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Kristian Tlangau

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LA ZAWH NGAI LOH KAWNG

- *Engati nge kan tuar thin?* • *Mihringin thlarau nung kan nei*
- *Ka pe zêl dâwn* • *Mizorama zirna chungchâng*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 114-na

February 2025

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SYNOD PUIPATE

Moderator : Rev. R.C. Lalngâkliana
Secretaries : Upa Vânlalsâwma Siakêng (Sr)
Rev. B. Zohmangaiha (Jr)
Finance Officers : Rev. Dr K. Lallâwmzuala
Rev. Vânlalzuata
Statistician : Upa Dr Vânlalzâra
Sr Executive Secretary : Rev. V.L. Luaia Hranleh
Executive Secretary : Rev. Dr Rosiamliana Tochhawng

The Organ of the Presbyterian Church, Mizoram



RUAHMANNNA ṬHA NEIH

Editorial *Kum thar January thla kan lo hmang zo leh ta. Kristian Tlângau chhiartu zawng zawngte Lalpa Isua Krista hmingin chibai kan bûk leh a che u.*

Kum a lo thar hian mi tinin ruahmanna eng emaw tal kan nei ṭhîn. Chhûngkua kan awm zêl dân tûrte nu leh pa chuan ruahmanna fel tak an nei ṭhîn a. Chutiangin, mi mal leh zirlaite pawhin kan hma lam hun atân ruahmanna kan nei ṭhîn. Ruahmanna fel tak a awm phawt a, chu ruahmanna chu a hlawhtlinna duhawm tak hmu thei tûr chuan mihringte kan pawimawh ṭhîn. Ruahmanna ṭha tak nei mah ila, ruahmanna siamtuin kan thawh peih miau loh chuan, ruahmanna awmze nei lo a ni mai ṭhîn a ni.

Kum tâwpah rah duhawm tak seng tûrin kan ruahmanna hrang hrang a taka a chan theih nân, theihtâwp chhuah a ngai leh dâwn a. Mihring awm mai mai, thawh peih nei lo chuan hlawhtlinna a hmu ngai lo vang. Lo neituin lovah buh leh thlai a chîng a; ruah pawh sûr se, hnim tifai tûrin a bun tho tho a ngai a; ni a lo sat pawhin thlan tla bawrh bawrhin a thawk ṭhîn. Tichuan, kum tâwpah rah duhawm tak a seng thei ṭhîn. Thufingte 10:5-ah chuan, ‘Buh seng laia in chhêk khâwl chu fapa fing a ni a; a seng hun laia muhîl erawh chu fapa, mualphona thlen ṭhîntu a ni’. Ruahmanna ṭha tak pawh nei mah ila, a thawh hun laia kan thawh peih loh chuan hlawhtlinna kan hmu thei dâwn lo a ni.

Ruahmanna ṭha leh fel tak kan neih ṭheuhthe hi a lo hlawhtlina, a rah duhawm tak kan seng ṭheuh theih nân, a hun lai hian inthlahdah lovin i thawk zêl ang u.

.....



– *Executive Secretary
i/c Publicity, etc.*

✪ SYNOD OFFICE

Ni 6.1.2025 (Thawhtanni) khân Synod Office chu kumin atân hawn ÷an a ni a; February ni 28, 2025 thlenga Synod Office kai hun chu 9:30 a.m.– 4:00 p.m. a ni ang.

Synod Office-ah hian ni 18.12.2024 khân thawktu pension-a chhuak tûr mi 8 leh hmun danga insawn tûr mi 5 thlahna hun hman a ni a; ni 6.1.2025 khân awm thar tûr mi panga – Rev. Dr Rosiamliana Tochhawng, Rev. P.B. Zosâp̄thara, Rev. Lalhleia, Pu R. Lalringliana leh Pi C. Lalmangaih̄zuali-te lawm luhna hun hman a ni bawk.

✪ KOHHRAN DIN ÷AN NI

Ni 11.1.2025 kha Mizoram Presbyterian Kohhran Din ÷an

Ni champhaphâk a ni a, Synod Office chawlh a ni. Tualchhûng kohhran tam berin he ni hi zan lamah an hmang hlawm.

✪ MIZORAM SYNOD-IN PCI EXECUTIVE COMMITTEE A THLENG

January ni 15&16, 2025 khân J.M. Lloyd Hall, Synod Office-ah Presbyterian Church of India (PCI) Executive Committee a ÷u a, member 58 an kal.

Meeting hi Joshua Jeme, PCI Moderator-in a kaihrui a – Isua vân lâwn ni serh chungchâng te, Unity Building sak chungchâng te, Pathian biak inkhâwm tihhmasâwn chungchâng te, ÷awngtaï khaidiat neih chungchâng te bâkah Working Committee leh Standing Committee a ÷anga thulûtte ngaihtuah a ni.

PCI Executive Committee hi Silchar Mission Compound-ah a ÷u ÷in a; amaherawhchu, Silchar Mission Compound-a building ÷hiah a nih avângin Mizoram Synod-in a vawi khatna atân Aizâwlah a thleng a ni. Executive Committee hi kum khatah vawi hnih – January leh August thlaahte a ÷u ÷in.

Kum 2024 report-a PCI
dinmun tlângpui hetiang hi a ni:

Synod	11
Provisional Synod	1
Presbytery	137
District	669
Local Church	3,511
Branch Church	546
Minister	1,282
Pro. Pastor	122
Member zawng zawng .	16,26,525

✪ PASTOR INDUCTION

Ni 12.1.2025 chawhnu khân Mizoram chhûng leh pâwn hmun hrang hrangah Pastor leh Pro. Pastor Induction neih a ni a, Synod puipate pawhin hetiang hian hun an hmang: *Rev. R.C. Lalngâkliana, Moderator*—*Champhai Vêngsâng Bial*; *Rev. B. Zohmangaiha, Synod Secretary (Jr)*—*Saikhawthlîr Bial*; *Rev. Vânlalzuata, Finance Officer*—*Chhînga Vêng Bial*; *Rev. V.L. Luaia Hrânleh, Senior Executive Secretary*—*Suangpuilâwn Bial.*

Ni 19.1.2025-a Pastor Induction nei tûrin Hyderabad Bialah *Rev. Dr K. Lallâwmzuala, Executive Secretary* leh Madras Christian College, Chennai-ah *Rev. Dr Rosiamliana Tochhawng, Executive Secretary*-te an kal bawk.

✪ FINANCE

◆ One Day Training

Ni 3.12.2024 chawhma leh chawhnu khân J.M. Lloyd Hall, Synod Office-ah Synod Finance Managing Committee buatsaihin One Day Accounts Training buatsaih a ni a. Sukumar Bhattacharya & Co., Kolkata aţanga lo kal mi pahnih—*Mr Abhik Bhattacharya, Chartered Accountant* leh *Mr Joy Krishna Deb, Senior Tax & Audit Assistant*-ten training an pe. Training hi Mizoram Synod hnuai department hrang hrang leh Mission Field-a sikul leh field office-a account khawihute pual a ni a, mi 105 an kal a ni.

✪ MSSU

◆ Zirtîrtu Training

Sunday School zirtîrtu training pein hetiang hian trainer-te an chhuak:

Ni 30.11.2024 khân *Khawzâwl Vênglai Bialah* Upa Lalthanchhûnga, Upa Isak Zârzoliana Chhangte leh Upa C. Lalbiaksânga.

Ni 13–17.1.2025 khân *Arunachal & Assam Mission*

Field (North)-ah Upa B. Lahlmunliana.

Ni 17.1.2025 khân *Tui-thiang Vêng Kohhranah* Pu Lahlmunzauva Tlau, Asst. Co-ordinator.

◆ Trainers' Meet 2025

Ni 9.1.2025 khân J.M. Lloyd Hall, Synod Office-ah MSSU Trainers' Meet 2025 huaihawt a ni a, mi 33 an kal. Trainers' Meet hi rawngbâwl tûra infuih tharna hun atân hman a ni deuh ber thîn a, Puitling Sunday School zir laibu ziaktu hovin zir lai an zir lâwk thîn bawk.

✪ SYNOD MISSION BOARD

◆ MDTC Graduation Day

Ni 10.12.2024 chawhnu dâr 2 khân Bualpuiah Mission Development Training Centre (MDTC) Graduation Day (52nd Batch) hman a ni. Tûn tûmah hian mi 9 an training chhuak a, certificate leh dâwm zuina (trade milin) pêk vek an ni. Kumin 2025 aţang chuan hun eng emaw chen chu MDTC-ah hian training tûrin missionary-te koh an ni tawh dâwn a, evangelist aţang in koh hmasak an ni ang. Tin, trade tam zâwk hawn belh tûra ruahman a

ni a, hostel sak belh tûra hma lâk mek a ni bawk.

◆ Kum 2024-a belhtu zât

Kum 2024 chhûnga Mission Field hrang hranga belhtu thar neih zât hetiang hi a ni:

<i>Field hming</i>	<i>A zât</i>
Arunachal & Assam Mission (East)	83
Arunachal & Assam Mission (North)	53
Arunachal & Assam Mission (West)	72
Assam	112
Barak Area	57
Delhi	157
Home Mission North	77
Home Mission South	40
Cachar Tlângram	20
Jharkhand	444
Karbi Anglong	225
Kolkata	998
Lucknow	77
Nepal	181
Odisha	89
Patna	216
Siliguri	96
Tripura	1,238
Masihi Sangati	4,074
Cambodia	18
Belh khâwm	8,327

◆ Field tlawh

Ni 13–17.1.2025 chhûng khân Arunachal & Assam Mission Field (North) tlawhin Rev. R. Lahlmingsânga, Mission Board Secretary leh BEC Member-te – Rev. R. Vânlalngâka leh Rev. R. Lalrinsânga-te an kal.

☛ KOHHRAN HMEICHHIA

◆ Puanthui zir chhuak thlah

Ni 3.12.2024 chhûn dâr 12 khân Women Centre, Phunchawngah 2024 Batch-a puanthui zir chhuak mi 33-te thlahna hun hman a ni a; Pu Lalnginglova Hmâr, Hon'ble Minister chu khual lian a ni.

◆ Golden Jubilee hmanpui

Ni 13.1.2025 khân Sai-khamakâwn Kohhran Hmeichhe Golden Jubilee hmanpuiin Central Kohhran Hmeichhe Office Bearer-te an kal.

☛ KRISTIAN THALAI PAWL

◆ Leader inthlâk

Ni 3.1.2025 zân khân Central KṚP Leader Rev. Dr Rosiamliana Tochwawng chuan Rev. H. Lalawmpuia hnênah Central KṚP Leader mawhphurhna a hlan. He hun hi Rev. R.C. Lalngâklian, Synod Moderator-in a kaihruai a; Synod Puipate leh Central KṚP Committee Member-te an tel bawk.

Central KṚP Leader Rev. Dr Rosiamliana Tochwawng chu Synod Executive Committee

(SEC)-in Synod Executive Secretary atâna a thlan avângin Rev. H. Lalawmpuia, Sakawrtui-chhûn Bial vawngtu Pastor chu Central KṚP Leader thar atân SEC chuan a thlang a ni.

◆ Golden Jubilee hmanpui

January ni 8&9, 2025-a KṚP, Ngûr Vêngsâng Branch Golden Jubilee hmanpuiin Pu C. Lalkhawngaiha, Assistant Secretary leh Pu Lalruatpuia, Committee Member-te an kal.

☛ TRUST

◆ Lei dawh dân tûr en

Ni 2.12.2024 khân Rev. William Williams-an Kutbûl lui chhuah a rawn thlenna panna kawng kawr chung a lei dawh dân tûr en fêlin Upa Thanglian-khûma, AE leh Pu Lalhriatrena, JE-te an kal.

☛ MIZORAM CHRISTIAN COLLEGE

◆ Shillong-ah kal

Ni 2.12.2024 khân Synod College, Shillong-ah India hmârkhaka Kristian college-te thawh hona chungchângah thut khâwm a awm a. Hetah hian Dr Lalthansâng C, Vice Principal a kal.

✪ PASTORAL

◆ Pastor/Pro. Pastor Induction

Induction hun : January ni 12, 2025 (Pathianni) chawhnu

<i>Sl.No. Hming</i>	<i>Awmna tûr</i>
1 Rev. Lalbiaknia	Bûngkâwn
2 Rev. C. Zoramawia	Chhînga Vêng
3 Rev. P.B. Mankima	Châltlâng
4 Rev. K. Lalthlengliana	P.B.S., Mission Vêng
5 Rev. H. Lallianzâra	Zêmabâwk North
6 Rev. Malsâwmtluanga	Chawlhmun
7 Rev. Lalrinsânga	Ramhlun Vêngthar
8 Rev. C. Lallungmuana	Bâwngkâwn Bethel
9 Rev. Lalrintluanga Ngênte	Vênghnuai
10 Rev. Lalêngzîka	Principal, P.B.S.
11 Rev. D. Zobiaka	Dâwrpui Vêngthar
12 Rev. Dr C. Lalngaihthanga	Hunthar Vêng
13 Rev. Lalthanhâwla	Chaplain, ZMC, Falkâwn
14 Rev. Lalhmuchhuaka	Tuikual
15 Rev. Zosânglûra Pakhuangte	Lunglêng-I
16 Rev. K. Ramdinthara	Sêrchhîp
17 Rev. H.T. Ziona	Kolasib Vênglai
18 Rev. C. Lalchhanhima	Chhingchhîp Mualpui
19 Rev. Lalhleia	Director, Prison Ministry
20 Rev. K. Lianmûnga	Sialsûk
21 Rev. C. Laltharzuala	Lungdai
22 Rev. Lalfakawma Chhangte	Champhai Vêngsâng
23 Rev. Lalnunzira	Mamit
24 Rev. R. Lalremsiama	Chhiahtlâng Kâwn Vêng
25 Rev. Mungsi Hemrom	Amrapara, Jharkhand (Bial thar)
26 Rev. Targel Lepcha	Lopchu (Siliguri)
27 Rev. Jonathan Pachuau	Sêrchhîp FG & CC
28 Rev. R. Lalrinmawia	Khawzâwl Dinthar
29 Rev. Vânlalmuanawma	Hliappui
30 Rev. Dârrema Hlondo	Dibrugarh (Assam Field)
31 Rev. Lalthanzuala Chawngthu	Chaplain, CMC, Vellore
32 Rev. Lalhmachhuana Râlte	Chhingchhîp
33 Rev. Jerry Zoliansânga	Sihfa
34 Rev. Lalbiaknunga	Dârlung
35 Rev. R.K. Lalawmpuia	Aizâwl North MSK
36 Rev. H. Lalsânglûra	Suangpuiâwn
37 Rev. Lalhmunmawia Pachuau	Rêngdîl
38 Rev. Lalthanthanga Zote	Chaplain, Madras Christian College

39	Rev. Jeho M.S. Dawngliana	Haulawng
40	Rev. Zoremliana Pachuau	Lungpho
41	Rev. Solomon Lalngkhâkiana Chuaungo	Dayalbagh (Delhi)
42	Rev. John Lalrinliana	North Hlimen
43	Rev. C. Lalfakzuala	Teikhang
44	Rev. Lalsiamtluanga	Etawah (Lucknow)
45	Rev. Lalnunsânga	Phùllên
46	Rev. T. Lalremruata	Kamlacherra (Tripura)
47	Rev. K. Laltlankima	Lakla (Arun East)
	<i>(Rev. K. Laltlankima hi ni 4.5.2025-ah induct a ni ang.)</i>	
48	Rev. C. Lalrosiama	Nisapui
49	Rev. Lalremliana Colney	West Phailêng Dinthar
50	Rev. D.B. Rai	Damak (Nepal)
51	Rev. V.L. Malsâwmkima	Vaphai
52	Rev. H. Lalruatkima	Cherhlun
53	Rev. F.K. Hlunchhûnga	Bairabi
54	Rev. Lalduhsaka	Bagnan, Calcutta (Bial thar)
55	Rev. C. Lalruatfela	Zâwlpui
56	Rev. Lalngkhâkmawia Kiangte	Sangau
57	Rev. Lalthanliana	Tuingoi (Tripura)
58	Rev. Lalrinmawia Chhangte	Hatiadanga (Siliguri)
59	Rev. Zosângzuala	Manahari (Nepal)
60	Rev. Baburam Lamsal	Bharatpur (Nepal)

2025 April-a zir zo tûrte (Induction hun – Ni 4.5.2025)

1	Rev. F.H. Kâpkhûma	Biate
2	Rev. Lalmuanpuia	Mualphêng
3	Rev. Lalhunliana Royte	Pângbâlkâwn
4	Rev. Rory Lalrinsânga	Madanrting
5	Rev. F. Lalrammawia	Mamit FG&CC
6	Rev. Jimmy Malsâwmdawngliana	Dharbanga (Patna)
7	Rev. K. Lalniêngmawia	Dârchawi (Tripura)
8	Rev. James C. Lalremruata	Belakoba (Siliguri)

Minister leh Pastor awmna siam remte

1	Rev. Lalnuntluanga Sailo	Kolkata (Mizo)
2	Rev. Lalhriatpuia	Hyderabad (Mizo)
3	Rev. K. Lalduhawma	Kohima
4	Rev. Isaac Lallâwmkima	Bhairabkunda (Assam)
5	Rev. Apanlal Deb	Kalain (Barak Area)
6	Rev. R. Lalmawizuala (SMB)	Tarahara, Nepal (Bial thar)

Nemngheh tharte awmna tûr

1	Rev. Lalsâwmkima	Khumwlung (Tripura)
2	Rev. K. Lallungnhêma	Chawngte L
3	Rev. H. Lalremruata	Longit Borjan (Karbi)
4	Rev. Lalchhuanawma Râlte	Pûkzing

5	Rev. David Lalropêka	Ludhiana (Bial thar)
6	Rev. H. Vânlalruattluanga	Saikhawthîr (Bial thar)
7	Rev. H. Vânlalnunhlîma	Jugia (Jharkhand)
8	Rev. John Vânlalchhuahpuia	Tezu (Arunachal East)
9	Rev. P.C. Lalhriatpuia	Kathikund (Jharkhand)
10	Rev. Lalchhuanliana	Lucknow (Lucknow)

Synod Mission Board

1	Rev. Immanuel Vânlalpianchhana	Damchhera (Tripura)
2	Rev. Lallâwmkîma	Unnaou (Lucknow)

Field Worker

1	Rev. Anish Adhikari	Bhardaman (Calcutta)
2	Rev. Taper Singkom	Laimekuri (Arunachal West)

Pro. Pastor thawk lai awmna hmun siam remte

1	P/P C. Lalremruata	Vênghnuai
2	P/P Chungnunglûra	Tuikual
3	P/P Jonathan Lalruatkîma	Durtlâng (ATC)
4	P/P Emmanuel V. Lalhmingmawia	Châltlâng
5	P/P Zosângliana Pachuau	Thingsûthliah

Field Worker

1	P/P Mrinmoy Mondol	Vairêngtê
2	P/P Susan Syangbo	Tarahara (Nepal)

Pro. Pastor lâk tharte awmna tûr

1	R. Lalnunkûnga	Zamuang
2	Lalramthara	Kawrthah
3	T. Lallâwmzuala	Zokhawthar
4	T. Ramkalsîama	Tuipuibari
5	R. Lalbiakvêla	Sakawrtuichhûn
6	Lalthansânga Sailo	Marpâra North
7	Ngûnchunghliana	Thuampui
8	Samuel Lalhmingaihsânga	Tlabung Zodin
9	H. Lalremsîama	Armed Vêng
10	K. Lalnunhlîma	Cherhlun
11	Lalremtluanga	Kâwnpui
12	R. Vânhmingmawia	Zâwlpui
13	Isaac Lalremruata Darngâwn	Bûngtlâng South
14	Alfred Vânlalhruaia	Sakawrdai

Synod Mission Board

1	Pro. Pastor C. Vânlalpêka	Silchar (Mizo Bial)
2	Pro. Pastor Vincent Laldinthara	Reiêk

Field Worker

1	P/P Vikash Kumar Ram	Patna South
2	P/P Kahjam Poireilemba Meitei	Pailapool (Meitei)
3	P/P Singong Hacheng	Khasan (Arunachal East)



KUM THUM A TAN HNUAH CUBAN PAS- TOR CHHUAH A NI

Pastor Lorenzo Rosales Fajardo-a chu an rama rorêltu, communist-hoten mihring dikna chanvo an bawhchhiat a dodâl avâng a kum thum leh a chanve tân ina a tân hnuah ni 17.1.2025 khân chhuah a ni. Chhuah a nih chhan hi Vatican-in palai hna a thawh avâng a mi tâng 553-te chhuah an nih vâng a ni.

Cuban thuneitute hian Cuba rama Palma Soriano khuua pastor hi, an sawrkârin an ram mipuite a enkawl dân duh lohna kawng zawha a tel ve avângin an man a. Hemi tum hian mi tam tak man an ni.

Christian Solidarity Worldwide chuan Fajardo-a hi kum 7 tâng tûra tih a ni tih a târ lang a. A tân chhûngin sawisak a tuar thîn tih United States Commission on International Religious Freedom (USCIRF) chuan a sawi bawk.

– PERSECUTION.ORG

RAM THIANGHLIMAH KRISMAS A RALMUANG LO

Krismas Urlâwk Zanlai Mass a buatsaihnaah Cardinal Pierbattista Pizzaballa-a, Latin Patriarch of Jerusalem chuan kumin Krismas chu Bethlehem-a Kristiante tân Krismas nuam lo tak a nih thu a sawi a, râlmuang lohna, retheihna leh tharum thawhnain a tuam vêl niin a sawi.

Krismas hlim taka lawm a har thu a sawi a; mahse, Isua lo pian dân leh beramputen zâna berâm an vên thu ngaihtuahna chuan thlamuanna a pêk thu a sawi. – CHRISTIAN TODAY

CHINESE THUNEITUTEN KRIS- TIAN ZAITHIAM AN MAN

Fei Xiaosheng-a, kum 55 mi, Chinese zaithiam, rimawi tum thiam leh Kristian tha tak chu kumin January thla tîr lam khân an ram chhuahsan a tum laiin Chinese thuneituten an man.

Kum rei vak lo kal ta khân thuneitute chuan Hong Kong-a mipui sawrkâr a awm theih nâna beitute leh China ațanga Hong Kong inlâk hran duhna langsâr

taka a thlâwp avângin Fei-a hi ni 40 an lo hrêng tawh a ni.

Man a nihna hi communist sawrkârin zaithiamte hnathawh leh an ngaih dân puang chhuak-tute a dodâlna tharlâm ber a ni.

– PERSECUTION.ORG

SAKHAW INLEHNA DO TUR POLICE DIN

India rama mihring tam berna state, Uttar Pradesh chuan sakhaw inlehtîr chungchâng viltu tûr police cell a dân a, thuneituten sakhaw inlehtîr chungchâng bawh zui ngai nia an hriatte an bawh zui thîn dâwn a ni.

A hmasa ber atân Sitapur district chuan police 7 a ruat a, a dawttu Meerut-in Crime Branch office-ah cell a dân thar bawh. Police chhinchhiah dânin, chawlhkâr rei vak lo kal ta khân mi tam tak man an ni.

Sitapur SP chuan, “Sakhaw inlehna do tûr cell dân a ni ta. Hei hi he state-a a hmasa ber a ni. Thla hnih khat hnuah a hnathawh kan hmu thei ang. He cell hian he lam hawia a rûka chêtna lakah hma a la dâwn a. Chumi hnuah, an inbiak pawh dân zawn chhuaha tihchhiat a ni ang,” a ti. – CHRISTIAN TODAY

PRESIDENT-IN THU A TIAM LAIA BIBLE NEM THLAWPTU AN TAM

Mipui ngaih dân lâknain a târ lan dânin, America mipui za zêla 71-te chuan an president lâk luhten Bible nem chung a thu an tiam hi an la duh.

Ni 20.1.2025 khân United States president 47-na atân Donald Trump-a lâk luh a ni a. Kum 2017-a president-a lâk luh a nih hmasak khân Bible pahnih nem chungin thu a tiam a, tûn tumah khân thu a tiam laiin Bible a nem ta lo a ni. – CROSSWALK

TRUMP-AN DAN THARAH HMING A ZIAK

President Trump-a chuan pisa a luah tan niah Biden-a rorêlnain dân a lo pawm tawh chu thiatin, sex pahnih – mipa leh hmeichhia chiah an awm tih thupêk tharah hming a ziak. He thupêkah hian, “Hei hi United States policy a ni a, sex-ah hian mipa leh hmeichhia chiah an awm,” tih a chuang. Trump-a chuan, “Mipa leh hmeichhia nihna hi thlâk theih a ni lo. Ka rorêlna hnuaiyah thuneituten hemi chungchâng hi ngun takin an vil ang,” a ti. – CROSSWALK



R. Lalrinthanga
Vairêngte zawhna

Z.1. *Kan Kristian Hla Bu hman mêkah hian, Kristian Hla Thar Bua mi, Synod Music Committee hian la lâwrin, hla bu lianah a seng lût niin a lang a. “Chûng zîngah chuan, tûn hmaa harhna thlen hun laia, hla tha tak leh kohhran mipui pawhin kan lâmpui mup mup thîn, hla thûlkhung ti hiala an sawi ve thîn, Kristian Hla Thar Bua no. 217-na, ‘Khawvêl ropuina leh a mawina zawng aiin, hmuh ka châk e, Lal Krista hmêl chu’ tih hla, Pu Thanherha phuah hi hla bu lianah seng luh hmaih a ni nge, a tel ve ta hauh lo mai a. Mizo pa ir-âwm chhuak, thlarau pâwlna atanga phuah chhuah ve ngat hi, Kristian Hla Bu lianah hian seng luh ni ve se a va tha êm! Hla tha leh ril, Pathian Thlarau Thianghlim pâwlna atanga phuah chhuah ngei hi*

seng luh loh atân chuan a pamhmai luain ka lo hria asin.

Ch. I sawi ang hian, he hla hi hla tha deuh mai a ni. Hla Bu siamtute hi Worship Committee an ni a. Anni hian Hla Bua awm tûr an duh duh dah ngawt lovin, rawttuten an rawn theh luh hi an lo en thîn a. He hla i rawn sawi tak hi rawtna zîngah theh luh a la awm lo a ni mai thei. Rawt hun laiin rawn rawt hlauh la chu ngaihtuah zîngah pawh a awm tûr a nia. Hla bu thar tûr rawt leh hunah theh lût la, ngaihtuah zîngah a tel ve tawh ngei ang.

Lalnunmawia

Kolasib Vênglai zawhna

Z.1. *Synod Hospital compound, Durtlânga tûn hnaia building sak thar thenkhat hi a sak a tha lovin, kum rei lo te chhûngin repair a ngai viau niin a lang a. Synod sum ni lova sak te pawh a awmin ka hria a. Hetianga tha lo hi chuan Synod ramah eng building mah sak tawh loh ni se a tha lo maw?*

Ch. Synod Hospital compound-ah hian NEC sum hmanga sak te a awm a. Tlêma

han thawm mâwng ngai hma deuh te chu a lo awm a nih hmêl a. Tlo tak, tha taka sak kan duh vek ngei ang. Mahse, hmanrua leh thil dang vângte hian mihringte beisei loh thil hi a lo awm ve leh thîn a. I rawn sawi ang hian, Synod hmun mai ni lovah pawh building chhe sam lutuk tûr sak miah loh hi kan duh tân zêl ni se a lâwmawm ngawt ang.

Dr Pâra

Zârkawt, Aizâwl zawhna

Z.1. Kum 10 kal ta vêl aţang khân nupa fa nei thei lo hi an pung ta hluai niin a hriat a. A chhan chu eng pawh ni se, thu dik a ni. Test tube baby kan tih thîn kha mawi takin In vitro Fertilization (IVF) an rawn ti ta a. He technology hmanga nau nei ta tam tak an awm tawh ang. Neih pângngaia nau nei ni hauh lo mah se, fa nei thei lo nupa tam tak hlimna nasa tak siamsaktu a ni lawi si. IVF Technology chungchâng hi kohhran thenkhatin an pawm lo tih te pawh kan hria a. Kan kohhran hian engtiangin nge a ngaih ve le?

Ch. Hemi chungchâng hi kan Synod hian a ngai pawimawh a, kum 2012, 2013, 2018 leh 2019 Synod Inkhâwmpuiahte a lo sawi tawh a, SEC-ah pawh vawi eng emaw zât a thlîr tawh bawk a. Nupa Chungchâng Dân 2024 phêk 34-a mi ang hian khai khâwm a lo ni ta a ni: ‘*Pathian ruat anga nupui/pasal inneiha fa hrin pun zêl hi Pathian duh zâwng a ni a. Nupa kârah (mipa emaw, hmeichhia emawah) harsatna eng emaw avângin nau pai thei lo an awm thîn a. Chûng harsatna sut kian nâna tûnlai thiamna (laboratory) hmanga lo tanpui chu a sualna awmin a lang lo va. Tu emaw zâwk zâwk chi leh mi dang (a khingpui ni lo) chi chawhpawlha nau paitîr erawh chu nupa kâr a nih loh avângin phal a ni lo. Hetiang ti an awm a nih chuan thla ruk tal thunun tûr an ni,*’ tiin.

Upa K. Thangmawia

Salem Vêng, Diakkâwn zawhna

Z.1. Kohhran hming ziahna bu chungchang: Presbyterian Handbook 2023, phêk 39-na

3(2)-naah hian kohhran mal tân kohhran hming ziahna bu pui nei tûrin ziah a ni a. Hei hi kohhran chhûnga mite hming ziahna bu a ni zâwk em? Kohhran pakhat hming hi lehkhabu puia ziah tham a ni em ni?

Ch. Irawn sawi ang hian ngaih pawlh theih tûr chu a lo nih hi. Kohhran hming chauh ziahna ni lovin, kohhran chhûnga mite hming ziahna tûr a ni e.

Z.2. *Presbyterian Handbook 2023, phêk 25–111-ah hian kohhran number pêk/neh tir thu sawi a ni a. Synod Office-ah kohhran chhinchhiahna bu vawn a nih thu ziah a ni bawk a. Kohhran indang/ding thar kohhran puitlingte hi an*

kohhran number hi Synod Office hian an hriattîr thîn nge? Kohhran ding tharten an zawh chhuah kher tûr em ni? Kohhran number hi engah nge kan hman ang? Letter head leh kohhran seal-ahte chuantîr vek ila, a pawl em? Biak in banga kohhran hming ziahnaah te chen pawh ziah tel a pawl em?

Ch. Tualchhûng kohhran tinte hi number nei vek tûra tih a ni tawh a. Number nei tawh eng emaw zât an awm a, nei lo an la awm bawk a, inchin fel ngai deuh te pawh a lo la awm zêl a. Office lamin an larawn bawh zui dawn e. Kohhran seal leh letter head-ahte chuang se a tâwk thei mai âwm asin.

PRESBYTERY THAR LEH SIAM REM

Synod Inkhâwmpui 2024-ah khân hetiang hian Presbytery thar hawn leh siam rem a ni (A huam chhûnga bial awm tûrte nêh):

- 1. Bairabi Presbytery thar** (Bairabi Bial, Pângbâlkâwn Bial, Suarhliap Bial leh Saikhawthlîr Bial)
- 2. Kolasib Presbytery-a awm zui tûrte** (Kolasib Diakkâwn Bial, Kolasib Vênglai Bial, Kolasib Hmâr Vêng Bial, Rêngtekâwn Bial, Kolasib Tumpui Bial leh Kolasib Vêngthar Bial)
- 3. Teirei Presbytery-a awm zui tûrte** (Mamit Bial, Mamit Hmunsâm Bial, Kawrtethawveng Bial, Tuidam Bial, Thaidawr Bial leh Dârlâk Bial)



LA ZAWH NGAI LOH KAWNG

Chhiar tûr : Jos 3:3–5; Jak 4:13–5; Mt 28:18–20.

– *Rev. Dr H. Vânlalauva
Leitan South*

Kum thar 2025 January ni 1 chawhma inkhâwma thupui kan ngaihtuah ho kha ‘La zawh ngai loh kawng’ tih thu a ni tih kan la hre reng awm e. He thupui hi a pawimawh hle a; hmun li-ah then sawm a ni a. Bible-a Pathian thuziak târ lan takte khi behchhanin i han ngaihtuah zui teh ang.

1. Pathianin hun thar min hruai thleng, lâwm thu i sawi ang u

He kum thar hun kan thleng thei hi keimahni chakna leh theihna ni lovin, kan nunna enkawltu leh kaihruaitu, eng lai pawha min awmpuitu, Engkimtithei Pathian thatna leh khawngaihna avang a ni tih hriaa, tih takzeta a hnêna lâwm thu sawi hi kan bat a ni.

Jak 4:13-15 thuah “Vawiinah emaw, naktûkah emaw chumi khawpuiah chuan kan kal ang a, chutah chuan kum khat kan va thang ang a, kan sumdâwng ang a, hlâwkna kan hmu ang,” titute u, naktûkah chuan eng nge lo awm dâwn in hre si lo. In nunna chu eng nge ni? Chhûm rei lo te lo langa ral leh ta mai thîn ang hi in ni si a. Chutichuan, ‘Lalpan rem a tih chuan kan dam ang a, chumi khami kan ti ang,’ in ti tûr hi a ni,” tih a ni a.

He Pathian thu hian kan nunna siamtu leh a chungu

thuneitu hi Pathian chauh a ni tih fiah takin min hriattîr a. Mi mal leh pâwlho awm dân tûr te, kan hun hman dân tûr te hi ruahman bawh thîn mah ila, a hlawhtlinna erawh chu Pathian kuta awm a ni. Heart attack avâng te, accident avâng tein chawp leh chilha thi thut thei vek kan ni a. Pathian thuin a sawi angin, naktûkah eng nge kan chungah lo thleng dâwn tih tu mân kan sawi thei lo.

Kum tâwp inkhâwma hual-chhûng kohhran tinin hmangaih kal ta mi eng emaw zât kan sùn deuh vek âwm e. An zînga tam

tak chu thalai, kum 40 hnuai lam an ni. Kum 2024 chhông khân Mizoram hmun hrang hrangah thalai, lungphu châwla thi eng emaw zât an awm. Chutih avâng chuan thalaite pawh hian kum thar min hruai thlengtu hi Pathian a ni tih an hriat chian a tul hle.

Kan thenawm ram, Manipur leh Myanmar aţangin, kan Mizopuite râtlân chhôngkua eng emaw zât kan zîngah an awm. Indona avâng te, khuarêl chhiatna chi hrang hrang avâng tein khawvêl hmun hrang hrangah mahni in lum luah thei lo mi sâng tam tak an awm bawk. Chông mite dinhmun chu ngaihtuahin, mahni in lum luah theia, kum thara Pathian kan be ho thei hi Pathian khawngaihna avâng liau liau a ni tih hriain, Pathian hnênah tih takzetin lâwm thu i sawi ang u.

2. Hun thar kan zawh tûr hi kan ‘la zawh ngai loh kawng’ a ni, hruaitu kan mamawh

Kum Thar Ni aţanga kan kawng zawh tûr hi tu ma la zawh ngai loh kawng a ni tih hria ila. Eng thilte nge kan chungah lo thleng dâwn tu mân kan sawi

lâwk thei lo. Jos 3:3–5-a kan hmuh angin, kan la zawh ngai loh kawng kan zawh tûrah hian, Israel fate ang bawkin Engkimtithei Pathian awmpuina leh a hruaina kan mamawh takzet a ni.

Israel faten ram tiam Kanaan ram an thleng dâwn ta! Chutih lai chuan harsatna nasa tak, an kawng dâltu lian tak a awm! Ram tiam thleng tûrin Jordan lui an dai kai ngei ngei a ngai. Hêlna tûr kawng dang a awm lo. Lawnglêng takngial pawh hmuh tûr a awm bawk si lo va. Jordan lui len lai, a kuang liam dûl dûl khawpa a len lai tak a ni lehngêl a, an tân a beidawntlâk hle âwm e. Mihring chakna leh theihna ringawt chuan eng ti kawng maha dai kai chi a ni lo.

Chutih lai chuan, Tuipui Sen an dai kai tuma awmpuina, a thilthihtheihna lantûrtu – Engkimtithei Pathian a rawn che leh ta! Israel faten a pui a nawia Jordan lui him taka an kal kai dân tûr Josua a rawn hriattîr a. Pathian thupêk angin, ţawngtaia Pathian hnêna inhlânin, an intithianghlim hmasa tê tê a. Chumi hnuah an riahhmun aţanga tawng sânghnih, km khat vêla inhlatin Thuthlung

Bâwm, puithiamten an zâwn lai chu en chungin an zui ta a ni.

Chutia Thuthlung Bâwm an zâwn en reng chung a an kal lai chuan, a zâwntu puithiamten Jordan lui an rah veleh Jordan lui luang lai chu a chat ta hmuk mai a, hla feah a ding ta luah mai a ni! Chutianga Pathian awmpuina leh a thiltitheihna ropui tak mai avâng chuan, Israel fate zawng zawng chuan, a pui a nawiin Jordan lui chu him takin lei châra kal ang maiin an kai thei ta. Pathian puihna avâng chauhvin ‘Ram tiam’ Kanaan ram chu Israel faten an thleng thei ta a ni.

Thuthlung Bâwm hi Pathianin a mite a awmpuizia entîrna a ni. A chhûngah ‘Thu sâwm pêk’ ziahna lungphêk pahnih leh manna a awm a. A chungah ‘Zahngaihna Thutphah’ a awm bawk. Hebrai Lehkathawn lamah te kan hmuh angin, Thuthlung Bâwm hi Pathianin a mite a awmpui a ni tih entîrna a nih rualin, keini ringtute tân kan Lalpa Isua Krista leh Pathian Thu thiltitheihzia entîrna a ni tel bawk.

Chuvângin, Lal Isua Krista ringa, Bible-a Pathian thu hi kan

nun kaihruaitu atâna kan hman phawt chuan kum thar kan la zawh ngai loh kawng hi thlamuang takin kan zawh thei ang tih ring ila. Lal Davidan, “Thihna daihlim kawr zawh mah ila, thil tha lo rêng rêng ka hlau lo vang,” (Sam 23:4) a tih ang khân, harsatna leh thlêmna tui fâwn leh thihna Jordan lui lian kârah pawh, lei leh vâna thuneihna zawng zawng neitu Lal Isuan min awmpuiin, kan zawh ngai loh kawng hi thlamuang takin kan zawh tuan thei ngei ang tih ringin i beisei tlat ang u.

3. Eng pawh lo thleng thei a nih avângin, engkim hma-chhawn tûra inbuatsaih a pawimawh

Israel fate hi Pathian mite an ni a. An thlahtu Abrahamah hun aţang daih tawha Pathian hnam thlan, Pathian mi hriatte an ni. Chutiang chu ni mah se, Aigupta ram aţanga an chhuahna, Ramases hmun aţanga Mosia hova Kanaan ram thlenga an zawh ngai loh kawng an zawh chhûng zawng khân, Pathian ropuina leh a thatnate hmuin dawng thîn mah se, harsatna leh

thlêmnate an tâwk châmchî a. An taksa mamawh lungkham avângin Pathian lakah an vuiin an phunnawi fo va. Num 14:22–25 thua kan hmuh angin, Engkim-titheî Pathianin a awmpuiin a kaihruai zêl dâwn tih rinna leh beiseina an tlâkchham avângin, thlalêrah kum sawmli chhûng an vahvaih phah a, mi nuai têt fein an thih phah nghe nghe a nih kha!

Jordan lui an kai hnua ram tiam Kanaan an thlen hnua h pawh Engkimtitheî Pathian chu hnam dang pathiante lakah an uiresan fo. A tâwpah phei chuan hnam sâwmte chu hrui bovin an awm a. Hnam hnih – Juda leh Benjamin hnamte pawh Babulon salah rei tak an tâng a nih kha. Hetianga Israel faten Pathian rinna an tlâkchham avânga harsatna chi hrang hrangin a tlâkbuak thu kan sawi lai hian, Pathian ðih mi, mi fel leh mi ðate pawh harsatna leh thlêmnata lakah an fihlîm chuang lo tih hria ila.

Bible-a kan hmuh angin, Pathianin ‘ka chhiahhlawh, mi famkim’ a tih Joba meuh pawh thihna, lu sûnna leh natna hrehawm takin a tlâkbuak a.

Thalai, Pathian tâna inserh hrang, Daniela leh a ðiante pathum pawh rawh tuina meiah leh sakeibaknei pûkah paih luhin an awm a. Jakoba fapa sâwm leh pahnihte zînga a pa tilâwmtu ber Josefa pawh a unau dangte aiin a zin kawng a bumbohvin, thlêmnata leh harsatnain a tlâkbuak nasa zâwk bawka. Rinna pa, Pathian ðhian, Abrahama meuh pawh Pathianin a koh hnua, a zawh ngai loh kawng thui tak a zawh chhûng zawng khân harsatna leh buaina leh manganna lâkah a fihlîm bik hauh lo.

Chutichuan, khawvêla kan châm chhûnga kan zawh ngai loh kawng kan zawh chhûng hian, kohhranhote leh ringtu tinte hi, Israel fate leh Pathian mite ang bawkin, buaina leh thlêmnata tui fâwn, tui lianin min chîm reng dâwn. Thihna Jordan lui lianin kan la zawh ngai loh kawng hian min nang thei reng bawka. Kan zain kan beisei loh leh kan ngaihtuah phâk loh harsatna eng emaw tak tâwk thei vek kan ni.

Amaherawhchu, harsatna engtianga nasa pawhin min chîmin min tibuai ðhîn mah sela,

Engkimtithei Pathian kan hnênah a awm a, kan harsatnate min hnehsak thei tih hi nghet takin pawm ila. Lei leh vâna thuneihna zawng zawng neitu, Lal Isua Kristan chhûnzânin min awmpuiin, thlêmna leh harsatnate hi min hnehsak thei tih i theihngihl lo vang u.

4. Min hruaitu Pathian kuta innghatin hma lam panin a rawng i bâwl zêl ang u

Kohhranhote leh ringtu chhûngkua leh mi tinte hi, khawvêl سوالنا leh thlêmna kârah thlamuang taka kan awm theihna tûrin, Pathian thu kan awih hi tih mâkmawh a ni tih i hre thar leh ang u. Pathian ðih mi, a thu zâwmtute hian harsatna leh thlêmna chi hrang hrang tâwk ðhîn mah se, eng lai pawhin Pathianin a awmpuiin, a thlamuan ðhin tih an hriain an ring nghet tlat ðhin a ni.

Joba chuan a سوالنا avâng ni lo, a fel avâng zâwka Setana kut thak – thihna te, lu sûnna leh natna hrehawm tak mai te tuar mah se, Pathian lakah intulûtin, a tâwp thlengin a thu a awih a. A tâwpah Pathianin malsâwmna

nasa takin a vûr ta a. Josefa pawh Potiphara nupui laka thlêmna nasa tak mai a tawh laia, “Engtin nge he سوال لian tak hi tiin Pathian chungah thil ka tihsual theih ang?” (Gen 39:9) tia Pathian thu a awiha, a duh zâwnga a nun tlat avângin Pathianin nasa takin a chawimawi a. Pharaoa meuh pawhin ‘Pathian Thlarau awmna mi’ a ti hial a. Aigupta ram pum puiah Pharaoa dawttu ni khawpin Pathianin a chawisâng ta a ni.

ðhalai, Pathian ðih mi, Daniela leh a ðhianté pathum pawh kha Pathian thu an awih avângin rawh tuina meipui leh sakeibaknei pûkah paih luh an ni. “Kan Pathian, a rawng kan bâwla chuan rawh tuina meipui ata min chhanchhuak thei. I kuta ta pawh, aw lalber, min chhanchhuak mai ang. Chuti lo pawh ni sela, aw lalber, i pathianté rawng kan bâwl dâwn lo va, i rangkachak milim din pawh chu chibai kan bûk hek lo vang tih hria ang che,” (Dan 3:17) ti khawpa Pathian an rin avângin, hnehna ropui tak changin Pathian an chawimawi a. Chutianga harsatna leh tuarna

kûra Pathian an rinna avâng chuan Lal Nebukadnezzara meuh pawhin, “Pathian chu fakim awm rawh se,” (Dan 3:28) a lo tih phah a. Pathian thua kan hmuh angin ‘ram chhûngah a tilianin’ dinhmun ða takah a chawisang ta hlauh zâwk a ni.

Rinna pa, Pathian ðhian Abraham a zin kawng pawh kha a bumbohvin, a aia hrehawm a awm chuang âwm lo ve! Nimahsela, beiseina âwm a awm loh pawha Pathian thu chu ringhlel hauh lova a thih ni thlenga a rin tlat avângin (Rom 4:18), Israel fate tân chauh ni lovin, khawvêla ringtu zawng zawngte tân pawh rinna pa, malsâwmna thlentu a lo ni ta.

He kum thar, kan la zawh ngai loh kawng kan zawh tûr hi kawng harsa leh kawng bumboh a ni dâwn tih hria ila. Sawi tawh angin, thihna Jordan lui kan dai pawh a ngai mai thei a, kan beisei loh buaina leh thlêmna tui fâwn leh tui lianin min chîm thei bawk. Eng pawh kan chungah lo thleng se, Pathian mite chan-

chin kan sawi tâk – Joba te, Josefa te, Daniela te ðhianzaho leh Abraham a-ten Pathian ðhatzia leh a thil tih theihzia hriaa a kuta an tlûk luh dân leh hma lam pana an kal zêl dânte kha hre reng ila. Chutih rual chuan, Israel faten Thuthlung Bâwm puithiamten an zâwn lai en reng chungah Jordan lui an kai ang khân, Lal Isua Krista ringa, a thu zâwmin, Lal Isua nên kan harsatnate hi i hmachhawn ang u.

Kan la zawh ngai loh kawng hian Sam ziaktu rinna ðawmpuiin, “Lalpa dân chu a ða fâmkim a, nunna a siam ða ðhîn” (Sam 19:7), “I thu hi ka ke atân te hian khâwnvâr a ni a, ka kawng atân êng a ni,” (Sam 119:105) tiin, kan Lalpa Isua Krista ‘Khawvêl Entu’ (Jn 8:12), ‘Kawng leh thutak leh nunna’ (Jn 14:6) chu ringin, a hniakhnung rinawm takin zui ila. Tuarna leh harsatna kârah pawh ‘I thu ni se,’ tiin Engkimtithei Pathian kutah tlu lûtin hma lam panin a rawng i bâwl zêl ang u. Lalpan a thu malsâwm rawh se.

Mi an bawhchhiatte in ngaihdam chuan, in Pa vâna miin a ngaidam ve ang che u. Nimahsela, mite in ngaihdam si loh chuan, in Pain in bawhchhiatte a ngaidam bik lo vang (Mt 6:14,15).

ENGATI NGE KAN TUAR ҢHIN?*(Sam 119:71; Rom 8:28)**– Upa H. Zairemmawia
Champhai Bethel*

“Pathian hian kan җatna tûrin engkimin min thawhsak җhîn a, a malsâwmna tinrêngin min vûr җhîn,” kan ti a, a dik reng mai. Mahse, harsatna namên lo tak tak, natna khirh tak tak te leh thihna te kan tâwk reng a. Hêng hunah hian Lalpa – “Ka hmingin eng pawh in dîl apiang chu ka ti zêl ang,” (Jn 14:13) titu chu kan au va, a reh vung vung a, min kalsan ta em ni ang, tih châng kan nei rum rum җhîn. Hêng tuarnate hian mi fel leh mi nun ngîl tak tak, mite tâna malsâwmna thlen fõtute pawh a zuah chuang bawk si lo. Hêng harsatna leh tuarna râpthlâk tak takte hi kan җatna tûr a ni vek dâwn em ni? Tuarna hi malsâwmna a nih dân hriat thiam a har a ni.

Hetih lai hian kohhran leh khawtlâng tân pawha җangkai lêm lo nia kan hriatte lah hi a vânei zâwk an ni fo lawi a. Eizawna leh sum leh pai deh chhuah kawngah lah a hmuingîl hlei hlei an ni bawk si. Sam ziaktu pawh-in, “Mi suaksualte vâneihzia ka hmuh hian ka rap pelh җelh җelh a, ka ke pên te hi a tleu lek lek a ni,” a lo ti a (Sam 73:2,3). Zâwl-nei Jeremia pawhin, “Engati nge mi suaksualte kawng chu a hmuingîl җhin ni? Engati nge bum hmang tawh phawtte chu nuamsa taka an awm җhin le?” a ti bawk (Jer 12:1).

He zawhna hi hmânlai aҗang tawha mihringte zawhna tâwp thei lo a la ni. Kan җatna tûra min enkawltu hian engati nge kan tuar a phal җhin le? Chhiatna râpthlâk tak tak – thlipui, tui lian, lei min, kangmei, accident, lir nghîng te, hripui, tualthahna leh indona râpthlâk tak takte kan tawh reng bâkah natna khirh tak tak kan tuar reng a. Nu leh paten an fa duh lai an sîn a, nupa kan insîn a, unau kan insîn a, nu leh paten enkawltu mamawh ngawih ngawih an tu leh fate an thihsan vawng vawng reng mai a nih hi!

Hetianga mihringin chhiatna râpthlâk tak tak kan tawh lai hian Pathian hi khawiah nge maw a awm le? Min chhan tûrin a lo hnai duh lo em ni? He lai thu hi Kristian theology-ah chuan Problem of Evil (Harsatna soal) tia vuah hial a ni.

Greek mi fing pakhat, Epicurus-a pawh khân he theology hi a lo buaipui ve tawh a. “Pathian hian a thiltihtheihna hmangin soal leh ða lo lo thleng ðhin hi a tibo tûr a ni ang. A tibo lo a nih chuan a chhan pahnih a awm thei – a duh lo emaw, a thei lo emaw a ni. A tibo duh lo a nih chuan Pathian soal a ni a, biak tlâk a ni ngai lo vang. A tibo thei lo a nih chuan engkim a ti thei lo tihna a ni a, Pathian a tling lo tihna a ni,” a lo ti hmiah mai. A thu a har ðhin hle mai! Chhiatna râpthlâk tak tak kan tawh ðhinna hian mi tam tak chu Pathian awm rin lohna (atheism)-ah a hruai lût mêk bawk a ni.

Hetiang tak hi kan Pathian hi a lo ni rêng em ni le? Tuarna hi Juda-ho chuan nu leh pate tihsual vânga an fate chung a tla taah an ngai a. Hindu-ho chuan mihringten kan tuh rah kan seng

ni maiah an ngai a. Sikh sakhaw betute chuan khawvêl nawm-sakna hian tuarna a thlen ðhinah an ngai a. Buddhist-ho chuan duhâmna tâwp thei lo leh châkna tihlungawi sên loh hian tuarna a thlen niin an ngai thung a. Lal Isua erawh chuan Pathian hnathawh lo lanna tûr a nih thu a sawi thung (Jn 9:3).

Tuarna leh Pathian thil tum hi sawi rem harsa tak chu a ni rêng a ni. Eden huana bawhchhiatna avânga thiam loh chang tawh mihringte chhandam lehna thuah pawh hian, “Engati nge mihringte chhandamna atân hian Pathian Fapa, soalna rêng rêng nei lo chu soal tinrênga puha, sawi-saka, râpthlâk taka krawsa khen beha, thisen chhuah kher a ðul le? Mi fel famkim chu thiam loh chantîra, tuartîr kher a ðul em ni? Pathian hi engkim ti thei a nih si chuan, Krista thihna hmang kher lo hian min chhandam thei lo vem ni?” tih ngaih dân hi a awm ve nawk bawk a ni.

A chhânna chu, “Thei lo,” tih hi a ni. Engkimtithi Lalpa chu a hmangaih mihringte damna atân a intidam thei lo a ni. Pathian Fapa thihna avâng khera mihringte

chhandamna kawng buatsaih hi hriat thiam a har rêng a. Tirhkoh Paula chuan, “Kraws thu chu boral mêkte tân chuan âtna; keini chhandam mêkte tân erawh chuan Pathian thiltihtheihna (1 Kor 1:18); Juda-te tân chuan tlûkna, Jentailte tân chuan thu âthlâk a ni a (1 Kor 1:23). Kan ropuina tûra Pathianin khawvêl awm hmaa a ruat lâwk tawh chu a ni,” a ti a (1 Kor 2:7). L. Kâmlova chuan – “Tui leh leilung rêng an đin chhuah hmain, hriat phâk loh Pathian i lo ni; Leilung pian laia talh tawh berâmno, a thisenin khawvêl chhandam rawh se,” a lo ti a. Chawngkhupa pawhin – “Mihring mihrinna hianin, A ngaihtuah chhuak zo lo a che, Ka Chhandamtu, i thuruk hi,” a lo ti bawk.

Pathian chatuan thil tum hi a siam mihringte han hriat thiam phâk rual a ni lo ve. Pathian chu sual kai lo leh tha famkim a nih avângin mihringin Pathian dân a bawhchhiata, sual kawng a zawha, Pathian a bihrûksan tâkna chu a ngaizam thei thlawt lo va, mihring suala tlu chuan Pa lung a tiawi zo tawh mawlh lo a ni. Ni tin lêng dûna inpawl thîn kha mi hrang an lo nih tâk

avângin Eden huan pawh kha mihringte luh theih loh tûrin cherub leh mei khandaih vir tawn zawk zawka vên a ni ta hial a nih kha (Gen 3:24).

Mahse, Pa Pathian chuan mihringte sualna leh sual hremna tûr zawng zawng chu amahah a inbel ta vek a, mihringte sual chu a phur ta a, hmangaihnaah pawh a tâwpkhâwk (agape) a ni. Pathian hmangaihna tâwp lan chhuahna leh Pathian leh mihring inzawm leh theihna kawng awm chhun chu krawsa thisen chhuaka Krista tuarna hi a ni. Hebrai 9:22-ah, “Thisen chhuah lovin ngaihdamna rêng a awm lo,” tih ziak kan hmuh ang khân. Chas H. Gabriel-a chuan – “*Ka sual lungngaihthlâk a kalpui, Ama tâna inbelin; A phur Kalvari-a nghatin, A tuarin a tlan zo ta,*” tiin a lo sawi chhuak a ni.

Krista pawhin tuarna râp-thlâk ber a lo tuar tawh avângin kan tuar ve a tûl tlat. Petera pawhin, “Krista pawh khân a tuarsak che u avângin hetiang ti tûra koh in ni asin, a hniaka in zui theihna tûrin entawn tûr a hnutchhiah che u kha,” a lo ti a

(1 Pet 2:21). Sam ziaktu pawhin, “I thuruatte ka zir theih nân tihrehawma ka lo awm kha ka tân a ̄a a ni,” a ti bawk (Sam 119:71).

Pathian chuan mihringte hi a lalzia hriattîra, a hmêl min hmuh-tîr a duh ̄tîn a, chumi hmanrua atân chuan tuarna leh harsatna a hmang fo tih Israel-te chan-chinah pawh kan hmuh kha. Rom 8:28-ah, “Pathian hmangaihtu, ama ruat anga a kohvate tân chuan an ̄atna tûrin engkimin a thawhsak hlawm ̄tîn,” tihah hian ‘engkim’ hian tuarna nasa takte pawh hi a huam vek a ni.

Kristian nun hrim hrim hi tuarna leh harsatna pumpelth tûr zâwnga duan a ni lo va, tuarna pumpelth zâwnga kal tumte hian kraws thuchah an hmu fuh lo fo. Pathian hian hrehawmna hi min lâk kiansak a tum lo va; chu hrehawmna, tuarna kraws pu chung a ama tâna rinawm taka nung tlat tûrin min zirtîr ̄tîn. Hemi hmu fiahtu Phillip Brooks-a chuan, “Lalpa, ka phurrit hi min lâk kiansak tûrin ka dîl lo che a, ka phurh zawh theihna tûrin kan hnungzâng min tih chaksak ang che,” a ti mai a ni.

Kan nuna harsatna leh tuarna lo thleng ̄tînthe hi – nupa kâra rinawm loh vâng te, sum leh pai tlâkchham vâng te, ruihhlo vâng te, natna avâng te, thihna avâng leh chhûngkaw innghirngiona avâng leh chhan hrang hrang vâng te pawh a ni ang. Mahse, Lalpa chuan hêng tawrhna kârah hian chhûm dum piah lama a hmêl eng mawi tak thlîr tûrin min duh ̄tîn.

Horatio Spafford-a chuan a fapa upa ber chu kum 4 mi a nihin kum 1870-ah pneumonia natna avângin a sùn a. A kum leh 1871-ah Chicago kângmei râpthlâk ‘Great Fire of Chicago’ avângin an in leh lo leh ro hlu tam tak a chân leh a. Hemi hnu kum hnihna, 1873-ah England ramah an chhûngkuain kal an tum a, a nupui leh a fate 4 chu lawngin an kal hmasa a. An lawng chu chesualin a fa 4-te chu an thi vek a, a nupui erawh chu a dam chhuak hlauh va. Chumi thu an va hrih chuan Horatio Spafford-a chuan, “A nunna min pêk avângin ka zui ang, Hrehawm tuarin rethei mah ila. Apawi lo, chatuan nunna chang thei ilangin,” tiin chatuan nunna a neih phahna tûr a nih zâwk dâwn

chuan khawvêla a tuarnate chu pawî a tih loh zâwk thu fakna hla mawi tak hi a phuah ta zâwk a ni. Hitler-a hun laia Juda-te an suat chiam ùm khân Juda-te an tihlumna camp zînga pakhat, Cologne Concentration Camp-a pindan pakhat a chuan, “Ka manganna Pathian hnêna ka thlen hi a chhâna dawng lo mah ila, amah chu ka la ring zêl fo vang,” tih ziak a intâr bawk.

Joba chuan a kephah hnuai aţanga a lu thlengin pân chhia a vei a, a neih zawng zawng a chên bawk a. A nupui beidawngin, “Pathian sawichhia la, thi la a ni mai,” a tih chuan Joba chuan, “Pathian hnên ata thil tha kan hmu a, thil tha lo pawh kan hmu lo vang em ni?...Kei zawngin Pathian lam ka zawng ang a, Pathian hnênah ka chungthu ka kawltîr ang,” tiin tuarna ruam aţangin Lalpa lam a en tlat a ni (Job 2:7–10; 5:8).

Jakoban Jabbok lui kamah Pathian a buan a, a hneh lo va, a malpui ruh a tihpelhsawlsak. Mahse, he tuarna aţang hian Jakoba chu malsâwmna, Israel thara a lo ni ta tih kan hria (Gen 32:22–29). Paula pawhin, “Tûnlaia tuarnate hi nakina kan

chung a ropuina tihlan tûr nên chuan tehkhin thamah ka ruat si lo,” a ti bawk (Rom 8:18).

Mupuiin a note a enkawl dân aţang pawh hian ringtute hian zir tûr tha tak kan nei thei âwm e. Mupui chuan a note an han leikân deuhva, an thla te a rawn chawra, thlâwk veţan thei tawh dinhmuna an din hunah an bu a thai darh chhe vek a, leiah a thlâk a, lei an thlen hmain a dawng leh thîn. Chutiang chuan nunchan a zirfîr a, hrehawm leh hlauhawm taka an awm kha an dam khaw chhuahna a lo ni ta zâwk a ni.

Kan nun khaw chhuah nân, Krista chauh kan vawn ngheh theih nân kan inngahna bu zâwl hi thiah darh vek a tûl châng a awm thîn a, hemi hun a lo thlen châng hian kan hre thiam lo mai zâwk a ni. Ringtute hian Krista avânga ropuina leh chawimawina chauh hi chang tûr kan ni lo va, kan tawrh pawh hi a phal a ni. Vui thei kan ni lo ve.

“Lalpa chuan a tihlum thîn a, a tinung bawk thîn. Thlânah a chhuktîr thîn a, a hruai chhuak bawk thîn. Lalpa chuan a tirethei thîn a, a tihaus a bawk thîn a, a chawisâng bawk thîn” (Sam 2:6,7).

MIHRINGIN THLARAU NUNG KAN NEI

– *Upa R.L. Chunga*
Sâmtlâng

Kan thu han sawi tûr hi mi ðhenkhat tân chuan thu dik awm sa leh sawi nawn pawh ngai lo a nih laiin, kohhran ðhenkhatten YouTube leh mitthi vuina hmunah, mihringin nunna nei thlarau kan neih loh thu uar taka an sawi erawh kan hre fô âwm e. Hun hnuhnungah kan awm tawh a, Setana hian kawng hrang hrangin a mite hmangin ram a chuh nasa hle. Kristiante rin dân ziding sawi nghîng zâwnga Bible thu hman pawh a thiam êm êm. Kan theologian-te lah hian hêng mite hi khin tlâkah an ngai lo nge ni, hetiang lamah hian an ngawi thei viau mai. Hetiang hun kan tawn mêk avâng hian mihringin nunna nei thlarau kan neih ngeizia tawi tein, Bible aţangin kan han târ lang dâwn a ni.

Genesis 1:26 kan en chuan Pathianin, “Keimahni ang takin mihring siam ila,” tiin amah ang taka mihring a siam thu kan hmu a; Gen 2:7-ah lei vaivut aţanga mihring a siam dân chipchiar zâwkin kan hmu bawk. Bible kan en chuan, Pathianin mihring a siam dân hi a hlum milem siam hnârah a zuk thâwk khum a, hlum milem chu mi nungah lo chang taah kan ngai tlângpui. Hetianga Pathian nunna thaw, *ruach* (Hebrew), Pathianin mihring hnârah a thâwk luh hi mihringin thlarau thi thei lo kan neihna a lo ni ta a ni. Hei vâng hian mihring – Adama leh Evi-te chuan Pathian

nên inzawmna, inpâwl theihna an lo nei a. Ramsaah leh nungcha dangah chuan he nunna (*ruach*) hi a awm loh avângin Pathian nên inzawmna, inpâwl theihna a awm lo. Nungcha dang nunna hi chu bio (Greek) a ni a, *ruach* nên ngaih pawlh loh tûr a ni. Mihring thlarau sawi botuten ramsa nunna thaw leh mihringa nunna thaw hi thil thuhmun niin an sawi ðhîn a, hei hi thil pawl tak a ni. Pathianin lei leh tuifinriat chu thil ðo leh nungcha tam tak, anmahni chi awm dân tûr zêla chhuah tûra a tih laiin, mihring erawh chu Pathian nunna thaw (*ruach*) hmanga din kan ni.

Gen 1:26,27-a Pathianin ‘keimahni ang’ a tih hian Pathian pakhata mi nung pathum – Pa, Fapa leh Thlarau Thianghlim (Trinity) riruanga lo lang nghâl a. Hetiang chiah hian taksa, rilru leh thlarau neiin mihring hi Pathianin a siam a ni. Mizo ÷awnga fiah lo a awm thin avângin English Bible version hrang hrang zînga rin kai ber pâwl, King James Version (KJV) aţangin lo en zêl ila. He KJV Bible hian Pathian anpui kan nihna hi image (hlimthla) angin a sawi a; tin, mihringah Pathian nunna thaw a lo awm aţangin mihring chu Pathian ngaiha mi nung (man became living soul) a lo ni ta, tiin a sawi. Hei hian nunna thlarau nei kan nihzia a tichiang hle a ni. Mihring hi taksa leh rilru chauh ni ila, Pathiana mi nung pathum nihna trinity image kan nei dâwn lo va; Pathianin ‘Keimahni ang takin siam ila’ a tih thu nêen kan inmil thei dâwn lo.

King James Bible-in *spirit* a tih hi han zir Chiang ila, nunna nei thlarau sawina vek a ni a, chu chu mihring thlarau sawi nân a hmang chat chat zêl a ni (KJV Bible hi mobile phone aţang pawhin awlsam takin a en theih).

Job 4:19-a, “Hlum ina chêng-te chu a va ring lo zual dâwn êm! Vaivuta siam mai an ni a, phêng-phehlelep anga awngrawpte chu,” tih thu kan hmu a. Hlum in chu mihring taksa sawina a ni a, chuta chêng chu mihring thlarau a ni tih a kâwk Chiang hle bawk. Job 32:8-ah chuan, “Thil min hriat thiamtûrtu chu mihringah thlarau (spirit), Engkimtûtheitu thaw a ni,” tih min hrilh Chiang hle. Tin, Thuh 12:7 kan en chuan, mihring kan lo thih hian kan thlarau (spirit) chu Pathian hnênah (Pathian kaw-chhûngha ni lovin), a ângchhûng, a lalna ramah a kîr leh thu kan hmu. Bible-in mihring thihna a sawi hian Pathian ringtute (e.g. Abraham, Isaaka, Jakoba, adt) chungchâng a sawina a ni deuh zêl tih hre tel ila. Zak 12:1 kan en chuan, “Mihring chhûnga thlarau (spirit) siamtu thuchhuak chu hei hi a ni,” tih thu kan hmu bawk.

Hêng Thuthlung Hlui lam tîem kan târ lan aţang pawh hian mihringah hian thlarau nung, Pathian thaw chu a awm ngei tih a Chiang. Pathian chu thlarau a ni a (Jn 4:24). Pathian thaw mihringa a dah pawh thil dang ni lovin, thlarau tho a ni tih hi rinhlelh rual a ni lo.

Lal Isua krawsa a thih khân ‘A thlarau a thlah ta’ (Mt 27:50) tiin Bible-in min hrilh a. Mihring famkim Isua chuan a thlarau (spirit) a thlah a, a thi ta a ni tih kan hria. Lal Isuan Jaira fanu thi tawh a kaihthawh khân a thlarau (spirit) chu a lo kîr leh tih min hrilh bawk (Lk 8:55). Lal Isua thlân ațanga a thawh hnua Tholeh Taksa Ropui hmanga zirtîrte hnêna a inlâr khân, zirtîrten thlarau inlâr emaw an tih avângin Isuan a kamkhat a, “Mi dek ula, en rawh u, mi hmuh ang hian thlarau (spirit) chuan tisa leh ruh a nei lo ve,” (Lk 24:39) a ti a nih kha.

Heta thil lo lang Chiang tak chu – zirtîrte hian nunna nei mihring thlarau a awm tih an ring ngei tih hi a ni. Lal Isua ngei pawhin an rin dân ățawmpuiin, thlarau erawh chuan tisa leh ruh a neih loh thu a hrilh a ni zâwk. Zirtîrte rin dân hi ățawmpui lo se, “In â lutuk! Thlarau a awm tak tak hlei nêh,” a tih ngei a rinawm. Stephana lunga an den hlum lai khân, “Lal Isu, ka thlarau (spirit) la ang che,” tiin a au chhuak bawk a nih kha. Rom 8:16 kan en chuan, “Thlarau ngei chuan keimahni thlarau (spirit) nêh Pathian fate kan ni tih min hriattîr,”

tih thu kan hmu leh a. 1 Kor 15:44-ah chuan, mihring lam taksa a awm chuan thlarau lam taksa (spiritual body) a awm thu Paulan a târ lang bawk. Sawi tîr a va tam êh! Thuthlung Hlui leh Thar ngun taka kan zir chuan, mihringah thlarau (spirit) a awm thu hi a biblical hle tih kan hre thei.

Heti chung hian, engtin nge, “Mihringin thlarau kan nei lo, kan thaw hi thlarau chu a ni mai,” tia huai taka an sawi ngam? A mak takzet a ni. Pathian thu hi Thuthlung Thar kraws chhun ên ațanga zir lova, Thuthlung Hlui dân thu ațanga zirho hian hetiang ngaih dân fel lo tak hi an nei duh hle. Hêng mite hian thih hnu thlarau khawvêl an zêldin a, tûna thlarau kal chhuak leh mitthi thawhlehna an bel rem thiam lo va. Chu vâng chuan, mihring thluak ngaihtuah phâk tâwk vêlin thlarau khawvêl an zirtîr thîn. An zirtîrna hi hriat thiam a awlin pawm a hahdam a, sawi chhuak lêm lova an zirtîrna lo pawm ru reng hi kohhran pâwl hrang hrangah an awm fur mai thei. An zirtîrna ațang chuan tûna mitthi thlarau kal chhuak leh hremhmun awm anga Lal Isua sawi ngei pawh hi a hnawk êh êh a, sawi

bo dân an zawng ngar ngar a ni ber. Hetiang mite thusawi leh zirtîrna lakah hian kan fimkhur a ngai hle a ni tih i hre reng ang u.

Thuthlung Thar hian Lal Isua ringtute chu inhmangaih tûrin min chah ngun hle. Lal Isuan, “Thupêk thar ka pêk che u hi, keiin ka hmangaih che u ang bawkin nangni pawh inhmangaih rawh u,” (Jn 13:34) min ti a. Tirhkoh Paulan, “Hmangaih nain vêngte a tikhawlo ngai lo va, hmangaihna hi dân zawh famkimna a ni,” (Rom 13:10) tiin min hrilh bawh. Zirtîrna dik lo pawmtute erawh chuan, Israel fâte tân chauhva pêk Sabbath (Ex 31:12) hi min serhtîr tumin, thu sâwmpêk chu hmai-thinghâwngah hmangin, “Lal Isua thupêk chu thu sâwm pêk hi a ni,” ti zâwngin an zirtîr thîn. Hetiang uar bîk nei kohhrante hian Bible thu kaihlek an thiam hle a, mi narân hriatna hruai bo zâwngin dik zîktluak si lovin, a tawng bul lam Hebrew leh Greek hmanruaah hman an chîng a. Lal Isuan a ding lama khen beh hnênah, “Vawiinah hian ka hnênah Paradis-ah i awm ve ang,” (Lk 23:43) a tih te, “Tu pawh kei mi ring chu thi mah sela, a nung reng ang,” (Jn 11:25) a tih te ngei pawh

thlarau kal chhuak sawi bo an duh avângin sawi pelhsawlh dân an zawng ngar ngar thîn a. An zirtîrna thlâwp lam nia an hriat Bible châng sawi tûran hre zul bawh. Hêng mite hian Kristiante ni pawimawh – Lal Isua pian ni, thih ni leh a thawhle h nite chu an ngaisâng lo va, sawihnâwmna an zawng thîn.

Khawvêl hnam tin, hnam mâwl berte pawh hian, mihring aia chungnung leh thil ti thei Pathian awm thu leh thlarau kan neih thu hi an lo hre sa deuh vek a. Hei hi thil mak tak a ni. He hriatna hi Setana bumna ni lovin, Pathianin mihring thlarauvah, thinlung chhûngah hriatna a dah a ni zâwk. Kristian kohhrante tân hian pâwn lam, milem bia leh ringlomite aţanga beihna kan tawh hi chu hriat thiam a har lo va, ringtu inti zîng aţanga kan rinna hruai kawi thei, a pâwng a taka min dodâl si lo, pawl tham vaka lang lova kan rin dân sawi thiat zâwng a zirtîrna lakah hian kan fimkhur a ngai. Hetiang zirtîrna hian zawi zawiin an lamah min hnûk hnai hret hret thîn. Fakna hlain, “Kristian, kal fimkhur rawh, hlauhawm a hnai,” a tih hi hre rengin, kan rinnaah hian nghet takin i awm tlat ang u. Amen.

ARTICLE

KA PE ZEL DAWN

– Rev. P.C. Pachhûnga
Mission Vêngthlang

Khawvêl hmasâwnna chak tak mai hian kan duh emaw duh lo emaw, keini ram kilkhâwr tak pawh min lên ve zêl a. Mobile phone kan hman ãanna pawh kum 20 zet a lo ni ve ta reng mai. Tûnah phei chuan mi tin deuthawin smart phone kan hûm ta fûr mai a. Social media hmangin kan duh duh kan sawi a; thu ãa leh ãangkai tak tak sawi ãhîn an awm laiin, thu ãa lo leh mipui rilru tikhawlo thei pâwr tak taka sawi pawh an bâng lo.

Youtube-a Pathian thu, sermon ãa tak tak ngaihlhâk tûr dah ãhînte hi an fakawmin an hlu hle. Chutih rual chuan Pathian thu zirtîrna dik lo, kohhran leh rawngbâwltute sawichhiat nâna hmang, mite rilru hruai kawia, kohhran hmuh khawlohtîr tum ni âwm tak pawh an bâng lo. ãhenkhat phei chu khawvêl ngaiha mi thiam tling te pawh an ni a; thlarau lamah erawh chuan Pathian nêna an inkâr a hlat hmêl hle thung. Chutiang zîngah chuan sâwma pakhat sawihnâwmna hi a lâr phian a. Hetianga sawihnâwmtute hi chu Pathian leh a kohhran tân an insênso loh hmêl khawp mai; insênso ahnêkin Pathian leh a kohhran tâna mi inphalte rilru hruai kawia, koh-

hran kaiza tha chhah an châk hmêl hle. “Engkim mai hi ka ta ni se, Pathian pêkan a tâwk lo,” ti tûr khawp leh, Pathianin thil a tihsak ropuizia hmu thei tûrin an thlarau lam mit a meng lo pawh ni fahmiang.

College kan luh ãan tirha scholarship kan lâk aãangin sâwma pakhat hi ka pe ãan ve a; chuta ãang chuan mahni kutkawiha ka sum lâk luh ve aãang chuan sâwma pakhat ka pe ve zêl a; wavi khat (thla khat) erawh chu, 1979 kum khân pêk loh thla ka nei a, ka inchhîr hle. Sâwma pakhat ka pêk avâng erawh chuan wavi khat mah ka la inchhîr ngai lo thung. Sâwma pakhat ka pêk chhan bulpui ber chu, “Lalpa in Pathian ãih

nachâng in lo hriat fo theih nân ...” tih thu, Deut 14:23-a mi kha a ni a. Inpêk tawna hmanga inlaichînna siam hi a ̣a ber a; Pathian ngei pawhin vân leh khawvêl inlaichînna chhe tawh hnu siam ̣a leh tûrin thilpêk a hmang tih kan hria a; Ama Fapa ngei chu khawvêl tân leh ka tân min pe a ni. Vawiina ka neih, engkim mai hi Ama zâra ka neih a ni.

“Lalpa dân chu a ̣a famkim a, nunna a siam ̣a ̣hîn...Lalpa rorêl na chu a tak a, a fel vêl vek a ni,” (Sam 19:7-9) tih thute hi a ̣hain a dik êm êm a. Sam ziaktuin, “I thu hi ka ke atân te hian khâwnvâr a ni a, ka kawng atân êng a ni,” (119:105) a tih ang hian, Pathian thu hi kan nun kawng hruaitu atân a ̣hain a rin tlâk êm êm a ni. Ani chuan amah ringtu, a mite a phatsan ve ngai lo va, sakeibaknei pûk leh rawh tuina meipui chhûngah pawh ni se, a luhpui zêl duh a ni.

“Ka inah ei tûr a awm theih nân sâwma pakhat zawng zawng chu thawhlâwm inah rawn la rawh u; vân tukverhte chu hawnsak che uin malsâwm-

na dawn sên loh khawp hial ka vûr dawn che u nge dawn lo che u mi han fiah teh rêng u, Sipaihote Lalpa chuan a ti. Ei raltu chu ka khapsak ang che u a...Sipaihote Lalpa chuan a ti,” (Mal 3:10,11) tih thute hi sâwma pakhat sawisêltute chuan an helh hle pawh a ni ta ve ang.

Hêngte hi Pathian thu a ni a, thu narân a ni lo, thutak a ni. Thuthlung Tharah Lal Isua hian ngai pawimawh ve ta lo hle niin an ring a ni âwm e. He thu sawitu Sipaihote Lalpa hi Lal Isua nêh hian pumkhat an ni tih an hre lo ni ngei tûr a ni. Châng 6-naah chuan, “Kei Lalpa hi ka danglam ngai si lo,” a ti.

Lal Isua ngei pawhin, “Pe rawh u; chutichuan, pêkin in awm ang; ̣hahnemngai taka teha, beng muka, sawi muka, liam zawih zawihin, in mal chungah an pe ang che u. In tehna ngai bawkin an tehsak dawn si che u a,” (Lk 6:38) a ti. Thuthlung Hluia an zirfir dân ngai reng khân a thlâwna pe tûrin an la ti chuang lo va, a aia tam pêk lêt leh inhuamin, inphal takin a ni a la sawi reng ni.

Pathian thu dikzia leh a thutiamah Pathian rinawmzia hi ka thinlung chhûngril hian a ringhlel ngai lo va, thil tam takah a taka changtu ngei ka nih ve avângin ka ring ngam a ni. “Ei raltu chu ka khapsak ang che u,” (Mal 3:11) tih thu te hi a mak a, Pathian intiamna hi a ropui hlein ka hria. Malakia hun laia an buh leh thlaite ei raltu, khau leh rannung dangte ang pawh ni lovin, tûnlaiah phei chuan kan rîla rahte ngei hi ei raltuah an lo chang ta mêk lehngâl a. Jail-ah leh Home-ah te kan dah pawhin Police leh Home-a thawktute pawhin min khapsak thei dêr si lo va, a manganthlâk takzet a ni. A khap theitu Sipai hote Lalpa a awm a, ani chuan min khapsak a tiam tih kan ngaihtuah duh hlawm mang si lo.

Eng emaw lai khân kei pawh ka fapate pahnihin zu in an chîng a. Zu an in mai a ni lo, zial an heh êm êm a, kuhva an duh bawk a; an zirna sênso a hautak êm êm bâkah an zu inna tûrin nu leh pa min bum fô va. An tâna kan insên dân ka ngaihtuahin, ‘Kan fate nun hi heti reng a nih chuan ei raltu mai an ni dâwn’

tih ka chiang hle a. An zir chhuah hnuah pawh hna dîl tûr leh exam tûr âwm kan hriat apiang kan hrilh a, anni lah chuan an ngaihsak dêr si lo; computer games khelch chuan hna pui a ni ngawt a. Mi min hriatpui lohvin Pathian hmaah tap chungin kan inlan fo va; fate avânga rilru na rêng rênga hun hman chuan, kum khat chung hi a rei duh hle tih chu mi tam takin in hre vein ka ring.

Kan khawsak a harsat lai ber pawhin sâwma pakhat pêk kan thulh phal si lo. A châng chuan fate avânga ka rilru na lutuk hi Pathian hnênah, “ ‘Ei raltu ka khapsak ang che u,’ i ti a ni lo’ m ni? I thutiamah hian i rinawm dâwn lo vem ni?” tiin ka rilru hrehawm lutuk hian Pathian ka chhâl châng a awm thîn; ka rilru tak tak erawh chuan Pathian chu a thutiamah a rinawm ngei ang tih ka ring bawk si a. A dik tak chuan, min khapsak dâwn hauh lo mah se, ka tâna a inpêk tawhna te, a Fapa mal neih chhun ngei pawh min pêk avâng leh waviin thlenga a hnên aţanga hrisêlna leh thil tam tak ka dawnte hi, keia sâwma pakhat ve khanglâng hian

a lei zo lo lutuk tih ka chiang a; min khapsak dawn hauh lo mah se, pe tûr ka nih ka chiang a ni. Ka rin leh beiseina chu min ti thlawn lo va, ei raltu mai tûra kan ngaih kha thawk chhuaktuah a rawn chantîr ta. Pathian hi chu a va rinawm tak êm!

A aia tam zâwk daih min pêk lêt leh tiam chung a sâwma pakhat min han dîl ve te hi keini tân chuan a va lâwmawmin a va hlu êm! A aia tam min pe lêt leh dawn lo mah se, kan pêk hi a phu ngawih ngawih si a. Hêng thu-ah te hian Pathian chu a lo rinawm êm êm zêl si a.

Mak tak mai chu maw, keini chhôngkua rethei tak, kan nupaa hlauh kan neih dun lai pawha kan bank account-a nuai kan neih tlin ve chu kum 3/4 emaw lo liam a ni lo vang e, chu pawh a tling che che chauh. Chutiang ni chung si chuan, rilrua kan lo suangtuah phâk ngai rêng rêng loh in tha leh mawi tak min pe a. Lîrthei ni se, kan mamawh ang zêlin min pe baw si a. Vân tukverh min hawsak meuh chuan Abraham a hnênah, “Lalpa tân thil rêng rêng a harsa lutuk em ni?” (Gen 18:14) a tih

ang khân, Lalpa tân thil eng mah hi harsa a lo awm lo a ni.

Covid hri lên vânglai pawh khân kan fate hnênah châwl lova hna thawh tûr a pe a, wawiin thleng hian Pathianin an tâna tha tûr leh an thawh theih tâwk tûr a la pe zêl a ni. Pathian khawngaihna an dawn a nih avângin an hnaah te an rinawm tâwk lo vang tih kan hlau va, kan infuih sauh sauh reng a; a neitute lungawina zâna an thawh theihna tûrin ni tin kan tawngtai thîn a ni. Lal Isuan sum ngah hi mihring dam chhan a nih loh thu min hrilh kha hre reng tûrin kan fuih a. Duhâm vânga hlâwkna uchuak ûma, dik lo taka thil tih pawisa lo mi an ni ang tih hi kan hlauh-thâwn êm êm a ni reng a, dikna leh rinawmna thu hi ni tina kan tawngtaina hla a ni baw.

2015 kum khân ka pension sum aţangin nuai 11 lek pûkin in sak bul kan tan ve a. Mahse, chuti zât lek chuan a thleng thui lutuk lo. Ni tinin Pathian hnênah kan mamawh kan thlen thîn a. In sakna hmanrua zuartute khawngaihna kan dawng a, a bain kan mamawh kan la a, an thawh chhuah ang zêlin kan rûl

ve zêl a. Hripui lêngin ram pum min tihbuai êm êm lai pawhin châwl lova hna thawh tûr min pe a, vawiina thlamuang taka kan awm theihna in hi kan lo nei ve thei ta. A hnêna kan pêk chu tlem tê tê, sâwma pakhat chauh ni mah se, a aia tam zâwk min pêk zêl avângin kan sâwma pakhat pawh a lo pung ve hret hret zêl a. Pathian thu hi a va dik êm! Pathian chu a thutiamah a va rinawm tak êm!

Mi thenkhatin sâwma pakhat pêk hi sawichhe thîn mah se, kei leh ka chhûngte erawh hi zawngin kan pe zêl dawn. Kan tâna a rinawm êm avângin a tâna rinawm taka pêk zêl hi kan bat a ni. Mi thenkhatin sâwma pakhat hi kohhran leh rawngbâwltu sawichhiat nân an hman avâng leh, Thuthlung Thar zirtîrna ni lo âwm hiala an sawi hian min tihnual ve lo.

Hemi thu-ah hi chuan Pathian nên kum tam kan lo indâwr ve ta a, a thutiama a rinawmzia

pawh min hmuhtîr ngun ve ta: vawi khat mah min la phatsan lo. Chuvângin, Pathian kohhranho sawichhetute lama tang ziazâng ka ni lo ve. A lama ka tan chhûng chu Lalpa hi ka lamah a tang ang tih pawh ka ring a. Chu chu ka naupan têt lai atanga ka pa min zirtîr thîn dân a ni bawk.

Ka Pathian hian vawi khat tê mah min phatsan ka la hre ngai si lo va, sum leh paia ka duhâm vânga a hnêna pe phal lo tûr ka ni lo ve. A hnên atanga ka dawn vek zâwk a nih bâkah, sum ngah hi ka dam chhan a ni lo tih Lal Isuan Chiang takin min hrilh a (Lk 12:15), ka mamawh min pêk hi ka tân a tâwk e. Harsat châng a lo awm a nih pawhin Ani chu ka kiangah a hnaih reng avângin lungngai tûr ka ni lo ve.

Chuvângin, kei leh ka chhûngte tân zawng sawichhetu lama tang lovin, Pathian leh a kohhranho lama tan hi a tha ber a ni.

CHANCHINBU MAN PEK DAN

Tûn tum Tlangau bu chhuak phêk 48-naah hian chanchinbu man pêk dân chhuah a ni a. Chanchinbu man hi kum tîr lamah pêk fel vek thîn tûr a ni a. Kum tîra pe remchâng lote chuan kum tâwp hmain pêk tûr a ni. Tin, a man pêk tlak vek loh chuan agent inthlâk a remchâng lo tih kan hre bawk dawn nia.

MIZORAMA ZIRNA CHUNGCHANG

– *Rev. Zosângliana Colney*
Mission Vêng, Aizâwl

Kan ram sualna sâng zel kan vei a, a tihrehna leh nun khawlothe enkawlna lamah kan phe suau suau va, kohhran leh sawrkâr pawhin sum leh pai tam tak sêngin, enkawlna hmun siamin thawktu eng emaw zât kan ruai mêk a ni. A ropuiin, theihtâwp kan chhuah zêl pawh a pawimawh ang. Nun kawng sual zawhte kan buaipui hle lai hian, la zawh ve lote kawng dika hruai lama hma kan lâk tâwk loh chuan sualna kawng zawh hi phûng velh ang maiin kan pung zêl dâwn a ni tih hai rual a ni lo. Chutiang atâna hma lâkna pawimawh ber chu zirna tha (Quality education) hi a ni. Zirna tha kan tih hi lehkhathiamna mai ni lovin, nun thiamna keng tel a ni tûr a ni bawh ang.

Kan rama zirna chanchin tângpui han thlîr hmasa îla. Kan rama zirna intan atanga vawiin thleng hian a enkawltu inthlâk dân hmangin hun thumah a then theih âwm e: Pathian rawngbâwltute enkawl zirna (kum 58 chhûng); inhlawhfate enkawl zirna (kum 40 chhûng) leh sumdâwnngte enkawl zirna (kum 30+).

1. Pathian rawngbâwltute enkawl zirna (1894–1952):

Kum 1894 April ni 2-ah Mizote tâna missionary lo kal hmasa Pu Buanga leh Sâp Upaten sikul hawngin zirna bul min thansak tih kan hria a. Hetih hun atang hian kum 1952 thlengin Mizorama

zirna tihhmasawn kawngah kohhranin tha pui a thawh a. Mizorama zirna chu Pathian rawngbâwltute enkawl a ni. Mizorama zirna intanna, Sikulpui (Boys' Primary School) hi Welsh missionary hmasa ber Zosâphluia pian champhaphâk, a kum 28 tlin ni, February ni 15, 1898-a din leh hawn a ni a. Kum 1906-ah Bawrhâpin Middle School din phalna a pe a. Sikulsenah hian kum 1907 khân Middle English Section hawn a ni. Kum 1904-a Assam Chief Commissioner, Sir Joseph Bampfylde Fuller-a lo zinin kan Mission Sâpten sikul an enkawl

thatzia a hmuhin, Lushai Hills-a sikul zawng zawng chu Mission kutah ni 1.4.1904 atangin a hlân ta a. Zirnain nasa takin hma a sâwn a. Mission zirtîrtute chu an awmna khuaah kohhran hruaitu an ni nghâl zêl a, zirlaite nun sakhaw lama kaihhruaina chu an hna pui tak a ni tel nghâl tih theih a ni. Sikul hun piah lama zirlaite tualzâl nun zawng zawng zirtîrtuten an vil zui a. Lehkha thiam bâkah nun thiam an chher chhuak tam hle. Hemi hun hi ‘Rawngbâwltute kuta Mizoram zirna awm hun’ kan ti thei ang. Hetih hun lai hian Non-formal Education a lâr hle a. Sunday Sikulah pawh ziak leh chhiar an zirtîr a, ka pa pawh hi Sunday Sikul atanga ziak leh chhiar zira thiam a ni a, BA thlengin a zir chhonzawm thei a ni. Puitling ziak leh chhiar zir nân Zân Sikul te siamin chhûn lama hna thawka hman hlelte pawhin zân lamah lehkha an zir thin kha kei ngei pawh hian ka mit ngeiin ka hmu ve thin.

2. Inhlawhfate enkawl zirna (1952–1992): India Republic hnuaiia kan awm hnuin ni 1.9.1952 khân sikulte chu

sawrkar kutah a awm ta a, hemi rual hian kan Zosâpten zirna bul an tanna Sikulpui leh Sikulsen-te pawh, Zosâp Bangla hmasa telin sawrkar kutah a lût tel nghe nghe a ni. Sawrkâr sikul tlêm tê leh sawrkâr zirtîrtu thenkhat tha tak tak awm bawh mah se, sikul tam ber chu inhlawhfate rilru pu zirtîrtuten an enkawl tâk avângin kan ram zirna a tlahniam nasa hle a. Zirna tha chawi nungtu ber chu mi mal leh kohhran sikul tlêm tê tê chu an ni ta ber. He hun hi kan rama **Inhlawhfate kuta Mizoram zirna awm hun** kan ti thei ang.

Zirtîrtu lâkah Pathian rawng bâwl tûr anga lâk an ni lo va. Sikul piah lama naupang nun vil zui tûra beisei pawh an ni lo tial tial a. Mission kutchhuak zirtîrtu leh an kaihhruai theih mi an tlêm tial tial a, eizawna leh hlawh hmuhna anga zirtîrtu hna thawk an lo pung a. Sâpin Spoil System an tih mai, political party-ten anmahni puitute duhsak nân an hmang nasa a. Zirnain a tuar hle. A nei deuhten Mizoram pâwnah an fate an dah nasa a, kan zir thiamna chuan rawngbâwl na rim leh Mizo zia a kai lo

tial tial a. Mi thiam kan tihte chuan kohhran leh Mizo ze tha leh mahni tawng ngei pawh an hnuchhawn viau ta zêl em maw tih tûr a ni. Zirna tha tuikhur tlân pha kan tlêm a, rual awh a na vawng vawng mai a ni.

3. Sumdâwngte enkawl zirna (1982–2012): Tûn thlengin Mizorama zirna hna pui chu sawrkâr kutah a la awm zêl naa, sawrkârin Mission zirtîrtu a chhawmte an ãil hret hret a, kum 40/50 kal ta vêl aţang khân a bîk takin zirna bul ţanna (Elementary education) atân sawrkâr sikulte dukkhawp lohna lian tak a lo awm a. Mi neinung deuh, lamhla tuikhur chawi phaten ram pawn lamah fate an indah hlatsiak em maw tih tûr a ni. Chu chu hriain mi thahnemngaiten kan ram ngeiah ram pawns pan ngai lova zirna tha min hlui duhna rilru neiin mi mal sikul a lo pung ta a. Ram pawns pan ngai bîk lo khawpa zirna tha ram chhûngah kan lo nei ta hi a lâwmawm hle mai. Mi mal sikula pawisa tam zâwk sênga zirna kan bawh ta viau mai a. Zirna tha dawng tûr chuan private school-a sum tam zâwk sêng

thei nih a ngai a ni ta ber. Hêng sikulte hian kan rama zirna siam that kawnga an thawh hlâwkzia chu sawi uar tâwk a har khawp ang le. Hun a kal zêl a, sikul din chu eizawna leh sumdâwnna hlâwk tak anga ngaia sikul din te pawh an lo pung ta zêl a. Sum la lût tam tûrin zirlai neih tam a ngai a. Miten sikul tha an tehna chu Education Board exam-a result tha a nih avângin exam tinzâwn zirtîrna (exam oriented education) nasa taka kalpui a ni a. Zirlaiten thiamna tak tak an paw chhuak em tih leh, an thiamna te chu nun chhohpuiin Pathian hriatna telin hna an thawk zui thei ang em, tih lam chuan ngaih pawimawh a hlawh nasa lo hlein a lang. Board exam result tha tak nei tûrin talhfiak nêl exam dâwn hnaia inkhung bing (camp)-in zirlai thar tam zâwk hîp tumna dah pawimawh-in sikul tam takin hma an la thîn tih chu tlâng hriat a ni. He hun kan hman mêk hi sumdâwngte kuta Mizoram zirna awm hun kan ti thei ang.

4. Pathian rawngbâwtute kuta tlûk luh lehna: Kan rama zirna chu sawrkâr leh mi mal

sikulte kutah a lo awm ta a. Kohhran pawhin tha thlah vek lo mah se, sikul pahnih khat neiin sawrkâr hma lâkna hrûlah sumdâwng rilru pu tel lovin a kalpui zêl a. Kan rama zirna tha chu mi hnuaihnnung zâwkte chan phâk lohvin mi hausa leh neinung fate chauh ban phâk zirna tih mai tûr a lo ni ta. Mizorama kohhran lian ber, Presbyterian Kohhran Synod Social Front pawhin zirna lam siam thatna hma la tûrin cell hran a din ta hial a. Kum 2007 aţang phei chuan a taka luh chilhin kohhran mal leh Bialin Presbyterian English School din theih dân rua-hmanna a siam ta a nih kha. Kohhran hma lâkna hian ram pum zirna chu rualkhai zâwkin a siam hret hret tih pawh kan hmu. Thingtlâng naupang, English Medium-a kal ve phâk loten an kawtkaiyah zirna hmun nei vein, zirna an chhunzawm-naah pawh bangbo lutuk lovin sikul tha an lo kai ve thei ta hi a lâwmawm hle a ni.

5. Kan mamawh thiamna kan inzirtûr em?: Tuna kan ram zirna dinhmun hi han bih Chiang ta ila. Hetiang hi kan ni em le?

(1) *Exam tinzâwn zirna (exam oriented education):* Sikul tha kan tih chu Board exam result nei tha a ni ber a. Chu vâng chuan, sikul tha chhuak, result nei tha tak, competitive exam hmachhawn tlâk lo kan ngah tual tual em ni? Kan sikul thate hi exam result-ah chauh teh lovin, an sikul chhuakte eng ang mi nge an nih zui zêl, tih te hi kan tehna ni tel thei se a va tha dâwn êm!

(2) *Lehkha thiam aia Sâp  awng thiam zirna:* Mizoten Sâp  awng thiam hi lehkha thiam emaw kan ti ta ber mai hian kan zirna quality a pawt hniam viau  awm asin. English hi kan hnam, Mizo literature a la pachhiat av angin a pawimawh lo thei lo tih chu tl ang hriat a ni. Chutih rual chuan,  awng thiam ringawt kan buaipui lutuk chuan kan zir t r leh kan hriat t r thiam mang lovin kan  awng thei zel ringawt mai d wn a ni. Hetiang Mizo  halai hi eng emaw z t ka hmachhawn tawh nghe nghe asin! Sikul tha kan tihhovah hian keimahni  awnga  awng chu hrem theih suala chan khawpin S p  awng kan  t chillh a. Kan tu kan faten Mizo  awng hmanng lova an titi

kan hriat chuan lehkha thiam leh hmasâwnah kan ngai a, kan lâwm tawk viau hi a dik ang em le? Mi faten ÷awng chi 4/5 mahni pianpui ÷awng anga an thiam theih lai hian, mahni ÷awng theihngihlh khera ÷awng dang thiam kan tum hi zirnain a tum a nih a rinawm loh.

(3) *Nun leh khawsak thiam zirna:* Lehkha thiam, nun thiam lo; hlawh tam, khawsak thiam si lo; lal, lal thiam si lo tamna ram leh hnam kan nih loh nân kan fate thiamtîr kan tum hi kan chian a va tûl êm! Ram pâwna kan zirna zia kan rawn chaw lût a, kan hmuh phâk loh leh mitthla thiam loh ‘Ba ba, black sheep’-in bul

kan han ÷antîr ngawt mai te hi a fuh ang em le? Nu leh pa hmanngaihna te, mi dang ÷anpui duhna thîlung te, nun ho thiamna lam leh Pathian leh a thil siam zahna leh chawimawina lam te hian kan fate kan châwm tâwk em?

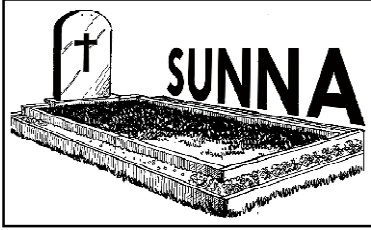
Aw le, kan hun leh hmun neihin a daih meuh lovah ngaiin lo duhtâwk dâwn ila. Kan ram zirna kan kalpui dânah Pathian leh kan ram rawngbâwlna ngai pawimawh ila. Eizawn nân kan hmgang a nih pawhin sumdâwn nan hmgang lo ila. Chhuan lo awm zêl tûr buatsaihna a ni tih hre reengin, kan ram zirna hi fimkhur tak leh uluk takin i kalpui mawlh teh ang u.

TLANGAU HRIATTIRNA

Kristian Tlângau Editorial Board Meeting (Thurêl No. 3 of dt. 3.8.2023) chuan kan chanchinbu enkawl dân a fel zâwk theih nân ruahmanna a siam a. He ruahmanna hi kum 2024 a÷anga hman ÷an a ni. Chûng chu:

1. Kohhran pakhatah Kristian Tlângau agent pakhat zêl neih tûr a ni a. Chanchinbu la tam kohhran, agent pakhat aia tam nei ÷hînte pawhin agent pakhat neiin, a tûl angin sub-agent ruat mai tûr a ni. Chanchinbu man pêk leh office lam nêna indâwrna pawh agent kaltlang zêla tih tawh tûr a ni.
2. Tlângau agent, copy 10 chin semte hnêna a thlâwna copy 1 pêk ÷hîn hi pêk chhunzawm zêl a ni ang a. Sub-agent-te hnênah erawh chuan, copy 30 chin semte hnênah copy 1 a thlâwna pêk tawh tûr a ni.
3. Kristian Naupang chanchinbu pawh Tlângau bu ang hian kal tawh tûr a ni.

– Editor, SL&PB



**UPAZAZAWNA
KOLASIB ȚUMPUİ
(1939–2024)**



Upa Zazâwna (85) hi ni 5.10.1939 khân Vânkhûma khua Țumpuiaha piang a; Țhasiama leh Hrângtinthangi (Buki)-te fa 10 zînga mi a ni. Kum 1963-ah Lalringaii nêan innei a, fa 7, tu 14 leh tuchhuan 17 an nei.

Amah hi mi taima, leilet huan siama ram riak reng mai a ni a, a eizawna kawngah hian a nupui leh a fate pawhin an Țawiam Țha hle Țhîn.

Ni 13.5.1971-ah Tual Upa atân thlan a ni a. Ni 14.10.1984-ah Hmârthlang Presbytery-in Vairêngte Kohhran Biak Inah Țumpui Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh

a, inneihna kawltu a ni tawh a. Bialah Chairman a ni tawh bawk. Ram buai chhah vânglai pawha kohhran humhalh tlattu, pa nih tling tak a ni. Krismas leh kum thar thlen in nih te hi a dâwl zo êm êm a, mi tin hi an inah kan tlângnêin kan zalên êm êm Țhîn. Ram riak mi a ni chungin Pathian biak inkhâwm, committee leh inkhâwpui ngai pawimawh êm êm mi a ni a, a dam phawt chuan a Țulh ngai lo a ni.

Amah hi mi hlim, Pathian chawimawia lâm leh zai lama hma hruaitu ber a ni Țhîn. A upat lamah kum 2015 khân alzheimer natna a vei tih hriat a ni a, rawngbâwlna pawh a thawk mumal thei ta lo va. Kum 2016-a Țumpui Kohhranin kum 100 a tlin lawmna, Pathianni zânah thuchah tawi a sawi hram a. Kum 2024 September thlaah cancer a ni tih hriat belh a ni bawk. Tichuan, ni 27.9.2024 (Zirtâwpni) zîng dâr 3 khân Lalpa hnênah min chawhhsan ta a ni.

Hemi ni vêk hian Rev. B. Dârngkhâkiana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Rev. C. Lalrosiama, Kolasib Presbytery Moderator-in biak inah a vui a. Bial Zaipâwlin amah sînna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Thangchhûnga
Țumpui Kohhran Ziaktu*

**UPA LALBIAKSANGA
W. PHULPUI
(1966–2024)**



Upa Lalbiaksanga (58) hi ni 21.4.1966-ah Sihphîr kuaah a piang a; Cheng-gaul-a leh Lalsângzuali-te fa 7 zînga mi a ni. Kum 1984-ah Thanmawii nêan innei a, fa 7 leh tu 14 an nei.

Eizawna lamah chuan, lo neih leh a remchâng apiang thawk thîn a ni a. VC Secretary hna term hnih a chelh bawk.

Kum 1992 khân Dampa Presbytery-in Tuipuibari Kohhran Biak Inah W. Phûlpui Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Inneihna kawltu a ni tawh a. MSSU Chawimawina Diploma a dawng tawh a. Bialah Treasurer leh Bial Inkhâwmpui Treasurer a ni tawh a. Chhawrpial Presbytery-ah Standing Committee-ah a

tel tawh a. Synod Inkhâwmpui ah tum hnih a palai tawh bawk.

Kum 2017 aţangin a pum a sawisêl ţan a. Ni 5.10.2022 khân a puma bawk awm avângin Trinity Hospital-ah a inentîr a, thâlbe cancer a ni tih hriat a ni a. Zêrabâwk Cancer Hospital-ah a inhem a, chemotherapy wawi thum a la bawk. Chumi hnu chuan a ţha ve leh viau va. Kum 2023 Pûkzîng Pastor Bial Inkhâwmpui ah te pawh Synod sum report te pein hun ţha takin a hmang a. August thla aţangin a insawisêl leh ţan a. Zêrabâwk Cancer Hospital-ah zai leh a ni a, Zêrabâwk Cancer Hospital-ah leh Greenwood Hospital-ahte enkawl chhonzawm a nih laiin ni 6.1.2024 (Inrinni) tlai dâr 5:55 khân Lalpa hnênah min chawlh-san ta a ni.

A tûk chawhma dâr 11:30-ah Rev. Lalnuntluanga Sailo, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Rev. Johnny Lalremfela, Chhawrpial Presbytery Moderator-in biak inah a vui a. Kohhran Zai pâwlin súnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa A. Pazâwna
W. Phûlpui Kohhran Ziaktu*

AGENT TANG REI CHAWIMAWINA

Kristian Tlangau Editorial Board chuan Kristian Tlangau agent ni thîn (Tûna agent ni tawh lo), kum 10 aia rei agent lo ni tawhte hnênah Chawimawina Certificate a pe thîn a. Chutiang mite chu mahni lawina kohhran ziaktuin Editor, SL&PB hnênah dîl na theh luhsak theih a ni.

**UPA C. LALRINTLUANGA
CHAMPHAI BETHEL
(1955–2024)**



Upa C. Lalrintluanga (69) hi ni 15.5.1955-ah Lungsai khuaah a piang a; Zakhama leh Hrâng-nghîngi-te fa 7 zînga an fa tlum a ni. Naupang tê a nih laiin Bûng-tlângah an pêm a. Kum 1981-ah P.C. Lalhmachhuani nêh Durtlâng Kohhran Biak Inah an innei a, fa 3 an nei. Kum 1983-ah Champhai Bethel Vêngah an rawn pêm a, tûn thlengin an awm zui ta a ni.

Kum 1981-ah St Anthony's College, Shillong aţangin BA tha takin a zo va. Kum 1981–1982 khân Durtlâng High School-ah a thawk a; kum 1984-ah Govt GM High School, Champhaiah a thawk leh a. Chumi hnuah zirfirtu hna hi bânsanin sumdâwnna lam a bei ta a ni. Bethel Vêngah hian tum hnih VCP a ni tawh.

Kum 2006–2009 chhûng Tual Upa a ni a. Kum 2008-ah Kohhran Upa atân thlan a ni. Kum 2009-ah Khawchhak Presbytery-in Zote Kohhran Biak Inah Champhai Bethel Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Bialah Secretary leh Treasurer a ni tawh a. Presbytery-ah Standing leh Sub-Pastoral Committee-ah a tel tawh bawk.

Kum 1998 aţangin zunthlum natna a nei tan a. Kum 2014-ah a zunthlum hian a kal a khawih tawh tih hriat a ni a, Kolkata Medical Hospital-ah te enkawl a ni. Kum 2019-ah a zunthlum chuan a mit lam a khawih leh a, Kolkata-ah kum 2 lai enkawl a ni leh a, a ziaawm viau va. A kal leh hunah Covid-19 hripui avângin a kal leh mai thei lo va, a zunthlum chuan a mit ding lam a lo tichhe hman a. Hemi hnu hian Guwahati leh Durtlâng Hospital-ah wawi tam tak enkawl a nih hnu pawhin a mit ding lam chu tihngaihna a awm ta lo va, a mit vei lama a kai loh nân thla tin surgery an ti ta a. Tichuan, a chak lo tial tial a, ni 9.7.2024 (Thawhlehi) tai dâr 5:40 khân heart attack avângin Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11:30-ah Rev. Lalhmingthanga Chhange, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa H. Lalzova, Champhai North Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwiten súnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Zairemmawia
Champhai Bethel Kohhran Ziaktu*

**UPA LALREMA
PHAISEN
(1947–2024)**



Upa Lalrema (77) hi ni 15.12.1947-ah Sateek khuaah a piang a; Pasena leh Lalngêngi-te fapa a ni. Anu leh pa an inthen hnu kum 1950-ah a nu hi S.L. Mângkhûma nê an innei ve leh a ni. Kum 1953-ah Buhchangphaiaah an pêm a. Mizoram buai avângin kum 1967-ah Bîlkhawthlîrah khâwm an ni a. Kum 1970-ah Buhchangphaiaah leilet siamin an chhuk leh a. Kum 1973-ah Phaisenah leilet siamin an pêm a, an inbêngbel zui ta a ni. Ni 24.3.1972-ah Zokûngi nê an innei a, fa 10 an nei.

Phaisen khua hi kum 1960-ah din a ni a. Hun eng emaw chen hnuah Presbyterian Kohhran din niin kum 1977-ah Preaching Station-ah dah a ni a, kum 1978-ah kohhran puitlingah hlân kai a ni. Hemi kum vêk hian Tual Upa atân thlan a ni a. Chawlh awm lova Tual Upaa a tan laiin kum 1983-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Hmârthlang Presbytery-in Bûkpui Kohhran Biak Inah Phaisen Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, inneihtîr theihna kawltu a ni tawh a, MSSU atângin Chawimawina Award a dawng tawh bawk. Vairêngte Pastor Bial leh Bîlkhawthlîr Pastor Bialah Chairman a ni tawh a, Presbytery Standing Committee-ah leh Synod Communication Board-ah a tel tawh bawk.

Pa hrisêl tak leh harhvâng tak a ni thîn a. Kum 2011 July thla khân insawisêlin New Life Hospital, Aizâwlah a hnungzâng ruh chawr hlawhtling taka zai a ni. Kum 2016 khân a lu na reh thei lo avângin Synod Hospital, Durtlângah a inentîr a. Tha zêl tûra ngaih a nih laiin kum 2017-ah lu na avâng bawkin Synod Hospital, Durtlâng panpui leh a ni a. MRI atângin a lu vei lamah stroke hmuh a ni a. Heta tang hian a chak lo tial tial a. 2021 kum lai hâwl atângin mahnia che sawn hlei thei lo leh hriatna mumal nei lovin a bawksawp zui ta a. Ni 16.9.2024 (Thawhtanni) zîng dâr 6 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêk chawhnu dâr 1-ah Rev. Solomon Lalmuanpuia Khiangtein in lamah thlahna hun a hmang a. Chawhnu dâr 2-ah Rev. Zonunsânga, Hmârthlang Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten amah sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalnunfela Pachuau
Phaisen Kohhran Ziaktu*

**UPA BIAKTLUANGA
TLANGMAWI
(1940–2024)**



Upa Biaktluanga (84) hi ni 21.6.1940-ah Tlângmawi khuaah a piang a; Sânga leh Phîrthangite fa 7 zinga mi a ni. Unau pianpui mipa 4 leh hmeichhia 2 a nei. Ni 5.2.1963-ah Lalţanpuii nêan an innei a, fa 7, tu 30 leh tuchuan 12 an nei. Ni 11.9.1988 khân a npui hi a sôn a ni.

Upa Biaktluanga hi kum 1960 aţangin kohhranah a inhmangţan a. Pianpui aw ţha tak a nei. Pathian faka zai nuam ti mi a ni a, solfa pawh a thiamin zaipâwl conductor pawh hun rei tak a lo ni tawh a ni.

Kum 1980-ah Kohhran Upa atân thlan a ni a. Ni 12.10.1980-ah Tuichânggrâl Presbytery-in North Vanlaiphai Kohhran Biak Inah Tlângmawi Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU aţangin Sunday School zirtîrtu a zâwna kum sawmnga ţangte hnêna pêk ţhin Jubilee Award a dawng tawh

bawk. Bialah Chairman leh Inkhâmpui Treasurer a ni tawh a, Nomination Committee leh Standing Committee-ah a tel tawh a. Presbytery-ah Nomination leh Standing Committee-ah a tel tawh bawk.

Kum 2018-ah chuan a tar chak loh tâk êm avângin, ama duh angin rawngbâwlina chanvo eng mah pêk a ni ta lo va. A inkhâwm thei ta meuh lo bawk. Kum 2020 hnu lam aţang pheih chuan Krismas leh Good Friday- a a inkhâwm tih loh chu biak in pawh a thleng thei ta lo.

Kum 2024 July thla tâwp lam aţang khân a ke a na a. Dam lam a pan theih loh avângin ni 4.8.2024-ah Aizâwl panpui a ni a, Civil Hospital-ah admit nghâl a ni a. Ni 28.8.2024-ah zai a ni a. Dam taka lo haw leh tûra kan beisei laiin ni 18.9.2024 (Nilaini) zîng dâr 8:50 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11:30-ah in lamah vuina inkhâwm hman a ni a (Biak in sak lai a nih avângin biak inah vuina inkhâwm hman theih a ni lo va). Rev. C. Lalrillian, Bialtu Pastor-in inkhâwm a kaihruai a; Upa R. Vânlalsânga, Tuichânggrâl North Presbytery Moderator-in a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Rokima
Tlângmawi Kohhran Ziaktu*

**UPA VANLALHRUAIA SAILO
CHAMPHAI VENGTHLANG
(1950–2024)**



Upa Vânlalhruaia Sailo (74) hi ni 20.12.1950-ah Tlângsâm khuuah a piang a; Thanghlianga Sailo (Tlângsâm lal) leh Lalsawii Râlte Kâwnite fa 15 zînga a naupang ber dawttu a ni. Kum 1968-ah khaw khâwm avângin Champhaia an hmunhma neih saah insawnin an inbêngbel zui ta a ni. Ni 7.2.1981-ah Lalnunpuii d/o Upa Remkûnga, Tuikhuahtlâng, Aizâwl nêh an innei a, fa 3 leh tu 3 an nei.

Amah hi MA (Sociology), BEd a ni. Ni 3.9.1979 aţangin Champhai HS-ah zirfirtu hna a thawk a. Mizoram sawrkârin Higher Secondary School a din thar khân July ni 17, 1996 aţangin Govt GM HS School-ah PG Teacher (Mizo) hna a thawk tan a. Kum 2005-ah Vice Principal-ah a kai sâng a, kum 2009-ah Principal-ah kai sângin Govt JL HS School, Aizâwlah a thawk a. Ni 31.11.2012-ah Govt GM HS School, Champhaia h sawn a ni a. Ni 1.4.2014-ah upat pension-in a hna a chawhlsan ta a ni.

Kum 2008 April thlaah Tual Upa atân thlan a ni a. Kum 2010-

ah Kohhran Upa atân thlan a ni. Hemi kum vêk hian Champhai North Presbytery-in Champhai Bethel Kohhran Biak Inah Champhai Vêngthlang Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a, inneihtîr theihna kawltu a ni tawh bawk. Bial Standing Committee-ah a tel tawh a. Presbytery Finance Committee-ah a tel tawh bawk.

Ni 1.9.2023 zînga a tho chu a kaih vak mai a, damdawi in pan-pui nghâl a ni a. A nat chhan zawn a nih hnuah a thluakah bâwk a awm a lo ni a. Ni 9.11.2023-ah Medica Superspeciality Hospital, Kolkata-ah zai a ni a. Hma a sâwn zêla hriat a nih laiin kum 2024 June thla aţang khân a chak lo leh a. Ni 3.10.2024-ah Trinity Hospital, Aizâwlah a thluaka bâwk awm chu zai leh a ni a. Tha zêl tûra beisei a nih laiin ni 9.10.2024 (Nilaini) zîng dâr 9:20 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11-ah in lamah Rev. K. Lalthanlua, Bialtu Pastor-in thlahna hun a hmang a. Chawhnu dâr 1-ah Upa H. Lalzova, Champhai North Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Lallianzauva
Champhai Vêngthlang Kohhran Ziaktu*

**UPA DOHLEIA
CHHINGCHHIP VENGLUN
(1947–2024)**



Upa Dohleia (77) hi ni 31.10.1947 khân Khawbêl khuaah a piang a; Upa Chalmawia leh Liangêngi-te fa upa ber a ni. Ni 7.2.1971-ah Khawvêlthangi nêh Chhingchhîp Vênglai Biak Inah an innei.

Kum 1962-ah Pâwl 3 ʈa takin a pass a. Lehkha zir chhonzawm lovin a pa puin thingtlâng lo neiin a ramʈang zui a ni.

Zoram buai khân Chhingchhîpah hruai khâwm an ni a. Kum 1967-ah lo chhukin, kum 1975-ah Khawbêlah bawkin inbâwkin an chho leh a. Kum 1981-ah Khawbêl Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Chhimchhak Presbytery-in Sêrchhîp Kâwnpui Kohhran Biak Inah Khawbêl Kohhran Upa atân a nemghet.

Kum 1988-ah Chhingchhîpah lo pem lehin, Chhingchhîp Vênglai Kohhranah a lawi a. Kum 1994-ah Vênghlun Kohhranah a insawn a. Kum 1999-ah Upa atân thlan nawn a ni a. Hemi kum vêk hian ʈawi Presbytery chuan Sesawng Kohhran Biak Inah Chhingchhîp

Vênghlun Kohhran Upa atân a puang nawn a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. MSSU aʈangin Jubilee Award a dawng tawh bawk. Bialah Standing leh Sunday School Committee-ah a tel tawh a; Presbytery Standing Committee-ah leh Synod Hospital Board-ah a tel tawh tawh bawk.

Kum 2014 khân lu hai avânga a tlûk avângin Synod Hospital panpui a ni a. A ziaawm viau va. Ni 4.2.2019-ah stroke avângin a buai leh a, Synod Hospital panpui leh a ni a. Ni 12.3.2019-ah Chhingchhîpah haw chhohpui a ni a. Chuta ʈang chuan ʈat tak tak a nei ta meuh lo va. An in sak ʈat an tum avângin ni 12.9.2024 khân Durtlâng Leitana a fate hnênah an nupain an chhuk a. A hrisêlna a chian loh tâk zêl avângin ni 29.9.2024- ah Synod Hospital-ah lût lehin ICU-ah dah nghâl a ni a. Ni 1.10.2024-ah a zia deuh hret avângin HDU-ah sawn chhuah a ni a. Hniam lam pan lehin, ni 10.10.2024 (Ningani) zîng dâr 6:35 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêk hian Upa Haukhaman Kohhran Hall-ah thlahna hun a hmang a. Rev. D. Zobiaka, Presbytery Moderator-in biak inah a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa P.C. Vânnea
Chhingchhîp Vênghlun Kohhran Ziaktu*

**UPA P. ZADÊNGA
BETHLEHEM VENGLAI
(1947–2024)**



Upa P. Zadênga (77) hi ni 15.11.1947-ah Chhawrtui khuaah a piang a; Sawithanga leh Mantâwni-te fa 5 zînga a mi lai a ni. Ni 12.11.1976-ah Bethlehem Thar (Tûna Bethlehem Vênglai) Kohhran Biak Inah C. Lalrinliani nê an innei a, fa 3 an nei. Ni 7.12.2010 khân a nupui hi a sôn.

Synod Office-a OA hna te, sawrkâr hna te, SBI-a hna chi hrang hrang te a thawk tawh thîn. Thiamna lamah BA a ni.

Kum 1970-ah Chanmari Kohhrana campaign-ah a inkhâwm thîn a, a piangthar ta a. Chuta tang chuan a phâk tâwka rawng-bâwl tûrin theihtâwp a chhuah thîn.

Ni 12.5.1991-ah Tual Upa atân thlan a ni a. Ni 9.10.1994-ah Aizâwl Presbytery-in Armed Vêng Kohhranah Bethlehem Thar (Tûna Bethlehem Vênglai) Kohhran Upa atân a nemnghet.

Tualchhông kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Sunday School Secretary a ni tawh a, Nomina-

tion, Standing leh Finance Committee-ah a tel tawh a, a thih laihian Bial Chairman a ni. Presbytery-ah Statistician a ni tawh a, Standing Committee-ah a tel tawh bawk. Synod-ah auditor a ni tawh a. PCI Assembly-ah a palai tawh bawk.

May 2023 a tang khân a khuh reh thei lo va. CMC&H, Vellore a pan a, a chuap a tha lo tih hriat a ni. Heta tang an rawn haw hnuhian a ziaawm viau va. Rei vak lovah chaw helh leh irhfiakin a tibuai leh a. Daktawr panpui a ni a, chuap damdawi chi dang an lo chawh a, a ziaawm phah hle a. Chumi hnuah a kal lam a lo fel lo lehzêl a, chutah pawh chuan daktawrte enkawlina a thatpui hle. Ni 20.9.2024 a tang khân chak lohnain a rawn tlâkbuak leh tan a. Ni 25.9.2024 khân Synod Hospital, Durtlângah a lût a, dialysis tih nghâl a ni. Ni 28.9.2024 khân ZMC-ah sawn a ni a, ni 2.10.2024-ah ICU-ah dah a ni a. Ni 12.10.2024 (Inrinni) tlai dâr 5:35 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhnu dâr 2-ah Upa H. Thangmawizuala, Aizâwl East Presbytery Moderator kal chhuak (Presbytery inkhâwmpui lai a ni a)-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten súnna hla an sa a. Kohhran mipuiten ui takin kan thlah liam ta a ni.

*Upa B. Lalhmunliana
Bethlehem Vênglai Kohhran Ziaktu*

**UPA F. AIHNUNA
DAWRPUI VENGTHAR WEST
(1930–2024)**



Upa F. Aihnûna (94) hi ni 3.3.1930 khân Lâmzâwl khuuah a piang a; Tlângkûnga leh Nuhfîrite fa 4 zînga a upa ber dawttu a ni. Ni 17.5.1955-ah Ṭhakûngi nêh Aiduzâwl Kohhran Biak Inah an innei a, fa 6, tu 10 leh tuchhuan 8 an nei. Ni 17.5.2015 khân an inneih kum 60-na an lâwm a. Ni 6.4.2016 khân a nupui hi a sùn.

Kum 1953 khân Senvawn High School, Manipur aṭangin Pâwl VIII a zo va. Kum 1963-ah Mizo District Council hnuaiyah Primary School zirtîrtu hna a hmu a, thingtlânga a thawh kual hnuah Dâwrpui Vêngthar Primary School-ah a thawk ta a. Kum 1967-ah amahin a puzawn Pu Ṭhasiama, Chhînga Vêng te chhûng a fin a; kum 1969-ah an chhûngkuain Dâwrpui Vêngtharah an rawn pêm a ni. Kum 1995-ah Head Teacher-ah a kai sâng a, hemi kum vêk hian upat pension-in a chhuak a ni.

Kum 1981 khân Tual Upa atân thlan a ni a, term 5 (kum 15) lai a chelh. Kum 1997-ah Kohhran Upa atân thlan a ni a. Ni 12.10.1999-ah

Aizâwl Presbytery-in Luangmual Vêngthar Kohhran Biak Inah Dâwrpui Vêngthar Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU aṭangin Jubilee Award a dawng tawh bawk. Pastor Bialah Chairman a ni tawh a; Nomination, Standing, Finance leh Sunday School Committee-ahte a tel tawh a. Presbytery-ah Standing Committee-ah vawi eng emaw zât a tel tawh a, a thih lai pawh hian a tel mêk a ni. Synod Inkhâwmpuiah tum eng emaw zât palaiyah a ṭang tawh bawk.

Ni 24.5.2024 khân Agape Hospital-ah a inentîr a, a mîtah lungtê a awm tih hriat a ni a. A upat tawh avângin zai ngam a ni lo va. August 2024-ah nuam lo chhunzawm zêlin, ni 24.8.2024 khân Ebenezer Medical Centre-ah admit a ni a. Mîh cancer, stage 4 a ni tih hriat a ni a. Ni 24.10.2024 (Ningani) chawhma dâr 10:40 khân Lalpa hnênah min chawhhsan ta a ni.

A tûk chawhma dâr 10:30-ah Rev. Lalrinthara, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Upa Zirliana, Aizâwl West-I Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sùnna hla an sa a. Kohhranhoten ui tak chung-in kan thlah liam ta a ni.

*Upa Lalbiakmawia
D. Vêngthar W Kohhran Ziaktu*

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 (REV. P.B. ZOSAPTHARA)
 Editor, SL&PB
 Synod Office, Aizâwl, Mizoram

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JOINT EDITOR-IN MIN KALSAN



Pu Zohmingliana Colney (Kum 56)
Joint Editor, SL&PB

chuan January ni 15, 2025 (Nilaini) zing dâr 9 khân nat lâwk pawh awm lovin, stroke avângin chatuan ram min pansan a. A tuk chhûn dâr 12-ah Upper Republic Kohhran Jubilee Hall-ah Rev. P.C. Lalbiakluanga, Bialtu Pastor-in a vui a. Chumi hnuah Hualngohmun rama Upper Republic thlân-mualah zalh a ni.

Pu Zohmingliana Colney hi ni 22.1.1969 khân Cham-phaiah a lo piang a; Lâwmthanga Colney leh Lalbawii-te fa 4 zinga a upa ber leh an fapa neih chhun a ni. Ni 19.2.2004 khân Upper Republic Kohhran Biak Inah Lallâwmzuali (Numâmi) nêan an innei a, fa 3 (mipa 2 leh hmeichhia 1) an nei.

Kum 1992-ah ATC ațangin BTh a zo va. Pastoral Ministry-a lût lovin kum 1994 khân Synod Office-ah a nghet lovin a thawk țan a. Ni 1.4.2002-ah Asst. Editor, SL&PB-ah dah ngheh a ni a. Ni 2.3.2015 ațangin General Department-ah assignment-in a awm a. Ni 15.4.2018 ațanga a thih ni thlengin SL&PB-ah Joint Editor hna a thawk a ni.

Amah hi mi zaidam, Pathian rinna nghet tak nei, hriatna zau tak leh lansarh duh lo mi a ni. A rawngbâwlpuiten kan ui êm êm a ni.

*“A mi thianglimte thihna chu
Lalpa ngaih chuan hlu tak a ni.” (Sam 116:15)*

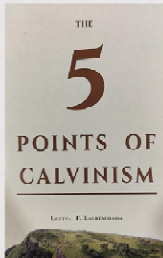
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To



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