



KRISTIAN THALAI

Kristian Thalal Pawl
Chanchinbu
Thla tin chhuak



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KRISTIAN LEADERSHIP DANGLAMNA (UNIQUENESS OF CHRISTIAN LEADERSHIP)

- Rev. K. Lalrinmawia

THALAITHE TAN

- Rev. RC Lalnghakliana,
Synod Revival Director

An chanchin-

- PATHIAN CHAKNA RING

TLATTU ZAHARIAS

- Lalramthana

Zirbingna-

Kristiante

LEH RILRU HRISLNA

- Lalhtankimi



PHELH ULA KAL TIR RAWH U

- Lalremliani Sailo, Cambodia Missionary

KAN BIBLE HI A RINTLAK EM?

- K. Lalpekhlua

NEICCYA

Biennial Conference
thlirletna

- Lalrinchhana





NEICCYA Biennial Assembly ah NEICCYA President leh Presbyterian Choir Lunglei le



May Ni 28 khang Luangmual Branch ten YRC ah a tul tul thawkin hnallang an nei.



June Ni 2-4 khang Rabung Pastor bial KTP Meet hmanpuuin Upa Lalchharmawia leh Tv. Rinsailova Sailo, C/M te an kal.



Synod Choir Music Video thar "Zaia faktu an haw hun chuan" Music Video Hlangzahna T.Upa PC Vanlalnunmawia, Treasurer in a nei.



WORK CAMP : N. Chhimluang Branch

KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

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KRISTIAN THALAI PAWL**Thupui**

Rawngbawl tûra chhandam

Thupui innghahna

Ephesi 2:10 – Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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RILRU



Hmuh theih loh leh khawih theih loh, mihringa awm pawimawh êm êm chu **rilru** hi a ni awm e. Miin a rilrua a ngaihtuah chu a takin - a taksaah chêtziain emaw, thu sawiin emaw, thiltihin emaw a tilang thin. Naupang pawh hi a rilrua a tum chu ti lo turin a nuin hrihl mah se tih a tum tlat tho. Hei hian rilru chu hmuh theih loh leh khawih theih loh mihring min khalh tlattu a ni tih a tichiang viau âwm e.

Kan rilru hian a chhe lam emaw, a tha lam emaw a thlang thei a, hmasawn turin a rilru a siam thei bawk. Chumi tipuitling tur chuan a thawk thin a ni. Hmasawn ngai ti lo rilru chuan eng mah tih tul awmin a hre lo va, a awm mai mai thin a ni.

Mihring hi a rilruin a khalh kal a, a rilruin a tum hauh loh chu a ti lo emaw, thei lovah emaw a inngaihtir tlat thin. Thufingin, “*Khawiah pawh tumna a awm chuan kawng a awm,*” tia a sawi pawh hi rilruin a pawm loh chuan thu awmze nei lo ang chauh a ni thin.

Pathian Thu chuan, “*Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i chakna zawng zawngin, i **rilru** zawng zawngin i hmangaih tur a ni,*” tiin a sawi (Lk 10:27). Thinlung te, thlarau te, chakna te hian rilru tel lovin awmzia a nei lo hial awm e.

Zirtirna tha leh kaihhraina tha pawh hi miin dawng thin mah se, a rilruin a pawm miao loh chuan aman a tidanglam thei lo fo. Chuvangin, rilrua thil tha ngaihtuah chung a Pathian leh a Kohhranho duh zawnga nung turin thalaite kan inbuatsaih a tul hle a ni.

“*He khawvel dan ang hian awm suh ula; Pathian duh zawng, a tha leh lawm tlak leh, that famkim chu in hriat fiah theih nan, in **rilru** a thara awmin lo danglam zawk tawh rawh u*” (Rom 12:2).

Joint Editor

ṬHALAITE TAN



Sermon



— Rev. RC Lalnghakliana,
Synod Revival Director

Khawvel hi ṭhalaite khawvel a ni a. Chuvangin, ṭhalaite hi chhungkua, khawtlang, kohhran leh ram thlenga mi pawimawh, timawitu, tinuamtu, tihmasawntu kan ni a. A lehlamah chuan timualphotu, tihmelhemtu, tichhetu, tihrehawmtu kan ni thei bawk. Kan khawsak dan leh awm duh dan hian kawng ro a su thui khawp mai. Chutiang kan nih avang chuan inenfiah fo kan ngai. Pathian thuin, ‘*Pa thunun loh fa tu nge awm ngai le?*’ (Heb 12:7) a ti a. Nu leh pa chuan fate chu kan thununin, awm dan tur, chet dan tur, ṭawngkam hman dan tur chenin kan hrilh ṭhin. Kan tunlai khawvel han thlir hian Pa thunun loh, nu leh pa kâ aṭanga thu ṭha hrilh dawng lo hi kan tam ta viau mai em ni le, tih a ngaihtuah theih rum rum mai. Chumi karah chuan nu leh pa kaihhruaina leh thurawn zawma ke pên ṭhin, chhungkaw tan pawha inngahna tlak eng emaw zat an awm bawk, a lawmawm hle mai. Heng mite hi chhungkua mai ni lovin, kohhran, khawtlang leh ram tana inngahna tlak an ni tlat. Heti hian en zui teh ang –

1. Kan chênna chhungkua ngaihsak ang: ‘Tu pawh mahni chhungkhat lainate ngaihsak lova, mahni chênpuì chhungte ngei pawh ngaihsak lo chuan rinna a phatsan a ni, ringlo mi aiin an sual zawk’ Pathian thuin a ti a (1 Tim 5:8). Chuvangin, mahni chênna chhungkua ṭheuh ngaihsaka, chhungkaw ṭha ni tura hma lak hi ṭhalaite mawh a ni. Chhungkaw zahawmna, in

chhung nuam leh mawina hi ṭhalaiteah a va han innghat nasa tak em. Ṭhalaite kan nun dan a dika, a fela, a thianghlima, Pathian biak kan thlahthlam loh chuan chhungkua a nuam a, a zahawm ṭhin. Mahse ṭhalaite ber kan nun a dik lohva, khawvel nuna kan tlan chuan chhungkua a zahawm lo va, chhungkuain hniam lam kan pan duh khawp mai. Ṭhalaite

chhungkua ngaihsak lova, khawvel nuna in tlan hian chhungkua kan tap thin asin. Chuvangin, i chenna chhungkua chuan hma lam pana kê a pên ve zel theih nan ngaihsak la, enkawl la, veng tha la, vawng him rawh. I nu leh pa zah la, an thu awih la, an tan i tih theih tawk tihsak hram hram rawh. I biak danah pawh i zahin i ngaisang a, i ngaihlu a ni tih lang rawh se. Tuna kan awm dan leh suktlek hian kan nakin hun tur thui tak a hril avangin nun uluk a ngai. Mahni koa chhungkaw enkawl na a innghah hun pawha kan inchhir loh nan kan tun nun hi fimkhur a tul. Mahni nuam tih zawng leh duh dan dana lum mai mai tur a ni lo. Khawvel hipna pan zawktute hian chhungkua han kaihrui tak tak dawn ila khawiah nge kan hrui ang tih hi zawhna pawimawh a ni. Rev. Thansiam chuan, *“Fate lo pian pawhin silhfen tha aiin nu leh pa tha pek tum a tha zawk. Maicham bula seilian, kawng tha hruai puitlin chu an bo hlen tlem nge nge,”* a ti a; ngaihtuah tham tak a ni. Thil dang aiin Pathian bel la, i nun dan ngai pawimawh la, i chenna chhungkaw tan tisa leh thlarau nunah theihtawp chhuah rawh. I inchhir ngai lo vang.

2. Pathian thu awih ni ngam ang u: Pathian thu awih nih ngam hi a har chang a tam thin awm e. Mahse, tunlai hunah Pathian thu awih nih ngam a tul zual hlein a lang lawi si. Deut 27:10-ah chuan, *‘Lalpa in Pathian thu in awih tur a ni’* tih kan hmu a. He thu hi a pawimawh tak zet. Deut 28:10- a Pathian thu awih dinhmun a sawi thung chu, *‘Khawvel hnam tinin Lalpa ta in nih an hria ang’* tih a ni. Khawvel hnam tin chu sawi loh, kan thiante, kan rawngbawlpui te, kan chênpu chhungkua ngei te hian KTP member-te hi Lalpa ta kan nih an hria em le? Petera leh Johana chu Isua hnenah an awm tawh tih an hria asin (Tirh 4:13). Kan tunlai khawvelin hmasawna kawnga chak taka kê a pên, mi tin mai kan intlansiak luih luihna karah hian Pathian thu awih nih ngam a tul hle mai. Pathian thu awih tur chuan khawvel dan anga awm loh ngam a ngai. Lev 20:23 lama kan hmuh chu Kanan ram an lua hunah an hmaa a hnawh chhuah tak hnam dante an zawm a phal lo. Heng zawng zawng hi an tih thin avanga a ten thu kan hmu zawk. Chung chu eng nge ni ang? Sualna chi hrang hrang a ni (Lev 20:1ff). Kan

ram han thlir ila sualna chi hrang hrang hian bu a khuar nasa ta viau em aw a tih theih rum rum mai. Ei ruk, mipat hmeichhiat, ruihhlo, etc. sawi a tam hle mai niin a lang. Kan Pathian thua kan hmuh chian em em chu Pathian thu awih loh rah chu a chhe thin khawp mai tih hi a ni. Khawvel dan anga awm chuan lungngaihna, manganna, ṭahna, rūmna, thihna hial min pe thin. A changa Krista tana inpe, a changa lehlam kawng zawh nih mai mai a hun lo. Chuvangin, Pathian thu awih ni turin Lalpa tan i inpe zawk ang u. Eng dinhmunah pawh ding ila, kan awmna hmun apiangah Pathian thu awih kan nih ngamna hian zuitu takah min siam a, Lalpa ropuina a tar lang thin. Thil ṭa ti atan Krista Isuaa siam kan nih kha (Eph 2:10).

3. I kohhran bur ang u: Kohhran hian a din tirh aṭangin nêktu leh dodaltu a nei zel a. Vawiin thlengin sawisel leh beih a tawk reng a. Mahse, a tlu chhe lo. Pathian kohhran a ni tlat. He kohhranah hian ngeth taka tel zel i tum tlat ang u. Kohhrana kê kan pên vena tur dâl tur hi a va tam tehlul em! Mi tam tak chuan buaipui zawk

tur thil tam tak an hmu ang. Chuvangin, an hnungtawlh fo. Mahse, Pathian thu chuan, ‘Lei lehnaa kut nghata hnung lam en chu Pathian rama mi ni tlak a ni lo ve’ (Lk 9:62) a ti thung. KṭP-ho hi titi ho hi en ila, ani tluk an awm lo tih tur an tlem viau mai thei asin! A kohhran khawp mai, a KṭP khawp mai kan tih te hian Pathian rawngbawlna an ngai pawimawh thin a lo ni.

Inkhawm, fellowship, hnatan, hla zir, conference, etc. kal ngaih pawimawh a ṭul. Zai pawlah te tel zel rawh. Ka zai thiam lo ti duh suh. A huho chuan kan thiam a ni ve zel mai. Kohhrana telte hi mi famkim, mi fel hlang an ni lo. Krista tlanna avanga ngaihdamna changten an phak tawkin Lalpa rawng an bawl a ni zawk. Tih sual palh a awm thei. Sawiseltu ni lovin siam ṭa tura thawktu ni la. Kohhran tichhe thei tinreng lakah a veng himtu ni zawk ang che. Heng rawngbawlna hrang hranga kan phak tawka kan tel hian kan hriat mang lohin kan thlarau nun a lo chawi kang a, puitlin lam panin min hruai zel thin a. Khawvel thilah pawh mi dang ruala kal dan min zirtir zel a lo ni.

Kohhran hi ka ta ti ngam la. I awmna apiangah bêl la, tel tlat zel rawh. I zahpuiawm ngai lo vang. Lalpan i kawng a hruai ang a, a vêng zel ang che.

4. Nungchang tha leh mawi i ngaihlu ang u: ‘Hmel a siam theih lo va, nungchang erawh a siam theih’ tih an sawi thin. Tunlai thiamna sâng zelah chuan kan hmel pawh kan siam tha ta zel a ni mai awm e. Kan hmel chu eng ang pawh ni se, kan nungchang kan uluk a tul tak zet. Thuf 30:13 ‘Tha inti em emte an awm a, tha an va inti tehreng em!’ tih a ni.

Hmeltha bula awm chu a nuam a, inti-hmel tha bula awm chu a hahthlak. Mahni tawkah chuan kei ka ni kan inti vek mai. Mi dang kan awt chuang lo. Hmel tha, pian nalh, zei, pa tak nih te hi kan duh em em a. Mahse, Bible chuan, ‘Duhsakna hi bumna a ni a, hmelthatna chu eng mah lo a ni. Lalpa tihthu hmeichhia erawh chu fak a ni ang’ (Thuf 31:30) a ti thung. Hei hi thalai nihna tur chu a ni awm e. Mi a nungchang a that si loh chuan pâ tak, nula hmeltha leh zei pawh ni se an ngaihsanawm tak tak chuang lo. Chuvangin, nun thianghlim, nungchang tha leh mawi ngaihlu la, a neitu nih

zel tum ang che. He nun neitu hi tu man an hmusit ngai lo. Mipat hmeichhiat hman khawloh lakah i invawng thianghlim zel ang u. He suahsualna thilin a ken natna tha lo hian kan nun a khawrh mek niin a lang a. Chu natnain min luhchilh hmaa kan invawn thianghlim a ngai. Zuk leh hmuam te hi kan va uar tak! Kan taksa tan pawha tha lem loah hian sum leh pai kan va khawhral nasa em aw. A tel loa khawsa thei i ni tih hre Chiang la, insum ang che.

Ruih theih thil zu leh ruihhlo chi hrang hrangte hian kan ram a luah hneh viau a ni lo maw? Nun tibuaite, tlakranna thlentu a ni Chiang, tlansan rawh. Tawngkam, mi dang chungtlak thei chhâk chhuak suh ang che. Nungchang tha leh mawi, KṚP member, Lalpa tihthu hi an zahawm a, an ngaihsanawm a, ngaihhlut tur an ni zel ang. Chu chuan mahni mai ni lo, chhungkua pawh a chawimawi thin. Nu emaw pa emaw i nih hnua i fate hnena i sawi ngam loh tur thil lakah chuan inveng rawh. I nun a hlim zawk ang. Chutiang chung a Lalpa nen kê in pên dun a nih ngat chuan a bak a awm chuang lo, malsawmna a ni e.

PHELH ULA, KALTIR RAWH U



– Lalremliani Sailo,
Phnom Penh, Cambodia Missionary

Mitthi chu a kut a kê thlân puana inzem chungin a lo chhuak a, a hmai pawh inhrûkna puana tuam a ni a. Isuan an hnênah, “Phelh ula, kaltîr rawh u,” a ti a (Johana 11:44).

Kristian thalaite hian KṚP huang chhunga kan rawngbawlna hi a nuam kan tiin kan tui tlang hle a, tangkai pawh a tangkai e. KṚP dintute pawh khan an lo tisual lo hlein kan hriat theuh ka ring. Mahse, kan KṚP huang chhung chauh hi rawngbawlna emaw kan ti ang tih a hlauhawm hle. **‘Rawngbawl tura chhandam’** tih thupui tha em em kan neih te hi thalaite hian kan thinlung taka hre thiamin, a rawng kan bawl Pathian mit hi kan tlung zo ang em aw? Rawngbawl tura chhandam kan nih si chuan khawiah nge rawng kan bawl le? Kan KṚP huang chhunga nuam ti tak leh thlamuang taka kan awm thauu thauu hi min chhandamtu Pathian hian a duh tawk ang em le? Nge hei bak hi min beisei ang? Kan state chhung mai ni lo, ram chhung leh pawnah te hian rawngbawl tura chhandam kan ni ve tho tih hria ila; hawh u, kan that lai hun hian Kristian thalaite hi rawngbawlin i chhuak suau suau ang u.

Kan ram atanga hla lo te, Cambodia hi han thlur bing deuh ila. Cambodia ram hi kum 1975-1979 khan Pol Pot-a hruai Khmer Rouge communist sipaiten awpin, kum nga lai rawng takin ro an rel a. An rorel hun chhung hian an mi thiam – doctor, zirtirtu leh mi fîng, an tana hnawksak tur nia an ngaihho an hmuh theih zawng zawng chu an that vek a. Heng kum nga chhung hian mi maktaduai hnih chuangin nunna

an chân a ni. Kum nga hnuah Pol Pot-a hote hneha an awm hnu pawhin an ramin a tlakchhiat phahin an tuar nasain an rethei zui em em a ni. Ram dang puihna tel lo chuan vawiin thleng hian an la ding hlei thei lo a ni. Ram dangte puih ngai em em an nih avang hian keini tan pawh missionary-a luh hi tun dinhmunah chuan a remchangin kawng a inhawng zau angreng hle. Mi thiam tam takte Pol Pot-a hoten an thah avangin an rama zirna (education system) a chhe em em a, amaherawhchu, ram thang lai an nih avangin sap tawng (English) hi International language a ni tih an hria a, thiam an duh/chak em em thung. Mi nawlpuiin an fate chu sap tawng thiam se an duh avangin harsa chung chung pawhin private English school-ah an luhtir hram hram a. English school pawh a thahnem angreng viau. Keini Mizote tan chuan English zirtirtua tan hi a remchang em em a. Mizo missionary thenkhatte pawhin school-ah English zirtirin, mahni

inchawm chawpin rawng an bawl a ni.

Cambodia-ah hian US dollar kan hman lar zawk avangin India nena khaikhin chuan hlawh hi a chhe lem lo va; chuang chuan, ram dang mi tam tak pawh inhlawhin Cambodia-ah hian an awm mek a ni. Tin, Indian-hote hi Information Technology lamah kan sâng tih hriain, IT lamah hian hna hmuh a harsa lo va, kan Indian-puite pawh an awm nual. Tunah hian IT lama thawk Mizo mipa pathum pawh Cambodia-ah hian an awm mek bawka a ni.

Ram dang mite han thawhpua, han enkawl takah chuan Mizote hi Pathian hian min siam danglam bik hian a hriat thin. Zir vak lem lo pawhin pianpui finna kan nei tha em em a; chuang chuan, Pathianin thiamna leh finna min pek hi Mizoram, India ram chung atan chauha hman atan chuan a uiawmin hei aia zau zawka rawngbawl nan hian i hmang ang u.

Smart phone, lirthei, incheina, etc. changkang tak

takte kan nei a, hengte hi keimahni thawh chhuaha kan lei nge kan chhungte min leisak? Mizo thalaiten Cambodia zirlaite kan entawn atana ka duh em em chu an college zirlai tam zawkte hian mahni inchawmin lehkha an zir a ni. Tuna university zirlai tam zawkte hi Pol Pot-a leh a hoten mi mawl, thiamna nei lo, thah tlak pawha an ngaih loh fate kha an ni. Sum sênga an fate lehkha zirtir ai chuan an tha chhawr theih vat vat an duh a, sum tlem an hmuhna tur a nih chuan an fate khan lehkha zir lo se an duh zawk. Chumi a nih avang chuan, zirlaite hian an chhungte aṅgin sum beisei tur a awm lo tih an hria a, harsa takin an lehkha zir loh kara inhlawhin anmahni an inchawm a ni. Khawvel a changkang zel a, zirna atan smart phone te, computer te,

bike/scooty te an lo mamawh a. Chungte pawh chu mahnia inlei chawp vekin, an zir karlaka an sum hlawhchhuah chuan installment-in an rul ve bek bek ṭhin a ni. Kan ṭhalaite i harh ang u. Chawmhlawm ni siin, thil changkang tak tak neihte hi zah nachang hria ila, kan phu tawk thil neih hi i zak lo ngam ang u. A tawp nan chuan kan velah kan thiamna leh finna mamawh thlarau bote, Krista chhandamna la hre ve lo tam tak an awm. Kan thiamna leh finna hi Pathianin eng atan nge min pek? Lal Isuan Lazara, mitthi a kaihthawh khan, mitthi pawh kaitho theitu chuan, mitthi tuamna puan phelh sa vek khan a kaitho thei. Mahse, a tuamna phelh tur khan a bula mite hnenah tih tur hrilhin, **“Phelh ula, kaltir rawh u”** a ti a nih kha.

KRISTIAN ṬHALAI

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KRISTIAN LEADERSHIP DANGLAMNA

(Uniqueness of Christian Leadership)



Article



— Rev. K. Lalrinmawia

Dui kur kur chung hian Manunpuui chuan, “Vanram kawng chu a chho emaw, a chhuk emaw pawh ni se, koki a kham duh hrim hrim dawn a nih hi!” a han ti pek a! Mi dangte pawhin hah sawi hlei thei lo chuan Group KTP sum tuak nana kan *pipe* zâwn lai chu kan pai-pui nawk nawk a. Rem leh rem lo pawh sawi lo chuan kan inngnat sawk sawk a, kan nui ta tlawrh tlawrh a. Ruah a lo sur tan tih chuan Mualpheng lam panin hlim tak, hah bawh si, tlai hlau bawh chuan Rulchawm kawng atang chuan fiamthu thianghlim thawh chung zelin thatho takin kan kal leh ta a nih kha. Group KTP-in sum kan tuak thin dan kha mitthlaah fiah takin a lo lang leh thin.

Kan hah hle naa, kan hlim, sum kan nei lo naa, kan hausa! Central leh Bial atanga budget lo kal Branch-in kan tuak a, tin loh kum a awm bik lo. Thlarau lamah kan boruak a tha a, hriatna lamah tawng sang falua lo mah ila kan lung a awi miao a ni. Kan hruiute min kaihhruiatna mawlh kha a va entawn tlak thin tak em! Group, Branch leh Bial hruiatu atanga Central Committee thlenga ka lo dai ve tawh ram ngaihtuahna hian lung a tileng fo thin. Chumi ngaihtuahna chuan he thuziak tur hian min tur ta a ni.

Kristian pawlho hruiatu *quality* hi chu a danglam bik riau. A danglamna bik kawng pahnih khat chauh han tar lang ila:

1. Kohna a ni: Khawi Branch emaw, indaih ngang lohna hmun khawharte a nih ngawt loh chuan Kristian hruiatu hna hi kohna avanga chelh a ni thin. Khawvela *democracy* ram hrang hrang hruiatu dinhmunte hi chu mahni inzawrh avanga chelh (*candidature*) a ni a. Kristian Pawlho hruiatu hna erawh chu Pathian kohna avangin kan chelh thin a nih hi! Upa ni turin mahni an *in-candidate* lo va; Tual Upa ni tur pawhin kan inchuh ngai hek lo. KTP hruiatu hna thleng hian mahnia chuh chi a ni hauh lo. Chutiang hruiatu hna chu miin engti kawngin emaw mahni inzuar deuhvin lo chelh ta se a mualpho thin.

(1) **Koh loh Mosia a tal buai:** Tirkhohte Thiltih 7:22-29 han chhiar teh, Mosia chu mahni invuah chawp, mahni inko chawpa hruaitu hnathawh a tum khan an nam kiang a, an hnar a, an hnawl a nih kha. Mahni inko chawp Mosia chu a mualpho let der a, Median ramah a biru ta chawn chawn mai a ni.

(2) **Mosia koh a ni ta:** Kha Mosia vek kha Median rama kum rei tak a thang hnu-in Pathianin hruaitu ni turin a ko ta nge nge a (Tirh 7:35-36). Pathianin a koh chinah meuh chuan huphurh teh mah se, zam kimki hle chung pawhin Aigupta rama Pharoa kut atangin Hebrai mipui tam tham tak chu a hruai chhuak ta thung. Thlaler kawng kual leh tui leh ei tur tha awm lohna hmun paltlangin mipui chhangchhe zet chu a hruai a; ral hlauhawm tam tak paltlangin Kanan ram thleng dawn thut thutin a hruai ta a ni. **Pathian kohna** hi Kristian Hruaitu danglam bikna mak tak chu a ni. Lehkha thiam sân leh sân lohvah a inngat ngawt lo va; thiam sân lo mah se a inzir peih a, Pathian a ngen chat phawt chuan a kotu Pathian chuan thil mak tih nan a hmang nge nge thin.

(3) **Abrama kohna chuan ‘kan’ 3 kalsan a phut:** Gen 12:1-a Abrama (a hnuah Abraham) Pathianin a koh khan thil *pathum* kalsan a phut thung a. Abrama tan khua zawng zawnga khaw

nuam ber “Kan khua” kalsan a ngai. Pathianin hruaitu ni tura mi a koh hian kan nuam tih ber kalsan a ngiat thin. Chu mai a la ni lo fo; Abrama chuan a ‘chhungte’ a kalsan a ngai baw. ‘I lai chinte’ a tih hian Abrama vua leh vâng, amah hmangaiha, amah pawhin a hmangaih phak chin zawng zawng a huam vek. Khua azawnga khaw nuam ber ‘kan khua’ ti-kan khua-tu ber chu kan laichinte an ni thin. Kan chhiat kan thata kan lama tang tat, kan bawrhawm mangan ber pawha min kuah tlattu, miten min do rawn lai pawha kan lama tang ngat te kha kalsan tel a ngai. Chu mai a la ni hlei nem, ‘kan khua’ leh ‘kan chhungte’ ai pawha la bulhrûm zawk “I pa in ata chhuak la,” tih a la awm ta cheu. Mahni in leh lo kalsan tura kohna a nih chu! Hruaitu ni tura kotu kohna hian kalsan tur a va keng hnem em! Kan zung min pawh phawi vek a phut a ni. Mahse, chu tak chu Kristian Hruaitu danglamna chu a ni si.

2. Chhiahhlawh kawng (Servanthood) a ni: Khawvel thila hruaitute hi chu an hruaiate tan hotu, thuneitu leh thupetu an ni a. Kristian hruaitute erawh chu chhiahhlawh thuama inthum tur an ni thung. Kan Lalpa Isua ngei pawh kha “Lalpa leh Hotu” ni chung siin chhiahhlawh tia sawi a ni baw (Is 52:13-15). China rama

missionary hmingthang Hudson Taylor-a'n "A mi hruai ate rawngbawlsak turin a nung a ni," tiin Lal Isua chungchang a sawi. Nia, Kristian hruaitu chu a 'inti-thu' tur a ni lo va; thutlukna siamtu a nih a ʈul thung. Mite tir kat kual ringawt tur a ni lo va; hnathawh kawnga mite tihhmuhtu a ni zawk tur a ni (1 Tim 4:12). Hotu thuamhnaw aiin hruaitu thuamhnaw a inbel ang a, aman hma a hruai ang.

Chhiahhlawh (Gr – doulos) chuan damsam mang lo chung pawhin a pu tirh ang zelin hna a thawk tur a ni a, 'ka pum a na riai riai,' tia chawlh ve ngawt thianga a ni lo. A khua a sik a nih pawhin a neitu (a pu)-in thawk tura a tirh chuan a thawk mai tur a ni. Chutianga nuamsam lo chungchung pawha a thawh rah, a thawh chhuah chungah chuan neitu nihna chanvo a nei chuang lo; a pu ta vek a ni. Hei tak hi KTP hruaitu, Kristian hruaitu danglamna dang chu a ni. A thiltih apiang kha ama tan a ni lo va; a kotu Pathian tan a ni vek tur a ni.

Kristian hruaitu chu a hruaia ten an mamawh huna biak rawn theih; pan theih, koh theih a nih a ngai bawk. Chu chu chhiahhlawh nun chu a ni. A sap tawngin a mamawhtute tan a "available" tur a ni. Khawvel hruaitute chuan an hruaiate hmuh an duhin an ko ʈin a; Kristian hruaitu erawh chu a

hruaiate mamawhna hmunah a awm a ngai thung. He Kristian hruaitu danglamna hi a ropui a, Lal Isua hlawhtlinna kawng a ni (Phil 2:5-11). Krawsa thi khawp hiala inngaihtlawmna thuam sin hi Kristian hruaitu danglamna a ni.

3. A tawng sân poh leh a awmna a hniam: Ram hruaitu Minister te, Office-a hruaitute hi chu an tawng sân poh leh an ʈutna a sân a, an pir vah tura ngaih an ni ʈin. Mahse, Kristian hruaitu thung chu a hruaiate boruak a ʈat zawh poh leh a ʈutna a lo hniam fe ʈin a lo ni. Mi hmuh loh vah vawi tam tak a ʈingthi a, chumi rah chu a hruai Kristian pawlhovah a lo lang chauh ʈin a. A ʈingthitna a hniam apiangin a kaihhruaina miin an hlut a, tel ve an chak a, an pung ʈin. *Games & Sports* lama mi hlawhtlingte chu dawhsan (*podium*)-ah an ding a; an hruaitute chu chumi aia sân *platform*-ah an ʈu ʈin. Kristian hruaitu hlawhtling erawh chu a hruai ate aiin a ʈingthi ngun zawk a, a khup vun a char bur thei ʈin. An pawl boruak a hlimawm viau phei chuan a ʈingthi ngun hle tihna a lo ni. Hei mai pawh hian khawvel hruaitute leh Kristian hruaitute danglamna a tilang Chiang a ni lo'm ni? Nang KTP hruaitu, i kohna dawn chhângin chhiahhlawh nunin i nung em? Khup char bur khawpin i ʈingthi ʈin em le?

PATHIAN CHAKNA THAHRUI RING TLATTU ZAHARIAS



— Lalramthana,
Bawngkawn Chhimveng Branch

“Ka thih leh dam chu Pathian thu a ni, ‘cancer’ tih thumal hian min bawh bet dawn lo.” - Zaharias

Ṭawngṭai tlattu nunah beiseina thar a thleng ṭhin tih chu Pathian chakna thahrui ring tlattu infiam mi mi ropui, cancer natna avanga hnual ve mai lo Zaharias chanchin aṭang hian a hmuh theih awm e.

Mildred Ella Didrikson Zaharias hi June ni 26, 1911 khan Port Arthur, Texas-ah lo piangin Ole leh Hannah Marie te fa pasarih zinga parukna a ni a. Kum 4 a nih laiin Beaumont, Texas-ah an insawn a, heta ṭang hian Zaharias hian infiamna bul chu a ṭan chho ta a ni. A naupan lai chuan mipa zingah baseball a khel ṭhin a, a thiam viau mai. Baseballer ropui Babe Ruth hming chawiin ‘Babe’ tiin an ko ta hial a, chu hming chuan khawvelin a ko ta a ni. Golf, Tennis, Basketball, Football, Billiards, Softball, Polo,

Boxing, Intlansiak, Tuihleuhsiaak thlengin chhuanawm tham vekin Babe hian a khel thei a ni. A tleirawl laiin infiamna a khawih loh eng nge tia an zawh chuan “Nautelem,” tiin a chhang!

Kum 1928 khan ṭum khat chu chanchinbuah Olympic chungchang a chhiar fuh a, eng tikah emaw chuan Olympic field-ah ka la lut ve ngei ang tih a intiam a, a inbuatsaih chho ta a, kum 1932 Olympic-ah chuan khel thei turin a ṭling ta a ni. Hetih hun lai hian hmeichhe tan infiamna chi thumah chauh tel phal a ni a, a telna Fei khawh

leh 80 Metres Hurdles-ah Gold Medal a la a, Fei khawhah hian World Record thar a siam nghe nghe. High Jump-ah endiktuten a tih dan hmang chu fel hlel deuhva an hriat avangin Silver Medal an pe ta a ni. Hetih lai hian kum 21 mi chauh a la ni.

A hming a chherna ber erawh Golf khelhah a ni a, 1933 aṭangin Golf a khel ṭan a, hmeichhia a nih avanga inthliarna leh dodalna te tawh bawh mah se a chawhhsan duh hauh lo. British Women's Amateur Golf Tournament-a

American hmeichhe zinga champion thei hmasa ber ni thei khawpin a rawn thiam chho ta a. Kum 1947 khan Professional Golfer niin hmeichhe zinga professional golfer hmasa ber a ni. Kum 1948-ah US Open, World Championship leh All American Open bakah tournament vawi 31-ah chak ber

nihna a hauh a. Kum 1950 khan ram pum huapa Chanchinbu pawl Associated Press chuan Woman Athlete of the Half Century atan an thlang a, ṭum 6 lai Female Athlete of the Year atan thlan a ni bawh.

Nuam ti tak leh hlawhtling taka Golf a khelh chhunzawm zel lai chuan kum 1953 khan cancer a vei tih hmuh chhuah a ni ta tlat mai. A lar bawh a, a nat thu pawh chu a thang chhuak rang kher mai. Hmun hla tak tak aṭangin mi sâng telin thirhruil leh l e h k h a t h a w n



hmangin tuarpuina thu an thawn sup sup a. Tunah chuan Golf khelh chu ama tan mai ni lo, khawvel puma cancer vei zawng zawngte aiawha harsatna hnehna hmanrua, a paltlang ngei ngei tur a lo ni ta. Pathian chakna thahrui a mamawh a ni tih chu a inhria a, Golf chu Pathian a rinna puan

chhuahna tur hmanrua a lo ni ta daih mai le.

Zai a nih aṭanga thla linaah Chicago-a Tam O'Shanter Tournament-ah chuan tel turin a inak chhuak ta a. Ball chu vuak tumin a zak chu a han kauva a chau nghal zel mai. Harsa ti tak chung chuan a khel ve ta zel a. A tawpah chuan vuak luh ngei ngei ngai si ho angreng tak si hi a hmachhawn ta a, chutah huphurhna chuan a rawn delh bet leh ta a, a vaw mai thei tlat lo. A inkhawngaih ta, a mittui a lo far ta zung zung a.

Vawi leh khatah thlamuanna a rawn nei ta a, tluang angreng tak hian a khel chhuak ta mai a. Pakhatna ni lo mah se a lawmna a thûk viau mai, amah chu a inhneh tlat thung si a. Kum 1954 khan Tournament pangaah a champion a ni. Cancer a ni tih a inhriat tirh khan Golf a khel leh

theih nan a ṭawngṭai a. “Ka ṭawngṭai chhâna chu ka hmu Chiang hle, hnehna ka chang leh ta....Pathian hnenah lawm thu ka sawi a ni,” tiin a hnuah a sawi chhuak. Chakna a neihah hian thil pathum uar takin a sawi a:

***T u m r u h n a ,
ṭawngṭaina leh
Pathian thlarau
thahrui.*** Heng pathum tel lo hi chuan chak chu sawi loh khel pawh a zuam si lo



va. September Ni 27, 1956 khan kum 45 mi niin cancer vangin Babe chu a thi ta a ni.

Kan ṭhat lai hun hi a lo rei lo hle mai, chakin han ropui ṭhin viau mah ila tawp chin a awm tlat a ni. Chutih rual chuan, Lalpa nghâktute erawh chuan an chakna chu an siam ṭha leh ang a; mupuite angin thlain an thlâwk chho vang a, hah lovin an tlan ang a, chau lovin kein an kal ang (Is 40:31).

KRISTIANTE LEH RILRU HRISELNA

ZIR BINGNA



– Lal Lankimi,
Ramhlun Branch

Tunlai khawvelah, rilru hrisel lohna avangin mihring nunah harsatna leh natna a lo pun zel takah chuan, rilru hrisel nei pawimawhzia chuan ngaihven a hlawh tan ta viau a, kan hmachhawn dan tur leh tih turte pawh thuziaka pung mêk zel bawh a ni. Khawvel thang zelah rilru hrisel nei tur chuan eng nge pawimawh a, rilru hrisel lohna chuan eng nge a nghawng tihte kan hriat tlan pawh a tul ta hle mai. Ringtute kan nihna angin heng harsatnate hi kan lo hmachhawn dan, kan chhungte leh thiante'n an tawha kan lo tanpui theih dan erawh hi chu a dan a dang deuh ti ila kan sawi sual awm lo ve. Taksa, rilru leh thlarau hi thil kal kawp tlat a nih avangin, rilru hriselna chungchang kan sawi dawn a nih chuan taksa leh thlarau hi sawi tel ngei ngei a ngai a. Tin, a lehlam chiaha rilru damlohna chungchang pawh sawi tel a tul thin a ni.

World Health Organization (WHO) chuan, rilru hrisel chu mahni inhre Chiang Chunga ni tin nuna harsatna hmachhawn thiamna, kan chheh vela mite tana malsawmna nih leh khawtlang tana mi tangkai nih tiin a sawi a. 'Rilru' tia kan sawi hian ken tel tlat a nei a, chungte chu ngaihtuahna (thinking), phurna (emotion), chhia leh tha hriatna (conscience), thil dawnawn dan (perception), hriat rengna (memory), suangtuahna

(imagination) leh thil chhut thiamna (reasoning) te hi an ni a. Hengte hi a nihna tur ang taka kan hman thei a nih chuan rilru hrisel kan lo nei thin a ni. Chuti a nih chuan rilru hrisel lo emaw, rilru dam lohna emaw neite chuan mihring an nihna anga an theihna chu a nihna ang takin an hman thei lo kan ti thei awm e. The Hindustan Times (29th Oct, 2022) chuan, India ramah hian kum khatah rilru hrisel lohna avanga hna kal thei lo, hna atanga ban vang leh

hnathawh that theih lohna avangin \$ tluklehdingawn 14 hloh angin a lo sawi baw a ni. Rilru hrisel lohna chuan rilru dam lohna chi hrang hrang – depression, anxiety, bipolar disorder leh a dangte chu enkawl vat a nih loh chuan a thlen thei thin baw a ni.

Rilru hriselna leh natnate chu mahni inenkawl that tawh loh avanga awm thei a nih rualin, khuarel chhiatna te, rikrum thil vang te, ruhi theih thil tih vang te, mi dangte nena inlaichinna chungchangah emaw nuna thil thleng chi hrang hrangte hian mihring rilru hi nasa takin a nghawng vang a ni thei baw a. Chuvangin, kan bula mite chuan eng ang taka harsatna nasa nge an lo tawn tih ngaihtuah lova, ngaih dan sawi vak mai pawh a him lo thin a, kan hriat loh laiin mi dangte rilru natna thlentu kan ni thei a ni. Rilru dam lohna neite hi ringtu nun chak lohna vang tia, thil hre Chiang Hmasa lova Pathian thu inhrilh nghal bur bur mai te hi tih loh a him a ni. Damdawi addict chu a ruhi laia Pathian thu hrilh a har thin ang hian, rilru dam lohna avanga mi a rilru fim loh laia Pathian thu hrilh hian awmzia a nei thui lo

fo va. An rilru fim thei tura puih hmasak chu an mamawh hmasa zawk thin. Chuvangin, rilru hriselna hi thil ngaihven ngai tak leh hlamehchiah theih hauh loh a ni.

Zir chianna chi hrang hrang kan en chuan, rilru hrisel lohna leh dam lohnate hi khawvel a lo changkana – internet leh technology-a hmasawwna a nasat hnu hian a pung tih hai rual lohvin a hmuh theih a ni. Zir chianna chuan smartphone hman nasat leh depression (nasa taka lungngaihna), anxiety (hlahthawwna nasa tak), loneliness (mal ngawih ngawiha inhriatna) leh zan mut theih lohna (insomnia) te chu a inkungkaihna (correlation) a sang hle tih an hmu baw a ni. A bik taka kan hman nasat - phone, computer leh tablet te chu kan hman tam chuan che lovin, mahniin eng emaw chenah kan awm tam tih a hriat theih a ni. Pathian hian mihringte min siam danah hian mahni chauhva awm tura duan kan ni lo va, inpawl khawma, phur ritte pawh inchhawk zangkhaaisak tur (Gal 6:2) zawkin min ti a. Tin, rim taka thawka nung tura tih kan nih ang hian, taksa sawi zawi lo leh che

lo lutuka awm hi mihring taksa hriselna atan hian a tha lo hle a ni. Mihring mahnia awm tam chuan rilru a kawm nasa a, rilru hrisel lohnaah hruai lutin, rilru dam lohna hial a neih phah thei a. Chuvangin, mihring tawm nasa leh taksa sawi zawi lo lutuk tan chuan rilru lama harsatna neih a awl lehzual a ni.

Rilru dam lohna leh natna hi a tawng lo tan chuan hriat thiam a har thin a; nimahsela, kan hriat reng tur chu hmangaih taka, tawngtaina nen dawm kan an mamawh tih hi a ni. An natna chu thatchhiat vang tiin kan puh mai tur a ni lo va, hriat thiamna (empathy) nen enkawla, an tana ngaithlatu tha kan nih a tul tak zet a ni. Heng ang harsatna kan nei a ni emaw, kan thiante leh chhungte'n an lo tawng mek emaw a nih chuan, taksa natnaah pawh doctor-te kan pan ang hian rilru lam mi thiamte – psychologist emaw, psychiatrist emaw te rawna, pan hreh loh tur a ni. Amaherawhchu, damna famkim min pe theitu chu Pathian chauh a ni. Damdawi min chawhte emaw, therapy kan kal te emaw, counselling kan kal te emaw chuan min chhawk teh meuh mai, tul pawh a tul thin, nimahsela, damna tak

erawh min pe thei lo va, damna kawnga min pui theitu leh min chhawk zangkhaitu mai chauh a ni. Synod ngei pawhin Family Guidance & Counselling Centre hmun hrang hrangah kan nei tawh a, man chawi lovin mi thiam kan mamawh ang zela rawn theih an awm reng a, hengte hi kan hman tangkai thiam a tha hle mai.

Kristian Hla Bu 253-ah chuan ti hian a inziak a –

*“Kawng awlsam a ni lo,
Vanram kan panna kawng hi,
Hling tam tak awmna kawng
a ni e”* tiin a lo sawi a.

Ringtu kan nih avang hian taksa natna kan pumpelh bik lo ang bawh hian, rilru lam natna pawh hi kan pumpelh bik lo va. Kan khawvel nun kawng hi a awl lo va, hlain a sawi ang khian hling – harsatna tam tak awmna kawng a ni. Chuvangin, harsatna hi chu ringtu nunah chuan a awm ngei ngei a ni. Nimahsela, chutiang harsatna kan tawhna hmunah pawh chuan keimahni ngei min siamtu, engkim chungathuneitu chu kan lamah a tang tlat a ni tih hriatna chuan depression, anxiety emaw, schizophrenia emaw karah pawh, beiseina nung min

pe thei a ni. Tawngtai ngaihna hre tawh lo leh Bible chhiar tur pawha tha zawng zawng a thumna hmunah pawh, a mite hi Lalpan a kalsan lo va, thlarau chuan rûm sawi hleih theih lohvin min tawngtaisak reng zawk a ni. Heng hun a lo thlen hian, chhung inkhawm chhungkuua kan lo neih tâng tângte, kan nun kaihruai thei tur Pathian hla ngaihthlak te, zawi taka khuma thil en zawng chu kan tih peih a nih pawhin kan thil en chu kan thlarau nun kaihruai thei a nih hi a pawimawh tak zet a ni. Kan thil ngaihthlak tam, en nasat leh ngaihven zawngte hian mihring rilru hi a kaihruai nasa em em a, chuvangin, heng thilah hian kan fimkhur a, rilru hriselna tibuai thei thilte chu kan kalsan ngam a pawimawh hle a ni.

Mi hrisel ni tur chuan kan thlarau, rilru leh taksa te chu a tan kawp a ngai a. Rilru lam harsatna (psychological stress) chuan taksaah nghawng tha lo a nei thin a, Pathian pâwlte pawh tiharsain, thlarau nun a nghawng tel thin. Chutiang bawkin taksa natna nei chung chuan Pathian pâwlta neih te a har fo a, thlarau nun a nghawng

a, natna rei tawh ah phei chuana tha lo zawngin rilru nasa takin a nghawng tel thin bawk a ni. Chutiang bawkin kan thlarau nun a chak loh chuan kan taksa leh rilru pawh a nghawng tel thin bawk a. Zir chianna thenkhat chuan mihring rinna (faith) leh rilru hriselna chuan inkung-kaihna a nei a ni tih an lo hmu bawk a ni. Chuvangin, rilru hrisel nei tur chuan kan thlarau nun leh taksa chu hlamchhiah a thianga lo va, ngaih pawimawh hle a ngai a ni.

Rilru hrisel nei thei tura ringtute tana pawimawh zual chu inkhawma ringtu dangte nen inpawl hoa fak hla sak te, chhung inkhawm ngaih pawimawh te, Bible thu nung leh thiltithe chhiar hmaih loa rilrua vawn tlat te, taksa sawizawi that te, kan thil en duh zawng leh hla ngaihthlak tur leh chhiar duh zawng thlan uluk te, kan awmna hmun fimkhur te, tawngkam hman fimkhur te, ngaihtuahna ziah chhuah uar te, harsatna leh manganna neih huna chhungte emaw thian thate emaw hriilha inbun ruahna tur neihte leh a êng zawnga thil thlir zira, khawngaihna hnuaia awm kan ni tih hre renga chutiang taka mi dangte pawh thlir thiam hi a ni kan ti thei âwm e.

Rilru hrise! tha tak kan nei a nih chuan Pathian hnenah lawm thu sawi mawlh mawlh ila. Rilru dam lohna neite tanpui thei turin mahni pawh kan theihna zawn theuhvah inzirin, Pathian hmaah tluk luhpui ila. Rilru dam lohna hmachhawn mek kan lo nih chuan harsa deuh mah se chhel takin tuar hrhm hrhm ila, kan thatna tura engkim min thawhsak thintu zawk remruatnaa inngat chungin beiseina nen bei fan fanin, tanpui dil hreh lo bawh ila. Pathian mite tawrhna hi a thlawn ngai lo va, kan tawrhna chu hre thiam lo mah ila, Isua a tel ve a, min kalsan lo a ni.

Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnênah lo kal ula, keiman ka chawlhthir ang che u. – Matthaia 11:28

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NEICCYA 19TH BIENNIAL CONFERENCE REPORT



-- Lalrinchhana,
C/M, Rengtekawn Pastor Bial

Ahmasain Kan Lalpa Isua Krsta hmingin chibai ka buk che u. CKTP Hruaituten North East India Christian Council Youth Assembly (NEICCYA) Biennial Conference waw 19-na report zia k tura min ti hi lawmawm ka ti hle a, chutih rualin insit erawh a na duh hle. NEICCYA, 19-Biennial Conference chu KTP-in Durtlang Kohhran Biak Inah, May ni 19-21, 2023 chhung khan a thleng a, Conference thupui chu **“Intihsiakna tha chu bei la” (Fighting the Good Fight)** (1 Tim 6:12) tih a ni. NEICCYA hnuai ah hian Unit 34 leh Associate Member 8 kan awm mek a, tun tum Conference-ah hian Unit 24 atangin palai 574 kan kal thei a, heng zinga 466 chu riak lutin, langa kal 108 kan awm thung.

May ni 19, 2023 (Zirtawpni) chawnu dar 1:00-4:30 kha palaite thlen kim ni a ni a. Zirtawpni hian CKTP palaite CKTP Committee member-te leh Bial aiawhte chu kan thleng kim vek a, KTP palaite hi Mizoram pawn atanga palai rawn kalte chauh thlengtu Kohhranten thlenna an siamah kan riak lut a, mi dangte erawh Aizawl atanga langa kal leh thlen in hrang hrangah min sem darh a ni. Thlengtu Kohhran Durtlang te an inbuatsaihna a tha hle mai a, Conference chhung zawng palaite tan zanriah min buatsaihsak a, inkhawm apiangin thingpui in tur an siam ziah baw k a ni. Report a tawi zawk nan CKTP ten chanvo kan neih leh a pawimawh zual kan tar lang dawn nia. Zirtawpni zan dar

7:00-ah hian Vantlang Pathian Biak Inkhawm neih a ni a, Inaugural Message Lt. Col. Lalliankunga, SPA, Salvation Army hnen atangin kan ngaithla a, chibai bukna President, NEICC leh Secretary, NEICCCA hnen atangin kan ngaithla baw k. Tin, Zirtawpni zan hian Mizoram Synod Choir leh Mission Vengthlang Kohhran Zaipawl te CKTP aiawhin an zai baw k.

May 20, 2023 (Inrinni) chawhmaah seminar neih a ni a, thupui ah Christian Youth and Religious Intolerance (Kristian thalaite leh sakhaw inngir-nghona) tih zir ho a ni a, Resource person atan Dr. Elungkiebe Zeliang, AICS hman a ni. Palai kal khawmtan seminar zawhah sawi hona hun

hman a ni a, kan hlawkpui hle. Chawhma seminar-ah hian NEICCYA hnuaia Unit hrang hrang inchhiarna (palai inchhiarna) neih a ni a, chawhnu lamah Rorel Inkhawm neih a ni thung. Rorel Inkhawmah hian Unit tin atangin mi 2 tel theih a ni a, a duh apiang tan chhim theih a ni bawk. Conference-ah hian Speaker pali kan nei a, Zirtawpni zanah Lt. Col. Lalliankunga, SPA, Salvation Army-in thu a sawi a, Pathianni chawhmaah Rev. Vikuo Rhi, President, Baptist Youth Fellowship India-in sawiin, Pathianni chawhnuah Rev. Jessai L. Neitham, EFCI-in a sawi ve thung a, Pathianni zanah NEICCYA President kal chhuak Rev A.I. Kharshiing hnen atangin Valedictory Sermon ngaihthlak a ni bawk. Kan speaker te thu sawi a ngaihnaawm a tha tlang hle. Inrinni rorel inkhawmah hian Unit hrang hrang report ngaihthlak a nih bakah thil hrang hrang rel a ni a, kum 2023-2025 NEICCYA Budget atan ₹5,30,500 pawm niin, heta tanga KTP ten kan tum tur chu ₹31,500 a ni a, term hmasa aiin ₹4,000-in a tam a ni. Rorel Inkhawmah hian Manipura kan Kristianpui tihduhdah tuar mekte tan thawhlawm bawm hun ni se tia rel a nih angin, Conference chhung hian bawm hun nghal a ni. Kum 2023-2025 NEICCYA hruaitu turte thlan a ni a, Pu Rossi Lallawmawma, CKTP C/M, chu President atan thlan a ni.

Inrinni zan hi variety programme-a hun hman a ni a, variety programme-ah hian unit

hrang hrang atangin item hmuhnaawm tak tak en leh ngaihthlak tur a awm a, mit leh beng a tlai hle. KTP aiawhtu ramhlun branch te item a thain ngaihhlut a hlauh hle a, an chhuanawm tak zet a ni. Pathianni chawhma, chawhnu leh zanah vantlang Pathian biak inkhawm neih a ni a, thuchah kan ngaihthlak bakah item mit leh beng titlai tak tak ngaihthlak tur a awm reng bawk a, a khamawm loh hle.

TLIPNA: A thlengtu Unit KTP ten kan thleng hneh hle a, chutiang bawkin a thlengtu Durtlang Kohhrante an inbuatsaihna a thain, kawng engkimah min thleng hneh em em a, Conference chhungin ram pawn lam mikhual eng emaw zat chu an Kohhran Hall-ah thlentirin ei leh in an siamsak vek a, langa kalte pawh min ngaihsakin palaite kan lawm tlang hle a, Conference hlimawm leh hlawk tak kan hmang a, a lawmawm hle. Kan Conference chhungin thupui tha tak kan ngaihthla a, palaiten kan hlawkpui hle a ni.

Tin, lawm thu sawi loh theih loh chu CKTP hruaituten Bial KTP palaite tha taka min lo dawnsawnaah lawm thu kan sawi a. Tin, he Conference chhung hian CKTP hnuaia Bial KTP-te kan inpawh hle a, a lawmawm tak zet a ni. A tawp berah chuan, Mizoram hmun hrang hranga ka thalaipuite ‘Rawngbawl tura Chhandam’ (Ephesi 2:10) kan nih angin kan thih thlenga Krista Rawngbawl turin inbuatsaih theuh turin kan insawm zui a ni.

KAN BIBLE HI A RIN TLAK EM?



— K. Lalpekhlua,
Vaivakawn Vengthlang Branch

“Thuthlung Hlui leh Thuthlung Thar Bute hi Pathian Thu a ni a, heng chauh hi rinna leh thiltih tehna dik lo thei lo a ni. (India Ram Presbyterian Kohhran Thurin No. 1)

Tunlaiah Bible thuneihna leh thiltih tehna dik tawka ngai tawh lo kan awm ta zel a, a bikin ‘Thuthlung Hlui bute pheih chu Thuthlung Tharin a luahlan tawh a, rin kher a tul tawh lo’ ti tawh pawh kan bang lo. Hetiang a nih lai hian kan Bible Thuthlung Hlui leh Thuthlung Thar bute hi Pathian min pek ngei a nihzia leh a rin tlakzia kan hriat thar a tul awm e.

“Kan Lalpa Isua Krista thiltihtheihzia leh a lo kal lehna thu ka hriattir lai che u khan, thawnthu, fing taka ngaihtuah chhuah maite zawm kan ni lo va, a ropuina **hmutute** kan ni zawk asin” (1 Peter 1:16) tih zia kan hmu a, he kan inngahna Pathian thu hi, thawnthu phuah chawp mai mai zia kan ni loin mita hmutu ngei te, tawng ngei ten an zia a nih avang hian a rin tlak lehzuale em a ni.

Thuthlung Hlui

Kan thuthlung hlui bu kan en chuan Pathian thilsiamte leh Pathian hnam thlan Israel-te chanchin zia kan hmu nasa hle

a, he Thuthlung Hlui ziahtute (scribes) hi zia kan lama mi thiam chungchuan tak kan tihte an ni a, a ziahtute pawh hian an thil zia hi Pathian thu ngei a ni tih hria leh ring chungin fimkhur takin an zia kan bawh a ni. Thuthlung Hlui bu famkim hi AD 900 lai vel khan a kimin an rem khawm a, chu chu *Massoretic Text* an ti a ni.

Kum 1947 khan Tuipui thi-a lehkhia zial (Dead sea scrolls) kan tih mai chu hmuh chhuah a ni a, chutah chuan kum BC zabi 3-na leh kum AD zabi 1-na inkara Isaia bu a famkima hmuh a ni a; tin, lehkhia zial keh them sang chuan rem khawma

Thuthlung Hluia Estheri bu tih loh chu hmuh a ni baw, tin, hemi hnuah hian Thuthlung Hlui bu kuta zia (manuscript) rin tlak tak tak hmuh chhuah leh zel a ni baw. He thil hmuh chhuah hi Massoretic Text kan tih ai khan kum 1,000 lain a hmasa zawk a ni. He Dead Sea Scrolls kan tih hi, kum 1000 hnua Massoretic Text kan tih nena khaikhinin zaa sawmkua panga chu a inang vek a, zaa panga ve thung hi chu tawng thumal (spelling) inang lo, a kawh thuhmun ni si te an ni thung. Tuna kan Bible hûm mek Massoretic text, *Masorettes* kan tih teina an lo ziah chhawn zel rin tlakzia leh belh tlakzia chu *Dead Sea Scrolls*-a kan hmuhte hian arawn nemngnet Chiang hle a ni. Heng manuscript kan tih te hi tha taka vawn a nih loh chuan kum 100 chuang chuang tha thei lo tura ngaih a ni a, amaherawhchu, zia chhawngtu-ten heti kauva tha rei tura an lo dah that kan hmuh chhuah hian an thuziak an tih mai mai lohzia leh an dah pawimawhzia a hriat hle a ni. He *Dead Sea Scroll* kan tih hian a tira zia (original text) hnaih ber min hmuhtir a, tuna kan rin mek rin tlakzia arawn tichiang baw. Pathian thil tih leh a tumte kum zabi tam tak tha tak hmuh tur a lo awm hian

Pathian thu a nih ngeizia kan sawi thei awm e.

The Ebla Tablets an tih kum 1974-a Syria rama an hmuh chhuahah chuan hlum (tablets) 16,000 kum BC 2,580 atanga BC 2,450-a upa thu inziak an hmu chhuak a, chutah chuan, Bible-a hming hrang hrang kan hmuh Ur, Sodom, Gomorrah, Baal, Adam, Eve leh Noah chanchin te hmuh a ni a, tin, Gibia khuua Saula kulh (1 Sam 10:26) pawh laih chhuah a ni a, thil dang hmuh chhuah tam tak a awm zel a; tin, Thuthlung Hluia hrilh lawkna kan hmuh thleng hmuh tur a awm baw.

Thuthlung Hluiah hian Pathianin tawnga a pek vawi 3,800 kan hmu a, Lal Isua ngei pawh khan Thuthlung Hlui bu thuneihna a nihzia a sawi kan hmu baw a (Mt 5:17-19). Isua leh a zirtirte khan Thuthlung Hlui thuneihna leh an ziah chawn kan hmu baw a ni (Mt 19:4-5; 2 Tim 3:16-17; 1 Pet 1:10-11).

Thuthlung Thar

Thuthlung Tharah chuan Lal Isua nun leh mihringte chên hona lam kan hmu hnem hle a, Thuthlung Thara inziak tam tak hi Lal Isua nun leh thiltih mita hmutute an ni hlawm a ni. Thuthlung Thar hmanraw hrang

hranga Greek ἔαυνη ziaak 5000 chuanga hmuh chhuah tawh a ni a, Ryland Papyrus kan tihah chuan Johana 18:31-33,37 te ziaak AD 125-ah hmuh a ni a, The Codex Vaticanus leh Codex Sinaiticus kan tih te hi AD 325 leh AD 450-ah te hmuh chhuah niin, Thuthlung Thar thuziak hlui vawn that ber an ti hial a ni. The Chester Beatty Papyrus leh the Bodmer Papyrus II te hi AD 180 aṭanga AD 225 vela mi niin, he thuziak hmuh chhuahah hian Thuthlung Thar bu hrang hrang, Luka, Johana, Rom, 1&2 Korinth, Galatia, Ephesi, Philipi, Kolosa, 1&2 Thessalonika, Hebrai, Matthaia, Marka, Tirkhohte thiltih leh Thupuan te hmuh chhuah an ni.

Thuthlung Thar ziaak hi Greek ἔαυνη ziaak 5,000, Latin Vulgate a ziaak 10,000, leh tun hmaa ziaak 9,000 hmuh theihin a awm a, heng ziaak hrang hrangte hi a inan lohna 0.05% aṭanga 2.5% hmuh tur a awm a, amaherawhchu, kan rinna tihrang leh tibuai tham eng mah a awm lo thung a ni. Thuziak hlui hrang hrang tam tak aiin kan Thuthlung Thar hian belh chian a dawl zawk a ni. “Pathian hmasanga thlahtute hnena bung tam tak leh kawng tinrenga zawlneitea thu lo sawitu khan, heng ni tawpah hian keimahni hnenah a Fapaah chuan thu a

sawi ta. Chu mi chu engkim rochungtuah a ruat a, chu mi pawh chuan khawvelte chu a siam a” (Heb 1:1-2). Hemi chang hian Lal Isua hi Thuthlung Hlui hunah pawh dan pangngai reng a nihzia a tar lang Chiang Hle awm e. Paula ngei pawh khan a thuziakte hi Pathian aṭanga a dawn thu a ziaak Chiang Hle a (2 Thes 2:15; 1 Kor 4:17; Gal 1:11-12).

Kan Bible hi kum 1,500 vel ziaak nia rin a ni a, Exodus hun BC 1,400 aṭanga Thuthlung Thar hun AD 100 thleng khan, ziaaktu 40 hmun hrang hrang Israel, Babulon, Sinai, Greek, Turkey leh Italy aṭangtea ziaak an ni a, inrawn khawm leh sawi ho miah loa, inzawm khawm fuh em em leh a thu ken inang veka ziaak a nihnaah hian a ropuizia leh a rin tlakzia a tar lang Chiang Hle awm e.

Edwin Yamauchi, Miami University-a History professor chuan 'tiang hian a sawi a, “Thuthlung Thar, Kristiante ziah hi nei kher lo mah ila, Kristian ni lo Josephus, Tlamud, Tacitus leh Pliny te aṭang hian, Isua chu Juda-te zirtirtu a ni, mi tam takin tihdam theihna leh ramhuaite hnawh chhuah theihna a nei tih an rin thu te, Juda lalten an hnawl thu te, Tiberia hun lain Pontia Pilata'n

a khen beh thu te hi kan hre tho ang,” tin a ziaak a ni.

Kan Bible-te hi a ziaak dik tak (original text) hmuh chhuah theih ni hlawm tawh lo mah se, en chhinna a paltlang nasa hle a, a ziaak chhawngtuten an ziah chawn kum kar rei lo te tea mi hmuh chhuah an ni a, biographical test-ah phei chuan a tling chiang hle awm e.

Bible a hrilh lawkna tam tak kan hmuhte a bikin Lal Isua chanchinah a thlen dikzia kan hmuh hian kan Bible ziaak hi a rin tlakin, thawnthu an lo phuah lawk/chawp maia ngaih theih a ni lo chiang hle a. Kan Thuthlung Hlui leh Thuthlung Thar bute hi a rin tlak em em a, chutih rualin, Bible hi thil mak (magic) bu anga chhiar tur a ni lo a, moral hand book anga chhiar chi a ni hek lo, history bu anga zir chi a ni lo a, science lam zirna a ni hek lo. Bible hi a bika mihringte hnena Pathian inpuanna ziaak chhuahna a ni. Kan Bible bu 66-te hi ziaktu inang lo tak tak 40-in kum zabi 1,500 lai hmun hrang hranga ziah ni si, a thu ken leh tum thuhmun reng si a nihnate hian a ropui danglamzia a phawk chhuak chiang hle a, Pathianin a thawkkhum, mihringte hnena

a puan chhuah a nihziate leh a nunzia a hriat hle a ni.

Bible hi lehkhahu chhiar awl tak a ni hauh lo a, ngun taka zira, kan chhiar a ÷ul hle a. A ziahna hmun te, a hun lai khawvel te, an hnam zia te, a ÷awng hman te kan en ve a ÷ul hle bawk. “Lal Isua Krista beiseina nung Thuthlung Hluiin min nehtir a, Thuthlung Tharin a entawn tlakzia min hrilh a, a thu laimuah chuan Isua Krista vek a ni” (Pascal). Bible hi hmanlai a÷anga tun thlengin a dikin fiah tlak ber a ni a. “Thuthlung Hlui leh Thuthlung Thar, Pathian thua pawm lohna hi a finfiahna hmuh ÷at tawh lohna avang ni loin, mihring rilru kawih vang zawk a ni ang” (Balajied Nogram).

Kan Thuthlung Hlui leh Thuthlung Thar bute (66) hi Pathian thawk khuma kan dawn, a inpuanna ngei a ni a, a eng zawk mah hi thlauhtlak a thianga lo a, kan rinna leh thiltih tehna dik lo thei loa kan pawm tlat hi ringtute tih tur a ni. Rinna leh thiltih tehna rin tlak tak kan nei hi hlut thiam a, chhiar ngun lehzual tura kan hun kan pek a ÷ul hle.

“I thu hi ka kê atante hian khawnvar a ni a, Ka kawng atan êng a ni” (Sam 119:105).



WORK CAMP REPORT

N. CHHIMLUANG BRANCH

N.Chhimluang Branch KṭP te chuan an Branch aṭanga Missionary-a chhuak ta Pu Thomas Kalai awmna hmun Dholchhora Kohhran, Barak Area-ah May 26-27, 2023 khan Work Camp neiin an feh chhuak. May 26, 2023 tlaiah Work camp turin an kal chhuak a. Upa F. Roṭhuamlia, N. Chhimluang Kohhranin ṭawngṭainain Work Camp kal turte hi a thlah a ni. Pick up leh mi mal lir theite hmangin N. Chhimluang aṭangin Dholchhora an pan a. Thlen huna eirawngbawl ngai lo turin tiffin paiin tlai dar 5:30 velah an tum hmun Dholchhora tuang takin an thleng thei a ni.

An thlen zan hian Dholchhora Branch KṭP te nen inkhawmna hun Dholchhora Kohhran Biak Inah an nei nghal a. Inkhawmah hian Dholchhora Branch KṭP-in hruaitu leh ṭantu chanvo an chang a, thusawina hun hi N. Chhimluang Branch Leader Pu David Lalawmpuia'n a hmang ve a ni. Branch pahnih Secretary-te hnen aṭangin report tawi ngaihthlak a ni a, Inkhawmah hian N. Chhimluang Kohhran Zaipawl an zai thei baw a ni. Dholchhora Branch KṭP aṭang hian solo an nei ve baw. Inkhawm banah Dholchhora Branch KṭP-te buatsaih refreshment tui tak mai an chang ho baw a ni.

A tuk May 27, 2023 zing dar 6:00 aṭangin hna an thawk ṭan a. Lei laiin, a vung hi Cinnamon English Medium School (Mission School) Hostel building bul khuar lai hnawh khah nan an hmang zui a. Tlai lam dar 2:30 thleng hna thawh ngei te thawkin, hemi hnu hian haw turin an inbuatsaih zui a, Upa Lalremruata, School Board Vice Chairman-in ṭawngṭaina a thlah-in, Pathian hruainain tuang takin tlai dar 4:30 velah N.Chhimluang an thleng leh a ni. Work Camp-ah hian member 18 an kal thei a, an ruahman anga tuang taka hun an hman theih avangin lawmawm an ti hle.

Pu Lalrempuia

Central KTP Committee Member

Hruaitute
Chanchin



Pu Lalrempuia hi Pu L. Ringzuala leh Pi R. Lal̄tanpuii (L) te fapa pahnih zinga a naupang zawk niin March 2, 1984 khan Synod Hospital, Durtlangah a lo piang a. Kum 2010-ah Pi Betty Lalrinchhane nen inneiin, fa pahnih Grace Lalrohlui leh Jason Lalawmpuia te an nei a, tunah hian Chanmari West-ah an khawsa mek a ni.

Phak ang tawka Kohhran leh KTP bel ve tlat mi a ni a. Kum 2008-ah Branch Committee Member niin kum 2011 atanga tun thlengin Branch OB chanvo chelhin, Branch OB Post chel kim tawhin Branch Secretary chanvo phei chu tum 4 lai a chel nghe nghe a ni. Bial zaipawl member-ah kum 2007-2011-ah te a lo tel tawh baw a, Kohhran Zaipawlah te Conductor te pawh lo ni tawh a ni. Bial KTP ziaktu leh sum vawngtu chanvote chel tawhin tunah hian Ex-Officio-in a awm mek a ni.

Naupang chawhnu inkhawm a te lam leh a lian lamah mawhphurtu lo ni tawhin tun dinhmunah hian Music Committee Vice Chairman, Inrinni zan thuhrlitu leh Senior Department Leader te a ni mek baw.

Eizawna lamah chuan Tectonians Firm (Construction,

Steel & Aluminium Fabrication) a enkawl mek.

Kum 2020-2022 leh 2022-2024 chhung atan Central KTP C/M atan thlan niin, Kum 2021-2023 chhungin PYF Asst Leader a lo ni tawh baw. Central KTP, PYF, Bial leh Branch Hruaitu kawng tinrenga rawngbawlpui nuam em em Pathianin a pek avangin vannei a inti hle a. A tul hun apianga tawngtaisak thintu, rawngbawlpui leh chhungte fel tak tak a neih avangin Pathian hnenah lawm thu a sawi thin.

Pathian khawngaihna leh malsawmna dawngtu a nihna hian a nun a hneh hle. Fiamthu duh tak, zai nuam ti, chhungkua leh thenrual ngai pawimawh tak mi a ni. Mi tlem tein Rempuia an ti a, mi tam zawk chuan Tea tiin an ko. Amah hre chiang duh tan Phone No. 9862857357-ah eng tik lai pawhin biak pawh theih reng a ni e.

Upa Lalchharmawia
Central KṭP Committee Member



Hruaitute
Chanchin

Upa Lalchharmawia Pu Thanghmingliana leh Pi Laltnanmawii te fa panga zinga a upa ber niin May 17, 1987 khan Farkawnah a piang a, kum-14 a nih aṭangin Farkawn Branch KṭP-ah a inhmang ṭan nghal a, Farkawna a awm lai hian Group hruiatu hna te pawh a lo chelh ve hman tawh a ni.

Kum 2007 khan Farkawn chhuahsanin tuna an chenna Zemabawk South-ah hian a chhungte bulah khawsain a inbengbel zui ta a ni. Tunah hian Zemabawk South Branch-ah hian Leader post a chelh mek. Zemabawk North Pastor Bial KṭP-ah hian Assistant Leader Post te pawh a lo chelh tawh a ni.

Kum 2019 khan Zemabawk South Kohhran Upa atan thlan niin hemi kum vek Oct. 20, 2019 Aizawl Hmarchhak Presbytery inkhawmpuiin Zemabawk South Kohhran Upa atan nemngheh a ni. Eizawna lamah chuan Taxation Department, Aizawl North

zone-ah Checker hna a thawk mek a ni.

Kum 2020 KṭP General Conference, Serchhip-a neihah Central KṭP Committee Member atan thlan tlin a ni a, Kum 2022 KṭP General Conference, Kolasib-ah a ṭum hnih nan thlan nawn leh a ni.

Amah hi ṭawngṭai mi a ni a, Evangelism lam hi a tui em em baw. Mi inngaitlawm leh mi pawl sawi hlau tak a ni a, a bula awm nuam leh kawm nuam tak a ni thung. Amah hre chiang leh be pawp duh tan Phone No. 8014445696-ah biak pawh theih reng a ni e.

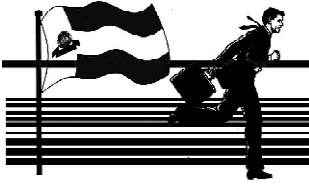


HRINGLANG TLÁNG

Chicago-a tlangval talent nei tha tak mai hian Pastor nih a tum a; a nun pum chu Krista tana hlanin Krista tana a theihna zawng zawng hman zawh vek a duh a. Nimahsela, nemngheh hmain mi thlan bik Pastor-te leh mi tlem te hmaah Sermon en chhinna a neih a ngai ta tlat mai a. Boruak a ritin amah a zam baw si, mipui zingah chuan a nupui hual a va hmu lehngal a; en chhinnaa a tih chhiat lutuk avangin an nemngheh theih loh phah ta a. Chu chuan a rilru a tihnat tawh tehreng nen a nupui hual chuan an inhualna a rawn chhu chat lehngal a, a nun chu beidawnnain namen lovin a tibuai ta a. A vuina leh a thil tuar zawng zawng chu Pathian hnenah a thlen a, malsawmna kawng thar Pathianin a tan a buatsaihsak chu a hmu thiam ta hlah mai a. Rom 8:28 thu hian a thinlung chu a tiharh a, Pathiana innghatin thlamuanna dik tak a nei ta a ni.

En chhinna a paltlang leh hnuin Pastor atan nemngheh a ni a. Pathian thu hriat lama a thûkna leh a rinna avang chuan a thu sawi ngaihthlak a nuamin mi tam tak tiharhtu leh Krista hnena hruai thlengtu a lo ni ta. Bible hrilh fiahna bu eng emaw zat a siam bakah Pathian thu lam hawi lehkhabu thahnem tak a ziak a. A thih hnu thleng pawhin a sermon-te chuan mi thinlungah thu a la sawi ta zel a, Pathian khawngaihna vanga harsatna a paltlang chuan thlarau lam nunah ‘mi lian’ nih a hlawh phah ta a ni.

“Pathian hmangaihtu, amaha ruat anga a kohva te tan chuan an thatna turin engkimin a thawhsak hlawm thin tih kan hria.” (Rom 8:28).



KANTU HIMALI BRANCH

Kristian Ṭhalai Pawl, Himali Branch hi Mar. 14, 2004 khan din a ni a, tunah hian kum 19-na an hmang mek a ni. Himali Branch hi Pastor Bial ṭhut hmun niin, tunah hian member 31 (mipa 21 leh hmeichhia 10) an awm mek. Branch Committee hi chawlhkar hmasa ber Thawhṭanni zanah (inkhawm banah) an neih ṭhin a ni. Kum tirah Budget estimate te siamin, chu chuan Branch chetvelna a tih awlsam phah hle a ni.

Faith Promise, thla tin ip, inkhawm thawhlawm, Bible leh Hla bu binding, Blancket suk leh a dang remchang apiangtein sum hi an tuak ṭhin a, Mi harsa te pualin Donation bawm, inkhawm zan apiangin dawh ṭhin a ni bawk. Branch tha tichak turin Sub-Committee hrang hrang Evangelical, Reception and Ushering, Refreshment, Property leh Sanitation Sub-Committee te din a ni. Branch hmingin Missionary pakhat chhuak an nei mek bawk. Tin, Synod Mission Board hnuaiah Missionary paruk tunah hian an chawm mek bawk. Kristian Ṭhalai Chanchinbu hi copy 25 an la thei bawk a ni.

Thawhṭanni zan inkhawm hi Sermon, Kum puan thupui zirna atan te, Bible study, hla zir, ṭawngṭai rualna leh sharing tein hun an hmang ṭhin a ni. KṬP member Biak In hawnga innei leh HSLC, HSSLC pass an awmin lawmpuina thuziak leh Nepali/Mizo Bible an hlan ṭhin bawk. Member thi/boral an awmin ralna hun an hmang ṭhin a. Tin, an member zingah damlo damdawi ina lut an awmin Branch hmingin an kan ṭhin bawk a ni.

Central leh Bial aṭanga bawh zui tur lo kal apiangte Pathian hruainain ṭha taka hma lain an tihlawhtling thei zel bawk a ni.



- May 19-21 chhung khan NEICCYA 19th Biennial Conference chu Durtlang Kohhran Biak Inah hman a ni a, Pu Rossi Lallawmawma, CKTP C/M chu kum 2023-2025 NEICCYA President atan thlan a ni.
- May 8 khan Chhiahtlang Kawnveng Branch Evangelical Night hmanpuiin Upa Johnny Lalawmpuia, Asst. Secy. leh Pu F. Lalremruata, C/M te an kal.
- May 22 zan khan Selesih Branch Leadership Training hmanpuiin Pu LV Lalthantluanga, Asst. Leader leh Tv. PC Lalthanmawia, C/M te an kal.
- May 25 zan khan Synod Choir Music Video thar **“Zaia faktu an haw hun chuan”** tih hla chu Synod Choir Cabin-ah T.Upa PC Vanlalnunmawia, Treasurer-in Pathian hnena hlanna neiin a tlangzarh.
- June 2 khan AVBD (Association for Voluntary Blood Donation) ten Aizawl chhunga kohhran pawl hrang hrang leh tlawmngai pawl hruaitute tana a buatsaih **“Consultation meeting on Blood Dention Camp”** chu CKTP in Synod office-ah a thleng a, he hunah hian CKTP aiawhin Upa Lalmuanpuia, GS, Upa Johnny Lalawmpuia, Asst. Secy leh Tv. Lalrinnggheta, Asst Co-ordinator te an tel.
- May 26-28 chhunga NEICCWA Biennial Assembly vawi 14 na BCM Lunglei Venglai Kohhran-a neihah KTP Mizoram Synod aiawhin Presbyterian Choir Lunglei te an zai.
- June 2-4 chhung khan Damparengpui Bial KTP Meet leh Leadership Training hmanpuiin Upa F. Zoherliana, Finance Secy. leh Tv. PC Lalthanmawia, C/M te an kal.
- June 2-4 chhung khan Rabung Bial KTP Meet hmanpuiin Upa Lalchharmawia leh Tv. Rinsailova Sailo, C/M te an kal.
- June 3-4 chhung khan Khawhai South Bialah HIV/AIDS Awareness Campaign hmanpuiin Pu Lalrempuia leh Tv. C. Lalbiakmawia, C/M te an kal.



KANTU : Himali Branch

CENTRAL KTP HRUAITUTE 2022-2024

Office Bearers

Leader	:	Rev. Dr. F. Pachhunga	9717371338
Asst. Leader	:	Pu LV Lalthantluanga	8974007486
Gen. Secretary	:	Upa Lalmuanpuia	9436142398
Asst. Secretary	:	Upa Johny Lalawmpuia	9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia	7005885494
Fin. Secretary	:	Upa F. Zoherlana	9662846187

Committee Members

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhruaitluanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchharmawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T. Upa Lalbiakthuma	9862114383
T. Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv. Rinsailova Sailo	9862327187	Pu Lalruatfela	9774611124
Pu F. Lalremruata	9436362544	Tv. PC Lalthanmawia	8014697370
T. Upa TC Lalremsiama	9612777977	Pu C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Hmingthanzauva	9436198787
NI. F. Lallianzuali	9774764394		

Tv. Lalringgheta (Asst. Coordinator i/c KTP, Synod Office) - 9856804149

Ex-Officio Members

Rev. Rev. Dr. C. Chawngghmingliana	- Synod Moderator
Upa B. Lalmunliana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary i/c/ KTP

KUM 2023 CHHUNGA KRISTIAN THALAI CHANCHINBU LA TAM BRANCH TE

1	VENGHNUAI BRANCH	740	6	MISSION VENG BRANCH	491
2	MISSION VENGTHLANG BRANCH	715	7	ELECTRIC VENG BRANCH	441
3	RAMHLUN NORTH BRANCH	650	8	CHANMARI BRANCH	400
4	REPUBLIC VENG BRANCH	629	9	VENGHLUI BRANCH	377
5	COLLEGE VENG BRANCH	536	10	REPUBLIC VENGTHLANG BRANCH	321

Postal Regn. no. MZR/116/2021 2023
RNI No. MIZMIZ/2009/29074



SBI Payments

SCAN & PAY



MERCHANT NAME: KTP

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May NI 19-21 chhunga NEICGYA 19th Biennial Conference a KTP alawh paidte.



May NI 8 khan Chhialtlang Kawnveng Branch Evangelical Night hmanpuin Upa Johnny Lalawmpuia, Asst. Secy leh Pu F. Lalremruata, C/M le an kal.



May NI 22 zan khan Selesih Branch Leadership Training hmanpuin Pu LV Lalhantluanga, Asst. Leader leh Tv. PC Lalhantluanga, C/M le an kal.



June NI 2-4 chhung khan Damparengpul Bial KTP Meet leh Leadership Training hmanpuin Upa F. Zohetiana, Finance Secy leh Tv. PC Lalhantluanga, C/M le an kal.



June NI 3-4 chhung khan Khawhal South Bialah HIV/AIDS Awareness Campaign hmanpuin Pu Lalrempuia leh Tv. C. Lalbiakmawia, C/M le an kal.