

**MIZORAM PRESBYTERIAN KOHHRAN**  
*(Presbyterian Church of India)*



**CENTRAL KRISTIAN THALAI PAWL**  
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# RAM LEH HNAM SIAMṬHAT KAWNGA ṬHLALAITÉ MAWHPHURHNA

- Rev. V.L. Luaia Hranleh

## **Thuhmahruai:**

Vawiinah hian he thupui pawimawh tak sawi tura hun min pe ve hi ka lawm hle mai. Hetiang hun puia sawi tur meuh erawh chuan ka insitin ka huphurh hle bawk.

**Ram** leh **Hnam** tih hian kan chenna ram leilung leh a chhunga cheng Zofate nunphung hi a kawka. Huanpuin a huan - thlaite enkawl satliah ringawt lova a tichhe theitu lakaa humhalh leh veng him ṭhin angin siamṭhat leh humhalh hi a kalkawp tlat bawk a ni. Tin, siamṭhat ngai chu a chhe lai a awm vang a ni ṭhin. Mizote ram leh hnam nunphungah hian a chhe lai a tam ta a. A chhiatna lama mawhphur nasa bertu ṭhalaite chu a siamṭha tur pawha theihna nei sang ber an nih avangin siamṭha tura an mawhphurhna hi a sang hle a ni. KTP member rual ṭhalaite chu hmeh leh tituai, rilru leh ngaihtuahna, tihrawl leh thahrui lamah pawh chak leh ṭhat vanglai tak an ni a. An sut lam lam a ênga, kohhran, khawtlang, ram leh hnam tan an thlamuanpuiawm tak meuh a ni.

Thil reng reng a hlutzia kan hriat lohte chu ngai pawimawh lovin kan nawlawpawm vel mai mai ṭhin laiin kan hriat chianté erawh chu a vawn ṭhat leh enkawl kan uluk a, a chhiat palh pawhin siamṭhat thuai kan ngai pawimawh ṭhin. Chuvangin a siamṭhatu tur ṭhalai rual te hian kan ram leh hnam hlutzia, a chhiata a pawizia leh siamṭhat ṭulzia hrechiangin kan ngaihtuah peih a pawimawh tak meuh meuh a ni.

## **1. KAN SIAMṬHAT TUR RAM LEH HNAM CHU :**

Kan van Pathian duhsakna zarah hnama chhiar tlak loh tur chi tlemte chu hnam ropui takah min din chhuak a. Kan zik chhuahna China ram aṭanga thlang tla zelin, kan aia hnam fing leh tam zawk chhak lama Kawl-vai leh thlang lama Phai-vai hovin min chimral mai loh nan tlangram zothlifim dawng tawkin Zo tlangangah Lalpan min hung a. Hnam fing leh tam zawk (Non-Tribal) ten min chim ral mai loh nan British sawrkarin a bik taka min venhimna dan, "**The Bengal Eastern Frontier Regulation Act 1873**" (kein in ILP dan kan tih mai) hmanga min lo hung hmak maite kha kan tan a lo va hlu em!

Kan tlangmi puite pawhin min thik a, neih ve duhin an tum sa teh thin naa, mahse phengphehlepa khua an tlai zo tawh. He kan inhungna pal pawimawh tak thiah tumtute leh dan lova rawn paltlang thintute lakah humhalh leh a pal siam that hi thangthar lung fing zawkten ngaihtuah a ngai hle a ni.

Kan ram tlangdungte chu hriamin hman tlak loh ram awih bakbahai, kham leh suar te a tam a. A chhengchhiatzia lah chu tuma zep rual lohvin *Sakhi ke tamna leh Chepa sawn paina ram* ni awma mawi mah nise kan tan ava hlu em! Khuavel ram zau takah hian Zofate'n inthlangrung hauh lova '**Kan ram**' kan tih ve theih chhun a ni a. Kan tu leh fa, chhuan lo thar zel turte thleng pawhin hei bak ram kan neih tawh dawn loh avangin kan tan a hlu zual em em a ni. Ram hlutzia hriaa kan piputen lu chhum ban chhum huama an lo sahzau leh humhalh a nih avangin **ram namai a ni lo**. A thlawna kan hmuh mah nise nunna leh thisen hlu senga humhalh a lo nih tawh avangin a hlu zual a ni. Chu ram humhalh leh siam tha zel tur chuan hnam pasal thate thisenin thangthar thalai rualte min la au reng a ni.

## 2. KAN NUN A LO DANG TA:

Hmasang Zonun zemawi (Traditional Mizo Tribal Society) nawmzia kan sawi thin. Eizawna feh kawng thuhmun zawha khawtlang inlungualin, ei leh bara intodelh im emin, sang bik leh hniam bik, sei hlei awm lovin rethei zual deuh zawkte pawh an inkhaichhuak tlang zel a. Kut-ni- vangthlaah te pawh an hlim tlang em em thin. Mahse hun leh ni, kumsul tam lo veiin, khawvel hnam tin hmasawna boruak sang chak tak chuan min hrut ve zel a. Khawpui chu sawi loh, thingtlang khua zawka ngaihah pawh mahni tapchhak zawlah ngei lungthu tlawha vawkchawbel chhuanga maian kuang hik chungin TV remote control hum a, duh duh channel kan hmeh chhuah theihna pawh a rei ve leh ta. Khurpui lamtluang aiin tui connection leh washing machine kan bel ngun ta zawk a. Kawla nichhuak chhiara lal loh kawr inbel a, kawlawm liana hnuhchhawl thaia bianga thlantui luang zawih zawih chung a hlo bul rum khuma sadaiek ham pherh duai duai chungin Globalization tukverhah kan dak a. Chu globalization bathlahar ngei chuan bawp khawkherhin Information technology changkang ber ber nen electronic media hmangin "**online**" in kan bazar ta a nih hi.

Chutianga nun changkang mek karah chuan, a tha lai tam zawk daih mah se a chhe lai tlem te pawh a lansarh thin avangin kan nun khawlohna sualte chu kan mualphopui thin. Mizorama thleng

tur pawha kan ngaih loh, Mizo Kristiante chanchin atan pawha mawi lo leh inhmeh lo pui pui chu kan nunphung a lo ni ta mek a. Ei leh bara intodelh lohna, Politics dawt thu leng, ruihhlo chi tinreng hluarna, dan lova sundawngte (smuggler) ngampatna, tualthih thu te, hlemhletna, ruk ruk, pawngsual, mipat hmeichhiatna hman khawlohna sual leh a kaihhnawih natna ñhbaiawm takte chu kan nunphunga bet a lo ni ta reng mai. Chutiang thil ñhalote avanga Mizo Kristiante kan mualpho mai baka kan rin Pathian kan tihmingchhiat hi a paw zual em em baw.

### 3. NUNPHUNG INSUAL :

Nunphung hlui kha nuam tiin hahipin sawi ñhin mah ila let leh thei kan ni lo. Nikodema zawhna ang mai khan puitlin hnu a nu pumchhunga luh leh rual a ni si lo. Tunlai finna leh thiamna lo sang zel leh khawhawi lo zau zel hian Zamanhmawng ang maiin min zem a, a zam ñanna Zonun kungpui chu a zem hlum loh pawhin a hliah khuh ñan mek. Kum 30 zet kaltaah khan hnam dang mithiam, Mizo Social-Political history zir chiangtute zinga mi Prof. RN Prasada chuan, "*Mizo Culture is on the crossroad*" a lo ti daih tawh a. Kan hnam nunphung ñhate (traditional values) ñansana kan changkansas mek laiin culture dang va vawn ngheh emaw insawh nghehna tak tak kan la nei si lo. Culture hlui vui liam hmaa a chhulhtu, a thar la man thiam si lovin kan buai a, Sephung zunkhum ang maiin kan kâng deuh ur mai a nih tak hi! **Zo** tih chu ñhing tihna emaw kan ti lehngal a! Zonun Culture chu intih changkansasin Western/Korean culture ngaisang mah ila kan la man pha teuh baw si lo. Nunphung hlui leh thar insual karah chuan Globalization thlipui hi kan tuar zo lo a ni ber mai. Chutianga khawtlang nun leh eizawna lo danglam chho zel (*social & economic change*) chuan kan culture sawi nghegin, Mizo khawtlang nunphung pangngai añang khan Industrial Society-ah kan lut mek a. Chhung khat thisen zawmpui te ai mahin ñhian ñha, hmelhriat chawp, thawhpui leh chhungtea siam chawpte nen kan inpawh zawk ñan ta mek a nih hi.

### 4. A CHHE LAI SIAMÑHAT NGAI ZUALTE CHU:

**4:1 Rilru puthmang dik lo (Moral Corruption) :** Chutiang nunphung kanghlang tak chuan kan moral a tichhe (corrupt) tial tial a. Mizo mizona tichiang ñhintu - tlawmngaih, taimak, rinawm leh huaisennate aiin sum leh pai chu tehna lian ber lo ni ñanin ngaihhlut zawng a danglam ta. In leh lo pangngai tak nei a, lirthei eng eng emaw

te, phone changkaw, TV, fridge leh adt. inhung hnawrup chung a BPL chhungkaw list-a telh loh vanga vui tlatte hi an moral a corrupt tawh vang a ni. Chu chuan BPL chhungkaw chawmhlawm ni chung a thawmhnaw mawi leh tha-branded, showroom-a mi kher ti tlat chi a hring chhuak a. Rilru puthmang ber a dik loh (moral a corrupt) tawh chuan sual ngaih zamna a hring nghal a. A dik lo lai siamthat tum aiin pawisak lohna a lian tial tial thin. Mi dik leh tlawmngai, taima rum rut mai te aiin sum ngahten ngaihhlut an hlawh zawk chho mek te hi kan ram leh hnam nun tichhetu, ngaihhlut zawng thlaka siamthat ngai tak a ni.

**4:2 Hlemhletna :** Ram leh khawtlang hmasawwna tur sum tam tak chu hlemhletna avanga tihchingpen a nih thin avangin kan ram hmasawwnain a tuar a. Sang tam tak mai ni lo, vaibelchhe tam tak bona ram a chang zo ta. Vanneihnain a vur vanga lo Hausa ta te, thawhchhuahin a phu reng vanga lo ding chhuakte chu thik rual lohvin an lawmpuiawm a. Chutiang ni hauh si lo, kut tlinglova lo Hausa thur thur te, zu leh ruihhlo vanga mi thisena inti milian hote, dan phal loh (smuggling) sumdawwna hmanga lo Hausa tate pawh zak hauh lovin ngampa takin tual an leng ta. Politician, sawrkar hna lian thawk (Beurocrats), Suppliers leh Contractor ten mipui thau sawk mai pawh ni lo, thluak hip khawpa an khawsak dante hre pha vek lo mah ila kan hmuh leh hriat chinah tal chuan kut tlinglova inchhekarbawm hote chu kohhran leh khawtlangah thinhrikin ngaisang lo ila, dah offside ngam hi a pawimawh takzet ta. Tuna thalai, hnathawh nei tawh leh la nei tur te hi chuan kan hma zawna hlemhletna remchang a chhuak a nih pawhin Nehemia anga, **“Kei zawngin Pathian fihna avangin chutiang chuan ka ti ve lo”** (Neh 5:15) ti ngam thakin, a zung nen lama pho ro turin siamthat i tum tlat ang u.

**4:3 Zu, ruihhlo leh pawihna :** Zu leh ruihhlovin min tihchhiat nasat tawhzia mit ngeia hmutu vek kan ni a. Pawn lam atanga beihna tel miah lo pawhin zu leh ruihhlo avanga kan hnam natna leh damlohna, kan chhiatpui dan hi sawiin a siak lo ve. Excise and Narcotic Department chhinchhiah chinah ringawt pawh Drugs vanga thi chu kum 1984 atanga 21<sup>st</sup> April 2022 thlengin mi 1697 (mipa 1495 + Hmeichhia 202) an tling daih tawh. Khap a ni chung a hluar em em reng mai hi a va manganthlak tak em! Nikum 2021 chhung ngawt khan Heroin quintal 189.06 manin kumin 2022 Jan-March chhung lek pawh hian quintal 68.62 man a ni tawh bawk. Man loh hi a tam zawk fe tura ngaih a ni bawk si.

Kan rama buaina leh pawih khawihna tam ber hi zu leh ruihhlo kaihhnawih an ni deuh zel.

Mizoram sawrkara Prison Department chhinchhiah danin tun 29<sup>th</sup> April 2022 dinhmunah chuan Mizoramah jail 10 awmin mitang 1381 (mipa 1221 + hmeichhia 160) an awm a. Tang zinga 85% aia tam daih chu thalaite an ni baw. Ram leh hnam siamtha tura mawhpurthu chu zat pawih khawih vanga tan ina an tang chu a lungchhiat thlak hle. Tang ve chiah lo mah se zu leh ruihhlo vang bawka hman tlak loh, chhungkua, khawtlang leh kohhran tan pawha phurrit ni zawk Kristian thalai tam tak khaw tin veng tinah kan la kaw fur baw.

Mahni intihlum lah an pung zel a (2012 – 2021 thlengin mi 600 an chuang daih tawh). HIV+/AIDS pun danah phei chuan population mila chhutin India ramah kan sang fal hle hi a zahthlak ngawt mai (2.07%. Min dawttu Manipur 1.46 %). Zu leh ruihhlo hman hian mipat hmeichhiatna hman khawlohna tam tak a hring chhuak baw a. Chumi nghawng leh hriaui thianghlumlo hman vanga HIV + darh chak lutukte hi a lungchhiatthlak tak meuh a ni. Heng zu, ruihhlo leh pawih khawihna chi hrang hranga inhnawih leh a tuartute tam ber hi thalai an nih hlawm avangin thalai rualten mawh kan phur nasa hle a ni. Kum 2021 chhungin KTP member 456 thi zinga 386 chu mipa an ni a (84.6%). Thih chhan tam tak chu zu leh a kaihhnawih thil a ni. Phalna neia zu zawrh a nih lai khan zu leh a kaihhnawih vanga thihna a tamin chhinchhiah sen hleih theih pawh a ni meuh lo. A thi tam zawk fe chu thalai an ni zel lehngal a.

*Zu leh ruihhlo dangte hman leh a kaihhnawih vanga kan tuar tawh, tuar mek leh tuar zel tur chhut hian kan hmabak hi a eng lo khawp mai.* Chuvangin hemi lak atanga kan ram leh hnam hliam hi tuam dama siamthata ngai tak zet a ni. Zu leh drugs te hi khap ni reng chungin a hluar hle reng a. An man sen loh te chu chhiatpui tham hmuh tur a la awm reng baw. A khaptu sawrkar leh a intu Mizo Kristiante mualphona a ni. Zu in hi thiam tak tak theih a ni lo. Zu chhe in kan hlau a, zu tha in pawhin an ngeih chuang si lo. Zu nei tha ram Russia-ah pawh an Vodka chu an thihpui tam em em a. A hun lova thihna (pre-mature death) thlentu tam ber chu zu leh a kaihhnawih thil tho a ni. Chuvangin kawng hrang hranga kan ram leh hnam timualpho leh tichhe mektu laka kan him theih nan thapui thawha thalai rual ten a siamtha tura hma kan lak zel hi a pawimawh takzet a ni.

**4:4 Dan lova hnamdang sumdawng:** Ram leh hnam nun siam tha turin kan rama dan lova hnamdangte sumdawna tihtawp a tul



hle mai. Mizoramah hnam dangte an sumdawn ve theih nana dan siam, *The Lushai Hills District (Trading by non tribals) Regulation 1953* chu Mizoram UT nih rual (21<sup>st</sup> January 1972) khan a tawp nghal a. Chumi hnuah *The Mizoram Trading by non-tribals (Regulation Act 1974)*, kum sawm atana duan thar leh chu 1977 aṅanga hman ṅan niin 7<sup>th</sup> May 1987 ah a thi zui leh bawka. Hnam pawikhawih tih inhre reng chung pawha sum duh luat vanga Mizo hmings hawha hnam dang inmawngzawm tlatte avangin tihdam theih loh natna nghet zawkin min luhkhung zel a. Hei hian eizawna leh khawtlang nuna natna khirh tak a pai tel avangin hemi kawngah hian kan ram leh hnam hian siamṅhat leh humhalh a ngai tak meuh a ni! KṅTP hmings kan thawk chhuak kher lo a nih pawhin **Mizo ṅhalai** kan nihna hmang tal chuan ngaihtuahna senga a ṅul anga thawh chhuah a hun ta. Ngaihthaha kan ralthir mai mai chuan Kachari leh Khasi ho ang mai khuan sumdawnnaah hnam fing leh chak zawkte chimralin kan awm thuai ang a, kan ding chhuak ngai tawh lo ang.

#### 5. SIAMṅHATNA LAMTLUANGAH PHEI ṅHEN ANG AW:

**5:1 Intodelh:** Ei leh bara kan ram mamawh pumpui aṅanga 9.5% vel chauh thawk chhuak kan nih avangin chawmhlawm state tih loh theih kan ni lo va. Riṅtam kutdawh chung chuan politics-ah a huai theih lova – hma a sawn theih bawka loh. Zikpuiipa kamchhuak takin – “**A ruh no no chhuakah**” (Survival of the fittest) tih leilung danin min phuar ve a. Nek chhuah har, ruh chang tak ni tur chuan mimal, chhungkua leh ram economy a ṅha tur a ni. Silchar vai ngal fim takte khu kan Aizawl ṅlangval lian buang thengthungten an ngam theih tlat loh chhan chu kan ram economy derthawn vang a ni. Silchar kawng a pin hleka ram puma chaw nghei mai hmabak economy hi a zahawm lova a huaisen theih bawka loh. Delhi chu sawi loh, Silchar vaiho khuang ben ruala lam mai tur chauh kan ni si a. Zah nachang hriain, ṅhalai rual ten ṅan i la ang u. Kan ram economy chhiatzia hre ranin, a siamṅha turin mahni hma zawnah ṅheuh intodelh tura ṅan kan lak a ngai ta. Chhungkaw tana phurrit ni lova, a thlamuan leh chhawk zangkhaiu ni ngei turin Mizo ṅhalai rual hian ṅan i la thar mawlh teh ang u.

**5:2 Mizo Kristian Work Ethics:** Pulpit aṅanga zu hmun thlengin kan sualna sawiin kan vei vek a. Hma kan sawn tak tak thei si lo. Thatchhe necktie hmangin Mizo work ethics kan rek hlum mek a. Mizopa taima leh tlawmngai, Kristian ṅha bawka si, hlawhfaa chhawr

chakawm leh manhla tak tur kha, chhawr tlak loh, zelthel, zawi, chapo bawk siah kan chhuak mek. Ni za inhlawhna (MNREGS) a kan thawh dan te mitthla ila! KṚP te pawh, (a huho ngei pawhin) hlawhfaa chhawr tlaka thawk ṭha kan ni tur a ni. Hna ṭha leh sang kan zawng ang, kan hmuh loh pawhin kan hmuh phak leh theih tawk apiang thawh hreh nei lovin kan hma hmiah hmiah a ṭul ta. Hnam dangin an thawh theih, thawh thiam leh peih apiang chu peih vein, thei leh thiam zel tura harh thar kan ngai ta. Dr. Ole Brock a chuan, *"Thil te tham kan tih duh loh leh thil lian tham kan tih theih lohna inkarah hian engmah ti lova awm mai mai theihna hlauhawm tak chu a biru khiau a ni"* a lo tih hi a va dik tehlul em !! Kan thawh tur awm tawk kan thawk duh lo va, kan thawh duh zawng kan thawk pha bawk si lo. Chutiang karah chuan mi tam tak kan then vel mek a ni.

Mizo tlawmngaihna leh taimakna chu Kristian nun dik leh thianghlamna nen kal kawptirin eng hna pawh thawk thei tura inpeih a hun ta e. Hna ṭangkai engmah thawk si lova zu leh ruihhlo tia nawm chenna kawng zawha then nileng, ei tur tui leh zuk leh hmuam tinreng duha kam chhe zing ve si, zing thawh bak thawh chhuah nei si lo, tar chawm ṭhalai, zak chuang bawk si lo, chhungkaw dinhmun phu lova thawmhnaw ṭha, lirthei leh phone changkaw nena khawsak tum ṭalhte hi khaw tin veng tinah hlui hnih hlui thum daih an awm ta thluah mai. Chhungkaw tan mai ni lo ram leh hnam tan phurrit an nih phak avangin ram leh hnam nun siam ṭha turin work ethics ṭha tak nen harh thar a ngai a ni.

**5:3 Ngaihhlut tur dik :** Mihring chu kan ngaihhlut leh ngaihsan zawng hian kan nun a kaihruai thui hle ṭhin. Mizo hnam nuna ngaihhlut hlawh tak ṭhin dikna, tlawmngaih leh huaisennaten hmun an chang tlem tial tial a. Zirna leh hna thawh lama mi hlawhtling leh thawk ṭhate ngaihhlut aia intihhlamna (entertainment) khawvela kan media ten mipui min bawlna boruaka thlek kaw mai mai hi a hun tawh lo ! Chutilo zawng, a changtupa ber chu biakinah inkhawm khat hle mah se tui lo deuhvin zu ngawl vei zaithiam kha a khaw nawtin parṭhi kan awrhtir leh mai palh ang e!! Mi dik leh huaisen, tlawmngai, taima, Pathian ṭih leh mi hlawhtlingte ngaisangin (idol ah neihin) ngaihlu thiam ila. Chutiang mi ni lo te chu kohhran leh khawtlangah endawng ngam a ṭul ta khawp mai.

**5:4 Tum ruhte hlawhtlinna (Fortune favours the bold) :** Sum leh pai bulṭanna tur (capital) nei lo tan pawh mihring theihna leh

tumruhna (Human Capital)hi a hlu ber tih hria ila. Mahnia theihna awm, pianpui BA hi hman thiam a ngai a. Mi huaisen, taima leh tum ruhte hi vanneihnain mal a sawm thin a ni. Mi hausa hmingthang leh Company hlawhtling tak takte pawh an bul tanna chu tlawm te te a lo ni ve bawk a sin !

**Dhirubhai Ambani**:-Reliance Group of Companies, (College rap pha lo petrol pump-ah inhlawh thin).

**Steve Jobs** : Apple Company din chhuaktu, (College thla 6 chiah a kal).

**Shantanurao Laxmanrao Kirloskar** : Kirloskar group of Company din chhuaktu pawh hi a bul tanna chu a tlawm khawp mai. Bombay – Pune Highway kawngsira thingbuk hnuacia Cycle ke chhe siamnaa bul tan ve mai bawk a ni. Mizo zingah pawh Pu Pachhunga te, Zangena te, Laldailova Pachuau te, Ophel, LRM leh adt. pawh tlawm tea bul tana hlawhtling chho ta an ni.

**5 :5 Quality Education** : Lekhathiam tamna ramah kan thiamna a quality a sang ve zel em? Board exam result tha nei turin kan inel nasa a, kan result pawh a tha e. Mahse exam tinzawn chauh (exam oriented lutuk) kan nih chuan Vaki tawng zirtir ang lekah kan chhuak ang tih a hlauhawm thin. Tin, Mizoramah sorkar hnain min daih seng lo – ram danga thawk tlakin kan thiamna degree te quality rawh se. UPSC result-ah Mizo kan lang thei ta mang lo hi kan vei tlang a, a tul hle reng a ni. Zohnahthlak rau rauah pawh state danga awmte kan tluk lo hle ta mai. Degree neih nan ngawt ni lo – quality education ngai pawimawhin tan i la zel ang u.

Sawrkar hna lian chin chu a ram leilung fa ngeiin chelh ngei thei turin MPSC leh UPSC pal tlang ngei tura tan lak zel a tul ta. Higher and Technical Education atana State pawna kan sum sen zo zai hi a va tam tehlu em! State chhunga quality education leh technical zirna nei turin tan lak a ngai – Education Reform kan mamawh tak zet. Human Resource Development (HRD) report-ah India rama naupang school chawlhan tam berna (highest school drop out rate in India) chu Mizoram a ni tlat te hi ngaihtuah chian a ngai e..

Zirna lamah kan hmeichhiate an chhuanawm hle mai a, Board exam result hrang hrangah a titha tha an ni chho ta zel mai. Mipate kan tan ve hle zel loh chuan kan nula lekhathiam tak takten an level pui Mizo tlangval an hmu zo lo anga hnamdang pasala an neihin kan thikthu a chhe leh hle si ang. Chung thil tha lo chu a thlen tam hmam harh chhuah a ngai. Pasal atan hnamdang nei lo turin nulaten rilru

siam ula, Mizo nulate neih tlakin mipate țang sauh sauh ang u. Non-Tribal nena inneih pawlh phei chuan nghawng a ngah lutuk.

**5: 6 Politics tuifim :**Kan ram leh hnam nunphung min tuam tlattu puan chhah tak chu party politics tuinu a ni. Jonathan Swift-a'n a lo sawi tawh angin, "**Mi tlem te hlawkna tura mi tam tak âtna**" party feeling tuinuin kan ram leh hnam nun a tihchhiat theihzia hre chiangin țhalai rual hian ram hmasawwna tur politics dik thleng pha ngei tur hian Politics tuifim i hmang ang aw. Party-ah kan inhmang a nih pawhin feeling na lutuk lovin, a dik lo, fel lo, țha lo chu tu tih pawh nise hnawl ngam mai tur a ni. Politician, an thutiama ding lo, dawt sawi, kut tlinglova sum la lut tih hriat chian te ngei pawh kan party an nih vanga kan țan a, kan chawimawi tlat țhin hian Mizo khawtlangah sual a ngampattir a nih hi. Chutiang mi te chu eng party-a mi pawh nise hnawlin, țhalai rilru thianghlim rual hian ram politics tuifim chauh hmangin kan ram leh hnam i siam țha mawlh ang u.

#### **VL.Sam 7:19-21**

I chawimawi zual ang aw, mi dik leh rinawm te,  
I thinrik mawlh ang u mi hlemhle – kohhran leh khawtlangah;  
I phal lawng aw, mi dik lo ram rorel chu.  
I harh ang u Zofate – hmatiang beiseina kawl a êng e,  
    Hnam boral mai turin Lalpan min ruat bil lo;  
    A enkawl țhat erawh kan mawhphurh liau liau a ni e.  
    Kan **ram eibar dinhmunsiamthaa tihmasawn** leh,  
    **Hlemhletna chimawm mausama, politics tuinu thlifim** tlat  
turin;  
A ni, kan thlarau mina hmang ngei hian țan i la thar sauh sauh ang u.  
Tichuan, Lalpa min pek kan ram neih chhun hi,  
Dikna leh rinawmna nen cheibawl ila;  
Van malsawmna hlu tam zawk min khumtir zel dawn zuk nia.

**5:7 Hnamdang thawhpui thiam :** India rama cheng kan nih miau avangin hnamdang tel lova kan khawsak theih loh hun a tam a. Chuvangin kan hnam dang ngaih theih lohna thliarkar rilru zim hi sah zau a ngaih hun a tam ta. Hmusit lova țhiana siam thiam, hman țangkai leh thawhpui thiam a pawimawh chho zel dawn a ni. Airport leh Railway te a la țhain a changtlung chho zel ang a, hnamdang nen kan la inchiahpiah tam tual tual dawn a. Khauh taka ILP dan kan

hman reng theih loh hunte pawh a la awm hial mahna! Hmasawmna luipuiin a len chhuahte chu lo dan chah ngawt theih pawh a ni lovang. Airport lian tha leh tam zawk, Railway connection tha zawk, chhim lamah KMMTTP hmangin Lawngchawlh hmun ropui tak leh khaw chhak leh thlang lamah Border Trade changtlung zawk lo awm zel turin a nghawng turte zir chiangin a hmachhawn turin inbuatsaih lawk a hun ta. Intellectual taka kawng sial fai hmasak awm si lova hnam sentiment leh emotion chawh thova vai velh, curfew, rel kawng duh loh tih ngawt khan ram ropui min thlen lo vang. Mizo thalai rualte hian ngaihtuahna fim tak senga (Intellectual taka) rahbi tha kan tuk a pawimawh tak meuh a ni.

**5:8 Social Networking (Media) leh hun hman thiam :** Tunlaia sawi hlawh fo chu thalai mut nachang leh thawh nachang hre lo tih hi a ni. Hna tul vang leh zirna lama thahnemngaih luata mut tlem chu thuhnan ni se, phone leh computer hmanga Games leh social media hman vang maia mut huna meng flat, thawh huna mu leh si thin te nunphung hi siamthat a tul khawp mai. Chhungkaw programme leh hnathawh hun a tibuai flat. Pathianin mitin hnenah inzat theuhvin hun min pek hi thil tangkai tih nana hman tangkai thiam leh peih kan mamawh ta hle mai.

Phone changkang tak tak hmanga thu va-uk mai mai leh dengkhawng tak tak pau chhuahpui thin hi sim a hun ta. Hun, sum leh mit ti heka, thluak tichawlawl theitu soal ngawichawi tak hi kan thunun that loh chuan min tihchhiat tur a hmaih hau lovang. Kan thu post thin te, kan like leh super like leh status atana kan hman leh notification kan siam thin reng rengte Kristian thalai nun nena inhmeh ni ngei zel rawh se. Social media thiltihtheihna hi chhiatpui lova a tangkai zawnga hmang ngei turin i tang flat ang u.

**5:9 Incheina :** Pawngsual chanchin kan hre fo. Misual leh hur herh ve reng chu awm bawmah se hmeichhiaten zahawmna humhim tura an incheinain a zir tawh loh vang a ni fo bawh. Social media lama hnam dangin min comment dante hian rilru a tina ve thin! (*Mizo girls are easy and hot , in Mizoram you can do sex anywhere*). Hetiang em chu an ni lo chiang bawh si! Mahse, Mizo hmeichhe lepchiah tlem te avangin hnam pum kan mualpho thei thin a. Condom hmang ngei ngei tura fuihna Zoram kawtchhuah kawng dungah a tlar beng bung mai si te hi Mizo Kristiante kan va mualphona chiang tak em!

Kan incheina leh thuan inbel duh dan hian kan mizia tam tak a pho chhuak thin a. Media hmanga khawvel tukverha dakin entawn tur kan hmu zauva kan copy chak hle bawk. Kan pianken leh chhungkaw dinhmun mil tawk enin a hun leh hmun kan thliar thiam tur a ni. Europe leh East Asia lama nula te kekawr hak bulh vanga Mizo nula lo inhak bulh ve nghal ngawt a tul lo. Kan Kristian nun phung, mimal pianken leh chhungkaw mil tawka mawi leh zahawm pangngai a tha ber a ni.

## 6. ZONUN CHU A LA MAWI RENG:

Hmasawn changkanna thlipuiin min nuai fo mah se Zonunmawi chu a mawi reng zel ang. Tlawngaihna leh a lan chhuah dan kawng hrang hrang te hi a mawiin a hlu thlawt mai. Lawm nia in lawmpui chu hnam dang pawhin an ti nasa thiam khawp mai a, lungngaih nia inhnem tawna leh tanpui ngai leh mangangte puih kawnga kan chet vel thin dante erawh hi chu hnam dangte tluk loh, khawvel hmuha pho chhuah tlak a ni a, vawn nun zel hi humhalh dan tha tak chu ani e.

- **Mitthi lumen, thlan laih, khawhar lenpui leh adt.**- tumah phut lova mahni ngei thawh chhuah thin tur a ni.

- **Khawharin riah** – chhiat tawh chhungkua thlamuan leh chhawk zangkhai tur ngeiin aw...

- **Aia upa zah**- Mizo hnam nuna mawi tak hi Khawnvartui pawl tak hnu hian a dal ta hle mai. Korean ngaisanga an film en thin hote hian aia upa an zah thiamzia te hi entawn thiam ila tha tur hi a nia. Hemi kawngah hian Japan leh Vaiho te ngei pawh an entawntlak em em a ni. Aia upa te zah hi kan hnam nuna bet sa a nih avangin a vawng nung tha leh tur hian Mizo thalai kan nihna hmang ngeiin tan i la thar leh ang u.

## 7. PATHIAN THU ZIKTLUAK TAK A NI :

Sociologist hmingthang Max Webber-a chuan, Pathian thu atanga hnathawh leh ram leh hnam siamthat inzirtir thin Protestant Kohhrante chu an changkangin intodelhna kawngah pawh an chungnung deuh zel niin a sawi a. Pathian thu pawm dan dik tak atanga Pathian min pek ram leh hnam siamthat hi thlarau lam rawngbawlna pawimawh tak, he leia kan thawh ngei ngai si a ni.

**7:1 Lei chi leh khawvel eng :** Hman atanga tun thlengin, kan Pathian thu leh hla tuihui zawng chu khawvel kalsana van lam

ngaihna a nih deuh vek avangin kan thlarau mina chuan khawvel hransan tur zawngin min hruai nasa. Politics, economics leh khawtlang nun siamthatna lam chu tisa thil hlang nia kan ngaih thin avangin a tuipui deuh chu kan hmu rova, ringtu leh kohhranho tih turah kan ngai thei mang tlat lo. Mahse, Kristian thalai (Kohhranho) te chu, piangtharin thlarau lamah van khua leh tui nihna nei ni tawh mah ila, kan lei taksa khawvelah a la chen miao si avangin khawvel atanga inla hrang pumhlum thei kan la ni lo. Chu khawvelah chuan cheng rih a, luhchilha siam tha tur zawka Pathianin a dah rih te kan ni. A chhe lai apiang siamtha a, a thim lai apiang tieng tura *Lei chi leh khawvel eng* te kan ni si a (Matt. 5 : 13 & 14 ). Chu kan nihna hlen chhuak tur chuan kan khawtlang theuh siamthaa tieng turin mawh kan phur tlat a ni.

**7:2: Zawlneite dungthulin :** Kan biak Pathian hian a mite khawtlang nunphung hrang hrangah inrelbawlna dik leh thianghlim a ngai pawimawh em em a. Tha tlang dial diala an awm theih nan dan chipchiar tak pein a tih dan tur a kawhmmuh thlap zel bawka ( Lev. 25 ; Deut. 15 ; Ex. 21, 23 ). Rethei hnuai chhiahna te, dinhmun inthlahu luatna te, dik lohna sual chi hrang hrangte hi ram rorelna fel lo nen a inzawm tlat a. Chung chu khawtlang nun tihrehawmtu ber pawh an ni. Chutiang dinhmuna Israel fate an awm zual lai khan kum zabi 8-na (BC) laia zawlneite - **Isaia, Amosa, Hosea leh Mika** te hmangin nasa takin Pathianin sawiselin a rawn dodal ta a nih kha. An sakhaw nun tidala tibawrhbangtu a nih miao avangin siamtha turin zawlneite khan nasa takin an bei a ni. Zawlneite rawngbawl hna chhonzawmtu kohhrante hian ram leh khawtlang nun siamthat hi Pathian atanga kan mawhphurhna a ni tih hriain, inthlahrung hauh lova kan beih zel tur a ni e.

Pathian ringtu Mizo Kristiante nunphung khawlohna tinreng avanga ringlo khawvela kan mualpho mekna te hian kan rin Pathian ngei pawh kan timualphova. He kan ram leh hnam nun chhe mek siamthat hna hi a siamtha theitu thalai rualte hian mutmawh hnarmawha nei khawpa vei a hun ta. Tar chak lo leh dawntuai naupang zawkte kova dah mai chi a ni lo. Nehemia anga mahni ngeiin mawh la ngam chung a thawh chhuah a hun ta. Thalai mithiam lungfing zawkte hian kan nun chhiat tawh dan zir Chiang peih ila. Siamthat a thalna lai hriata sawi theih mai erawh a tawk lo. Jerusalem kulh siamthatu mipuiten siamthat hna chu **thawh chakna rilru an pu hle** ang mai khan (Neh 4:6) he hna **tha thawk tur hian kan kut i tichak sauh sauh**

ang u(Neh. 2:18). **Chu ngei chu he ram min petu kan Pathian laka kan mawhphurhna a ni si a.**

**7:3 Thuthlung Thar** lam kan en pawhin Lal Isua leh Paula te hlei hlei khan mihring nun, ram leh khawtlang siam that kha an lo zirtir uar a. Rinawm leh taima taka mahni hna theuh thawka intodelh turin leh midang tana malsawmna ni tura thil phal a, inhmangaih leh inrem tlang dial diala khawtlang nuam siam turin an zirtir ngun hle a nih kha (Matt. 5-7; Rom 12 & 13 ; I Thes. 4 : 11; II Thes. 3: 7 – 12). Chu zirtirna chu mahnin zawma midang zirtir chhawng zel turin Kristian thalaiten mawh kan phur tlat a ni.

**7: 4 Theologian ropuite sulhnu :** Kohhran chanchin kan thlir pawhin hun laihawl vela kohhrante pawh khan ram leh hnam, khawtlang nun siamthat leh in-lo inrelbawlna tha neih hi an lo vei thuk hle tawh a. Theology lama Presbyterian kohhran inngahna bulpui pakhat John Calvina zirtirna chuan a hunlaia Geneva khawpui nunphung hmuh theih khawpin a siamtha duak duak a. Hma an sawn chakin, tun thlengin khawvela khawpui thianghlim leh ralmuang, remna leh muanna khawpui a ni chho ta zel nghe nghe a ni. Kohhran siamthatna (reformation) hun lai phei kha chuan Calvin-a zirtirna laipui ni baw, *"Khawtlanga mihring nunphung pumpui siamthat leh tihhmasawm hi Pathian min koh chhan leh Amah biao kan chawimawina a ni"* tih ngaih danin kohhranho nun a kaihruai thui hle a. Chu ngaihdan hmanga kohhranhote hnathawh chu ram leh khawtlang tan malsawmna ropui tak a ni. Chu chu Zoram kohhran hote pawhin kan tih ve theih reng, a malsawmna pawh kan ban phak maia inchhawp sa a ni e. Chatuan nun kawng dika mite hruai hi kohhran hnapi a nih ang chiahin chutiang kawnga kalte chuan rorelna dik kenkawhte, rethei chawikante, khawtlang nun siamthatte hi kohhran hna pawimawh tak a ni tih hriaa thawk nghal turin kohhranin mawh a phur hliah hliah a ni.

German Theologian ropui, Rev. Dietrich Bon Hoeffler chuan, *"Kan chhandamna chanin kan khawtlang nun a nghawng loh chuan chhandamna chu Lal Isua atanga chhuak a nih ka ring lo"* a lo ti hial a ni.

Krista Chanchin Tha nena inmawi tura ram leh hnam nun siam that hi Chanchin Tha puan zelna atan pawh a pawimawh khawp mai. Prof. M.Douglas Meeks chuan, *"Kohhran thurin chu Pathian chungte inrelbawlna phung atan a ni a. Pathianin khawvel a hmangaih zara kohhran*



lo ding a nih avangin Pathian thu hmanga khawtlang nun, ei bar leh ram inrelbawlna huap tel lo chu Kristian inzirtirna tluantling a awm thei lo" a lo tih hial te hi a dik thlawt mai. I ngaihtuah chiang fo ang u.

Kan eibar leh politics nun te, khawtlang nun siamthatna kawngte pawh "a rau lo" ti liam satliah mai tawh lovin kan rau nun a nghawng tlat si zia hi ngaihtuah chiang lehzuai ila. Kan thlarau nun nen inzawm tlat a nih avangin i piantharpui ang u. Kan thlarau mina hmang ngei hian tuam mawiin i siamtha zel zawk ang u. *Kan Pathian thu hi vanram kai nan chauh ni lovin, he khawvel nun siamthat leh tih hmasawn nan kan hman thiam chuan hlep hlang a ni lehzuai mawlh ang.*

- I rawngbawl duhlo hnam leh ram chu a boral dawn si a (Is 60:12).

- Ram min petu duh dana nuna-a rawngbawl hi ram leh hnam siam thatna tha leh pawimawh tak a ni.

#### TLANGKAWMNA:

Kan chhandamna kraws kan thlir chuan lei leh van hawi zawng, a ziding chauh chu kraws a tling lova. A khamphai hian kraws a tifamkim chauh a ni. Chutiang bawkin kan thlarau mina (Pathian nen a zidinga kan inzawmna) hi a kham pheiin kan mihring pui leh thilsiam dangteah a lang chhuak zawk tur a ni si a. Tichuan Biakbuk chhunga kan thlarau mina hmang ngei hian kan ram leh nitin khawtlang nun siamtha turin Lalpa kan Pathian hi hna thawhpui ila. Kan kohhran leh khawtlanga Pathian ram thlentir zel turin thahnemngai takin i bei zel ang u.

Khuavel deng chhuak pawha kan ram neih chhun, Pathian min pek kan ram hi - min petu duh dan leh a ram zau zelna tura siamthat leh humhalh hi a lawm zawng ni satliah lo, a laka kan bat a ni. Kan ram leh hnam tihmingthatu nih tum theuh ila. Kan theih ngang loh pawhin a tihmingchhetu chu nih loh hram tum tur a ni. Sap thufing pakhatin, "**Think globally and act locally**" a lo tih angin kan ram leh hnam humhalha siam tha turin zau takin kan ngaihtuah ang a, mahni phak leh tlin tawkah kan thawk tur a ni.

Mizo tlangval zinga ka ngaihsan em em, Tachhip tlangval Kaphleia chanchin leh a **ngaihrilvawn** hian ka lairil a fan hneh thin. Culcutta-a IA a zir laiin a hun laia tihdam theih lohva an ngaih TB natnain a tlakbuak a. Thi tura Mizoram rawn panin Durtlang damdawiinah a hranga Inte saksakah a awm a. Khawvel hmasawmna leh Zoram nun inher vel te chu ngun taka thlirin thil tha tih tur a hre hnem hle mai a. Mahse a natna avangin engmah a ti thei tawh si lo.

Chuti chung chuan amah a la inthiam thei chuang lo. Kum 1939 a a thih hma lawka a thuziak, **Thlirtu**-ah chuan heti hian a hmawr a bawk hial a ni.

*'Keimah leh keimah ka rilrua, "Khawvel hi eng nge ka hnutchhiah anga ka ram hi eng nge ka hnutchhiah ang, hnahthel ro angin leiah ka tla bo mai dawn em ni...tia ka inzawh changin chhan har ka ti a, ka lungngai thin. Mitin pumpelh theih loh thihna chu ka hlau lova - thlan thim pawh ka hlau hek lo. Nimahsela, ka ram tan thil tha tih tur tam tak a awm laia pakhat mah ti lova ka liam tur hian min tilungngai a ni. Tupawh keimah anga a ram tan thil tha tih tum lova ral thlir mai mi chu ram tan fapa tlak tlai lo - hrin man awm lo a ni ang"* tiin amah a la indem thei cheu a ni. A va han ropui em !.

Kan ram leh hnam siamtha tura tul leh pawimawh kan sawi hnem ta hle mai. A tihlawhtlingtu ni tura inpekna nen fan la thar ila. V.L.Sam 4-na hmang hian a hmawr i han bawk teh ang.

## Z O R A M   T A N

1. Ka han thlir vela,  
Zoram nuam;  
Ka pian leh murna ram ngei chu.
2. A ram leilung mawina te,  
Pipu chena a mi chengte khawsa zia leh Krisianna eng hi;  
Khuavel hriatah a thangmawia, ka chhuang thin.
3. Zonunmawi,  
Thatna leh duhawmna tinreng chawitu hian;  
Siamtu kan Pathian lung pawh a dum ngei mai.
4. Mahse...mahse,  
Pathian malsawmna hmang thiamlo tute nunkawng rah thalo chuan;  
Zonunmawi tibawrhbangin, Zoram ngei pawh a chim pil mek a nih tak hi !.
5. Bengvarna kawng tam ber ten min hrih chu,  
Politics dawt thu leng, lanu-valrual chhياتna lamtluang zawh mek thu leh;

Tualthih thu te, ruihhlo chitin reng leh Zoram Sodom chanchin  
te a ni ta.

6. Hlemhletna kawng tinreng ten bu khuara,  
Khawikipa an tlangnel tak em avangin;  
Zonun-Rinawmna ten zamual min liamsan mek zel e.
7. He hlemhletna chimawm tak hian,  
A titu chhung khurah rah thalo chhuahin;  
Khawtlang leh kohhran an nghawng buai mek a ni si a.
8. Hei zet chuan ram hmangaihthu ngeng a chhun pha ta,  
Mi dik chu hmusita, hlemhletna tihuangtauva;  
Zonunmawi chu mualpho taka pawngsual a nih tak avangin.
9. Hetiang zela kan ram nun thang lian tur leh, miten diriam taka,  
*“Hei hi a ni maw, Kristian Zonunmawi chu!”* an ti tur hi;  
Kei, ram tana fa tlaktlai lo ber pawh hian ka phal thei mawlh lo  
a ni.
10. Ngaiteh, سوالنا leh khawlohna tuipui fawn vel chuan,  
A chimpil mek kan Zoram nuam, lainatna tel lovin;  
Chhantu ngaia thlaphang rawl chuan, **“Chhan tlak ka la awm  
e”** tiin.
11. Tanpui ngaite tana thian chhan thihngam thin Mizo nula leh  
tlangvalte u,  
In tanpui ngai thlaphang au lawm lawm chu thlunglu thinsanin;  
Chang dang in kansan dawn em ni le !
12. Khawlohna tuipui thim atanga au thawm chu ngai teh,  
Mangang au satliah mai ni lo, aw...ngenna ngenngawl;  
Chona hial em ni a puh chhuah tak chu !
13. *“Lalpa hmangaih thalai rual,  
Kristian nun dik ngaisanga, Zonunmawi chhuangtute u;  
In ram neih chhun hi heti reng hian em ni min cheibawl dawon le !?”*
14. *A neitu ngeiin thingnget ang maia,  
Kiltin atanga min ei chhiat mek hi;*

*Aw, na ka va ti tak em !!*

15. *Siamthatna lamtluangah phei then tum lova,  
“A tha alawm, tunlai dan alawm” ti a;  
Inthawi lungawi mai zawngin –*
16. *Pawisawilo nunna laksak te,  
Rukruk, inrawk, pawngsual, aw... khawlohna tinreng;  
Buan chak lo lengi kiltin hrut vel te :*
17. *A kaihhnawih natna runthlak tak, mawihhri (AIDS) leh,  
Ruihhlo chimawm, hnampui tawnga thlafam channa;  
Hremhmun pana nitin in thisen zawmpui te vui liamin :*
18. *Hausa leh rethei kar inhnehchiahna tawrhhllelharom tak nen,  
In hnam ralna leh mualphona mawh chu ;  
Nangni lo tunge phur chuang ang ni ?” ti a min tahawhtu vek chuan-*
19. *“ In ram kalsiam ( Politics) tithianghlim tur te,  
Eizawwna (Economics) kawng thar tha zawk dap chhuaka;  
Sakhaw nun tha hmanga Khawtlang nun tithianghlim zel turin:*
20. *A ni, nangni chauh tak tak hi,  
Ka nghahfak in ni;  
Pen khat talin hma in sawn thei lawm ni!” a tih lawm lawm chu.*
21. **“Aw, ka ram duhawm, lungphang lo la,  
Kan Kristian - Zonunmawi hi tivul zel turin;  
Eng nge ka theih tawk ?”** tia inzawt chung zelin:
22. *Kan ram politics, eizawwna kawng tinreng leh nitin khawtlang  
nun nen,  
Siamtu kan Pathian duh dan ang ngeia tithianghlim turin;  
Kan theih chen chenah I THAWK TAN ANG U khai.*
23. *Kan ram chhiat leh thatah anpai zalengten mawh min phurhsak  
dawn lova,  
A chhiat a that tuartu leh zarzotu chu;  
Keini leh kan thlah lo la awm zel turte an ni tho tho dawn.*



# NUPUI PASAL INNEIH

(Mal 2:15; Heb. 13:4)

- Upa Prof. H. Lalthanzara  
Nursery Veng

Vawiin May 7, 2022 Inrinni chawhma huna KTP General Conference Multiplex Programme III, Kolasib Venglai Kohhran Biak Ina lo tel zawng zawng te Isua Krista hmingin chibai ka buk a che u. In hmalam hunah Pathian hruaina leh malsawmna dawng a, Krista sipai rinawm ni turin duhsakna ka hlan a che u.

Vawiina kan thupui zirho tur chu KTP Central Committee-in uluk taka Pathian râwn chung a ngaihtuaha a pawm “**Nupui Pasal inneih**” tih thu a ni a. Pathian chuan mipa leh hmeichhia innei a, nupaa insiam a, chi thlah pung zel turin mihring a siam a. Abraham a thlahte phei chu vana arsi zat turin mal a sawm hial a nih kha. Chutiang chu Pathian rorel dan a nih reng avangin inneihna chu zahawm leh chawimawi phu tak a lo ni a. Chuvangin Bible-ah “*Mi zawng zawng zingah inneih hi chawimawiin awm sela, khum pawh tihbawlhhlawh lohwin awm rawh se*” (Heb. 13:4) tih kan hmu a ni.

Pathian ropuina tura Lal Isua thiltih mak hmasa ber chu **inneihnaah** a ni (Joh 2:1-12). A pahniha pawh inneihna aṅanga din chhungkaw zinga tih a ni baw (Joh 4:46-54). Chu mai a ni lova, mipa leh hmeichhia chu inneia pumkhata awm tura a siam chhan Bible-a kan hmuh chu “*Engah nge pumkhata a siam? Chi thlah, Pathian ngaihsak a zawng a ni*” (Mal. 2:15) tih a lo ni a.

Chutih laiin tun hnaiah KTP member innei zat kan tlahniam ta deuh nge ni **Nupui Pasal Inneih** thu General Conference-ah hial zir a lo ngai ta a. A pawimawhin a ṅuah tawh viau a ni ang e.

Pathian thu tak sermon ang diak diak lovin thupui zirho tur kan ni baw a, zau deuh zawkin data kan hmuh remchan theih te han thlir hmasa ila. Zawiin kan ram leh Kohhran dinhmunah lutin kan hmasawmna tur te kan zir ho dawn nia.

## I. Khawvel sakhaw lian zual te

Khawvel a sakhaw lian zual panga leh a zuitu zat han thlir hmasa ila.

i)	Kristian	2.2. billion (31.50%)
ii)	Muslim	1.6 billion (22.32%)
iii)	Hindu	1.0 billion (13.95%)
iv)	Chinese Traditional Religion	394 million (5.50%)
v)	Buddhist	376 million (5.25%)

(Thu lakna Kristian Diary 2022) \*billion = tluk-leh-ding-awn, million=maktadaui

## II. India rama sakhaw lian zual dinhmun

Kum 2011 chhiarpui atanga a lan danin India rama sakhaw lian hote chu-

Sakhua	Mihring za zela zuitu zat (%)	Mihring zat	An tamna state zat
Hindu	79.80%	96.62 vbc	28
Muslim	14.23%	17.22 vbc	2
<b>Christian</b>	<b>2.30%</b>	<b>2.78 vbc</b>	<b>4</b>
Sikh	1.72%	2.08 vbc	1
Buddhist	0.70%	84.43 nuai	-
Jain	0.37%	44.52 nuai	-

Table 1: India rama sakhaw hrang hrang zuitu

{Kristian tam na state - Kerala (6.14 mtd,18.4% of state population), Nagaland - 87.9%, Mizoram - 87.16%, Meghalaya - 74.6%. Manipur - 41.3%, Arunachal Pradesh - 31%, Goa - 25.1%, Pondicherry - 10.8% & Tamil Nadu - 6.2%} Source: Wikipedia

## III. Mizoram a mihring pun dan

Mizoram chhiarpui a mihring pun dan

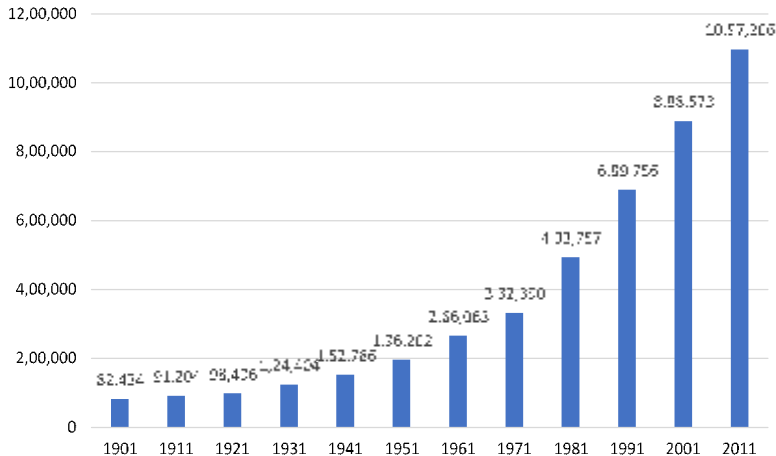


Figure 1: Mizoram chhiarpui (census) neih leh mihring pun dan

Khawvel pum leh India rama sakhaw liante dinhmun kan thlir ta a. Tunah chuan kan ram lamah kan inchnui lut ang a. A hmasain

Mizoram a mihring zat chhinchhiahna lo thlir hmasa ila. Kum 1901 atanga kum 2011 inkara Mizoram chhiarpui vawi 12-a mihring kan pun dan a hnuai hian tarlan a ni a (fig. 1). Pathian malsawmna dawngin 1901-a mihring 82,434 awm kha 2011-ah meuh chuan 10,97,206 lai kan lo ni ve ta a. Kum 110 chhungin 10,14,772-in kan pung a ni. Kum 2021 chhiarpui data hi a la awm thei lo a, a paw khawp mai.

#### IV. Mizoram a sakhaw hrang hrang te dinhmun:

Kum 2011 chhiarpuia Mizoram a Sakhaw hrang hrang vuantu tam dan leh kum 2001 chhiarpuia mi nen khaikhinna han thlir ho leh ila (table 2). A hnuai table-a column tawp berah hian kumin 2022 a sakhaw hrang hrang zuitute tam dan tur chhut lawkna dah a ni a. Kristian dawta tam ber chu Buddhist a ni flat mai. Ngaihtuah zui a ngai.

Sakhua	2001	2011	Percentage	2001 aia Pun/kiamna	2022 a mi tur chhutna*
Christian	7,72,809	<b>9,56,331</b>	<b>87.16%</b>	1,83,522	<b>11,40,903</b>
Buddhist	70,494	<b>93,411</b>	<b>8.51%</b>	22,917	<b>1,11,493</b>
Hindu	31,562	<b>30,136</b>	<b>2.75%</b>	(-) 1,426	<b>35,952</b>
Muslim	10,099	<b>14,832</b>	<b>1.35%</b>	4,733	<b>17,695</b>
Sikh	326	<b>286</b>	<b>0.03%</b>	(-) 40	<b>341</b>
Jain	179	<b>376</b>	<b>0.03%</b>	197	<b>449</b>
A dang	2,443	<b>808</b>	<b>0.07%</b>	(-) 1,635	<b>964</b>
Hriat loh	661	1026	0.09%	365	1,224

\*Thu lakna: <https://www.indiacensus.net/states/mizoram>

Table 2: Mizoram a sakhaw hrang hrang vuan tu chhiarna leh kum 2022 a mi tur chhut na

A chung table 2-na a kan hmuh angin kan ramah hian Kristian chu kan tam ber ngei tak a. Mi tam takin Kristian 100 ah 100 (100%) kan ni anga an sawi fo hi a dik lo tih kan hriat theuh a rinawm. Mizo hlang zingah pawh Kristian ni lo an awm a ni awm e. Tin, sakhaw dang rawn pung chak tak tak an awm ve mek baw k a. A Kristian angin ngaihtuahna tak tak kan sen pawh a ÷ul viau a ni.

#### V. Kohhran leh KTP lam

Synod Inkhawmpui meuhin Mizo kan pianpun theih nana hmalak chungchang a lo rel tawh a (Synod 2008, Gen. 26). Kohhran tinte a theih ang anga bawhzui nghal turin an inchah a. Tin, Kohhran



Hmeichhia pawhin helam inzirtirna hi an Inkhawmpui Lianah te hial agenda-ah an lo nei tawh awm e (2013 & 2018), Booklet/pamphlet te a siam a. Bial leh Kohhran mal ten hma lain thenkhat chuan fa 4 chin neite lawmpuina te pawh an siam hial a. Chutiang chuan a theih ang anga kawng hrang hranga hma a lak mek laiin kan punna atana thil pawimawh tak inneih kan uar lo tial tial tih erawh chhui chianna aṅangin a hriat a. Hei hian Mizo pun dan turah nghawng a nei thui viau dawn a.

Tin, inneih hun/kum kan duh tlai a, hei hian fa neih theih hun chhung/fa neih tam lam a nghawng avangin Mizo hnam leh kan Kristianna thlengin a nghawng thui viau dawn a ni. Tin, thihna avangin KTP member te hi kan kiam ve nasa ang reng bawksi a. KTP member thi hi kum 13 kalta kha chawhrualin member 1000 zelah 3 thi ang kan ni a. Kum 2012 hnu lam phei kha chuan kum tin member 450 bawr vel thi ziah ang kan ni a. **Kan thi then bawk, innei kan tlem telh telh bawk! A innei ten fa an nei tlem bawksi si! Sakhaw dang an rawn pung thur thur mai si!** Heng te ngaihtuah hian vawiina kan thupui zir hi a pawimawh tak zet a, ṅan lak a ngai hle, ram hnuk a khawih tlat a ni.

## VI. Kan inzirtirna in awmzia a nei

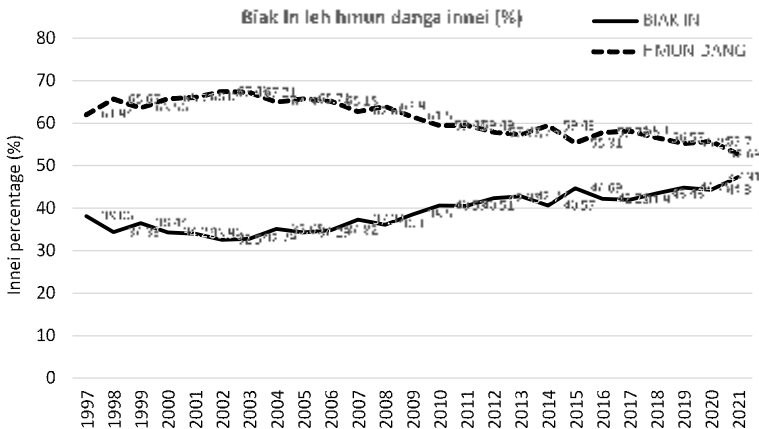


Figure 3: KTP member Biak in leh hmun dangin innei (%) khaikhinna

Tun ṅuma innei data kan lak leh sawi chhunzawm turah hian a chipchiar lutuk loh nan tiin Biak In hawng leh hawng loa inneite kan la kawp vek mai dawn a ni. Biak In hawng ngeia nupui pasal neih

hi Kohhran leh KṚP te inzirtirna a niin ngaihhlut leh lawmpui pawh a hlawh bik thin a. Biak In hawng ngei turin kan la inzirtir reng tih erawh hre reng ila. Kum 25 chhung (1997 – 2021) KṚP member innei data aṅanga a lan dan chuan Biak In hawnga innei hi kan pung ve hret hret a, hmun danga innei kan tlem hret hret ve thung a, a lawmawm hle a, kan inzirtirna pawhin awmzia a nei tih a hriat a (fig. 3). Ṛan lak zel a la ngai a ni.

**VII. Member kan pung, Innei kan tlem tial tial!**

Figure 2-a kan hmuh ang khian Pathian zarah KṚP member hi kum tin a sang telin kan pung ve zel a. Innei pawh kan han pung a, a lawmawm viau a; mahse tun hnaiah erawh kan tlahniam leh duai duai tlat mai (fig. 3). Kan hmalam hun thui zawk thlir chuan KṚP member innei kan tlem telh telh mai hi a lungchhiatthlak zawk a ni. Central KṚP-in KṚP member innei a chhinchhiahaah, kum 1997 khan KṚP member zingah nupui pasal nei mi 2,554 an awm a, kum 2020 khan mi 3,682-in nupui pasal an nei a. A nambar chuan kum 1997 nen a khaikhin chuan innei an pung a. Amaherawh chu member tam dan a chhut erawh chuan innei hi an tlem tial tial thung a ni! (fig. 5).

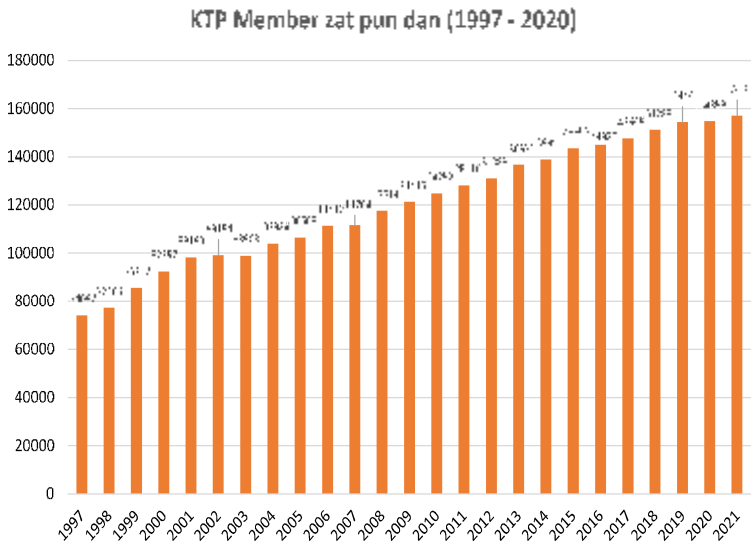


Figure 2: Kum 25 chhunga KṚP member pun dan

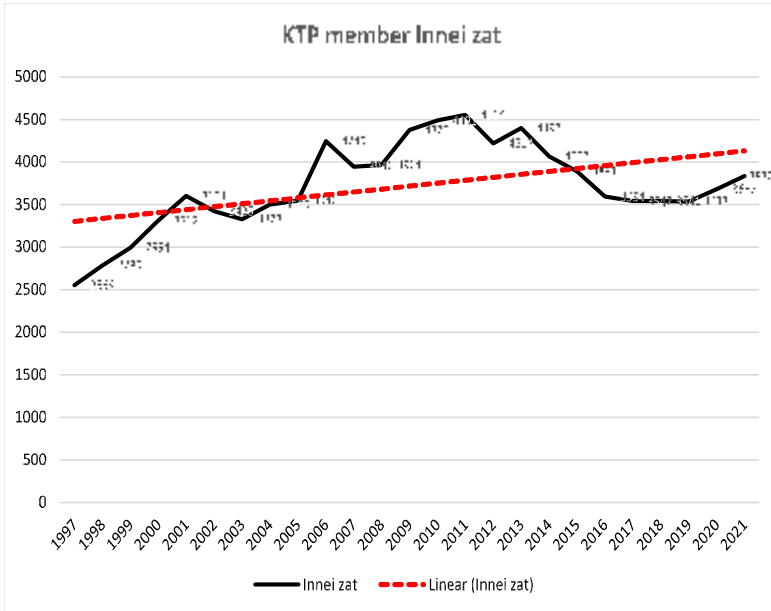


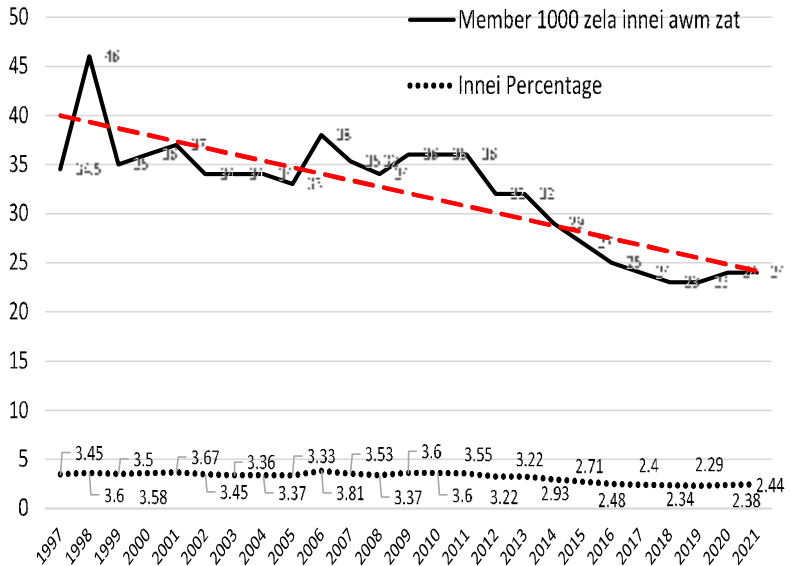
Figure 3: KTP member Innei zat (1997 – 2021)

A hma a figure 2-a kan hmuh ang hian kum 1997 khan KTP member 74,067 kan awm a, kum 2021 khan 1,57,136 kan awm thung. Kum 1997 khan KTP member 1000 zela nupui pasal nei mi 34.5 an nih laiin kum 2021 kha chuan member 1000 zela 24 chauhin nupui pasal an nei (fig. 4). Heta innei hi Biak In leh hmun dang pawh a huap vek a ni. Za zela chhut phei chuan kum 1997 ah 3.45% in kawppui an neih laiin kum 2021 ah chuan 2.4% chauhin kawppui an nei tihna a ni a. Hetia kawppui nei zat kan tlakhniamna hian chiang takin nupui pasal neih kan ngaihsak lo emaw, kawppui nei loa awm mai kan hnial lo emaw, a nih loh pawhin a tha berah pawh KTP member nih chhungin neih kan tum lem lo tihna emaw a kawkw thei awm e.

Kan data neih atanga a lan dan chuan KTP member zinga nupui pasal nei tam ber kum chu 2011 kha a ni a, member 4,554 ten nupui pasal an nei (fig. 3). Mahse member 1000 zela chhut in nei tam ber chu kum 24 kalta kum 1998 kha a ni daih a (fig. 4). Member 1000 zelah mi 46 in kawppui an nei a ni. Kum 1997 atang khan (statistic zir chin kum) kum 2011 thleng khan innei hi a nambar-ah an pung hret hret a, kum 2012 atang kha chuan innei report hi a nambar a tlem leh tial tial thung (fig. 3). Kum 2019 khan innei 3,537 an awm a, hei hi kum 2011 hnua innei a

percent leh a nambar pawhin an tlem ber kum a ni (fig. 3). Kum 1997-a member tam dan anga chhut a innei zat, mi 1000 zel a 34.5 ni ve tur chuan, kum 2019 kha chuan innei 5,328 chuang an awm a ngai a ni.

**Member innei 1000 zel leh percentage**



*Figure 4: Member 1000 zela innei awm zat (1997-2021)*

Figure 3 a dot hmang inrin (dotted line) hian kum 25 chhunga innei hi a nambar chuan an pung ngei a ni tih a tilang a. Chutih laiin figure 4 a dot hmang inrin (dotted line) hian member 1000 zela innei zat a tlahniam chho hret hret tih Chiang takin a tarlang thung a. Tin figure 4 vek a dotted line hnuai zawk hian innei percentage pawh a tlahniam zel tih a tarlang bawk. Hei hi dinhmun tha lo leh him lo lam, ram leh hnam bakah Kristianna aṅanga thlirin kan hmalam hun atana dinhmun him lo takah kan ding a ni tih a tarlang Chiang viau a ni.

KṚP te chauh kan lo ni bik lo a. Kan rama Kohhran lian ber dawttu BCM ṭhalai member innei record figure 5-a tarlan hi han en ila. Kum 10 chhung hian kum tin member an pung ve reng a, kum 2012 aṅanga 2021 a member an punna chu 10702 zet a ni ve tho. Innei zat an tlahniam ve char char a ni. KṚP leh ṬKP member innei record aṅang hian Zoram Kohhran ṭhalai te zingah innei zat kan thla hniam tih chu phat rual a ni lo.

### TKP member Innei record

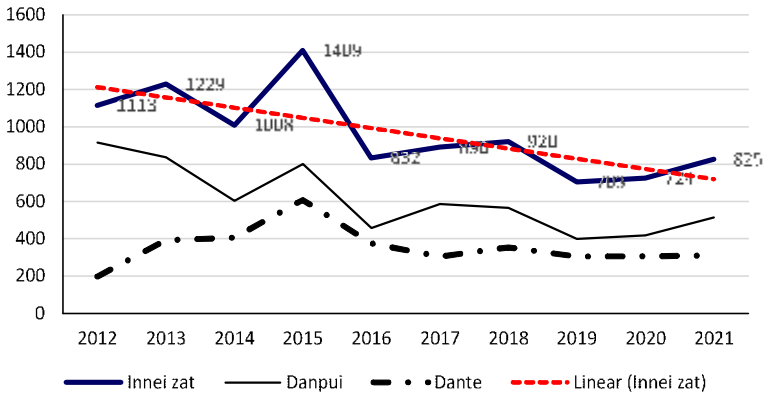


Figure 5: TKP member innei record (2012-2013 – 2021-2022)

Heti hian han zel din ta ila. Hetianga Kohhran thalai member te zinga nupui pasal nei kan tlem zel chuan nula leh tlangval senior an pung ang a, upat lama nupui pasal nei chuan fa nei tamna hun a awm tawh lo a, chuvang chuan Mizo te hi kan pung lo tial tial ang. Tin, innei chhunte pawhin tunhma angin fa an nei tam tawh si lova. Chuvangin Kristian chhungkua, Kohhran mi fel tak tak tur an tlem hret hret dawn tihna a ni. Chutih laiin Pathian thih leh rawngbawlna lama inzirtir lem lo an lo pung ve zel baw ang a. Chu chuan nakin lawkah chuan kan khawtlang nun pawh tun aiin a nghawng na tulh tulh ang. Tunah pawh hian tunhma kan pha lo nasa viau tawhin a lang a ni. Phengphehlepa khua kan tlai hma hian Kohhran thalai te, NGO leh sorkar hotute thlengin eng emaw chu tih a ngai a ni.

### VIII. KTP Inneih hun a tlai

Phone application hmangin questionnaire siam a ni a. KTP branch 127 ten an rawn chhang a. Chhangtu zinga 28 te chu Aizawl khawpui huam chhunga mi an ni a. District khawpui a tanging chhanna 17 hmuh a ni. Khawpui (town) dang a tanging chhanna pasarih hmuh a ni a, Zokhaw lam branch 68 a tanging chhanna dawn a ni baw. Branch 6 te chu thingtlang nge khawpui hriat loh an ni. Heng chhanna a tanging hian innei zawng zawng chu 662 an ni a, Biak In hawng leh hawng lo pawh a huam vek a. Heng data a tanging hian KTP member te inneih kum tlangpui a hriat theih ang.

Innei kum zat	Innei zat	Za zela chhut	Khawpui Br. bik ah	Zokhaw Br. bik ah	District khawpui + khawpui dang
1	2	3	4	5	6
29 leh a hnuai lam	402	60.73 %	<b>41.99%</b> (76)	<b>69.01%</b> (216)	<b>65.48%</b> (110)
30-35 in kar	177	26.74 %	<b>40.89%</b> (74)	19.80%(62)	24.40%(41)
36 leh a chunglam	83	12.53 %	<b>17.12%</b> (31)	11.19%(35)	10.12%(17)
Total	662		181	313	168

Table 3: Innei te kum zat thliar hranna

A chung a table 3 column 4, 5 leh 6-na aṅang hian Aizawl khawpui chhung bikah inneih kum kan duh tlai bik tih a langa. A chhan chu ṭha tak tak a awm thei mai awm e. Mahse a nghawng tur chu a Chiang reng. Tunhma lamah inneih laia kum zat zir chianna a la awm loh avangin khaikhin tur a awm lo a, amaherawh chu kan hmuh leh hriat theih mai chinah hian kum 2000 hma lam ai kha chuan nupui pasal kan neih kum hi a tlai deuh ta zawk hrim hrimin a lang. Aizawl khawpui pawn lamah chuan kum 29 leh a hnuai lam inneih kan ṭhahnem zawk thung a. Pianpun zel duh lam thlirna aṅang chuan hei hi kan punna tur leh a Kristian, a ram leh hnam ang pawha min tipung a, min awinungtu an ni thei mai awm e. Aizawl khawpui pawn lam avang hian Mizote hi kan pung chauh zawk niin a lang a; Zokhaw lam mite hi Mizoram nghahchhan pawimawh tak an ni ta reng mai.

Inneih hun hian fa neih theih hun chhung a hril avangin inneih hma leh tlai hian Mizo hnam pumpui punna a nghawng thei dawn a ni. A bikin hmeichhiaah phei chuan kum a lo tam telh telh a, fa neih theihna hun a tlem leh zual a. Kum naupang zawka inneih pawh insiam ngai emaw, chhang khat taka neih loh chuan a paitu tana dinhmun hlauhawma din theih te a nih ṭhin avangin kan pung tlem tial tial a ni. Eng pawh nise hetiang data mumal tak a awm takah chuan phat rual lohvin Kohhran ṭhalai zingah inneih kan tlem telh telh a, kan inneih kum a tlai hret hret bawk si a. A inneih ten fa kan nei tam bawk si lova. Kan hmalam hun thlirin eng vang nge tih leh engtin nge kan tih ang tih chu zawhna pawimawh tak a ni ta.

**IX. Eng vang nge ni ang?**

**(i) Inzirtirna hmasa: Family Planning/Tunlai na**

Kum 1980 chho vel a tang khan nupui pasal neih kawngah, ram lam leh in lama inpeih phawt hnua inneih kha sawi mawi a ni a. Eizawwna kawngah dinhmun ngheh ve deuh hnuah chauh nupui pasal nei tura inzirtir kha a ni thin. Sorkarin family planning a rawn ti bawk nen. Khatih hunlai kha chuan hna a la awlsam deuh niin a hriat a. Chuvangin khatiang inzirtirna kha a lo awm a ni ang, wawiin thleng hian min la kaihruai ni pawhin a lang.

**(ii) Nun dan changkang**

Hna nghet neih a harsat rual rualin mahni mamawh tawh thawh chhuah mai chu a har ta vak lo thung. Company leh thilsiamna leh firm hrang hrang an awm tak sup avang hian khawpuiah chuan thalaiten thawh chhuah an an nei fur ta mai. Hlawh tam vak lo pawhin kan hlawh zawng zawngin thawmhnaw man to kan lei ngam mai a, phone man to kan lei ngam mai. Kan neih ang ang pawh thian hoa chaw eikhawm, picnic tih velah kan hmang hreh lo. Mahni thawhchhuah ngei hmang kan ni a, kan inthiam pawh a ni ang e. Hetiang nun dana nung thang tawh khan nupui pasal a neih chuan a nun dan thin ang khan a nung zo tawh dawn lo tih a hria a. Thawh chhuah ang chhun chhuna standard tisang ve laklawh hi kan thahnem riauin a lang a.

**(iii) Zirna vang**

Tunlaih chuan lehkha kan zir a, College kan kal chhuah hnuah pawh University lamah kan zir chhunzawm a. Doctorate degree thlenga zir te phei chu an naupang thei tawh lo a.

Lehkha kan han zir a, hna kan neih mai loh avangin, a bikin, mipaten nupui neih kan la huphurh. Mi inneih changkang kan hre ve sup si. Hmeichhia bikah chuan, lekhathiam vengva tak, hawiharh bawk si hi tha viau mah se, mizo mipa tam tak chuan nupui atan an huphurh a ni awm e. Heihi indaltir lo ang u, a sang deuh tan inphah hniam deuh te pawh a ngai ang. An hna a san avanga miin rim ena an en loh, an duh vang reng ni lova ban tlang ta pawh a awm theih awm e.

An sawi thin angin, *'Inneih hian malsawmna a keng'* tih hi hre tel ila. Nupui pasal neih hnua eizawwna nghet nei ta hi eng emaw zat an awm. Nupaa thahnem ngai taka thawh dun a, lei rem rah dan tur kawng zawn hi a hmuingil ngeiin a rinawm.

**(iv) Setana bumna a ni ang em?**

Setana tum lian tak chu Pathian ram zau zel tur dan chah a, Pathian mite tihchhiat a ni thin a. Hrehawm tak hmanga a beih chuan

miten Pathian an hnaih sauh thin tih hriain zalenna, nawmna/nawmchenna, kan nuam tih leh ngainat zawng tak hmangin min bei a, min thlem ta thin a. Chu chu Setana hmanrua tih kan hrethiam hlei thei thin lo. Chung Setana hmanraw zingah chuan Pathianin kawppui nei a, Amah ngaihsak chi thlah siam tura min din laiin chu lam chu hawi lova, nuam taka nulat tlangval chen a, khawvel ram hausa leh nawmchenna ngaihsak ho tihdan ang deuha mahni thawhchhuah ngeia zalen taka han tei vel nawmnaah min hrailut ta em ni? tih hi zawhna lian tak a tlingawm e.

Chuti a nih si loh chuan eng nge kawppui nei lova hmuzo lo leh nei thei lo pawh ni si lo, inneih tum lova KTP member te kan len tak suau suauna chhan tur. Chi thlah, Pathian ngaihsak a zawn laiin keinin chu lam chu kan hawi mang lo fan emaw tih mai turin kan data atangan a lang si! Hei hi Kohhran zirtir dan a ni lo va. Kohhran huang chhungah khawvel zirtirna ang maia kan awm hi, a inmawi lem lo a ni.

**(v) Risk lakna khawvel a ni.**

Ngun taka ngaihtuah hnu a risk la ten hlawhtlinna an chang thin. Khawvelah hian risk la ngam lo tan chawrchhuah (survive) a har.

**X. Ngaihtuah zui, zawm zui atan**

A tawp berah chuan engtin nge KTP member te hian Pathian min duh ang taka nupui pasal innei a, amah ngaihsak chi thlah kan siam ang? tih chhanna tawite i ngaihtuah zui ang u.

- (i) Pathian thu angin nupui pasal inneih mai tur
- (ii) He ramah hian Kristian kan lo pun a, Kristian chhungkaw tha a pun theih nan KTP member ten mawh kan phur a, inneih mai tur
- (iii) Chanchin Tha puandarhna kawngah zau zawka kan thawh theih nan inneih a, chi thlah Pathian ngaihsak siam mai tur
- (iv) Khua leh tui tha, ram tan leh khawtlang tana mi tha an lo pun theih nan Pathian leh Kohhran duh anga inneih a, Pathian thutaka fate kaihhruai mai tur
- (v) Kan ramah hian sakhaw dangin min tam hneh mai loh nan KTP member te chuan Kristian chhungkaw din tura inneih a ngai.

Nupui pasal neih tur tih kan sawi mek lai hian hei erawh i hre tel ang u aw.

- i. Mipa leh hmeichhia chauh inneih tur
- ii. Ringlo mi neih loh



- iii. Kawppui awm tawk hriatthiam
- iv. Chhungte duhpui loh chu kal thuihui loh
- v. Biak In hawng ngeiin

KṚP Handbook Bung IX-ah khan Pathianin inneihna a siam chhan kan hmu a. Chung te chu-

- 1) Dam dun chhung zawnga inkawpa, inṭanpui tawn a, intichak tawn a, ṭang dun turin (Gen. 2:18; Thu. 4:9-12).
- 2) Nupa inpawlna hmanga hlim dun turin (Thuf. 5:15-20; Thu. 9:9; IKor. 7:1-9).
- 3) Chi thlaha enkawl zui turin (Gen. 1:28; Mal. 2:15).
- 4) Thlah ten Pathian an ngaihsak nan (Mal. 2:15; Sam 78:5-8).

Note:

*Hrisel lohna avang te, chhungkaw dinhmun rokhawhna avang te, rahbi tleu laklawh avang tea nupui pasal nei lo nula leh ṭlangval senior te kan sawi hnawm hauh lova. Chuti zawnga ngaihtuah tur pawh a ni lo (Keima ṭhiante ngei ngei an awm ve a nia..). Pathian thu leh Kohhran thlirna aṭanga thuziak a ni e.*

Tun ṭum atan chuan Kohhran ṭhalai ten inneih kan ngaihsak lo, innei zat a tlahniam tial tial ta, innei ten fa an nei tlem si, thihna avangin kan inchan reng bawk si. Hetiang a nih chuan Kristianna leh khawṭlang nun leh kan ram dinhmun a ngaihtuahawm dawn tih hi zirchhuak ila, a bak hmalak zelna tur chu a rawn inhril mai ang.

He thuziak atana data ṭul ang zawng zawng min ngaihtuah saktu Upa Rochungnunga, General Secretary, CKṚP bakah Central Committee memberte leh BCM hotute chungah ka lawm tak zet a ni. Chuti taka puihna ka dawng ṭha chungin mahni tlin lohna leh hna lam ṭul nen duh ang pawhin ka tuai hnum hman lova, a lo phuailuai ta deuh a nih pawhin in mi hriatthiamna ka ngen e.

# KRISTIAN ṬHALAI - CHHUNGKUAH

- Upa R.Lalhmingthanga

*Nehemia 4:14 "Anmahniho chu hlau hauh suh ula, Lalpa ropui tak leh hlauhawm tak mai chu hre rengin in unaute, in fapate, in fanute, in nupuite, in inte hum turin bei rawh u".*

*Kristian ṭhalaite - Chhungkuaah* thupui hian a huam a zau hle mai a, Kristian ṭhalaite hi Kristian chhungkua aṭanga seilian kan ni deuh vek ang a, Kristian chhungkua awmzia chu Isua Krista hi Lal leh chhandamtu atana pawm a, amah beisei leh rin avanga a rawngbawl ṭhin chhungkua hi Kristian Chhungkua chu anni tiin a sawi theih awm e. Kristian Ṭhalaite – Chhungkuaah thupui hi tun ṭumah hian kan zir ho dawn a, eng tin nge kan sawtpui ber ang, ṭhalaite tan chhungkua hi eng emaw a nih chiah le, ṭhalaite hian Kristian chhungkua din tur hian mawhphurhna kan nei em? nu leh pate mawhphurhna a ni zawk lo maw? Mahse, ṭhalaite hi naktuk lawka nu leh pa, chhungkua enkawltu kan la ni dawn si a. Chuvangin, Kristian ṭhalaite tan hian kan zir ho tur hi zirlai pawimawh ber a lo ni hi tih hi kan zir chhuah a pawimawh hle.

Keiniho hi thil ṭha ti a, Pathian chawimawi tura chhandam kan ni a, chu chu Pathianin min buatsaih dan a ni a, **Ephesi 2:10- Thil ṭha ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna turin Pathianin a buatsaih lawk a ni.** Pathian kutchhuak, duh taka a siam te, amah anga siam, mak leh danglam taka Pathian siam kan ni a, kan awmna hmunah Kristian chhungkua din zel tur hian Pathian duh dan erawh a pawimawh ber a, thianghlim taka nung a, Pathian leh kohhran duh dana nupui pasal inneihna te, inthlah pung a, leilung luah zel tur leh kan thlahte, kan fate, kan tute, kan tuchhuan, kan thlah lo awm lehzal turte chu Pathian ṭih mi an lo nih zel theih nan keini ṭhalaite hi chhungkua, khawtlang, kan ram innghahna kan ni a, nupui pasal la nei lo zawng zawng tan pawh Kristian chhungkua din tura kan mawhphurhna hi a pangngai reng a, Krista nun mawi leh Chanchin Ṭha nunpui zel hi Kristian ṭhalai ten kan mawhphurhna pawimawh a ni tih i hre thar ang u.

Nehemia lehkhawh chuan Jerusalem, remna leh muanna khawpui ni ṭhin chu khaw ram, kulh bang chim rem rum, a kawngkhar pawh a kang a, kawngkharpui pawh nei tawh lo, a duh duh veitlangna hmun a chang tawh a. Pathian hnam thlan ten an ram, an hnam, chhungkuaah harsatna lian tak tawkin salah man a, hruai

bovin an awm a. An hmelmate chuan an tana himna kulhpui, an chhuan em em thin chu tichhe fovin, mipuite chu salah an man a, kum 150 chhung zet mai, ram dangah hruaiin an awm a nih kha. Israel fate tundin lehna atan Pathianin Ezra leh Nehemia te thinlungah hna a thawk a, *mipuite chu an chhungkaw tan theihtawp chhuaha nasa taka bei turin an fuih a, mimal leh khawtlang nun siamthat leh nan kulh bang chim rem that ngawt a tawk zo lova, mipui siamthat a pawimawh hmasa tih hriain insiamthatna nghet leh tlo chu mimal nunah leh chhungkuaah a innghat* tih an hrilh nawn thin a ni. Chutichuan, saltang kir lehte nen Nehemia chuan kulh chu siamthain hna an thawk a, ni 52 an siam hnuin kulh chim te, kawngkhar kang te, siam that niin, an hnam leh chhungkaw tan lungphum nghet tak din chhoh a ni leh ta a. An hmelma an kianga miten chung thil an hmuh leh an hriat (**Nehemia 4: 1,7-8**) chuan, an duh lo hle a, tihbuai tumin hma an la a, Nehemia chuan hla do chhamin - *in chhungkaw tan bei rawh u*, tiin Israel fate a fuih a nih kha.

Keini thalaite hian Pathian lam kan hawi dawn veleh, Pathian duh anga chhungkaw nun leh mimal leh khawtlangah te kan insiamthat dawn veleh hian hmelma Setana a lo che ve nghal thin a, Pathianin thalaite kaltlanga a thil tum, ram siam tha tur te, chhungkua din tha leh tur te, khawtlang nun siam tha tura hmalaknahi سوالin a rawn dal fo thin. Kan ram, kan hnam, Pathian rinna lama hma kan sawnpui theih tur thil hmalakna tur a awmin, hma kan lak dan tur te, kan rah tur chin, kan kal dan tur, kan tawng dan tur, tanhmun kan siam dan tur pawh kan hrethiam lo fo. Keini thalaite chuan Pathianah innghatin dikna tungding turin, buaina leh harsatna tawk dawn mah ila, kan chhungkua kan din chhuah leh nan Pathian rinchhanin ka bei ang tih rilru kan put a, kan chet chhuah a hun tak zet a ni.

Israel fate an tluk leh theihna tur atana an hmelma ten buaina an siam ang khan Kristian thalaiten chhungkaw tana kan hmalakna tiathanawp turin buaina hrang hrang siamtu tam tak an awm reng ta mai. Pathianin tum dan leh ruahmanna fel tak a nei a, Kristian chhungkaw tha nei tura thalaite min buatsaih mek lai hian, Pathian ruahmanna leh tumte hlawhchhamna turin Setana leh a hote an che ve reng a, Pathian hruaina ata kan pen bo hian Setana rorelna a lo lian a, Eden huan ata tawh tichhe tur leh tiboral tura che thin khan, Kristian chhungkuaa thalaite nasa takin min bei mek anih hi. Chuvangin, keini thalaite hian Pathian thu anga awmin, kan chhungkaw tan kan bei ve em le? kan chhungkuain Pathian kan bia em? Pathian thununpuinaah te a hmahruaitu kan ni em? a thlirtu em ni kan nih

zawk? kan pa te , kan nu te, chhungkuaa kan hotute thawhrimna leh Pathian thuawih avang chauha Pathian malsawmna la dawng zel kan ni em? Kristian chhungkuaa din turin thalaiten kan pawimawhna hi i hre thar leh ang u.

Kristian thalaite chhungkuaa kan nihna tur hrang hrang leh mawhphurhna pawimawh zual tarlang ila.

**(a) Kristian Thalaite leh kan ngaihhlut zawng:**

Pathian duh dana thalaite kan awm loh chuan, Pathian thil tum pawh a tibuai thin - Setana hian Kristian chhungkuaa, khawtlang, kan ram te hi nasa takin min tibuai thin a ni tih kan sawi tawh a. *Chhungkuaa thalaiten Pathian ngaihsak lova hun kan hman chuan chhungkuaah buaina a thleng thuai thin a. Chhungkuaa pakhat te te awm khawmin khawtlang, ram a siam si a, tichuan khawtlangah harsatna a awm zui a, khawtlang buai chuan ram pum harsatna a thlen leh nghal a, mahni tan chauh pawh ni lo, chhungkuaa, khawtlang leh ram tana che chhuak a, kan fate, kan tute leh thang leh thar lo la awm zel turte tan nasa taka bei tur kan ni a, thalaite tuna min tihbuai hi Setana hian tawh a ti lova, kan fate, kan tute, leh kan thlahte thlenga tihchhiat hi a tum ber a ni si. Chuvangin, thalaiten Pathian thu awih a, a thu anga kan nun zel chuan Kristian chhungkuaa lo la awm leh zel tur tha tak kan nei zel dawn a ni. Chutih laiin thalaite zingah Kristian chhungkuaa inkaihhraina dah pawimawh lo kan tam tial tial a, pawn lang taka Pathian bia, a taka nunpui si lo, tha fu anga lang, tha zik thuak lo, tuilai rapa nung, Pathian duh loh zawnga thang lian, a la tha leh mai ang, a la fel ve leh mai ang, tia kohhran, khawtlang leh chhungte beisei mek, beiseina tithlawntu kan ni fo mai.*

Hun eng emaw atang khan a pawimawhzia hriain a hman tam ber pawl thalaiten kan ngaihhlut em avangin sound system leh a kalpui bungrua neih that kan tum a, chulamah chuan kan han tlan tlang a, sound system kan nei tha lutuk a, a chhia siam thiam kan lo nei tam si lova kan buai tho tho mai. Lirthei lamah lah nise thalaite duhzawng a rawn chhuak zel a, metal road tlem te chauh nei khan bike changkang kan khallh leh chuah chuah a, petrol heh lo leh tlan chak lo chu kan duh mang lo emaw tih tur a ni a, tichuan a thar a rawn chhuak zel a, tunah phei chuan kan sawi seng lo, a tam lutuk a, lirthei kan neih lahin rei tak kan kawh duh lo lehngal a, kan che hautak sawt hle. Kan incheina te lah a mawiin a changkang theihtawp a ni a. Kan inkhawmpui a, nula, tlangval, rawngbawltute thawmhaw pawh designer thiam tak tak te kutchhuak a ni tih hai rual a ni lo, thenawmnu/ kawmthlangpa thui a ni tawh lova, chhuata an vawm

vum hnuk hmanga inchei a, chhuah te kan zak tawh a. Public transport hman ñangkai ai chuan minimalin lirthei nei kan intihhmuh nasa a, kan ñangkaipui khawp mai. Kan ramah lirthei a tam lutuk tawh a, thuneitute pawhin khawpuiah tlan hunbi an siam ta hial a, tunhmain Mizoram khawpui ñhenkhat lirthei a tlem ñhin a, tunah erawh chuan pung chak tak a ni. Chhungkaw ñhenkhat phei chuan lirthei 3/4/5 an kawl ta hial a, chutih laiin lirthei mamawh tuialhthei khelawk khat pawh la siak chhuak ve lo kan ram kan ni. Hetiang Zoram khawvelah hian incheina, lirthei, ei tur ringawt buaipui Kristian ñhalai kan ni em? Kan nihna anih chuan kan sim a hun a, hei hi chhungkua, ram hmasawn leh changkang tehna a ni lo.

Kristian ñhalaiten an ngaihhlut zawng kan thlak a ngai hle. Ñhalaiten kan ngaihhlut zawng kan thlak vat loh chuan kan chet dan hian min eiral mek a nih hi. Krista chanchin mawi tak leh hlu takin kan lung a len zo tawh lova, chu ai chuan you tube velah pasalñha chanchin ngaihtlak te, zaithiam zai te ngaihtlaa beng hnawh reng mai te, online bazar te, film en te, lemchan thiam ho leh milarte nun dan thlir te, ei tur tuihnai siam leh ei tuma buai ve em em te, thawhchhuah sawi tur awm si lova Pathianni tuka sa hmeh lova lungawi thei lo te, thawmhnaw hak lai a common ang a, next-ah eng tin nge ka ñhuitir ang tih chauh ngaihtuah - Isua zirtirna aia mi thawmhnaw lo chik zawk te, min chhandam tura a Fapa mal Isua Krista inpekna ropui tak leh min khawngaihna leh hmangaihna hlu tak thil thleng naran leh thawnthu ang chauha hria ñhalaiten kan ni em? Sakhaw mi, Pathian hruaia awm tum miah lo, Pathian hruai zawk tum tlat, Pathian ring ngam si lo, midang pawh ring chuang lo, tumah ngaihsan nei lo, ngaihsan pawh hlawn chuang lo, ringlo ni si lo, ti ñha peih lo, tu tan maha ñangkai tum chuang lo, chhungkaw tan pawh; Pathian biakna atana hun nei hlei thei miah lo, buai em em ñhin, mahni hun pawh rem fel thei lo, midang tan pawha hun pe thei chuang lo, mahnia tlei, mahnia hlim, mahnia nung, midang puihna beisei lawi si, mahni khawvela cheng kan pung tulh tulh a, kan chhungkua, kan ram siamñha tur hian eng tin nge ñan kan lak ang? He khawvelah hian vawi khat chauh kan lo piang chhuak a, he khawvela kan cham chhung reiloteah hian kan chhungkuaah kan Pathian ropui tak thu nunpuitute kan nih a pawimawh a ni. Kan ngaihhlut zawng hian Pathian ropuina hliah suh se.

Lalpa duhzawng titu, ñawngñai fan fan, Pathian ñih mi, sorkar hnathawk, khawtlang hruaitu, kohhrana rawngbawltu, ram hruai hna thawk tute, kohhran mite, Pathiana rinna nghat tlat eng emaw zat

kan la nei hian kan ram hi kawng dik zawh turin min hruai hram hram a, Pathian malsawmna hlu tak heng mite avanga kan ramin kan la dawng hi kan vannei hle. Hah taka thawktute zawng zawng hmalakna avangin kan ramin hma nasa takin kan sawn a, kum 120 kal ta a, darthlalang hmang tukverh pawh awm mumal lohna Mizoram chu Lalpan min zawng chhuak a, he ramah hian Kristian chhungkua din zel turin min dah a, a van malsawmna tinrengin min chawm a, kan tha emaw tha lo emaw, a zahngaihna leh a khawngaihna dawngin khawpui leh thingtlang inkalpawhna te, kawlpheha te, zirna run te, damdawiin te, in leh lo tha pui pui leh lirthei tha tak nen ropui takin kan leng mek a, Pathian malsawmna kan dawn a ropui hle.

Pathian thu awih takin nung ila, dikna leh rinawmna nunpuiin taima ila, ram intodelh kan ni ve ang a, kan Pathian hi ringlote hmuhah Pathian nung a ni tih alang fiah thei dawn a ni. Thalaite kan rilru puthmang Pathian duh dan zawka kan inher rem a, kan duh anga kal lova insiamthat a hun hle. Pathian duh dan hre turin ni tin tih tak zeta kan biak a ngai a, chu chu kan nunah a beh tlatna turin Kristian chhungkua atanga bul kan tan a pawimawh a, thalaite hi hmahruaitu tur kan ni.

Thalaite duhzawng, ngainat zawng, ngaihsan zawng, rin zawng hian mipui min hruai nasa em em a, khawi kipah pawh thalaite leh an duhzawng tel lo chuan a famkim lo kan ti thei ang. Kohhran, khawtlang, chhungkua, politics thlengin, thalaite ngaihdan leh duh dan hian ngaihven a hlawh em em a ni. Thalaite dinhmun hi a pawimawh em em a, chhungkua, kohhran, khawtlang kan ram leh hnam inngahna in ni a, mahse, mahni nihna leh dinhmuna chiang lo, chhungkuaa mawhphurhna pawh hre lo, meizial, sahdah, kuhva, zarda pan nen hlim taka kan han nung ve ringawt mai te, a then phei chu shikhar rim nam huamin thlarau mi, midangte hruaitu nih kan tum a. Kan tih thin leh kan nun dan leh kan mawhphurhna a inhne rem thei lova, kan beisei aia nasaa Lalpan min kalpui a tumin thalai inring hman lo leh hawikir leh ta kan va tam si em. Kan duh ber chu hlim a ni mai em? Hlim taka Pathian fak, hlim taka inkawm, hlim taka inchei, hlim taka thil tuihnai ei, a tha leh kan suangtuahna leh kan duhna, ngaihhlut zawng te tifamkim reng turin a nawlpui tan chuan kan neihin a daih ve ngai dawn lova, inrenchem leh sum leh pai hman dik te pawh kan zir a pawimawh hle.

Hlimna kan duh em em a, thalaite hi kan hlim tur a ni a, hlimna zawngin kan tlan duai duai reng tur tihna erawh a ni lo vang. Kum khata picnic thlalak neih tam lutuk te hi a zahthlak, hnathawk

lai status awm mang si lo, kawr thar nei reng a, status update reng a hlim tlat te, *Ṭhalaite u, in ṭhat lai chen ula, in la naupan viau lai hian hlim rawh u; in thilung duh zawng chu zawm ula, in mitin a hmuh chak zawng nen chuan; Amaherawhchu chungah chuan Pathianin in chungah Ro a rel dawn tih hre reng ang che u. Eng mah engto nei suh ula, in pang tinatu awm hek suh se, in ṭhat lai hun a rei dawn lo (Thuhriltu 11:9-10)*. Ṭhalai, Kristian chhungkua din tura chakna Lalpan min pek hun chhung tawi te hi a la ral ang a, lan nalh reng tum mah ila, kan khawr hlo hun a thleng thuai dawn, tuna i ngaihhlut khan Kristian chhungkua kan dinna tur kawngah min pui ang em? Ngaihtuah ngun a ngai ta e. Ṭhalaite hian Pathian ṭih a, a thupekte wawn hi kan mawhphurhna a nih laiin mahni mawhphurhna pawh hre lo leh mawhphurhna pawh la peih lo, chhungkua, kohhranah leh khawtlang ah, hmasawn tum miah lo, rinna kawngah leh nitin nunah pawh kan pung mek a. Pathian ṭih a, a thupek wawngtu Kristian chhungkua kan din zel hi kan chhungkua leh kan ram dinchhuah nana pawimawh Kristian thalaite hi Kristian chhungkaw darthlang kan ni a, chutah chuan Lal Isua an hmuh reng theih nan ṭan ila thar ang u.

**(b) Kristian ṭhalaite leh taihmakna**

Mi ṭhenkhat chuan kan ram ṭhalaite hi an thatchhia an ti ṭhin a, chutihlai chuan chhungkaw tana an theihna zawng zawng hmanga che chhuak ṭhin ṭhalaite ka hmuh ṭhin avangin an thatchhia ka ti lova, kan ṭhalaite taihmakna hi ka chhuang a ni. Mizoramah mihring nuai 10 chuang kan awm a, khawpuiah mihring cheng kan bit deuh a, thingtlangah phei chuan kan la thawl hle. Tunhma aṭangin chhungkuaa kan lo inzirtir tawh kan thiam bel sa chu lo neih eizawwna hi a ni a, mahse kan thar hlawk lutuk lo tlat, kan ram mamawh tamzawk hmun dang aṭangin kan la chaw lut reng mai. A chhan tam tak zingah a khaikhawm nan kan tihdan hlui bansan a, taimakna leh ngaihtuahna thar nen, Pathian ṭih chungah kan ram kan enkawl thar leh a ngai.

Miten eng tin nge taima taka an chhungkaw tan hma an lak a, eng tin nge an chhungkua tan Lalpa an auh ṭhin dan kan ngaihtuah thleng lo. An hlawhtlinna kan thlir a, an mawi anga lan mawi ve kan tum a, kawr mawi kan inbel chawp a, an bun ang kan bun ve ringawt a, an neih ang nei ve turin kan sum neih zawng zawng seng ngam thalai, chhungkaw tana thawkchhuak tura ke ai khirh tlat ṭhalai kan ni em? Chhungkaw tlakchhiatna bul kan lo ni reng thei. Thawhchhuah mila nun leh khawsak chu mi ṭhenkhat thuawih deuh

tih turah kan dah a, khawsak awlsamna leh mamawhna avangin miten an neih lirtheite chu in tinah a inhung a ni ber mai a, thingtlang thlengin hnathawh nan kan hmang ñangkai em em a, kan ñangkaipui leh lutuk a, kan scooty te kan bike te a ding hman meuh lo anih hi!

Kohhran leh khawtlang tana thawk taima em em, mahni chhungkua tana kut lek hman miah lo khawpa inham buai, chhungte ngaihtuah hman lo khawpa ñul, chhungte chawm leh thawhchhuah sa ring ñhalai kan tam em! Kuthnathawha eizawn chu a hahtlak tia inzirtirna kan dawng ñha deuh a ni ang, in saknaa inhlawh duh ñhalai taima zawn a ngai rei thei hle, a tawpah hnam dang bawk hetiangah chuan an ñha kan ti leh ñhin. Eng ati nge hnam dang kha thiam leh taimaah kan ngaih bik tlat? Kristian ñhalai Pathian neitu kan ni lawm ni? Inzirna hun ñha Lalpan min la pe a, hmun dang añanga lo kal te thawk thiam zawk tlat kan hriat nachhan pakhat chu thu an awih a, an taima a, hauh an haw lova, an tihur leh an hlawhchhuah tur te uluk takin an chhut a, an chhungkaw tan an thawk a, an khuaah in leh lo ñha tak tak an din asin. An bân aia lian bân, an chawn aia lian chawn min pe a, thawk theia min siamtuin Kristian chhungkuaah min dah hlauh mai lehngal hi i hmang ñangkai ang u.

Kan taimain eng hna pawh kan thawk hreh tur a ni lova, kan thawk theia, dik leh rinawm taka thawk ñhin hnathawktu - eizawngtu, chhungte thawhchhuaha inhampuar lo Kristian ñhalai kan nih ava hun em. A changkang, a mawi, a ñha, a tui, a tunlai tih ringawt ngaihtuah lovin taima taka ei tur thawkchhuak tura ñan la a, chet kan lak a hun tawh. Kan ram kan intodelh theihna tur atan hian taihmak i chhuah ang u. Pathian ringin, a thu awih ila. Chawngzawng pawh thlahthlam lotu chuan ei tur min pe em em ang kan ti, a dik khawp mai, mahse chawngzawng pawhin chaw hmu tur chuan a thla zarin a thlawh kual a, a zawn a ngai tho mai. Keini ñhalaiten choka leh ei siamna leh zawrhna hmunah thla kan zar a, ei kan zawn chuan, kan chhungkua kan ding chhuak ngai lo vang, chu chuan kohhran, khawtlang, ram hmakhua a hril ngal a. Tih tur tam tak kan nei a, Pathian in a malsawmna kan rama a dah haichhuak tura kan thawh a ngai a, Pathian kan ring tak zet a nih chuan *Mi tichaktuah chuan engkim ka ti theia ni (Phillipi 4:13)*, tih theih loh reng kan nei lo vang. Mahse Pathian nen lo chuan engmah ti thei lo kan ni si a, chuvangin kan nunah Pathian dah pawimawh ber a, a remruatna zawm a, a thupek vawng a, amah rin tlat hi kan chakna kawng a ni. Chuvangin Pathian kan ring ngei a ni tih hi kan nun leh chetzia leh thil tihin kan lantir zel a pawimawh a. Pathian nena lengdun lo, Pathian be ngai mang lo,



fianrial hun pawh nei ngai lo, Bible pawh chhiar hman mang lo khawpa buai, a hmaa kun ngai mang lo kan nih a, kan harsatna kan buaina, chhungkua leh mimalin kan tawh mek te chinfel kan han tum a, hma kan han lak ve chiam thin chang te hian kan buaina a reh tak tak lova, a hnuah a hma aia nasa zawk a lo thleng fo mai. Harsatna te hi Pathian tanpuina dil lova kan chinfel theih emaw kan ti fova, Pathian chet hmam kan chet khalh a, kan mualpho fo. Kan beisei ang a lo nih lovin kan tuar nasa fo thin.

Kristian thalaite hian chhungkua inngahna lungphum pawimawh ber kan Pathian hi kan rin a pawimawh ber. Kan Pathian puihna avang chuahin heng harsatna tlang lian pui pui kan tawn te lawn liamin, buaina chinfelsak kan ni a, tin Pathian malsawmna tam tak dawngin hlim tak leh thlamuang takin kan khawsa a, mahse engkim min petu kan Pathian kan theihngihl fova, keini thalaite hian a lungphumah Pathian kan neih reng loh chuan he khawvel ah hian rei daih tur engmah a awm lo tih hmutute kan ni mek e. Lalpa kan Pathian ring tlatin Kristian chhungkua din zel turin eng kawngah pawh Pathian chawimawia a awm zelna turin taihmak i chhuah ang u. Beiseina leh tuina thar nen taima ila, kan taimakna chuan a daih rei a pawimawh hle a, Kristian chhungkua kan din hlawhtlin ngei theih nan thalaiten Lalpa lam i hawi ang u.

**(c) Kristian Thalaite leh eizawna :**

KTP member hi 1,54,853( 2020 report) lai kan awm a, Zoram chhung leh ram pawna thalai eng zat hi nge zirlai? eng zat hi nge hnathawk mek? eng zat hi nge hna la thawk lo? Eng zat hian nge hnathawh tur zawng? Eng hna nge kan thawh ve ang? Kan chhut thin a, rilru a buaiin a hah fo thin. Kan tum ang lo deuhva eizawn ngaih chang te, hnathawh tur hmu zo lo te, mahni hnaa tui thei lo te, eizawna Pathian min pek tih ngaihtuah miah lova hnathawk te, mi chi hrang hrang kan ni a, kan taksa chak lai, kan vanglai hian hna kan thawh chhan kan ngaihtuah lo fo. Chhungkaw tana theihtawpa eizawngtu nisi chu chhungkua chu Pathian din a ni tih ngaihtuah miah lova, Pathian duh loh zawnga eizawna kalpui vak mai pawh hi thil awm thei tak a ni a, kan fimkhur a pawimawh hle. Kan chhungkaw tan eng hna nge kan thawh thin? Kum tam tak chhung chu kan chak zawng tiin, nuam kan tih zawng hlimpuiin, kan hun kan hmang thin a. Thalai nawlpuiin kan eizawna tur kan ngaihtuah rei a, rilru kan seng har a, eizawng tura rilru ruahmanna nei lawk si lovin kan thang lian a, chhungkuaah inzirtirna tha leh puihna kan hmu vek thei bawk si lo, kan zirna kan han zova , tunlai khawvel

mamawh ang thiamna kan lo nei leh si lova, thalai hna thawk lo, thawh tur hre lo, thiam bikna pawh nei lo kan pung chak hle? Hei hian kan ram, kan hnam, chhungkua, kohhran, rawngbawl na kal zel dan tur nasa takin a nghawng a, kan ram kan chhe mek a nih hi.

Thalai lehkhathiam hna nei lo kan pung tual tual a, kan ram hruaitute leh mite tana eizawna tur buaipuitute tan lah buaipui sen kan ni lo. Sorkar hna in min daih lova, chu hna erawh chu kan tin zawn thup si, hna dang kan zawn lahin a thawh nuam, hlawk tho si kan zawn nasa lutuk a, chutiang hna chu khawvelah a awm teuh si lova. State dangte nen khaihkhin chuan kan thawhchhuah a tlem hle, kan deh chhuah liau liau chauha inenkawl tur ni ta ila tuna kan khawsak dan changkang tak nen hi chuan ni tam kan daih dawn si lova, puih lova che thei lo kan ni reng mai a. Heng puihna kan dawn te lah hian a dik lo zawngin min kaihruai em ni? nun nuam taka khawsak kan tum a ni ber mai hian a hriat a, chu pawh mi puihnain, chu chuan dawngdahna a thlen a, hah taka thawh ngai - lo neih eizawna lam emaw, thlai tharchhuah hmanga eizawna emaw, ranvulh lam emaw, thlantui far chi eizawna chu mi thawh turah kan dah nasa lutuk a, chutianga eizawna thawh ai chuan sum awlsam zawka lak luh duhnaah min hruailut a. Sorkar phal loh thil thlenga sumdawna a hring chhuak ta a, kan ramin, chhungkuain kan chhiatpui mek a, chu chuan kan nun a tichhia a, kan lak luh mila khawsak kan thiam hlei thei lova. Mamawh bak thawmhnaw leh thil dang awlsam taka lei nuam ti kan pung zel a, kalkhawmnaah kan nalh em em a, lan mawina atan leh thlalaka tarlan atan a nalh kan duh a, sum tam tak kan seng a, kan hmanral zat lakluh lehna ngaihtuah erawh mi tlem te chauh an ni.

Pawisa hman hi tu tan pawh a nuam a, mahse thawkchhuaktu tan erawh hmanral mai a har hle. Eizawna peng hrang hrang kan hmuh leh mi sawi kan hriat te chu mi fate thawh turah kan dah zel a, mi hlawhtlinna kan hria a, an hlawhchham tawh dan leh chhungkuaa an tan tlan dan erawh kan ngaihtuahpui lem lo. Thawh chak zawngah chauh eizawn tum kan tam em em a, kan beidawng fo bawk a, chet ngaihna hre tawh chuang lovin ni tin khawvel hmangin, chhungkaw tana ngaihtuahna seng tam thei si lovin Kohhran leh pawlah thahnemngai takin kan tel a, mahni insit tak chung leh inthlawng takin thawhlawm thawh a lo ngai a. Thawhlawm thawh dawn apiangin kan nu leh pa te emaw an chet ve zel a ngai a, kan thawhlawm min pek kep a, kan chet san dan leh kan thawhchhuah a inrem thei ngang si lo va, chuvangin chhungte tan malsawmna eizawna

kawngah leh sum thawhchhuah kawngah kan ni har em em a. Chhungkua Pathian ram thilpek pawh a tipungtu kan ni hlei thei lova, kum eng emaw chen chu chhungkuaa thalai awm dual dual siin, a ngai kan thawh fo thin. TThalaite kan in enfiah a ngai e.

Kristian Nula leh tlangval tan chuan kan dinhmun enin tui taka mut a har a, mahse thil reng reng hi kan theihnghilh hma em em a, kan vawng reng lova. Pathian ringtu kan nihna hi kan nunpui zo lo fova, Pathian rinchhan tlat a, taima taka eizawng tur kan nih laiin, a him chin leh a nuam chin chauhah kan kual kan kual mai a nih chuan Pathian ka ring kan ti ngam dawn em ni? chu chu ringtu thalaite kan awm dan tur a ni zel dawn em? Midang aia thiam zawk, tha zawk, fel zawka kan inngaih mek laiin kan aia hniama kan ngaih te chuan beiseina nen ram dang panin eizawwna neih ngei tuma risk la tura passport dila an intlar thap han hmuh te hian rilruah Kristian thalaite dinhmun min ngaihtuah tir a, Kristian chhungkuaa thalai tamzawk hi ram dangah hna thawk se, missionary an ni nghal thei awm si a. Eizawng bawh Chanchin Tha hril pah bawkin an tangkai thei ang tiin ka suangtuah fo thin. Mahse kan thalai tam zawkin hetiang lam emaw kawng dang pawh kan hawi lem lova, mi fate tih turah kan dah daih a, rinawm tak, hmasawn si lova a thul thul thawk tur, thawh tur zawng si lo, hman ni nei mang lo, in nghak kan tam mek a nih hi.

Mi fate hlawhtlinna chanchin You Tube-ah mu chungin mit vai rum rum khawpin kan en leh ang a, online bazar nen, film en nen, hla ngaihtlak nen, thiante biak leh kan thlak neih that deuh emaw, kan rilru tawh deuh update nan te kan hun kan hmang khat lutuk a, eizawwna hun kan insiam lo va, kan eizawwna tur leh kan chhungkaw hmakhua atan erawh kan che chhuak thei mang si lo. Hawh u, i harh ang u; kan Pathian hi Engkim siamtu leh dintu, engkim neitu leh thuneitu zahawm leh ropui tak a ni tih hi tarlan a nih theihna turin nang leh kei hi khawvelah min awmtir tih hi hre thar ang u. Kan piang ve ringawt te, kan nun ve chhan te hi Pathian remruat a ni tih hriain, kan tawngkam leh hnathawh te, eizawwna kawngah te, Pathian mi kan nihzia leh kan takzia hmu a, kan Pathian an rin ve theih nan i harh ang u. Innghah nan Pathian hmang ila, tih tak zeta finna leh hriselna dilin, taima ila, thawh hreh nei lo ila, tin hnathawh thiam turin inzir peih ila, zaidam leh tuarchhel, Pathian ring tlat chungin rilru fim tak leh ngaihtuahna thar hmang chung a eizawng thiam turin Lalpa hnenah i kir ang u. Lalpan engkimah min hruai zel ang

**(d) Kristian thalaite leh chhung inkhawm :**

Kristian chhungkua chu Pathian ringtu kan ni a, Pathian bia in chhung inkhawm kan nei thin. Chhung inkhawm hi thlarau lam nuna chhungkua kan inchawmna leh kan inkaihhraina a ni tih hriatreg a pawimawh hle a. Uluk taka chhung inkhawm buatsaih nise, mahse biak in kan inkhawma kan tih ang diak diaka tih kher a thul ber lova, chhangchhe deuh chhungkaw tan chuan tih tawi thiam te pawh a thul thin a ni. Mahse, tunlaiah a rei ning naupang, thalai, puitling kan pung a, hmanhmawh deuhva zawh thuai mai rilru kan pu fur mai. Chhung inkhawm hi uluk taka kan buatsaih thar leh a ngai a, inhauh leh inzilhna lam ai mahin Pathian thua inkaihhraina hun tha a nih angin hmang ila, chhungkuain inzirtirna leh inzilhna hun tha tlem te kan nei thin a, chhungkuaa kim taka chawhlui kil ho laite pawh hi infuih tharna hun tha kan neih thin a nih kha. Kan nun dan leh eizawmna te inthlak nasa lutuk avangin kim takin chhung inkhawm a hunbiah chiah kan hmang thei lo a nih pawhin a awm chhun ten uluk taka chhung inkhawm a remchan veleh ni tin kan neih zel a pawimawh hle.

Eizawmna leh thil hrang hrang avangin chhungkuain chaw pawh kan bar rual thei ta meuh lo, a thei te chu eng emaw zat awm mahse. Kan eizawmna avang te, programme dang a tam em thin avangin chhungkuaaah pawh kan nu leh pa te emaw, chhungte pawh be hman mang lovin thalaite kan khawsa fo. Han inhmuhkhawm tum lahin kan tui zawng theuh khawih leh thlirin kil khatah emaw, room-ah emaw hmun dangah emaw kan inthiarfihlim daih a, kan chhungte dam leh dam loh te, harsatna an neih dan te pawh kan hre mang lova, kan inzawmna kan tihngheh loh chuan a huhova Pathian chawimawi kan harsat thin a, thinlung a inpawh tawmna a awm loh chuan kan thil tihin Pathian kan chawimawi lova, kan thawngkain chawimawi mahse, kan nunin a chawimawi thei lova. Min tlanna hlu tak leh ropui tak te, Pathian thua kan inngahna te, kan lungpui a nihna te, engkim neitu leh siamtu leh min enkawltu a ni tih theihngihlin Kristian chhungkuaa thalaite pawh tha ber nia kan hriat angin kan nung fova, kan duh dan hi Pathian tihhlawhtintir kan tum fova, a tawpah kan beidawng leh fo thin.

Chhungkuaa Pathian biak hi kan la thu tak lo fo thin a, Pathian thusawi ngaihlak emaw rilrua awm inhrilh tawmna emaw kan hman pawhin a rei kan ning a, a hlutzia leh a thangkaizia kan chhut lova, nun hmang thiam tura zirtirna kan bengkhawn tha peih tawh lova, biak inah emaw kohhran hall-ah emaw chauh Pathian thu hi tha

deuhva ngaihthlak tur a ni lova, thalaiten bul kan țanna tur chu chhungkuaah a ni a, chhungkaw member dang ten inkhawmna an buatsaih loh pawhin a hmahruaitu kan ni reng mai tur a ni. Mahse, Pathian nena inpawlna hun țha chu chhung inkhawm hman/neih zawh hrim hrim duhna rilru nen kan hmang fo va, nitina Pathian pawl duhna kan nuna kan seng luh tur pawimawh tak chu programme pakhatat kan chhuah a, insiamthat kan ngaihna lai pawimawh tak a ni. Chhungkaw tinin Pathian kan dah pawimawh ber a, kan chawimawi phawt chuan kan ram, kan hnam - kan ding chhuak ang; Lalpa'n a mite a kalsan ngai lo, amah zawngtute a awmpui zel thin. Thalaiten uluk taka Pathian kan biak a pawimawh em em a ni, bul țantu, kan thlahte leh an thlahte awm leh zel tur hnenah chhung inkhawm hlan chhawng zeltu pawimawh tak kan ni a, Kristian chhungkua awm leh zel tur hi kan kovah Lalpan a ngat a ni.

**(e) Țawngtai leh Bible chhiar :**

*Mi au la ka chhang ang che, thil ropui leh inthup I hriat ngai loh chu ka entir ang che (Jeremia 33: 3).* Țhalaite Pathian hnena kan țawngtai tam a pawimawh a, tin Pathian thu (Bible) chhiar hi a pawimawh em bawk a, Pathianin min biakna leh a thu kan hriatna, amah nen kan inpawlna a ni. Vawiin thlengin Pathian thu(Bible) thiltihtheihna kan hmu (*Luka 1: 37 ah Pathian thuchhuak reng reng thil tithei lovin a awm lovang*). Mahse kan intibuai lutuk a, Bible keu hman lovin Mobile kan keu nasa ber rih a, chanchinbua sports column kan chhiar peih ang leh thawmhnaw chhuak thar, lirthei chhuak thar, ralthuam țha, hmanraw țha kan en peih leh kan dap peih ang hian Bible hi chhiar peih ila aw! Kan nun kaihhruaitu atan Pathian thu hi kan hmang tak tak lova, inkhawmnaah, chanvo kan neih dawn chauh emawin kan chhiar uar a, Bible chhiar chhuah programme-ah kan țang viau bawk; kan mawhphurhna kan hlen hnuin kan thaw huai a, ni tam tak chhung kan keu lo leh a.

Biak ina Bible kan ken chhante kan theihnghilh fo va, a mawiah kan hum ve vel mai mai a ang hle tawh, engkim tehna atan Bible thu hmang lovin, tute emaw sawi te, mi thuziak te kan thlir zing zawk a, kan nunah Pathian thu (Bible) hian hmun a chang tam lo sawt hle. Pathian thu social media-a thawnchhuah kan taihmak tehlu nen kan chhungkuaah leh kan nunah Pathian ringtu kan ni tih a lang lo fo mai. Pathian thu kan post zawh chiahah, mi hauh tur remchang emaw, kam khat tur emaw, kan rilrua vei zawng Pathian thu ni lem lo, midangte thatpui hauh lo tur thil kan thawn chhuak nasa a, chu chuan kan nun a vaw chau leh a. Țhalaiten Pathian nena indawrna

hun mumal-fianrial hun pawh nei lova, ni lenga nitin hun hman-  
liam kan tam zel, chu chuan kan nunah sual a tingampa a, in-tawng-taisak  
tawn aiin insawisel tawn nuam kan ti zawk a, Pathian thu awih kan  
harsat phah hle.

Ṭawng-tai leh Bible chhiar tam leh-zual tura hun insiam hi  
chhungkaw tin kan inzirtir thar leh a ngai hle a, ṭhalaite hmahruaitu  
kan nih a pawimawh hle. Kristian chhungkua nei tura inzirtirna hi  
ni tih tur chauh a ni lova, kan nun khawchhuahna atana pawimawh  
a nih avangin nang leh kei hian bul kan ṭan thar leh a ngai e. Pathian  
hnenah kan duh leh mamawh te kan thlen zel ang a, a ropuina tur a  
nih phawt chuan min chhang zel dawn. Ṭawng-tai kan hnenah Pathian  
inpuanna hretute leh hmutute kan nih tawh ṭhin a, Pathian kan rin  
phawt chuan tih theih loh kan nei loh tur thu chiang taka hrilh kan  
ni a (*Maththaia 17:20 ah chuan "In rin tlem avangin tih tak meuhin ka hrilh  
a che u, an-tam mu fang khat ang rinna in neih chuan, he tlang hnenah hian,  
'Heta ṭangin sawtah sawn va insawn rawh in ti ang a insawn mai ang, in  
tan tih theih loh reng engmah a awm lovang,"*), rinna tlem te pawhin  
engkim a ti thei a, tlang pawh a sawn thei a ni tih min kawh-hmuh  
laiin kan rinna hi tlem te aiin a tlem nge ni a te leh lutuk nge amahin  
a ral thei, tlang sawn chu sawi loh, kan hritlang pawh kan in-tawng-tai  
dam zo lo chu a nih hi. Hawh u, Lalpa i au ang u, damna min petu,  
chhandamtu, engkim neitu, engkim ti thei, chhungkuaa min dintu  
hi i ring tlat mai teh ang u, amah hi ring ila, ani chuan min kalsan ve  
ngai dawn lo, kan hnenah a awm zel dawn.

**(f) Kristian ṭhalaite leh thianghlimna :**

Ṭhalaite hi kohhran, chhungkua, kan ram leh hnam  
inngahna ni a, mahse kan nun leh chetzia hian Pathian mi, Pathian  
in kan ni tih kan theihngihlil fo va, "*Pathian in in ni tih leh Pathian  
thlarau thianghlim nangmahniah a awm reng tih in hre lo vem ni?  
Tupawhin Pathian in chu a tikhawlo chuan, chu mi chu Pathianin a  
tikhawlo vang; Pathian in chu a thianghlim si a, chu in chu nangmahni  
in ni e"* (I Kor 3:16). Pathianin duh taka amah ang a siam kan ni a, a  
duh anga kan ṭhan chhoh nan Kristian chhungkuaah min piantir a, a  
ropuina tur leh thianghlima kawng kan zawh theihna atan Kristian  
chhungkuaa a dah mekte hian sual leh pawh kan khawih fo ṭhin,  
chhungkaw thianghlim, Lalpa buatsaih mek kan ni tih lam reng kan  
hre tawh ṭhin lo. Kan nunah sual kan ngampattir a, kan sual nasat  
lutuk tawh avangin sual leh a hnawthawh pawh thil thleng pangngai,  
ṭha leh mai tur, in din thar leh mai tur khawvelah chuan kan famkim  
thei ngai dawn lo. Krista khawngaihna min khuhzo tih hre reng

chunga heng mipat hmeichhiatna, zu leh ruihhlo, ruk ruk, eiruk, uirena sual, thil thleng palh tur renga kan ngaihna hian sual min huattir thei lova, sual kan sim zing a, kan tlu zing hle bawk a nih hi. Hawh u, sual simin *Lalpa hnenah i kir ang u, min lo pawt sawm tawh na a, min tidam leh dawn si a, min lo vaw tawh na a, min tuam leh dawn si a* (Hosea 6:1). Kan thianghlim theihna kawng awm chhun chu a hnena awm reng a ni tih Pathian thuin min hrilh a (*Keimahah awm reng rawh u, kei pawh nangmahniah ka awm reng ang. Joh. 15:4*) Pa hnena awm reng hi kan thianghlimna tur a ni. Thalai thianghlim, Lalpa hmantlak ni turin Lalpa hnenah i awm ang u. Kohhran a lo

Sl.No	Kum	Thunun zat	Innei zat (%)		Innei Zawng zawng
			Hmundang	Biak In	
1	2013	12551	1880(42.77)	2517(57.33)	4397
2	2014	12858	1650(40.57)	2417(59.43)	4067
3	2015	12313	1739(44.69)	2152(55.31)	3891
4	2016	12516	1517(42.21)	2077(57.79)	3594
5	2017	11963	1484(41.90)	2058(58.10)	3542
6	2018	12011	1538(43.43)	2003(56.67)	3541
7	2019	12148	1588(44.78)	1959(55.22)	3547
8	2020	11835	1631(44.30)	2051(55.70)	3682
<b>BELHKHAWM</b>			<b>13027(43%)</b>	<b>17234(57%)</b>	<b>30261</b>

Source: (a) CKTP report 2022  
(b) Synod Bu 2014-2020

Kristian chhungkua din tur hian biak in hawnga nupui pasal inneih a pawimawh. Mipat hmeichhiatna (Sex) inneih hmaa hman hi a pawl lutuk a, thlarau nun khawih nghal a nih avangin thalaiten insumtheihna Pathian ata kan dil reng tur a ni. Nun dan uluk lote chungah hian sual a ngampa bik. Pathian remruat leh duh loh dana bul tan a pawl. Thil dang vanga kohhran thununna tawk kan awm thei e, a tam zawkin thununna an tawh mek erawh hi chu innghaihna suala tluk vanga ni a. Pitar, putar, chhungkuaa nu leh pa innghaihna suala tlu thunun an tam lo hle ang. Thalaiten sual kan ngampattir a, film tha lo, leh bawlhhlawh, naupang, nula tlangval, nu leh pa thlengin kan en nasa lutuk em ni? nawmchennain kan rilru a chiah hneh lutuk vanga em ni? heti tak maia, keini thangthar ten harsatna kan tawh tak, kohhran, chhungkua, thalai pawla kan sawi thin leh

infuihna hi ava thawk tha ta lo ve tih mai tur a ni tawh a, khawiah nge kan tihsual, a bul ber chungkua atanga tan thar hi a pawimawh.

Chhungkuaah mipat hmeichhiatna hi nupa karah chauh hman tur a ni tih kan inhrilh chian a ngai a, thalaite kan inkawmho dan te, kan len ho dan tur te chhungkua ah inzirtir,infuih thar leh kan ngai. mihring induhna leh mawina chauh thlir a hun leh nun hmang a awm theih, chung chu Lalpan rem a ti lo. Thianghlimna kawng zawh lovin, Lalpa kawng ata kan peng thui lutuk a, thawnthu leh enawmin min chiah hneh lutuk a, kan duhzawng leh kan lawm zawng a nih avangin chutiang siamtu te lehrawn chhawp chhuaktute tan Kristian chungkua thalaite chu, an siam chhuah hralhna atana market tha lutuk kan ni a, chu chuan thalai eng emaw zat hip bet tlatin nupui pasal inneih kawngah pawh thianghlimna kawng zawh thei tawh lovin an duh dan danin a nuntir a. Pathian ring si, a thu awih thei baw si lo te chanvo hre reng chungin mahni duhthu ngeiin sualah an inbarh lut a, tal chhuah lehna kawng zawng thin mah se, a harsa a ni ngei ang- thalai tam tak ten thianghlimna kawng zawh leh turin thununna kan tawh phah mek anih hi. "*Nangni in thianghlim tur ani, kei ka thianghlim si a*". (I Petera 1:16). Bul tan thar ang aw.

Thalai thianghlim nih hi kan mawhphurhna, kan nihna a nia, chutiang tur chuan Pathian hnenah kan inpek a ngai a ni. Lalpa a thianghlim si a, kan lo ti sual tawh a nih pawhin Kristian chungkua din hi i mawhphurhna a ni tih hrerengin sual simin Lalpa khawngaihna dilin, tan la ila, Lalpan hun tha min pek hi bawh pelh lo turin chungkua atangin thalaiten bul i tan ang u. Kan chungkua, kan ram chhe mek hi tuna nupui pasal la innei lo zawng zawng te, nula tlangval thianghlim zawng zawng te Lalpan a pek che u in taksa kha Pathian in a ni tih hre rengin vawng him tlat ang che u. Nula leh tlangval thianghlim te hi Lalpa mithmuhah in mawi bik a, Pathian chenna in ni tih alang fiah bik a, Kristian chungkua din an awlsam bik. Tin, kan lo tisuat tawh a, kan thianghlim tawh lo a nih pawhin Lalpan hun min pek chung hian sual simin a hnen i pan ang u.

**(g) Kristian thalaite chungkua a mawhphurhnate**

*(i) Suat bawihna tang chhanchhuah* : Mizoramah hian kohhran pawl hrang hrang kan awm a, kan thurin pawh a inang lo, mahse Pathian siam vek kan ni, kan tlakna leilung a thuhmun lova, kan ngainat zawng leh kan beng a min hrilh leh kan rilrua min tuhsak pawh a inang lo. Kan zain Kristian chungkua kan ngai pawimawh vek a, mahse khawtlanga harsatna thlentu tam zawk chu kohhran hrang hrang member te tho, chutah pawh thalaite an ni a; eng pawl



maha awm lo hi chu sawi tham an awm lo. Kan inkaihhraina te, Pathian thu rawngbawltute aṅanga kan hriat te, nu leh pa zirtirna kan hriat ṭhin te hi a tawk zo ta lo em ni, heng kan inkhawmpui liana thu pawimawh tak tak pass zawng zawng te, kan inkhawm leh sum tuakna zawng zawng te, kan inkaihhraina ropui tak te hian kan ram buaina a ching fel zo tawh lo em ni? Kristian chhungkuaa ṭhalaite kan va chan nasa si em? Zu leh ruihhlo bawiha tâng mek ṭhalaite, kan unaute an pung tual tual em ni? kan mite taksa leh thlarau boral mai tur chhanchhuak tur hian keini ho hi kan intuaihriam a ngai hle, chu chu ṭhalaite mawhphurhna pawimawh tak a ni. Kan ṭhalaipuite sual bawiha tang mek chhanchhuak tur hian ngaihtuahna thar nen hma kan lak a ṭul hle mai.

*(ii) Kristian Thalaite leh Politics :* ṭhalaite hi politics-a nasa taka inhmang tur kan ni em? Eng chinah nge kan inchiah ve ang? tel ve ila, eng tin nge politics tui nu lakah kan chhungkua kan him theih ang, inthlang ram kan ni a, a hun bi teah inthlan a ngai a, tin politics hi a pawimawh reng dawn a, kan nitin nun a hril avangin. Ringtu ṭha Kristian ṭhalaite politics-ah hian tel duh lo se, ringlo leh ṭha duh hauh lo ten kan ram hi hruai zawk se kan duh em? chung chu kan ṭhatpui tak takin kan ring em? *Mi ṭha pawh politics-ah an inchiah chuan an chhe zel ṭhin*, tia khawlai titi awm hi a dik em? Ringtute politics-ah tel ve duh lo ngawt ila, kan ram in kan sawtpui zawk ang em? Pathian min pek ram rawngbawl hna pawimawh tak Pathian rawngbawl naa ngai thei lotu chuan a inhman avangin hlawkna nasa tak ama tan a beisei ang a, dik lo taka thil tih a hreh lo ang a, ram in a chhiat phah thei. Chuvangin ṭhalai, Pathian ringtu chuan ram siamṭhat hi a vei a pawimawh a, ram hmasawn zelna tura hruaitu ṭha thlan chhuah kawngah te kan fimkhur zel a pawimawh hle. Politics-ah kan inhmang a nih pawhin dikna leh rinawmna kan um zel phawt chuan kan ram in malsawmna tam tak a dawng zel ang. Kan ram in kan kalsan atana pawimawh chu Party Politics avanga induhsakbikna te, min ṭantute vulh vak mai ang chi te hian politics an tibâl a, ṭhalaite tan entawn tur, ṭha si lo sulhnu an hnutchhiah thei a, chhunzawm zel a nih phei chuan ram in nasa takin kan tawrh phah ṭhin a ni. A chhe lai siam ṭhatu kan nihna hi nun chhuahpui a pawimawh hle. Kristian ṭhalaite kan ram siam ṭha turin kan awm hmunah ṭheuh kan ṭangkai tih hre rengin, chhungkuaa eng chhi tur kan ni. Chu chuan kan nakin a hril nasa si a.

*(iii) Kristian ṭhalaite leh Nu leh Pa chawimawi :* Pathianin a ngaih pawimawh chu nu leh pa chawimawi a ni. Thusawm pekah

chuan “ **I nu leh i pa chawimawi rawh**” tih a ni a, thupek dang aiin a dah hmasa a ni. Deut 5:16 ah chuan “*Lalpa i Pathianin thu a pek che angin i nu leh ipa chawimawi rawh, tichuan Lalpan ram a pekah che hian i hmuingil ang a, i dam rei dawn nia*” tih ziak a ni. Kan nu leh pa te hmangaih a, ñanpui a, an mamawh tihsak te, kawm hlim te, an thu zawm te hi Kristian chhungkuua ñhalaite mawhphurhna pawimawh berte zinga mi a ni. Lal Isuan “Nangnin min hmangaih chuan ka thupekte in zawm ang” a ti (John 14:15,23). Kan nu leh pa te leh kan chenpui unaute hmangaih taka enkawl hi keini ñhalaite mawhphurhna a ni.

### **Tlangkawmna**

Kristian ñhalaite chhungkuua dinhmun leh mawhphurhna hi a sang hle a, chuvangin ñhalaite pawhin kan chhungkuua, kan ram, kan din chhuahna tur a ni tih rilru pu chungin kan chhungkaw tan kan beih a, kan insiamñhat a, rinawm leh taima taka Pathian rawngbawl a, chhungkuain harsatna leh manganna kan tawh lohna tura tisa leh thlarau lama chhungkuua humhimtu, ñanpuitu, thlamuantu kan nih a pawimawh a, chutianga kan mawhphurhna te kan hlen ve theih nan leh Pathian chawimawia a awm zel nan Lalpan kan za atan mal min sawmsak rawh se.

### **Sawiho tur te**

1. Kristian ñhalaiten chhungkaw tana hma kan lak dan tur ñha nia kan hriat te sawiho nise.
2. Kristian chhungkuua din tur hian Kristian ñhalaiten Pathian rawng kan bawl mek dan hi a ñha tawm em?
3. Kristian ñhalaite mawhphurhna te sawi belh nise.