



Chhuah tan kum
- 1970 -

KRISTIAN THALAI

Kristian Thalai Pawl
Chauchinbu
Thla tin chhuak

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RIMAWI

THILTIHTHEIHNA

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Zirbingna

**HLIMNA
TLUANTLING**



TUARNA

PS Lalbiaktluanga

Sermon

Thlen chin atanga **HIMASAWN**

C. Remsangzuali

Article

LUNG IN TANG **JOSEFA**

R. Vanlalrinchana



**Mizoram Synod Choir : Zaipawl zan.
Bethlehem Vengthlang Branch**



**Mizoram Synod Choir
Harhna Inkhawmpui - Chaltlang Kohran**



Mizoram Synod Choir - Chanmari West Branch, Zaipawl zan



Mizoram Synod choir - Melriat Kohran

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Thu chhuah tûr nei chuan Editor, Kristian Ṭhalai hnenah thawn tûr a ni a; la thar duh chuan KṬP Office-ah hriattirin a man pêk lâwk tur a ni.

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KRISTIAN ṬHALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui innghahna

Ephesi 2:10 : Thil ṭha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihpuidin.
4. Krista Chanchin Ṭha puan darh.

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COVER DESIGN

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CHHUNGKUA - KRISTAA INNGHAT



Kristian Chhungkua chu chhungkua Kristaa Innghat tia hrilhfiãh hian hriatthiam a awl ber awm e.

Chhungkuaah chuan member hrang hrang kan awm ðhin a, chutih rual erawh chuan ðhalai awmna in leh in lo bakah chhungkua zinga ðhalai chhawr naawm tak awm leh awm lo hian chhungkua hi a chawimawiin a tichhe thei hle a ni.

Chuti taka chhungkuaa pawimawh ðhalaite hian Chhungkua - Kristaa innghat dinna kawngah hian mawhphurhna lian tak kan nei a ni. ðhalaite chu chhungkua la din tur kan ni a, chumi huna Kristian chhungkua din turah kan inngai chauh ðhin a. Amaherawhchu, tun huna kan awmna chhungkuaah hian chhungkua - Kristaa innghat din kan mamawhin a ðul hle a ni. Kan chhungkuaah eng dinhmun pawh luah mah ila, Kristian Chhungkua din tura hma la thei ber kan ni.

Kristian Chhungkua chu kan nu leh pate mawhphurhnaa ngai kan ni ðhin, mahse, kan nu leh pate hi kum upa lam chakna uai thla lam an ni tawh ðhin, chuvang chuan puih leh an tha tichaktu tur kan ni.

Hei bakah hian tunlaia ðhalaite min run nasa ber leh kan unaute nunna min suatsaktu ber ruihhlo do dan ðha ber leh a hneh theihna atana hmanrua ðha ber chu Kristian Chhungkua hi a ni a. Chu bakah chuan, ngaih dan hrang hrang KÏP ten kan hmachhawn mekah hian kan chhanna neih ðhat ber leh a bul kan siam ðhat theihna ber chu Chhungkua - Kristaa innghat din leh neih hi a ni. Chumi tihlawhtling tur chuan keini ðhalaite hian tuna kan awmna chhungkua leh chhungkua kan la din turte chu Kristaa Innghat a nih ngei theih nan i ðang zel ang u.

Joint Editor

THLEN CHIN AṬANGA HMASAWN



Sermon



C. Remsangzuali, Samthang Branch

***“ Krista Isuaa Pathian chung lam koh chhan lawmman
hmu turin, tiam chin lam chu ka pan ṭalh talh a ni”***

– Phillippi 3: 14

Mizoram ringtu Kristian inti te hi eng dinhmunah nge kan din mek hi kan inchhut ve ngai em? Ringtu inti si hian kan rin ber hi kan ring ngam lo fo va, he khawvel hmasawnna leh thiamna sang ta lutuk te hi inhnem nante kan hmang ta mai em? Han inzawt teh ang u.

Ringtu hmasawn tum lo, ngaiawh dinhmuna kan ding emaw kan intih mek lai hian kan lo hnung tawlh hret hret zawk ṭhin. Tirhkoh Paula'n , “Eng pawh nise la, kan thlen chin aṭang khan hma i sawn zel ang u” a tih ang khan hmasawn tur hian nang leh kei, Kristian ṭhalai rual hi kan van pawimawh tak em.

Khawvel thiamna thil ah zir sang leh thiamna bik em em kan neih loh avangte hian kan insit ngawt em, thiamna leh theihna nei bik chu an hlu teh meuh mai, amaherawhchu kan Pathian mit hmuhah hian mi tlawm ber leh hnuaihnnung ber anga langte thinlung tlawm tak pu hian hmun a chang sang zawk viau lo ang maw.

Kan Pathian tana kan tih ve theih mai amah fak tura kan aw rawl tawp tawp chhuah te, amah chawimawi nana kan kut leh ke phar a, hlim taka fak mai te hi harsa kan ti ṭhin a. He khawvel thilah kan tih ngam tam tak hi Pathian hmaah kan ti leh

thei tlat lo maite hi eng vang
nge tih han inzawt ta ila,
Pathian chu a zahawm a, kan
zah thar ta thut tihna em ni?

Ni lo ve, kan Pathian hmaah
hian kan tlawm ngam lo a,
dawl zawrin kan zawr tawk
lo a ni mai lo maw?

Chhiahhlawh pathum
leh talent tehkhin thu kha kan
hre theuhin a rinawm. A pu
khan a zin dawnah, a bawih
pathumte hnenah talent nga,
talent hnih, talent khat an tih
theih tawk tur ang zelin a pe
a nih kha. Talent nga
dawngtu chu a sumdawng ta
nghal a, talent nga dang a va
dek chhuak ta a. Talent hnih
dawngtu pawh chuan talent
hnih dang a dek chhuak ta a.
Talent khat dawngtu erawh
chuan lei a lai a, a pu tangka
chu a thukru ta zawk a, tipung
lovin a dah tih kan hria a, a
pu a lo haw chuan talent
tipungte chungah a lawm em
em a, a let tam takin mal a
sawm a, talent tipung lova lo
dah thatu hnenah erawh

chuan a thinrimin a neih sa
pawh lak sakin hremna a pe
a ni tih kan hria.

Khatiang chiah khan
keini ringtute pawh hi kan
talent min pek theuh a inang
lo ang, amaherawhchu kan
talent hi dah tha mai mai lo a
tipung a, hmasawn turin min
duh a, chu min beiseina
hrethiam lo a, ngaiawh
dinhmun a din reng kan tum
chuan kan neih sa pawh min
laksak mai a hlauhawm hle mai.

Kutke kim leh hmu thei
te, amah fak a zai thei,
chawimawi thei kan nih
pawha chawimawi tum
miahlo, fak tum miahlo, thlir
liam mai mai kan ni em, kan
aw neih chhun ang ang a
amah tihtakzeta kan han fak
mai te, kan kut leh ke phar a
kan han fak mai te hian kan
Pathian mit hmuhah hian kan
van mawi dawn em? Kei chu
ka zaithiam lo lutuka tih vang
maiin kan zai peih lo thin em?
Ka aw a tha lo a, zai hi ka tih

mi a ni lo tih vang maiin kan zai tha peih lo thin em? Kan Pathian hian zai thiam a zawng lo a, ama anpui ngeia a siam mihringte chung a beisei chu amah fak leh chawimawi mai hi a ni zawk. Mitdel leh rualbanlote pawh hian kan Pathian hi an theih tawpin an fak thin lai a, engkim hmu theitu zawkte hian min siamtu hi kan van chawimawi taw lo em! Love song ring tak taka zaipui leh lampui dual dual mah kan zah loh chuan kan Pathian fak leh chawimawi nan kan aw, lei leh ka, kut leh ke hi kan phar ngam ve dawn lo em ni? Thalai rualte hian inzawt nawn fo teh ang u.

Hla siamtu chuan “***Zingah Savaten Pathian an fak a, Pangparin a ropuizia a entir; A thil siam zawngin amah an chawimawi, Mihring chauh lo chu zirtir an ngai lo***” a lo ti a, Pathian thilsiamte zingah mihringte chauh hi zirtir ngai leh zirtir

chung pawha ring tikhawng tlat thinte kan ni a, Thufingte 29:1-ah chuan : ***Zilhhau fo pawha ring tikhawng tlat chu, Vawilehkhatah tihtliahin a awm ang a, tihtdamna a awm lo vang***” tih kan hmu a, Pathian khawngaihna hian tawp chin a nei ve baw k a ni tih kan hriat a tul awm e. Tuna kan nun dan hi kan nau lo la kal chho zel turte hian an entawn tih hre thar ila, keimahni theuhah kan thlen chinah hian hma sawn i tum zel teh ang u.

Khawvel hmasawn zel hian ringtute min la nuai zel dawn niin a lang a, Petera’n Isua tui chung a kal a hmuh khan kal ve a dil a nih kha, Isua khan kal tura a tih khan Petera chu tui chungah Isua lam panin a kal ve ta mai a, thui pawh a kal hmain Isua lam en lovin thli thaw leh tuifawn lam an en khan hlauin a pil dawn ta mai a, mangangin Isua puihna a dil tih kan hria a, khatiang chiah

khan keini ringtu thalaite pawh hian he khawvel tuipui fawn leh sual thlipui hrang mek karah hian Isua lam kan en tlat a, tiam chin lam, hma lam kan pan hi a tul khawp mai, Isua en lova, khawvel buaina leh manganna thu leng vak te kan ngaihven zawk chuan khawvel tuipui fawnah hian kan pil mai dawn a, Isua lam kan en tlat chuan buaina, manganna karah pawh him takin kan tum ram chu kan thleng thei dawn a ni.

Kan duh dan leh nuam tih dan chauha khawvel hi hmachhawn kan tum chuan tiam chin lam hi kan thleng zo lo mai thei a ni. Ringtu nun hi kawng chhuk chho a ni tih hre reng chung, tuar a ngaih pawh a tuar thei tura kan intih chak tawn hi a pawimawh hle, keini ramah phei chuan ringtu nih hi a hrehawm hran lo amaherawhchu kan chung a harsatna, buaina, natna a lo thlen lohte hian ngaia nei mai

mai hi kan tam ta hlein a hriat. Harsatna ruamah pawh Pathian hmu fiahtu tak tak chu a hnual ve lo a, thlamuantu Pathian ang chhung ah chuan chhelna, thlamuanna ,huaisenna nen Pathian hlutzia a hmufiah deuh deuh thin a ni, he khawvel thila thlamuanna kan zawn chhung hi chuan hahchawlhna tak tak kan hmu thei ngai dawn lo a ni.

“Keini zawng Van khua leh tui kan ni si a, van atanga min chhandamtu Lal Isua Krista lo kal tur chu nghakhlel takin kan thlir a ni”

tia kan nitin hun hman te, kan rilru leh ngaihtuahna chena kan sen a hun ta, Isua duh dan hre chung a, harsatna ruamah pawh Isua kan en tlat a, chung lam van Kanan kan thlir tlat chuan hmasawn viau in lang hrih lo mahse pen khat te tein tiam chin lam kan lo hnaih hret hret dawn a lo ni reng mai.

“Thlamuanna Pathian chuan nitin vengin awmpui zel cheu rawh se, Amen.”

LUNG IN TANG JOSEFA



Article

R. Vanlalrinchhana, Maubawk West Branch



Isaaka fa Jakoba fa Josefa nunah khan ringtu nun atana inzirna tur tam tak a awm. Kum 17 mi lek a la nih laiin a ute'n itsikna avangin Ismael-hote hnenah bawihah an hralh a, Ismael-hote kut aţang chuan Aigupta ramah hralh chhawnin a awm leh a. A sal tanna Aigupta ramah chuan thil tam tak tawkin a tuar a. A dinhmun a insiamtha chho ve ţan dawn tihin hming tha taka hna a thawh laiin dawta puh niin tan in thimahte a lut leh rap rap a, a tan thiam thu sawina hun hawn a ni ve lo. Mahse, chung hun khirh leh hrehawm zawng zawnga rinawm taka a awm reng avangin a hnuah erawh a Pathianin chawisangin Pharaoa dawt chiah dinhmunah a hlang kai a nih kha.

Bible-a kan hmuh angin Pharaoa hmaa Josefa a din lai, a mumang a hrilhfihsak lai khan kum 30 mi a ni tawh a (Gen. 41:46). A unaute'n sala an hralh lai leh Pharaoa hnuai chiah dinhmun a luah hun chhung inkar chu kum 13 zet a ni tihna a nih chu.

Kan Bible-ah hian heng kum 13 chhunga Josefa chanchin hi a lang tam lo

angreng viau mai. Potiphara ina hralh a nih thu te, Potiphara in chhung zawng zawng hotua a ţan thu te, a piin dik lo taka a puh avanga tan ina an khung thu te, chu tan ina a awm laia a dinhmun chawisan a nih thu te, Pharaoa chhiahhlawhte mumang a hrilhfiash thu leh a hnua Pharaoa mumang a hrilhfiash thu te kan hmu.

He kum 13 chhung hian Josefa nunah hian kan

Bible-a kan hmuh chauh lo pawh hi thil tam tak a thleng ang tih a rin theih. Mihring ve tho a ni a, engmah tusual lo chung a sala hralh te, tan ina khung te a tawh a, chu'ng zawng zawng avang chuan vawh tam lungngaiin, mangangin a Pathian a dawh thin ngei ang. Mahse, chhanna erawh a dawng nghal mai bik lo tih Bible-ah kan hmu a. A Pathian chuan ruahmanna fel tak a nei a, a hun takah arawn la chhuak a, a chawisang mai a ni.

Mihringte chhut danah erawh a Pathian hi a va han che tlai tehreng em! Ram hran daiha hrehawm leh khawhar taka a awm chung pawha phatsan ahneka a tana rinawm tlatte chu chhanchhuah thuai thuai awm tak! A thiltihtheihna han hmuhtir thuai thuai awm tak!

Unau duh tak, kan ringtu nunah pawh hian Josefa

nuna Pathian a reh vang vang ang maia Pathian a reh vang vang a, min hnuchhawn ta mai emaw tih tur khawpa a ngawih tlat hun hi a awm ve fo tiraw? Kan nunah harsatna thlipui a lo tleh a, buaina tuifawnin min chim mup mup a, lungngaihna chhumpui a zing phui chuk a. Theihtawp chhuah ve thin mah ila, kan mihring chaknain a tlin loh ni a lo thleng a, kan chau a, kan chuai a, kan zal raih thin.

Tanpuitu ngaiin Pathian kan au a, thlamuantu ngaiin chung lam kan thlir a; mahse, Ani lah chu thehmeh ang maiin a rehin a reh vung vung mai si. Chutah engtik lai pawha a seh theih tur zawnga vak vak mai hmelmapa arawn che ve thuai a, thiam takin rinhlelhna min neihtir a, Pathian hi a lo awm tak tak lo em ni ang le, tia ngaihtuahna min neihtir khawp hialin dimna nei miah

lovin beidawwna ruamah min hnuk lut a. Beidawng takin, Pathian hian min kalsan ta em ni, tiin kan inzawt a. Min tanpui turin a che chhuak duh ta lo emaw tih mai turin chhanna erawh a awm thei bawk si lo. Sam phuahtuin

“Eng chen nge ka lakah hian i hmai i thup dawn le?”

tia a lo sawi kha kan thunawn a ni leh fo thin.

Mahse, mihringte ngaiha ni li laia a tlai hnu pawha a hun taka Lazara kaithotu kha kan Pathian hi a ni a, chu Pathian tho chu a hun taka Josefa chawisangtu bawk kha a ni. Kan kohna a chhang lo nia kan hriat pawhin beidawng mai lovin a hun takah chuan min chhang em em ang tih hi ring ang u.

Zawlnei chuan, ***“Rei deuh mah se, nghak rawh; a lo thlen ngei dawn avangin a tlai chuang lo vang”*** tiin a

lo sawi a. Kan Pathian hi engkim chung a thuneitu, hun chung meuh pawha thuneitu a ni. Engkim hi ama ruat dan ang thlapin, ama ruat hun takah a thleng a, keini lo tihdanglam theih engmah a awm lo.

Chuvang chuan harsatna ruam kan zawh laia kan Pathian hi reh daiha kan hriat chang te, nunin awmzia a nei lo nia kan hriat khawpa lungngaihna min tuam laia kan mangang au thawm a hre pha lo nia kan hriat changte hian beidawng mai lo ila, a hun taka che thin Pathian, Lung In tang Josefa Pathian ngei hi i nghak hram hram thin ang u. Rinawm taka Amah beiseia nghaktute a tithlawn ngai si lo a.

“Lung in tang Josefa’n tanpuitu a hmu lo, Mahse, Lal Pathian chuan a theihnghilh ngai si lo.”

TAIWAN ZINKAWNG REPORT



H. Lalnuntluangi, Bawngkawn Branch

Pathian awmpuina leh kaihhruainain mang ramah pawh ka la man phak ngai lohna hmun Taiwan-ah Presbyterian Church of India, Mizoram Synod aiawhin rawngbawlina ropui tak **“I Love Taiwan Mission”** a kan tel thei hi a ropui ka tiin ka ngaihlu em em a, min hruaitu Pathian hnenah lawmthu ka sawi mawlh mawlh a ni.

Taiwan hi tun hma chuan Portuguese-ho khan Formosa (Thliarkar mawi) tih hming an lo vuahsak a. Mi maktaduai 23 vel an chêng a, christian hi 6% vel awmin, Presbyterian Kohhran hi a tam zawk an ni. A mi chengte an fingin tlawmngai pawl leh kohhran hian mipui rawngbawlinaah hna an thawk nasa hle a, damdawi in lian tak takte dinin zirna in tha takte pawh an hawng baw a ni.

I Love Taiwan Mission chanchin tawi:

Kum 2002 khan Presbyterian Church in Taiwan chuan, **“I Love Taiwan Mission (ILT)”** chu a din a. Kum tinin thalaiten Nipui Chawlh laiin an nei thin a, Taiwan leh ram dang ațanga he Kohhran inzawmnaa tel

thalaite (Ecumenical Youth) tan pawha hun pawimawh tak a lo ni chho ta a ni. ILT rawngbawlinaah hian thalaite hian rawngbawlina awmze dik tak leh rinna nghet neih hlutzia an hmu thiam a. Ram dang thalaite leh Taiwan thalaite thawhhona avangin Taiwan rawngbawlina chungchangah an hriatna a pung a, rawngbawlina thar leh chona thar tha tak a lo piang baw thin. Tunah chuan ram 20 chuang zet ațanga thalaite inhmukkhawmna leh rawngbawl hona hunpui a lo ni ta a ni.

ILT-a KTP kan tel dan:

Kum 2008 kum tir lam deuh khan Presbyterian Church in Taiwan (PCT) Youth Leader, Pro Pastor Itan te, Youth lama thawktu Ms. Yinting leh an hruaituhote nen Taipei hotel

pakhatah PCT thalaite leh Mizoram thalaite intlawhtawn dan tur sawiin meeting neih a ni a. Chumiah chuan Taiwan PCT thalai hruaituten Mizoramah lo zin a, KTP hruaitute nen mumal zawka sawi hona neih tha an ti a.

August 28, 2008 khan Pro Pastor Itan, Ms. Yinting leh Rev. Zaidarhzauva te Mizoramah an lo zin a. August 31, 2008 zanah Col. ZS Zuala (Ex-MLA), Mission Veng te inah CKTP leh Taiwan PCT thalai hruaitu awm remchangte nen Committee neih a ni a. Hemi zan Committee-a an rel dan chuan KTP General Conference neih kumin Taiwan-ho chhim turin an lo kal ang a, General Conference neih loh kumah Mizoram thalaite ILT programme chhim turin kal ve thung se, mi paruk vel ve ve intirh thin ni se, special case-ah chuan chu aia tam pawh tirh theih ni se, tiin an rel a. Tichuan, kum 2009 atangin ILT programme-ah hian KTP te kan tel tan a ni.

A Thil tumte:

I Love Taiwan Mission 2026 thupui leh thil tumte:

Thupui: *'Resilient Taiwan'*

Rawngbawlina leh Rinna Hlutzia Zirchhuah:

Thalaiten a ram chhung kohhran an thawhpui hian 'rawngbawlina awmzia' leh 'rinna hlutzia' an hmu chiang tur a ni. Thu leh lehkhha chhiar chauh ni loin, an kut leh ke hmang ngeia Pathian rawng an bawl hian an rinna chu a nung zual tur a ni.

Taiwan Hmangaihna leh Inpekna: Ram pawn atanga kal thalaite leh Taiwan-a thalaiten thawhhona tha an neih hian Taiwan chungchang an hrefiahin an hmangaihna a pung tur a ni.

Rawngbawlina Kawng Thar Siam: Ram pawn leh ram chhunga thalaite thawhhona hian Kohhran rawngbawlinaah thil thar a rawn keng lut thin a. Culture inang lo, rilru inang lote inpawlhona atang hian Pathian ram zau nan kawng thar leh hna thar a lo piang chhuak thin a ni.

Tun tuma Presbyterian Church of India, Mizoram Synod aiawha kal chu:

1. *Pu Nicholas Lalbiakzuala, Asst Leader, CKTP*
2. *Pu Lalruatpuia, Asst Secretary, CKTP*

3. *T. Upa Laldinpuia, C/M, CKTP*

4. *Pu Isak Lalhlankima, C/M, CKTP*

5. *Tv. Malsawmsanga, C/M, CKTP*

6. *Nl. H Lalnuntluangi, Bawngkawn Branch*

7. *Nl. Grace Lalrinpari Hauzel, Khatla Branch* te kan ni.

Programme kan hman chhung hi ni July 2-16, 2026 a ni.

July 2, 2026-ah Sun Hao Hotel, Taichung-ah kan thleng a. ILT programme hman tur hian ram hrang hrang pasarih aʔangin kan kal a, ILT staff 18 leh Taiwan ʔalai 16 nen kan zavaiin mi 60 vel kan ni.

Kan thlen ni July 2, 2026-ah Sun Hao Hotel, Taichung-ah thlengin inhmelhriattirna leh kan kal zel dan tur inhriattirna hun kan nei nghal a. A tukah Lebanon Mission Centre-ah chawhma lam Pathian fak leh chawimawina hun neih niin, ILT thupui 'Resilient Taiwan' tih Ms. Anita Chang hnen aʔangin kan ngaithla a. Chawhnuah 921 Earthquake Museum of Taiwan kan tlawh baw a, a bengvarthlakin kan mit pawh a ʔlai hle. A tukah Lebanon Mission Centre,

Taichung-ah kan kal khawm leh a, ʔawngʔai leh Pathian fakna hun ʔa tak kan hman zawh hnuin ILT programme hman tur zawng zawngte Group pakuaah min ʔhenin, Group tin hi Kohhran hrang hrangah min dah a. Keini PCI, Mizoram Synod aiawha kalte Kohhrana min ʔhen dan hetiang hi a ni:

Pu Nicholas Lalbiakzuala : Siong-ho Church, Taibao City, Chiayi County

Pu Lalruatpuia : Iziuci Church, Sanhe Village, Pingtung County

Tv. Laldinpuia : Stacis Church, Hanxi Village, Yilan County

Nl. Grace Lalrinpari Hauzel: Stacis Church, Hanxi Village, Yilan County

Pu Isak Lalhlankima : Sunwil Church, Chunyang Village, Nantou County

Tv. Malsawmsanga : Ji-lim Church, Erlin Township, Changhua County

Nl. H. Lalnuntluangi : Ban-heng Church, Erlin Township, Changhua County

Ka thlenna tur Kohhran Ban-heng Church lam pan a Pas-

tor Ahim motor-a kan tlan laiin ka'n hawi kual vel a, an kawththler mawi tak leh fai em em mai chuan ka mit a la kher mai! Faina an ngai pawimawh tih a chiang. Ka thlenna hi Pastor thuthmun a ni a, an nupa hian Pastor an ni baw a ni. German leh Japanese nula nen kan thleng ho a. A tuk Pathianniah Chawhma Inkhawmna hun kan hman zawh hnuin kâr thar lo awm tur Naupangho Nipui chawlh hun awl lai niin *Summer Camp* hmanpui tura inbuatsaih nan hun kan hmang ta a. Summer Camp hmang turin naupangho an lo kal khawm a, hming ziaik lut hi sawmli (40) chuang an awm a ni. Naupangte hnenah Pathian thu hril te, zai leh lam hmanga Pathian fak hona leh *social media* hman dan leh hman thiam loh chuan a hlauhawm theih dan te kan zir.

Tin, kan Pastor leh Zirtirtu pakhat hovin Taiwanese ei tur siam dan te, kan hnam ei tur siam te naupangho chu kan zirtir a, ka thiante nen chuan kan ram chanchin leh kan kohhran kal dan naupangho zingah sawina hun te kan nei a, Bible thawnthute ka hrilh a, an ngaithla tha thin hle a ni. Pas-

tor-te nupa bâkah hian Kohhran hruaitu hi sawm (10) an ni a chungho nen chuan kan thawkho a; Bible Thawnthu hmangin naupang zingah lem te an chang thin a, naupang zirtir kawngah an inpekna kha a ropui ka tiin zirtur ka ngah hle a ni. Kan awm chhûng hian ei leh in tur riahna engkim a thlawn vekin kan dawng a, min duhsak em em mai a rilţam paw'n kan awm hman meuh lo a ni. Kan Pastor hi Mizoramah CWM programme-ah lo zin tawhin Mizote kan inkaihhruaina tha a tiin Sunday School-a Mizo naupangte felzia sawiin kan inenkawl dante min zawt nasa hle.

Summer Camp kâr khat dawn kan hman zawh tawh hnuah July 12, 2026-ah Taiwan zinkawnga Pathianni hnahnung berah chuan zaihona hunte neiin choir-ho zingah hun ka hmang ve thei a. Pathian thu leh kan duh angte kohhran inkhawmah sawina hun min pein thilpek hlu tak tak min pe baw a; nihlawh kan intiin hetiang hun tha ka nei hi Pathian vang chauh a ni.

Pathian thu an ngaih-pawimawh bakah an nunah nasa takin an lan chhuahtir a, nakin lawka an ram hruaitu ni

tur naupang leh thalaite zirtir kawngah an thawkrimin an entawn tlak hle a ni. Tichuan July 14, 2026-ah Presbyterian Bible College, Hsinchu-ah 'ILT 2026' hmangtu zawng zawngte kan kal khawm leh a. Pathian thu hmangin inpawlhona hun kan hmang leh a, a nuam kan ti hle.

A tukah chuan mahni Group theuhin a kan Kohhran kalnaa kan thil tawn leh hriatte inhrilh tawnin thlalak leh video-te thlirhona hun kan hmang baw a, a nuam kan ti hlawmin hun hlawkthlak tak kan hmang tih a hriat a. Zan lamah Cultural Night leh ILT Farewell-in hun kan hmang a, mahni ram culture leh tradition chungchangte powerpoint presentation-in kan thlirho bakah, kan culture theuh tilang thei zai leh lamte kan entir a, keini (Mizo) pawhin kan ram, culture leh Kohhran chanchin hrilhin Mizo thuama incheiin, "*A engah kalin*" tih hla screen-ah animation leh subtitles (English leh Mandarin) awmin kan chhuah a, kan vaiin kan lam a, nuam kan ti hle a ni.

July ni 16 chuan ILT 2026-a tel zawng zawngte

mahni ram lama haw turin kan inthen darh ta a. Keini Mizote erawh Rev Rii Taljinaraw hovin Taipei Airport kan pan hmain Presbyterian Church in Taiwan (PCT), General Assembly Office min tlawhpui a, a thawktuten min lo dawngsawng tha hle baw a ni. Airport thlang min thlahtu kan nei baw a, kan thla a muang hle a ni.

A tawp berah chuan, he khawvelah vawi khat mah ka hmuh ngaia ka rin loh ram leh rawngbawl na zau zawk hmang thei tura min siamtu Pathian rinawmzia leh thatzia ka hre nawn fo a, Pathian hnenah lawmthu awm se. Mi tha tak tak ka tawng a, zirchhuah tam tak ka neih bakah zirtur ka hawn theuh baw a ni. CKTP-a kan hruaitute an felin an rin tlak em em mai a, engmah kan tih ngai lovin min tihsak zung zung a, an fakawmin kan zin nuam hle a ni.

Ram hrang hrang thalai mize inang lo leh rawngbawl dan inang lo tak takte Lalpa'n min hruai khawm a, a hmangaihnaah chuan intluktlang vek kan lo ni a; heng thalai kal

khawma rawngbawl na hian chona thar, ngaihtuahna thar leh zau zawkte min pein Mizo thalaite tan rinna kawng leh nitin nuna taimak pawimawhziat kan zirchhuak a, a ram mi Taiwanese-te inngaihthlawmzia leh rawngbawl na an ngaih pawimawhzia hmuh hian an entawn tlak hle mai. Lalpa telna hmunah chuan Hmangaihna leh Khawngaihna a nasain kan induhsak tawn hle thin a, chu chuan rawngbawl na pawh a tihluin a timawi a ni.

Pathian kaihhruaina kan chang a; a bul atanga a tawp thlengin min hruai a, harsatna engmah tâwk lovin. ILT programme hmang tura ram hrang hrang atanga lo kal ve te leh ILT staff te, leh anmahni Taiwan thalaite nen pawh inpawh tlang takin hun kan hmangho thei a. Kan Kohhran thlenna theuhah duhsak tak leh hmangaih takin min lo thleng a, hrehawm kan ti ang tih hlau rêng rêngin min uap tha em em vek a, ei leh in chungchangah te, thilpek chungchangah te kan rin phak bakin min lo duhsakin min lo duat a. Lal Isua zirtirna

laimu ber hmangaihna leh induhsaktawnna kha a takin an nun chhuahpui tak meuh meuh a ni. Kan cham chhung zawngin buaina leh harsatna awm miah lovin tha tak leh tluang takin hun kan hmang thei a, ILT programme hmangtuten thawh hona leh impumkhatna tha tak kan nei niin a hriat a, a lawmawm em em a ni.

Tin, Pi Sapvengi (w/o Rev. Zaidarhzaua), Mission Veng chungah lawmthu kan sawi a, a hun hlu tak sêngin Taiwan kan kal hma hian briefing min neihpui thei a, kan tangkaipuiin kan hlawkpui em em a, chutih rual chuan a tir atanga kawng engkima min buaipuitu Pi Agnes Lalrinzuali, Asst Coordinator, CKTP chungah lawmthu kan sawi tak meuh a ni.

Hetiang hun hmang thei tura min tirtu Mizoram Synod, CKTP te chungah lawmthu kan sawi a, heng zawng zawng hi a hlawhtlinna leh a bul chu kan Pathian a ni a, Lalpa ropui ber rawh se. AMEN.

HLIMNA TLUANGTLING VS TUARNA

ZIR BINGNA



PS Lalbiaktluanga, ITI Veng Branch

ENG NGE HLIMNA/LAWMNA CHU? SCIENCE hian engtin nge a sawi?

Measuring happiness: Aristotle-a hunlai atang tawh khan, hlimna/lawmna kan tih chuan thil pahni pawimawh tak a keng tel tura ngaih a ni thin a. Pakhat chu *Hedonia* (Epicurus) (nuam tihna, hun rei lote chhung tal pawh a nuam) a ni a, pakhat leh chu *eudaimonia* (nun tha leh tluang tak neih atanga hlimna zawi te te a lo awm/ hun duh rei) te an ni.

Heng sawifiahna hrang hrang hman hian, scientist-te chuan hlimna/lawmna kan tih hi a tehkhawng (measurements) siamna kawngah nasa takin hma an sawnin an inhre thin a.

Scientists-te chuan mi mal nun dinhmun, an hlimna te chu mi dangah engtiang chiahin nge a awm ve a, engtiang chiahin nge nunhona boruak leh nunphung hrang hrangin a nghawng tih an zirchiang mek zel a. Research thenkhatah chuan nuam (pleasure) kan tih leh hlimna/lawmna kan tih hi a inang chiah lo a, danglamna eng eng emaw a awm a ni tih tein an sawi bawh a.

Zirchianna thenkhatah chuan, 80% chuangin an nun tluang pangngai (eudaimonic life) ah an lungawiin an hlim hle thu an sawi a. Zirchianna dang lehah ve thung chuan 80% vel bawh chuan an nun a nawm thu an sawi bawh a (hedonic life). Rating pektir an ni hlawm a, 10 ah 6-8 an pe deuh tlangpui a ni. A vannei zual deuhte phei chu an nun nawmna kha 10 ah 8 aia sang pe te pawh an awm a, chungho chu zirna lama hlawhtling te, thil neih lama hausa te leh politics lama mi chungnung te an ni tlangpui.

Hetia research kalpui chhoh mek a nih lai hian, khawi scientist mah hian hlim leh

lawmna tak tak hi engtia teh tur nge? Khawi aṭanga teh tur nge? tih Chiang takin an la hmuchhuak thei hauh lo tih kan hriat a ṭha awm e.

Sakhaw dangte'n engtin nge an sawi?

Hinduism: Hinduism chuan kan nunah hian thil tum pali pawimawh tak tak a awm an ti a. Chungte chu *artha*, *kama*, *moksha* leh *Dharma* an ti a.

Artha awmzia chu a ngial a ngana lehlin chuan 'thil khawih theih (object/substance) tihna a ni a. A tlangpuiin ro/thil neih (wealth) tia lehlin ṭhin a ni a. Amaherawhchu, a kawh tum zawk nia an sawi chu khawvel thil a hlawhtlinna, thuneihna leh hausakna te a ni. *Kama* ve thung chu nawmna, taksa nawmna a tawp mai lo, rilru leh ngaihtuahna thlenga nawm veng vengna a ni mai a. Hlawhtlinna aṭanga hlimna leh nawmna lo awm angah an ngai a.

Moksha a awm leh a. Chu ve thung chu vawi leh khata thianghlimna, sual leh bawhlhlawh engmahin a khawih theih tawh loh khawpa thianghlimna, Pathian anga awmna a ni ber a. Moksha aṭanga hlimna leh nawmna tawn

tawh chu engtikah mah a bo thei tawh lo an ti a. Hei hi Hindu zawng zawngin an neih tum chu a ni a.

Heng kan sawi tak hlimna hrang hrang te hi nei thei tur chuan Hindu-ho chuan DHARMA a ṭul an ti a. Dharma chu dikna (righteousness) emaw, eng ang mi pawh ni se, rethei emaw hausa emaw, mi lian emaw mi te emaw pawhin an zawm tur, thil ṭha tih a kawh ber awm e. Dharma hmang lo chuan heng hlimna tluantlingte hi a neih theih loh an ti ve thung a ni.

Buddhism: Buddhist-ho chuan hlimna tluantling hi hriatna (knowledge) leh thiltih (practice) hmangin neih a tum a. Chumi rilru hahdam nei tur chuan tuarna thlent chakna/duhna ata lak hran a awm phawt a ngai niin an ngai a, chumi hnua chauh chuan hlimna tluantling a neih theih niin an ngai.

Chhia leh ṭha hria thilnung zawng zawng, ramsa te ber aṭanga mihring thlengin hlimna umin harsatna pumpelkh kan tum a. Ramsa tenau deuh, finna sang vak lo tan chuan an hlimna chu chaw leh inthlahpunnaah a inngat mai a. Keini, a intelligence sang

deuhho chu kan hlim chhan leh nat chhan kha a harsa leh deuh a. Eng ang pawhin hlimna hi zawngin um thin mah ila, a tluantling tak tak a thlen theih loh a. Hlimna tluantling um ngar ngar a, neih theih baw si loh hi Philosophy ah chuan **HEDONIC TREADMILL** an ti.

**TUARNA
HINDUISM: DUHKHA
(Tuarna) chu chi thumin
an then a:**

Taksa hrehawmna (taksain a thlen) (adhibautika) Khuarel chhiatna in a thlen (adhidaivika) Entirnan: lirnging, cyclone, etc.

Mahniina rilru hrehawmna kan insiam chawp (adhyatmika): Mahni inkhawngaihna te, inngaihtuah nasat (overthinking) avang te, mahni insitna avang tea harsatna kan insiam chawp.

BUDDHISM: Buddhism chuan nun awmzia chu rilru hrehawmna (mental dysfunction/mental suffering) (DUKKHA) ah an ngai a. He harsatna hi châk huam huamna (craving) avanga lo awmah an ngai a. He tuarna hi a paihbo

theih a, chumi atan chuan kawng zawh tur pariat (8 fold path) a awm niin an ngai. Chumi kawng chuan **NIRVANA** (thlarau hahchawlhna tak tak) chu a hruai thleng thei dawn niin an ngai.

PHILOSOPHY:

1. Greek mifing Homer-a hla “Odyssey” ah chuan, mi huaisen Osyseyus-a chu Hades-a chuan mitthi tawhte chanchin, an dam laia an thiltih sualte avanga an hremna tawh dante a hrilh a. Chuta a sawi chu:

“Lal fing phakar leh sual tak **SISYPHUS** a awm a. Dam rei a duh luatah thihna Pathian a bum a bum a, rei tak a dam a. Mahse a thih ve a hun ta tho a. Chutah chuan Hades chuan amah hrem nan tlang sang takah lungpui lianpui a nam lum chhohtir a, a tlang chhip a thlen dawn veleh chuan lung chu a lum let thla leh zel a... a nawr chho leh a..chatuanin tichuan a kual a.”

He thu hi French Philosopher Albert Camus – a chuan a sawifiah a. Sisyphus-a hremna tawh leh mihring nun hi angkhat rengah a ngai a. Mi tin chung a thilthleng hi a khamawm em em vekah a ngai a. “*Sisyphus-a’n a chanvo hi a*

pawm mai a tul a. Keini pawhin kan chung a thlengte hi kan pawm mai a tul a ni” a ti a ni.

CHRISTIANITY / BIBLE:

Tuarna/Hrehawmna hi sakhaw dang leh Philospher ten an pawm dan kan ngaihlak aṭang khan, hemi ata chhuaka lawmna kim neih chu thil theih loh tlukah an ngai deuh vek a. Hedonic Treadmill, a ngaiha kan kual kan kual a. Tuarna aṭanga chhuak turin kan bei a, kan hlim ve zuai a, a tluantling tak tak lo a. Hlimna kan neih hmain kan let leh zel a. Kan dinhmun hi kan pawm tawp mai a ngai a ni tih hialin an sawi a nih kha. Kristiante erawh chuan, kan Bible min zirtir dan hi kan hriatthiam a ngai khawp mai a. Khawvel sakhaw dang leh mi thiamten an pawm dan anga hlimna tluantling neih theih loh tih hi, a neih dan Bible-ah min hrih nasa khawp mai a. Tuarna pawh hi ringtute tan chuan, Pathian kan hnaih phahna a ni ṭhin a ni.

Congenital Insensitivity to Pain with Anhidrosis (CIPA) natna veiho hian, na an hre thei reng reng lo a. Physical pain kan tih, taksa na kan tih hi an hre ve thei lo a. Nervous system lama

harsatna an neih avangin. Heng mite hi an han kawm chian hian, a tam ber chuan an chāk chu na hriat theih hi a ni tlat mai a ni. Kan taksa pawh hian na hre ta lo se, kan hriat miah loh laiin kan vital organ te a lo chhe hman thei a. Pum na hi hre ta lo ila, kan ril phir a keh ṭep tawh a ni tih kan hre lo ang a, kan hriat loh laiin kan rilphir a puak ang a, kan thih phah thei a. A dang pawh a tam mai. A chang chuan na kan tawrh hi kan tana ṭha tur zawk a ni ṭhin tih hi medical lam thlirna aṭang pawh hian a Chiang hle a ni.

A hunlai chuan, “Enga tinge heng hi ka tawrh bik? Enga tinge ka chungah a thlen bik?” tiin vui a awl khawp mai. Mahse, hun tam a lo liam a. Kha kan thil hrehawm tuar chhuah tak khan tun dinhmun min thlen tih kan hria a, lawmna min pe zawk ṭhin a ni. “*Kha lai khan khatiang khan tuar lo ila, ka tun dinhmun hi ka thleng lo vang*” kan ti fo ṭhin a nih hi.

Pathian awm ring lo, atheist-te hian “Pathian hi a awm a nih chuan a nunrawng hle a ni. Heng khawvela harsatna, indona tam takte hi thlentir a phal a. Israel faten an hneh takte pawh kha a thah chimittir vek zel a” tih zawng te pawhin an

sawi fo thin. Amaherawhchu, Pathian thil tum hi a zau em em a. Keini hriat phak a ni lo a ni. Thuthlung Hluia Israel ten a khua khuaa an thah chimihte pawh kha, han chhui chian chuan, wawi tam tak Pathianin warning a lo pe tawh a, an awih duh loh avangin Israel fate hmangin a hrem a ni tih tein Bible Scholars te chuan an sawi a ni. Kan tuarte avang hian Pathian hi fair lo hleah kan ngai fo a. Mahse, heng kan tawrhate hi kan tan malsawmna danglam a lo ni zawk thin a ni.

Philippi 4:4 ah chuan lawm reng turin min ti a. Saptawng Bible ah chuan, Re-joice in the Lord ALWAYS tiin kan hmu a. Englai pawhin Lalpaah chuan lawm a, lawm taka Lalpa fak turin min sawm a, a sawi nawn hial a ni. Mihring kan nih chung chuan, hlim reng, lawm reng a harsa kan ti thin a. Amaherawhchu, anmahni dinhmun hniamzia leh harsatzia thlir lo a, a eng lam thlir tlat mi te hi an lo nihlawh khawp mai.

Bible-ah pawh hian tute nge lawm reng kan en chuan, an lo awm nual mai a. Habakuka 3:17-18 ah khan

Habakuka khanin a neih zawng zawng chanin, a thiltih eng pawh hlawhchham vek dawn mah se, Pathianah a lawm zel tur thu kan hmu a. Joba bu kan en leh chuan, Joba aia harsatna tawh nasa leh Pathianin a fiah nasat hi an awm kher lo vang. A fate, a ran rual, a neih zawng zawng a chan a, a nupui meuh pawhin Pathian sawichhe mai turin a ti hial a. Mahse Joba chua “Lalpan mi pe a, Lalpan a la leh ta. Lalpa chu fakin awm rawh se” a ti daih a nih kha.

Bible hianin lawm turin min tihnem mawlh mawlh khawp mai a. Nehemia 8:10 ah chuan, “Lalpaa in lawmna chu in chakna a ni si a” a ti a. Tlang chung a Isua thusawi ah pawh “Lawm ulangin nasa takin hlim rawh u. Vanah in lawmman a awm hnem si a” a ti bawh a. Hrehawmna leh tihduhdahna pawh tawh mah ila, vanah lawmman kan tan a la awm thu min hrih a ni. Kan sawi lan takte kha, an mangan lai leh tuar lai pawha Lalpaa an lawm tlat avanga an malsawmna dawn kha kan hre theuh awm e.

Mihring anchhe dawng ten lawmna leh chatuan nunna kan chan theih nan Isua’n tuarna arawn hmang a ni.

RIMAWI THILTIHTHEIHNA



R. Lalmalsawmhluva, Vaivakawn Branch

Music tih hi Mizo ṭawnga RIMAWI tih hian a sawifiah ber in ka hria, amaherawhchu rimawi tih ringawt hi chuan, ‘inkhawm banah refreshment a awm ang’ tih puan te pawh hi a ri a mawi ve tho a, kan nupui/pasal te emaw nula leh tlangval tan chuan kan ngaihzawng ten ‘Ka hmangaih che’ an tih te pawh hi rimawi chu a ni ve tho a. Music chu engin nge siam tih leh, mihring a deh dan sawi tum teh ang. Music hi hlawm lian deuh pali ah a ṭhen a:-

1) *Melody* (a thluk)

2) *Harmony* (a thluk chawihitu/chord/part)

3) *Rhythm* (a vuak ṭhen dan/vuak insem dan)

4) *Timbre* (Tone colour/ri thluk dan)

d) *Timbre* hi min hnehtu, a zûn a min uai tirtu.

Kan thluak hi hmun hnihah, dinglam leh veilamah an ṭhen a. Kan thluak veilam hian dik taka chhut thiamna (logical) a nei a, a dinglam hian thil suangtuah thiamna leh duan thiamna (creativity) a pe mithiamte chuan an ti. Mi in thar kan lut a, a room ṭhen dan chu a daihzai hle mai, an bungraw hun dan hi a fuh riau kan tih ang kha kan thluak veilam chan. A rawng a mawi hle mai, an pangpar khawi nen hian a inmil kan tih kha kan thluak dinglam chan.

Heng hlawm lian te hi mithiamte chuan mihringte nen a inzawm tlat an ti a.

a) *A thluk* hi kan ngaihtuahna, rilru puthmang, phurna, thathona emaw zuaina nen a inzawm a.

b) *Harmony* hi kan thinlung, lunglenna kaitho tu.

c) *Rhythm* hi kan taksa chet tirtu.

Neuroscientist-te chuan lehkhā kan chhiar lai te, thil kan ei lai te, mathematics kan chawh lai te **Functional Magnetic Resonance Imaging (fMRI)** an tih leh Positron Emission Tomography (PET) hmangin kan thluak hnathawh dan zirchianna an nei a, chuta an thil hmuhchhuah chu heng thil hrang hrang an tih lai hian kan thluak peng hrang ah te hian che/hnathawh lai bik kan thil tih mil zelin a awm e tih signal arawn pe zel a. Hla an ngaihlak laiin an enchhin ve leh a. Kan thluak hmun hrang hrang chuan a hma activity aia a rualin hna a thawk tih signal a pe e an tia. A thluk mawina leh rhythm te leh hla thu awmzia te lo dawngsawng a, lo rem dik tur khan a rualin hna a thawk rual ta vek a ni.

Musician an tih tir ve leh a, rimawi ngaihlak aia a nasain signal a pe leh a, thluak tan exer lak, gym kal ang a ni e an ti.

Kan thluak hi kan rilru put hmang leh thinglung kaihrui ber a ni a. Hla

ngaihlak leh rimawi tum te hi kan thluak tan a tha hle tih an hmuchhuak.

Rimawiin kan thluak a hna thawh nasat dan hi neuroscientist zirchian hma pawh khan miropui tak tak te khan an lo hria a nih rinawm.

1. Otto Von Bismark-a kum zabi-19 na a German ho inphumkhatna atana an hruiatu ropui chuan, 'Kan sipai neih tam lam a nilo, hnehna chang tura sipaite phurna, inpekna leh thatho dan a zir a ni. Sipaite phurna, inpekna leh thathona an neih nan rimawi aia tha a awmlo tih hi hunlo kal zel turah pawh an hriat ka duh a ti.

2. Confucius-a chuan 'Ram inrelbawl na tha leh mipui rilru dik(good moral) I hriat duh chuan an ram rimawi ngaihlak rawh' a ti.

3. Napoleon-a chuan 'Themthiamna (art) hrang hrang ah hian rimawi hian thinlung a khawih thuk ber a, hruiatu te hian an ngai pawimawh tur a ni.' a ti.

4. Martin Luther-a chuan 'Fa neiin enkawl thei ngat ila chu

ṭawng leh hmanlai chanchin (history) bakah zai leh rimawi hi ka zirtir ang, hmanlai Grik mifingho pawh khan mahni inthununna an neih na atan te, thil hrang hrang an thiam chak nan an zirtir ṭhin' a ti.

Hla te leh mihring te hi kan inzawm tlat a, hla ziaik a kan hmuh theih hlui ber ni a an sawi chu , 'Hurrian Hymn' an ti a BC 1400 bawr vel a mi a ni a.

Kristiante fak hla anga chhui theih upa ber, kan hriat theih chinah chuan Grik hla '*Phos hilarion*' tih a ni a, Mizo ṭawng chuan '*Kal la eng hlimawm*'/Go, *Gladsome Light*' tihna a ni.

AD 313 chhoa Rom lal Constantine-a hunlai khan Pathian fak hla hian awmze nei takin hma a sawn chho a, Syria lamah a lar chho hmasa a ngaih a ni nghe nghe. Rin danah chuan gnostic leh manichaen-hote hla chham mi an entawna ngaih a ni awm e.

Roman Catholic leh Orthodox kohhranah rimawi hi a serh zinga a mei ang a ni chho ta zel a. Zai hi special

item ang maiin Pathian biak dan phung (liturgy) ah a tel ṭhin. Rawngbawl tura serh hran puithiam te chanvo pakhat a ni a, Latin ṭawng an hmang ṭhin.

Kum 1517 October ni-31-ah kohhran siamṭhatna (Reformation) a thleng tih kan hre vek a nga. Martin Luther-a khan rimawi hi a hmang ṭangkai hle. Roman Catholic Kohhran Inkhawmnaah khan an ṭawng hman kha Latin a ni ṭhin a ni a, khatih hun laia German mipui za a 85% vel lai kha ziaik leh chhiar pawh thiam lo, Latin ṭawng awmze hre lo an ni a. Mahni ṭawng ngeiin inkhawm leh hla sak te kha kohhran siamṭhatna theology darh chak tirtu a ni. Hla an hriat sa thluk te hmangin an mahni ṭawng ngeiin an zai thei a.

Zai/hla sak kha serh hran leh puithiamte chanvo chauh ni tawh lovin mipui chanvo a ni ta a, Martin Luther-a kha music thiam a nih avangin hla te phuahin hla hmangin a theology a puang nasa hle.

Kohhrana puithiam pawl chikhat (Jesuit) a mi phei chuan Protestant Pathian thu kalpui chu diklo a ti hle a ni ang, ‘Luther-a hian a thuziak leh sermon ai hian a hlate hian thlarau a tiboral hnem tawh zawk’ a ti.

Martin Luther-a hian rimawi hmanga Pathian fak hi a dah pawimawh hle a nih a rinawm. Kum zabi 17-na a Leipzig a Lutheran church ah chuan inkhawm zing dar 7 ah òanin darkar-4 te an inkhawm a, sermon tak chu darkar-1 bawr vel. A bak chu rimawi a Pathian fak nan an hmang òhin.

TLIPNA

Kan hla hriatsa hmang bawkin thlarau pawlna thar kan dawng òhin a, tui kan tum luatah hian hla thiamsa bawk ah min kual tir a, hla kan thiam vakloh kan sak pawn thiam tum ila, thlarauin min pawlna tur kawng kan hawng zau tihna a ni ang. Inkhawmpui hlawhtling kan tehna te hi lamtual a kan tam leh tam lohah nge kan teh a, kan hla sak te, zaipawl leh sermon in kan rilru a thu a sawi dan

aòangin tih te pawh ngaihtuah ngai tak a ni.

Chanchin Tha a thlenna apiangah rimawi hi a thleng nghal òhin. Rimawi hi Kristian ten Pathian kan biak leh kan pawlna te, a rawng kan bawlna tura pawimawh hmasa berte zinga mi a nih avangin kohhran a rimawi hmasawn na tur a nasa zawk a òan kan lak pawh a duhawm hle.

Kan KHB ah “Mizo Kohhran a din chhung chu zai hi a reh tawh lo vang a; Mizo Kristiante an zai chhung chuan Kohhran hi a nung reng dawn a ni,” tiin India ram Kohhran hruaitu pakhat thusawi a in ziak a. HEBRAI 4:12 ah ‘Pathian thu chu a nung a, thil a ti thei a, khandaih hriam tawn eng anga hriam ai pawhin a hriam zâwk a, ruhtuah leh thlîng te, nunna leh thlarau inzawmnate a phel hrang thei a, rilrua ngaihtuah leh tumte pawh a hre nghâl thei a ni.’ tih kan hmu a. Rimawi nen kan òan kawp tir thiam chuan hlawk leh zualin rawng kan bawl thei ngei ang tih a rinawm.

NICHOLAS LALBIAKZUALA

ASST LEADER CENTRAL KTP

HRAITUTE
Chanchin



Pu Nicholas Lalbiakzuala hi Pu Biaknunga Kawlni leh Pi Thangzuali te fa pathum zinga a mi lai niin May 29, 1987 khan a lo piang a. Kum 2021 September 9 khan Lalhmangaihzuale nen inneiin, fa pahnih Phoebe Lalremruatfeli leh Adora Remruatkimi te an nei a, an chhungkuain Tuikual Presbyterian Kohhranah an lawi mek a ni.

Kum 2007-ah Group KTP Office Bearers a ni a. KTP-ah theih ang tawkin a inhmang chho a. Kum 2014-ah Branch Committee-ah lutin Kum 2020-ah Branch Office Bearers-ah thlan a ni a. Tunah hian Branch-ah Asst Leader-in a awm mek a ni.

Bial KTP-ah hian 2020 atangin Committee member atan ruat a ni a. Tunah hian Committee Member-in a awm mek a ni. Kum 2024 KTP General Conference-ah khan CKTP Committee Member atan thlan

a ni a, kum 2026 KTP General Conference-ah Asst Leader atan ruat a ni.

Kohhran rawngbawlina lamah kum 2010 atangin Naupang Sunday School Zirtirtuah ruat a ni a, Separtment Dept-ah Zirtirtu leh Secretary hnate a chelh hnua. Kum 2019-2023 chhungin Kohhran Sunday School Committee-ah Asst Secretary leh Secretary hnate a chelh a, tunah hian Beginner Department-ah Asst Leader a ni mek a ni.

Tin, Naupang Chawhnu Inkhawm leh Tleirawl Chawhnu inkhawm lamah pawh hun rei tak chhung Zirtirtu, Secretary leh Asst Leader te a lo ni tawh baw k a ni. Kohhran hnuaia Committee peng hrang hrangah te awmin tunah hian- Sound & Music Committee, Reception Committee leh Building Committee-ah te Committee member a ni mek baw k.



LALRUATPUIA
ASST SECRETARY
CENTRAL KṬP



Pu Lalruatpuia hi Pu Laldusanga leh Pi Rosiami te fa pathum zînga a naupang ber niin August 19, 1987 khan a lo piang a. Kum 2020 January ni 7 khân R. Lalhlimpuii nêh Kulikawn Presbyterian Kohhran Biak Inah inneiin, tûnâh fanu pahnih an nei a, Kulikawn vêngah an chêng mêk a ni.

Kum 2012-ah Branch Committee Member-ah ruat niin kum 2017-ah Branch Office Bearer atân thlan niin tûnâh hian Branch-ah Ex-Officio ni mêkin, Treasurer post tih loh chu a chelh vek tawh a ni.

Kum 2017-ah Bial KṬP Committee Member-ah ruat niin Leader, AsstLeader, Secretary leh Fin. Secretary

chanvote lo chelh tawhin; tûnâh hian Ex-Officio in a awm mêk a. Kum 2024 KṬP General Conference, Ngopa-ah khân Central KṬP Committee Member atân thlan a ni a, kum 2026 KṬP General Conference Saituala neihah khan Asst Secretary atan ruat a ni bawk.

Kohhran lamah chuan Puitling Sunday School Zirtirtu leh Kohhran Thuhriltu a ni mêk a ni.

Bible châng a ngainat em em chu Thufingte 3:5-6 “*I thinlung zawng zawngin Lalpa ring la, nangma hriatnaah innghat suh; i kawng zawng zawngah amah hre reng la, i kawngte chu a kawhmu zêl ang che*” tih hi a ni.



HRINGLANG TLÁNG

HLIMNA MAMAWH

Galatia 5:22

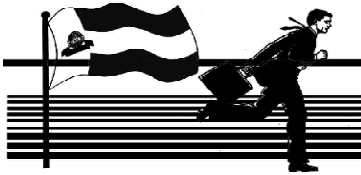
“Thlarau rah erawh chu hmangaihna te, hlimna te, remna te, dawhtheihna te, ngilneihna te, thatna te, rinawmna te, thuhnuaairawlhna te, insumtheihna te a ni zawk e; chutiang kalhzawngin Dan thupkek reng a awm lo ve.”

Tute pawhin hlim taka awm kan duh a, mahse tute pawh hian hlim taka awm har kan ti theuh lawi si a. Hlimna kan duh a, kan zawng a, mahse chu chu mitlemte chauhin an nei. “Sikh pakhat pawh hian hlimna a zawng a. Khawchhak ram mifing hnenah a han kal vang vang a, thu pawimawh em em, hlimna neih theih dan leh a thlahte thlah leh zel hnenah pawh a hnutchhiah tur a hrihl ta a. “Khawchhak rama mifing chuan, “Pa ber a thi a, a fapa a thi a, a tupa a thi leh thin” tih thu a hrihl a. Sikh-pa, pa hause tak mai tan chuan chu thu chu a ho hle ni tur a ni, a thin a rim em em a, “Chu chu hlimna, chhungkaw inthlahchhawng zela kan chhawm tur chu maw!” a ti a. “Mifing chuan, “I tupa kha nang aiin thi hmasa se, i fapa kha nang aiin thi hmasa bawk se, i thinlung chu densawm angin a keh chhe vek ang. Nun hian awmzia reng nei loin i inhre bawk ang. In chhungkua chu a upa pa atangin inthihsan thin zel ula, chung chuan lungngaihna ata min tidam thin” a ti a.

Philosopher-te chuan, “Hlimna chu mite an hlim a ni tih hriattir hi a ni lo a. Lungngaihna leh tahni a tawn chiahin a tawn loh lai kha a hlimlai a ni tih hriatchhuah tir hi a ni” an ti.

Ringtute hlimna hi eng nge? Hlimna kan tih hi engti'angin nge kan hriatthiam. Harsatna tawh miah lova chhungkuaa awm te, kan duh leh mamawh apiang neihte hi em ni ni ang! Chu chuan min tihlim teh reng ang le! Mahse Khawvel nawm hlimna ni lo thlarau rah hlimna kan neih si loh chuan chung anga harsatna tawh lo nih ringawt chu a tawh lo a ni, he khawvel buai leh harsatna ah hian.

II Korinth 8:2 “Khatia hrehawma fiahna nasa tak chung a hlimna liam leh nasa taka an retheihna chu a liam a, an thilphalna nasa taka a chan takzia kha.



KANTU

KEIṬUMKAWN BRANCH

Keiṭumkawn Branch
hi June 25, 1995-ah din a ni
a, Keiṭum Branch aṭanga
indang a ni. Tunah hian mem-
ber-158 (mipa - 92 leh
hmeichhia - 66) Kristian
Ṭhalai chanchinbu copy 32 an
la mek a ni.

Kuminah hian Group
thumah inṭhen a ni a. Com-
mittee peng hrang hrang heng
te hi siam a ni :-Thawktu
Chawmna, Decoration &
Ushering, Evangelism. Slap
chhun, Septic tank khur tihfai,
fehchhuah tein sum tuak ṭhin
a ni.

Thawṭanni zan
inkhawm hi chawhrualin
Member 24.8, za zelah 16.2
a ni.

Thawṭanni zan hi -
Thuhiril, Thupui Zir, Group
Night leh Rilru puan nan a
hun hman ṭhin a ni.

Thawṭanni zan
inkhawm banah hla zir ṭhin a
ni bawk. Kuminah hengahte
hian lawmman siam a ni:

1. Hla zir tam ber
2. Hnatlang tam ber
3. KṬP inkhawma inkhawm
tam ber
4. Kohhran inkhawma
inkhawm tam ber
5. Committee kal kim

Tunah hian Z.E.M
hnuaiah Missionary pakhat an
chawm mek a ni.

Thawktu hi kohhran
kaltlangin mi 10 an chawm
mek a. Kumpuan thupui atan
'*Hun vawn dik*' tih an nei
mek bawk. Branch project
pahnih; Kohhran Hall sound
system tihchangtlun leh Mem-
ber hlawhchhuah te an nei
mek a ni.

Keimahni



○ June ni 27, 2026 (Inrinni) khan Sesawng Pastor Bial KTP buatsaihin Account vawn dan training Muallmam Kohhran Hall-ah neih a ni a. Pu Rochhingpuia, C/M leh Pu Elisianmawia C/M te an kal.

○ June ni 27, 2026 (Inrinni) khan Sairang Pastor Bial KTP Kum Chanve Intawhkhawm hmanpuuin Upa Lalzarmawia, General Secretary leh Tv. C. Lalromawia, C/M te an kal.

○ June ni 27-28, 2026 khan Lungdai Bial KTP Kum Chanve Intawhkhawm hmanpuuin Pu Lalduhawma Chhangte, Finance Secretary, Pu H Lalchungnunga, C/M leh Pu Freddy Malsawmtluanga, C/M te an kal.

○ June ni 27-28, 2026 chhung khan N. Hlimen Pastor Bial KTP Kum Chanve Intawhkhawm hmanpuuin Pu Lalruatpuia Asst Secretary, Upa Rex Mawia Th Ngaihte, C/M leh Dr C. Lalchhanhima, C/M te an kal.

○ July ni 3-5, 2026 khan PYF Seminar, Agartala a neihah CKTP atangin heng mi te hi an kal- Upa Lalbiakfela, Treasurer, Pu Rochhingpuia, C/M, Pu Vanlalremliana, C/M, T. Upa Dr R.Lalengmawia, C/M, Pu Lalhruaitluanga, C/M, Pu Lalmuanawma, C/M, Tv. B. Laldinpuia, C/M, Pu Ricky Lalthlamuana Fanai, C/M, Pu R.Lalchhuanawma, C/M, Tv.Lalringliana C/M, Pu Lalnunsiamia C/M, Pu F.Lalawmpuia, C/M, T.Upa Lalramzauva Ralte, C/M.

○ July ni 11-12, 2026 (Inrinni) khan Leadership Training, Darlawn Bial KṚP-in a buatsaih, Darlawn Kohhrana neihah Upa Lalbiakfela, Treasurer leh Tv. Zochhuanmawia, C/M te training pein an kal.

○ July 11-12, 2026 chhung khan East Lungdar Venghlun Pastor Bialah '*Social Media hman dan inzirtirna*' hun hmangin Pu Rochhingpuia, C/M, T. Upa H. Lalṭhakima, C/M, Pu Ricky Lalṭhlamuana Fanai, C/M, Pu Lalnunsiamia, C/M, te an kal.

○ July 16, 2026 khan Vaphai Pastor Bialah Leadership Training pein T. Upa K. Zoramthanga, C/M leh T. Upa Lalramzauva Ralte, C/M te an kal. Training-ah hian mi 32 an tel thei a. Branch tin report gaihthlak a ni bawk.

○ July 2-16, 2026 chhunga "*I Love Taiwan Mission*" Taiwan-a neihah CKṚP aṭangin Pu Nicholas Lalbiakzuala, Asst Leader, Pu Lalruatpuia, Asst Secretary, T. Upa Laldinpuia, C/M, Pu Isak Lalhlankima, C/M, Tv. Malsawmsanga, C/M te leh Nl. H. Lalnuntluangi, Bawngkawn Branch, Nl. Grace Lalrinpari Hauzel, Khatla Branch te an kal bawk.

○ July 28, 2026 (Thawhleghi) khan Central KṚP Committee vawi 804-na Synod Committee Room I-ah neih a ni.

YRC

○ July ni 13, 2026 (Thawhṭanni) khan Khawlailung Pastor Bial KṚP aṭangin YRC a hman tur hmunphiah (phiah 40) dawn a ni.

○ July 14, 2026 (Thawhleghi) khan Hlimen Bial KṚP ten YRC-a hman turin Computer Table leh Inktank Printer Epson L3350 anrawn pe.

CROSSWORD

A hnuaia hming leh thumal sawm panga(15) atang hian sawm(10) hi box chhungah dah a ni a, han thai teh le.

- | | | |
|--------------|------------|-------------|
| 1. Magdalini | 2. Aigupta | 3. Lalpa |
| 4. Persia | 5. Pathian | 6. Nephtali |
| 7. Rabboni | 8. Petera | 9. Sidar |
| 10. Fapa | 11. Juda | 12. Mitthi |
| 13. Ring | 14. Mari | 15. Hebrai |

L	E	I	L	U	N	G	T	H	U
E	A	T	M	I	T	T	H	I	N
N	P	A	T	H	I	A	N	N	I
H	E	A	L	T	H	I	N	N	V
M	T	E	L	A	L	P	A	A	E
U	E	F	A	A	R	M	P	E	R
I	R	A	D	E	L	A	N	G	S
A	A	G	R	A	F	R	N	E	A
R	A	B	B	O	N	I	L	E	L
M	A	H	E	B	R	A	I	O	N

CENTRAL KTP COMMITTEE MEMBER ATAN RUAT THAR

Tv. Lalrawngbawla s/o Upa H. Lalnunzira, Sihphir Bial, Sihphir Hmarveng Branch chu KTP Inkaihhraina, 2025 Bung III:3 (9) in a tarlan angin Sihphir Bial aiawh turin Central KTP Committee Member (2026-2028) atan ruat thar a ni.



MIZORAM SYNOD CHOIR 2026-2028 ATAN RUAT BELH

Nl. Lalrinhlui Hmar, Ramthar Veng Bial, Ramthar Veng Branch chu Mizoram Synod Choir (2026-2028) Soprano atan ruat belh a ni.



CENTRAL KṲP COMMITTEE: 2026-2028

OFFICE BEARERS

Leader	: Rev. Dr KM Vanlalpeka	: 9485373784
Asst Leader	: Pu Nicholas Lalbiakzuala	: 7005425480
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst Secretary	: Pu Lalruatpuia	: 9612307730
Treasurer	: Upa Lalbiakfela	: 8414962935
Fin. Secretary	: Pu Lalduhawma Chhangte	: 8974318732

COMMITTEE MEMBERS

1. Pu Rochhingpuia	: 8794210155
2. Pu Vanlalremliana	: 8257881767
3. T. Upa Lalremsiama Khiangte	: 9862311678
4. T. Upa H. Lalṱhakima	: 9774279023
5. T. Upa K. Zoramthanga	: 9862444517
6. Tv. Zochhuanmawia	: 8415060648
7. Tv. Emmanuel F. Zarzokima	: 9863343290
8. Tv. Vanhmingthanga	: 8787425941
9. T. Upa Dr R. Lalengmawia	: 9862327217
10. Pu Lalhruaitluanga	: 9612906948
11. T. Upa C. Rohmingliana	: 9862760270
12. Pu Lalmuanawma	: 9863645386
13. Pu H. Lalchungnunga	: 9862418946
14. Upa Rex Mawia Th Ngaihte	: 8974512130
15. Dr C. Lalchhanhima	: 9862501745
16. Tv. B. Laldinpuia	: 9612820695
17. T. Upa Laldinpuia	: 9863942336
18. Pu Ricky Lalṱlamuana Fanai	: 8731014994
19. Pu Freddy Malsawmtluanga	: 8974233373
20. Tv. C. Lalromawia	: 9862174194
21. Tv. Lalrawngbawla	: 7005036209
22. Pu R. Lalchhuanawma	: 9862794487
23. Tv. Lalbuatsaiha Khawhling	: 8259842499
24. Tv. Lalringliana	: 9612575808
25. Pu Lalnunsiamia	: 9089673980
26. Pu Elisianmawia	: 9774583804
27. Pu F. Lalawmpuia	: 9612762183
28. T. Upa Lalramzauva Ralte	: 9774441950
29. Pu Isak Lalhlankima	: 9612875117
30. Tv. Malsawmsanga	: 8014147155
31. Pi Agnes Lalrinzuali (Asst Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. John Raldosanga	: Synod Moderator
Rev. B. Zohmangaiha	: Synod Secretary (Sr)
Rev. Dr Rosiamliana Tochhawng	: Executive Secretary i/c, KṲP



KANTU - KEITUMKAWN BRANCH



Leadership training & Thuhrl rawngbawina - Bungtlang Pastor Bial



Leadership training - Zonvam Branch

	KRISTIAN THALAI MAN PEKNA
	Account hming : KTP
	Account No. : 30045422892
	Bank : SBI, Mission Veng Branch
	IFSC Code : SBIN0007058
Postal Regn. no. MZR/ 116/ 2024-2026	Account a Chanchinbu man peluten Receipt Screenshot
RNI No. MIZMIZ/2009/29074	Whatsapp No. 8787480280-ah thawn zel lur a ni e.



Leadership Training - Vaphai Pastor Bial KTP - July 16, 2026



CKTP Committee member & Rulhlo do Core Committee Counselling Training @YRC



I Love Taiwan Mission - July 2 - 16, 2026

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