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KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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- Upa Lalnunpuia Hrahsef

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Kristian Thalai

- Zodinpuif

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ZIR BINGNA

Kristian Sakhua leh Science

- C. Lalengkima

SERMON

Pathian ram leh a felna

- Rev. Rory Lalrinsanga

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$1+1=3$?

- Vanlalbuatsaiha



SUMSUIH BIAL KTP CONFERENCE (23-25.01.2026)



CHAWNGTE P BIAL KTP CONFERENCE (23-25.01.2026)



SAITUAL CHHIM VENG BIAL KTP CONFERENCE (23-25.01.2026)



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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmma tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitin.
4. Krista Chanchin Tha puan darh.

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KTP GENERAL CONFERENCE LEH PHULLEM



Pathian hruainain KTP General Conference vawi 61-na chu tluang takin kan lo hmang zo leh ta a, a thlengtu Saitual inbuatsaihna a ṫhaa a lawmawm hle. General Conference hi a kum telin KTP member-te pawhin kan hlut telh telh niin a lang a, Mizorama ṫhalai pun khawm tam berna a ni satliah lo va, Pathian fak leh chawimawi duh ṫhalai a sing tel teh meuh kan pun khawmna a ni-a a hlu hle a ni.

KTP General Conference thlen hi hautak hle mah se a hlutna leh hlawkna hriain phur taka thlengtu kan la nei thei zel a, conference hmanna tur hmun remchang (field) kan la nei thei zel hi a lawmawm tak zet a ni.

Chutihruul chuan, tun hnaiah Sawrkarin khelmual (Field) hrang hrangah Phullem (Artificial Turf) a phah a. Hetianga kan khelmual ṫhaah phullem phah a nih zel chuan Pandal lian tak saa General Conference thlenna tur/ hmanna tur kan van telh telh dawn tih chu kan hre thiam ṫheuh awm e. A chhan chu phullem phahnaah chuan pandal lian tak sak a remchan tak loh vang a ni.

Amaherawhchu, khawvel hmasawn zelah keimahni lam pawh kan inher rem ve zel a pawimawh a, phullem phah chung pawha GC hmang thei tura kan insiam rema ruahmanna ṫha tak kan ngaihtuah chhuahte pawh a pawimawh hle awm e.

Kan hma lam hun thlirin phullem phah chung pawha hman theih pandal structure ṫha tak awm thei sela (stage, ṫhutna etc pawh). Chutiang kan neih theih chuan General Conference hmanna tur kan van lo ang a, pandal nuam takah Pathian fak leh chawimawiin ṫhalai sing rual kan la pung khawm thei zelin a rinawm.

Editor

PATHIAN RAM LEH A FELNA

(Chhiar tur: Matthaia 6:10, 33)



Sermon



Rev. Rory Lalrinsanga, Madanrting

KṬP-a kan inhman ve lain hruaitute training min neihpui turin Rev. Dr. Vanlalnghaka kan sawm a. Chumi ṭuma a thusawi chu ka la hre reng mai – “Kan nunah hian eng nge pawimawh ber tih hi kan chhut thiam tur a ni a, kan nun hi kan rel fel tur a ni. Pathian ramah hian eng dinhmunah nge kan pawimawh ber tih kan ngaihtuah ang a, chutah chuan kan awm mai tur a ni,” tiin a sawi a. A sawina dinhmun hre lo tan chuan hnial fe tur a awm thei mai thei, mahse, Pathian rama kan nih tur leh kan tih tur hlenna chungchanga a sawi a ni tih hriat chuan a fiah kuarh thei ang. Pathian ram leh a felna zawn hmasak leh Pathian rama kan dinhmun dik tak luah a pawimawhzia a hriat theih nghal a ni. He Pathian ram thu hi hmana a pawimawh ang bawkin tunah hian a la pawimawh a, tunlai khawvel hian a mamawh zual ta em ni tih zawhna lian tak a awm thei ang.

Khawvel changkang zel leh hmasawn zel hian Pathian lalna leh thuneihnate; ‘Awma’ a nihzia leh a thu chu chatuana awm tur leh danglam ngai lo tur a nihzia a tilang chiang deuh deuh a. Khawvel finna leh thiamnain Amah chu fiah taka a tar lan laiin, chu finna vek chuan Amah chu hliahkhuh tumin a bei ve ṭang ṭang bawk a. Pathian ngaihsakna leh a thuneihna hriatna chu a tla hniam ve zel a, ‘Pathian a awm lo’ titute pawh

an lo pung ve zel a nih hi. Chutiang khawvelah chuan rawngbawlna tur leh Pathian lalna puan chhuahna tur a tam hle ang a, chutiang Pathian lalna puang chhuak tur erawh chuan mi mal nunah Pathian ram a thlen hmasak a ṭul si ang. Mi mal nun rel fel a, thutlukna fel tak neih a ngai ngei ang. Hetiang hian ngaihtuah chhin teh ang:

1. Thiamna leh zirnaah Pathian ram zawn a ngai:

Thiamna leh zirna kawngah hma kan sawn deuh deuh lai hian kan thiamna leh zirsannate hi Pathian lalna leh thuneihna hnuai a kun a pawimawh a ni. Science leh Philosophy lam zir mi tam takin ‘Pathian hi a awm lo a ni’ tiin Pathian awm an rin loh thu an tlangaupui ṭhin a. Hetiang mite hian Pathian awm an rin lohnaah chuan an rinna an nghat a, an rin lohna chu an nun hruaitu atan an hmang a, an pathian atan an nei a ni. Hetiang chiah hian Pathian a awm a ni tih ringtute hian Pathian hi kan nun hruaitu atan kan hman a, Amahah kan rinna kan nghah a ṭul. Kan thiamna leh zir sannate aia Pathian rin hi a ṭha zawk a, a hlu zawk a ni. Pathian awm ringlotu chuan ama rinna bak rinna nghahchhan tur a nei lo a, Pathian a awm a ni titu chuan a rinna inngahna tur Pathian a nei. Rinna chi hnih, inanglo takah hian lukhawng nei zawk leh chatuan nunna pe thei zawk rinna neih hi a hlu zawk a ni. Chuvangin kan thiamna leh zir sannate chu Pathian laka min ṭhentu ni lova, Amah min hnaihtirtu a nih theihna turin hetiang thilah hian Pathian ram i zawng ang u.

2. Kan thlarau mî-naah Pathian ram zawn a ṭul: Mizo Kristianten hlimna leh harhna kan dawng fo ṭhin a, hmun danga Kristiante aw h khawpin kan awm a nih hi. Thlarau pawlna kan chang ṭhin a; taksa chetna chi hrang hrangte, ze mak tak takte leh zai tui em emnate kan chang fo ṭhin. Hetianga taksa chetnate, lamna te, zai tui thei em emte hi thlarau mi vek an ni ta mai emaw tih a awl khawp mai. Hei erawh hriat a ṭul, Pathian lalna a thlen lohna taksa chetna, tlawmna leh mahni insitna tel lo lam hlimna, Pathian châka tuihalna tel lo thusawi tuina te ringawt hian thlarau mi nihna a keng tel lo tih hriat a pawimawh a ni. Thlarau mi tak ni turin kan awmna tur hmun dika kan awm a ṭul a, Pathian hmaa kan tih tur tak tih a ṭul a, mahni nihna dik tak inhriaa Pathian thuneihna leh lalna hnuai a intulut mi nih a ṭul. Chutichuan Pathian thlarau hruaiin kan awm ang a, kan chetzia, kan ṭawngka chhuak, kan nun dan a tidanglam ang a, Pathian chawimawiin a awm thei ang. Piangthar nia inngai, fel taka nung satliah, a thlarau mi lohzia leh an sualzia inhre thei lo chuan a piantharna a ennawn a ngai ang. Pathian thlarau chuan kan

fel lohzia min hriattir a, kan felna awm chhun Krista nunnaah chuan thatna kawngah min hruai thin a ni si a.

3. Rorelnaah Pathian ram zawn a ÷ul: Khawvel a changkang a, thiamna leh finna a sang zel a, kan rorelna pawhin hmasawn lam a pan zel bawk a. Fing taka ngaihtuah tur kan nih lain, Pathian thlarau kaihhruainaa â taka thutlukna siam ngam a pawimawh hle. Fing taka kan ngaihtuahna hian Pathian hnathawhna a dal thei a ni tih hriain kan rorelnaah Thlarau kaihhruaina ngaihchan a ÷ul thin a ni. Hmalakna peng chi hrang hrangahte hian mihring ngaiha fel, thiam leh tlingte thlan leh ruat mai a awl fo thin. Hetiang hunah hian thiamna leh zima sang nei lem loten thlauhtlak an hlawh duh hle. Mi thiam leh finge ruat loh tur tihna ni loin, Pathian mi duh thlang chhuak thei tura ÷awngtainaa Pathian rawn leh a aw ngaihthlak a pawimawh tihna a ni. Khawvel pawl rorel anga rorel ve mai thei kan ni lo tih hriat hi a ÷ul tak zet a ni. Tirhkoh Paula'n 'Thlarau leh thiltihtheihna hriattirin' a tih kha vawng reng thei ila chuan kan

rorelna kawng tinah Pathian lalna tundinin a awm thei ang.

Kan khawvel danglam zel hian thil chi hrang hrang a rawn thlen a. A ÷ha lam leh a chhe lam chi dang dang a rawn thleng zut zut a, hmasawna leh finna hi tumahin kan umpha ta lo a nih hi. Hetiang hi kan khawvel a nih mek lai hian danglam ve thei pakhat chu 'thinlung sual pu mi' kan ni tih hi a ni. Kan thinlung sual a tangin sualna chi hrang hrang a rawn inlar a, kan chetzia leh duh zawngte pawh min kaihruai zel thin. Chutiang mihring kan nih avang chuan Pathian lalna leh thuneihna hnuaiah kan mihrinna hi kaihkhuna a awm a ÷ul thin. Pathian a lal berna nun nei thei turin keimahni kan inenfiah fo a ÷ul thin. 'Keimahah hian suahsualna kawng reng reng a awm nge awm lo en la, Chatuan kawngah min hruai ang che,' tia inhlán thar fo tur kan va ni em! Pathian lalna ram chu châk a, tuihala kan awm theihna turin 'Lalpa, i ram lo thleng rawh se,' tia dila ÷awngtaiin, i inhlán thar ang u.

Lalpan a thu malsawm rawh se ●



KRISTIAN ṬHALAI



Zodinpuii, Board of Directors, Council for World Mission (CWM)

“Thil ṭha ti atân Krista Isuaah chuan siama awmin ama kut chhuak kan ni si a: chu thil ṭha tih chu kan awmna tûrin Pathian-in a buatsaih lawk a ni” Ephesi 2:10.

Kristian Ṭhalai, theihtawpa Pathian ram tana thawk ṭhintute, khawvel hmasawwna lungkham reng renga kan awm lain Kohhran leh KTP-ten mawhphurhna leh tih tur a tihte hlen zeltu Kristian Ṭhalai tam tak kan la awm hi kan ram tan hian kan va thlamuanpuiawm tehreng em! Heng khawvel ri bengchheng tak karah hian zam mai loin, tha thlah loin Pathian lalram tan theihtawp chhuah zel ang u aw. Kan Pathian thuin “Vanah in lawmman a awm hnem si a” a tih kha.

Council for World Mission (CWM) hi London Missionary Society (LMS) hna chhunzawmtute kan ni a, Council for World Mission (CWM) tih hian kum 1977 ah thlâk a ni a, London Missionary Society (LMS) in khawvel ram hrang hranga Chanchin Ṭha a hrilhna hmuna Kohhran a dinte chu enkawl chhunzawm zelin, Chanchin Ṭha hrilhna kawngah nasa takin hma a la ṭhin a ni.

Chûng Kohhran zingah chuan Presbyterian Church of India (PCI) pawh kan tel a, Mizote zîngah ngei pawh Missionary tam tak CWM hnuaiiah hian lo chhuakin, ram hrang hrangah an inzar pharh hneh hle ṭhin a, Pathian ram tan theihtawp an lo chhuah ṭhin a ni. Tin “Academic Accompanied Program (AAP)” hnuaiiah hian kan Mizo zirlai tam takin chhawmdawl na a bik takin Theology zirho pheih chuan an

hmu nasain an chhawr tangkai em em thin a, Theology zir kher lo pawhin heng hi an dil ve thei a ni.

Engtin nge kei ve teh lul hi Board of Directors zingah ka tel ve theih tih hi mi tam tak zawhna a ni ngeiin ka ring a, kum 2024 Council for World Mission General Assembly, Durban, South Africa-a neihah khan Presbyterian Church of India (PCI) palai pali (Kohhran hruaitu, Kohhran Hmeichhia, Pavalai leh Ṭhalai) te chu kal tura tih kan ni a, Mizoram Synod in ṭhalai kan tirh kum a nih avangin ka kal ta a, Ṭhalai lam chuan Pre-Assembly-te neiin, Board-in a lo rel lawk sa angin ṭhalai aṅanga board member pahnih thlan tawh tur tih a ni a, mak tak maiin General Assembly tawp ni inthlan niah chuan min thlang tling ve ta hlawl mai a, Board of Directors mai ni loin UK Trustee, Finance Committee, South Asia Region leh Youth chu ka chan a ni ta a ni. Khawvel ram dang ṭhalaite

thluak ṭhatzia leh smart-zia te a taka tawnga hre Chiangtu ka ni a, phu lo ka intihna a zualin, Pathian khawngaihna leh mihringte teh anga a teh ve lohzia erawh ka hriat chian phaha, engkim chung a thuneitu a nihzia ka chungah ngei pawh a lantir Chiang hle a ni.

He CWM Director hna ka chelh hnu hian ram hrang hrang Pathian khawngaihna avangin ka tlawh hnem ve ta hle mai a, kan zinna ram leh Kohhran kan zir Chiang pah zel ṭhina, tûn hmaa ram changkang zawk tiha ka lo aw h em em ṭhinte chu ka aw hna a boin Mizoram Kohhrante kan lo la vannei zawkzia ka hmu Chiang zel a, Pathian hnenah lawmthu ka sawi mawlh mawlh ṭhin a ni. Eng vanga heng ram dang hi awt bik lo nge ka nih ka tih chuan “Chanchin Ṭha” aia ngaih pawimawh an lo ngah lutuk te, an nihna (Identity) hi Pathian ah ni loin an hlawhtlinna, an sum leh pai leh khawvel thil dangah an lo inngah nasat em vang hian ka lo awt hauh lo mai!

Kan ram a la hnuful ziate kan sawi fo ṭhina, ni e, khawvel thil zawng tak chuan rual awhte chu a na duh ṭhin hle, amaherawhchu, ram hnuful zawk anga ngaihna hmunah, biak in dar la ri chuah chuah hriat tur awm te, Pathian be tura a Biakbuk thianghlima kan la kal chuah chuah hmuhte hian, kei chuan hnuful ka inti hauh lo maia, buaipui tur dik tak “Pathian thutak” buaipui theia kan la awm hi ka lawmin, Pathian hnenah bâng lova lawmthu min sawitirtu a ni hlauh zâwk a ni.

Rev. Dr. Inderjit Bhogal OBE, City of Sanctuary dintu (Refugee-te tana khaw dina theihtawp chhuahtu) nen Luton, England khaw pana kan kal lai chuan, Rev. Bhogal chuan ṭhalai i kal pelh ho kha “Harsatna i nei em?” tiin zawt la an ṭah khum nghal thei chein ka ring min ti chu mak ka ti hle maia, a chhan ka zawh chuan “Thil hote a ni, Pathian aiin khawvelah inngahna tur an zawnga, rilru lam harsatna tam takin a tibuai a ni, an lainatawm asin” tiin min

chhâng ta a. Chutah chuan kan ram dinhmun ka thlir lêt a, khawvel dangte ruala ke pen kan duh luatah Pathian biak inkhawm kan neihte huai taka sawisel bâwng bâwng ngam kan awm ta maite hian kan ram awm zel dan tur hi a rawn thai lang nasa hle. Luka 10: 41-42 a kan hmuh “Marthi, Marthi, thil tam tak i ngaihtuah a, i buai a nih hi; thil pakhat chauh a pawimawh e: Marin chan ṭha chu a thlang a, chu chu lâksak tûr a ni lo ve” a lo tih ang khan, chan ṭha chang chu Isua ke bula awm ṭhin te an ni a, khawvel thil lungkham luat a sawt lo tih hi kan inhrilh nawn fo a pawimawh hle.

Chanchin Ṭha avanga min rawn zawng chhuaktute ram, heti tak maia khawvel thilin a tihbuai avanga an ram dinhmun inthlak nasatzia hmuh hian, Mizoram pawh Chanchin Ṭha aia ngaih pawimawh kan ngah hun hun hi kan ram tlâkchhiatnain a man hun tur a ni tih hi i vawng tlat ang u. Hma hun lungkham luat vanga Pathian be hman lo kan nih phei

chuanin, i in chhût nawn mawlh mawlh ang u.

Chutihrual erawh chuan Kristian thalaite chu mawl taka awma Pathian be ve tawp tur kan ni tihna a ni hauh lo. Theihtawpin khawvel finna leh thiamna leh hmasawnaahte pawh rual kan el ve anga, kan lo hlawhtling nghal lo a nih pawhin Pathian nung ringtute kan nihna angin “Pathianin ka tan a ruat a ni lo a niang” tiin inhnemna tur kan neia, rilrute nain vui vai ve thih mah ila, Pathianin min kalsan ta emaw kan tih pawha thlamuang taka min awmtir theitu, Pathian ringlotute, mahni theihnaa tling te emaw ti thinte neih ve theih hauh loh leh neih ve ngai loh tur chu!

Kristian Thalai, Pathian tana theihtawp chhuah thintute hian, Pathian ram tana hma kan lâk zau leh zual theih nan activities tam tak kan buatsaih thih a, Pathian kan hnaihtirna tur bul tan

nan chuan eng hman pawhin inko kal ila, a tha vek e, chutihrualin, rinnaa kan sawh ngheh leh zual theih nan Pathian thu zir (Bible Study) te, Pathian biak inkhawm te taima ila, Chhandam leh Piangthar nihin ringhlelte pawh kaihuai thei tûr khawpin i inchher hriam ve ang u hmiang!

Khawvel ri bengchheng tak leh hlu ve lo riaua kan inhriat lai pawhin, dâwtpa min bum tumna a ni tih hria ila, kan hlutna Pathian chauh a ni tih hriain, sêlna tam tak karah pawh Pathian lalram tan theihtawp kan chhuah zel hi kan ram damna tur a ni tih hre thar ila, Chanchin Tha hriil zel hi kan kova inngat tlat a ni tih hriain, tha thlah hman kan ni lo, Pathian ram tan theihtawp chhuah tura “Khawngaihna avanga Chhandam” kan ni tih hre zelin, thil tha tih hi kan awmna tura Pathianin a buatsaih lâwk a ni tih i inhrilh thar nawn fo ang u ●

KRISTIAN SAKHUA LEH SCIENCE



ZIR BINGNA

C. Lalengkima, Ramhlun Vengchhak Br.

Sakhuana a bikin Kristianna leh Science inkal h anga ngaihna hi tun hnai thil ti ila kan sawi soal thui awmlo e. Science hi Kristian khawvel thlirna hnuai a tanga rawn zi chhuak a, rawn thang lian a ni. Scientist hmasa tam tak Kepler, Boyle Maxwell, leh Faraday teho kha Kristian tha tak vek an ni. Kristian Sakhua hi Science awp keu tu a ni a. Hmakhawsang Greek, Chinese leh Indian mi finge khan science hmanraw then khat an lo hmang tawh ngei mai a. Amaherawchu tun lai science khawvel bung thar min kai puitu hi chu Europe a Kristianna fa hrin liau liau a ni.

Kristian mithiam hmasate chuan khawvel hi Pathianin nghah chhan fel tak leh awm ze mumal neia a siam a nih an ring a, chu Pathian siam khuarel chu zir theih leh chik theih anihna hriaiin Science hmangin an zir ta a ni.

Kum Zabi 19-na tawplam ah sakhaw vawn neilo mi thil chikmi then khat (secular thinker) ten an thu pawm dan ‘Naturalism’ an tih chu, zirna huang sawifiahna thenkhata ‘Pathian’ thil tih emaw Pathian a tanga chhuak anga ngaih thin ho thlak nan an rawn hmang tan a. Naturalism chu **‘khuarel (nature) kan hmuh**

theih, khawih theih, fin fiah theih leh zir theih chauh hi a awm a. Thil sakhath (matter) piah lamah engmah a awm lo’ tih pawm dan hi a ni.

Naturalism chuan Science dan chauh hmangin khuarel thil kan hmuha kan khawih theithe hi kan zir tur a ni a chungte chauh chu thil tak tak an ni a ti a. Tun lai huna mithiam hmang thang leh Pathian tih mi William lane craig a chuan Pathian Pathianna lam thu hi chu Science dan huang pawn thil an ni a, tin he science ngeiin a hmanraw neih that ber Mathematics leh logic ngei pawh hian dik anga pawm fin fiah theih loh tam tak a nei a, science dan

chauh hi thil tak tak leh thu dik hriatna awm chhun a ni lo. Science ngei hi science dan vek hmanga a rin tlakna fin fiah theih a ni bik hek lo a lo ti a ni. Science dan chauh hmanga fin fiah theih thilte chauh hi thil tak tak an nih dawn chuan nitin nun a kan pawm tlan tam tak hi awmze nei lo an ni dawn tihna a ni. Mihringin hmangaihna kan pianpui hi Science dan hmangin a fin fiah thei em? *Neuroscientist-hoin mihring taksa a chemical Dopamine, Serotonin, Oxytocin-te chet vel dan an hmuh hmang a 'hmangaihna' sawifiah an tum hi chu ; Ziak loh bu a, pen tui kai hmuh aṅanga Hla (Poem) sawifiah tum ang chauh an ni awm e.*

Mihring nun hona atana bulpui leh pawimawh heng – rinawmna, dikna, zahngaihna leh khawngaihnhate hi Science dan hmanga fin fiah theih an ni lo, mahse, an 'awm' ngei bawk si!

Scientific method hmanga Zir bingna emaw zir chiannain a tum chu Thu dik (fact) hmuh chhuah hi a ni. Upa Prof C Lalremruata a chuan 'Zir bingna (Research) chu thu dik zawmna a tih theih a, Ph.D. te

thleng pawh hian thu dik hai lanna emaw thu dik hmuh chhuahna vek a ni' tiin a sawi thin. He science dan kan tih hi aṅangkaiin a pawimawh em em a, changkanna leh hmasawmna thlentu bulpui an ni. Amaherawhchu, tawp chin leh theih loh chin a nei tih hi pawm thiam a ṅul khawp mai.

Sakhuana leh Science insik tawn dan leh inmamawh tawn dan mak takte:

1. **Chan loh khanah :** University ngelnggheta Cosmologist leh Physicist ho khan kum 1920 hma lam zawng kha chuan Static universe model an tih 'Universe hi hmun leh hun thua tawp chin nei lo, len belh chuag lo' a ni tih kha an pawm tlang vek thin a. Amaherawhchu, kum 1920-ah Sir Edwin Hubble'n arsi bawm (galaxy) thenkhatten 'eng' (light) an pek chhuah hmangin heng Arsi bawmte hian min hlat tial tial (expanding) tih a hmuhchhuak a, chu chu vantlang hma kum 1929 khan a pho chhuak a ni. Tichuan a hmaa Universe nihphung leh insiam dan chungchanga model awm sa an bengkhawn that duh vak loh 'Big Bang model' lam an hawi chho ṅan ta a ni. Tin kum

1964khan tum lawk em em vang ni loin ‘Cosmic microwave background’ (CMBR) chu Arno leh Robert ten an hmuchhuaka, hei hian Big Bang theory chu a rawn nem nghet zual sauh a ni. He CMBR hi Universe ṭiaktir sakhat leh sa lutuk puak darh hnu hma a ni. Thu mawltea kan sawi fiah dawn chuan Universe len belh zel chuan a entir chu, len ṭan ni a nei emaw bul ṭanna a nei tih hi a ni a. Chu bul ṭanna chu kum 1920 hma lam kha chuan an awih loh leh pehhel deuh ṭhin kha a ni. Kristian mithiam hmasa tam zawk khan ‘creation ex nihilo’ Engmah lo aṭanga Pathianin Khawvel a dinna Genesis-a inziak kha an pawm a. Universe hian awm ṭan ni (beginning) a nei tih an lo pawm daih tawh a ni. Tichuan, heng physicist leh cosmologist ho hian Kristian mithiamte thu pawm dan chu athlak leh puithunnain a hrin an ti a, hrui khat vawn kha an hreh em em a, a ṭul miau ta si a ni. Science dan hmang ngeiin Big Bang theory chuan hmun leh hun hian awm ṭan ni a nei tih kha a rawn fin fiah ta a ni. He thu mal ‘Big bang’ tih Phuahtu Fred Hoyle-a ngei pawh hi universe hian tawp chin a nei loa chatuan

ata lo awm tawh a ni, tih pawmtu tho a ni. Tichuan, universe chuan awm ṭan ni/ hun a nei tih a hma daiha christian mithiamho lo pawm tawh chu khawvel mithiam rualho hian an rawn pawm ve leh hnahnawh a ni.

He Universe bul inṭanna hi ‘singularity’ tiin an sawi ṭhin. Mathematician hmingthang tak George Cantor khan tawp chin nei lo/ chatuan (infinite) hi chi hnihin a ṭhen hrang a; **tawp chin nei lo puitlin theih (potential infinite) leh tawp chin nei lo tak tak (actual infinite)**. Tichuan Mathematics set theory hmangin actual infinite zawk hi a awm thei a ni tih a finfiah a, Amaherawhchu, German Mathematician David Hilbert khan he actual infinite hi a tak ramah chuan a awm theih loh dan leh awmzia a neih loh dan ‘**Hilbert hotel**’ thought experiment hmangin a rawn tar lang ve thung a ni. Tichuan, hun kal tawhin tawp chin a nei lo tih chu a tak ramah chuan thil awm thei lo a ni. A awm theih loh chhan chu hun kal tawh (past) khan tawp chin a neih loh chuan tun hun (present) kan thleng thei dawn lo a, mahse tun hun (present) ah kan awm miau

avangin hun kal tawh khan tawp chin a nei tihna a ni. Hun lo la awm tur erawh tawp chin nei lo a ni thei thunga, chu erawh chu potential infinite a ni. Tichuan, Pathian awm ringlo mi thiamho **chan loh khanah** Universe awm tan thua chuan hrui khat vuan kan lo ni leh ta a ni.

2. **Kristian Sakhua leh Science inthlawp tawn dan:** Science chu ‘Kalphung mumal leh awmze nei taka khuarel thil leh vantlang nun hriatna fel taka hmanna, finfiahnaa innghat a ni.’ Science chuan thil eng pawh awmze nei (rational) takin a hrilh fiahin a sawifiah thin a. Amaherawhchu tawp chin a nei a, thil tam tak a bikin thil bul chhut na (meta physics) lamah phei chuan Science hmanga hrilh fiah theih loh tam tak a awm ve bawk a ni.

Science chuan Universe awm tan dan (origin) leh lo pian chhuah dan chungchangah thil tam tak a sawi fiahin a finfiah a. Engtin nge?/ Engtiangin nge? (How) tih lam a hrilh fiah ber a. Amaherawhchu, Engati nge?/ Engvangin nge (why) tih lam a chhang thei lo thung. Chutah tak chuan Theology lo lutin Science tawpna chiah atang khan hrilh

fiahna leh chhanna a rawn pe ve thung a ni.

Engtin nge a lo awm (how) tih chu Science hian fin fiahna nen rawn sawi fiah mahse, Engati nge? (why) tih zawhna kha a thai bo chuang lo a, Science-in a fin fiah leh thu dik (facts) a hmuh chhuah hoteah chuan Theology-in thuk zawk leh mihring nun tana kawngro su zawkin sawi fiahna a lo pe thin a ni. Engvangin nge Universe a lo awm (why) chhang tur chuan thil sakhat (matter) piah lam leh naturalism huang pawna kal a ngai a. Scientific method hmanga hrilh fiah theih loh chin a ni. Tin, chhia leh tha hriatna chungchangah pawh Science chuan ‘a ni’ tih chin zawng kha a hrilh fiah theih dan a ni a, theology ve thung chuan ‘tih ngei tur/ tul’ lamah mihring nun hona atana kawngro su zawkin sawi fiah hna a pe ve thung a ni.

NASA Goddard institute for space studies hmuna an Scientist hmingthang Robert Jastrow (Planetary Physicist & Astronomer) a chuan ti hian a lo sawi a, **‘Thiamna leh hriatna tlang chu Scientist-hoten an lawn sang zela an lawn chhuak ta mai a. A chhip**

an han thlen meuh chuan mak tak maiin Theologian ho an lo awm a, Scientist-te chu lo chibaiin, chu tlang chhipah chuan kum za tam tak an lo awm tawh a ni' tiin. Hei hian Science leh theology chuan a thu hmun thu a sawi Chiang Hle. Sakhuana pawh hian Science hi a mamawh a ni. Entirna tha tak pakhat chu kum zabi 16-na vel khan Italian mithiam Galileo-a a awm a. Ani chuan khawvel hian Ni (Sun) a hel tih pawm dan 'heliocentric model' A.D 1543 vela Polish mithiam Nicolaus Copernicus an a chungchang a lo hrilh fiah fe tawh chu AD 1610 khan arawn fin fiah a ni. Hetih hun lai Kohhran hian SAM 93:1 'Khawvel pawh hi a nghin theih lohna turin' beh chhanin leh a hunlaia an hrilh fiahna dik taw lo avangin, khawvel hi che loin a awm a, Ni (SUN) in khawvel a hel tih pawm dan nghet an nei a. Chu Kohhran pawm dan dik lo chu Science hmangin a dik lohna (falsify) Galileo hian arawn nem nghet ta a ni. Kum 1758-ah Catholic Kohhran chuan Galileo-a lehkhabu dan pawna a hnawlna chu a ti tawp ve ta chauh a ni.

A tawp berah chuan, Science hmanga thil nung lo

awm ṭan dan hrilh fiahna Darwinian Evolution pawh hi Kristian tam takin rinna nen inmil lo angin an ngai ṭhin a. Amaherawhchu, Darwin-a khan a lehkhabu 'origin of species' ah khan mihring chu zawng (monkey) aṭangin kan piang a ti lo a, mihring leh zawng (monkey/apes) hian thlahtu bul thuhmun (common ancestry) kan nei a ti chauh zawk a ni. Kristian Evolutionary biologist leh mithiam tam takin heng chungchang zawng zawng hi zir vein anni chuan Siamtu thuhmun (common Designer) aṭanga chhuak vek kan ni tiin a tlip ve thei tho an lo ti ve baw. Amaherawhchu, Science dan chu tisa piah lam thilah a hman theih miao loh avangin, Siamtu thuhmun chu Evolutionary biologist-ho tan chuan pawm theih a ni ve lo a ni. Science huang pawn lam a nih avanga an pawm theih loh avang hian Pathian siam leh enkawl na hnuaia thleng a nih dan erawh a thai bo chuang lo, tun huna kan *scientific method* leh *research methodology* te hian Pathian Pathianna lam chhui thleng tura huang an la zauh taw loh vang pawh a ni zawk thei e ●

CHAMPION LAI



Vanlalruata, Chhingchhip Venghlun Branch

Kum sawm chuang zet chu Chhingchhip Students' Union-in Krismas dawn, thalaite, mahni khua-a hunpui hmang tura an lo haw khawm lai hian, sual kawng zawha hunpui er thinte rilru thlak nan Football Tournament (Inkhelhpui) an buatsaih thinn a. A hun a lo thlen tawh hi chuan kan thianho pawh tel ngei tumin kan inbuatsaih kum tin ve thinn. Kan thianho kan tel tawh hi chuan KTP Team tiin min sawi ve ziah (Keini thianho hi KTP hruaitu rual, member rawn inhmang thar deuh te pawh lo kawm ngeih zel thinn kan ni a. A duh apiang kan team-ah kan teltir a, an thu zawk ziah lehngal; mahse, kan inkawm ngeih phah hlauh zel).

Kum 2016 Krismas a lo hnaih leh meuh chuan dan panggain inkhelhpui ah chuan tel ngei tumin kan inbuatsaih ve leh ta; "Hawh u, camp ve ang u," tiin phur takin kan inpulut ve hlawm a. Mahse, camp zing atang chuan Tv. Awmtea'n a khel ve lo; a kezungpuiin mi a ang ve lo tlat. Kan inkhelh ni tur chu ni khat chauhin a dang ta. Kan khelhpui turte chuan kan Team hming (Champion Lai) an han hriat chuan min va'n huphurh

tehreng em! "Champion lai kan tum dawn a, 2nd round kan lut lo vang," tiin an hnual nghal rawih mai. Kan inkhelh ni tur a lo thleng ta a, Pavillion hma-ah chuan leh lam team-te nen chuan kan intlar ta thap mai le! Inkhel tur an inthumna ang chi chu kan inbel kim ve thlap avang leh hmel ena kan upat hmel zawk deuh avang chuan an hmelah phurna reng a lang mawlh lo. Mahse, thil pawl lutuk kan thianpa (Chda) chuan a rawt ta tlat

mai...Professional footballer-
te'n inkhelh dawn a hla an sak
rual ang hian... "Ka ngai mang
e, Tawnmang chang hnu," tiin
kan han zai ta a nih kha; nui lo fa
reng field kotlang leh a
chhehvelah hian an awm lo.
Leh lam pawl te lah chuan min
huphurhna reng an nei tawh lo.
A hma zawnga min huphurh
avanga tlak inring khan, hneh sa
aiin min khel chak ta zawk emaw
tih mai turin an tha a tho ta zak
zak khawp mai le!

Inkhel kan ṭan a, game a
ṭang nghal at mai le; mi inkhelte
chu an ṭang lutuk hi an inchaltauh
deuh rap rap ṭhin a ni a, keini
inkhel chuan chutiang lam reng
a thlen mawlh lo; 60 mins
chhung chu kan inkhel hmu phak
zawng zawng hi an nui a ni ber
mai. Mahse, phur ang ngawt chu
a ni ta hauh lo mai le. Kan lama
pet goal tuma an rawn pet mai
chu an va pet na tehreng em!
Mahse, kan goal vengtu (J.
Siama B.D.) thiamzia mawlh mai
kha. Khawvel keeper ṭha ber

paw'n a aia ṭhain an dang bik
kher awm lo ve, tih tur hian dive
chungin a lo dang a nih kha! A
rawn tho chhuak leh chiah chu a
chapo mawlh lo; "Ka sam kha
a bu suau em?," a rawn ti heu
mai! Kan va ropui lo ṭhin tak em!
Pu P. Puia four-wheel line
pawna a luak zui nghal bawrh
bawrhte kha aw. Kan vanneih a
siamin Free Kick kan hmu ta
hlauh mai, mi team-te chu inkhelh
hmain an Coach-in a pet tur a
ruat fel thlap ṭhin a ni ngai a, keini
erawh chu kan han inchuh ta
chiam mai a nih kha, (kan team-
ah chuan Chd-a a intithu ber a,
ball a lo pawm hman ziah) hemi
tum pawh hian a chuh chak bawk
a, a pet leh ta nge nge. A dan
pangngaiin, 20mtrs vel aṭang
khan goal a pet thleng zo leh ta
tlat lo.

Chiang taka backvolley
ṭhelh pawha, "a mawi em," ti-a
nui huah huah tawk lah bo lo,
kan inhming kim si kan phurh
pawha vanduai vanga puh lui tlat,
Refree-in min ṭan lo ti-a nui keh

hui chung a titi siam siam thin kan ni tlat. Kan team-a tel kha chak lo reng an awm lo. Upa PC Vanneia inkhelh ve hlauvin inhliam a chhuanlam tluan thak kha kan chak loh phah nachhan a ni tlat lo. Mahse, “**Champion Lai**” kan ni tlat. Chakna ai chuan kan member-te nena inpawhna tha kan neih phah kha kan hlawkpui fe zawk.

Aw le, ka thalaipuite u, member hlate hnuk hnai tur hian kan theihtawp tak meuh meuh chu kan chhuah thin ngei ang le. Kan tha leh zung, sum leh pai sen ang hu chuan kan thawh rah kan hmu lo niin kan inngai a ni mai thei e. Mahse, kan Lal Isua pawh khan **Nuaia** nunna chhan nan mi vawk rual (sanghnih) nunna-in a thleng a nih kha. Kan hloh hlepah chhiar thiam a tul chang pawh a awm thin a nia.

Kan inkhelhna-ah chuan Champion lai nih chu a hming mai a ni naa, inkhelh avanga KTP member active tak an lo nih phah thin avang erawh chuan champion kan ni ka ti tho tho. Pawisa eng emaw zat kan thawh khawm a, a thawhtute kan tel mumal leh thin si lo; mahse, kan hloh hlepah kan chhiar ta then a, thalai pawlah nghet takin kan lo thlun theih phah ta hlauh zawk si. Chak loh chang kan nei a, Champion reng chu a har thin khawp mai. Pathian thuin, “Thahna ruam chu an zawhin tuihna awmnate an siam thin,” a tih angin chauh chang leh chak loh chang te, rum vawng vawng chang awm thinte hian Pathian min hnaih zualtir hlauh se. Thalaite u, kan zui Krista tan hian eng emaw zawng talin Champion i tum theuh ang u. Keini chu Krista zarah **Champion Lai** kan la ni reng a nia ●

1 + 1 = 3?



Vanlalbuatsaiha, Chaltlang Branch

Pakhat leh pakhat belh chu pahnih a ni tih chil lem kan thiam ang chiah hian kan thiam bel âwm e. Engvânga pathum tia vuah nge kan nih tih chu in chhui dawn teh ang.

Mihring nunah hian kan tum thleng tur hian tu nge pawimawh ta ber ang le? Tih hi inzawt ta ila, keimahni (pakhat) leh kan tum ram thlen (pakhat dang leh) mawlh mai chu thil pawimawh pahnih an ni kan ti thei ang. Tichuan keimahni (pakhat) leh kan tum ram thlen (pakhat dang leh) chu kan han belh khawm chuan thil pahnih a lo ni ta. Pakhat leh pakhat belh ti pathumtu ta ber chu mi tu pawh Pathian a ṭihna avângin Pathianin a rin phâk bakin a chawimawi ta ṭhin a, tichuan pakhat leh pakhat belh chu Pathian a tel ve tlat avângin pathumah a chang lo thei lo ti ila kan pawm tlângin a rinawm.

Chutihrualin, Pathianin kan tan thil tum a neih hian mihringin

hloh emaw chân emaw kan nei bawk a, kan nun ti pathumtu tur a ni châwk thung. ‘*Ka lungawi zel ang, heta ka awm chhungin*’ tih Lal ṭawngtaina tluk zeta kan thiam hla phuahtu Ira F Stanphill pawh kha a nunah pakhat leh pakhat belh hi pathum tih a lang Chiang ngawt mai. Harsatna thlipuiin a duh bik vang ni hauh lovin a nuai a, a nupuiin a chhuahtan a, a bei a dawng hle a, kal zel dan tur lah hre lovin lungchhe vankaiin a awm hial. Chutih lai tak chuan a inngahna awm chhun Pathian chuan Ira buaina chu a theihngihl sak lo, a nunah chuan Pathianin pakhat leh pakhat belh chu pathuma chan tir a tum ta tlat a, he hla ropui tak hi a lo phuah ta. He hla phuahtu

paltlang ÷ahna ruam hi a hla thu
han sa nawn leh teh ang:

*Mi rethei kalsan, mi
lungngai ka ni lo,*

*Ka thlaphang ngai lo, v n
in ka pan;*

*Khualzin mai ka ni,
khawpui chu pan zelin,*

*Ka thlir lallukhum
chatuan in mawi nen.*

Hla ropui tak Pathianin a pe
ta zawk a, Ira chu Pathianin a
harsatna hmunah ngei chuan a
chawimawi ta zawk a, keini lam
chenin kan sa ÷up ÷up a nih hi
maw. Ira nun a ang hian Pathianin
harsatna kan chung a lo thlengte
hi a thl wn maiin a liam tir ngai
dawn lo tih a lang Chiang kan ti
thei ang. A nunah ngei mai
Pathian a inpuang a, hla ropui leh
nung tak mai Pathianin a pe a, a
chawimawi a, Ira nunah hian
pakhat leh pakhat belh chu
Pathian a tel ve tlat av ngin
pathum a nihzia kan hmu Chiang
hle in a rinawm. A ti pathum
bertu v n Lal chu Ira chh ngah
a mu tlat si.

Ira hian *'Ka chhungah v n
Lal a mu, A tawk e Lalpa nang*

nen' te pawh a ti a ni ve ch k
ang chu. A Pathian a ko eih tlat
a, thik rual lovin nungin amahah
a inpuang tlat a lawm! Ira thlir
lallukhum chatuan in mawi hi a
tan hian a hnai bik pawh ti ila
tu'n an hnial lo'ng e.

Ringtunah hian kan dil
hauh lo thil tam tak a thleng fovin
a rinawm. Kan beisei hauh lo lam
a ang thil tam kan tawng a ni thei,
hei erawh a Chiang; kan dil loh
zawk thil lo thleng tam tak chu
kan nunah Pathian hm l lanna
tura Pathian b l ruat a nih theih
av ngin kan hloh emaw ch n
emaw kan ruat hi kan hlep (min
ti pathumtu) a lo ni hlah thei ti
ila kan sawi sual  wm lo ve.

Kan Pathian hian pakhat leh
pakhat belh hi tih pathum kan
nunah a duh a, chumi tur erawh
chuan kan tuar ve phawt emaw,
÷ahna ruam chu kan chaw tui ber
a nih hun emaw hi thleng se a
duh ti ila tu pawh kan sawi lo ang
chu maw? Chumi ruam temtute
erawh chu Pathianin amah
kaltlangin a ti pathum a, an ph k
loh ramah mah a kai lut hreh ngai
lo thung kan ti thei ang.

Lal Jehosaphata, Juda lal chu Moab- hote, Amon- hote leh Meun- hotenrawn beih tumin an lo thawk a, Lal Jehosaphata chuan an dinhmun a han enin an hneh dawn lo tih chu kan ha nawhna (toothbrush) kan hai ngai loh tluk zet hian a hai lo. Chutah Pathian ṭih mi Lal Jehosaphata chuan Judai ram zawng zawngah chaw nghei ṭawngṭai a rawta, Lalpan an dilna chhângin an hmêlmate chu a hnehsak a, a hnehsak mai ni lovin râlâk sum tam tak a pe bawk tih chu kan hre ṭheuh awme. Beraka phai ruamah Lalpan chawimawi ta chiam mai a nih kha.

Chutiang ang nun tlawm leh Lalpa ṭihna tak tak nei Lal Jehosaphata nunah Lalpa a inrawlh lo thei lo va, pakhat leh pakhat belh chu pathumah a Pathianin a chan tir a, *I lam kan lo hawi mai zawk a ni e (II Chronicles 20:12)* an tihna ruamah Pathian a che a, an theih

loh tur nia ngaih pawh Aman a hnehsak ta vek a. Engkimtitheia tel lo chuan mihring thiamna te, finna te leh theihna te hian chin a nei a, buaina hrang hrang leh ṭahna ruam zawh ngamtute nunah erawh mihring theihna piah lam Aman a lan tir fo va, a hun tea rah Pathianin a hnathawh a hmuh tir fo rêng a lo ni.

Ni, pakhat leh pakhat chu pahnih tih kan Chiang a, A khawngaihna avâng chauhin a hnathawh a mite nunah a lan erawh chuan kan Pathian ber hi a ti pathumtu a lo ni ta reng a nih chu. A anpuia min siamtu kan Pathian chawimawi tlak ngein nun tum tlat ila, harsatna hrang hrang kan inhriatpui vek loh kan hmachhawnte hi mahni mai a hmachhawn lovin ringtu kan nihna angin kan rohlu Lal Isua nen hmachhawn tlatin A hnathawh nghah mawlh mai chu dingdihlipa thlir hram hramtu ni zêlin Engkimtitheia chawimawi tlakin nun i tum tlat ang u ●

KAN ZAI CHHAN



Upa Lalnunpuia Hrahse

Mizote leh zai : Mizote hi zai ngaina tak hnam kan ni a, hman lai ata vawiin thlengin kan nunah a bet ngeth hle. Kan hlimin kan zai a, mitthi lumen zanah kan zai a, inneihnaah kan zai a, inkhawm tinah kan zai bawk a, lunglenin kan zai a, a huhoin motor chuang ila kan zai bawk a, Phone hmangin zai kan ngaithla a, bathroom singer thlengin kan awm. Kohhran tinin zaipawl kan nei a, group zai, Bial leh Synod zaipawl thlengin kan awm. India rama Kohhran hruaitu pakhat chuan, “*Mizo Kohhran a din chhung chu zai hi a reh tawh lo vang a; Mizo Kristiante an zai chhung chuan Kohhran hi a nung reng dawn a ni,*” tiin a sawi a ni awm e. Hei hian zai pawimawhna leh Mizote hi zai ngaina kan nihzia a tilang thei awm e.

Pathianin amah fak turin tu mah a iai lo: Lei leh van lal berin amah fak tura min iai lo hi a mak. Khawvel thilah chuan an thil fak turin an thlang uluk thei khawp mai. Shampoo pawl Clinic plus cheng khat man lek faknaa nula pahnih pawh khan hnuhhram an kuai lo tih an hmelah a lang reng. Cheng khat man fak tur pawh hian an duhtui a sin. Nihawichia-a a tui lo zawk, bengkhawih lo zawk fak tur pawhin an duh uluk. Thil tui lo

deuh fak tur pawhin mi hlawhtling, mi hming tha, pian nalh te an thlang thin. Dawr fakna hla tawite an zeh tel thinah pawh hla an thlang uluk. Nang leh kei lei leh van lal ber, Pathian ropui lutukin amah faka chawimawi tura kan aw leh kan taksa a duh ve mai hi ngaihtuah chian chuan lawm taka fak a, lam mai tur hi kan ni; han induh tum hram tur hi kan ni lo ve. Mi ten min lo iai deuh pawh ni se Lalpan min iai ve si lo.

Amah fak turin zai thiam kher a la thlang lo te hi a lawmawm hlei hlei! Pathian meuh chuan amah fak tur chuan zai thiam hlang thlan awm tak a ni. Mahse, nang leh keia fakna a pawm tlat si. Amah fak turin duhtui viau se chu zai thiam vekin min siam ang chu. A tak takah chuan zai thiam lo zai hlei hlei hi a lawm ang em aw ka ti.

Kohhran Zaipawlah te hian a zai thiam lo apiang Lalpan a lawm mai awm mang e ka ti ṭhin. Naupang ṭawng fiah lil lel ai chuan ṭawng fiah thei mang lo, thil sawi thiam mang lo hi kan lawm zawk fo ti ru. “Han sawi nawn leh teh,” kan tih te hi ṭawng thei tawk tawkte an ni ṭhin. Kohhran zaipawlah zai thiam lo deuh kan han zai ve hi Pathian hian van lam aṭangin a lo thlir ve ngei ang a, “Khu a zai ve nasa mai,” “A uar lutuk a, a zai ṭial leh tawh” a ti ang a, min lawm ve thei ngawtin ka ring. Kan fate/ tuteah pawh ṭawng fiah lo ṭawng hi a ni lawm ni ngaihlthlak kan chak a, kan tih kan tih nawn tir? Eng aw pawh nei ila, Lalpan a pawm, a lawm tih hria ang u. I

thlahrun loh tur, i zai thiam lo an tih che paw’n, “Lalpa lawm chi” ti ve tlat ang che.

Zai thiam lo aia Lalpan a lawm tur dang an la awm; hla zir hlana thingpui lumtute. Hla zir laia lawm taka thingpui lo lum ṭhinte hi mi tlawmngai, zai thiam vak lo an ni tlangpui. An zai pawha pawi lo, an zai loh pawha pawi lo an ni tlangpui! Born to fatu kan tih chi ho hi, an pian a Pavalai duh phian lehngal a, anniho hi Lalpan a duh thei ngawt ang. Lalpa fak hi insitna chi a ni lo, lawm taka fak mai tur kan ni.

Tin, Zaipawl music video tel ve hi a ṭhatna riau dang a awm. Mi vengah nawi deuhin va awm dawn mah ila, Kohhran Zaipawl Music video-a lo tel tawh chuan mawi lo deuha va awm kha a inthlahrunawm ve a, nun a ṭha zawngin min veng. Miten, “Zaipawlah kan lo hmu che a,” an tih tawh chuan kan awm ṭha sut sut mai a ni. I vanglaia Kohhran Zaipawla i tel thei hi i vannei a nia, Pathian fak theia i awm hi lawm fo rawh. Thih hi thil pawi ber a ni lo va, dam

chhan tihhlawhtlin loh hi a paw
zaw, Pathian fak leh
chawimawi hi kan dam chhan
pawimawh a ni.

**Nung taka zai turin
thinlungah Isua neih a ngai:**
Nula pakhat ngaihzaung nei chu
“Tunlai i bialpa” han ti ila sawi
zawm ngai lovin a crush chanchin
a sawi par par mai a, a sawi thiam
leh thiam loh pawh a ngaihtuah
hman lo, tawngkam a thiam leh
thiam loh pawh a ngaihtuah
chang lo, a thinlungah a zawm
em a, a bialpa chanchin chu a
sawi par par mai a ni. Pathian hi
i hmangaih ber chuan a chanchin
i sawi par par thei ang a, fak
nuam i ti ang a, amah faka zai
chu i thiam vang ni lovin i
hmangaihna tui pui zawk chuan i
sa ang a, i zai nun leh nun loh, a
nalh leh nalh loh pawh i ngaihtuah
hman lo vang, mahse, duh taka i
fakzia chu miten i zai leh hmelah
an lo hmu thung ang. Engkim hi
hmangaihna thlunzawm
(relationship) thil a ni a, kan
thinlungah Isua a lal chuan zai a
chakawm a, a nuam thin. Isua i
ngaihzaung chuan feel takin i zai
thei ang.

**Zai nung turin a buk tiritu
neih:** Sam 66:2 ah chuan,
“Amah fakna chu tiropui
rawh u” tih kan hmu. Eng tin
nge amah fakna chu kan tihropui
ang? Sam 66 hi tawng bul lamah
chuan “ti ropui” tih hi “a buk tirit
rawh u” tihna tluk a ni an ti. Hla
chu a awm mai a, a thluk pawh
a awm. Hla inang kan sak hian
tu sak emaw chuan min khawih
riau thin a, a nung bik tlat fo mai.
Eng nge a chhan? Hla inang reng
sa si, a in nun hlei le? Hla buk
tiritu pawimawh tak chu hla thu
leh a satu inzawmnaah a inngat
thui hle. A hla sakin a thinlung a
hneh a, a hnukno a zen thlen a,
hmangaihna inphum a
kaihtawhsak chuan a buk a tirit
thin. Chu chuan a hla thu bak
bak ‘Halelui, Amen’ a keng tel
fo va, a phuahtu tana ngeiawm
miah si lo a pai tel fo thin. A
hmangaih ber tana zai a nih
avangin a mawi loh a hlau va, a
aw mawi ber chhuah a duh thin
a, a duh ber lan mawi loh hlauin
taima takin hla a zir thin. Isua
hmangaihtu tan chuan hla zir te,
zaipawl camp te, hla rem te hi
Isua advertise-na remchang a ni

a, an ngai pawimawh ṭhin. “*Aw mawi chhiar sen loh nei ila, fak tawk ka inring lo va, ka aw neih chhun lo mawi tawp se, ka tih hle hi chawimawin nan*” tia hla phuahu William Owen-a bula tenor part sak hi a nuam ngawtin a rinawm.

Mi ram aṭanga hla sak: Sam 137:1 ah “*Babulon lui kamahte kan ṭhu a, Zion ngaiin kan ṭap ṭhîn. Lui laia tuipuisuthlahahte chuan kan ṭingṭang kan bang a, ‘Zion hla pakhat min saksak rawh’ tiin... Mi ramahte chuan Lalpa hla eng tin nge kan sak theih ang?*” tiin Israelte Babulon sala an tan lai chanchin a inziak. An Pathian awmna nia an hriat Zion nen an inhlat lutuk a, Pathian an fak hlei thei lo. Kan thinlung hian Zion Lalpa a hlat chuan amah fakna hi sa ve ṭhin mah ila a tui theih loh, a nuam lo.

Thinlung khawvel Babulon, khawvel thilin a chiahpiah zawkna hmun aṭanga hlasak chu a nung mawh ṭhin a ni. A ba-in kan sa a, a nuam thei ṭhin lo.

Thinlung Babulon chuan Pathian ni lovin a chhehvel mawina a zawng a, sak ṭhatin a lawm a, sak chhiatin a hnuul ruih ṭhin.

Hla hian a satu a hneh tel fo tur a ni: Pathian hla a ni emaw lengzem- mihring inhmangaihna lam hla a ni emaw hla lenglawng - ram ngaih hla pawh ni se kan nunah a eng emaw zawng takin a thawk a, nghawng a nei ṭhin. Chuvangin ka hla sak duh zawng, kan tuiptur thlan thiam a pawimawh. Fak hla hi kan sa ṭhin a, zaipawl leh mal zaite pawhin mi ngaihthlak atan te, mi thinlunga thusawi nan kan hmang ṭhin, a ṭha hle; a ṭhat dan ber zing a mi erawh chu mahni nun min hneh a, hlawkpui nana hman hi a ni. Hla hian thil a tithei a, kan nun siamtu, nun dan min hnaihtirtu leh Lalpa rawngbawl nana min tichaktua hman a hlu zual ṭhin.

Covid hripui len lai 2022 khan kan motor a chhia a, ka siamtir a, ka siam tirna hmunah Taxi driver pakhatin min sutsak lehzel bawk a. An siam zawh hnu chuan bill ka va pe dawn a,

a siam man chu cheng 36000 bawr lai mai a lo ni, kan chhungkaw pawisa neih ve zawng zawng pek a ngai chu a ni titih ta mai a, ka lungngai em em a. Chutia ka indawm kun lai chuan junior dept kan nih laia kan inkhawmpui hla, “*Eng nge ka hlim chhan mi zawh chuan Krista ka tana thi chu,*” tih hi a rawn lang nawlh mai a. Kei hi sum neiha hlim, sum neih loha lungngai ka ni maw tiin ka inngaihtuah a. Ka hlim chhan leh lungngaih chhan chu sum ni tlata hriatna ka nei a. He hla ka sak leh hunah ‘Engnge ka hlim chhan mi zawh chuan Tangka Sum neih hi a ni’ tia sak ngai dawnin ka hria, lungawi takin ka sum neih ang ang chu ka pe ta a ni. Kan hla sak thinte hian a hun takah hlimna dik leh lungngaih loh chhan tur min lo zirtir thina lo ni reng mai.

Zaipawl ka hriata thiam ka la tih ber leh nung ka la tih ber chu kum 2000 kuma KTP Gen Conf Zembawka-a Presbyterian Choir Lunglei zai kha a ni a, Upa Dr Ramdinthara hla “*Aw hmangaihna a va thuk em, mi*

sual dum ber min silfaina chu” tih hla kha a ni a. An zai meuh lo a ni. An hla sakah an cheng lutuk a, an thapui a, an lampui a, an Hallelui a, an zai zeuh zeuh chauh a ni; mahse, mi thinlung a hneh a, zai thiam thlanna chu ni se mark an hmu chhe khawp ang; mahse, Pathian fakna chu nung a pawimawh avangin mipui khan mark an pe sang hlein ka hria. Hla hi a satu thinlunga a nun hian mi dangah a thawk duh bik deuh niin a hriat.

Naupang Maria: Maria chu naupang duhawm leh hmeltha tak a ni. An khua chu a lian vak lo va, an khaw kawthler lai takah chuan kawngpui kam maiah biak in a awm a. Biak inah chuan Zaipawl ten hla rem tur an zir thina. Zaipawl ten hla an zir laia a kal pelh chang chuan zaipawla tel ve a chak thei em em a. A nu hnenah a len huna Kohhran zaipawla tel ve ngei a duh thu te a hrih hial thina. An Kohhran Zaipawl conductor-in Maria-i’n Kohhran Zaipawla tel a chakzia a lo hriat chuan a nu hnenah Krismas hla an rem huna

tel ve turin a sawm ta ngawt a, in lamah a solo part sak turte lo zirtir tur chuan a hrilh a. An nufa chuan an phur hle mai a, Maria solo part sak tur chu a nu chuan a thiam ang tawkin a zirtir ta a. Krismas urlawk zan chuan an zai a lo hun ta a. Maria chu zaipawl zingah tlar hma lam sir berah hian an dintir ve ran a, kawrfual var nalh zet mai, zan ina hak tur bik an ṭhuitir chu a rawn ha a, a khup a khuh lo deuh chiah a. A sam sei dar zai ang maia tle siau mai chu ribbon sen ngei maiin hnung lamah a ṭawn a, hair band-in a chal hma sam chu a dawm bawk a. A mit meng tuipei ang maia paw mawi tak chuan conductor lam a en ve ran mai a. An han zai ta a, zaipawl chu thiam takin an zai a, *“Joy to the world the Lord is come”* tih hla chu hlim takin an sa a, Maria zai hun a lo thleng ve ta a, solo part chu a theih ang tawk a mawi leh nalh nia a hriat chuan a sa ve ta a, Maria a han zai chiah chu mipui an ngawi thuap mai a, conductor solfa vai rem chuan uar takin a ka a ang ve zel a, mahse ri reng reng a chhuak si lo. Biak in a

reh ṭhuap mai, mipui mittui a hnam ṭan ta; Maria chu ṭawng thei lo a lo ni a! Aw chhuak tur reng reng a lo nei lo va!

Miten Lalpa fak hi a chak a, zaipawla tel vete hi an chak a, uniform mawi tak nena Siamtu fak an duh ve ṭhin. Mahse, fakna tur lei nei mah se a che thei si lo, vawi khat tal pawh Amen pe turin an lam thei si lo. Amah faka ban phar vete hi an duh ṭhin naa, ban phar tur a bulh miao chuan tih ngaihna a awm lo. Pathian khawngaih nate hi ropui tiin han lungawi viau mah se mi tam tak hian pen chhuah tur ke an nei si lo. Maria pawhin ring taka fak a duh, a theih tawka zauin a ka ang mah se a ri thei si lo a ni.

Kei zawng zai theihna hun ka neih lai hian Pathian fak mawlh mawlh mai hi ka duh. *“Ka zawng zawng hian fak che a nuam Lalpa, ka engkim hi i ta a ni, ka hmangaih che ka hmangaih a che, ka zawng zawng hian fak che a nuam Lalpa.”* Kan zai chhan, kan hla zir chhan, kan hla kan rem chhan Lalpa lo ni zel rawh se ●



AGENT FEEDBACK

- A chuang hreta dah hi a theih chuan a fuh hmêl. **-Daniel Lalrinfela, Khatla N Br.**
- KTP chanchinbu a hun taka kan la chhuah thei zel hi a lawmawmin a hlu tak zet. Kan ãangkaipuiin kan hlawkpui thin hle. **-H Ramchhanliana Bethlehem N Br.**
- A changa han zawn hmuh nghal mai lohte hian rilru a hah duh khawp mai. **-HK Vanlalrinpua, Ramhlun Vengthar Br.**
- Branch-in Chhim lam Branch kan laksakte hi a dawngtu hriat dan awm thei se. **-Tv. R. Lalrinfela Ramhlun Sports Complex Br.**
(Kan lo ngaihven dawn nia. Ed.)
- Agent-te hian duh aiin an hai darh mah mah thin, engtin emaw a area siam dan hi awm thei se. **-C Lalhriatpua Bawngkawn Shalom Branch**
- Chhiar a man hlain a hlawk, a bengvar thlak thin hle. **-Vanlalhriatrenga Chhingchhip Venglai Branch**
- A lamna chungchangah Office lam hian Synod Bookroom hrang hrangah hianrawn sem kual thin se, chumi aãang chuan kan lam hnaiberah lo lam ta mailla, Agent tan a awlsam deuh thei ang. **-C. Lalmuanzova, Zotlang Br.**
(SB hlata awm tan a buaithlak ang. Ed.)
- Chanchinbu hi Thalaite mit la thei tura a kawm siam nalh lehzuul theih ni se. **-Vanlalnunpuii Sakawrtuichhun North Branch**
- Hei ai hian thlalak en tur tam thei se. **-Hmingthanpuii, Mamit Bazar Veng Br.**
- Kan Branch chuan kan lawm hle a ni. **-Sumeon Lalneihsanga Rengtekawn East Branch**
- A nawlpuiiah Kohran huang chanchinbu chhiar hi kan tlem deuh ta. **-R. Laltlanmawia Armed Veng South Branch**
- Agent biak nuam tak leh rem hre tak

- kan nei hi a lawmawm ka ti viau a, hahipa sawi tham a ni. **-Gabriel C. Lalmuanpua Lungphun Branch**
- Fakna lam tlem kan sawi ve ang e. Thalai rawngbawlna peng zingah chuan kan hotute an inpekna a thain an fakawm tak zet a, agent-te mi mawl ve tak tak, chinchang hre miah lote kan ni hlawm a, chungte chuan kan hriat thiam loh leh thil dang pawimawh kan zawhin kan hotuten zaidam leh chhiar nuam tak maia min hrilh vat thin hi rinna kawnga kan puitlinna hnar a ni ka ti lo thei lo a ni. Hotuten min ngaihsak a, agent nih a nuam lutuk e. **-Hmingdailova, Samthang Branch**
- Kristian Thalai chanchinbua Article te hi engtia lak khawm nge, a ziak tur hi an ruat nge, an thawh khawm aãangin an thlang thin le aw? **-Vanlalthlamuanpua Khawhai South Branch**
(Ruat leh thawh khawm a ni e. Ed.)
- Chhiartu lam ten kan hlut lehzuul theih nan eng emaw tih tur hi awm ve thin se. **-J. Lalsiamsaka, Rullam Br.**
(Rawtna tha tak a ni e. Ed.)
- KÏ hi a tha ka ti em em tawp mai, a man a tlawm si. **-J. Lalsiamsaka Rullam Branch**
- Zoram pumpua Kristian Thalai Pawl min thlung khawmtu Kristian Thalai Chanchinbu meichher hi mit lova chhi nung reng turin thawktu zawng zawngte duhsakna ka hlan a che u. **-K. Malsawma Tlangnuam Branch, Aizawl**
- Kan Br. lamah hi chuan Daka thawn a nih vang nge, kan dawng thlai thei khawp mai. **-Lalnunzira Sailo, Ramlaitui Branch**
- Keimahni inah ngei lo thleng turin address siam rem thuai theih ni se. **-Vanlalsiama, N.Serzawl Branch ■**

ṬHALAI HUANG

SERMON BUATSAIH DAN

(SOURCE : REV DR C LALHIRA)

➤ Textual Sermon

Thupui: Thutlukna siam

Chang thlang: 1 Korinth 15:58 “Pathianin Isua Krista tana thawk turin thutlukna kawng liin siam turin a duh che.

1. Krista rawng ka bawl hi ka bansan lo vang: “Nghet takin awm rawh u.”
2. Krista rawng ka bawl na ata hi min tisawn lo vang: “Tihchet rual lohin.”
3. Krista rawng ka bawl hi ka thlahthlam lo vang: “Phurreng...”
4. Krista rawng ka bawl hi ka inchhir lo vang: “...a thlaw lo.”

Tlangkawmna.

➤ Inserhna lam thuchah (Devotional Sermon)

Thupui: Intithianghlim rawh u.

Bible chhiar tur: Johana 17:19

Lal Isua khan a zirtirte avangin a intithianghlim a, an thianghlim vena turin. Ringtute hian mi dangte an thianghlim nan kan intithianghlim ve tur a lo ni.

Thuhmahruai:

Thianghlimna awmzia - Pathian tana serh hran, lak hran.

1. Engvangin nge kan thianghlim ang? Pathian hman theih ni tur chuan a duh zawnga kan thianghlim a ngai. Lal Isua pawh a intithianghlim ṭhin, a Pa Pathian hman theih turin.
 2. Engtin nge kan lo thianghlim theih ang? Khawvel thil laka inham buai lo; kan duhna leh kan rilru put hmang Pathianin a hriat vek avangin kan nun uluk a ngai.
 3. Pathian nena inkawm hi thianghlimna a ni. Lal Isua chu a Pa Pathian nen inkawm turin ṭawngṭaiin a fianrial ṭhin. Pathian pawla kan ṭawngṭai tam hi kan thianghlimna tur a ni. A kianga kan awm tam chuan a duh zawng hriain kan ti tam tial tial thei ang.
- Rilru thianghlimin nun dan thianghlim a siam a, nun thianghlim chuan mi dangte nun a tithianghlim thei a ni ●



HRINGLANG TLÁNG

THLARAU BOTE TAN

Fanny Crosby-i chuan a Pathian thusawi ngaithla duh an awm phawt chuan sawi zêl a duh ðhîn. Kum 1869-ah khân “Boral tûr chhandam r’u” (Rescue the Perishing) tih hi a phuah a. A phuah chhan an zawh chuan New York City Bowery Mission rawngbâwlna aṭanga a thil tawnin a phuahtîr a nihzia a sawi. Zan khat chu an rawngbâwlna hmuna râwlthar awmho a tlawh a, an zîngah chuan chhungte hnên aṭanga tlân bo a awm thu a hria a. Chu nau chu a boral mai dâwn a ni tih a ngaihtuah chuan a vei ta êm êm mai a. Naupangho zawng zawng chu Lalpa lam pan tûrin ðhahnem ngai takin a sâwm hlawm a ni.

An inkawm khâwm zawh chuan a bulah naupang pakhat a lo kal a. “Pi Crosby, keimah min sawi chhan deuhvin ka hria. Ka nu hnênah, ‘Vânah kan inhmu leh dâwn nia tiin ka kalsan a. Mahse, tûna ka awm dân anga ka awm hi chuan thil theih a ni dâwn lo va ni,” a rawn ti a. Tichuan, ðhahnem ngai takin a ṭawngṭaisak a. “Tûnah chuan vânah ka nu hmu tûrin ka inpeih ta. Pathian chu ka hmu ta si a,” a ti ta a.

Thlarau mi chuan Lalpa hnena mite an kal theih na’ n theihtawp a chhuah ðhin a, thlarau mi dik tak chuan thlarau bote a vei ðhin. Kan rawngbawl chhan ber thlarau bote Lal Isua hnena hruai ai hian keimahni leh keimahni kan intihhlamna leh kan inkhawmpuiah te pawh hian a cheimawina lam kan ngai pawimawh zawk a, Thlarau bote kan lo ngaihtah ðhin em tih inen nawn fo ila.

Kristian Ṭhalai Pawlte hian kan rawngbawlinaah hian Rawngbawl tura chhandam kan nih angin Chhandamna lai hi kan hlamchhiah palh ang tih a hlauawm hle a, kan ðhiante / kan member puite chhandamna la chang lo thlarau bote ngaihven leh vei zuina kawngah tun aiin ṭan la ila, mite Lalpa hnena hruai thleng tur hian ṭan i la thar zel ang u.

Boralte zawnga chhandam tûrin Mihring Fapa hi a lo kal a ni rêng a ni. Luka 19:10.



KANTU

KOLASIB VENGLAI NORTH BRANCH

Kolasib Venglai North Branch hi March ni 17, 2025-ah din a ni a, Kolasib Venglai Branch aṭanga indang a ni. Tunah hian member 136 ni mekin, mipa - 84 leh hmeichhia - 52 an ni a. Kristian Ṭhalai chanchinbu copy 34 an la mek bawk.

Kumin hian group hnihah an inṭhen a. Committee p̄ng hrang paruk hengte hi siam a ni – Evangelism, Property & Sound, Refreshment, Documentation & Archive, Decoration leh Reception & Ushering.

Chanchinbu “KohhranAW” kar tin an tichhuak a, sum tuakna hrang hrang an hmuh remchan ang - Blanket suk, Sangha zawrh, Lasi zawrh, parda suk, lirthei sil, rawng hnawih te an thawk ṭhin a, hemi bakah hian thla tin Faith Promise, inkhawm thawhlawmte aṭangin sum an hmu ṭhin bawk a ni.

Thawṭanni zan inkhawm hi chawhrualin member 49 inkhawm ṭhin ang an ni a, za zelah 37 a ni. Thawṭanni zan hi finance campaign, sermon, kum

puan thupui zir, CKṬP aṭanga zir tur lo kal zir ho, advance christmas tein hun an hmang ṭhin a. Pathianni chawhma inkhawm banah ṭawngṭai inkhawm an hmang ṭhin a, thla tin fellowship wawi khat mi mal inah leh SS Hall-ah an hmang ṭhin a. Ṭawngṭai inkhawm/fellowship hi chawhrualin member 35 tel ṭhin ang an ni a, za zelah 26.92 a ni.

Tunah hian missionary SMB hnuaia thawk pakhat nei mekin, branch hmingin SMB hnuaiah mi paruk an chawm mek bawk.

Group inelna hengah te hian neih ṭhin a ni–Ṭhalai inkhawm tam, Nilaini zan inkhawm, Inrinni zan inkhawm leh biak in thleng hma tih te a ni a. Branch Project atan Sound System tih changtlun an nei mek a ni ●



1. January 16, 2026 khan Ramthar Veng Branch KTP Golden Jubilee hmanpuiin Pu C. Lalkhawngaiha, Asst. Secy. leh Pu Rossi Lallawmawma, C/M te an kal.
2. January 23-25, 2026 chhungin Bial KTP Conference hmanpuiin hengahtian hruaitute an chhuak–
 - (1) Sumsuih Bialah Pu Lalruatfela, Asst. Leader leh Pu Nicholas Lalbiakzuala, C/M te an kal
 - (2) Chawngte P Pastor Bialah Pu C. Lalkhawngaiha, Asst. Secy., Pu TC. Lalhruaitluanga, C/M leh T.Upa Lalremsiama Khiangte, C/M te an kal.
 - (3) Saitual Chhim Veng Pastor Bialah T. Upa Rinsailova Sailo, Treasurer, Upa Lalthanthanga C/M leh Pu Laldhawma Chhangte C/M te an kal.
 - (4) Zaitte Pastor Bialah Pu F Lalremruata, Fin Secy, Pu David Lalruatfel leh Pu Lalruatpuia CKTP te an kal.
 - (5) Lawngtlai Chanmari Pastor Bialah Pu P.C. Lalthanmawia, C/M, Pu K. Vanlalremruata C/M, Upa Lalbiakfela C/M te an kal.
 - (6) Zawlpui Bialah Pu C. Hmingthanzauva leh Pu Lalrambuatsaiha, C/M te an kal.
 - (7) Tlabung Chawnpui Bialah Upa TC Lalremsiama, Pu H. Zosangliana leh Pu Vanlalremliana, C/M te an kal.
 - (8) Saitual Bialah Pu Rossi Lallawmawma leh Pu Rochhingpuia, Committee member te an kal.
 - (9) Lunglei Venglai Bialah Ni. F. Lallianzuali, T. Upa David Lalfakawma leh Upa C. Malsawmtluanga, C/M te an kal.
 - (10) January 30 - February 1, 2026 chhunga Kanmun Bial KTP Conference wawi 50-na, Golden Jubilee hmanpuiin Pu Lalruatfela, Asst. Leader leh Tv. Lalrinsanga Varte, C/M te an kal.
3. YRCTHILPEK:
 - (1) Aizawl Inter-Collegiate Evangelical Union (2025-2026) hnen atangin sana kan dawng.
 - (2) Sumsuih Bial KTP atangin pedestal 2 pahnih kan dawng.
4. DAMLO KAN LEH MITTHI RAL: Kumin Bial KTP Conference hman laia vanduaina tawkteah CKTP chuan hetiang hian hma a la.
 - (1) Pu Ruatsanga, Mualthuam Branch, Thaidawr Pastor Bial chu January 30 (Zirtawpni) khan Pu Lalruatfela, AL leh Tv. Lalrinsanga Varte, CM ten an chenna inah an ral.
 - (2) Pu Lalnunzira, Luangpawm, Phullen Vengthar Bial leh Tv. Lalrinsama, Lamzawl Branch, Ngopa Pastor Bial te chu January 30 (Zirtawpni) khan CKTP OB ten Synod Hospital-ah an kan.
 - (3) Pu Ricky Lalthansanga leh Pu Lallawmsanga, Luangpawm Branch, Phullen Vengthar Pastor Bial te chu February 3 (Thawhlelni) ah Pu C. Lalkhawngaiha, AS, T.Upa Rinsailova Sailo, Treasurer, T.Upa Lalremsiama Khaingte, CM leh Upa Lalbiakfela, CM ten an chenna inah an ral.

CENTRAL KṚP COMMITTEE : 2024 – 2026**OFFICE BEARERS**

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

1.	Pu P.C. Lalthanmawia	: 8014697370
2.	Pu C. Hmingthanauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lallawmawma	: 9862145940
5.	Ni. F. Lallianzuali	: 9774764394
6.	Upa Lalthanhang	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
9.	Pu H. Zosangliana	: 9862717107
10.	Pu T.C. Lalhrualtuanga	: 8014160867
11.	T. Upa David Lafakawma	: 9089529183
12.	Tv. Lalrinsanga Varte	: 7005671202
13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
19.	T. Upa Lalremsiama Khiangte	: 9862311678
20.	Pu Vanlalremliana	: 8257881767
21.	Upa Lalbiakfela	: 8414962935
22.	Ni. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. John Raldosanga	: Synod Moderator
Rev. B. Zohmangaiha	: Synod Secretary
Rev. Dr. Rosiamliana Tochwawng	: Executive Secretary i/c, KṚP

PRESBYTERIAN BIBLE SCHOOL ADMISSION NOTICE

Presbyterian Bible School, Mission Veng-ah Certificate in Theology (C.Th.) zir tur lak a ni leh dawn a, dil duh chuan heng hi hriat tur a ni e:

1. Admission Form hi PBS Office-ah Rs. 10/- a lei tur a ni.
2. Dil hun chhung - March 2, 2026 - April 21, 2026 tlai dar 3:00 thleng.
3. Dil thei chin - Class VII / Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhunga awm.
4. Interview hun - April 28, 2026 (Thawhlehi) zing dar 10:00 (PBS Hall).
5. Class tan hun - May 6, 2026 (Nilaini). Zir hun chhung thla thum (i.e May - August, 2026).

Hre chiang duh tan Phone No. 9612163042/ 8794157618-ah zawh fiah theih a ni. Hostel a awm lo va, zir turte chu awmna tur inngaihven mai tura ngaih an ni.

Sd/- Rev. C. Lalduhawma
Principal, Presbyterian Bible School



KANTU : KOLASIB VENG LAI NORTH BRANCH



LAWNG LAI CHANMARI BIAL KṲP CONFERENCE (23-25.01.2026)




ZAWLPUI BIAL KṲP CONFERENCE (23-25.01.2026)



TLABUNG CHAWN PUI BIAL KṲP CONFERENCE (23-25.01.2026)

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IFSC Code : SBIN0007058
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Whatsapp No. 8787480280-ah thawn zel tur a ni e.



CENTRAL KRISTIAN THALAI PAWL

SUNNA

REV. LAL RINMAWIA (88)
(1938-2026), Khatla



Central KTP General Secretary hmasa ber leh Kristian Thalai Editor hmasa ber Rev. Lal Rinmawia, Khatla chuan ni 09.02.2026 (Thawhthanni) khan a rawng a bawksak Lalpa hnenah chaṭuana a rawngbawksak turin min lo kalsan ta a, kan ui tak zet a ni.

CENTRAL KTP-A CHANVO CHELH TAWHTE
Committee Member
 1965 - 1966, 1971 - 1972
Asst. Secretary
 1966 - 1968
General Secretary
 1968 - 1971, 1974 - 1980
Kristian Thalai Editor
 1970



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