

ESTD: October 1994  
THLA TIN CHHUAQ CHANCHINBU  
Kum khat lâk man ₹50

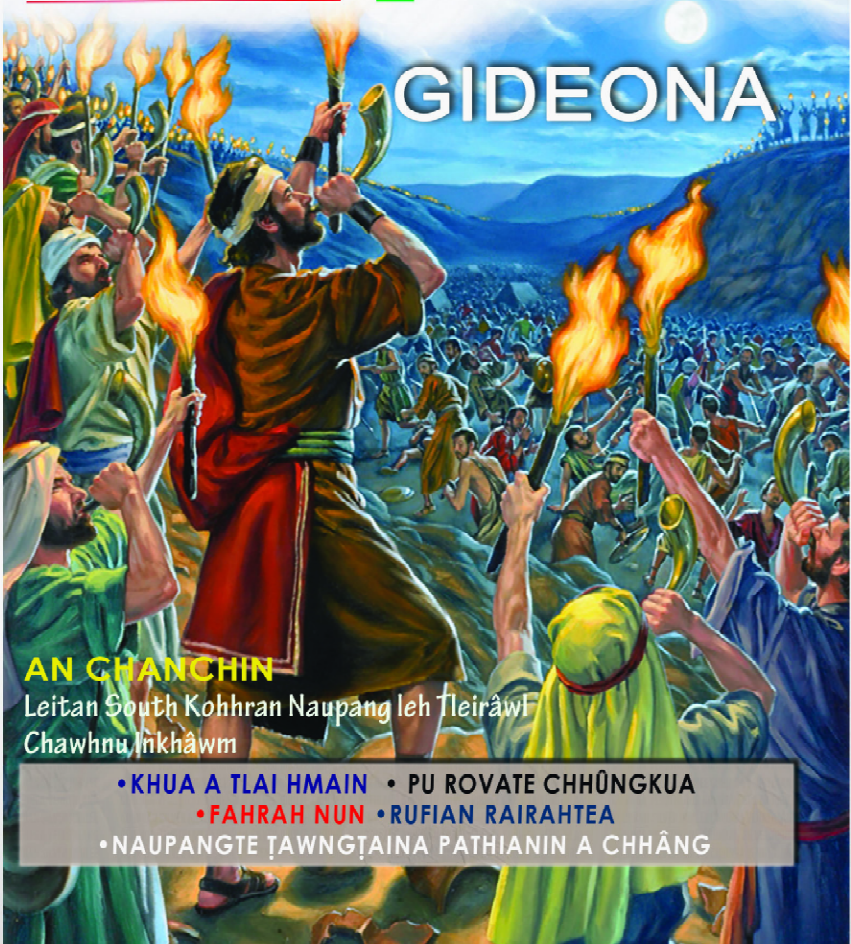
JANUARY 2024

Postal Registration No. MZR/70/2024-2026  
RNI Registration No. 66996/96

# Kristian Naupang



Vol. 29 Issue No. 349



## GIDEONA

**AN GHANCHIN**

Leitan South Kohhran Naupang leh Tleirâwî  
Chawhnu, Inkhâwm

- KHUA A TLAI HMAIN • PU ROVATE CHHÔNGKUA
- FAHRAH NUN • RUFIAN RAIRAHTA
- NAUPANGTE TAWNGTAINA PATHIANIN A CHHÂNG

Kum 29-na

January 2024

Vol. 29 Issue No. 349

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Kum khat lâk man ₹50

*Kristian Naupang thu chhuabte hi Editor ngaih dân a ni vek kher lo.*

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## Kum Thar

Kum thar chibai u le. Pathian khawngaihna avângin dam takin kum thar 2024 kan lo chuang kai leh ta a. Rual û zâwkte chu sawi loh, kan rualpui zîngah pawh kum thar dam thleng ve ta lo tam tak an awm a. Chutih laia keinihoin dam taka kum thar kan lo thleng leh ta hi a lâwmawm ti r'u. Pathian hnênah kum thar min hruai thlen avângin lâwm thu sawi ila, kumin kum tluana a kaihhraina leh awmpuina i dîl baw k ang u.

He kum thar hi rilru thar nêna hman ãan ðheuh tum ila, Pathian leh nu leh pate duh loh zâwnga kan lo awm ðhîn a nih chuan chûng kan nun dân ðha lote chu kum hlui khân liampui sela. Kum tharah hi chuan kum hlui aia naupang/tleirâwl fel zâwk, fanu/fapa ðha zâwk, zirlai ðha zâwk nih i tum ðheuh ang u.

Kumin chhûnga thil ðha kan tih thar tûrte kan lo ruahman fel tawh hlâwmin a rinawm a; la ruahman fel lo kan lo awm palh a nih chuan ðhil ðha eng emaw tal ti ðan tûrin inbuatsaih ve baw k ang u. Pathian ðanpuina dîl chungga thil ðha tih kan tum tlat chuan kan hlawhtling ngei ang.

## KHUA A TLAI HMAIN

*Vanlalnghâka  
Intermediate Department  
Lâwipu Kohhran*

Hmânlai hian unau pahnih John-a leh Isaac-a hi an awm a. Isaac-a chu a thîkthu chhia leh chapo tak, thatchhe êm êm hi a ni a. Chutih lai chuan John-a ve thung chu taima, ngilnei leh inngaitlâwm tak mai a ni. T̄um khat chu a pain an unau chuan amah an châwm ve theih nân hna zawnga hmun danga kal t̄urin a ti ta a. Tichuan, an unau chuan hna thawh t̄ur zawng chuan an chhuak ta a.

John-a chuan hna chu awlsam tak hian a hmu ta nghâl mai a. Isaac-a erawh chuan a thatchhiat êm avângin hna mumal a hmu thei ta hauh lo mai a. John-a chuan a thawh chhuahte chu chhûngkaw châwm nân leh mi rethei t̄anpui nân te a hmangh t̄hin a. Isaac-a erawh chuan a unaupa John-a thawh chhuah sa chu ama ta ang maiin nuam ti tak leh chapopui takin a hmanpui t̄hin thung a.

T̄um khat chu an kohhran chuan thu hril t̄urin Isaac-a chu an ruat a. Thu t̄ha tak tak, amahin a nunpui si loh a sawi a, sawi t̄ha pawh a inti hle. Inkhâwm bânah chuan inkhâwmhoten an fakna pawh chu tak tak emaw tiin a chapopui leh ta êm êm a.

John-a chuan a unaupa hnênah chuan, “Mi dang thawh rah hi nangin i seng vek dâwn em ni? Mahni aia hniamte hnuaichhiahin, mahni thawh chhuah pawh ni lo hi i chapopui reng dâwn em ni? Khua a tlai hmainsiam ðha la,” a han ti a. Isaac-a nupui pawh chuan, “I nupui fanaute hi rilâma min awmtûr i duh em ni?” a lo ti ve bawk a. Mahse, Isaac-a erawh chuan a awm dân chu thlâk danglam a la tum chuang hauh lo mai a.

Hun a kal zêl a. John-a thawh chhuah chauh chu an kham khawp ta hauh lo mai a. Isaac-a chu a inhmu chhuak ðan ta a. A pain, “Hna va zawng ve tawh rawh u,” a tih laia a thachhiat êm avâng a hna a hmuh thei lo te leh thil ho pui pui a lo chapopui ðhîn avâng te chu a zak ta êm êm mai a. Insiam ðhat a tum ve ta a. Hna thawh tûr a zawng ðan leh ta a. Hna awm remchâng a hmuh apiang chu thawk ðanin hna dang pawh a zawng pah zêl bawk a.

Taima tak leh rim taka thawk chung a hna a zawn avâng chuan hna ðha tak mai a hmu ve ta hlauh mai a. Chutia Isaac-a'n hna ðha tak mai a hmuh aţang chuan an chhûngkaw khawsak pawh a lo ziaawm ve ta a. An chhûngkaw mamawh bâkah rethei zâwkte ðanpuina tûr sum leh paite pawh an lo thawk chhuak ve leh ta a. An unaua taima taka hna an thawh piah lamah kohhran leh khawtlâng tân pawh mi entawn tlâk tak leh chhuanawm tak chhûngkua an lo ni ta zêl a ni.

## PU ROVATE CHHÛNGKUA

*Lalthlamuanpuii Hnamte  
Intermediate Department  
Lêngpui Kohhran*

Khaw pakhatan hian Pu Rovate chhûngkua hi an awm a, nu ber chu Pi Remi a ni. Fa pahnih an nei a, a upa zâwk chu Thana a ni a, a naupang zâwk chu Ruati a ni. Chhûngkaw hausa tak leh Kristian chhûngkaw entawn tlâk tak an ni a. Chhûng inkhâwm leh kohhran inkhâwm an ðulh ngai lo va, an hausakna chu an chapopui ve ngai lo va, mi retheite an khawngaih êm êm ðin a ni.

Ni khat chu Thana chu a ðianpain an ina lo kal tûrin a ti a. Thana'n a ðianpate in a han thlen chuan a ðian dang lo awm vete zîngah chuan a han ðu ve a, "Eng nge kan tih dâwn?" a ti a. Mahse, anni pawh chuan an tih tûr an lo hre bik lo va. Chutia an lo inbiak lai chuan an ðianpa chuan choka aţangin zû a rawn la a, dawhkânah a dah a, an in ngâl sup sup a. Mahse, Thana chuan a ðat lohzia leh Pathianin a duh lohzia a hriat avângin a in ve duh lo va, a ðianten in luihtîr an tum chuan a tlân haw ta ngâl daih a.

Ni khat pawh Pi Remi leh a ðiannu chu an bazar a, an lei tûrte an lei zawh chuan an haw ngâl a. An haw kawngah chuan kawng sîrah kutdawh hi an hmu a, kutdawh chuan pawisa a lo dîl a, a ðiannu zâwk chuan a kal pêl mai a; mahse, Pi Remi

chuan a khawngaih êm avângin pawisa a pe a, a ðhiannu chuan, “Engati nge i pêk duh, a retheih nêh,” a lo ti a. Pi Remi chuan, “I mit hmuhah chuan kan lo inthlau deuh a ni mai thei e; mahse, Pathian mit hmuhah chuan kan inang tlâng vek a. Chuvângin, kan hmusit tûr a ni lo,” a ti a. A ðhiannu pawh chu a inhmuchhuak a, kutdawh hnêna pawisa pêk chu ðha a ti ve ta a, pawisa a neih remchân ang chu a pe ve leh ta a ni.

Ni khat chu Pu Rovate chhûngkua chuan tlaia chhûng inkhâwm an neih zawh chuan chaw an ei a. An chaw ei kham chuan inkhâwm tûrin an insiam a, Biak In panin an chhuak leh ta dam dam a. An inkhâwm bânah chuan damlo an kan a, an kan zawhah an haw tlâng leh ta dial a. A tûkah chuan an nu leh paten an hnaah an kal lo va, mi retheite ðanpuina ni atân an hmang a, an khuaa khawsak harsa zualte zawng chhuakin chu ei tûr leh pawisa te an pe a. Hetiang hian ðanpuina an sem chhuak fo ðhîn a ni.

Thanate unau pawh an naupang tê an nih lai aţanga inkhâwm taima leh lehkha zir taima an ni a. An zirtîrtute an zah thiam êm êm a, an zirtîrtute pawhin an ngaina êm êm a ni. An puitlin thlengin inkhâwm an ngai pawimawh chhunzawm zêl a, kohhranah leh khawtlângah pawh mi ðangkai tak leh entawn tlâk tak an lo ni chho ta a ni. Thana chu pastor a lo ni ta a, a nau Ruati pawh daktawr a ni a, an nu leh paten an la dampui baw k a, chhûngkaw hlim tak an ni ta zêl a ni.

## FAHRAH NUN

*F. Lalmuanzuala  
Senior Department  
Mualphêng Kohhran*

Aizâwl khawpuia vêng pakhatâh hian Zualite chhông hi an chêng a. Zuali naupan laiin nu leh pate chu an boral a, hei vâng hian a nutei hnênah a khawsa ta a ni. Zuali chuan a nu leh pate dam laia an nun hlim thinzia kha a hre reng a. A nutei bulah erawh chuan chhiahhlawh ang mai a ni thung. Mahse, Zuali chu beidawng duh mai lovin a theih ang tâwka thain lehkha a zir a. An pâwlah pawh a thiam thei pâwl a ni zêl a, amah lo hmuhsit ru thînte chuan an lo zah ta zâwk a ni. Zuali hian hun harsa, lungngaihthlâk leh lâwm ni leh hlim ni a tawn chângin Pathian a theihnghilh ngai lo va; ÷awngtaia lawm thu hrilhin, ÷anpui tûrin a ngên zâwk thîn a ni.

Ṭum khat chu sikulah a thianten deusawh deuh tak hian, “Fahrahho rim chhiatzia hi,” tiin an fiam a, fiamthu mah ni se a rilru a na êm êm a, Sikul hnungah kalin a va ÷ap zawih zawih a. Heti hian a ÷awngtaia ta a, “Aw Lalpa, he khawvêlah hian thian tam tak ka chhar a. Mahse, anni chuan fahrah ka nih avângin min hmuhsit thîn. Nang erawh chuan ka nihna ang angin min pawm a, min kalsan ve loh avângin ka lâwm e. Lalpa, hêng hun harsa pal tlang



thei tûr hian min ÷anpui ang che. Isua hmingin ka dîl e. Amen,” tiin.

Hun a kal ve zêl a, Zuali chuan harsatna lian tham a tâwk lêm lo a. Mahse, a nutei chuan awmpui ang maiin a en a, a hauh nasat ÷hin avâng chuan hrehawm a ti ÷hîn hle. ÷um khat chu a nutei chuan chhan sawi tûr pawh awm chuang lovin sikul chawhhsan tûrin a ti thut mai a, a ngaihna a hre lo hle. A rilru a tâwtin a lungngai êm êm a; mahse, a lungngaihna thlenna tûr nu leh pa a nei ve tawh si lo. A rûkin mutnaah a ÷ap leh tawp zêl a. “Ka nu, ka pa, la dam ula chuan hetiang hian ka awm lo tûr. In fanu hi min thlamuan dâwn lo em ni? In fanu hi rilru nain a rûm asin! Nu, pa, ka ngai lutuk che u,” tiin mut hmunah a inngaihtuah neuh neuh zêl a, a nu leh pa a ngai thar thei hle a ni.

Vânneihthlâk takin a patea (a pa nau) chuan a hnêna awm tûrin a sâwm ta hlauh mai a. A patea hi chu a nutei ang lo takin a chungah a ÷ha êm êm a, amah pawhin a ngaina hle. A patea chuan zirna a chhunzawm tûr a, ÷ha taka zir zêl tûrin a fuih sauh sauh a, a theih ang angin a harsatnaah a ÷anpui bawh ÷hîn. A tâwpah chuan a naupan lai aṅanga nih a lo châk êm êm zirtîrtu chu a lo ni thei ta a ni.

Fahrah nun hi a harsa a; mahse, a harsa tih vâng ngawtin beidawn mai loh tûr a ni. Chu bâkah Pathian hre reng chungin kan kawng zawh ila, a tâwpah Lalpan min la chhâng ngei ngei dâwn a ni.

## NAUPANGTE TAWNGtAINA PATHIANIN A CHHÂNG

*Hmingsângzeli  
Junior Department  
Ramhlun North*

Hmânlai hian hmeichhe naupang fel leh rinawm tak Siami hi a awm a. Ni khat chu Siami pa chu a dam lo vak a, a thih t̄ep avângin damdawi inah an kalpui a. Damdawi in an thlen chuan Siami leh a nu chu an hlauthâwng êm êm a. A pa chu a dam chhuah loh an hlauh êm avângin thil dang eng mah tihsan lovin an pa damlo chu an awmpui reng zêl a.

Hun a kal zêl a, ni khat chu Siami chuan a pa chu a va kan a. Siami chuan daktawr hnênah chuan “Ka pa ka lo kan dâwn a,” a ti a . Daktawr chuan, “Lo kal rawh,” a lo ti a. Siami chuan a zui ta a. Siami chuan, “Ka pa chu a dam zêl em?” a ti a. Daktawr chuan, “A dam chak lutuk lo,” a ti a. Siami chuan, “Engati nge? Damdawi in pe ngai lo em ni?” a ti a. Daktawr chuan, “Pe ngai e; mahse, a dam chak thei lo a ni,” a ti a. Siami chuan, “A va pawe ve aw!” a ti a. Daktawr chuan, “Ni e, kan theih tâwp kan chuah alâwm, lungngai suh,” a ti a. Siami chuan “Aw le,” a ti a.

Tichuan, Siami chuan a pa a hmuh chuan a lâwm ta êm êm a. A pa hnênah chuan, “Ka lo kan

che a,” a ti a. A pa chuan, “I va fel ve,” a ti a. Siami chuan, “Ka ngai tawh lutuk che a,” a ti a. A pa chuan, “Kei pawn ka ngai tawh lutuk che alâwm,” a ti a. Siami chuan daktawr hnênah chuan, “Ka pa hi engtikah nge damdawi in ațang hian a lo chhuah theih ang?” a ti a. Daktawr chuan, “A la rei ang,” a ti a. Siami chuan “A nih tak chu aw! A va pawî ve, ka ngai tawh asin le!” a ti a. Daktawr chuan, “Ni e, a rei tawh êm a lâwm,” a ti a.

Siami chuan, “E, ka hria e,” a ti a. Daktawr chuan, “Eng maw?” a ti a. Siami chuan, “Pathianin naupangte ățawngțaina a chhân țin kha,” a ti a. Daktawr chuan, “Ni e,” a ti a. Tichuan, Siami chuan a pa lu chungah a kut a nghat a, a ățawngțai ta a. A ățawngțai zawh chuan a haw ta a. In a thlen chuan a nuin, “I pa chu eng nge a an a?” a lo ti a. Siami chuan, “Daktawrin ‘A dam thei lutuk lo,’ a ti,” a ti a. A nu chuan, “A va pawî ve, dam hrâm se ka van ti êm!” a ti a.

Siami chuan, “Lungngai suh ka nu, ka pa chu a dam leh dâwn alâwm, damdawi ina ka va kal khân a lu chungah ka kut ka nghat a, ka ățawngțaisak alâwm, a dam leh thuai ang,” a ti a. A nu chuan, “I va fel ve,” a ti a. Siami chuan, “Ni e, Sunday School-a kan zirtirtuten, Pathianin naupangte ățawngțaina a chhâng țin an tih kha ka hre renga, ka pa dam thuai theih nân Pathian hnênah ka dîl a,” a ti a. Hun a kal zêl a, Pathianin Siami ățawngțaina a chhâng a, a pa chu ța takin a lo dam leh ta a ni.

## RUFIAN RAIRAHTEA

*Angel Lalchhuanzuali Ralte  
Junior Department  
Aizawl Kohhran, Vênglhui*

Hmânlai hian hmeichhe naupang fel tak mai pakhat hi a awm a, a hming chu Mawitei a ni a. Ni khat chu a pa nêh a pa thianpa Pu Bâwla te inah an lêng a. Pu Bâwla te chhôngkua chu khawsak harsa ve tak an ni a, an chhangchhe hle bawk a. An lêng lain an uipuiin note a lo nei a, pariat lai a nei a, an duhawm hle bawk a. Mâwitei chuan a awt êm êm a; mahse, a awh thu a chu sawi lo va. Rei vak lo hnuah chuan an haw ta a.

Thla thum vêl hnuah chuan a pa nêh Pu Bâwla inah chuan an lêng leh a, an ui notête chu an lo lian tawh hle mai a; mahse, chhôngkaw harsa tak an nih avângin an uitête chu an enkawl tha thei lo va; chuvângin, an ui pakhat chu motor-in a lo chîl a, a ke a bûl a, a dang pakhat chu a lêngnaah miin a mitah an perhsak a, a mit a lo del ta hial a; a dangte pawh an hrisêl lo êm êm mai a, vun natnate an nei a, chaw ei tûr tha an neih loh avângin an chêr êm êm bawk a. Mâwitei chuan chûng chu a hmuhin a khawngaih



hle a, ṭha taka enkawl a châk ta êm êm a, a pa hnênah a hrilh ru a. A pa chuan a ṭhianpa hnênah chuan ui note pakhat tal vulh atân a dîl a. An lo phal ve ta mai a. Mawitei chu a lâwm êm êm a, ui note chu hlim takin an hâwn ta a ni.

In an thlen chuan Mawitei chuan a ûte pahnih a au vak vak a, ui note thar duhawm tak an rawn hawn thu a hrilh chiam a, an unau thum chuan an hlim hle mai. An buaipui ta char char a, an unau zînga upa ber Pâri chuan a bualna tûr tui a lum a, a u chiah mipa Fela'n uite chu a pawm a, bual inah a luh pui ta a.



An unau thum chuan an bual phuan suah suah mai a, an hlim hle. Towel-in an tuam lum a, dryer-in a hmul an chhêm ro a, chumi zawhah hrik damdawi leh powder an hnawih leh bawk a. Mawitei nu chuan an ui thar awrh tûr nghâwngawrh sen nalh tak a lo hawnsak a, ui note chuan hming a la neih loh avângin a hmingah *RUFIAN RAI RAHTEA RALTE* tiin an phuah ta a, an koh duatna atân '*Rurua*' an ti a.

A tîrah chuan Rurua chu a inthlahrung hle a, ðhutthlêng sei hnuaiyah a biru ðhîn a. Mahse, ni rei lo te hnuah chuan a lo tângnêl ve ta a, chaw leh ei tûr dang a ei ðhat avângin a lo lian ve ta deuh a, a pân te a reh a, hrik te pawh a nei tawh lo a ni. An uite chu a rawng a dum a, a beng a sei deuh a, mahse ui tê chi a lo ni a, a harh êm êm a, an chhûngkua chuan an hlimpui êm êm mai a ni.

Zan khat chu Mawitei-te chhûngkua an inkhâwm hlânin, rûkruin an in rawk a lo tum a; mahse, Ruruan a theih tâwp chhuahin a lo bauh a, a kekawr a lo seh bet tlat a, chutih lai tak chuan Mawitei-te chhûngkaw inkhâwm bâng chu an lo thleng hman chiah chiah a. Rûkru pa chuan tân chhuah a tumna lamah Rurua ke lehlam chu a chem ken chuan a sât ta vak a. Mâwitei pa chuan rûkru chu man tumin a ûm zui ta zêl a, thui tak man tuma a ûm hnu chuan vânnethlâk takin a man theih ta hlauh mai a, police hnênah a hl n ta a.

Mâwitei-te unau chuan Rurua ke hliam chu an buaipui ta vat a, ran damdawi inah an hruai a. Vânduathlâk takin Rurua chuan a ke hma dinglam a chên ta a. Mâwitei te unau chuan ui piangsual ta chu an khawngaih zual hle mai a, a theih tâwka duatin an enkawl chhunzawm ta zêl a. Rurua pawh chu nuam ti tak leh hlim takin a awm chho ve zêl a, Mâwitei-te chhûngkaw nun ti hlimtu leh an ðhian ðha tak a la ni thei zêl a ni.

## NAUPANG HUAISEN

*Emily Rohluṭpuii*  
*Intermediate Department*  
*Ramthar Vêngthlang Kohhran, Aizâwl*

Hmânlai hian khaw te tak têah hian naupang fel tak mai hi a awm a, a hming chu Lala a ni a, pâwl ruk zirlai a ni. Sikul kal loh niah a ṭhiante nêan inkâwm ṭhîn a. Ni khat chu a ṭhian Sânga leh Zovate nêan sangha man tûrin luiah an kal a. Sangha pawh tam tak an man a, an ṭhianho chuan an hlim êm êm a, tlai a lo nih chuan an in lam ṭheuh panin an haw ta a.

A tûk zîngah chuan Lala leh Sânga chuan luiah kal leh tûrin Zova chu an sâwm a. Mahse, Zova chu a chhûngte nêan hmun danga an kal dâwn avânga luiah a kal ve theih dâwn loh avângin Lala leh Sângate chu an pahnih chauh chuan luiah an kal ta a ni.

Lui aṭanga an haw lamah chuan saphai hi an hmu ta hlah mai a. Lala chuan tlân chhiat a tum a, Sânga chu a lo aikaih hi a lo ni a, a tlu ta chawrh mai a. Lala chuan a theih ang tâwk tâwkin Sânga chu a hnûk ve ṭâng ṭâng a, khua chu a thim dâwn ta mai a. Chutih lai chuan Sânga ipte aṭang chuan phone hi a rawn ri ta hlah mai a. Lala chuan phone

chu rang takin a chhar ta vat a, phone aţang chuan Sânga nu chu biak a va tum nghâl a; mahse, Sânga nu chuan phone chu a la thei ta rêng rêng lo mai a. Lala chu a mangang ţan ta êm êm a. Saphai lah chuan arawn ûm zêl si a, a tihngaihna hre lo chu Sânga chu a paw ta lawp a, a theih anga rang chuan a tlân ta a, a hmanhmawh lutuk chuan lung a pal fuh a, a tlu ta thlawp mai a, a khûp chu a thi ta ser ser mai a, a chakna zawng zawng sâwm khâwmin a tlân leh ţan ta a.

Chutia dinhmun derthâwng taka an awm lai chuan vâneihthlâk takin pa pakhat lo vât haw hi a rawn kal ta hlauh mai a. Lala chuan chu pa chu a au ta lawm lawm mai a. Chu pa chuan Lala'n Sânga a paw lai a hmuh chuan mak a ti ta êm êm mai a, a hnunga saphai awm a hmuh chuan Lalate bulah chuan a theih anga rang chuan a tlân ta vat a.

Chu pa chuan a chempui ken chuan saphai chu a theih tâwkin a han bei a, rei fê an inbeih hnu chuan saphai chu an that ta hlauh mai a. Lala leh Sângate chu an him theih phah ta a ni.

A  thianpa Sânga a buaipui avâng chuan mi zawng zawngin Lala chu naupang huaisen tia an hriat lâr a lo ni ta a, naupang huaisen chawimawina pawh chi hrang hrang a dawn phah ta a ni. Lala huaisenzia chu nu leh pa tam takin an fate zirt r n n an hman ta z l a.  thiante t na inp k hlutzia pawh an hriat chian phah ta z l a ni.



## PATHIAN CHAUH RO HLU

*H. Lalruatfela  
Senior Department  
Kulikawn Kohhran*

Hmânlai hian naupang pakhat Joela hi a awm a, mipa naupang hmêl ðha tak a ni. A naupan laiin a nu leh a pain an thihsan a, a nutei chuan a enkawl sei lian a ni. Kum 13 a lo nih chuan a pa thi tawh chuan ro sum tam tak bank-ah a lo dah ðhatsak a ni tih chu a nutei chuan a hrilh a, a lâwm khawp mai a. Bank-a a pawisa dah chu hre rânin a nutei kal tlang chuan pawisa a dîl ziah mai a, a nutei lah chuan a duat êm avângin a pawisa dîl ang apiang chu a pe zêl mai a.

A kum 14-na birthday a lo thlen chuan ropui takin birthday lawmna a buatsaih a, a ðhian ðha tak takte nêh chuan hlim takin hun an hmang a, a rilruin a nu leh pa boral tawh te chu awm ve thei se a duh hle a ni.

Ni khat chu a pa thlân chu RANGKACHAK hmanga chei a duh avângin a nutei hnênah chuan pawisa tam tham tak chu a dîl a; mahse, chûng te pawh chu dâwt phuah chawp hmanga pawisa a dîl chhuah duh vâng mai mai a lo ni a. A nutei lah chuan a hre thiam der si lo va, a dîl ang chu a pe ve leh mai zêl a.

Hun chu liam zêlin Joela pawh chu a lo tlangvâl ve ta a, pawisaah chuan a duhâm tial tial a. A nun chu uluk nachâng hre lovin ruihtheihthil chi hrang hrangah te a tlân nasa tial tial a, a in leh lo ðha tak takte pawh chu hlut nachâng hre lovin, a ðhiante nêh an riah bosan mai mai zêl a, in lama haw nachâng pawh a hre tawh lo hial a ni.

Ni khat chu bank-ah khân pawisa eng zât nge a la neih a va en chiang a. A bank account-ah chuan pawisa rêng rêng a lo awm tawh lo va, a mangang lutuk leh beidawng lutuk chu mahni intihlum hial te pawh chu a thlang ta rum rum a ni. A in neih ðhat tak te chu a nutei chuan a pa unaupa Chhuana kutah an dahsak tih te a hre leh zêl bawk a. A nun a uluk loh avângin eng mah chan nei lovin a lo awm ta a ni.

Ni khat chu pastor pakhat hian lungngai taka kawng sîra a lo ðhu reng a hmuh chuan counseling neihpui ðhain a hria a. Pastor nêh chuan an inkâwm ta a. Pastor hnênah chuan a harsatna zawng zawng te chu a lo hrilh vek a. Pastor chuan PATHIAN chauh lo chu ro hlu dang a awm lohzia a hrilh fiah aţang chuan inngaihtuah harh zawkin Joela chu Pathian hnênah a inhlân thei ta a, a harsatna zawng zawng pawh chu a lo bo ta vek a. Tichuan, PATHIAN chauh lo chu ro hlu dang a awm lohzia a lo hre chhuak ta a, hlim takin a awm chho ve ta zêl a ni.

## PATHIAN RIN ƧHATZIA

*Lalmuanpuii  
Junior Department  
Thênzâwl Field Vêng Kohhran*

Hmânlai hian Sunday School kal taima deuh hi a awm a, a hming chu Malsâwmzêla a ni. Naupang fel tak a ni a, nu leh pa thu a âwih êm êm bawk a ni. An chhûngkua chu Kristian chhûngkua Ƨha tak leh entawn tlâk tak an ni a, mi harsa ve deuh a ni a, ei tûr pawh an nei Ƨâwk Ƨâwk a. Mahse, Pathian an rin êm avângin pawisa tlêm chu an nei ve Ƨhîn a ni.

Ni rei lo te chhûngin Malsâwmzêla pian champha chu a lo thleng dâwn a, a nu leh pate chuan thilpêk pêkna tûr pawisa an neih loh avângin an fapa chu an hrilh duh lo va. Pathian Biak Inah chuan an kal ta a, an retheih êm avâng chuan khawlaia mite chuan lo nuihsawhin tomato Ƨawih ten an lo vawm hial a ni.

Pathian Biak In an thlen chuan bawkkhupin an ƧawngƧai ta a, an ƧawngƧai zawh chuan an haw kawng chu a nuam lo an tih avângin an hêl ta a. An haw kawngah chuan mi hausa deuh hian a lo hmu a, a khawngaih êm êm a, an inah chuan a hruai haw a, chaw leh ei tûrte a siamsak a, a chhûngah pawisa a dah tel bawk a, an in thlengin a thlah haw ta a.

In an thlen chuan an ei tûr awmna bâwm han hawn chuan pawisa an hmu a, chutianga tam pawisa an la hmuh ngai loh avâng chuan lâwm avângin an mittui a luang hial a ni. An fapa chuan a tîrah chuan a hre thiam lo hle a, a nu leh pa chu an mittui tlâk chhan a zawh chuan, a nu chuan a hrillh ta a, a pian champha chu a thiantê tlêm tê nêan inah chuan hlim takin an hmang ve ta a ni.

Malsâwmzêla chu a lo thang lian ve zêl a, a nu leh pa thu a âwih zêl a, kêr loah a lo puitling chho a, a nu leh pate chuan an chhuang hle thîn. Kum 30 a lo tlin chuan pastor a lo ni a, a nu leh pa te chuan a thusawite hi ngaihthlâk nuam an ti thei hle a. Rawngbâwltu chhuanawm tak niin kohhranhote duhsakna avângin thilpêk chi hrang hrang a dawng nasa hle thîn a ni.

Pathian malsâwmna avângin an chhûngkua pawh chu an lo nuamsain pawisa pawh an mamawh ang te leina tûr an nei ve ta zêl a. An chhûngkaw retheih laia tiduhdahtute khân an awt ta êm êm a, an be tha ve ta hle a ni. An chhûngkuain ruahmanna an siam angin mi retheite tanpuina tûr group an siam a, tanpui ngai tam tak an tanpui thei ta a ni.

Pathian rin tlat hi a pawimawh êm êm a. Keini aia rethei zâwkte tanpui fo îla, Pathian ring tlat îla, Pathian malsâwmna pawh kan dawng zêl dâwn a ni.

## GIDEONA

Israel-te chuan Lalpa hawisana pathian dangte an biak avângin Midian-hoten an awp leh ta a. Israel-te chu nasa takin an tiduhdah a, an buh leh bâlte pawh an tihchhiatsak zêl thîn a, an mangang chuan Lalpa chu an ko leh ta a. Anmahni chhan chhuak tûrin Lalpa chuan Ophra khuua mi chak leh huaisen deuh mai Gideona chu a ruat a. Gideona hming awmzia chu *'Kit thlutu'* tihna a ni. A pa chu Joasa a ni a, Baal betu a ni.



Ni khat chu grep sâwr khura buh a chîl laiin Lalpa vântirhkoh pakhat hi Gideona hnênah a rawn inlâr a, “Nang mi chak huaisen, Lalpa chu i hnênah a awm e,” a rawn ti a. Gideona chuan, “Aw ka pu, Lalpa kan hnêna a awm si chuan, eng tizia nge hetianga kan awm...Tûnah zawng Lalpan min thlau thla dêr tawh a, Midian-ho kutah min pe tawh alâwm,” a ti a. Vântirhkoh chuan, “He i chakna hian kal la, Midian-hote lak ata chhandam ang che. Ka tîr che a ni lâwm ni,” a ti a. Gideona chuan kohna chu a pawm a, Israel-te rorêltu pangana a lo ni ta a ni.

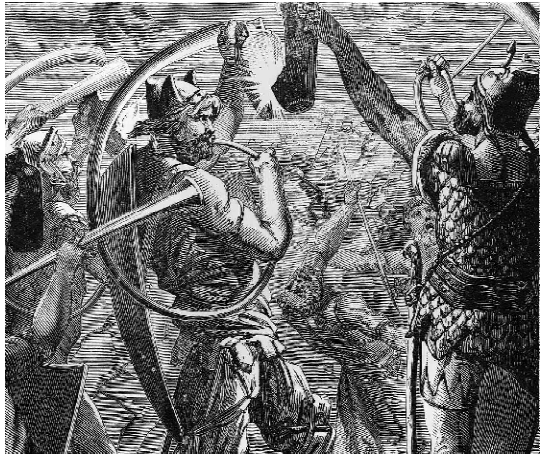
Chumi zânah chuan Lalpan Gideona chu a be leh a, a pain Baal maichâm leh Aseri biakna a siamte chu tichhe vek tûrin a hriattîr a. Lalpa thupêk ang chuan Baal maichâm chu a nam thlu a, Aseri biakna thing chu a kit bawk a. Chuvângin, ‘Jerubaala’ tia koh a ni. A thiltih chuan Midian-hote, Amalek-hote leh khawchhak fate chu a tithinrim hle mai a, indo tûrin Jezreel ruamah an inkulh ta mup mai a ni. Lalpa Thlarau chu Gideona chungah a lo thleng a. Tâwtawrâwt a hâm a, Abiezrit mi tam takin an rawn pan khâwm a. Chûngho chu Manase, Aser, Zebulun leh Naphtali-ho zîngah a tîr a, mi sîng thum leh sâng hnih lai an lo kal khâwm ta a ni.

Zîng takah an tho va, Midian-hote awmna chhim lam, Harod lui bulah chuan an awm ve ta chat mai a. Lalpa chuan Gideona hnênah chuan, “I hnêna awmte kha Midian-hote an kuta ka pêk nân zawng an tam lutuk e,” a ti a. Tichuan, an inthliar zêl a, a tâwpah chuan mi 300 an inthlang chhuak ta a ni.

Mi 300-te chu pâwl thumah an insiam a. An vai chuan tâwtawrâwt leh bêl ruak, a chhûnga meichher dah sa an keng t̄heuh va. Tichuan, Gideona leh a hnêna awm mi 100 chuan zan lai, râlvêng inthlâk hun vêlah Midian-ho kulh chu an zu thleng a.

Tâwtawrâwt an hâm a, an bêl kente chu an tikeh sawm vek a. Chu veleh pâwl pathumte chuan a rualin tâwtawrâwt an hâm a, an bêl kente chu an

tikeh vek a. An kut vei lamin meichher an keng a, ding lamin tâwtawrâwt an keng bawk a, ring takin, “Lalpa leh Gideona ngûnhnâm,” tiin an au rual a. Midian-hote chu an buai ta nuaih nuaih a, an au chêl chûl a, an tlân darh ta chum chum a. Chu veleh tâwtawrâwt 300 lai mai chu a rualin an hâm a, hmêlmâte chu anmahni leh anmahni an inthat chiam a, a thi bângte chu an tlân chhia a. Gideona leh a pâwlte chuan hnehna an chang a, an ram chu kum 40 lai hmêlma nei lovin a awm ta a ni.



## Zawhna

1. Gideona hming awmzia eng nge ni?
2. Pathianin a koh lai khân Gideona khân eng nge a lo tih?
3. Gideona hming dang kha eng nge ni?
4. Midian-hote bei tûrin mi eng zât nge kal?
5. Mi za thumte kha engtin nge an au rual?

## PATHIAN THU ÂWIH LÂWMMAN

*Malsâwmzêla Renthlei  
Junior Department  
Kualmâwi Kohhran, Bîlkhawthlîr*

Khaw pakhatah hian mipa naupang fel tak mai Rema hi a awm a, a hming tak chu Lalremmawia a ni. Naupang fel tak niin Biak In ngaina mi tak a ni a, a nu chuan kum nga a nihin sikul a kaltîr a. Sikulah chuan thian tha êm êm mai hi a nei a, a hming chu Fela a ni. Fela nêchuan an inkhâem ngeih hle a, mi dang pawh kâwm lovin an pahnih chuan an inkâwm mai thîn a ni.

An sikul kalnaah chuan pâwl sawn chho zêlin pâwl XI thleng chuan an inkâwm thîn a. Fela chuan lehkha a zir that duh loh bâkah a inthlahdah a, sikul pawh kal tha duh lovin a châwl fo mai a ni. Sikul an chawlh lai pawhin Rema chuan Fela ang lo takin lehkha chu thahnemngai takin a zir sauh sauh reng thung a.

Fela erawh a inthlahdah avângin sikul tlân bote a chîng hle a. Rema nêchuan pawh inkâwm ngeih tak ni thîn kha inkâwm tawh mang lovin thian sual kawm a chîng tan ta a. Ruihtheih thil tih te a chîng zui ta zêl a. Rema erawh chuan a zirlaite chu taima taka zir zêlin, Pathian thu a âwih avângin Pathian pawhin a zirlaiah mal a sâwm a, MA tha taka pass chhuakin hna tha tak a lo thawk ta a ni. Theih ang



tâwka kohhrana inhmang chhovin, Kohhran Upa hial a lo ni ta a, mite hriat leh ngainat a lo ni chho ta a ni.

Ni khat chu Rema chuan Fela chu a hmuh lohna a rei tawh êm avângin a va lêng a, a rin loh deuh maiin Fela chu a lo dam lo nasa hle a. Rema chuan Fela hnênah chuan, “Engati nge hetiang taka i lo dam loh tâk mai?” a ti a. Fela chuan Rema chu heti hian a hrilh ta a. “Pawl sâwm pakhat kan zirlai khân sikul kal peih lovin sikul tân bote ka chîng a, nangmah nêh inkâwm lovin thian dang kâwmin meizial zûk rûkte kan chîng a, chu chuan soal lian zâwkah min hnûk lût ta a ni, a hnuah zû leh drugs ka ti ve tan ta a, chutianga ruihtheih thil ka tih nasat avâng chuan ka taksain a tuar a, ka dam lo ta a ni,” a ti a.

Rema chuan, “A pawl hle mai, ka lo tawngtaisak ang che aw” a ti a. Fela chuan, “Aw le,” a ti ve mai baw a. Rema chuan a kut chu Fela lu chungah chuan nghatin a tawngtaisak ta a. Rema tawngtaisakna avâng chuan Fela pawh chuan Pathian tihdamna changin a nun hluite kalsanin nun thar a lo nei ta a ni.

A hnu zêlah chuan Rema leh Fela chu Pathian malsâwmnate dawngin an kum pawh a lo tam ve ta hle mai a. An kum a tam chhoh zêl avâng chuan an taksa pawh a lo chak lo ve tial tial a, an thian dûn chuan thlamuang takin Pathian hnênah an châwl dûn ta a ni.



## Leitan South Kohhran, Durtlâng – Naupang leh Tleirâwl Chawhnu Inkhâwm

Leitan South Kohhranah hian naupang chawhnu inkhâwm hi mumal taka kalpui ðhin a ni a. Chawhnu lam zirtîrtute hi a hranpa hlaka ruat an ni a. Naupangte hming hi kum bulah ziah luh vek ðhin a ni a, uluk taka hming lamin kum tâwpah kai ðha lâwmmann kohhranin a tumsak chu sem ðhin a ni.

### **Hun hman dân tlângpui:**

1. Inkhâwmah tam ber chu thusawi inkhâwma hman ðhin a ni. Hetah hian special item chi hrang hrang ngaithlâka, en ðhin a ni bawk.

2. Hla zir ðhin a ni a, hun remchângah Biak Inpuiah an zai ðhin.

3. Thla tin vawi khat indoor games hun atân hman ðhin a ni a, naupangte an phûrin nuam an ti thei hle.

4. A remchân dân angin kum khatah vawi khat 'Fruit Festival' hman ðhin a ni a. Hetah hian naupangte leh zirtîrtuten an thei neih remchân ang angte keng khâwmin an ei ho ðhin a. Thei ðhatna hrang hrang zir ho nân an hmang ðhin a, an hlâwkpui hle.

5. MSSU leh Synfo ðang kawpin April 30, 2023 chawhnu inkhâwmah hun an hmanpui a. Ruahmanna felfai tak hnuaiah indoor games an ti a, naupangte leh zirtîrtuten nuam an tiin an hlim tlâng hle.

Tleirâwl Chawhnu Inkhâwmah hian zirtîrtu leh naupang mi 120 vêl inkhâwm thîn ang an ni. Tleirâwlte lamah hian Intermediate, Sacrament leh Senior Department zirlaite an inkhâwm thîn a ni.

Inkhâwm hi zirtîrtuten a inchohkin an hruai thîn a. Tleirâwlte hi group thumah then an ni a, group tinah Intermediate, Sacrament leh Senior Department te dah pawlh an ni a. Kan Zosâp missionary J.M. Lloyd, D.E. Jones leh F.J. Sandy hming châwiin group hming hi phuah a ni. Inkhâwm apiangin tantu leh zai hruai chanvo tleirâwlte aţangin ruat thîn a ni. Hla zira hun hman thîn a ni a, kum 2023 chhûng khân kohhran inkhâwmah vawi hnih an zai a ni.

Mi thiam tak takte leh an zirtîrtute aţangin thuchah ngaihthlâk thîn a ni a, social media awareness, HIV/AIDS awareness, sex education, substance abuse leh hlawhtlinna kawng chungchâng te an saw thîn a. Outdoor sports, indoor games, Bible quiz te leh Christian movie en hona hun te an hman thîn bawk.

Inkhâwmah hian tleirâwlte aţangin solo, recitation, worship dance, musical instrument solo ngaihnawm tak takte an thlîrin an ngaihthla ho thîn a ni.

Hêng programme tha tak tak an neihte hian naupang leh tleirâwlte hi kawng dikah kaihruiin, an thlarau nun atân mai bâkah an puitlin thlenga an nun atâna ţangkai tûr thil pawimawh tak tak an zir chhuak ngeiin rinawm. A sûr a sa hnuaia taima taka, chawhnua lênglâm mai mai lova naupang leh tleirâwl inkhâwm ţang ţang thînte han hmuh hian rilru hi a lâwm a, Naupang Chawhnu Inkhâwm hi a hlu tak zet a ni.



# Hriat Zauna Huang

## ENGATI NGE VÛRAH HIAN MIHRING TAKSA HI A TAWIH THEIH LOH?

Mihring taksa tawih hi bacteria an ni ber a. Hêng bacteria te chaw tui ber chu taksa thi tawh hi an nih avângin puar takin an ei a, nasa takin an inthlah pung nghâl thîn a ni. Hêng bacteria-te hi hmun ro lutukah te, chi al lutukah te leh hmun vawtah te hian an inthlah pung chak thei lo. Kan hmuh leh hriat angin, hmânlai ata tawh vawiin thlengin bâwng vun hi nisaa pho char tûr pawh ni se chi an telh vak thîn. A chhan chu chi al avângin bâwng vun ei chhetu bacteria kha an dam thei lo va, an inthlah pung thei lo bawk a ni.

Refrigerator-ah hian chawhmeh kan dah tha thîn a, hun eng emaw chen chu a vawn that theih a ni. A chhan chu fridge chhûng kha a vawh avângin bacteria leh thilnung te tak te te kha an pung thei lo va, a ei chhetu ber a awm loh chuan rei tak a dah that theih a ni. Vûrah hian taksa thi tawh hi a tawih ral mai thei thîn lo va, a chhan ber chu taksa thi tawh ei rala ti tawih ber bacteria kha an inthlah pung theih loh bâkah an nung thei lo va, a ei chhetu ber a awm loh chuan rei tak tawih chhe lovin a awm thîn a ni.

Mihring hi a thih chiah ațanga minute 4 vêl ațangin a taksa hi a ățawih ățan a. Taksa khâwl hnathawh a awm tâk loh avângin taksa timûr (cell) ațangin oxygen boruak chhuakin carbon dioxide leh thil dang a awm nghâl a; tichuan, cell chu a chhe nghâl tihna a ni. Cell thi chu bacteria-ten ei nghâlin boruak chhia a insiam a, chuvâng chuan taksa khawilai hmun pawh a lo puam ta ățîn a ni. Bacteria hnathawh avângin taksa sulphur compound awm chuan taksa rawng pawh a ti eng-hring ățîn. Hemi hnu hian taksa ațangin tui a lo chhuak a, rannung leh thoten an rawn bâwm a, a chhe nghâl thuai ățîn a ni.

Kan sawi tawh angin vûrah chuan taksa thi tawh ei chhetu bacteria leh microbes dang an nun theih loh avângin rei tak ățawih chhe lovin a awm thei ățîn. Vûrah pawh ni se, taksa nêmh leh tui pai tamho erawh chu bacteria te hian an eichhe hman tho ățîn a ni.

Kum 1991 September ni 19 khân German khualzin pahnih chuan Alps tlâng, metre 3,210 (feet 10,530)-a sângah vûr mi, Otzi thi ruang an chhar a. A tîrah chuan vûr tleng mi emaw, tlânglâwn mi emaw an ti a; mahse, thil hlui zir mi (archaeologist)-ten an zir chian hnu chuan BC 3300 vêla mi daih tawh a ni tih an hre chhuak a. A taksa kha a pângngai ang ngau ngau chu a ni lo naa, ățawih chhe lovin a lo awm reng a ni.



Mizote zîngah inkhâwm ngaina lo, ngai pawimawh lo ka hmu tam ta hle mai. Tleirâwlte rilru pawh a lo kaihhruai nasa ang tih a hlauhawm a ni. Inkhâwm chanchin te, inkhâwm hlutzia te i lo zir dâwn teh ang.

Mizorama Inkhâwm hmasak ber ni hi ni 2.10.1895 a ni a. Nilai zân a ni. Nilai zân inkhâwm hi Kohhran Inkhâwm an ti t̄hîn a, kohhran serh leh sâng pawimawh tihna hun atâna hman a ni t̄hîn. Kum 1940 hma lam khân Thuzir bîk neiin hun an lo hmang tawh niin a lang. Kohhran hun hmasa lamah kha chuan Pathianni Chawhma lamah t̄awngt̄ai inkhâwm an nei a, Chawhnuah Sunday School an nei t̄hîn. Chiang taka hriat theihah chuan ni 20.2.1896 khân Sunday School an nei a. Chumi awmzia chu a hma lamah pawh an nei tawh tihna a ni.

Sunday School zirlai hriat theih hmasak ber chu kum 1920-a Chanchin T̄ha Matthaia ziak an zir kha a ni. 1923 a t̄angin Puitling leh Naupang Sunday School an zir hrang a, 1936 a t̄angin naupang lam chu department hrang hrangah an t̄hen t̄an. Pathianni chawhnu inkhâwm pawh hi an neihna a rei tawh a. Chawhma lama Sunday School an neih a t̄ang khân Chawhnu inkhâwm hi Thusawi Inkhâwm atâna hman a nih hmel a, ringtu puitling deuh an inkhâwm t̄hin avângin Pu Mena khân, Pastor leh Upate thusawina hun atân a duh t̄hîn. Inrinni zân inkhâwm hi kohhran hun hmasaah t̄awngt̄ai inkhâwm hun atâna an hman a ni. Huhoïn an t̄awngt̄ai a. A châng leh pangâtein an in t̄awngt̄ai chhâwk a, t̄awngt̄ai khaidiat an nei t̄hîn. Kâr khata inkhâwm dang zawng aiin mi tam takin an ngai hlu zâwk niin Upa Chalhnûna chuan a sawi. T̄awngt̄ai kha nuam an ti a, an kham lo tihna a nih chu.

*Who are you following?* tih Sadie Robertson Huff ziahah chuan, kohhran activities a tlâk hniam a, ðhalaiten hun âwl an ngah tâkah chuan rilru lam leh nuna harsatna nei an tam tih thu a ziak a. Atheist Steven Pinker-a'n *Enlightenment Now* tih a ziahah pawh, inkhâwm ðhîn mite chu inkhâwm ngai lote ai chuan an nun a ðha zâwk a, mi lainatna pawh an ngah zâwk tiin a ziak. Atheist pakhat, ringtu nupui nei a awm a. A inkhâwm ve mai ðhîn a, Atheist dang inkhâwm ve lote ai chuan mi lainatna a nei sâng zâwk tihte pawh a ziak a. Ringtu inkhâwm ngai lote chu Atheist inkhâwm ngai lote ang tho an ni tihte pawh a ziak a ni. Kan pawm leh pawm loh chu thuhran ni se, Atheist pawhin inkhâwm chu ðha a ti tihna a ni.

Rawngbâwltu ropui leh Pathian thu thiam, a Daily Study Bible te vânga a hming kan lam tûr William Barclay-a khân kohhran lam hi a tuiptui ngai lêm lo a. Politics luh chilh tum ðhîn a ni. Chutiang mi chu ni mah se, Sunday School chu a ðhulh ngai lo. A pa William Dugald Barclay-a kha bank hnathawk mah ni se, kohhran rawngbâwlnaa inhmang leh ðhahnemngai a ni. Kohhran lama tui lêm lo a fapa Barclay-a kha kohhran programme-ah chuan a hruai ngei ngei a. Chumi a hruai ðhinna a tang chuan hun puma rawngbâwltu nih duhna a lo neih tâk ni. Barclay-a chuan, "Kan fate hi zirnaah inthlûr bing se, an hlawhtlin hunah kohhranah tel se kan ti deuh mai em?...Leia hlawhtling tak, Chatuan nunna hloh si hi a awm theih nasa dâwn a ni," a ti hial a ni. *Chaw dangral mai ûmin phe phe suh u, chatuana nun thlenga awm reng tûr chaw, Mihring Fapain a pêk tûr che u chu, ûmin phe zâwk rawh u; Pa Pathian chuan ani chu a chhinchhiah tawh si a," a ti a, a chhâng a," (Jn 6:27).*



Bible hmanga chhân târ zawhna kan rawn dah leh ta. Eng zât nge kan chhân theih i han enchhin teh ang u aw:

1. Isua phatsana inâwk hlum ta kha tu nge?  
Chhânna: .....
2. Isua kraws putsaktu kha tu nge a hming?  
Chhânna: .....
3. Nova hming awmzia eng nge ni?  
Chhânna: .....
4. Ruthi hming awmzia eng nge ni?  
Chhânna: .....
5. Estheri enkawl sei liantu kha tu nge ni?  
Chhânna: .....
6. Juda-te thah chimih tuma phiar rutu kha tu nge?  
Chhânna: .....
7. Stephana hming awmzia eng nge ni?  
Chhânna: .....
8. Paula hming hmasa kha tu hming châwia sak nge?  
Chhânna: .....
9. Paulan rawngbâwltu tleirâwl a fuih thin kha tu nge?  
Chhânna: .....
10. Nova khân fapa eng zât nge a neih?  
Chhânna: .....

*Note: February thlaah a chhânna târ lan a ni ang.*

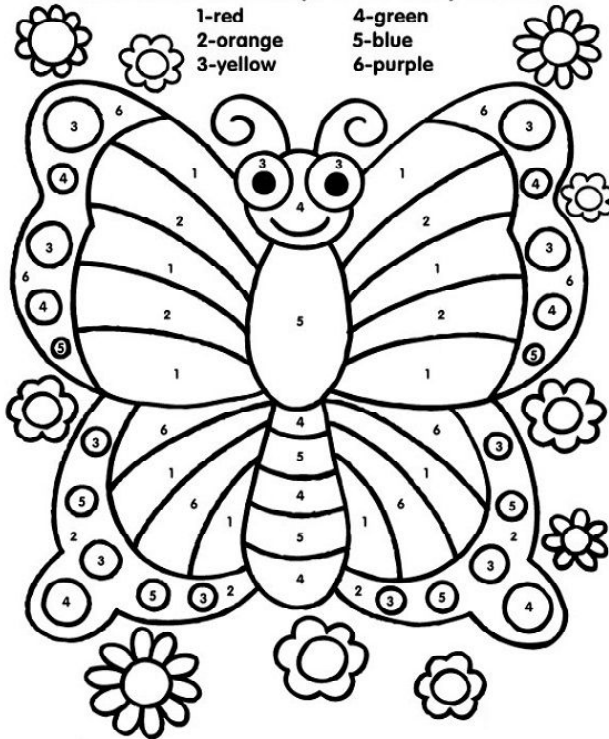
**December thla Quiz chhânna:**

- |              |             |                    |              |
|--------------|-------------|--------------------|--------------|
| 1. Gabriel-a | 2. Nazareth | 3. Kaisara Augusta | 4. Bethlehem |
| 5. Jakoba    | 6. Mêl 90   | 7. Vântirhkoh      | 8. Tê        |
| 9. Tabithi   | 10. Paula   |                    |              |

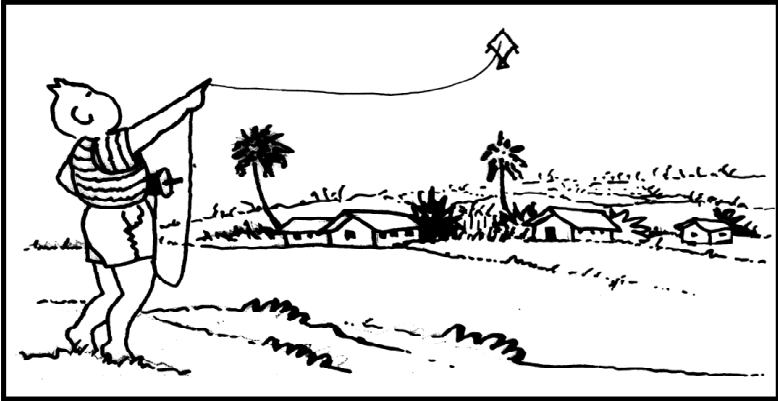
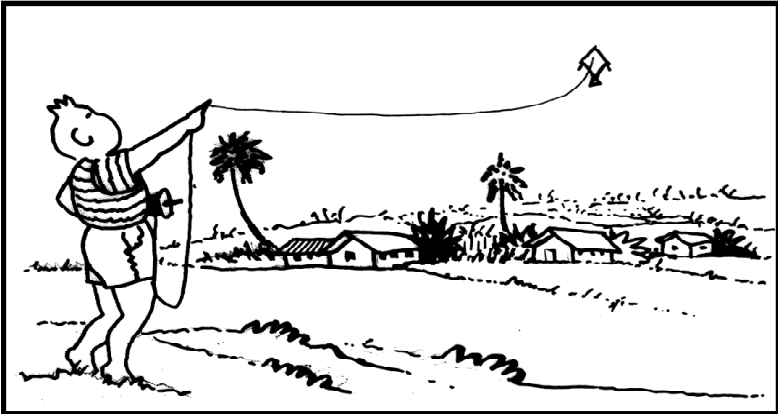




# CHEI RAWH LE!



# KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

1. ....
2. ....
3. ....
4. ....
5. ....
6. ....



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emaw theh luh theih reng a ni e.

To \_\_\_\_\_



**LEITAN SOUTH KOHHRAN  
NAUPANG CHAWHNU INKHÂWM  
LEH  
TLEIRÂWL CHAWHNU INKHÂWM**



Published by Rev. Lalbiaknia  
Synod Literature & Publication Board, Aizawl and  
Printed at the Synod Press, Mission Vêng, Aizawl - 796001. Copies - 33,000