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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



"KA PA, ANNI HI NGAIDAM RAWH"

- 'Hetah hian awm ula, min vênpuî rawh u'
- A tlâwm lai hmêl • Zâwlnei ropui Zosâphluia

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 115-na

April 2026

Bu 1,363-na

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SYNOD PUIPATE

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Upa C. Lalduhawma (Jr)
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Sr Executive Secretary : Rev. V.L. Luaia Hránleh
Executive Secretary : Rev. Dr Rosiamliana Tochwawng

The Organ of the Presbyterian Church, Mizoram



I THU NI SE

Editorial *Kristian Tlângau chhiartu zawng zawng Good Friday leh Easter Sunday chibai ka bûk a che u.*

Lal Isua khawvêla a len lai nîah chuan a Pa rawng bâwlin ÷ûl takin hun a hmang a, damlo, nat tinrêng tuarte a tidam ÷hîn a. Amah han zui nghâl duh mai te pawh an awm a ni. Mi sângnga hrai hun lai te khân, a bula rawng bâwla, a zuitu nih kha a nuamin a rinawm. A hun tâwp dâwn lamah erawh hun harsa tak, thutlûkna siam ngei ngei ngai, pal tlang ngai si a tâwk a. Chutih hunah chuan a zirtîrte pawhin an hnêm hlei thei lo a ni. Chutianga manganna vâwrtâwp a tawh laia thutlûkna a siam chu, ‘I thu ni se’ tih a ni.

He thu Lal Isuan a sawi hnua a chung a thil lo thlengte kha he hun ropui tak, Good Friday lo thlen hian kan rilruah lo thar leh sela. Lehkhaziaktute leh Pharisaite hmaah tihelna, chil chhak leh tihduhdahna rapthlâk tak mai a tuar zui a. Amah an khen behna hmun tûr Kalvari tlâng panin, kraws puin, chauva tluin kawng chu a lo zawh chhuak ta. Khawvêl damna tûra kawng a lo thlan hi kan hriat reng a ÷ûl a ni.

Amah kan zuinaah hian kawng nuam leh harsa pawh kan zawh a ÷ûl ang. Amah kan zui avânga duhthlanna harsa tak kan tawh ÷um pawh a awm ang. Chûng hunah chuan kan zui Isua lo thlan kawng hi kan thlan zuia, ‘I thu ni se’ kan tih zêl hi a ÷ûl a ni.

.....



– Executive Secretary
i/c Publicity, etc.

✪ SEC 318-NA A THU

February ni 24–26, 2026 khân Synod Executive Committee (SEC) wawi 318-na chu J.M. Lloyd Hall, Synod Office-ah a thu. Committee hi Rev. John Râldosânga, Synod Moderator-in a kaihruai a; Rev. B. Zohmangaiha, Synod Secretary-in report a pe a; Rev. Dr K. Lallâwmzuala, Finance Officer-in Finance report a pe bawk.

Secretary report-ah Bial thar 7 hawn leh Pastor & Pro. Pastor Induction neih a nih thu te, Synod Mission Board hnuai a missionary 20 lâk a nih thu te, Synod building hrang hrang sak mêk a nih thu te, MUHCS kalpui hnua hospital dinhmun hrang hrang te, April 2025–January 2026 chhônga damlo, awm man pe

thei lo mi 223-te, charity sum ațanga ₹29,60,483/- pêksak a nih thu te, Residential Construction Supervisor training buatsaih a nih thu leh April 2025–January 2026 chhônga Synod sum dinhmun te târ lan a ni.

✪ CHANCHIN THA THLEN NI

Ni 15.3.2026 kha Mizorama Chanchin Tha Thlen Ni cham-phaphâk a ni a. Kum 2012 Synod Inkhawmpui chuan Rev. William Williams-a'n Mizorama lo luh ni, March ni 15, 1891 chu Mizorama Chanchin Tha Thlen Ni atân a pawm a, kum 2014 ațangin hman a ni. Hemi ni pual hian chawhnu lamah 'Buh seng tûr a tam hle si' tih leh zân lamah 'Tih mâkmawh – Chanchin Tha hril' tih thupui zir ho a ni.

✪ FINANCE

♦ Campaign

Finance campaign-in hetiang hian campaigner-te an chhuak – ni 21&22.2.2026 khân Tui-thumhnâr Bialah Upa P.C. Vânlalrova, Upa V.L. Zahawma, Upa C. Ramthamghâka leh Upa Vânlalsâwma Siakêng; ni 7&8.3.2026 khân Bûngtlâng South Bialah Rev. K. Lalhmu-

chhuaka, Upa P.C. Vânlalrova, Upa Vânlalsâwma Siakêng leh Upa R. Lalbiakdika.

✪ WORSHIP

◆ Music Training

February ni 19&20, 2026 khân Ṭawipui North-II leh Lawngtlai Chanmari-ahte Music Training pein Pu Benjamin Sailo, Music Instructor leh Tv. Zosângzuala, Music Trainer-te an kal a. Ni 6.3.2026 khân Khawlailung Bangla Vêng Kohhranah Music Training pein Pu C. Zirlianthanga, Instructor leh Upa Lalhmingliana, Trainer-te an kal bawk.

◆ Worship Seminar

February ni 21&22, 2026 khân Cherhlunah Worship Seminar hmanpuiin resource person-te – Rev. F. Lalhmingthanga leh Upa Vânlalhruaia-te an kal.

◆ Music leh Zai Hruai Training

Ni 7.3.2026 khân Lêngpui Kohhran leh Sihhmui Kohhranah Music Training leh Zai Hruai Training pein instructor-te – Tv. H. Lalṭhazuala, Pu Rorêlkima, Pu Benjamin Sailo leh Pu Immanuel Lalrinmawia-te an kal.

✪ MSSU

◆ MSSU Day

Ni 20.2.2026 kha MSSU Day a ni a. Zosâphluia (D.E. Jones) khân kum 1898 hemi ni hian Sunday School hmasa ber chu Aizâwlah bul a lo ṭan a ni. Kum 2025 inchhiarnaah MSSU hnuaiah Sunday School zirlai 4,54,432 leh zirtîrtu 58,550 an awm.

◆ Zirtîrtu Training

Sunday School zirtîrtu training pein hetiang hian trainer-te an chhuak:

Ni 19.2.2026 zân khân Kulikâwn Kohhranah Upa Lalsiammawia Pachuau leh Upa C. Lalbiaksânga.

Ni 21.2.2026 khân Goa-ah Upa K. Zoremsânga leh Upa Lalthanchhûnga; Tuikhuahtlâng Kohhranah Upa Hrilthansânga, Upa Lalsiammawia Pachuau leh Upa Dr Lalmachhuana; Selesih Kohhranah Upa K. Vânlalngâka, Upa Zohmangaiha leh Upa Danny Lalremmawia.

Ni 7.3.2026 khân Sateek Kohhranah Upa Hrilthansânga, Upa B. Hmingthanruala leh Upa

H. Lalng̃h̃nglova; Tl̃ngnuam Ṽngthar Kohhranah Upa K. Zorems̃nga, Upa Zohmangaiha leh Upa Dr Lalhmachhuana; Dinthar Ṽngthlang Kohhranah Upa K. Ṽnlngh̃h̃ka, Upa S. K̃apzathanga leh Upa John Lalnunthara.

Ni 14.3.2026 kh̃n Khatla East Kohhranah Upa B. Lalhmunliana, Upa Lalchuaailova leh Upa Danny Lalremmawia; Hualngohmun Kohhranah Upa Lalsiammawia Pachua, Upa C. Lalbiaks̃nga leh Upa T. Lalbiakdika; Thuampui Ṽnglai Kohhranah Upa K. Ṽnlngh̃h̃ka, Upa Lalliantluanga leh Upa R. Ṽnlnalhruaia.

✪ KOHHRAN HMEICHHIA

◆ Charity Fund pe

Ni 17.2.2026 kh̃n Synod Hospital Charity Fund at̃n ₹12,35,188 chu Director, Synod Hospital kutah Kohhran Hmeichhe aiawhin Rev. Dr K. Lall̃wmzuala, Executive Secretary i/c Kohhran Hmeichhiain a hl̃n.

Hei hi kum 2025 Kohhran Hmeichhe Inkh̃wmpui Lianin Synod Hospital, Durtl̃ng

Charity Fund leh John Williams Hospital, Lunglei tanpui ñn vawi khat inkh̃w̃m ve ve thawhl̃w̃m l̃k kh̃w̃m a r̃l bawh zuina a ni.

◆ Ror̃l Inkh̃w̃m hmang

March ni 6–8, 2026 kh̃n Champhai Ṽngthlang Kohhran Biak Inah Kohhran Hmeichhe Ror̃l Inkh̃w̃m vawi 13-na tluang taka hman a ni a; thupui, ‘Sim rawh u, ṽnram chu a hnai tawh e’ (Mt 4:17) tih chu Rev. Remlalfaka, Secretary, BSI, Aiz̃awl Auxiliary-in a sawi. Ror̃l palai 1,094 an kal.

Inchhiarna lam – Bial leh Kohhran mal zawmtu 223 an awm a, Kohhran leh Branch Church 1,001 a awm baw. Chh̃ngkua zawng zawng z̃t 1,25,104 a ni a. Ni tin chh̃ng inkh̃w̃m nei thei chh̃ngkua 90,687 (72.50%) an awm a, buhf̃ĩth̃m th̃m ziah chh̃ngkua 1,23,145 (98.44%) an awm baw. Kohhran Hmeichhe member 2,08,921 an awm a. Member tam berna bial chu Champhai Ṽngthlang Bial a ni a, member 3,122 an awm a; member tl̃m berna bial chu Buarpu Bial a ni a, member 36 an awm thung.

Kristian chhûngkaw dinhmun tehnaa 1-na chu Phainuam Bial a ni.

Thurêl tângpuite

1. Kum 2027 Kohhran Hmeichhe Inkhâwmpui Lian chu North Vanlaiphaiyah nghah a ni a; kum 2028 Kohhran Hmeichhe Rorêl Inkhâwm chu Sihphîrah nghah a ni.
2. Women Centre pualin tum khat inkhâwm thawhlâwm lâk khâwm.
3. Synod Hospital, Durtlâng tân Charity Fund leh John Williams Hospital, Lunglei tanpuina pualin a hran ve vein thawhlâwm lâk khâwm.

✪ KRISTIAN THALAI PAWL

◆ KTP Day

February ni 16 kha KTP Day a ni a. Central KTP chuan hun eng emaw chen aţang khân KTP Day hman dân tûr ruahmanna hrang hrang hetiang hian a siam a – biak in hung chhûng hmun remchâng laia KTP Flag târ, biak in leh a vêl tihfai, vêng chhûng tihfai, mi harsa leh damlote tanpui, thisen pêk leh a remchân anga KTP thil tum leh thupui zir ho tihte. Hêng bâkah

hian branch-in mahni remchân angin an hmang thîn bawk.

◆ General Conference hmang

Kristian Thalai Pawl (KTP) General Conference vawi 61-na chu February 26–March 1, 2026 khân Saitual Public Playground-ah Pathian hruainain tuang taka hman a ni a; thupui ‘*Pathian tâna mi hlang*’ (Sam 119:1–3) tih chu Rev. P.C. Lalropuia, Kawrthah Pastor Bial vawngtuin vawi thum a sawi. Palai inziak lût mi 53,638 an ni.

Ni 28.2.2026 (Inrinni) khân Saitual Kohhran Biak Inah rorêl a ni a, kum 2026–2028 chhûnga Central KTP hruaitu tûr hetiang hian ruat a ni:

Leader

Rev. Dr K.M. Vânlalpêka (Synod thlan)

Assistant Leader

Pu Nicholas Lalbiakzuala, Tuikual Bial

General Secretary

Upa Lalzârmawia (Synod ruat)

Assistant Secretary

Pu Lalruatpuia, Kulikâwn Bial

Treasurer

Upa Lalbiakfela, Zêmabâwk North Bial

Finance Secretary

Pu Lalduhawma Chhangte, Khatla Bial

Anni bâkah hian Committee Member 29 an awm. Central KTP hruaitute hi SEC-in a rêl

angin Aizâwl khawpui chhûng bial 34 aṭangin ruat an ni.

‘Kristian Ṭhalai’ Editor atân Pu Rochhîngpuia, Chanmari Bial leh Synod Choir Director atân Pu Vânlalremliana, Chanmari West Bialte ruat an ni bawk.

2026–2027 kum puan thupui atân ‘*Chhûngril takna*’ tih thlan a ni a. Kum 2026 chhûnga thupui zir ho atân ‘Pathianni serh chungchâng inzirtûr ni rawh se’ tih chu pawm a ni. Kum 2028 General Conference chu Champhaiah Ruantlâng Bial, Champhai Bethel Bial leh Champhai Zotlâng Bialten an thleng ang a; kum 2030 General Conference chu Zâwlnuam leh Bawrai Bialin an thleng ang.

KṬP-ah hian Bial 218 leh Branch 917 a awm a; KṬP member 1,81,131 an awm bawk. Member tam berna bial, Champhai Vêngthlang Bialah member 2,635 an awm a; member tlêm berna bial, Buarpui Bialah member 31 an awm.

✪ TRUST

◆ Pastor Quarters ram en fel

Ni 6.3.2026 khân Tlungvêl Vêngthar Pastor Quarters ram

en felin Upa Thangliankhûma, AE leh Pu Lalhriatrenga, JE-te an kal.

✪ SOCIAL FRONT

◆ Pian pun campaign

February ni 21&22, 2026 khân Zohmun Bialah pian pun chungchâng awareness campaign hmangin campaigner-te – Upa C.H. Thangkuma leh Rev. Dr Rualthankhûma-te an kal.

◆ Sex Education Campaign

Ni 17.3.2026 khân Chhiahtlâng Vênghlun Kohhran Centenary Hall-ah Chhiahtlâng Bial KṬP buatsaih Sex Education Campaign hmanpuiin Rev. V.L. Krosschhuanmawia, campaigner a kal.

✪ CAMPUS MINISTRY

◆ Gospel Week hmanpui

March 4–6, 2026 khân Synod Home Mission School, Zâwlpuih Gospel Week hmanpuiin Tv. Lalrinchhana, Counselor, Resource Person Pu C. John Saipârliana leh Tv. Lalthlanawma-te an kal. Gospel Week hi ni thum chhûng hman a ni a, zirtûtu leh zirlaiten an hlut hle.

✪ SYNOD REVIVAL

◆ Speaker-te intuai tharna

Synod Revival Speaker-te riak lûta intuai tharna chu February 17–20, 2026 chhûng khân Synod Conference Centre, Mission Vêngah buatsaih a ni. Ni 17.2.2026 tlai dâr 3:30-a a hawma inkhâwmah Rev. John Râldosânga, Synod Moderator-in Keynote Address a sawi a. Kulikâwn Bial Zaipâwl leh Nl. Lalremruati-te an zai.

Intuai tharnaah hian revival speaker-te rawngbâwl zêlna atâna pawimawh thupui chi hrang hrang mi thiamten an zirtîr thîn a, thupui zir ho bâkah sawi ho thîn a ni bawk.

Ni 19.2.2026 zâna a khârna inkhawmah Rev. V.L. Luaia Hránleh, Senior Executive Secretary-in thu a sawi a; Seraphic Choir an zai bawk.

Revival speaker-te hi February ni 20 (Zirtawpni) tukthuan ei khamah an chhuak a ni.

Tûnah hian Synod Revival Speaker mi 60 (Mipa 58 leh hmeichhia 2) an awm a. Hetiang hun hi kum tin buatsaih thîn a ni.

✪ SYNFO

◆ Saitualah zin

Ni 23.2.2026–1.3.2026 khân KṚP General Conference video coverage lam buaipui tûrin thawktute – Upa Lalruatsaka, Pu Peter Lalanpuia, Pu David Lalruattluanga leh Pu H. Lalṭanpuia-te Saitualah an kal.

◆ Champhaiah zin

March ni 6–8, 2026 chhûnga Kohhran Hmeichhe Rorêl Inkhâwm video coverage lam buaipui tûrin thawktute – Pu Peter Lalanpuia, Pu David Lalruattluanga leh Pu H. Lalṭanpuia-te Champhaiah an kal.

✪ MCC

◆ Club Day hman

Ni 13.2.2026 khân Mizoram Christian College (MCC)-a club hrang hrang chuan ‘Club Day’ an hman a, club hrang hrangten hun hlimawm leh hlâwkpuiawm tak an hman.

Adventure Club chuan Reiek tlâng leh Khuangchêra Pûk, Ailâwngah ‘One Day Training on Caving and Rapelling’ hun an hman a, zirlai 53 leh zirtîrtu 4 an kal.

Agripreneur Club leh Chuailo Cultural Club-te chu Vinco Farm Director, Pu Nicholas Vânlalhumhiman college-ah hun a hmanpui a. ‘Turning Agriculture into Opportunity’ tih thupui hmangin, agriculture products hmanga ngaihtuahna thar senga, ei zawnna atân a hman theih dân a sawi.

Art & Music Club chu Thên-zâwlah an kal a, zirtîrtu 5 leh zirlai 42 an kal. Heta kalte hian MV Handloom Training Centre leh AH & Vety Dîlpui an tlawh.

Literature Club chuan Pu F. Vânlalrochana, MPS hovin Aizâwl Open Gym, MINECO-ah ‘Book Talk’ hun an hmang a. MAL Book of the Year 2024 ‘Hun Inhera Kara Zofate’ tih Pu F. Vânlalrochana ziak chung-châng sawi ho a ni a, Mizoram State Library an tlawh baw.

◆ Rural Expedition hmang

MCC chuan kum tina a tih thîn angin February ni 18–21, 2026 chhûng khân 6th Semester zirlaite tân Rural Expedition a huaihawt. Expedition-ah hian zirlai 30 an kal a, Vice Principal Dr Benjamin Lalfakzuala leh

zirtîrtu dang pathumin an hruai a ni. Zirlaiten hna an thawh hunah ram leh hnam tâna mi ãangkai, thingtlâng kut hnathawk mite dinhmun hre thiama hmasâwnna tûr kawng ãha zâwk kawhhuhtu an nih theih nâna buatsaih a ni.

Rural expedition-ah hian Pilêr khuaa an ei zawn dân zir chiangin, zirlaite hian lo lamah kut hnathawktute an pui a, an thlai thar chhuah suma an chantûr dân chungchâng sawiin kut hnathawktute an kâwm a. Pilêr khuaa sikul awmte an tlawh chhuak a, thingtlâng naupangte enkawl an nih dân leh zirna an dawn dân te an bêl chiang baw.

MCC Rural Expedition-a kalte hian Mizorama planned city awm chhun, East Lungdâr tlawhin, a khaw inrem dân te an bêl chiang a. Biateah Samuel Tea Factory leh thingpui huan tlawh telin, factory-a thawkte nêan an inkâwm a, thingpui hnah ațanga thingpui fe siam leh thawn chhuah a nih dân te an sawi ho baw. Zirlaite hian an kalna kuaah cleanliness drive hmang zêlin, zîngkârah khaw chhûnga bawlh-hlawh an thian fai thîn baw.

✪ PARTNERSHIP

◆ Thilpêk sem

Ni 11.3.2026 khân Synod Partnership Committee chuan kum danga a tih thîn angin Synod pawm para church leh khaw-tlânga rawngbâwlina kalpui mêk pâwl hrang hrang 31-te nêh intawh khâwmna hun JM Lloyd Hall, Synod Office-ah a hmang.

He hun hi Rev. John Râldo-sânga, Synod Moderator-in a kaihruai a; Rev. Dr Rosiamliana Tochwawng, Executive Secretary i/c Partnership-in fuihna thuchah a sawi a. Pâwl hrang hrang aṭanga kalten an rawng-bâwlina chanchin tawi an sawi baw.

He intawh khâwmah hian pâwl hrang hrang aṭangin mi 85 vêl an kal a. Synod hminga an rawngbâwlina hriatpuina thilpêk, hêng pâwl hrang hrang hnênah hian pêk a ni.

✪ PPPF INHMU KHAWM

Ni 19.2.2026 khân Synod Office Devotion Hall-ah Pres-

byterian Pastor Pension Fellowship (PPPF)-in Annual General Meeting a hmang.

Annual General Meeting hi chawhma leh chawhnuah hman a ni a.

Chawhma inkhawm hi Rev. Dr C. Rosiama, PPPF Chairman-in a kaihruai a; Rev. Dârkhûma, PPPF member-in hunserh a hmang a. Rorel a ni a, Secretary report, Treasurer report leh Audit report ngaihthlak a ni a. An member chatuan ram pan mi 8 sînin member thar 10 an lâwm lût baw.

Chawhnu inkhâwm chu Rev. Dr Zaihmingthanga, PPPF Vice Chairman-in a kaihruai a; Rev. Zosângliana Colney ziah ‘Kan rama hnam dang lo lût pung zêl dawnawm dân tûr’ tih thupui zir ho a ni. Hun tâwpah Rev. Dr R. Lalbiakmawia, PPPF Assistant Secretary-in lâwm thu a sawi.

PPPF-ah hian pastor pension apiang an tel zêl a. Kum tin intawh khâwm hi hlim takin an hmang thîn baw.

Tin, Pentikos ni a lo thlenin, an zain hmun khatah an awm khâwm vek a. Tin, thâwklehkhatah vân ata ri, thlipui tleh angin a lo thleng ta phut a...an zain Thlarau Thianghlimin an khat ta vek a, Thlarauvin a ṭawngtîr ang zêlin ṭawng dangin an lo ṭawng ta a (Tirh 2:1–4).



POPE LEO-AN MARI HNENA ṬAWNGṬAI LO TURIN A HRIATTIR

Pope Leo-a chuan Catholic mipuite chu Mari hnêna ṭawngṭai lo tûrin a hriattîr a, Isuan chatuan hremna aṭanga khawvêl chhandamna hna a thawhnaah, a hringtunu a nih vângngawtin pawimawhna a nei hran lo tih a sawi a. Hei hian thlarau inlâr nia hriatna te, milim biakna te, mahni inzâwlneihna te a thlen thei tih a sawi.

Vatican aṭanga thuchhuah chuan – Isua chauh hi mihringte chhandamtu a ni a, Catholic mite chuan Mari hi chhandamtu zînga tel veah an ngai tûr a ni lo, tih a târ lang a.

Isuan krawsa thiin khawvêl a chhandam a; chutih laiin, Isuan chhandamna hna a thawh theih nân Mari chuan Isua a hring a; mahse, chhandamtu a ni ve lo, tiin a târ lang bawk.

– THE GUARDIAN

YOUTUBE-A BIBLE ZIRNA A DAH AVÂNGIN PASTOR MAN A NI

Cuba rama Protestant pastor pakhat chu YouTube-a Bible zirna a dah avângin man a ni.

March ni 15 khan pastor hi man a ni a. Cuba ramah hian sawrkâr dodâlna leh mipui nawrhna a hluar hle a, ei tûr leh damdawi indaih lohna a nasa hle bawk. Pastor Lora-a an man hma hian mipui lungawi lo chuan Moron khawpuia rorêl lai Communist Party pisa chu an hâl a ni. Pastor Lora-a an man hian police-ten car-ah an nawr lût tih video aṭangan a hmuh theih a ni.

Pastor Rolando Pérez Lora-a chu he video a dah hnu rei lo teah Peñas Altas, Matanzas-ah police-ten an man a ni.

Dârkâr rei lo te hnua an chhuah leh hnu chuan, Pastor Lora-a chuan a rawngbâwlna chu sawrkârin khap beh a tum tih Christian Solidarity Worldwide (CSW) a hirih a. “Cuba-ah hian tihduhdah kan tâwk fo va. Mahse, mipuite tân theih tâwp chhuaha rawngbâwl hi ka tum tlat a ni,” a ti bawk.

– CHRISTIAN TODAY

ISRAEL-IN LEBANON A BEIHNAAH CATHOLIC PUITHIAM A THI

Lebanon-a Catholic puithiam pakhat chu Israel-in tank hmanga Lebanon a beihnaah a thi.

Father Pierre El Rai-a (50) chu Qlayaa-a an kohhran mite tanpui tuma an ina a tlawh laiin IDF tank-in a rawn kâp a. He ina a awm lai hian tank chuan a rawn kâp nawn leh a, Father El Rai-a hi a hliam a.

Aid to the Church in Need- in a sawi dânin, Father El Rai-a hi a hliam tuar lovin hemi hnu lawk hian damdawi inah a thi ta a ni.

Tûn hnaia Israel, Iran, US leh Lebanon-a inkhwar Hezbollah firfiak pâwlte buaina avâng hian hêng lai rama Kristiante nun a râlti hle a ni.

He thil thleng hi Kristianten IDF kut an tuar vawi khatna a ni lo. Gaza buai lai pawh khân Holy Family Church, Catholic biak in awm chhun chu Israel sipaiten an kâp a. Mi pathum an thi a, puithiam, Father Gabriel Romanelli-a a hliam bawk. Hemi hma hian biak ina himna zawnga tlân lût nu pahnih chu Israel sipaiten an kâp hlum bawk.

– CHRISTIAN TODAY

BANGLADESH SAWRKAR THARAH KRISTIAN TEN BEISEINAAN NEI

Bangladesh-a sawrkâr thar lo piang chuan Kristian hruaitute zîngah beiseina a siam.

Bangladesh Nationalist Party (BNP)-in sawrkârna a siam hnua Prime Minister Tarique Rahman-an puithiamte lâwmman pêk a tum thu leh hnam tlêm zâwkte vên him an tum thu a sawi chuan Kristian hruaitute rilru a tiphîr hle.

Rahman-a chuan a sawrkârin sakhaw tina puithiamte chu thla tin lâwmman a pêk tûr thu leh an hunpuia sênso a tumpui thin tûr thu a puang a. Hei hi he Muslim ramin Muslim ni lote hamthatna tûr a puan vawi khatna a ni.

Bishop Sebastian Tudu-a chuan, Catholic Kohhran chuan sawrkâr aţanga pawisa an dawn loh tûr thu a sawi a. Bangladesh Kristian nuai nga vêlte rilru pawh – sawrkâra aţanga pawisa dawn duh leh duh lo an awm avângin – a buai phah hle a ni.

PM thar, kum 60 mi hi Ziaur Rahman-a leh Khaleda Zia-ite fapa a ni a, BNP dintu a ni a, kum 35 chhûnga Bangladesh-a mipa PM hmasa ber a ni.

– CHRISTIAN DAILY INTERNATIONAL



Rotluanga Phûlpui zawhna

Z.1. *Kristian Hla Bu en nawn mêkah hla paih then tûr a awm niin ka lo hria a. Ka lo ui hle mai a. Eng nge paih then kher a ãlna? Kan hla buah hla kan ngah mai dâwn a ni lo'm ni? Paih then lovin, thun belh kan duh a nih chuan thun belh mai ila, hlaah kan hausa mai dâwn niah ka lo ngai a. Sâpho pawhin hla an ngah hle a ni lo'm ni? A uiawm êm mai a, paih lova thun belh zêl zâwk hi a theih lo'm ni?*

Ch. Kristian Hla Bu en nawn mêkah hian hla 20 awm zui tawh lo tûr a awm a, hla thar 70 dah belh a ni thung. Hla thar dah belh tûr chuan paih then a ngaih avângin, KHB en nawntute chuan uluk takin, kan sak tam dân leh tuipui dân te pawh ngun taka ngaihtuahin hla 20 hi telh loh a ni ta a; hei hi ãtum dang en

nawna an tih ngai loh ang takin, Synod Executive Committee (SEC) pawmpui thlapa tih a ni nghe nghe. Kristian Hla Bu hi paih awm lova kan belh zêl chuan a chhah lutuk thei a, a hmangtute tâna buaithlâk khawp a tling ve thei a. Hla 650-a tihpun pawh hi chhah belh lutuk lo tûr leh hman nuam tâwk tûra tih a ni ber mai. Tin, hla awm zui lote hi a bo dâwn lo va, tâna KHB kan hman laiah hian a chuang reng tawh dâwn a. Hla bu hlui, kan hman tâk loh dah that zêl hi hla hlui vawn thatna kawng pawimawh tak a ni a, intihhmuh zêl pawh a tha âwm e.

C. Lalzova Kulikâwn West zawhna

Z.1. *Bethlehem hi hmun hnihah awmin, Judai rama Bethlehem zâwk hi Lal Isua lo pianna nia sawi a ni a. Isaia 9:1-5-a Zebulun leh Naphtali chungchâng a sawina kal zêlah châng 6-naah Lal Isua hming tûr nèn lama a rawn sawi zawm si hi, Judai rama Bethlehem-a lo piang nia kan hriat dân nèn a va inkalh deuh ve! Engtia sawi rem tûr nge ni ta ang?*

Ch. Bethlehem hi pahnih a awm a: pakhat chu hmâr lam Zebulun ramah a awm a; a dang chu chhim lam Judai ramah a awm thung. Isua pianna hmun chu chhim lam Judai rama Bethlehem khua a ni tih Matthaia leh Luka hian Chiang takin an ziak a ni (Mt 2:1; Lk 2:1–7). Isaia 9:1–6-a ram lo langte hi hmâr lama awm chu a ni ngei a. Mahse, Isaia hian nau lo piang tûr pianna khua lam aiin, chu nau lo piang tûr chuan chûng ramte tân chuan ênna a rawn thlen dâwn tih hi a sawi tum chu niin a lang.

A AW PAWL

Hebrai 5:12. A hun ngaihtuah zawngin zirtîrtu ni tawh hial âwm in ni naa, Pathian thu bul ber, a aw b te chu zirtîr in ngai leh ta a.

Fiamthuïn, “Kan rama piangthar tawh zawng zawng hi kan ram mihring aiin an tam tawh zâwk,” an ti thîn a, a dik thei hial âwm e. Camping-ah kan lût a, kan piangthar a, rei kan daih lo va, kan da leh a, kan lût leh a, chuti rêng rêng chu kan ni tihna a ni mai âwm e. Ringtu inti ve si, ‘a aw pâwl’ pèl thei rêng rêng lo hi kan tam âwm asin. Kan lo ni ve reng lo maw?

Paula hian Korinth Kohhranho pawh hi, “Pathian thu in hriatna chin ngaihtuah chuan zirtîrtu ni tawh hial âwm in ni asin maw le! Mahse, Pathian thu, a bul tê aţanga zirtîr in ngai leh thîn,” a ti a ni. Keiniho pawh hi a tam ber chu Korinth Kohhranho ang hi kan ni ve mai em? Piangthar thîn, da leha, a bul aţanga zirtîr ngai leh thîn kan ni nual lo maw? Hêng hi a chhan ber chu – nghet tûra kan taimâk tâwk loh vâng a ni ber mai. Lal Isua hnung zui tûr hian rinawmna kan tlachham a, kan chhel lo va, kan dawihzep leh tlat thîn. Chuvângin, sualin min bei hlek a, kan tlu leh mai thîn a nih hi.

Sual hneh nâna chakna kan lâkna ber, Bible chhiar kan thatchhe tlat a, ţawngţai kan taima hek suh. Pathian biak inkhâwm kan peih lo hle bawk si. Pâwl sawn ngaihna a awm lo a ni. 2 Petera 1:10-ah chuan, “Taihmâk chhuah leh zual rawh u; chûng chu in tih zawngin eng tikah mah in tlu lo vang,” tih kan hmu. Pathian thu bul ber, a aw aţanga pâwl sawn tûr chuan Bible chhiar taimâk a ngai a, ţawngţai tam a tûl a, inkhâwm thlahthlam loh a pawimawh. Chu bâkah, “Khawvêlin min hmusit mah se, i hming chauh ka chhuang ang e,” tia chhel tak leh taima taka kan beih fan fan a ngai.

– Upa C.L. Thanmawia, Mission Vêng



“KA PA, ANNI HI NGAIDAM RAWH”
(Lk 23:26–34)

– *Upa Lalhuaplina Râlte*
Tuikual North Kohhran, Aizâwl

Kan thupui hi kraws lêra Lal Isua thusawi zînga mi a ni a, thu pawimawh tak a ni. Lal Isua chu kan sual tlan tûrn khawvêlah a lo kal a, kan sual tlan nâna a thih mêk lainin, amah khêng bettute tân a Pa hnêna a dîlna ãawngkam a ni a. Chu thu chu kan ngaihtuah ho dâwn a ni.

1. Isuan kan tân krawsa khen beh a tuar

Chatuan nun kan neih theih nâna hmangaihtu Pathian chatuan remruat lo thlen dân hi mihring finna leh hriatna hian eng tikah mah a hre fiah phâk dâwn lo va, mihring kê hian a sawi chhuak thiam hek lo. Kan hriat angin Lal Isua chu he khawvêlah chhandamna hna thawk zo tûrn a lo kal a. A mite tâna lo kal ni mah se, ama miten an duh si lo. Krawsa khen beh tumin an phiarru a, nasa takin tihborala a awm theih nân an bei a ni tih kan hria. Eng lai maha inrem ngai lo leh inrem thei lo pâwl lian tak tak pathum – Pharisaihote, Saddukaite leh Heroda pâwlte an inrem a, thu khat vuain an phiarru a, krawsa khen beh a

nih theih nân lungruat takin an bei ho a ni. Hei ringawt pawh hi thil mak a tling a ni.

A dang lehah chuan a chung a rorêlna an hlen chhuah dân hi a hma lamah a awm ngai lo va, a hnu lamah pawh a awm tawh hek lo. Dâr kêr 10 chhûng vêlin rorêltu hrang pali hmaah vawi ruk a ding hman a. Thihna khawp thubuai, zânah ngaihtuah tûr a nih loh lainin Isua erawh chu an ngaihtuah a. Sabbath leh kût hma niah ngaihtuah tûr a ni lo bawk a. Mahse, Kalhlên Kût niin an ngaihtuah a. Chu mai bâkah Sabbath hma ni chiah a ni lehngâl a. Chu mai pawh a la ni lo, rorêltuten thihna khawp thubuaiah an zavaiin thu khat vuain thiam loh an chantîr tûr a nih loh lainin an ãang ho va.

Thuhretu derte kha thiam loh chantîr tûr an nih laiin thiam lohna nei rêng rêng lo Isua chu thiam loh an chantîr zâwk a, krawsa khen beh tûrin thu an titlu a ni. Hêng zawng zawng kan hriat hnu vek a ni. Eng vângin nge hetih hun laia Rom sawrkâr, khawvêl pumin a hriat tham khawpa dik taka rorêl thîn hnuaiyah sualna leh thiam lohna an hmuh zo lo chung chung pawha krawsa khen beh tûra an pêk theih mai? “Pathian hmangaihna ropuizia hi thu leh hlain a hril sêng lo,” tih hi a chhânna chu a ni.

Lal Isuan Pilata hnênah, “Chung lam aţanga pêk i nih loh chuan ka chungah thuneihna rêng rêng i nei lo vang,” tia a chhâng ang khân, Pathian chatuan remruat chu a chungah a thleng lo thei lo. Good Friday-ah hian a tharin Kalvari tlânga kraws lêra kan Lal Isua an khen beh kha rinna mitin thlîr thei ila a va duhawm êm! Eden natna, bawhchhiatna, Eden soal eng kawng maha vân leh khawvêl theihnain a sil fai theih loh, hmangaihtu Pathianin amah leh amah inngaitlâwma kan soal

man bat tlâkna tûra kraws lêra a tawrhna kha kan thlarau mit hian a tharin han hmu nawn leh ila a va duhawm êm!

Ani chu kan natna te, kan khawlohna te phurin krawsah khen behin a awm a. A vuakna vualtea tihdam kan nih theih nân a lo tuar ta. Soal man chu thihna a nih avângin, chatuana thihna aiah chatuana nunna kan neih theih nân krawsah soal rêng rêng hre lo chu keimahni avângin khen behin a lo awm ta. Sualin a sawisak mêk kan awm em? Kohhranho zîngah pawh inthlahrung tak leh mangang taka awm mêk kan awm em? Thih hnu piah lam ngaihtuah châng apianga rilru buai, thlamuanna nei lo kan awm em? Hawh u, Kalvari tlânga mi an khen beh hi i en ang u. Chu krawsah chuan soal man bat tlâk a ni a; chu krawsa Chhandamtu nâk thianghlîma aţang chuan thisen leh tui, chatuana nunna, tui nung lui a lo luang chhuak ta. Kraws lêra tuihâl dangchâra auva, “Ka tui a hâl e,” titu ngei chuan, “Tu pawh tuihâl apiang lo kal rawh se, a thlâwnin nunna tuikhura mi hi in rawh se,” tiin min sâwm ta.

Hawh u, kohhranhote Kalvari tlanga mi an khen beh hi a tharin en ila, tui nung lui lo chhuak hi a thlâwnin i in thar leh ang u.

2. Isua an khen beh kha Pathianin mihring a hawisan-na vâwrtâwp târ lanna a ni

Bible-in min hrilh angin, Eden huana mihring hmasate chu thu awih lohna avângin sualah an lo tlu ta a, Pathian thianglim leh famkim nê an lêng dun thei ta lo tih kan hria. Chu vâng chuan Pathian leh mihring suala tlu chu mi hrang an lo ni ta. Eden natna, bawhchhiatna zawng zawng sual phurtu a nih avângin Pa Pathian chuan a hawisan lo thei lo.

A Fapa neih chhun ni mah sela, sual zawng zawng phurtu a nih avângin hrehawmna leh manganna vâwrtâwp tuarin a rûm a. Mangang leh thlabâr takin a Pa Pathian chu au mah sela, ðanpuitu a hmu si lo. “Eloi, eloi, lama sabakthani?” ti lawm lawm mah sela, chhângtu rêng an awm lo. Zan thim hnuaiah chuan natna te hi a zual duh bik a. A pian laia Bethlehem dai Lalpa ropuinain a chhun êng phût chu hmuh tûr a awm ta lo.

Ni tlak hun la ni lo mah sela, tlai dâr 3 bâwr vêlah Jerusalem khawpui leh dai vêl chu thimin a rawn khuh ta. Khawvêl Eng chu thim hnuaiah mangangin a rûm a. Mihring famkim a nih bawk si avângin chhantu a ngai ngawih ngawih a, puitu rêng an awm si lo. Duh ni sela, amah ðanpui tûrin vântirhkoh sângsarih pawh ko thla thei khân, chhandama kan awm theih nân, nunna kan neih theih nan a ko thla duh lo va. A Pa Pathian ngei pawhin duh ni sela chuan, hêng zawng zawng hi a tawrhât kher lo vang. Mahse, mi sualte a hmangaihna vâwrtâwp chu puan chhuaha, leilung pian hmaa talh tawh Berâmno chuan, a thisena khawvêl a chhandam theih nân chu kawng chu a zawh a ngai tlat a ni.

Unaute u, hêng zawng zawng hi kan tâna tuar a ni tih a thara kan hriat a va ðul teh reng êm! Kan thupui a ðangin han pêng hlek ila. Keiniho ngei pawhin he kraws kawng hi kan zawh châng a awm ang. Mangang leh lungngai taka awm châng pawh kan nei fo vang. Tih tak zeta kan ðawngtaia, kan dîl reng chung

pawhin chhâna rêng rêng hmuh loh hun pawh kan nei ang. Harsatna te, natna leh thihna hial te pawhin thla a zâr laite kan tâwkin, kan la tâwk ve ang. Chûng hunah chuan, “Eloi, eloi, lama sabakthani?” tiin au au mah ila, chhângtu rêng kan neih loh châng te pawh a la awm ang. Mahse, unaute u, kan Pathian hian eng lai mahin min thlahthlam ngai lo va, min kalsan ngai hek lo. “I thu ang zêlin ka chungah thleng rawh se,” titu a hniak hnunga kan zui ve theih nân chu kraws kawng chu kan zawh ve a ngai thîn.

Pathian thiltihtheihna a thara kan chan zêl nân chu kawng chu kan zawh ve a ngai thîn. Chu kawng chu ringtu kawng a nih miao avângin, kan nunah eng pawh lo thleng se, “I thu ang zelin,” ti thei tûra a thara inbuatsaih zêl hi kan tih tûr a ni.

3. Amah khêng bettute tân Isuan a ngensak

Krawsa an khen behte rêng rêng tawngkam thaa tawng chhuak thei an awm ngai lo. Mangang takin an au ruai ruai a, an pian ni te, anmahni hringtute leh khêng bettute

ânychhia an lawh a, chil te an chhâk a. Tawng chhe tinrêng an puh chhuak thîn. Thênkhat phe chu an lei te an tansak hial thîn.

Kan Lal Isua tawngkam erawh puithiamte, lehkhaziak-tute leh amah khêng bettute mak tih khawpin a danglam a. “I hmêlmate hmangaih rawh. A tiduhdahtute apiang che chu malsâwmsak rawh u,” tia lo zirfir thîn chuan a zirtirna thu ang ngeiin, “Ka Pa, anni hi ngaidam rawh, an thil tihsual an hre lo a nih hi,” tiin ngaihdamna thu a rawn sawi chhuak ta. Kan tân a pawimawh hle mai.

Dik tak chuan, kraws kan hriat dân te pawh hi ngaihtuah chian a ngai ta. Wawi eng emaw zât hêng hunpui hi kan lo hmang liam tawh a. Kan hamthamna tûr lam chauh kan thlîr a, krawsa chhandamna min siamsak lam chauh hi kan tuipui a. Krawsa Lal Isua tuar lai rinna mitin kan thlîr a, khawngaihna leh lainatnain kan khat a, kan lung a chhia a, min tih zawhsak tawh lamah a pâr kan tlân a. Mahse, hei chauh hi kraws kan hriat dân tûr a ni lo vang.

A lehlam nun hi tih tak zeta kan nunpui a hun ta. “Krista Isua mite chuan tisa chu a sual ngaihtuahnate chawpin an khêng bet ta,” tih thu te hi a taka kan nunpui a hun ta. Kan Pathian hian biak in leh a vêla amah kan chawimawi te, amah faka hlim taka kan lâw te, a hnêna thilpêk kan hlan te hi a lâwm ngei ang. Hêng zawng zawng pawh hi a hnênah rim tuiin a chho ngei ang. Mahse, kan biak in pâwn lam nun hian a chawimawi ve a hun ta. Eden sual, Eden mihring hlui hi biak in leh a vêlah chauh kan khêng bet a, pâwn lamah kan thlah zalên leh si. Good Friday hi biak in leh a vêl chauhva hman a tâwk ta lo. Biak in pâwn lamah kan nun hian a taka Good Friday a hman a tûl tak zet tawh a ni.

Khen beh nun aţang chuan ngaihdamna a lo chhuak a, “Ka Pa, anni hi ngaidam rawh,” tiin hmêlmate pawh ngaihdamna thu

a lo au chhuahpui ta. Hmêlmate nêna inremna a lo thleng a. Chu chu ringtu zawh tûr kawng chu a ni. Vawi sarih chauh ni lo, vawi sarih hmun sawmsarih ngaidam tûra min zirfîrnate hi engtin nge kohhranhote hian kan tih dâwn, khen beh nun hi a takin kan nunpui ngam dâwn em, kraws thiltihtheihna hi kan nun hian a tak takin a dawng ngam dâwn em, tihte hi mi in i inzâwt ang u.

Good Friday hun ropui takah hian kohhranhote a tharin Kalvari tlâng thlîr ila, krawsa kan tâna khen beh chu kan thlarau mitin en ila. Nunna, chatuan nunna tui luang chhuak chu a thlâwnin in ila. Hmêlmate pawh ngaihdam theihna kraws chu a tharin pu ila. “Ka Pa, anni hi ngaidam rawh,” ti theuh thei tûrin he Good Friday hi i hmang ang u.

Lalpan a thu malsâwm rawh se. Amen.

*Amahah leilung a ber laiin,
Leilungah amah an zalh a;
Angelho fak ber a inngaitlâwm,
Boral tawh fate chhandam nân.*

“HETAH HIAN AWM ULA, MIN VENPUI RAWH U”*(Matthaia 26:36–46)*

– Rev. Z.D. Lalhmachhuana
Durtlâng North

Thuhmahruai

He ÷awngkam hi tu sawi nge, khawi hmuna sawi nge tih sawi fiah ngai lovin kan Chiang sa vek âwm e. Kan Lal Isuan Gethsemani huana lungngaihna vâwrtâwp a tawh lai, thlamuantu leh awmpuitu a mamawh êm êm laia a sawi a ni.

Kan hriat tlân angin tlai vârpui ngai chu kan tlai vârpui thîn a, thlamuan ngai chu thlamuan kan tum thîn. Hemi zân hian kan Lal Isua hian lungngaihna vâwrtâwp a tuar a, thlamuan leh awmpui tûrin mangang takin a zirtîrte a sâwm a ni.

I. A thu awmzia

1. He thu awmzia hi, ‘Min vênpuir u’ tih te, ‘Min thlamuan rawh u’ te pawh ti ila, a dik tho âwm e.

2. Kan Lal Isua hian amah mantu tûr Rom sipaite leh puithiam lalber sipaite an awmna hmunah chuan amah man tûrin an lo kal dâwn tih a hre sa vek a. Chûng thil a chung a lo thleng tûr lakah chuan ‘Min vênpuir rawh u’ a tihna a ni thei.

3. Lal Isua chu Pathian leh mihring famkim, keimahni ang chiaha lungngaihna te nei mi leh natna te hre mi a ni a, a chung a

thil lo thleng tûr chu a râpthlâk tûrzia te, a nat tûrzia te leh a manganthlâk tûrzia a hria a, “Min vênpuir rawh u,” a ti a ni ang

4. ‘Min vênpuir rawh u’ tih hi, ‘Hmêlmate hneh tûrin min dopui rawh u,’ tihna lam ni lovin, a chung a thil lo thleng tûr hrehawmzia, a tuar tûr nasatzia hi a hria a, a Pa chatuan remruat a hlen chhuah theih nân Lal Isua hian amah ÷anpuir tûrin a sâwm tihna pawh a ni thei bawk.

II. Pathian Fapa venpui a ngai

Kristiante Pathian chu a va chak âwm lo ve! Thil a va ti thei âwm lo ve! A mak a ni. Khawvêl

sakhaw dang ngaihtuahna aţang chuan Pathian Fapa a lungngaiin, a mangang êm êm tih hi thil ni thei a ni lo. Khawvêla thil awm thei lo a ni. Mahse, Kristiante Pathian Fapa chu Gethsemani huanah chuan lungngai êm êmin a mangang a, vênpuî ngai khawpin a awm a ni. A mak hle mai. He thil thleng hi mihring nihphung pângngaiyah chuan thil theih loh leh awm ngai lo ni mah sela, Pathian hmangaihna mak leh ropui tak avâng chuan thil ni thei lo leh awm thei lo chu Gethsemani huanah nang leh kei avâng hian Pathian Fapa Lal Isua chungah a lo thleng ta. Khawvêl mite tân chuan hriat thiam theih loh ni mah se, ringtute tân chuan Pathian Fapa vênpuî ngai a ni chu chatuan nun kan neihna tûra Pathian hnathawh leh remruat kan tân a lo ni ta.

Gethsemani huanah hian lungngaihna leh manganna vâwrtâwp chu Lal Isua hian a tuar a, Pathian Fapa ni mah se, mihring famkim a ni a, lungngaihna leh natna hre mi a nih ve vâng a ni. Dik lohna leh sualna rêng nei lo khân mi sual ber tuar ang a tuar a lo ngai ta.

A thlan thisen lian tak far anga lo far te hian lungngaihna vâwrtâwp a tuar tih a entî a ni. Mihring a nih avângin a tuar tûr hi huphurh hle mah se, a Pathian thu awihin a nun a hlan a ngai a ni.

III. Inthawina tak leh famkim atân Lal Isua a inhlân a, a lungngai

Lal Isua nun pum pui hi inthawina tak leh famkim atâna inhlanna nunin a khat a. Gethsemani huana lungngaihna leh manganna vâwrtâwp a tuar pawh hi min hmangaih avânga a nun hlannaa thil lo thleng a ni. Mosia dâna Thuthlung Hluia puithiam kaltlanga ran thisen chuan Pathian thinurna lak ata min tlêng fai zo lo. Pathian Fapa thisen chauh lo chuan. Chuti taka Pathian Fapa inhlanna chuan sual lak ata tlanna famkim min siamsak ta. Kan va vânei em! A va ropui tak êm! Sual ngaihdamna famkim, Lal Isua tuarna leh lungngaihna azârah kan lo chang ta.

Lal Isua i vênpuî ve ang u

Tûn hun aţanga han thlîr leh chuan Lal Isua zirtîrte, a bîk

takin mi pathum a hruai hran – Petera, Johana leh Jakoba-te leh a zirtîr dangte pawh an demawm hle mai. An zirtîrtu berin a lungngaih êm êm dân te, a mangang êm êm a ni tih te a hrilh mawlh mawlh chung pawha an vênpuï thei lo kha tam tak chuan kan dem hle mai thei. Unau duh tak, tân hunah hian Lal Isuan amah vênpuï ve tân min la sâwm reng a ni. Keini a thihna ãawmpuïtu, a nun lehna pawh ãawmpuï vetute hi tâna kan khawvêl hman mêkah hian amah vênpuï ve tân min duh a ni.

Kan Lal Isua chu wawiiinah hian mihring angin kan zîngah chêng tawh lo mah sela, thlarauvin kan hnênah a awm reng a, eng lai pawhin min ãawngãaisak reng a ni (Heb 7:25). Tânah hian a tâna vênpuï a ngaihna kawng hrang hrang sawi tân a tam hle âwm e: rinawmna kawngah te, chhelna kawngah te, inpêkna kawngah te, chhelna leh hmangaihna kawngah te tâna kan khawvêl hman mêkah hian Lal Isua avângin kan nun kan thunun ve tân a ni.

Lal Isua chuan a tuar tân hi hrehawm dâwn mah se, a Pa thu awihin a tuar hrâm hrâm a, a nun chu thu awihna nunin a khat a ni. Tânah hian Lal Isua tâna vênpuï dân tân pawimawh chu thu awihna hi a ni. Pathian thu awih te, kohhran leh ram dân zawm te, khawtlâng nun hona atâna kaihhruaina zawm te hi Lal Isua kan vênpuïna atâna thil ãul tak a ni.

Tlângkawmna

Lal Isua chu kan nun nân a thi a, thihna hnehin a tholeh a, a thihna leh thawhlelna ãawmpuïtu kan lo ni ta. Tânah hian a tâna vênpuïtu kan nihna hi a bo chuang lo, ni tin kan nun leh hun hmanah, khawi hmunah pawh awm ila, a tâna vênpuïtu ãa ni tân Lal Isuan min duh, kohhranah, khawtlâng leh sawrkâr hna kan thawhna hmunah te chhel tak leh rinawm taka amah vênpuïtu ãa ni tân min duh.

Kan tân manganna leh lungngaihna vâwrtâwp a tuar ang khân, ni tin kan nun a tân i hlân zêl ang u.

A TLAWM LAI HMEL

– *Upa C. Sawidâwla*
E. Lungdâr

“Isua vânah a awm a, Khawvêlah zuk lo kal a!” tih hla hi Mizo Kristian hla hmasa ber, kan missionary Pu Buanga leh Sâp Upate phuah a ni, tiin an sawi thîn a. Tûnlai thlîrna aţang chuan hla mâwlmang tak, hla ai mahin thu pângngai sawina mai ni âwm tak a ni. Amaherawhchu, ngun taka kan chhût chuan hla ropui tak leh a aia Pathian hmangaihna sawi ropui ngaihna awm tawh chuang lo a ni. Vân Lal Fapa meuh khawvêl sual thima a lo kal hi a mak lutuk a, a aia chiangin engtin nge kan sawi tâk ang le? Mizo hla phuah thiam Pu Patea chuan, “Lalberte lalber leh Zion rorêltu, Engtia awm thei nge mihringah? A hmangaih a va mak êm ve!” a lo ti thlâwt baw k a. Hêng hla pahnih aţang ngawt pawh hian Pathian hmangaihna hmêl lo lang hi a tlâwm êm a, hriat fiah a harsa thîn a nih hi.

Hmun tlâwm a thlang

Khawvêl sual tlan tûra Lal Isua a lo pianin ran thlêngah bul a rawn ţan a. Vân leh khawvêl lal ber chuan hmun tlâwm ber a rawn thlang a ni. Tûn thleng pawh hian ran thlênga lo piang hi sawi tûr kan hre lo vang. Mikhualna hmunah, mi tam tak zi nuaih nuaih kâra nausên lo

piang chu tu khaw khain ngaihsak ngaihna pawh a awm lo a ni. Nausên lo piang leh a hringtu nu leh pa dinhmun tûr hi ngaihtuah ngam pawh a ni lo ve.

Mahse maw, chu nausên lo piang chu khawvêlin hre lo mah se, vân mipuite chuan an hre Chiang a, zaipâwl nêan an rawn thlah a nih kha. Mi tlâwm tê tê, berâm vêngtute hnênah hriattîr a ni a. Anni pawhin vântirhkoh hrih chu awihin, chawpchilh tak pawhin nausên chibai bûk tûr chuan an kal thuai thuai tih kan hria a ni. Vântirhkoh hrih ang ngeia an va hmuh chuan lawmpuina thil pêk tur nei lo mah se, lawmpuina hlu zâwk pein chibai an bûk a ni.

Mi tin tân a ni

Mi tlâwm tê tê, berâm vêng-tute hnênah lei leh vân lal pian thu hriattîr a nih rualin, mi lian leh mi fingte hnênah pawh hriattîr a ni a. Anni pawhin hriattîrna chu awihin, sênso lam pawh ngaih-tuah chang lovin chibai bûk tûrin an kal vang vang mai a ni a. Lal thar lo piang chibai bûk tum na na na chuan khawpui an rawn pan hi tih âwm tak pawh a ni ang. A tlâwm lai hmêl ngei chu hmuin, ringhlel hauh lovin lawmpuina thilpêk an pe tih kan hria a ni.

Mi tlâwm ber leh mi fingte pawhin Pathian inhriattîrna chu kan dawng vek a, kan pawm leh pawm loh chu keimahni thu a ni tih min zirtîr âwm e. Chhuanlam tûr zawng dâwn se, kan missionary tam tak, tihduhdahna leh nêk chêpna kâra awmte pawh hian chhuanlam tûr an nei ngei ang. Mahse, a kotu leh koh chhan an hre chianga, chhuanlam tûr zawng lovin, lungawi takin an kal mai thîn a ni. Mi zawng zawng hian hriattîrna leh kohna, min kotu min beisei dân chu kan hre vek a ni.

Tlâwmna kârah hmangaihna

A pian ațanga a thih thlengin Lal Isua nun leh a hun hman hi

tlâwmnain a khat tlat a ni. Chu tlâwmna kârah chuan thil dang-lam a lang tel thung. Temple-a an hruai laiin Sumeona chu Thlarau hruaiin a lo kal a. Nausên Isua chu Israel thlamuantu tûr a ni tih a hre nghâl a. Pathian a fak a. “I chhandamna mi tin hmuha i siam kha ka mitin a hmu ta e,” a ti a ni. Chu mai bâkah zâwlnei Anni, tar tawh tak, Temple kalsan lova Pathian be thîn a lo kal a, Isua a hmuhin Pathian hnênah lâwm thu a sawi tih kan hmu a ni.

Lal Isua nun hi mihring mit ațang chuan hriat thiam a harsa a ni. Messia beiseituten an hai tlat a. Sakhaw hruaituten an er baw k a, an enthla reng mai a nih kha. Mipui tam takin an bâwr luih luih a, damlo tihdam chu a hna pui ber a ni mai âwm asin. Vân Lalber mihringa lo chang chuan a hna a hre chianga. Nêk chêp leh hmuhsitna kârah a lo kal chhanah a chiang êm êm a ni. Kum 12 mi a nihin Kalhlên Kût hmang tûrin Jerusalem-ah an kal a. Kût tiak hnuah pawh a nu leh pate hriat lohvin Jerusalem-ah a châm a. A nu leh paten mangang taka an zawn hnuah Temple-ah an hmu a, “Engah

nge min zawn? Ka Pa ina awm ngei tûr ka ni tih in hre lo'm ni?" a lo ti a nih kha. Khati khawp khân mite tân rawng bâwl mah se, chawimawi a hlawh lo va. Pathian lehkha thu a thlen dik nân tum khat chu an chawimawi ve a. An au rual a, a kalnaah an puan te an phah a ni. Nimahsela, a hnu lawkah a chawimawitute ngei ngei khân, "Krawsah khêng bet rawh," an ti leh si.

Huaisen taka a hna a thawh mêk laiin an man a, a tihdam tâkte ngei ngei pawhin an zui ngam tawh lo a ni. Sualna nei rêng rêng lo chu mi sual ber thihna hmun Kalvari tlâng an panpui ta. An khen behna tûr kraws an puttîr a, an vua a, chil an chhâk a. Mipui pawh, a tihdam beisei ni tawh lovin, mi sual ber thihnaa an khen beh lai ennawm thlîr tûra lo kal an ni ta. Nimahsela, hla phuahtuin, "A tlâwm lai hmêl saw thlîr teh, hmangaihna hmêl lo lang saw...Ka Pa, anni hi ngaidam rawh," a tih angin khêng bettute tân a tawngtai a ni. A va ropui êm! Hênga Lal Isua tawrhna zawng zawng hi nang leh kei vâng a ni tih hi i hre thar mawlh ang u.

Pathian Fapa a nihna hi Lal Isua nunah hian eng lai pawhin a lang a. A thih laia thil lo thleng – khawvêl lo thim vek te, lîr lo nging te, temple puanzâr lo thlêr vek te, lungpui lo khi chat te, thlân lo inhawng te hi i ngaihtuah ngai em? Thil pakhat chauh pawh khi mihring ngaihtuahnaah chuan thil awm thei lo a ni a; mahse, Pathian Fapa meuh a thih chuan ni thei lo chu a ni a, awm thei lo chu a lo awm thei a nih hi. Chu mai a ni lo, A thawhle h tûr thu a sawi lâwk ang ngeiin a tholeh a. Vâna a lâwn hmain a zirtîrte leh mite hnênah a inlâr leh a ni. Vâna hruai chhohva a awm dâwnin khawvêla a lo kal chhan Chanchin T̄a chu khawvêl ram pum puia hril darh tûrin a chah a. An hmuh reng laiin vânah hruai chhoh a ni ta.

Pathian Fapa meuh mihringah a lo chang hi a mak a, a hun hman dân zawng zawng pawh hi a mak thlâwt. Tlâwmnain bul a t̄an a, a tlâwm ral raih a ni. Hetih chhûng zawng hian Pathian Fapa a nihna lo lang te, a tawrhna kâra hmangaihna hmêl lo lang thînte hi theihngihl lovin, a tân i inpe zual deuh deuh ang u. Amen.

ARTICLE

ZAWLNEI ROPUI ZOSAPHLUIA

– *Upa (Prof) R.L. Thanmawia
Ramhlun, Aizâwl*

Zosaphluia (D.E. Jones) kha pa namai a ni lo tih chu a chanchin kan chhiar chuan kan hria. Kum 1870 February ni 15 khân Wales rama Bryanmelyn khuaah a piang a. Kum 16 mi lek a nih lai, kum 1886 atangin Pathian rawngbâwl tûra inpêk duhna rilru a pu ãan a. Chuta ãanga kum sâwm, 1896-a English Church Conference a hman ãumin Lushai Hills Missionary kal tûr zawna lehkha intâr a hmu a, kal tûrin a inpe ta a ni. Hnam mâwl hnêna rawngbâwl tûr a nih avângin damdawi lam thiamna a zir leh phawt a. Amaherawhchu, Lushai Hills-a Arthington missionary pahnih awm lailâwkte chu anmahni tîrtuin Lushai Hills chhuahsana, hmun danga kal tûra a tih tâk tlat avângin Zosâphluia damdawi lam zir pawh chu an ko lêt a, doctor ni hman lovin Lushai Hills a rawn pan ta ruak ruak a ni.



Zosâphluia hi Mizorama Presbyterian Kohhran phuntu leh a ruangâm dintu (architect) ropui a nihnate hi Mizo Kohhran chanchin zirtute tân hmuh hmaih theih a ni lo vang. Hetianga kohhran ngêlghet tak, India ram leh ram dang thlenga Chanchin Ṭha theh darh thei tûra buatsaihtute zînga a sûtputi ber Zosâphluia chanchin leh thil tiha târ lan hmaih ni fo chu zâwlnei ropui a nihna hi a ni.

Zâwlnei ropui a nihzia sawi hmian, a hun laia Mizoram dinhmun han sawi thuak ila.

Pu Buanga leh Sâp Upaten kum li an awm chhûngin a aw b siamin sikul te an din a, hla pasarih an letling a, Bible lehlin an ãan hman bawk. Mahse, Chanchin Ṭha khua a vârhma, ringtu baptisma chang pakhat mah an la neih hmian anmahni tîrtu lamin ram danga kal tûrin an ti miau si a. Khua a la thim

chhah êm êm laia lo lütte chuan khaw thim lai bawkin Mizoram an chhuahsan a tûl ta a ni.

Zosâphluia lo thlen lai, kum 1897-ah pawh khân khua a la thim chhah khawp mai. A hmaa mite hma lâkna – Bible lehlin te, hla lehlin te leh sikul enkawl te bâkah khaw hrang hrangah Chanchin Tha hrlin a kal thîn a. Amah jawiawmtu Khasi-te nêh hla an lehlin belh a. Khasi paliten hla 7 an letling a, ani khân hla 3 a letling a, pakhat a puuah bawk a. Tichuan, Pu Buanga te lo lehlin tawh 7 nêh a vaiin hla 18 lai chu Mizo jawngin an nei ta a. Kum 1898 tâwp dâwnah Zosâptharan a rawn belh a. Ani hian rei lo teah Mizo jawngin hla a letling ta zung zung a. Mahse, he hla bu hmasa berah hian thâ a thawh ve hman lo. Hla 18 an neihte chu chhut khâwlah bawk a chhuttîr leh a. Chu hla bua a hnuhnung bera ama puuah, ‘Tlâng thim chhak lam kei ka en ang’ tih hlaah hian a chanchin kan sawi mêk Zosâp hi zâwlnei ropui tak a ni tih hai rual lohvin a lo lang ta a ni.

He hla hi eng hun a puuah nge ni ang? A puuah ni hre chiah

lo mah ila, a puuah hun erawh a Chiang Hle. Kristian Hla Bu hmasa berah hian hla tâwp ber, No. 18-na a ni. Kristiante fakna hla hi an letling mawlh mawlh a. A hnu deuhvah chuan a puuaha puuah pawh a lo lang zêl a; chuvângin, Kristian Hla Bu hi kum 1903-ah te, 1904-ah te, 1906-ah te, 1908-ah te, 1910-ah te, 1913-ah te, 1915-ah te, 1916-ah te leh kum 1919-ah te an chhu thar zêl a. Chûnga hlate chu a hnuhnung apiang kha a hnung lamah an dah zêl a. Hei vâng hian hla tharte chu hla bua a lan kum aţangin eng tika lehlin leh puuah nge tih a hriat theih nghâl ruak a ni.

‘Tlâng thim chhak lam kei ka en ang’ tih hlaah hian kum 1898-a Bible bu mal lo chhuak mal a sâwmna a lan avângin hemi kum hian a chhuak hman a nih a rinawm. Calcutta lama chhut khâwla an thawn hun hi 1898 kum tâwp lam emaw, 1899 kum tîr lam emaw a ni thei a. A kum an chuantîr chu 1899 a ni. He hlaah hian Bible bu mal chhuak malsâwmna a lan lain, an thawh rim rah ringtu, baptisma chang

hmasa ber ni bawk – Khuma leh Khâra-ten June ni 25, 1899-a baptisma an chan chungchâng kha a lan loh avângin, he hla hi a tlai berah pawh 1899 kum tîr têa phuah a ni ang tih a rin theih.

A hla tlar hmasa bera ‘Tlâng thim chhak lam kei ka en ang, Nakinah zân a ral ang,’ a tih hi thenkhatin Khandaih khuaa ringtute tihduhdahna chungchâng, Chalfilh tlâng thim lam thlîr chung a sawi niin an ngai a. Mahse, he hla hi ringtu pakhat mah an la awm hmaa a phuah a ni tih kan sawi tawh kha. A chênna Banglapui aţang hian khawvâr tûr a thlîr fo vang tih a rin theih a. Zân thim chhah mup chu zawi zawiin kâwl bul chu êng sen riain a thlâk a, a êng zual zêl a, tlâng kârah ni a lo chhuak a, khawvêl thim zawng zawng chu a bo va, ni êng duhawm tak chu kan hmu ta thîin a. Mizoram pawh hi hetih hun lai hian thim chhah mupin tuam vêl mah se, Isua Krista Chanchin Ṭha khawvâr êngah a la awm thuai dâwn a ni, tia he zâwlnei ropui hrilh lâwkna hi a hun lai kha chuan a duhthusâm satliah maia dahsak a awl ngawt ang le.

Isua Krista, khawvêl êntu ’n, Thinslung thim a tiêng ang; Kan khawvêla hnam tin zîngah, Chanchin Ṭha an hre vek ang.

Châng hnihnaah a sawi zui a. Mizoram pum a ’n thlîr vêl a, mi zawng zawngin anmahni tinatu ramhuai laka thawi dam tûra puithiam leh dawthiam an râwn thîn te chu a tâwp ang a, nakin lawkah chuan tu mahin an râwn duh dâwn tawh lo a ni, a ti leh hmiah mai.

Châng thumnaah pheii chuan *Lal zawng zawngte Isua hnênah, Ram zawng zawngte ama ta,* tiin rinna leh beiseina nghet tak nênzâwl thu a puang a ni ber. Mizo lal zawng zawngte hian Pathian thu an la awih vek dâwn a, “Lalpa, Mizo hnam chi pêng hrang hrangte pawh ringtu atân siam la, kohhran ropui tak din ang che,” tiin a ṭawngṭai a ni. Hetih hun laia Mizo lal dinhmun, mahni tâwka an intihlal dân te, Pathian thu awih an awm nual hnu thlenga an sehheh dân te leh Pathian thu awihte an tihduhdah nasat thinzia te hriat hnua han thlîr lêt pheii chuan he hrilh lâwkna hi nuihzatthlâk a tling hial

ang. Mahse, he hla hmanga a hrilh lâwkna hi a mit men lai ngeiin a hmu hman ta hial si a ni!

Pu Buanga leh Sâp Upaten Pathian thu bu pathum – Chanchin Ṭha Luka ziaik te, Chanchin Ṭha Johana ziaik te leh Tirkhohte Thiltih an lo lehlin tawh te chu kum 1898-ah chuan khâwla chhutin a lo chhuak ta a. Chu chu châng tâwp berah hian hlain heti hian a han tuih ta a: “Chanchin Ṭha leh Tirkkoh Thiltih – Baibul thu malsâwm ang che,” tiin. Mizo ṭawng ngeia chhiar theiha Pathian thu bu lo thlen avânga a lâwmzia hei hian a hril thui hle.

Mal a sâwm dân pawh hi a ti mai mai lo:

*Ruah sâr leh thlifim nuam angin,
Ni êng leh dai tla angin,
I thlarau min pe hlawm ang che.*

‘I thlarau vûr ang che’ a tihna ni berin a lang a. Ni êng leh dai tlate chu leia thil nung zawng zawng tiṭhang ṭhatu a ni angin, hêng Bible thute hi a chhiartu zawng zawngte tâna

nunna hnâr a nih theih nân thlarau lam malsâwmnaa thuam zui zêl tûrin a dîl ta a ni.

He hla pum pui hi ngun taka han chhiar hian, Zosâphluia nihna leh a chanchin hre miah lo pawhin Pathian pasalṭha leh huaisen, rinna leh beiseina nghet tak nei mi, a thim zâwnga thil en lova, a êng zawnga thil thlîr thiam, Chanchin Ṭha hmalthlîr nei ṭha, hrilh lâwktu zâwlnei nihna keng tel missionary a ni tih hi hai rual a ni lo. Thim chhah takin Zoram khawvêl a tuam mup laia he zâwlnei thupuan ropui, a hnu ṭhang hnih khat leka thleng dik ta ang hi khawvêl chanchina thil thleng zen zen lo a ni.

Chuvângin, Mizo Kohhrante tân chuan he hrilh lâwkna hla hi hla ropui, kumkhuaa kan hlam-chhiah thiang lo tûr hla, kan hla thûlkhung a ni kumkhua tawh dâwn a ni. A thlûk te hi sak nuam takin insiamsiak îla, zaipâwla sak chi te, mal zaia sak chi tein awm se a ṭha hle. Kan hnam pum tâna huaisen taka he zâwlnei thu puanna hla hi kan sak lâr a ṭhain, a phu hle mai.

In hotu, Pathian thu lo hrilhtute che u chu hre reng ula, an awm dâna thil chhuak chu ngaihtuahin an rin dân zir rawh u (Heb 13:7).

Mi danglam

EVAN. ZADAWLA CHANCHIN

– *Upa H. Lalruatkima*
Saron Veng, Aizâwl

Evan. Zadâwla hi Upa Hrâmpiana leh Sungvêli-te fa 9 zinga a 4-na atân kum 1936 August thla khân Fârkâwn khuaah a lo piang a. A pa hi lal upa a ni a, Mualhlun hnam a ni.



Fârkâwnah kum 42 lai a chêng a, Aizâwlah kum 48 a chêng bawk. Kum 1976 khân Fârkâwn ațangin Armed Vêng South-ah rawn pêm thlain, kum 1994-ah Saron Vêngah a pêm chho leh a, a thih thlengin Saron Vêngah hian a awm ta a ni.

Amah hi mittel sain a piang a, a pian ni hian lâwmtu aiin țahtu an tam zâwk a ni. A nausên lai ațangin a mit hi a na tluk tluk thîn a, mite pawhin, “Eng tikah nge a thih ang le?” tih khawpin na a tuar a ni. A chhûngte mang-ang lutukin, “Lalpa, nangin a nunna nei mai rawh, khawvêlah hian dam tlâk a ni lo. A nunna nei la, a taksa vaivutah kîrîr mai rawh,” tiin hmangaih luat avângin an țawngtai a.

Chutia an țawngtai lai vêl chuan Zâwlnei Chawngkhupan rawn tlawhin, “Engati nge in fapa hi thi tûra in țawngtai tâk le? Lalpa in râwn ngun lo vem ni?

Engati nge Pathian râwn loa hetiang in tih mai ni? In fapa Zadâwla, pian tih ata mittel hi nu pum chhûng ațangin Lalpan ‘Ka bêl ruat a ni,’ a ti tlat. A thi dâwn lo. Alo puitlin hunah Zoram chhûng leh pâwnah Pathian hmangaihna ruai fatu atâna a ruat a ni a. Mipui sâng tam takin a ruai an kîl ang a, mak an la ti dâwn a ni. Mite ngainat a hlawh ang a, Lalpan mi thinlungah hmangaih-tîrna a pe ang a, amah avângin in chhûngkuaah malsâwmna pawh a lo lût ang. In châwm dâwn lo rêng rêng a ni. Amân Lalpa zâr a zo chu in la zo ve zâwk dâwn a ni,” tia a lo puan chu a nunah hian a thleng dik hle âwm e.

Sikul hi ni tin a kal ve thîn a; hming ziah erawh zirtirtuten an phal lo thung. Pâwl 6 thleng sikul a kal.

Rawngbâwla a chhuah tan

Amah hi kohhran bêl tlat mi a ni a, Fârkâwn K.Ṭ.P. dintu zînga mi a nghe nghe. Kum 19 mi a nihin kum 1955 February Chawlhni wawi khatna hmangin Thaidawr khuah rawngbâwlin a chhuak tan a. A haw chho leh a. Fârkâwnah Chawlhni hmang tawh chuang lovin, Dungtlângah February Chawlhni wawi hnihna hmanga Kohhran Hmeichhe Inkhâwmpuiah a tel a. Chumi zawhah Leithûm lamah a kal zêl a. Hemi tum phehi hi chuan an lal, Lalchhuangan vawk a talhsak nghe nghe. Khawbungah Good Friday a hmang a. Good Friday zânah Pastor Langlûran thu a sawi a. Hla hnuhning an sak lai chuan Pathian khawngaihna a lo thleng a, kraws thiltihtheihnain inkhâwmho chu a vêl ta chur chur mai a. Chumi zân chuan zai leh tap a inpawlh a ni ber mai.

Pathian thu hrilin Zoram dung leh vângah a vâk kual nasa êm êm a, kan Mizo unaute awmna

Zâmpui tlângdung (Tripura), Churachandpur (Manipur) leh Burma lama kan Mizo unauten tum eng emaw zât chah chhovin, pâwl bîk pawh awm lovin kohhran hrang hrangah an lo ruai kual thîn.

Kum 50 rawng a bâwlina (1955–2005) pualin Saron Vêng KṬP-in ‘Thim hnuaiia hmangaihna ênga hruai’ tih lehkhahu a tichhuak a. Tih-chhuah a nih hnu rei lo teah chhut belh leh a ngai khân a rawngbâwlina chanchin hi miten an ngai hlu a ni tih a lantîr âwm e.

February 2005-ah Biate Pastor Bialin kum 50 rawng a bâwl lawmpuina hun hmanga chawimawina an hlan bâkah, sial 1 leh vawk 3 talhin khawtlângin ruai an theh a ni.

Rawngbâwl kum 60-na (1955–2015)

Tluang takin kum 60 chhûng chhum lo chat lovin rawngbâwl hna a thawk thei kha a lâwm hle a. Kum 1989 Synod-in Chanchin Ṭha hrila rawngbâwltu chawimawina a hlan mi pathum zîngah a tel.

Hun rei tak aţang khân Pathianni zân thuhrlitu leh Puitling

Sunday School zirtîrtu a ni a, Bial Inkhâwmpui leh Presbytery Inkhâwmpui palai atân ruat thîn a ni bawka, Synod Inkhâwmpui pawh hi a hlah ngai meuh lo. Kohhrana thuhrlitute an theih loh te hian, ani hi chu eng tik lai pawhin pawh chawp theihin a awm reng a ni.

Chawimawina a dawn tawhte :

1. Carson Theological College & Seminary-in Bachelor of Ministry degree a pe.
2. Throne of Grace Theological Seminary & Ministries-in Doctor of Ministry nihna a hlan.
3. Fârkâwn khawtlâng leh Aizâwla Fârkâwn Welfare-in rawng a bâwl kum 60-na (Diamond Jubilee) chawimawina, kum 2015 khân a hlân.
4. Saron Vêng Civil Pensionerten mi hmingtha chawimawina, kum 2015 khân an hlân.
5. Saron Vêng Kohhran, K.T.P. leh Kohhran Pavalai Pâwlten kum 2015 khân kum 60 rawngbâwltu chawimawina an hlân.

A Bible châng duh ber chu Johana 3:16 a ni a, a hla duh ber chu Kristian Hla Bu no. 140-na

‘Aw hmangaihna, khawvêl Êntu’ tih hi a ni. A thih thlenga zuitu leh hruaitu (A tiang) Nl. Zaithangpui hian kum 1992 aţang khân a enkawl a ni.

A hun hnuhnung

Evan. Zadâwla hi upa tawh tak a nih hnu pawhin, a khât tâwkin thingtlâng lam leh Aizâwl chhûnga kohhran hrang hrangten duhsak takin thusawi tûrin an la sâwm reng a. January ni 21, 2025 khân kal lam that lohna avângin Synod Hospital, Durtlângah a lût a; February ni 12 khân dam takin a chhuak leh a. Hemi hnu hian Bial Inkhâwmpui te hmangin, rawngbâwlin hmun hrang hrangah a kal kual leh a. September ni 24–26, 2025 khân Lungchhuan Kohhranah hun a hmang leh a. Aizâwl Central Presbytery Inkhâwmpui, Aizâwl Vênglaiah palai a nih angin a tel tuan thei bawka

Presbytery zawh, October ni 15–19, 2025 chhûng Chêkâwn Vênglai Kohhranah crusade speaker-ah ţangin hun a hmang leh a. He a rawngbâwlna hi Pathianin mal a sâwm a, an kohhran mi inkhâwm ngai tawh lote

pawh biak inah a hruai thleng leh hlawm a ni.

A zin haw hnu hian taksa lamah harsatna neinin, a taksaah vûng te a awm bawk avângin October ni 23, 2025 khân Synod Hospital-ah bawk admit leh a ni a.

Admit a nih zân aţang hian, a kal a chhiat avângin dialysis tih nghâl char char a ni a. Amân in lama hawa, chawlh hahdam a duh tlat avângin November ni 5, 2025 khân a rawn chhuak a. November ni 8, 2025 khân dialysis tiin damdawi in panpui leh a ni a. Hemi zâna a haw leh aţang hian a taksa a chau zual a, Pathianni zîngah phei chuan a pang khing a che thei ta lo va. Hetiang a nih avâng hian damdawi in panpui leh a ni a, an

lo admit a. En fiahna hrang hrang aţangin, a kal a chhiat bakah semi-stroke a nei tih hriat a ni. A dam leh theihna atân kohhranhoten theih tâwpin an aţawngţaisak reng a. Dak-tawrte leh Nurse-ten theih tâwp an chhuah chung pawhin chhan theih a ni ta lo va, ni 12.11.2025 (Nilaini) zân dâr 11:00 khân a rawng a bâwlsak Pathian hnênah a châwl ta a ni.

Hetianga Pathian rawng-bawltu ropui, mitdel chung Pathian tâna mi inpe, kan Synod pawhin a rawngbâwlina a ngaih hlut avâng chawimawina hial a pêk kan chân ta hi kohhran tân pawh channa nasa tak a ni a. A rawngbâwlina chanchin hi Zofate thilungah a nung reng tawh dâwn a ni.

I HRIA EM?

Mission Vêng Kohhran hian tûn hma aţang tûn thlenga thil chin ţhan danglam tak an nei a. Zosâpte ţhuthmun kohhran a nih vâng leh Zosâpte zahna lantîrna a nih pawh a rinawm.

Biak ina maichâm hnaih ber ţhutthlêngsei, Kohhran Upa lam ţhutna hi Synod Moderator leh Synod Executive Secretary pathumte ţhutna atân zuat a ni a. Anni hi an inkhâwm chuan an ţhu a, an inkhâwm loh ţum pawhin mi dang an ţhu ngai lo, a âwl tawp mai a ni. Zosâp tu leh fate an lo kal chuan he laiah hian an ţhu ţhîn bawk.

Hla danglam phuah tu

SAIDAILOVA CHUAUNGO CHANCHIN

– R. Nelsona

Mission Vêng, Aizâwl

Saidailova hi hla danglam tak tak – Pathian Lehkhabu hla te, Paula zin hla te, Tuipui Sen kân hla te, Sunday School pâwl sawn hla te phuah tu a ni a. A hminga ‘Sai’ hi ramsa lian ber sai hming anga lam rîk a ni. Amah hi ‘Awtawlha’ an ti baw k a. Awtawlha an tihna chhan chu aw lian leh tlawk tak nei a nih vâng a ni a, a lai ah hming aiin a lâw ta zâwk nghe nghe. Kum 1901-ah a piang a, a pianna khua an sawi leh ziah ka hre lo thung. A u, Sâihnûna, Mission zirtîrtu, Kawrthaha thawk lai chu kum 1910-ah Reiekah an sawn a, a zui ve a, a awm ve ta zêl a ni.



Kum 1926-ah Lower Primary chu Reiek Primary Sikul aţangin a zo va. Kum 1949-ah Middle School Scholarship chu private-a zirin, Reiek Middle School aţangin a zo leh chauh a ni. Hêng hun lai hian puitlin hnua lehkha zir an la tam viau mai. Awtawlha pawh hian kum 15 a nihin Pâwl 3 a pass chauh va; Pâwl 6 pheî chu kum 48 a nih kum, nupui neia zirtîrtu a nih hnua a pass chauh a ni.

Kum 20 mi vêl a nihin hla a phuah ţan a. Hla a phuah ţan dân heti hian an sawi: mumang mak

tak a nei a, nula, thawmhnaw vâw deuhva inthuum hian hla leh solfa bu a keng a, chu chu a u, Sâihnuna pêk a tum thu leh, a u aiah amah pêk a tum leh zâwk thu a lo hrilh a, a pe nghâl baw k a. Chuta ţang chuan hla a phuah ţan ta a ni. A hla phuah kum a ziak vek lo va. A ziah zînga hmasa ber chu ni 1.10.1923-a a phuah, vânrâm ngaih hla, ‘Beramno lénna ram’ tih a ni. Mi lunglêng thei tak a ni a; maimit-chhinga a rûm vang vanga, a mittui a luan ngiai ngiai chuan hla ţa tak hi a phuah chhuak ziah a ni, tiin an sawi ţhin.

Saidailova hi mi danglam, mi ho khâwm thiam tak a ni a, Reiek thalaite ho khâwm tu a ni. Pi Zaii hnênah a thianpa Hrâng-tinchhînga nêh vawi hnih ngawt solfa an han zir a, solfa pawh a thiam hle. A hla phuahte hi amahin chord fel taka remin, solfa-in a ziak vek a, Reiek thalaiho a zirtîr thîn. Ama hla phuah bâkah R. Sankey te, Redemption Song te, Alexander III te, Old Sankey hla bua mite a zirtîr thîn a. Reiek Zaipâwl pawhin a hmingthat phah hle.

Kum 1925-a Khawthlang Presbytery, Dâwrpui Biak Ina nghahah Awtawlha leh a thianpa Hrângtinchhînga hovin Reiek Zaipâwl an han zai a. An hla sakte chu – 1. Paula zin hla (Saidailova phuah), 2. And the Glory of the Lord, 3. Halleluia Chorus, 4. Beramno talh tawh tih hlate a ni a. Mission Sâpte leh palaiten an ngai hlu êm êm a ni. Thingtlâng zaipâwl Sâp hla sa hmasa ber an ni hial âwm e.

Kum 1930 Reiek Pastor Bial Inkhâwpui, Saitlaw kuaah Awtawlha hovin ama hla phuah thar, Tuipui Sen kân hla leh hla dang dang an sa a, palaiten an

ngai hlu hle. An lalpa, Bawnga Hmâr chuan Thawhñanniah chelhin vawk a talh hial a. Biak inah inkhâwmin, Pastor Challiana Râltein thu a sawi a, zaipâwl chu an zai nawn leh bawk. An zai en tûrin biak ina leng lo pawh tukverhah an dâk khat tlat a ni, tiin an sawi. Tlaiyah hlim takin ruai an theh ta a ni.

Intermediate Zaipâwl a din

Anni zaipâwl hi an zai thiam tih hriain, kum 1935-ah England aţanga missionary pathum lo zin tumin Mission Vêng Biak Ina zai tûrin an sâwm a, an han zai a. An thiam bawk a ni ang, Pi Zaii Banglaah an sâwm leh a; an zai leh hnuin Dâwrpui Biak Inah an sâwm zui a, an zai ta zêl a ni. An hla sakte erawh an ziak tel lo va, a pawh khawp mai. Missionary lo zinte pawhin an fak ve hle bawk.

Tuipui Sen kân hla a phuah dân

Reiek lal, Lalluaia Sailo kân Tuipui Sen kân thu te hi ropui leh ngaihnawm a ti êm êm a. Awtawlha chu kovin, hlaa phuah tûrin thu a râwn a. “Lalpa hnehna ropui fakin ka zai ang,”

tia ṭanin hlapui sak hlauh tak hi kum 1930-ah a phuah ta a ni.

Ṭhalai inkhâwm

Kum 1930–1937 chhông Reiekah ṭhalai inkhâwm a neihpui a. A awm loh hnuin bahlah zauh zauh ṭhîn mah se, an tharthawh leh ṭhîn a, kum 1951 thleng khân tlûk leh tlâk fâwmin an kalpui a. Kum 1952-ah Zirtîrtu Lalthankima hovin mumal zâwkin ṭhalai pâwl an din ta a. Hei hi KṬP lo din chhuahna bul a tih theih âwm e. Saidailova sôlhnu hi a ropui hle.

Sunday Sikula a sôlhnu

Kum 1933 aṭangin Mizoram-ah Graded Sunday School hman ṭan a ni a, Reiekah pawh ṭan ve nghâl a ni a, Saidailova pawh zirtîrtu a ni ve. Pâwl sawn hla te a phuah a, a hote zîngah khuangpui, khuangtê leh khuang têng an siam chawp putu a ruat baw a. Pâwl sawn ni chuan Sunday Sikul awmzia leh ṭangkaina te, pâwl sânga kaia awm dân tûr te an han sa ho phawt a. Pâwl sawn turten an pâwl sawn tûr hla an sa a, an kaina tûrten lo lawmna hla an sa ve leh a, khuangputen an lo vuak rem baw a, an mittui a tla zawih

zawih ṭhîn a ni. Pâwl sawn ni hi an hmang ropui thei hle. Pi Zaii pawhin an pâwl sawn ni hi ṭum khat chu a hmanpui a, ropui a ti ve hle a, “Hetiang hi Sâp ramah pawh a awm ngai lo,” a ti ve hial a ni. Kum 1939-ah phei chuan Sunday Sikula ti ṭha berah thlangin shield an la nghe nghe.

Nupui a nei ve ta

Kum 1942-ah Saidailova chuan Reiek nuthlawi, pasal sôn tawh, fa pakhat nei, Tlingpuii Râlte Kâwlni nupui a nei a (‘Tling’ hi ‘tui tling’ tih angin an lam ri), vânduaitlâk takin fa an nei lo. Awtawlha, mi ropui hian thlah a nei ta lo a ni. Anni hun lai chuan nupui nei har pâwl tak a ni ngei ang. A nupui, Tlingpuii pawh mi nunnêm, kohhran mi, nuho kaihruiatu ṭangkai, kohhran hmeichhe rawngbâwlnaa a kûl a taia ṭang ṭhîn a ni a. A pasal pawh Sari angin ‘Ka lalpa’ tiin a ko ngat a ni. A rawngbâwlna a thlâwp ṭha hle baw a.

Saidailova chu Sunday Sikula a ṭangkai êm vângin Pi Zaiin ni tin sikul zirtîrtu ni tûrin a sawipui a, 1943-ah Welsh Mission hotuten an la a, Lêngtêah an dah a, kum hnih a thaw a.

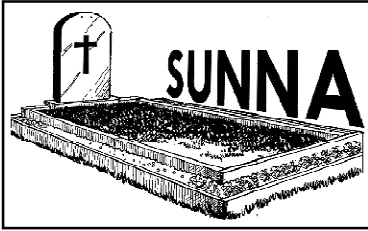
Hetah pawh hian ni tin sikul bâkah Sunday sikul leh zaipâwl a kaihruai nghâl a, kohhran a phuisui phah êm êm a ni.

Kum 1945-ah Chungtlângah an sawn a. Hetah pawh hian sikul a enkawl bâkah Sunday sikul leh zaipâwl a kaihruai zêl a, “Kawng tinrêngah Chungtlâng hi a chawi kâng,” an ti hial a. Zaipâwl bâkah kohhranin Kristian Hla Bua hla awm chu an thiam fai vek a ni.

Sikul leh khawtlâng leh kohhrana a tangkai êm êm laiin kawchhông na a nei ve a. Kum 1956-ah pheh chuan a lo zual ta viau mai a. Reieka hchovin, Durtlâng damdawi inah rei fe a awm a. Tha deuhva inngaiin a chhuak a, Aizawla a chhôngte hnênah a châwl a. Chutih lai chuan a pum na chu a lo zual leh a, Durtlâng damdawi inah baw a lût leh a. Rei lo têah a pum a puar ta a. Vawi hnih an siak a, a chauhpui hle a. A wawi thumna chu tuar zo lovin, ni 23.6.1957 (Pathianni) zîngah kum 56 mi lek niin a chat thla ta a ni. Akhuaten ui taka an sùn laiin, vân miten an lo lâwm ve thung ngei ang.

Sikul zirtirtu tha, Pathian rawng bâwltu, Pathian fak leh chawimawi kham thei lo, hla phuah thiam, mi ropui Saidailova (Awtawlha) chu khaw thumin an sùn ta a ni. Ama duhthusâmin, a khua Reieka phûm tûrin Reiek tlangvâlhoivin Durtlâng atângin an han zâwn thla a, Chungtlâng leh Lêngteah zualko an tîr baw. Ni 24.6.1957-ah a nupuite inah vui a ni a, ama hla phuah ‘Dam takin mangtha’ tih hla sain khaw thumin an thlah liam a ni. A thlân pawh sechalin an phun a. Tûnah Reiek Welfare Society chuan solid granite-in an phun tha leh tawh.

Hla 34 a phuah a. Chûng zîngah chuan a hma lama sawi bâkah Lal Isua chanchin, a khaw tlawh leh a hmunte hrilna hla, Thuthlung Hlui leh Thar hla leh Krismas hla, ‘Lal pian ni kâwla liam hnu a lo êng leh ta’ tihte hian Mizoram a dêng chhuak a; Sunday sikul pâwl sawn hla pawh hi khaw tam takin an thiam baw. Hla chi khatah chuan Krismas hla a phuah tam ber a, 12 a phuah a ni. Thu sâwm pêk leh Mari fakna hla hi a thlûk a siam baw.



**UPA TLANGLAWMA
W. PHAILENG CHHIM VENG
(1936–2025)**



Upa Tlānglāwma (89) hi ni 11.2.1936 khân Chhippui khuaah a lo piang a; Sêna leh Vān-chhūngi-te fapa a ni. Khaw sawi khāwm avāngin kum 1969 khân W. Phailēngah an pēm a, a thih thlēngin a awm ta a ni. Ni 20.11.1957 khân Ringliani nēn Phūldungsei Kohhran Biak Inah an innei a, fa 5 an nei.

Amah hi pa nunnēm leh zaidam tak, mi huat thu sawi ngai lo a ni a; tleirāwl tih aṅanga rawngbāwltu atāna hman a ni. KṚP hruaitu leh Kohhran Zaipāwl Conductor-ah te a ṅang ṅhīn.

Tual Upaah term 4 a ṅan hnuin kum 1977 khân Kohhran Upa atān thlan a ni a. Hemi kum vēk hian Chhimthlang Presbytery-in Dāwr-

pui Kohhran Biak Inah W. Phailēng Kohhran Upa atān a nem nghet a ni.

Kum 1988-ah W. Phailēng Kohhran aṅanga Chhim Vēng Kohhran a indan khân indanpuitu Upate zīngā mi a ni.

Tualchhūng kohhranah chan-vo chi hrang hrang a chelh tawh a. Bialah Chairman, Secretary leh Treasurer a ni tawh bawh. Bial Treasurer (Synod Sum)-ah a zāwnin kum 10 a ṅang nghe nghe.

Kum sawmnhnih vēl lai pum lam ṅa lovin a awm a. Kum 1984 khân harhna hmangin damna a chang hlauh mai a. Thlarau mi tak, hlim leh lām lamah pawh kohhran mite hruaitu pawimawh tak a ni ṅhīn. A taksa a chak lo tial tial a, kum 2024–2025 phei kha chuan biak in pawh a thlēng ta meuh lo va. A chak lohna chuan zual lam a pan zēl a, ni 11.12.2025 (Ningani) tiai dār 4:20 khân Lalpa hnēnah min chawlh-san ta a ni.

A tūk chhūn dār 12-ah Rev. Malsāwmsāngzuala, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dār 1-ah Rev. C. Lalramchēna, Dampa Presbytery Moderator-in biak inah a vui a. Bial Zaipāwl leh Kohhran Zaipawltēn sūnna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

Sāpthlēngliana

W. Phailēng Chhim Vēng Kohhran Ziaktu

**UPA LALTHANKIMA
HUALTU
(1951–2025)**



Upa Lalthankima (74) hi ni 8.1.1951 khân Rûllâm khuuah a lo piang a; Chalchhûnga leh Bialite fa 12 zînga a tlum ber a ni. Ni 19.1.1976 khân Zakâpi nêh Chhingchhîp Mualpui Kohhranah an innei a; fa 7 leh tu 17 an nei.

Ram buai avângin Lungpho khuuah sawi khâwm an ni a. Kum 1974 khân Lungpho aţangin Hualtuah an rawn pêm a ni.

Kum 1978-ah Chhimchhak Presbytery-in Chhingchhîp Vênghlun Kohhran Biak Inah Hualtu Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, kum 22 chhûng inneihtîr theihna kawitu a ni tawh bawk. Kum 2022 khân MSSU aţangin Jubilee Award a dawng. Bial Chairman ţum thum a ni tawh. Presbytery-ah Nomination, Standing leh Sub-Pastoral Committee-ah a tel tawh a, kum 2021 khân Moderator a ni. Synod-ah Finance leh Sunday School Com-

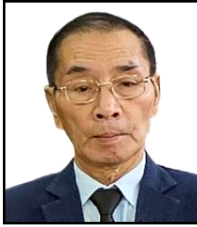
mittee-ahte a tel tawh a, kum 2025–2027 chhûng Pastoral Committee member a ni. PCI Assembly-ah palai a ni tawh bawk.

Hun rei tawh tak aţang khân a pum a sawisêl ţhîn a. October 2024 khân a pum bawk sawisêlin inthiar a harsat ţhîn hle a. Aizâwl lamah daktawrte râwnin, rîlpui lâwng a ni tih hriat a ni a. Ni 25.4.2025-ah a natna rawn chhuak lehin ni 29.4.2025-ah ZMC&H, Falkâwnah admit a ni a. Ni 22.5.2025 khân zai a ni a, rîlpui cancer a ni tih hriat a ni ta a ni. June 2025 khân Zêmbâwka Cancer Hospital-ah refer a ni a. Amaherawhchu, a lung lam fel loh avângin chemo pawh khai theih a ni lo va. In lamah hawpui a ni ta zâwk a ni. Ni 26.9.2025 aţang khân a thaw hahin, damdawi leh oxygen hmanga enkawl a ngai ta a. Heti chung pawh hian Presbytery Inkhâwmpuia kal a la tum fan a. Amaherawhchu, ni 11.10.2025 (Inrinni) chawhma dâr 10-ah Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Upa K. Lalrinmawia, Bial Chairman in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalhmangaihzuala, Ṭawi Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sūnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalnunmawia
Hualtu Kohhran ziaktu*

**UPA K. LALCHHANHIMA
RAMHLUN VENGCHHAK
(1949–2025)**



Upa K. Lalchhanhima (76) hi ni 15.6.1949 khân Chhiahtlâng khuaah a lo piang a; Upa K. Saidâwla leh Thansei-te fa 11 zînga a 2-na a ni. Ni 31.3.1970-ah C. Lalfaki nêan an innei a, fa 5 an nei.

Naupang tê a nih lai aţangin Pathian hmangaihna leh chhandamna thuin a nunah thu a sawi nasat êm avângin, kum 8 mi lek a nih lai pawhin kawtlaiah laţin kengin thu a sawi ţhîn.

Kum 1975-ah Tual Upa atân thlan a ni a. Kum 1976-ah Kohhran Upa atân thlan zui a ni a. Ni 16.10.1977-ah Presbytery-in Mamit Hmunsâm Kohhran Biak Inah Lokicherra Zâwlpui Kohhran Upa atân a nemnghet a ni.

Kum 1983 January thlaah tûna an chênnaah hian rawn pêmin, Ramhlun North Kohhranah an lawi zui a. Ni 13.1.1991 khân Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Aizâwl Hmâr Presbytery-in Chanmari West Kohhran Biak Inah Ramhlun

Vêngchhak Kohhran Upa atân a puang nawn leh a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Ramhlun North Bial Secretary leh Ramhlun Bial Chairman a ni tawh a. Presbytery-ah Standing Committee-ah a tel tawh bawk. Masihi Sangati rawngbâwlina lamah Milit Samiti member leh Aizâwl Bethel Area Chairman-te a ni tawh a. A thih lai hian Ramhlun Bial Masihi Sangati Chairman a ni mêk.

Mit lam leh taksa chak lohna eng emaw neuh neuh te chu neih ţhîn mah se, harsatna lutuk a nei ngai lo va. Tûn Aizâwl Bethel Presbytery-ah pawh, thlengtu kohhran an lo ni bawk nêan, ţha takin hun a hmang tluan thei a. Ni 18.10.2025 zân dâr 6 vêl khân bedroom-ah a tlu thut mai a. Ebenezer Hospital ICCU-ah dah nghâl a ni a. Ni 24.10.2025 (Zir-tâwpni) zîng dâr 9:06 khân Lalpa hnênah min chawhsan ta a ni.

Atûk chawhma dâr 11-ah Rev Zochhuanmawia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Dr H. Vânlalruata, Aizâwl Bethel Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalfakzuala Colney
Ramhlun Vêngchhak Kohhran Ziaktu*

**UPA R. LALKOHBİKA
SERCHHIP KAWNPUİ
(1962–2025)**



Upa R. Lalkohbika (63) hi ni 1.6.1962-ah Sêrchhîp khuaah a piang a; Rualchhînga leh Mal-sâwmi-te fa 6 zînga 2-na a ni. Ni 18.7.1989 khân V. Biakêngi nêh Sêrchhîp Kâwnpui Kohhran Biak Inah an innei a, fapa 1 an nei.

Pâwl 6 thleng a zir a. Cement mistiri leh thing mistiri hnate thawkin ei a lo zawng ve tawh thîn. Sumdâwnna lamah kalin a hlawhtling hle a. RV Enterprise dinin electric bungruate a zuar a, company agent a ni hial.

Kum 1986-ah Pu K. Lian-thanga Team (Sinners Friend)-in Chhandamna Camping an buatsaihah lûtin piantharna a chang a. Heta țang hian kohhran bêl tlatin a theih tâwkin Pathian rawng a bâwl ta a ni.

Ni 18.5.2003-ah Tual Upa atân thlan a ni a. Ni 22.5.2006-ah Kohhran Upa atân thlan a ni. Kum 2006-ah Chhimchhak Presbytery-in Serchhip Kâwnpui Kohhran Biak Inah Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Secretary leh Sunday School Secretary a ni tawh a; Standing leh Nomination Committee-ah a tel tawh bawk. Presbytery-ah Standing leh Sub-Pastoral Committee-ahte a tel tawh a; Kum 2025 Presbytery Inkhâwmpuiah Secretary (Jr) ni mah se, damlohna avângin a tel thei ta lo a ni. SL&PB Committee-ah a tel tawh a, Synod Inkhâwmpuiah wavi eng emaw zât a palai tawh bawk.

Ni 9.6.2025 khân ZMC-ah a mît zai a ni a, a ziaawm phah hle a. Amaherawhchu, rei lo teah a na a chhuah leh avângin Ebenezer Damdawi Inah admit a ni a. Hun eng emaw chen a awm hnuah a chuap a cancer tih hriat a ni a. Enkawlna te dawngin Sêrchhîpah a rawn haw chho leh a. Aizâwl lama enkawl tûra a kal theih tâk loh avânga in lamah thla thum zet enkawl a nih laiin ni 26.10.2025 (Pathianni) zân dâr 8:40 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. K. Ramdinthara, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:30-ah Upa Lalrin-kûnga, Chhimchhak Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sunna hla an rem a. Kohhranhoten ui êm êmin kan thlah liam ta a ni.

*Upa F. Lalzawngkima
Sêrchhîp Kâwnpui Kohhran Ziaktu*

**UPA F. LALCHHANHIMA
LUNGLEI VENGLAI
(1955–2025)**



Upa F. Lalchhanhima (70) hi ni 11.6.1955 khân Khawbung North-ah a lo piang a; Lalnghâka leh Aikimi-te fa 10 zînga a upa ber dawttu a ni. Ni 7.1.1988-ah R. Laldinliani nêh Lunglei Vênglai Presbyterian Kohhran Biak Inah an innei a, fa 6 leh tu 15 an nei. An fapa, Rev. Amos Malsâwm-zuala chuan Tripura-a Champa-hour Bial a vawng mêk.

VC-ah term hnih (Term khat VCP) thlan a ni. A chhuahvahnah Bible a ken reng avângin 'Chhan-Pathian-thuawiha' tih leh 'Chhan-Bible-a' tia hriat lâh a ni.

Ni 16.4.1989-ah Tual Upa atân thlan a ni a. Ni 13.9.1991-ah Chhim Presbytery-in Lawngtlai Kohhran Biak Inah Lunglei Vênglai Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Chairman, Treasurer leh Inkhâwmpui Treasurer a ni tawh a. Presbytery-ah Moderator leh Treasurer a ni tawh a. Synod-ah SEC (Term 2), Hospital, Pastoral leh Finance Committee-ahte a tel

tawh a. Chhim Bial Working Committee-ah term hnih a tel bawk.

Kum thum dawn lai thahnem ngai takin biak in a sa a. Luah theiha peih fel thawkhat a nih hnuah natnain a tlâkbuak a. February thlaah Synod Hospital, Durtlâng an pan a. CT Scan leh test chi hrang hrang an ti a. Ni 24.2.2025-ah State Cancer Institute, Zêmbabâwk an pan a. FNAC tih a ni a, a chuap a cancer a lo ni a. Lungleia Hope Hospital-ah chemo an la a. August-ah Durtlângah MRI tih a ni a. Nuamsam lo chungin September 24&25 chhûngin SEC-ah a thu tluan a. Presbytery Inkhâwmpui pawh harsatna êm êm nei lovin a hmang tluan thei a. October ni 27, 2025 zânah a hnâr a thi a. A khawsik a tlun a. Christian Hospital, Sêrkâwn panpui a ni a. Daktawr leh Nurse-ten theihtâwp chhuaha an enkawl laiin ni 31.10.2025 (Zirtâwpni) zîng dâr 5:20 khân Lalpa hnênah a châwl ta a ni.

Hemi ni vêk chhûn dâr 12-ah Upa F. Ramtharan in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Lalzawmliana, Lunglei West Presbytery Ex-Moderator, Bialtu Pastor ni bawkin biak inah a vui a. Kohhran Zai-pâwlin sînna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa F. Sàithanga
Lunglei Vênglai Kohhran Ziaktu*

**UPA VANLALTHANGA
LEITAN SOUTH
(1949–2025)**



Upa Vânlalthanga (76) hi ni 15.9.1949 khân Muthi khuaah a lo piang a; Laibâta leh Lalbêli-te fa 8 zînga a upa ber dawttu a ni. Ni 14.2.1980 khân Lalchhari nêh Leitan Kohhran Biak Inah an innei a, fa 4 an nei.

Zirna lamah BA a zo va. Matric a pass hnuah sawrkâr hna zawm nghâlin Aizâwl khaw pâwnah hun eng emaw chen a awm hnuah, kum 1977 aţangin Aizâwlah insawnin, department hrang hrangah a thawh kual hnuah kum 2014 khân upat pension-in a pension a ni.

Ni 12.1.1986-ah Leitan Kohhran Upa atân thlan a ni a. Ni 12.10.1986 khân Aizâwl Hmâr Presbytery-in Châltlâng Kohhran Biak Inah Leitan Kohhran Upa atân a nemnghet.

Leitan leh Leitan South Kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Kum 1998-a Leitan South Kohhran a indanin indanpuitu Upate zînga mi a ni. Durtlâng Pastor Bial aţanga Leitan Pastor Bial a indan

hmain Durtlâng Pastor Bialah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Leitan Pastor Bialah Chairman, Secretary leh Treasurer (Bial Inkhâwmpui) a ni tawh a. Aizâwl Hmâr Presbytery-ah Treasurer a ni tawh a. Synod-ah Finance leh TEB-ah a tel tawh bawk.

January 2020 khân mild stroke avângin damdawi inah a lût a. Hemi hnu hian damdawi inah a lût ta zauh zauh va. Lung lam natna leh zun kawng lam natnate avângin damdawi inah enkawl a ni leh a, tha taka a dam chhuah leh hnuah inkhâwm te pawh a inkhâwm leh peih a. Chutih laiin, ni 2.6.2025 zînga zunram a thiar chu stroke avângin a tlu a, nikhua a hre lo nghâl a. Rang takin damdawi in panpui a ni a, ICU-ah thla khat chhûng enkawl a nih hnuah in lamah enkawl zui a ni a. Ni 13.11.2025 tlai lamah a thaw a rawn buai a, LRM Hospital ICU-ah dah a ni a. Ni 14.11.2025 (Zirtâwpmi) chhûn dâr 12:55 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. J.H. Zaikima, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Dr Vânlalbêla, Aizâwl Hmâr Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Laldingiana
Leitan South Kohhran Ziaktu*

**UPA H.C. KAPTIALA
MAUBAWK SIKUL VENG
(1934–2025)**



Upa H.C. Kâptiala (91) hi ni 24.4.1934 khân Sialsûk khuah a lo piang a. Hrângvêla leh Lianbawii-te fa 6 zînga a 5-na a ni. Ni 26.4.1956-ah Malsâwmi, Jamadar Bawihchhûnga fanu mal nê ai innei a, Fapa 3 leh fanu 1 an nei a ni. Tu 13 leh tu chhuan 10 an nei bawk.

Ni 1.4.1964-ah Maubâwk Primary School Head Teacher hna a thawk ãan a. Hmun dangah thawk lovin, kum 37 a thawh hnuah a pension ta a ni.

Kum 1951 ațangin kohhrana rawngbâwlina pawimawh a chelh nual tawh a, K.T.P. Leader leh Secretary-ahte a țang bawk.

Kum 1969–1978 chhûng Tual Upa a ni a. Ni 14.10.1979 khân Aizâwl Chhim Presbytery-in Mission Vêng Biak-Inpuiah Maubâwk Sikul Vêng Kohhran Upa atân a nemnghet a ni.

Maubâwk Sikul Vêng Kohhran Preaching Station a nih laiin Secretary a ni a. A hnuah pawh

rawngbâwlina chanvo chi hrang hrang a chelh a. Kum 2005–2006 khân Bûngkâwn Pastor Bial Chairman a ni. Maubâwk Sikul Vêng Kohhran hi biak in hmun zau ãa tak a pe bawk.

Kum 2017–2018 khân pneumonia natna a nei tih hriat a ni a, damdawi inah te lûtin enkawl a ni. A pneumonia chu rawn chhuak lehin ni 23.11.2023-ah Ebenezer damdawi inah a lût leh a. 2025 kum tîrah inentîr lehin wawi tam tak a in-check-up a, investigation te tih a ni zêl bawk a. A ziaawm deuh laiin an huanah a tlu a, a lo tlu na hle a, Ebenezer Hospital-ah dah a ni a. Ni 24.9.2025 zîng dâr 4 vêlah a khum ațanga a tho tûr chu a chesual a, a pacemaker vuahna chu na a tih êm avângin damdawi in panpui leh a ni a. ICU-ah dah a ni a. Heta ațang hian hniam lam a pan zêl a. Ni 19.11.2025 (Nilaini) zân dâr 6:40 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. K. Laltanzova, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Dr Lâwm-sânga, Aizâwl Chhimthlang Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sunna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Lalnuntluanga
Maubâwk Sikul Vêng Kohhran
Ziaktu*

**UPA LALCHANGLIANA
CHITE VENG, AIZAWL
(1948–2025)**



Upa Lalchangliana (77) hi ni 20.12.1948-ah Phûllên khuaah a lo piang a; Zasiama leh Chhuan-mawii-te fa 7 zînga a 2-na a ni. Kum 1989-ah Ramnghâkliani, Maubuang khua nê an innei a, vânduaithlâk takin fa an nei lo.

Kum 1966–1979 khân Mizo Hnam Sipaiah a ʔang a, chhûngkaw harsatna avângin a chawlh-san. Kum 1986 khân Chite Vêng, Aizâwlah mi huan enkawl tûrin a rawn pêm thla. Kum 1989 khân Synod Office, Aizâwlah IV Grade hna a hmu hlauh mai a. Kum 2010-a a pension thlengin he hna hi a thawk.

Kum 1987 khân Tual Upa atân thlan a ni a. Kum 1995 khân Aizâwl Presbytery-in Zârkawt Kohhran Biak Inah Chite Vêng Kohhran Upa atân a nemghet.

Tualchhûng Kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Standing Committee leh Sunday School Committee-ah a tel tawh a. Aizâwl Central Presbytery-ah Standing Committee-

ah a tel tawh bawk. Kum 2016–2018 khân Synod Mission Board Committee-ah a tel bawk.

Tleirawl laia Pathian kohna dawng, taksa chetna pawh nei a ni a, Pathian faka lam mi, Bible chhiar peih em em leh lehkhahu hrang hrang a hmuh phak chin chhiar peih em em mi a ni. Pa kawm nuam tak leh mi hlim thei tak a ni.

Kum 1995 aʔang khân asthma natnain a tlâkbuak a; a hnuah zunthlum, thisen sâng leh ruh lam natnain a tlâkbuak bawk a. A khât tâwkin damdawi inah a lût a, ʔha takin a lo chhuak ve leh mai ʔhîn a. Kum 2025 September thla khân Synod Hospital, Durtlângah a lût leh a. Lung lam natna a lo nei tel a. ʔha takin a rawn chhuak leh a. In lamah damdawi nê enkawl zui a ni a. A ziaawm viauva kan hriat laiin ni 5.12.2025 (Zirtâwpni) zîng dâr 4:20 khân Lalpa hnênah min chawlh-san ta a ni.

Atûk chawhma dâr 11-ah Rev. Lallianmawia Pachuau, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalramthanga, Aizâwl Central Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin sînna hla an rem a. Kohhranhoten ui tak chungin kan vui liam ta a ni.

*Upa C. Lalzawmliana
Chite Vêng Kohhran Ziaktu*

**UPA T. BIAKSAMA
MINPUI
(1952–2025)**



Upa T. Biaksama (73) hi kum 1952-ah Minpui khua, Lunglei District-ah a lo piang a; Pahmunga leh Vaizīngi-te fa 9 zīng a 8-na a ni.

Kum 1972-ah BSF-ah ṭāngin kum 1993-ah pension-in a chhuak a. Kum 2000-ah Zothanpāri nēn an innei a; fa 3 leh tu 1 an nei .

Kum 2008-ah Minpuiah Presbyterian Kohhran a ding a. Hemi kum vêk hian Tual Upa atān thlan a ni a. Kum 2021-ah Kohhran Upa atān thlan a ni a, hemi kum vêk hian Lunglei East Presbytery-in Lunglei Farm Vēng Kohhran Biak Inah Minpui Kohhran Upa atān a nemnghet.

Tualchhūng kohhranah chanvo chi hrang hrang a chelh tawh a. Ṭawipui North-2 Pastor Bialah Nomination leh Standing Committee Member a ni tawh a. Kum 2026 Bial Chairman Elect a ni a, he chanvo hi a chelh hman ta lo

a ni. Lunglei East Presbytery Standing Committee member a ni tawh a. Kristian Tlāngau, Ramthar leh Synod Newsletter agent ni lai a ni bawk.

2025 kum tâwp lam aṭāngin êk a harsat ṭan a. A zia leh deuh ṭhin avāngin damdawi in a thleng lēm lo va. December thlaah harsatna tâwk leh ṭanin, December ni 15-ah Ṭawipui PHC-ah a inentīr a. Ṭhat lam a pan loh avāngin December ni 18-ah Lunglei Civil Hospital pan leh in damdawi te an lo chawh a. Hetah pawh hian a harsatna chu a zia chuang lo va. December ni 22-ah Sêrkāwna Christian Hospital a pan leh a. CT Scan te tiin, a rīlpui a block tih hriat a ni a. A tūkah admit a ni zui a. A pum arawn nat vak avāngin zai tūra tih a ni a, a taksa a fit loh avāngin zai theih a ni ta lo va. Tichuan, ni 24.12.2025 (Nilaini) zīng dār 4 khân Lalpa hnēnah min chawh-san ta a ni.

Hemi ni vêk hian Rev. K. Lalchunglūra, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dār 2:30-ah Upa C. Lalēngmawia, Lunglei East Presbytery Moderator-in biak inah a vui a. Bial Zai-pāwlin sūnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Chhāwnthuama
Minpui Kohhran Ziaktu*

**UPA DENGRIKHUMA
CHAMPHAI KANAN
(1941–2026)**



Upa Dêngrikhuma (85) hi ni 15.10.1941 khân Tualte khuah a lo piang a; Thangvunga leh Chalthangi-te fa 8 zînga a 4-na a ni. Kum 1965 khân Zakûngi, Kâwkuh khuah nê an innei a; fa 7 an nei.

Kum 1983 January thla khân Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Khawchhak Presbytery-in Champhai Kahrawt Kohhran Biak Inah Tualte Kohhran Upa atân a nemnghet a ni.

Kum 1987 April thla khân Tualte aţangin Champhaiah rawn pem chhovin Kanan Kohhranah a lawi a. Ni 1.12.1990-ah Kohhran Upa atân thlan nawn a ni a. Kum 1991-ah Khawchhak Presbytery-in Champhai Vêngthlang Kohhran Biak Inah Kanan Kohhrana Upa atân a puang a ni.

Amah hi zai ngaina mi tak niin kohhran inkhâwmah leh chhiatni thâtνιαhte khuangpuah a ẵng thîn a. Khawtlâng rawngbâwlna lamah YMA, Games & Sports, sikul enkawlna leh politics lam

thlengin hruaitu chan changin a inhmang nasa a. Rawngbâwlna lama a luh tâkah chuan politics lam chu a chawlhsan ta a ni.

Tualchhûnga rawngbâwlna lamah Intermediate zirlai a nih laiin NPSS zirtîrtu hna a thawk ẵn a. Tualchhûng kohhranah rawngbâwlna chanvo a a thawk kim deuh vek a. Kohhran Pavalai Pawl Chairman hmasa ber a ni bawk. Pastor Bialah Chairman (2007) leh Bial Inkhâwmpui thlarau lam thupui sawitu (2016) a ni tawh a, committee hrang hrangah a tel kim vek tawh bawk. Presbytery-ah committee hrang hrangah a tel kim vek tawh a. Synod Inkhâwmpuiah vawi 8 a palai tawh bawk.

Nat lâwkna eng mah nei hran lovin ni 19.1.2026 (Thawhtanni) tlaia a vawk chaw pe chu a tlu a, bawihswâm hman pawh ni lovin Lalpa hnênah min chawlhsan zui ta mai a ni.

Atûk chawhma dâr 11-ah Rev. Vânlalliana Sonset, Bialtu Pastor-in in lamah amah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Lalthatuanga, Champhai South Presbytery Moderator-in biak inah a vui a. Bial Zai pawl leh Kohhran Zai pawl witen súnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Lallianvêla
Champhai Kanan Kohhran Ziaktu*

**UPA H. THANGKIMA
KAWNPUI DINTHAR
(1935–2026)**



Upa H. Thangkima (91) hi kum 1935 September thlaah Saitlaw khuaah a lo piang a; Thangtinchhînga leh Lalbiak-kûngi-te fapa a ni. Kum 1937-ah Saitlaw khuaah Pastor Phâwka kutah baptisma a chang. November ni 8, 1958-ah Germanthangi nên Mualvûm khuaah an innei a, fa mipa 5 leh hmeichhia 4 an nei. Kum 1973-ah Hortoki aţangin Kâwnpuiah an rawn pêm a ni.

Amah hi Pathian leh kohhran rawngbâwlnaa mi thahnemngai leh taima tak a ni a, Pathian biak inkhâwm te, Pathian ram thilpêk te, kohhran hnatlâng te ngai pawimawh mi a ni.

Kum 1979 aţanga 1982 chhûng Kâwnpui Dinthar Kohhranah Tual Upa a ni a. Ni

13.10.1991 khân Sakawr-hmuituai Presbytery-in Lungdai Kohhran Biak Inah Kâwnpui Dinthar Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhran leh Bialah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Chûng a chanvote chu thahnemngai takin a hlen thîn a ni.

A upat lamah chak lohna chi hrang hrangin a tlâkbuak a. Ni 30.11.2025-a a nupui a sîn hnu pheï chuan a chak loh a zual a. Thawhahin a tlâkbuak bawk a. In lamah oxygen-a enkawl a ni a. Dam taka Pathian rawng bawl ho leh kan inbeisei laiin ni 28.2.2026 (Inrinni) zân dâr 6:13 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chawhma dâr 11:30-ah Rev. Ramsângzêla, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1:30-ah Rev. V. Lalfakzuala, Sêlui Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sînna hla an rem a. Kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa Sânglianhnûna
Kâwnpui Dinthar Kohhran Ziaktu*

***HRIATTIRNA : Synod Newsletter hi kan kohhran
chhûngkaw tin hnênah a thlâwna sem tûra siam a ni a.
Kohhran tinin hei hi hre reng ila. Kohhran indang tharte
pawh office lamah inhriattîr zêl ni se a thah ang e.***

**UPA ROSIAMLIANA
COLLEGE VENG, KOLASIB
(1947–2025)**



Upa Rosiamliana (78) hi ni 7.1.1947 khân Hortoki khuaah a lo piang a; Upa Rualzachhînga leh Suakkûngi fa 12 zînga a nau-pang ber dawttu a ni. Ni 11.1.1985 khân H.D. Malsâwmi nêan an innei a; fapa 5 leh tu 19 an nei.

Hortoki-ah Middle School thleng a kal a, St John's HS, Kolasib-ah Pâwl 9 thleng a kal. Kum 1966-ah Shillong-ah Pâwl 10 a zir laia Mizoram buai avângin zima a chhonzawm thei ta lo a ni.

Kum 1979–1985 chhûng khân Volunteer Missionary-in Tripura hmun hrang hrangah rawng a bâwl a. Nupui a neih hnuah Mizoramah lo chuang chhuakin tualchhûng kohhran rawngbâwlna lamah theih tâwpin a inhmang zui a. Kum 2006-a Diakkâwn Kohhran aţanga College Vêng Kohhran a indan khân Tual Upa atân thlan a ni. Kum 2008-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Sêrlui Presbytery-in Kolasib Vênglai Kohhran Biak Inah College Vêng Kohhran Upa atân a nemngghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, MSSU aţangin Chawimawina Diploma a dawng tawh a, a thih lai hian inneihna kawltu term 2-na a hmang mêk a, kum 2025 hian Kohhran Committee Chairman a ni bawk. Bialah Chairman, Treasurer leh MS Chairman a ni tawh a, Nomination leh Standing Committee-ah a tel tawh bawk. Presbytery-ah Nomination leh Standing Committee-ah a tel tawh a. SMB-ah term 2 a tel tawh bawk.

July 2019 khân heart attack avângin Civil Hospital-ah admit a ni a. A rawn tha leh a. 2023 kum tîr lamah heart attack-in a tâkbuak leh a, July thlaah Kolkata-ah open heart surgery tih a ni. Hemi hnu hian a chak lo tial tial a. Ni 23.10.2025 zânah pawh chak lo tak chungin a la inkhâwm a. Ni 24.10.2025 (Zirtâwpni) tûktûwan ei khamah a pum a puar deuh thu a sawi a, thai dâr 4:50 vêlah Kolasib District Hospital Casualty panpui a ni a. Enkawlnghâl a nih laiin a chau zual thut a, thai dâr 5:35-ah Lalpa hnênah min chawhlsan ta a ni.

Atûk chawhma dâr 11-ah Rev. C. Lalremsânga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. R. Lalthangvunga, Kolasib Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Raymond Lalnunsiamia
College Vêng Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

Mizoram G.K. Mini Edition 11 : Mizoram, India leh khawvêl chanchin, changlung leh belhfâkawm, kawng hrang hranga râwn tlâk, zirlai leh exam tûrte tâna thil pawimawh thlan khâwm awmna bu, Dr Lahmachhuana Zofa ziah hi ₹100/- man a ni e.

MLC Lehkhabu bih chianna : MLC-in lehkhabu a chhuah bih chianna, P.C. Thangzîkpuia ziah hi Mizo ÷awng ziah dân zir duhte tân a ÷ha hle a, grammar a÷anga Mizo ÷awng ziah dân kalphung dik leh fiah taka târ lanna, lehkhabu ro tling tak tûr leh râwn fo tlâk a ni. A man ₹500/-

Ni ropui a lo thleng dâwn ta : Kan Bible-a thu ropui tak tak chhui zauna leh thlir lâwkna lehkhabu ÷ha tak, P.L. Lianzuala ziah hi ₹300/- man a ni.

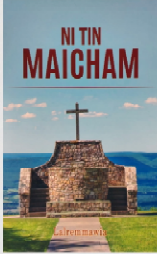
Zofate Genesis : Mizote chanchin, thlahtute a÷anga thlangtlâk thlenga an chêt vêl dân chhuina lehkhabu ÷ha tak mai, Revd Lianzira ziah hi Mizo history ngaihventute tâna lehkhabu râwn tlâk tak tûr a ni. A man ₹350/-

Mizo Vângkhaw Mawitu : Kan pi leh pute nun hlui leh sùlhnu chhuina, an in sak dân, infiamna hrang hrang leh an hmanraw neih hrang hrang thlenga chhui zauna lehkhabu ÷ha tak, Zachhîngpuii ziah hi ₹100/- man a ni e.

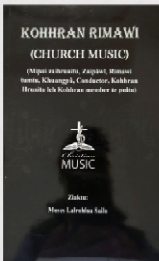
Dr Lalramchuanî Sêna Samuelson & Pi Gwen Rees Roberts & Presbyterian Church : Pi Gwen Rees Roberts (Pi Teii) chanchin kimchang leh sùlhnu chhuina lehkhabu ÷ha tak a ni a, ngaihnaawm leh hriat nuam tâwk chauhva chhah lo a ni. A man ₹50/-

Ka vahvaihna ram leh 1st Contingent in China : Mizote hun tawna lungchhiatthlâk leh ngaihnaawm bawk si chu ram buai lai chanchin hi a ni âwm e. TBC Herlian an ramhnuai sipaia a ÷an lai chanchin a ziah pawh hi ngaihnaawm tak a ni a, ₹350/- man a ni.

To _____



Ni Tin Maichâm : Chhûng inkhâwm bu thar, Lalremmawia buatsaih a lo chhuak ve leh ta e. He lehkhabuah hian Pathian thu leh a hrilh fiahna tawi fel tak dah a ni a, ÷awngñai thupui dah tel a ni bawk. Rinna kawng dik min kawhhmuh thei, naupangte tân pawha ninawm hman lo tûr ni bawk si, mi tin mil tûra siam a ni e. A man ₹200/-



Kohhran Rimawi : Mipui zai hruaitu, zaipâwl, rimawi tumtu, khuangpu, conductor, kohhran hruaitu leh kohhran member-te pui thei tûr lehkhabu ÷ha tak mai, Moses Lalrohluah Sailo buatsaih chu a lo chhuak ta. Lo hmanğ ÷angkai ve teh le. A man ₹200/-



Khualzin : Universe huanga zawhna tam tak, Al sulhnu leh hmahlîr hrang hrang ziahna, science leh Bible chungchâng bâkah, Pathian ropuizia târ langtu chu universe a nihzia tichiang tûra Joel Lalbiakkima lehkhabu ziah hi ₹300/- man a ni e.

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