sawi kual hi dawih aw a ni em? Lalpa hming chuan kan tuar ang a, kan martar mai ang chu tiin kan rilru kan ti paukhauh zel dawn em?

Kan ram hetiang a lo nih zelah hian kan ngaihtuah atana t̃ul chu ‘Lalpa leh a kohhran tan hian eng nge hlawk ber ang?’ tih hi a ni. Tirhkoh Paula chu a pianthar tirh khan Damaska khuaah thu a hril a, a thawhhlawk hle. Mahse Judate thinurin tihhlum tuma kulh kawngka tina an chan khan zirtirten tukverhah bawmin an

thlak a nih kha. ‘Ka tuar mai ang, ka martar mai ang’ tiin tlanbo duh ta lo se, kan Bible-a a lehkhathawn kohhran leh ringtu nun chawm em em te hi kan nei lo ang. Tawn mai leh bikbo hun hriat a ngai hle mai.

3.5. Kohhranten Missionary rawngbawlna kan thlir dan hi thlak a t̃ul em?

Kohhran mipuiin missionary te kan beisei dan leh thlir dan hi thlak a t̃ul em? An rawngbawlna hlawhtlinna teh nan baptisma chang zat hi kan la hmang deuh em? Tunlai India ram dinhmun thlir hian baptisma chantir zel hi a him em? Isuan a zirtirte a tirh chhuah khan Pathian ram lo thlen puang tur te, damlo tidam tur te, mitthi kai tho tur leh ramhuai hnawt chhuak turtein a ti a (Mt. 10:8), a tawi zawngin mihring nun hrehawm taka hmangtuten zalenna an lo neih kha a tum ber niin a lang. Chhandamna kan tih pawh hi thlarau chhandamna chauh kawc ni loin mihring nun pumpui, sual leh a hnathawh lak at̃anga chhan chhuah hi a ni em? Baptisma chantir an neih lo hhian rawngbawlna hna thawk t̃ha tawc loin kan ngai t̃hin em? Kan

ram dinhmun thlir hian baptisma chang zat hi tehfung lian berah kan hman loh hi a t̃ul ta viau niin a lang e.

Tlângkawmna

India ram, Hindu thlipui tleh nasat em emna hmunah hian engtin nge rawng kan bawl zel ang tih hi ngun taka ngaihtuah a ngai ta. Eng pawh ni se, eng ang paw'n rawngbawl ila, Isua kan hmangaih avanga thlarau bo lainatna leh hmangaihna tak tak kan neih hi a t̃ul ber fo. Kan tih theih baka che th̃in leh min tichak th̃intu Thlarau Thianghlim nen rawngbawl zel ila, eng thlipui pawh lo tleh se, hma lam kan pan zel ang.

Endnotes

¹ A. Pushparajan, "A Secular Critique of Hindutva," in *Hindutva: An Indian Christian Response*, edited by J. Mattam & P. Arockiadoss (Bangalore: Dharmaram Publications, 2002), 235.

² "Sangh Parivar" in <https://www.hindutvawatch.org/sangh-parivar/> (20.05.2026)

³ P. Moses Manohar, "Political Challenges and Mission Perspectives," in *Mission Paradigm in the New Millennium*, edited by W.S. Milton Jeganathan (Delhi: ISPCK, 2000), 307.

⁴ M.T. Cherian, *Hindutva Agenda and Minority Rights: A Christian Response* (Bangalore: Centre for Contemporary Christianity, 2007), 233-265.

⁵ Ram Swarup, "Hindu View of Education and Educational System during British days" in *On Hinduism* (New Delhi: Voice of India, 2000), 166-195.

⁶ NEP 2020 hi hlawm li-ah thenin, school education chungchâng te, higher education bâkah zirna peng dang (Professional, Adult education etc) leh policy tihhlawhtlin dân t̃ur te târ lan a ni. NEP 2020 hian untiversity leh college kalphungah ruahmanna thar pawimawh tak tak a duang a. Hemi chungchâng hi Prof. Vanlalchhawna chuan June ni 25, 2022 khân *Vanglaini* ah a ziaik nghe nghe.

⁷ The Hindu Editorial, "From fear to hope: On Ram temple consecration," <https://www.thehindu.com/opinion/editorial/ram-temple-inauguration-from-fear-to-hope/article67766427.ece> (20.05.2026)

⁸ The Hindu, "Ram temple consecration updates - After centuries of waiting, our Ram has arrived,"

<https://www.thehindu.com/news/national/ram-temple-mandir-ayodhya-consecration-ceremony-modi-january-22-2024/article67761881.ece> (20.05.2026)

⁹ 1954 khan Congress member pakhatin Parliament-ah “Indian Converts (Regulation and Registration) Bill” chu a rawn phawrha. Amaherawhchu, Jawaharlal Nehru ngenna avangin thlahu thlak a ni a. 1960 khan “Backward Communities (Religious Protection) Bill, Hindu-ho India sakhua ni lo, Islam, Kristian, Juda leh Zoroastrian sakhua an inleh lohna tur member pakhatin a rawn phawrh chu hnaw a ni leh a. 1970-ah khan “kum tlinglo sakhaw inleh khapna” bill Parliament-ah phawrh a ni leh a, amaherawhchu hnaw a ni. 1978 khan Private Members Bill “Freedom of Religion Bill” tih chu Parliament-ah phawrh a ni leh a, mahse he bill hi public lam atanga dodalna a nasat em avangin a tlang ta lo a ni. 1979-ah khan hemi hawi zawnga hmalakna a awm leh a, mahse hnaw a ni leh ta a ni. William Lourdayyan, Conversion Debate and the Holocaust (Madurai: William Lourdayyan, 1999), 117.

¹⁰ *The Times of India* (August 6, 2025).

¹¹ <https://thewire.in/communalism/hate-crimes-in-odisha-indias-best-kept-secret> (May 25, 2026).

¹² *The Times of India* (August 9, 2024).

¹³ Chhattisgarh Religion Freedom (Amendment) Act, 2006 chuan da n bawhchhiate chu kum thum chhu ng lung ina tantir leh cheng 20,000 thleng emaw, a pahnih emaw hremna pek theih a ni. Haryana Prevention

of Unlawful Conversion of Religion Act, 2022 chuan kum khat atanga kum nga chhung lungin tantir theih a ni a, cheng nuai khat chawitir theih a ni baw. Jharkhand Freedom of Religion Act, 2017 chuan kum thum thleng lungin tantir theih a ni a, cheng nuai 50 chawitir theih a ni a, a pahnih hian chawitir theih a ni baw. Orissa Freedom of Religion Act, 1967-ah chuan kum khat chhu ng lungin tantir theih a ni a, cheng 5,000 chawitir theih a ni a, a pahnih hian chawitir theih a ni.

¹⁴ United States Commission on International Religious Freedom.

¹⁵ <https://timesofindia.indiatimes.com/city/raipur/christian-missionaries-very-active-this-will-stop-soon-chhattisgarh-cm/articleshow/107241206.cms> (25.06.2024)

¹⁶ “The 50 Countries Where It’s Hardest to Follow Jesus in 2024” <https://www.christianitytoday.com/news/2024/january/christian-persecution-2024-countries-open-doors-watch-list.html> (25.05.2026)

¹⁷ <https://tinyurl.com/efirlc2024> (25.05.2026).

¹⁸ SMB Co-Ordinator Pu Albert Lalmangaiha’n ni 28, May, 2026 zana Central Region Missionary Retreat, Luangmual Kohhran a SMB rawngbawlna report a pek atanga lakchhuah a ni.

¹⁹ Lachawiliana Varte, “Sakhaw Zalenna hnuaiah Sakhua a zalen takzet em?” in *Didakhe: March-April 2019*.

Missio Dei

- Rev. Lalduhawma Ralte
Thuampui, Aizawl

Kum zabi 20-na laihawl vel aţang khan mission¹ hi Pathian aţanga inţan leh bul nei a ni tih ngaih dan chak tak a lo chhuak a, chumi sawina atan *Missio Dei* an vuah a. A awmzia ber chu- *Mission hi Pathian bul ţan a ni a, Pathian thinlungah hnar a nei a*; chumi lo luang chhuak chuan khawvel arawn luang thleng ta tihna a ni. Pathianin a Fapa arawn tir a, Pa leh Fapa ata Thlarau Thianghlim ngei pawh hi anrawn tir chhuak leh ta a. Chu hnathawhna-ah chuan kohhran hi a tel ve ta a ni. Heta *tir* emaw *tirh* emaw hi a hmang hmasatu Latin ţawng chuan *Missio* a ni a. A hna neitu-in Kohhran hnenah mawhphurhna a pe a, Kohhran chu Pathian pakhata Minung Pathum (Trinity) intirh chhuahna ang bawka *tirh chhuah* a lo ni ta a ni. Mission lungphum hi Pathian pakhata Minung Pathum inlaichinna aţanga lo chhuak a ni. Pathian pakhata Minung Pathum inlaichinna ţawngkam ril leh thuk tak chu mission sawi fiahna ţa tak a lo ni reng zawk a ni. Kohhran hian Pathian a rin chuan a mission a ngaihtah thiang lo tihna tluk a ni ang.²

I. Missio Dei lo pian chhuah dan kalkawng:

Kum zabi 4-na daih tawh khan a hun laia zirtirna dik lo, Arias-a zirtirna do letna atan Augustine-an Pathian pakhata Minung Pathum (Trinity) chungchang a sawi fiahna aţanga lo inţan a tih theih ang.³ Ani chuan Pathian chu pakhat a ni, mahse Minung Pathum an awm tih Nicea Thurin-in a lo puan chhuah tawh ţanchhana sawi a

ni a. Chutah chuan Pa Pathianin a Fapa chu arawn tir a, Pa leh Fapa ata lo chhuakin Thlarau Thianghlim pawh churawn tirh a ni. Hei hi Latin chuan *Missio* tih a ni a. Vawiina mission tih lo inţanna hi a ni. Augustine-a hi mission zirna lama mithiam (Missiologist) a ni lo va, vawiina mission hriat dan tlanglawn takte sawi fiah tumna pawh a nei kher lovang. Trinity chungchang a sawi fiahna leh khawvel

chhandamna atana Pathian chet vel dan a hrilh fiah tumna a nih hmel zawk mah awm e.⁴ Nimahsela, he tawngkam hi a lo ril em a ni!

Kum zabi 16-na hun laiin Roman Catholic puithiam rual (*Jesuits*) hovin *Missio* hi an hmang ve leh a. Anniho hian rinawm taka rawngbawl tura an intiamna leh an intirh chhuahna hming atan an hmang. Vawiina mission hriat dan ang taka hmang hmasatute an ni awm e. An thupui ber chu ringlote leh Protestant Kristiante pawh huamin Chanchin Tha hril tura an *intirhna* a ni thin.⁵

Karl Barth-a, Protestant Pathian thu thiam-in Bradenburg Missionary Conference, 1932-ah Pathianin chhandamna a thawh chhuah dan sawi fiah nan leh mission bul tumtu chu Pathian a nihzia sawi fiah nan he thu mal hi arawn sawi uar nawn leh nasa hle a ni.⁶ Pathianin bul tan tawhin tunah chuan kohhran hian mawhphurhna a la tawh a, *tirh* a nih ang ngei hian a thawk bawktur a ni, tiin ngaihdan nghet tak a rawn vawrh lar a ni.⁷

Kum 1952 khan *International Missionary Conference, (IMC)* Willingen-ah neih a ni a. He intawh khawmnaah hian Karl Hartenstein-an Barth-a ngaih dan lo awm tawh sa chu uar taka sawi chhunzawmin palaite rilru pawh a hneh hle. Hartenstein-a hi *Missio Dei* tih hming nen hian hmehbel a ni ta hial a. A thumal *Dei* hi *Pathian* tihna a ni a. Tichuan, *Missio Dei* chu *Pathian tirh* tihna a ni. Hemi hnu-ah hi chuan mission neitu leh a bul tantu chu Pathian a ni tih hi mi tam zawk pawm dan a ni ta.

II. *Missio Dei* lo pianna Khawvel

Mission sawi nana *Missio Dei* tih a lo pian chhoh lai vel hian awmze ril tak a nei bawktur e. Europe ramten ram dang an awp beh thinte atanga an inlak chhuah hun lai vel a ni a. India pawhin 1947 khan zalenna a lo hmu ve bawktur a. Heng zalenna hian Khawthlang ram lakah ngaih dan thar a piantir a. A hun lai khawvel insingsa mup mup karah mission ngaih dan leh kalphung thar a piang ve mek ti pawhin a sawi theih ang. Thil pawimawh tlem tarlang ila:

1. **Ram awptute huatna:**

Khawthlang ram awp thinten zalenna an neih hnu-ah anmahni awpbettu-te huatna a awmtir a. Awpbeth ni thinte tih dan te kha tha lo leh mawl na niin an zirtir a. Khawthlang ram tih dan chu tha zawk leh changkang zawk a nih avangin tihluhna nena changkanna kawng zawhtir nia inhriatna a awm. He ngaih dan hian a awp thintute lakah helna leh huatna a piantir ta hial a ni.

2. **Hnam tih dan leh sakhaw hluih harhna a thlen:**

Khawthlang ramten ram an awpah Chanchin Tha an hril ve zel a. Mahse, Khawthlang ramte an haw hnu-ah sakhaw hlui lamah harh tharna leh chawi nun duhna a lian hle. Kristianna leh ram awptute chu mi thuhmun an nih bawk avangin an sakhawrawn put luh pawh dodalna a nasa hle a. Rei tak an lo hnawltawh hnam nunphung leh sakhaw chawi nun leh duhna lian tak a awm a. Khawthlang sakhua leh tihdan paih bo tumna nasa tak karah Kristianna leh mission ngei pawhin harsatna tam tak a tawh phah ta a ni.

3. **Chanchin Tha leh nun inpersan:**

Mission thuchah laimu chu Pathian hmangaihna a ni. Missionary-te pawhin he thupui hi an hril tam ber a ni ang. Kum 1914 leh 1940-ah-te khawvel Indopui a lo chhuak a. A lo chhuahna pawh Chanchin Tha hriltu-te ram atangin nia chhui theih a ni. Hei vang hian awp beh thin ramte chuan “Chanchin Tha hrilhtute thuchah leh an nun a inpersan lutuk,” tiin Khawthlang ramte chu sawiselna a lian hle a ni. An thuhiril hi pawm tlak lovah an ngai a ni ber.

4. **Kristianna tla hniam:**

Kum zabi 14-na atanga intan Finna lama Harh Tharna (*Renaissance*) hian nghawng lian tak a nei. Kum zabi 17-na thleng vel a awh niin an sawi thin. He harh tharna hian finna a chawisang a, sakhua ngei pawh a ringhlel titih deuh mai a ni.⁸ He harhna hian thuk takin kua a hreuh a, mi tam tak thinlung chhungrihlah bu a khuar. Sakhaw hrang hrangin, a mal khaiah phei chuan Kristianna pawhin a tuar ve hle. Azuitu pawh an tlahniam nia sawi theih a ni.

5. Beisei ang ni lo: Kum zabi 19-na aṭanga 20-na chhung hi *Mission Beih Runpui* hun chhung a ni a. Chak taka mission kalpui a nih vangin Kristianna-in sakhaw dang a luah lan thei mai dawn niin mi tam takin an ngai. Mahse, he ngaih dan hi a thleng dik ta meuh lo. Kum zabi 20-na chawhnu lamah chuan Kristianna-in hma a sawn chak ta tlat lo.⁹ Chak taka thlawk paha kalpui thin mission chu muangchang zawka kal a lo ṭul ta lo thei lo a ni.

Hengte leh thil dang avangin tun hma angin Chanchin Ṭha hril chu a awlsam ta lo hle a ni. Awp beh ram ni ṭhinte rilru-ah Chanchin Ṭha leh mi dang hnehchhiah chu ang khata ngaih tumna a awmtir nasa hle a. Khawthlang ramte chuan tun hma angin Chanchin Ṭha an hril thei ta si lo va. Anmahni ngei pawhin thiam lohna an nei niin an inngai ve. Chhan hrang hrang avangin Khawthlang ramten mission hna an thawk tlem tial tial a. Kohhran thlarau lam nun pawh a chau ve telh telh a tih theih ang. Hetiang karah hian mi thenkhatin mission chu Kohhran ram zauhna

leh hnam dang sakhuate tihchimih tumna ang dawn dawnin an lo sawi ve reng bawk nen, Chanchin Ṭha hril a khirh sawt ta hle a ni. Mission kutthlak nat ber ber-na ramte chu na taka mission do lettu an ni ta a. Hetiang boruak inlumlet nasa tak avang hian kohhran leh mission pawlte chu beng sika mission kalpui dan tur a ngaihtuhtir phah ta a ni.

III. Binitarian Mission

Binitarian Mission awmzia chu Pa leh Fapa (*Bi tih chu pahnih sawina*)-in chhandamna hna an thawh uar taka sawina a tih theih ang. Hetianga kalpui a nih hian Trinity an hnawl emaw an ring lo emaw tihna a ni lo. Thlarau Thianghlim hming lam a khat emaw a thawm a zawi emaw tihna chauh a ni zawk! Pa Pathianin khawvel chhandam nan a Fapa Isua Krista a *tirh* thu hian mi thinlung a hneh em mai a, Thlarau Thianghlim tel ve na a hlih deuh thin avangin *Binitarian Mission Approach* tih hming a pu mai a ni.

He ngaih dan hian tun hmaa mission kalpui dante kha a hnawl emaw a dik lo ve tihna lam ni lovin

khawvel danglam zel karah hian mission thawh dan turah hian hmasawnna a laawm thei ang em, tih zawhna chhan nan a lo piang ve chauh zawk a ni. Bible-ah ngei pawh hian a tir phat a t angin Thlarau Thianghlim leh a hnathawh hmuh tur a awm a ni si a. Chuvangin, mission-ah hian Thlarau Thianghlim hi a tel ve ngei a ni tih hriattir duhna avanga sawi uar a ni. He ngaih dan hian mi a hneh riau a, kohhran leh mi thiam-te pawh in an pawm tlang ta viau a ni.

IV. Mission chu Trinity-a innghat tlat a ni

Mission chu Pathian zia leh nihna a tanga intan a ni tih hi mi tam tak pawm dan a ni a. Pathian pakhata Minung Pathum inlaichinna ril tak sawina a ni. He inlaichinna thuk lutuk a tanga lo chhuak mission hian hriat chian a phu a ni.

Pa Pathian thinlungah hmangaihna a awm a, mihring bo tawh hnu neih let leh hi A thupui ber a ni. Khawvel leh a chhunga awm zawng zawng Siamtu thinlungah hmangaihna avang chauhvin 'kal chhuah' duhna a awm tlat a (cf. Jn. 3:16). Hemi

chang ropui lutuk hian Pa Pathian a lan fiahtir zual em em ringawt mai a ni. Pathian thinlungah mission (*tir/tirh*) a awm tlat a. Mission lo chhuahna chu Pathian hmangaihna thinlungah ngei a lo awm a ni. Hei hian Pa Pathian mizia a tar lang fiah tha hle, Pathian Pakhata Minung ngei chu!

Pathian fapa mal neih chhun Isua Krista, Pathian Pakhata Minung ni bawk chu fiah leh zualin khawvelin a hmu a, a hria a ni. Chanchin Tha Johana ziakah ringawt pawh hian Isua Krista hian Pa Pathian tirh a nihzia hi wawi sawmli paruk (46) zet a sawi a ni. Krawsah khan Pa Pathianin khawvel neih let leh nan a tihtakzetzia chu a lang Chiang ber mai. Fapa mal neih chhun hlan duhna thinlung hmuh chian theihna ber pawh Krista Kraws hi a ni. Krista a rawn tirh tawh avangin khawvel hian Chhandamtu dang reng reng a beisei thei tawh lo. Kraws hi a kawng awm chhun leh a tawpna a ni. Krista, Pathian Pakhata Minung chu a lang Chiang e!

Lal Isua lo pian dan chungchangah hian Chanchin

Ṭha ziaktu-te chuan Thlarau Thianghlim thiltihtheihna hnathawh a nih thu hi uar takin an zia k a ni (Mt. 1:18; Lk. 1:35). Isua Krista avang hian Thlarau Thianghlim hi fiah leh zualin a lo lang ṭhin; a baptisma chan kha Thlarau Thianghlim hnathawh a ni (Mk. 1:10; Jn. 1:32). Isua rawngbawlna-ah te hlei hlei Thlarau Thianghlim a lang fiah zawk awm e (Lk. 4: 1; 4: 14ff). A chanchin ziaktute sawi uar leh ropui an tih chu thihna hneha tho leh Isua Krista chanchin hi a ni. He thilmak awm theihna chhan chu Thlarau Thianghlim hnathawh a nihzia an sawi ṭhin (1 Pet. 3:18).

V. Tunlai khawvel leh *Missio Dei*

Lal Isua'n, "*Nimahsela Thlarau Thianghlim chu in chung a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai leh Samari ram khawtinah te, kawlkil thleng pawhin ka thuhretute inni ang,*" (Tirh. 1:8) a tih ang ngeiin Pentikos ni-ah Thlarau Thianghlim a lo thleng ta a, a dawngtu-te chu an lo huaisen ta a, hlim takin an Lalpa chanchin

chu an hril darh ṭan ta a ni (Tirh. 2:1-4). Mission leh Trinity hi sawi hran theih loh, inkawp tlat a ni. A Pathian zia leh hnathawha Minung Pathum inlaichinna thuk lutuk leh mission inzem chiat mai hian Pathian leh mission a hrilh fiah ṭha hle a ni.¹⁰

1. Huapzo Mission:

Tunlai hunah mission kalpui dan chi hrang a awm nual mai. Chung zingah chuan *Missio Dei* hi a fun kim leh ṭha bera sawi theih a ni awm e. He ngaih dan hi chuan Pathian hmangaihna leh a hnathawh dan Chiang taka hmuh theiha hma lakna a ni tlat a. Eng sakhua pawh hmachhawn se, an thinlung hneh theihna a nei tel tlat mai hi a rilzia leh thukzia tar lanna a ni zawk ṭhin.

Chutichuan, *Missio Dei* chu Pathianin chhandamna hna a thawh, a thinlung aṭanga hmangaihna luang chhuak hi a ni a. Khawvela Pathian chet velna zawng zawng hi mission chuan a huap vek mai a ni. A hnathawh hlen chhuak zel tura a sawmna leh tel ve theihna sawi fiah nan *Missio Dei* hi ṭawngkam ril tak a ni ta baw k a ni. A huap kimin a zau hle baw k a; thlarau chhandam ngai

pawimawh ber chungin thilsiam dang ngaihsak pawh hi a tel vek a ni. Tunlai hunah phei chuan thilsiam dangte hi enkawl leh humhalh an ngai ta hle. Chu chauh pawh a la ni lo, mihringin enkawltu a nihna nun chhuahpui thlengin a huam tel a ni. Chu hna thawk tur chuan kohhran hi *koh* a ni a; Pathian hnathawh chhunzawm tura mawhphurhna nei awmchhun a ni (2 Cor. 5: 19-20).

2. Hriat fiah a awl:

Mission thawh dan tha tak ni reng thin chu *Three Self Formula* tih a ni a. Chu chu kohhran chu mahni a inrelbawl thei, mahnia inenkawl thei leh mahnia Chanchin Tha hril thei kohhran an ni tur a ni tihna a ni. Hei hi mission field-a kohhran phunte tan chuan an nghehna chhan a ni reng a. Mahse, tun hnai deuhah heng kohhran-te hi nghet leh tlo, hmasawn zel tur chuan a palina a la awm tih ngaih dan a lo chhuak a. Chu chu mahni tawng ngeia Pathian thu sawi leh hrilh fiah thei an nih a ngai (*Self Theologizing*) tih hi belh tur a ni e, an ti. Hetiang taka kalpui thei kohhran chu an nghet a, an tlo lehzual thin niin an hria a ni.

Missio Dei chu Pathian hnathawh leh a thil tum hriat fiahna a ni a, tel ve tura sawmna a ni bawka. Pathian hnathawh huap kimzia leh chhunzawm chakawmzia kawhmuhtu tangkai leh tha tak a ni. A innghahna Trinity hi a nghet a, a dik bawka a ni.

Endnotes

¹ “Mission tih hi Mizo tawng ang maia kan hman tawh avangin mission kan ti zel mai dawn a ni.

² David J. Bosch, *Transforming Mission: Paradigm Shifts in Theology of Missio* (Orbis Book : New York, 1996), 390.

³ Augustine, *De Trinitate, Books 1-4*, 103.

⁴ P. V Joseph, *An Indian Trinitarian Theology of Missio Dei*, 38.

⁵ Bosch, *Transforming Mission*, 1.

⁶ Norman Thomas, ed., *Readings in World Mission* (SPCK, Great Britain: 1995), 104.

⁷ P. V Joseph, *An Indian Trinitarian Theology of Missio Dei*, 40.

⁸ <https://en.wikipedia.org/wiki/Renaissance> (accessed on 19.10.2020; 4:30 pm).

⁹ Bosch, *Transforming Mission*, 7-8.

¹⁰ David J. Bosch, *Witness to the World* (Wipf and Stock Publishers: Eugene, OR, 2006), 239-240.

Khawvel Finna leh Pathian Thu – History aṭanga thlirna

- Rev. Dr Lalrokhuma Hmar

Khawvel finna tih hi a zau hle a, mihringin a hmuhchhuah thiamna leh hmasawnnain a ken tel chi hrang hrang te hi a ni ber awm e. Finna tih hi thu mawi tak mai a ni a, thil ṭha lam kaww a ni a, mahse mi ṭhenkhat chuan ‘khawvel’ tih a tel chiah hian Pathian thu nena inkalh tur emaw, inrem miah lo tur emawa ngaih tlatna an nei ṭhin. History aṭanga thlir chuan kohhran ṭiak tir aṭanga ngaih dan nghet tak lo intuh tawh a ni a, mahse khawvel finna leh Pathian thu hi Kristiante ngaih danah pawh a indo reng ngai bik chuang lova, a chang chuan kohhranin khawvel finna zawng zawng a pumbilh emaw tih hunlai a awm a, a chang leh ṭha takin a kal ṭhiang ve baww a. Khawvel finna leh Pathian thu inlaichinna chingchivet danglam tak mai chu kohhran chanchin aṭangin he thupui hian a chhui dawn a ni.

Kraws thu atthlak

Kohhran hmasate khawvel kha a danglam hle a, Rom lalram hnuaiah awm an ni a, Grik ho nun ziarang leh finnain an ngaihtuahna a kaihruai hle baww a. Rom lalram ropui tak hnuaiah chuan remna ṭha tak a awm a, a bikin BC 27 aṭanga AD 180 inkar kum zahni chuang phei chu, a ralmuan zual avangin Rom Remna (*Pax Romana*) hun tih hial a ni. Rom ho kha khawvel finna leh thiamnaah an sang hle a, khaw ropui leh in ropui tak tak an din a, kawng ṭha tak tak siamin an ram awp pumpui chu

an ṭha takin heng kawngpui hian an thlun zawm a, hei hian veivahna a ti awlsam hle a ni.

Rom lalramah hian Grik ho huhang a len avangin an finna leh nunphung chuan a chiah hneh hle a, a bikin Plato, Aristotle leh Stoic ho zirtirna a lar zual a. Grik ṭawng chu ṭawng tualleng ber a ni a, tunlai khawvela English a pawimawh ang chiah hian Grik ṭawng hi a hunlai hian a pawimawh a ni. Rom leh Grik mifing ho ngaih danah chuan Pathian mihringarawn chang chu thil awihawm lo ber a ni a,

mihringah pawh kraws-a khen beh ngai mihring phei chu a awihawm loh mai pawh ni lovin a nuihzatthlak zawk hial a ni. Kristian hmasate zinga a tam ber chu Judate an ni a, Judate tan pawh thinga khai kan chu anchhedawng (Deut 21:23) a nih avangin ringtu hmasaten kraws thu an rawn tlangaupui chu thil nuihzatthlak leh hmuhsitawm ber a ni.

Chuvangin khawvel finna leh Pathian thu chu ringtu hmasate hunlai chuan a innak ta nghal a, Paula chuan hei hi hriain Kristian-te thlang hauh nan “Mi fing chu khawiah nge? Leikhaziaktu chu khawiah nge? He khawvela hnialtu chu khawiah nge? Pathianin khawvel finna hi atthlak a ni tih a hriattir lo vem ni? Pathian finnaah chuan, khawvelin finna hmanga Pathian an hriat theih loh hnuin, thuhiril atthlak hmanga a ringtute chhandam chu Pathianin tha a ti hle si a” tiin a rawn au chhuak ta a (1 Kor 1:20-22). Paula ngei pawh hian ‘thuhiril atthlak’ tih a rawn hmang tlat mai a, hei hian kraws thu chu a atthlak a tihna ni lovin khawvel

mifingte ngaiha thil atthlak chu Pathianin chhandamna rawn hlen chhuah nan a hmang ta a ni a tihna a ni. Kristian hmasate mi hnuaihning leh leikhathiam lo an tam em em a, a hunlaia mifingte tan kha chuan an hmuhsitawm hle reng ang a, chutah an thuchah ken lah kraws thu a la ni bawksi a, khawvel finna atang chuan ngaihthiam a har hle ang.

Paula hian khawvel ngaiha ropui lo tak ringtute chu a fuih thiam hle a, “Unaute u, a kohna che u hi ngaihtuah teh u, tisa lama mi fing tam tak te, mi chak tam tak te, mi tha tam tak te koh an nih lohzia hi; nimahsela, Pathianin khawvel thil a-te chu a thlang zawk a, mi finge chu a tihmualpho theihna turin; tin, Pathianin khawvel thil chak lote chu a thlang a, thil chakte chu a tihmualpho theihna turin” (1 Kor 1:26-27) tiin an nihlawhzia hrilh nan a hmang ta hlauh zawk a ni. Ringtu hmasate tan chuan khawvel finnaa hmanga Isua tuarna kha han hrilh fiah thiam rual a ni lo reng a ni.

Hmanrua atan ve thung

Ringtu hmasa te zingah chuan Paula aia chanchintha hril

tura inhmeah an awm chuang lovang. Tarsa khuua piang niin Rom khua leh tui a ni a, Jerusalem-ah a hun laia Judate sakhaw hruaitu ropui Gamaliel-a bulah a zir chhuak a, an sakhaw pawl ruh ber Pharisai pawlah a tel baw a, Grik tawng leh Hebrai tawngin duh tawkin thu a sawi thei a, inchhuan nan erawh a hmang lova, chanchintha hril nan erawh a hmang tangkai hle a ni. Paula hian Rom lalrama remna awm chu hmang tangkaiin duh tawkin kohhran hote a tlawh kual thei a, Rom lalrama Judate awmna hmun hrang hrang tlawh kualin lal Isua chanchin a hril thin a ni. Paula hian Grik hote finna pawh a hre ve tawh tih a Chiang hle a, Atheni khawpuia Areopagi-a thu a sawi pawh khan Grik mifingte thusawi a sawi chhawng a ni (Tirh 17:28).

Ringtu hmasate zingah khan khawvel finna hmanga Pathian thu sawi leh hrilh fiah duh leh duh lo an awm tih a hriat a. Mi thenkhat chuan finna thu (philosophy) leh Pathian thu pawh pawlh chu an duh lo hle a, Pathian thu pawlh dalnaah an

ngai a, inrem thei loah an ngaih hial a ni. Kohhran hruaitu hmasa, Trinity tih tawngkam chhertu Tertulian-a (c.155–220) chuan, “Atheni leh Jerusalem hian inzawmna eng nge a neih? Zima (Academy) leh Kohhran hian inlungualna a nei em ni?” a ti a. Atheni chu Grik hote khawpui a ni a, philosophy zima hmupui a ni a, Kristian-ten philosophy hmanga Pathian thu an hrilh fiah chu a duh lo hle a ni. Tertullian-a hian finna hrim hrim a dodal a ni lova, Pathian thu hrilh fiah nana khawvel finna an hmang thin kha a duh lohna zawk a ni a, Pathian thu tluka an ngaih kha a hlau a ni. Ringtu hmasate tan chuan anmahni tiduhdah leh hmusittu finna chu ngaihshan a har mai bakah a aia ropui Pathian inpuanna an nei tih an hria a ni. Mahse, ringtu hmasate zingah pawh khan khawvel finna hmanga kohhran humhimitute leh Pathian thu hrilh fiah tute an awm tho a. Mifing (philosopher) Justin Martyr-a (c.100–165) chu Kristian a nih hmam philosophy zirtirtu a ni a, Kristiana a inleh hnuah a zirtirtu kawrfual chu a hlip chuang lova, Kristianna leh

khawvel finna a inkalh lohzia tar lan a duh vang a ni. Grik finna leh Johana ziaka Thu (*Logos*) chungchang chu la kawpin Pathianin thu (*logos*) chu mihringte rilruah chi angin a lo tuh vek tawh a ti a, chu chu *Logos Spermatikos* tih a ni. Hei vang hian khawvel finnaah hian Pathian thu hriathiam theihna tur a lo inphum sa vek tawh a ti a.¹ Alexandria khuaa mi Clement-a (c.150–c.215) chuan Grik finna chu Krista lo kal tur buatsaih nan Pathianin Mosia dan Judate hnena a pek ang bawkin Grik ho tana a pekah a ngai a. Alexandria khuaa ringtute chu Gnostic zirtirna dik loin a tihbuai nasat avangin Grik finna chu an hlauvin an duh lo tlat mai a, hei vang hian Grik finna chu a hlauhawm lo mai ni lovin Gnostic zirtirna beih nan pawh a thatzia a tar lang a ni.² Kohhran hmasate zinga Pathian thu thiam langsar bera ngaih Augustine-a (354-430) pawh khawvel finna hmanga Pathian thu hrilh fiah dan thiam em em a ni a, Hun Laihawla Pathian thu hrilh fiahna kalhmang tam tak chu Augustine-a zirirna zulzuia siam a ni.

Hun Laiawl – Khawvel finna kohhran kutah

Rom lalber Constantine-a'n AD 313-a Kristiante sakhaw zalenna a pek hnuah Rom lalram chu Kristian lalramah a inlet tan a, khawthlang lama Rom lalram AD 476-a a tlukchhiat hnu pawhin kohhran chuan Europe-ah thuneihna a chang chhunzawm ta reng a, Hun Laiawl an tih AD 500-1500 chhung velah chuan Europe khawmualpuiah chuan khawvel finna leh hmasawwna zawng zawng chu kohhran kutah a lut ta tih mai theihin boruak a lo danglam ta a ni. Kohhran hmasa lama mi tam takin an lo hnawl leh duh lo em em philosophy pawh Pathian thu hrilh fiahna hmanraw pawimawh takah an hmang ta a, 'philosophy chu theology chhiahhlawhnu a ni'³ an ti ta hial zawk a ni.

Khawthlang lama Rom lalram a tlukchhiat hnuah chuan zirna lamah tun hma ang khan sikul pangngai a awm ta lova, zirna hmunpui awmchhun chu puithiamte awmna hmun monastery chu a lo a ni ta a ni. Monastery-ah hian puithiamte

chuan khawvel finna chu Pathian thu hriatthiamna hmanrua atan an hmang ta a, an hna pawimawh tak pakhat chu Bible ziahchhawn a ni a, a hunlaiin khawchhutna a la awm loh avangin Bible chu kuta ziakin an hah takin an bei thin a ni. Heng Bible an ziahte hi hrethiam tur chuan zirna kawngah mi thiam nih a ngai tih an hria a, chu vangin puithiamte hian khawvel finna leh thiamna chi hrang hrang an zir nasa hle a ni. Monastery-ah hian thil chi hrang hrang zirna an hawng a ni ber a, thlai chin dan te, damdawi lam te, khawl lam thil te, ran vulh dan te leh mihringmamawh chi hrang hrang an zir kim a ni ber e.⁴ Monastery leh biak in te Hun Laihaw! hmasa lamah chuan zirna hmun sang an neih chhun te an ni a, puithiam leh kohhrana thawk tur te tan lo chuan zirna sang zawk beisei tur a vang hle a ni.

Kum zabi 12-na vel atang chuan hun inthlak zelin a rawn ken tel hmasawna hrang hrang avangin zirna kalphung a danglam chak hle a, monastery leh biak in pawn lamah zirna hmun tha tak tak a rawn awm ta a ni.

Grik leh Arabic lehkhahu hlu tak tak te Latin-a lehlin a awm tak atangin zirna kalphung a danglam chak hle a, monastery pawn lamah chuan university te din a lo ni ta a, chutah chuan puithiam tur chauh ni lote pawhin zirna sang zawk an zir thei tawh a, an zirtirtute erawh puithiam an ni deuh vek tho a ni. Theology chu subject pawimawh ber a ni reng a, philosophy, logic leh liberal arts chu subject pawimawh dang a ni bawh. Heng bakah hian dan leh damdawi lam zirna pawh a awm a, Paris, Oxford leh Bologna chu university awmna hmasate a ni.

An zir danah chuan eng thil pawh Pathian thu atanga thlin an zir Chiang thin a, zawhna har tak an chhawp chhuak a, a tan lam leh tan lo lamin an thli ve ve a, thuthlukna mumal tak an siam thin a ni. Pathian thu nena inkal thil a lo awm chuan dik lo tiin an hnawl mai thin a, Pathian thu an dah pawimawh ber thin. Hetiang zirtir kalphung 'scholasticism' an tiha mi pawimawh bera ngaih chu Thomas Aquinas-a (1225–1274) a ni a, a lehkhahu

Summa Theologica chu a hunlaia lehkhabu pawimawh bera ngaih a ni a, vawiin thlenga Catholic lehkhabu pawimawh ber te zinga mi a ni bawk. Aquinas-a chuan rinna leh hriatna fim chuan inrem lohna a nei lova, Pathian ațanga chhuak ve ve, kal kawp tlat tur a ni, a ti a.⁵ Scholasticism-ah chuan zirtirtute an zah em em a, Bible, Kohhran Pate thuziak leh Grik finna lehkhabute chu thunei bikah an dah a ni.

Tunlai hun – Khawvel finna leh Pathian thu kal hrantir tumna

Tunlai hun chu engtik ațanga ințan nge tih hriat a har hle a, historian-te pawhin lungtual takin an thliar fel hlei thei lo. Kohhran chanchinah chuan Martin Luther-a'n kum zabi 16-naa siamțhatna a rawn țan kha Hun Laihaw! tawpna leh Tunlai Hun (Modern Period) ințanna a ngai an tam hle a, kohhran thuneihna a tlakhniam phah a, mahni ngaih dan chawisanna a rawn hluar phah a, zawi zawiin sakhuanna hrim hrim pawh a tlahniam a. Khawvel finna lamah hmasawna a thleng nasa hle a, science zirna ațangin mi thiamte

chuan Bible zirtirna chu an rawn sawiselin an pawm thei lova, kil hrang hrang ațangin kohhran leh Pathian thuin beihna a taw! a, Pathian thu chu khawvel finna nena kalkawp thei lo hiala ngaihna a rawn thleng ta a ni.

Kum zabi 16-naah Humanist ho ngaih dan a lo lian tawh hle a, Scholasticism kalphung anga engkim Pathian thu hmanga hrilh fiah vek tum lo hmanlai finna an rawn chawi lar thar leh a, Pathian thu hnaw! chuang lovin mihring theihna an dah sang a, an tum ber ni lo mah se, hei hian mithiamte thinlungah zawi zawiin kohhran pawimawhna a tihniam țan a ni.⁶ Kum zabi 17-na chhoah science lama harhna nasa tak a lo thleng a, kohhran leh scientist-te inkarah ngaih dan inang lo tak tak a lo awm ta a, a langsar ber chu Galileo thil hmuh chhuah chungchangah a ni. Italian arsi chanchin zirni Galileo Galilei-a chuan 1610-ah ka awmna lei hian Ni a hel țhin tih 1543-a Copernicus-a'n a lo hmuh chhuah tawh chu a rawn nemnghet a, hei hi kohhran chuan pawm lovin Bible zirtirna (Joshua 10:13;

Sam 193:1) kalh niin an ngai a, thiam loh an chantir nghe nghe a, house arrest-ah dah a ni baw. Galileo-a chuan “Pathian thu chuan vanrama kal dan min zirtir a, van (heavens) kal dan min zirtir lo” a ti a ni. Galileo-a chungchangah kohhranin a tidik lo a ni tih chu kum 1992-ah Pope John Paul II-in a puang hial a ni.⁷ Galileo-a vanga inhnialna awm chu Pathian thu leh khawvel finna inhnialna langsar bera ngaih a ni.

Kum zabi 18 leh 19-naah chuan khawvel thiamna avangin kohhran chuan chhung lam leh pawn lam aʔangin beihna a taw a, kohhran chhungah chuan mihring finna hmanga Pathian dawr sawimawi zawk an lo chhuak a, pawn lamah kohhran leh Pathian thu tel lova mihring finna duhtaw mai pawl an lo awm ta baw a. Hei hi Harhna/Varna, Enlightenment tih a ni a, sakhaw harhna lam a kaw lo thung. Khawvel kalphung (natural law) chu fel taka duanah an ngai a, thilmak an awih lova, Bible chhunga thu awm an ringhlel baw a. Kohhran a lo famkim lo baw nen, sakhua

avanga buaina awm reng thin nen, kohhran ngaihsanna a tla hniam hle tawh a ni.

Voltaire-a (1694-1778) chuan kohhrana hlemhletna awm a sawisel a, Pathian awm chu ring mah se sakhaw inkaihhruaina chu ʔul a ti lova. David Hume-a (1711-1776) chuan thilmak a ringhlel a, sakhua chu mihringteʼn hlauh an neih vanga an siam chawp maiyah a ngai a, Pathian awm a ringhlel baw a. Immanuel Kant-a (1724-1804) chuan mihring finna chuan tawp chin a nei tih a ring a, sakhua erawh kalphung inhlanchhawna inngat lovin nun dan mawi inkawhhmuh tur a ti a. Heng hunlai mi fting tam tak chu Deist an ni a, Deist chuan Pathianin khawvel a siam tih chu an pawm, a bak chu arawn enkawl chhunzawm tawh lovah an ngai a ni. Deist ho hian thilmak leh Pathian inpuanna chu an hnawl a, kohhran an mamawh tawh vak lo baw.

Issue chhuak leha chhunzawm tur

Regn. R.N. 24629/72

Didakhe

A man : Kumi khatah ₹ 80
Bu mal : ₹ 20

LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlang Leitan, Aizawl-796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 9862000265

E-mail:
didakhe@atc.edu.in
Website:
www.atc.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Lalremsângi,
Receptionist, Synod Office, Aizawl
hnênah pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,800

To

