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Didakhe



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A chhûnga thu awmte

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EDITORIAL

DAM CHHAN

William Barclay chuan, *“Mi tin hian kan dam chungin ni pawimawh tak pahnih kan nei a, chungte chu, kan pian ni leh eng vanga piang nge ka nih ka inhriatchian ni”* a ti a. Mi thenkhat chuan damchung hian hun pawimawh pathum kan nei a, chungte chu- pian ni, inneih ni leh thih ni an ti thin a. Mahse chu chu mi zawng zawng tan a dik vek lo. Inneih ni hmang lo mi tam tak an awm a, chutiangin mahni thih ni kha a pawimawh tawh lem lo. Barclay-a sawi ang hian, kan lo pian ni hi chu a pawimawh a, piang lo ila khawvelah hian kan awm dawn lo tihna a ni a, chuvangin min siamtu Pathian hnenah lawmthu sawi tur a ni a. “Dam chhan hriat chian tluka hlu a awm lo. Thenkhat chuan dam chhan hi sum leh pai emaw an ti a, thenkhatin hmingthanna leh ropuina hi emaw an ti a. Chutihrialin thenkhat chuan dam chhan nei lo, beisei tur nei lo va inggai an awm bawk a. Paula chuan a damchhan chu ‘Krista tana nun a ni’, a ti a. Keini pawh kan dam chhan chu min siamtu chawimawi leh a duhzawng anga khawsak a ni a. “Pathian anga siam kan nihna atanga dam chhan thlir thiam a pawimawh a. Kan rilru put hmang pawh hi Pathian anga siam kan nihna hriat chianna hian min kai hruai se. Pathianin duh taka siam, midang aia danglam bikna neia siam, thatna leh thiltihtheihna neia siam, hmasawn leh thang lian theia siam kan nihna hi kan hriat nawn fo a pawimawh thin. “Midang nen inkhaikhin avanga mahni insitna leh indukhawp lohna thinlung te hi paih a ngai a. Midang kan nih theih loh avangin midang en tawna nung leh khawsa mai mai tur kan ni lo a ni. Keimahnia a tha ber leh kan theihna hai chhuak tur leh hmang tangkai tura kan rilru put hmang hi kan thunun a ngai thin a ni.

Kan dam chhan hi mahni intihropuina ni lovin, midangte rawngbawlsak hi a ni a. Lal Isuan a zirtirte hnenah midangte rawngbawlsak hi mi ropui nihna a ni, a ti (Marka 9:33-37).

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KEIMAHNI

1. **Viva Voce pal tlang:**

Rev. K. Lalchhuanawma, ATC-a sakhaw chanchin zirtirtu chuan September 19, 2022-ah Senate of Serampore College buatsaih D.Th. Viva Voce chu tluang takin a pal tlang a. ATC Faculty Development Programme-a D.Th. (Counselling) zir, tuna Family Guidance & Counselling Centre, Kolasib-a Counsellor hna thawk mek Rev. K.M. Vanlalpeka pawhin September 20, 2022-ah Viva Voce hi tha takin a zo bawk. An pahnih hian Senate of Serampore College Convocation neih leh hmasak berah Doctor of Theology Degree hlan an ni ang.

2. **FOIM Consultation-ah tel:**

Rev. Dr. H. Lalnunmawia chu Fellowship of Indian Missiologists (FOIM)-in October 11-13 chhunga SAICS, Bangalore-a Biennial Consultation an neihah a tel. Dr. Nunmawia hian paper a present a. FOIM General Body Meeting-in Vice President atan an lo thlang bawk a, a lawmawm hle.

3. **DTh Colloquium-ah kal:**

Rev. Prof. P.R. Hmuaka, Dean of Doctoral Studies leh D.Th. zirlaite chu October 17-20, 2022 chhunga ECC, Whitefield, Bangalore-a neih “D.Th. National Colloquium”-ah an kal. Kan D.Th. zirlaite hian paper pakhat “An Apologetic Response to New Atheists’ Critique on God and Religion in the Context of Mizoram” chu an present a. Prof. Hmuaka pawh session vawi hnihah Moderator-ah a tlang bawk.

4. **ATC-ah BTESSC Seminar:**

October 6, 2022 khan Board of Theological Education Senate of Serampore College (BTESSC) chuan Aizawl Theological College-ah “Seminar on Theological Education for Nation Building” a buatsaih a. Hmun hrang hrang atangin Pathian thu zir mite leh Kohhran hruaitute an lo kal khawm a, Seminar hlawhtling tak neih

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a ni. He Seminar-a Resource Person zingah hian ATC-a Theology & Ethics zirtirtu Prof. Lalngakthuami chu a tel nghe nghe.

5. Fulbright Specialist Program-ah tel:

October 11-14, 2022 chhungin Mizoram University chuan “Fulbright Specialist Program: Training on Motivational Interviewing for Substance Use Disorder” a buatsaih a. He hunah hian an rawn sawm angin ATC hmingin Rev. Prof. H. Vanlalruata leh Rev. H. Lalbiakhluna te an tel.

6. Inrawn khawmna nei:

October 14, 2022 khan ATC Faculty Committee Room-ah Synod Worship Committee-te leh ATC Faculty-ten Pathian biak inkhawm tihhmasawn chungchangah inrawn khawmna an nei. Synod Inkhawmpuiin kan Pathian biak inkhawm tihhmasawn dan tur a rel bawhzuia he hun hi hman a ni.

7. Mobile Theological School hawng:

September 24 - 25, 2022 chhungin ATC-a Lay Theological Education chuan Chhawrtui Kohhranah Mobile Theological School a hawng a. He hunah hian Rev. Rosiamliana Tochwawng, Rev. Dr. F.H. Liansangzuala leh Rev. V. Khai Rodinga te an kal.

8. Calvin Seminar:

August 27 - 28, 2022 chhungin ATC-a Calvin Study Centre chuan Bungzung Kohhranah Calvin Seminar a buatsaih a. He hunah hian Rev. Prof. L.H. Rawsea, Rev. Rosiamliana Tochwawng leh Rev. Dr. H. Vanlalauva te an kal.

9. Kraws Lianin hma sawn zel:

Synod Executive Committee remtihnaa Synod Theological Education Board-in Aizawl Theological College-a Mizoram Kraws Lian a sak mek chuan hma a sawn zel a. Tunah hian Kraws bul thuta Tawngttaina In chhuat tur chu thawh mek a ni.

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**DAVIDA THLAHTE ROREL DAN LEH MIZORAMA
RAM NEIH DAN PHUNG (LAND TENURE
SYSTEM): MIPUITE THLIRNA AṬANGIN**

- Rev. Lalfakzuala
Vaivakawn

Benjamin mi, Seba chuan tawtawrawt a ham a, "Davida-ah hian chanvo kan nei lo va, Jesaia fapaah hian roluah tur kan nei lo hek lo: aw Israel mite u, in puan in lam theuvah haw rawh u," a ti a. Chutichuan Israel mi zawng zawngin Davida an zui chu an let chhohsan a, Bikria fapa Seba chu an zui ta a; Juda mite erawh chuan Jordan atangin Jerusalem thlengin an lal chu an vuan tlat a (II Sam 20:1-2)

Tin, Israel-ho zawng zawng chuan lalin (Rehoboaman) an thusawi a pawm lo tih an hriatin, mipuite chuan, "Davida-ah hian chanvo engnge kan neih le? Jesaia fapa-ah chuan roluah tur kan nei hek lo: aw Israelte u, in puan in lamah haw rawh u: David, I chhungte ngaihtuah mai tawh," tiin lal chu an chhang a. Chutichuan Israel-ho chu an puan in lamah an kal ta a. (I Lalte 12:16).

Israelte chanchina thil thlenga hnuhma nei nasa ber zinga pakhat chu Israelten lal an neih kha a ni. Hruaitu ropui Mosia te, Josua te leh roreltute inkaihhruaina hnuaiah kum rei tak an hnam chu an lo awm tawh a. Mi thiamte chuan roreltute hun lai hian Israel hnam hrang hrang te hi inzawmkhawmna tha tak neiin an khawsa niin an hria a, chutianga hnam hrang hrang hrangte insuihkhawm hun (tribal federation) lai chuan khawsakna kawngah pawh an la intluk tlang pet pet a, intanpui leh inpeizawn tlangin an khawsa a ni ber a, Israelte zingah nei pawl leh nei lo pawl inkar pawh a la zim hle a ni. Chuvangin hnam hrang hrangte an inzawmkhawm hun lai hi khawtlang intluktlang (egalitarian society) dial diala an awm hun lai niin sawi a ni thin. Hun lo kal zelah Israelte pawhin an chhehvel hnamte ang bawkin lal neih an lo duh ve ta a, lal an neih hnu chuan hmasawmna nasa tak a thlen rualin an hnam nun leh khawtlanga inkungkaihna erawh a rawn su her lawih lawih a ni ber a. Israelte

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khawtlang inrelbawlna leh inkungkaihna dan te pawh chu a inthuahthip chhah tual tual a, mi rethei leh mi hausa inkar erawh a zau tulh tulh thung a. Lal leh a chhungkhat laina hnaite, a zar zo phak milian hote an lian tual tual a, mipui phurrit erawh a rit tual tual thung a. Chutiang chu lalte rorel hun laia Israelte awm danphung chu a ni ber mai. Tun tumah hian Davida leh a thlahite ngaihрил vawn (royal ideology) kan thlir dawn a, Mizorama ram kan neih dan phung kan thlir baw ang.

Lalten ram an valh (royal land grant) hi eng nge ni?

Thuthlung Hlui kan zir chuan Israel-te hian Josua hunlaiin Kanaan ram chu a lo luah hmasatute atangin an chhuhsak a, ram chu an hnam sawm pahnihte hnenah sem a ni tih kan hmu a. Ram an insem khan hnam len leh len lovin kori a tu hle a, hnam lian leh chak chuan ram pawh an nei zau deuh nge nge a ni. A hnam lian leh chak Juda te, Ephraim leh Manasea ten ram lian tak tak an chan laiin hnam tlem leh chak vak lo Simeon leh Dana hnam te ram chanvo chu a te hle thung a ni. Chutiang bawkin chhungkuuaa an ram chan pawh an chhungkaw len leh tet a zirin ram chu sem a ni baw. Israel hnam nunah chuan ram hi an rinna leh hnam nun nen inzawm tlat a nih avangin an dah pawimawh hle a ni. An hnam leh mimal nihna (identity) te leh himna (security) petu, ei bar mamawh phuhrutu, khawtlanga inkungkaihna leh rilru sukthlek mamawh tinreng petu ang hialin an ngai a ni.¹

Mi thiam tam tak chuan Israelte hi ram inrelbawlna kawnga state puitling anga an awm hun lai chu Davida hunlai niin an ngai a, hei hi chik zawka han chhui pawhin a dikna chin thui tak a awm ngei ang. Saula hunlai kha chuan state ang tak taka awm turin an hnam nun leh khawtlang inrelbawlna pawh a la inhrual fip tha hman lo a, a hma lama kan sawi tribal confederation pawh a la chak hle niin a hmuh theih a. Davida hun atang chuan hmun khatah insawrbingin Jerusalem chu dah pawimawh larh a lo ni ta a ni. Sawrkar inrelbawlna leh sakhua pawh hmun khatah an sawrbing hle a ni tih kan hmu thei a. Solomona hunah pheichuan Jerusalemah
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Pathian Yahweh biakna tur Temple leh lal in ropui tak sak a lo ni bawk a, Jerusalem chu hmun pawimawh a nihna lamah han khing pha tur an awm lo.

Saula hun lai pawh hian lalin a duhsak zawngte hnenah ram an pek thin hi an lo ching tawh a nih em loh pawhin lalte hian an duhsak zawngte hnenah ram an pe thei ngei a ni tih kan hmu a. Davida thah tuma a um lai khan mi thenkhat Benjamin mite chu Davida lamah an tang hman tawh a; Saula chuan a kiang vela ding a chhiahhlawhte hnenah chuan, “Nangni Benjamin mite u, ngaithla rawh u; Jesaia fapa chuan lote leh grep huante a pe theuh dawn chein a sipai sang hotuah te, a sipai za hotuah te a siam dawn che u em ni?” tiin Davida chu a tih el a (I Sam 22:7). Thuthlung Hlui thiam Levine-a chuan he lai thu hi lalte hian an duhsak zawngte ram an pek atang hian mi lian leh thiltithe i zawkte hian ram an valh thin ngei a ni tih a tichiang hle a ni, a ti hial a ni.²

Davida hun lai hian Arauna hrui zawl, Jerusalema mi chu a leisak ngei tih kan hmu a (II Sam 24). A hnu lamah hmar lam Israel lal Omria chuan Semera hnen atangin Samaria tlang chu tangkarua sangrukin a lei thu kan hmu bawk a (I Lal 16:24). Davida pawhin Philistia lal Akisa hnen atangin ram a vensak manah Ziglak khua chu a dawng bawk a (I Sam 27:6-12). Davida hian a lal hun lai hian grep huan te, olive leh theipui huan te a ngah hle thu kan hmu bawk a (I Chro.27:26-31). Solomona chanchinah phei kha chuan Aigupta lal fanu nupuia a neihten Gezer khawpuite an rawn chhawm bawk a (I Lalte 9:16; cf Thuhritlu 2:4-8). Hun lo kal zelah chuan lalten an lalram an zauh zela chutiang bawk chuan ram chhunga an ram valh pawh a zauh belh zel ta a ni.

Davida sipai general Joaba pawhin Jerusalem dai velah ram a neih thu kan hmu a. Davida pawhin lal a lo nih tak hnuah khan Jonathana fapa Mephibosetha chu a pu Saula ram zawng zawng chu a pek tur thu a hrihl a. A hnuah Mephibosetha chuan a phatsan leh nia a hriat avangin Mephibosetha chhiahhlawh Ziba hnenah

Mephibosetha ram zawng zawng chu i ta vek a ni tiin a pe chawpchilh leh mai a (II Sam. 9,16). A hnu lamah Ziba chuan a lo hek lek a ni tih a hriat chhuah leh takah chuan Mephibosetha leh Ziba te chu Saula ram chu insem turin thutlukna a lo siam leh der tawh thu a hrih leh ta mai bawk a (II Sam 19:24-30). Samuela pawhin lal an neih chuan thil lo thleng tur a sawi lawk chu, “In lo te, in grep huan te, in olive huan te, a ṭha ṭha a chhuhsak ang che u a, a ṭhuihruaite a pe ang”, (I Sam 8:14). Heta ṭang ringawt pawh hian Davida hun lai ṭangin ram hi Israel lalten an duhsak zawng te an lo pe ṭhin tih a chiang hle a ni. Mi thiam Whitelam-a chuan heng te hian lal chhungkaw ram neihphung leh kalhmang chiang takin a tarlang a ni, a ti hial a ni.³ Lal Ahaba hun lai pawhin Naboatha ram leisak turin a dawr chiam a, anin a lo hralh phal hauh bawk si lo va. A tawpah chuan a nupui sual tak Jezebeli thurawn angin Naboatha chu Pathian sawichhiain an puh a, a grep huan pawh chu a neihsak ta a ni (I Lalte 21).

Thuthlung Hlui mithiam Robert Coote-a chuan kum 1000 BC hma lam zawng kha chuan Israelte hian pi leh pute atanga ram an neih an chhungkaw ram chu an inrochun zel a, an rohin hralh thiang lo hialah an ngai a. Ram leh mihringte hi an inzawmna a thuk em avangin lak hran theih a ni lo. Ram chu Pathian ta, mihringte hnenah a pek a ni a, a neitu tak erawh chu Pathian Yahweh a ni. Pi leh pute ram an inrochun zel hi Hebrai tawngin *nahala* an ti a, ‘inrochun’ ‘pi leh pute ram’ tihna a ni. Kum 1000-600BC chhunga lalte an lo neih takah chuan pi leh pute atanga chhungkaw ram an inrochun thin chu an chhehvel ram mite tihdan zuin ram sawngbawl dan thar *predendal domain* chuan a rawn luah lan tan ta a. Lal chu ram chungchanga thuneitu ber a lo ni chho ta a, a duhsak zawng ṭhuihruaite leh officer-te hnenah ram tam tak chu an thuhnuaiyah dah a lo ni ta a. Chung lal ṭhuihruaite chu ram chunganga thuneitu ber an ni lo va, lal chu thuneitu ber a ni. Amaherawhchu, ram ṭanga chhiah lo lut zawng zawng enkawl leh lal hnenah an chhun luh chu an mawhphurhna a ni, a ti.⁴ Robert Coote-a sawi ang hian lalte

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awm hnuah chuan chhungkaw ram inrochun dan Israelten an lo kalpui thin chu khawpui lamah chuan an su her nasa hle a, lalte chuan an duhsak zawngte ram pe theitu ber nihna an chelh a ni hrim a. An chhehvel ramte tih dan zuiin lalte hian an duhsak zawngte ram an pek a, an enkawl tir hi a hluar hle nia rin a ni.⁵ Israelten lal an neih hnuah pawh thingtlang lamah chuan chhungkaw ram inrochun an neih chu an la vawng nung zel niin a hriat a.

Thingtlang lama cheng Israelten ram chungchangah chuan ram chu Pathian Yahweh thutiam leh pek a ni a, chuvangin a neitu dik tak chu Yahweh a ni a, mihringte chu a kawl hawhtute an ni tih chu a la vawng nung zel a. Chu ram thuthlung chu zawlneite chuan vawn nun zel tumin mi retheite ram chhuhsaktu mi hausa pamham tak tak te chu an bei nasa hle thin a ni (I Lal 21; Amos 2:7; Isa. 5:8; Mik 2:2). Chuvangin chhhungkaw ram an inrochun thin chu hralh thiang lo, ram leh chhungkua chu inzawm tlat, dah hran theih loh a ni. Miin rethihna avangin loh theih lova amah leh a ram hralh a lo tul a nih chuan Jubilee kum, kum sawmnga kumah a ram a lo hralh tawh chu ama hnenah emaw a thlahte hnenah emaw a leituin a pe kir leh tur a ni.

David a hunlai atang tawhin an lalte ngaih rilvawn (ideology)-ah chuan lal chu ram chungchange thuneitu ber, Pathian Yahweh aiawha ding an ni a; an duhsak zawng thuihhruaite hnena ram pe theitu an ni. Anmahni pawhin ram an duh ang apiang an valh zel thei bawk a ni. He lalte ngaihril vawn hian Israelten ram an thlir dan hlui chu a rawn sawi thiat nasa hle a, mi rethei leh mi chak lo zawkte ram chhuhsakna a rawn hring chhuak chho ta zel a ni. Chu tak chu zawlneite hian an vei hle a, a bik takin kum zabi pariatna zawlnei Amosa te, Isaia leh Mika te phei chuan an au chhuahpui nasa hle a ni. Amosan “Mi retheite lu chung a vaivut takngial pawh an it a” (2:7a) a tih kha mi thiam thenkhat chuan mi retheite ram neih chhun chhete pawh an awt a, chhuhsak zel an duh a, tihna niin an ngai a ni. Isaia chuan “Ram lailiah anmahni chauh an awm theihna tura mi tel venna tur reng reng awm lo khawp hiala in leh in inzawmtir leh lo
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leh lo inzawmtir zel thintute chung chu a pik e!” a ti a. Mika pawhin “Mi lote an awt a, an laksak a; inte an awt a, an la mai bawk a; mi leh a chhungte, mi leh a rote chenin an hnuai chhia a ni” tiin a sawi (2:2). Chung miliante chuan an duh angin mi retheite ram an chhuhsak a, mi retheite ram chhuhsaktute chungah chuan zawlneite chuan Pathian hremna rapthlak tak, thihna dar an vaw tluk a ni ber e.

Ram inrelbawl na kalpui danah

Ram inrelbawl na chungchangah hian Davida hun laiin khawnbawl upate a neih thu kan hmu a. Mi thiamte chuan Davida hun laiin chhim lam leh hmar lam chu inzarzawm (United Kingdom) niin an sawi a. Amaherawhchu, chhim leh hmar lam hi an inkarah boruak a awm ve deuh reng a, Davida hunlai ngei pawhin chutiang chu a lang chhuak a, Benjamin mi Seba pawh a hel tih kan hmu a (II Sam 20). Hmar lam hote chuan Seba chu an zui hum hum mai tih kan hmu a ni. Bible-ah Pathianin Davida chu ka rilru pu mi? a tih vang te, ngaihdamna ngah tak mi a nih avang te hian Davida rorel hun lai hi hun rangkachak anga ngaih tur a ni lo. A sipai rinawm pawh indona thih ngei tura dah duhtu leh a nupui lo uiresak tu Davida kha a ni. Chuvangin a rorel hun chhung hian ram inrelbawl na dik taw lo a awm ve khawp ang tih rin tur a ni.

A fapa Solomona phei chuan lal in leh Temple a sak avangin chhawr luih sal angin hmar lam Israel hote chu Lebanona thawk tura tiin sing thum zet chu a chhawr tih kan hria a, a hautak thei ang berin a khawsa bawk a. Chumi bakah chuan ram chhunga thawk turin mi nuai khat leh sing nga chu rawih luih an la awm zui a. Mipuite chhia tam tak a chawi tir bawk a. Thla thumah thla khat zel chu lal tana hnathawh tur a ni. A lal ina ei leh in tur ringawt pawh a ram pumin an buaipui a, ram leh hnam phurrit tak a ni. A lalram chu bung sawm pahnihah a then a, bung tinah chuan awptu bik a dah vek a. Ram bung khat chuan lal leh lal khawnbawl te mamawh chu thlatin an intum chhawk thin a ni. Lalram bung hrang hranga then danah tun hma lama hnam hrang hrang dung zuia an lo then thin dan chu a palzut a. Lal chu engkima engkim a ni ta ber a. Pathian thuthlung

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dan ngaipawimawh hote tan pawh Solomona thil tih dan chu ngaitheih chi a ni lo.

Solomona hun lai hian Israel ram chu ropui takin awm mah se mi rethei leh hausa te inkar kak a thuk hle a, neinunghote chu mi retheite rinchhanin an intilian a. A hun lai hian leilung hausakna pawh hai chhuak nasa hle mah se man tam tak pe chung chung thil chu tihhlawhtlin a ni. A hun hnunung lamah phei chuan leiba ruhna atan Hirama hnenah Galili khaw sawm hnih ngawt a hlan zui a. Hmar lama chengte tan chuan lungawithlak loh tak a ni. A hlawhtlinna tam tak hi amah invawrh lar tumna leh mipui phurrit thlentü a nih avangin ram mipuite thinlungah lungawi lohna a intuh nasa a, hel rilru a chawk chhuak a ni. Lal ram United Kingdom inpumkhatna a keh chhian chhan hi Solomonan hnam dang pathian a biak vang a nih rualin ram inrelbawlna dik lo leh mipuite phurit nasa lutuk nghawng chhuah a ni thui hle a ni. Lal chak tak a ni a, a hun laiin hel mai thei tur insehnmur tuam tuam te pawh a hmet mit zel thei a, hnathawka chhawr luih hotupa Jeroboama hel tum pawh Aigupta ramah tlanchhiat ngaih phah ta a ni.

A fapa Rehoboama pawh amahin a zir loh bakah zawnga tuar ai ngaubin a tuar a ni hrim a. A pa thei thur ei avangin a ha a lo tim phah ta a ni ber. A lal tirh lamah hmar lam miten an phurrit tizangkhai tura an ngenna chu a hnawl tak avangin lalram inthen phahna tura meichher fawhkai a lo ni ta a ni. Jereboama chu Solomona thih hnua Israel ramah a lo kir leh ta a. Israel hnam sawmte chuan Sekem-ah Rehoboama chu an phurit tinep turin an ngen a. Ani chuan a upate thurawn zawm lovin ama rualpuite remruatna chu a zawm ta zawk a. Mipuite phurrit leh lungawi lohna thawi dam tum lova, an phurrit belchhah zel a tum takah chuan Aigupta atanga rawn kir leh ta Jereboama chuan mipuite hel turin a chawk tho ta a ni. Davida hun laia Sebain mipuite chu hel tura a chawhthawhna tawngkam bawh hmang lehin “Davida ramah hian chan eng nge kan neih? Jesaia thahte zingah hian chanvo eng nge kan neih? Davida thlahte chu an awm awmin awm rawh se’ tiin hel turin a fuih a ni.

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I Lalte-a kan thupui nena inkaihnhawih thil tlem han phawrh chhuah kan tum a. Chung zinga pakhat chu mipuite ṭawngkam ‘phurit’ tih hi a ni. ‘Phurrit’ kan sawi hi Hebrai lamah chuan ‘ol’ tih a ni a, mi thiltitheiten mi chhe zawk leh chhumchhe zawk chung a inhnuai chhiahna sawina a ni. Inawpbehna leh mihring nihna inpalzutna chi reng reng sawina ṭawngkam a ni. A dang lehah chuan ‘puan in’ tih hi a ni a. ‘In puan in lamah haw leh rawh u’ tih hi inhnuai chhiahna duh lohna entirna a ni. Puan in ‘ohel’ tih hian inhumhimna hmun a kawka anga sawi a ni ṭhin. Indona pawh zawh a nih chuan sipaite pawh mahni puan in ṭheuhah an inkulh ṭhin. Chuvangin puan in hian ‘himna’ leh mahni nihna vawnhimna a kawka. Buaina leh hlauhawm laka inhumhimna hmun a ni. Aw Israelte u, *ol’ohaleka Israel* tih au hla hi hman ve ve a ni bawka. Inhnuai chhiahna duh loh avanga dodalna au hla a ni.⁶ Mipuiin an chung a phurrit, inhnuai chhiahna *ol’* an duh loh avanga hnawlna, insalbehna atanga zalenna duh entirna a ni. Inchaldelhna chi reng reng dodalna au hla a ni.

Kan ram neih danphung (Land tenure system) hi le!

Kan ram hi kan lalte hun lai kha chuan mumal taka enkawla ni. Anmahni lalna ram chhungah chuan chhungtinin hmun an nei a, kumtinin lo an nei leh deuh mai kha a ni a. Chhungkua, hnam sakhuana leh ram (leilung) hi a inzarzawm nasa hle a, ei leh bar inngahna ber pawh ram leilung a ni. Mimalin ram nghet leh huan nghet tak tunlai ang hian an nei hran lo.

British awpbehna lak ata India ram a lo zalen tak hnuah khan kum 1954-ah ‘The Assam Lushai Hills District (Acquisition of Chief’s Rights) Act, 1954 (Assam Act XXI of 1954), dan hmang khan lalte thuneihna chu tihtawp a ni a, lal ram chhunga thuneihna pawh chhuhsak an ni ta a, kan ram chu District Council enkawlina hnuaih dah a ni ta a ni. District Council hun laia ram neih/hralhna dan kan neihho kha tun thlengin kan la hmang a. A hun laia ṭha tak ni mah se tihdanglam/siamthat ngai a tam tawh hle. Chu’ng dante chu - 1) The Mizo District (House Sites) Act, 1953; 2) The Mizo District (Revenue Assessment) Regulation 1953; 3) Lushai Hills

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District (Jhuming) Regulation, 1954; 4) Mizoram (Forest) Act, 1955; 5) The Mizo District (Land and Revenue) Act 1956; 6) Mizo District (Agriculture Land) Act 1963; 7) The Mizo District (Transfer of Land) Act 1963; 8) Mizo District (Agriculture Land) Rules 1971 te an ni a. UT leh State kan nih hnuah pawh dan thenkhat siam a ni bawk a, chungte chu 1) Mizo Urban Areas Rent Control Acts, 1974; 2) Mizoram (Taxes on land, Building and Assessment of Revenue) Act, 2004; 3) Mizoram (Taxes on Land, Building and Assessment of Revenue) Act 2005.⁷

Kan sawrkar lo hrawn tawh, UT (1972) leh State (1986) kan nih atangin Jhum cultivation tihtawpna atan leh eizawnna ngelnghet zawk mipuiin an neih theih nan Garden Colony, MIP leh NLUP project te kan nei tawh a. Ram leilung humhalhna tura sawrkar hmalakna pawimawh tak pawh a ni. Amaherawhchu ruahmanna mumal leh tihlawhtlinna kawngah kan hmalak danin awmzia a neih loh avangin corruption tihluartu, mipui rilru tichhetu, ram tihchereuna leh mi hausate kuta ram tam tak luhna hun remchangah a lo chang ta a ni.⁸ NLUP hmasa zawk an han tan hnu atang phei chuan mi rethei ram nei lo an pung sawt a, mi rethei leh mi hausate inkar a zau sawt a, Mizote chu anmahni thawh chhuah ni lo, a thlawna sawrkar pawisa tanpuina an hmuh avangin mi danga innghat tlat hnam an lo nih phah ta ni ber mai.⁹

Mizoramah hian Land Laws tha tak kan neih loh vangin ram neih dan phung a mumal lo hle. Kan dan hman lai te hi a hlui tawh hlawn a, a hun lai mil tawka siam a nih avangin ennawn leh siamthat ngai a tam hle tawh a ni. Dan kan neih that loh chu thu hran ni se, kan neih chhun pawh kan hmang tangkai taw lo khawp mai. Hei vang hian mi retheite'n ram an chan zel a, hausate leh thiltitheite an invalh zau tial tial a, ram tha lai zawng zawng an chang deuh vek tawh a ni. Hetia kan kal zel chuan he ram hi mi hausate ram a la ni mai ang tih pawh hlauhawm tak a ni ta.¹⁰ Kum 1996-a Prof. Upadhaya leh Jha-ten an report dan chuan Mizoramah vantlang ram (Community land) kan tih tak hi a awm tawh lo.

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Ram dang ang bawkin lo/huan hmun tha lai apiang mi hausate kutah a lut zel a. Kawngpui dunga teak, serthlum leh thei dang huan tha ber berte hi mi hausate ram a ni vek tawh a. An thuhnuaiah mi rethei an kun tan ta mek a ni. Leilet leh sangha dil tha tak takte pawh mi hausaten an nei zel a, a enkawltu atan kut hnathawkte an ruai nasa hle a ni. Chhiah pek tur a tam tham avang te, pawisa mamawh vangtein mi retheiten ui ngawih ngawih chungin an ram tha tak tak man tlawm te tein an hralh a ngai ta thin a. Ram dang ang bawkin lo/huan hmun tha lai apiang mi hausate kutah a lut zel a. Hetiang zela kan kal chuan Mizoram hi mi hausate ram a la ni thuai mai dawn a ni.¹¹

Kum 2014 khan khatih laia Revenue Minister, R Romawia chuan, mi hausate'n ram enkawl sen loh an neih laia miretheite'n insakna tur pawh an neih loh reng chuan Mizoramah thil tha lo 'Zamindari System' a hlat a rin loh thu a sawi. Revenue Minister hian Revenue department-a thawkte a kawm a, in hmun lo ram pek leh sem kawngah fimkhur a tul thu sawiin, "Mi hausa leh awmtheite'n enkawl loh ram zau pui pui an neih laia mahni chenna tur tak ngial pawh nei lo mirethei an awm chuan, hmun danga kan hmuh thin thil tha lo tak 'Zamindari System' hi Mizoramah pawh kan hlat lo ang tih a hlawhawm a ni," a ti.¹²

Hetiang hi kan nih avangin kan ram neih dan phung chik taka lo zirchiangtu Lalthlamuana Ralte chuan "Mizoram kan mamawh ber pakhat chu ram hnuk leh inngahna bulthut pakhat Land reform hi a ni. Ram hmasawna a taka a lo thlen hun tur nghakhlel takin kan thlir mek a, mi nawlpui dinhmun chawikan a nih a, kuthnathawktu mi rethehte lei rem rapa an dinchhuah theihna tur kan buaipui mek lai hian ram hmasawna bulthut leh a inngahchhan pawimawh tak Land Reform hi kan ngaihthah palh ang tih a hlauhawm hle a ni" ati.¹³ Mizoramah hian Land Laws tha tak kan neih loh vangin ram neih dan phung a mumal lo hle. Kan dan hman lai te hi a hlui tawh hlawm a, a hun lai mil tawka siam a nih avangin ennawn leh siamthat ngai a tam hle tawh a ni. Dan kan neih that loh chu thu hran ni se, kan neih chhun pawh kan hmang tangkai tawk lo khawp mai. Ram
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hmasawwna avangin kawngpui leh rel kawng sial a lo ngai a, compensation sang tak beisei avangin mi rethei ram te chu mi hausa leh thiltitheiten an leisak a, ram chu sumdawwna lian tak a lo ni ta a ni. Hei vang hian mi retheite'n ram an chan zel a, hausa leh thiltitheite an invalh zau tial tial a, ram tha lai zawng zawng an chang deuh vek tawh a ni. Hetia kan kal zel chuan he ram hi mi hausate ram a la ni mai ang tih pawh hlauhawm tak a ni ta.¹⁴

Kan hriat angin khawpui chhungah pawh mi hausaten hmun an ngah viau mai. District Council thuneitute khan Land Ceiling ang ve deuh hi an siam a. Town area-ah mimal pakhatin Bigha khat (1337.87 Sq.m) aia zau neih theih loh a ni. Chutiang bawkin agricultural land ah 30 bighas (4 Hectares) aia zau Patta siam theih loh bawk a ni. Mahse, Land Ceiling Act a awm loh avangin mi thiltitheideuh chuan duh anga zau leh duh zat zat ram an nei mai a ni.¹⁵

Dan-ah chuan Village Council-ten anmahni huam chhungah thuneihna sang tak an nei a; in hmun, lo, ram an an pe thei a, lo neihna tur ram an theh thei bawk. Mahse, pass (LSC) erawh an pe thei lo, Land Revenue & Settlement department lam chan a ni. Tuna kan kal danah hi chuan ram awl zau deuh hmu fuh chuan an hauh tawp a, VC hriatpuina in an humhalh a. A neitu anga inngai a ram chu an sawngbawl tawh hnuah Revenue department-ah pass an dil ta thin a ni. Kan ram zimte-ah hian Revenue department lam hian Pass (LSC) an pek inthuah nasa hle a, LSC tam tak nei thei, mahni ram hralh nawn duh pawh kan kat nuk tawh a ni awm e.¹⁶

Tunhma deuh atang khan mi hausate'n ram an nei tam lutuk leh mi rethei ram mamawh ngawih ngawih an pung zel hi vei tak tak an awm thin a. YMA pawh hian Land Ceiling chungchangah hma a lo la tawh a ni. Mizoram Synod pawhin Land Reform chungchang hi a vei viau a, kum 2004 Synod Inkhawmpuiah hemi atana hmalak hi an rel a. Chumi hnuah kum 2006 khan Synod Social Front hmalaknain seminar pawh an lo buatsaih tawh a, lehkhabu pawh a lo buatsaih tawh hial a ni.¹⁷

Kan rama ram neih dan phung fel lo tak hi siam that thuai loh chuan harsatna namen lovin min tlakbuak thei tih a chiang. Ram hi sumdawwna chi khata kan neih avang leh ram neih dan phung kan neih mekin a zir miau loh avangin sorkarin hmalakna lian tham a neih dawn apiangin compensation tam tak pek a ngai zel a, mi hausa leh thiltitheite'n an hlawkpui leh lawih zel a nih hi. Davida leh a fapa Solomona hun lai mi thenkhatte rilruah helna rilru a piang a, tuam dam a nih loh avangin a tawpah phei chuan lalram chu hmar lam leh chhim lam lalrama a inthen phuk phah ta ang khan kan rama ram neih dan phung fel lo tak hi siam that a nih loh chuan kan ram hian a tuar nasa hle thei a ni. Kan mamawh em em Land Ceiling Act (ram neih zat tur bitukna dan) te nei thei ila chuan kan ram tan a tha ang a, mi retheiteten lei rem an rah leh theihna tur rahbi pawimawh tak a ni ngei ang.

Endnotes

¹ Lalfakzuala, "Land Ownership Abuse in Micah 2:1-2 and Isaiah 5:8-10: A New Perspective from a Northeast India Tribal Perspective", *Bangalore Theological Forum*, Vol.LI, No.1 (June 2019): 151

² Baruch A. Levine, 'Farewell to the Ancient Near East: Evaluating Biblical Reference to Ownership of Land in Comparative Perspective,' in Michael Hudson and Baruch A. Levine (eds.), *Privitization in the Ancient Near East and Classical World*, (Harvard University: Peabody Museum of Archaeology and Ethnology, 1996): 229.

³ Keith W. Whitelam, *The Just King: Monarchical Judicial Authority in Ancient Israel* (JSOTSup, 12; Sheffield: JSOT Press, 1979), 146.

⁴ Robert Coote, *Amos Among the Prophets: Composition and Theology* (Philadelphia: Fortress Press, 1981), 27.

⁵ Lalfakzuala, "A Sociological Reading of Amos 5:10-12- Towards A Reconstruction of Socio-Economic Context of Ancient Israel," *Bangalore Theological Forum*, Vol. LI, No.2 (December 2019), 82.

⁶ Wungtei Buchem, "Hermeuneutics of Voice: Counter-reading & I King 12 from an Indegenous Perspective," *Bangalore Theological Forum*, Vol. L, No.1 (June 2018):156

⁷ Zoparliani Khiangte, *Mizoram Land Laws*, (Aizawl : Lois Bet, 2009)

⁸ K.Zalawma, "New Land Use Policy and Its Impact: A Theological Response", (BD Thesis, Senate of Serampore College, 2005)

- ⁹ Vanlalnunmawia, “Commercial Teak Plantation in Zawlnuam Area: An Ecological Response”, (BD Thesis, United Theological College, 1997), 75
- ¹⁰ Lalthlamuana Ralte, Ram hmasawwna atana pawimawh Land Reform,” *Zozam Weekly*, (29 June 2009): 25
- ¹¹ Lalthlamuana Ralte, “Ram hmasawwna atan,” 26
- ¹² Vanglaini Thursday, 24, 2014.
- ¹³ Lalthlamuana Ralte, “Ram hmasawwna atan,” 26
- ¹⁴ Lalthlamuana Ralte, “Ram hmasawwna atan,” 26; R.N. Prasad, ‘Modernisation of the Mizo Society: Strategic Problems and Futuristic Introspection’, in R.N. Prasad and A.K. Agarwal (eds.), *Modernisation of the Mizo Society: Imperatives and Perspectives* (Delhi: Mittal Publications, 2003):167.
- ¹⁵ Lalthlamuana Ralte, “Ram hmasawwna atan” 26
- ¹⁶ Lalhmingchhuanga Zongte, *Savun Kawrfual*, (Ophel: Aizawl, Mizoram), 2017
- ¹⁷ R.Lalbiakmawia, ‘Land Reforms Kalpui Dan tur’, *Seminar on Land Reforms* (Aizawl: Mizoram Presbyterian Church, Synod Social Front, 2006) tih te, Rolianthanga, ‘Land Reforms T̄ulna’, *Seminar on Land Reforms* (Aizawl: Mizoram Presbyterian Church, Synod Social Front, 2006) tihte hi chhiar ngei chi a ni e.

ABORTION

‘Nau tihtlak’ tiin Mizoten kan hre lar hle a. Nuin naute a pai, hrin hun a nih hmaa damdawi leh hmanraw dang hmanga tihhlum hi abortion chu a ni. Naute engtia upa a nihin nge tihtlak phal a nih tih thua ram leh sorkar hrang hrang tih dan a inang lo. Ram thenkhatah chuan naute pai lai chu chawlhkar 24 leh a aia naupang a nih chauhvin tihtlak an phal a. Ram thenkhat danah chuan hei aia naupang zawka tihtlak turah an ngai bawk a. Naute pai lai tihtlak chhan hi a inang lo thei hle. Thenkhat chu a paitu nu hriselna that tawk loh vang a ni a; thenkhat chu nu leh pain enkawl an inhuam hmaa pai a nih vang a ni thei a; thenkhat leh chuan inneih an duh hmaa an chetsual avanga naute an pai chu an duh lo hrim hrim bawk a. A dang leha chuan nulain amah naupaitirtu mipain a neih leh duh si loh avanga tihtlak pawh a ni thei bawk. Naute insiam mek chu insiam puitling tha zo dawn lova tihtlak ngaite pawh a awm thei. A chhan pawm tlak tak avanga tihtlak a awm thei a; a chhan tha lo leh tenawm tak avanga naute insiam puitling tur titla ta mai an awm ve reng bawk.

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MUSIC RAWNGBAWLNA

- Mr. Lalsiamkima

Thil ho deuh leh kim lo riau sawi nan Mizovin “*Khuang lova chai ang*” tih jawngkam kan nei a. A hnam anga music ngaina tak kan nih avangin music tel lova Pathian chawimawi pawh hi “*khuang lova chai ang*” maia kan ngaih deuh thup a rinawm. Music tel lo chuan Pathian fak tak takah kan inngai hlei thei lova, thu ringawta Pathian fak chu kim lo riauvin kan hre thin. A chhan chu Mizo kristiannaah hian music hi “*a rau lai ber*” a ni tlat a ni.

Music rawngbawlna chungchangah hian sawi tur tam tak a awm thei a. Amaherawhchu, tun tumah hi chuan ka ngaih pawimawh zual thil pahnih, Instrumental music rawngbawlna leh Naupang Sunday School-a music rawngbawlna chungchang ka sawi dawn a ni.

COVID-19 kara Instrumental Music rawngbawlna

Covid 19 hri a len nasat avanga Biak In inkhawma kan zai theih loh lai khan music tel lova Pathian biak kha harsa kan ti a, kan awm thiam meuh lo a ni ber. A remchan dan ang angin music hman theih dan kawng kan zawng a, tun hma zawnga kan la tih ngai loh thil thar te pawh Biak Inah kan tih phah hial a ni. Chung zinga pakhat chu Pathian biak nana Instrumental music (zai tel lo musical instruments ri hlang) hman hi a ni.

Mipui zai a remchan loh avangin mipui sakho thin hla te chu music instruments (Keyboard/Guitar, etc) hmangin tum rik thin a ni a, chu chu a ngaithlatute'n rilrua lo zawmin ngun takin an lo ngaithla a. Hetianga tih hi mi thenkhat chuan a saka sak ai mahin an thinlunga thu a sawi nasat zawk thu te an sawi. Heng mite hi a riin zai lo mah se thinlungin an zai a tih theih awm e. Engpawhnise, mahni aw ngei hmanga zaia mahni taksa ngei che chhuaka lam tluk hi chu a awm hauh lo vang. Mahse, Pathianin amah kan biakna kawngah rilru leh ngaihtuahna kan hman nasat a duh vang a ni mah na, Covid 19 hri a rawn lentir chiam mai hi. Nasa taka aw-a zai si, mahse thinlunga

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zai miah si lo hi a awm thei a nih chuan engtiangin nge kan lo zai ve thin tih hi mahni inzawt chhonzawm theuh ila.

Biak Ina instrumental music tum rik rawngbawlna hi kohhran musician-te tan chuan chona thar namai lo tak a ni. Mipui zai rem mai thin khan mipui zawng zawng ngaihthlak turin music tum rik a ngai a. Hla thu sawi emaw, sak emaw a awm loh avangin music tum rik chu thuchah kengtu ber a ni lo thei lo va. Chuvangin *solfa note* pakhat hmeh sual zeuh pawh nuam lo duh tak a ni. Hetiang dinhmun avang hian musician-te pawhin inbuatsaihna tha tak kan neih phah fo thin. Ni danga rilru seng mang lova ti liam mai mai thin khan ngaihtuahna mumal tak nei chungin music kan tum phah thin a ni. Hei hian thlarau nun pawh a tikang awk thin tih hi kei ngei pawh a tawngtu ka ni ve. Khawvel ralmuang chho leh mekah hian kohhran musician-te hian kan music tum rik hi Pathian thuchah kengtu a ni thei tih hriaa Pathian hman tlak leh malsawm tlaka kan uluka kan duhtui chhonzawm zel hi a pawimawh hle mai.

Instrumental music hmanna dang leh pakhat chu “*background music*” atan a ni. Tun laiah music (instruments) hi hla atan mai ni lo, thusawi tinungtu atan pawh thil tangkai a ni chho ta zel. Thuhritlu thenkhat chuan thusawi laia music (sermon background music) lo tih rik tel an uar chho va. Tawngtai laia music tihrikte pawh an uar chho ta viau. Mi thenkhat tan chuan music hi sermon tinungtu leh tawngtai tituihnangtu hmanraw tha tak a lo ni.

Naupang Sunday School (NPSS)-a music rawngbawlna

Hetiang hian zawhna i han inzawt teh ang. Covid 19 hri leng avanga kum hnih pumhlum teh meuh kan inkhawm mumal theih loh lai khan nu leh pate zingah Pathianni apianga mumal taka mahni fate (Naupang Sunday School kal rual) Pathian hla zirtira sakpui thin kan awm em aw? Zep lohah chuan, fanu kum 8 leh kum 4 mi ka nei a, mahse ka ti hlei thei lo. Music hi ka tui viau a, mahse mahni fate hla zirtir chu thil harsa tak a ni tho. Tin, nu leh pa tam zawk hi music lama

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thiamna nei lem lo kan ni a. Chutih laiin hla zirtir thei tur chuan zai thei mi leh solfa lama hriatna nei mi deuh nih te a lo ngai a. Chuvangin, mi tam ber tan chuan mahni fate hla zirtir thin hi thil harsa tak a ni. Duhna leh tumna awm mah se, mi nazawng tih theih a nih lohna lai a awm. Hetah chiah hian Naupang Sunday School (NPSS)- a music rawngbawlna pawimawhzia leh ropuizia hi a hriatthiam theih awm e.

NPSS-a mahni fate kan kaltir hian zirtirtute'n taima takin hla chi hrang hrang an zirtir bakah an sakpui thin a. In lama nu leh pate'n kan tih peih loh leh kan tih theih loh zawng zawng hi NPSS zirtirtute'n thahnemngai takin an lo tihpui thin. Hetianga kan faten kum 4 an nih atanga kum 17 an nih thlenga NPSS music rawngbawlna an chhim thei hi vanneihna nasa tak a ni.

NPSS-ah hian music rawngbawlna hi awm ta lo se kan fate hian Pathian hla hi eng zat tak thiam ang maw? Kan Kristian Hla Bu-a hlate phei hi chu thiam bar an nei lo mai thei. Tin, zai hrim hrim pawh hi a nawlpuiin an thiam lo ngawtin a rinawm. Chuvangin, hnamdangin Mizo-te a hnam pumpuia zaithiam vek anga min sawi thinna chhan hi NPSS-a music rawngbawlna rah a nih loh chuan thildang han puh tur a vang khawp mai.

NPSS-a naupangte an zai hian hla an sa a ni satliah lo va, Pathian thu leh Kohhran thurinte an zir nghal baw a ni. Music hmanga Pathian thu zir hi a tha hle a ni ang, Deuteronomy 31: 19 chhovah pawh khan Pathianin a dan leh thupekte chu hlaa phuaha Israel fate zirtir nghal turin Mosia kha thu a pe a nih kha. Thu ringawta kan thiam sen loh leh hriat sen loh tur hi hla hmanga dah a nih chuan kan thiam zung zung thin reng a ni.

NPSS-a music rawngbawlna hi heti tak hian a pawimawh a, naupangteah damchhung nun hial nghawngin hna a thawk thin tih hi zirtirtute pawh hian kan hriat a pawimawh hle mai. Naupangte thil kan zirtirna kawngah pawh kan uluk a ngai tak zet. Hla te pawh hi dik mang lova kan zirtir a nih chuan an puitlin hnuah a dika sak a harsa tawh a, dam chhungin dik mang lovin an zai tawh dawn tihna a ni.

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Ka rilruah kohhran inkhawma hla sak dik theih loh kan neih nual chhan hi NPSS-a music zirtirna kan uluk loh rah a ni thei ang em tiin ka inzawt fo thin. Engpawhnise, kohhrana kan hla sak dik loh ho hi NPSS aṅanga siam that tum hian awmzia a nei berin a rinawm. Puitling chuan kan hriat tawh laklawh chu kan thlah thei tak tak tawh lo. Chuvangin, NPSS-a dik tak leh uluk lehzuala music rawngbawlna kalpui hi kan hmasawwna tur pawimawh tak a ni.

Ṭhahnemngaih thua NPSS music rawngbawlnaa kan hmasawwna tur kawng thenkhat han sawi belh ila. A tlangpuiin naupangte kan zai tir nasat ang aiin zai dan tur dik leh aw pek dan tur dik zirtir hi kan hlamchhiah deuhvin a hriat. Kan ṭhahnemngaih luatah naupangte ring taka zai turin kan nawr a, kan autir chiam chiam a, aw chhang khawp khawpin kan zaitir thin. Hei hi hrawk leh aw bawm tan thil tha ber a ni lem lo. Chuvangin, zai dan dik (vocal technique) zirtir hi a ṭul hle. Hetiang lam tithei zirtirtu kan mamawhna hi a sang viauvin ka hria. Zai dan dik leh aw pek dan dik inzirtir hi kan uar deuh deuh a ṭul hle a ni.

Tin, naupangte hla sak tur hi an kum a zira thlan thiam a pawimawh hle mai bawk. A hla thu leh a solfa awmdan azirin mumal taka bithliah a tha. NPSS inkhawmpui intihsiakna hlate pawh hi thlan uluk a ṭul thin hle. Thlathum dan zirlai aṅanga thlang leh ringawt thin lovin, naupangte kum mil tawh ang zel zawkin intihsiakna hla tur ngaihtuaha thlan thin hi a that a rinawm. Entirman, Beginner leh Primary department-te tan chuan solfa kar zim deuh leh a hla thu pawh hriatthiam awlsam deuh tur ngaihtuah a tha. Sacrament leh Senior department-te erawh chu solfa kar zau deuh leh a hla thu pawh puitling deuh a tihpui theih ang a. Tin, intihsiakna hla atan hian intihsiak hnu pawha sak chhonzawm chakawm tur hla mawi deuh leh tunlai deuhthe hi thlan ve thin ni se la a that a rinawm bawk.

Kharna

A hmawr bawk nan, Kristian Ṭhalai Pawl music rawngbawlna hi tlemte han thai lan hram ka duh a. Hetiang hian han sawi ta ila. A

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mik a mak tonic solfa hre lova KTP-a inhmang chho ve ka ni a. Kohhran zaipawl hi KTP enkawl a nih deuh ber avangin phak ang tawkin kohhran zaipawlah ka tel ve thin. Kohhran zaipawla ka inhmanna atangin tonic solfa hi ka thiam chho va, musical instruments (keyboard, guitar, etc) te pawh a rual pawl tawk velin KTP-a ka inhmanna atangin ka thiam. Solfa vai (conducting) pawh hi KTP-a ka inhmanna atang liau liauva ka thiam a ni. Hetiang hi midang tam tak pawh an ni ve tho ang tih ka hria. KTP-a music rawngbawlnain music leh thildangah pawh mi a chher puitlin theihzia hi ngaihtuah chian poh leh a ropuina a zual.

Tun laiah hian Kohhran zaipawl member-te zingah solfa thiam lo leh zai thei lo fe an awm ta teuh niin a hriat a. Ka rilrua lian em em reng chu kohhran zaipawl rawngbawlina hi solfa thiam phahna tur leh zai hrim hrim thiam phahna tur khawpa inchherna hmun tha ni thei zel sela tih hi a ni.

PSYCHODYNAMIC THEORY

Rilru lam zirni, Sigmund Freud (1856-1939) ngaihndan chuan mihringah hian rilru puthmang ruangam (structure) pathum (3) a awm a, chungte chu- **id, ego, super-ego**, an ni a ti a. **Id** chu mihring mize tobul, pian tih atanga kan neih, pianpui mizia hi a ni a. Mihringin nuam a tih anga khawsak duhna rilru hi a ni a, hrehawmna leh natna pumpelh duhna rilru hi *Id* chu a ni a. **Ego** chu thil a hun leh a hmun thlir thiamna rilru puthmang puitlingzia hi a ni a. Midangte ngaihndan thlir chung a awmdan mawi leh tha duhna rilru a ni a. Ego chu *Id* leh *Super-ego* inkara palai hna thawktu hi a ni. **Super-ego** chu thuneitu rilru, intihveina rilru, roreltu nia inhriatna rilru hi a ni a. *Entirnan*, Id chuan motor khalh a, chak tawka tlan a, thlifim han vai vel kha a chak a, a hnung seat-ah super ego a lo thu a, ani chuan muang tea tlan loh chuan police-in an man ang a, an hrem mai ang a ti a, chumi ngaihtuahna pahnih insual karah chuan ego chuan speed pangngaia kal tur leh an hun neih neih dan azira hlim taka khalh turin arawn ngaihtuah chhuak ta thin a ni.

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MAWLNA LEH FINNA: THUFINGTE-A KAN HMUH DAN

- Rev. Dr. Lalawmpuia Hauhnar

Thuhmahruai

Bible-a lehkhabu pathum heng Joba, Thufingte leh Thuhrlitute hi finna thu leh hla (wisdom literature) tia an sawi thinte an ni a. A chang chuan Hla Thlan Khawmte pawh hi finna thu leh hla zingah an rin lut ve bawk. Chik taka en chuan finna thu leh hla hi Bible bu dangah pawh hmuh tur a awm nual a ni. Heng finna thu leh hlahte hian mihring nun atana thul chi hrang hrang leh khawsakhona atana thu pawimawh tak tak eng emaw zat kan hmu. Thil eng emaw awm dan emaw mizia emaw hmangin thil dang nihna sawi fiah an tum thin. Tehkhinna leh khaikhinna thute hi chutiang ze pu chu an ni. Chutiang chi chu Thufingte-ah hian kan hmu tam hle. Mawlna leh finna chungchang hi Thufingte bu-ah hian thupui pawimawh tak niin a lang a. Chu chu kan han chhui thuak thuak dawn a ni.

Mawlna

Hebrai thawnga *peti* an tih chu mi mawl, duhna lam apianga kawih her theih sawina a ni. Chuvangin, Thufingte ziaktu hian “Mi mawl chuan thu tin a ring a, mi remhria erawh chuan a kalna a en tha thin” tiin a sawi (Thuf 14:15). Bible lehlin tharah chuan Thuf 1:32-an thu hi “Mi mawlte chu an lelohna avangin an thi ang a, mi a-te chu an ngaihsam avangin an chhe bawk ang” tia dah a ni. Hetah hian *mi mawlte* tih leh *mi a-te* tih hi thu inlawm tuak anga hman an ni. Mi mawlte chuan dinna nghet chet chawt an nei lo a, an thle tawn vel mai mai thin. Mahse chutianga thlek tawn mai mai chu nun dan tur dik a ni si lo. Chuvangin, “Mi mawl chuan atna an rochung a” (Thuf 14:18) tih hi Bible lehlin tharah chuan “Mi mawlte chuan an mawl man an hmu a” tia dah a ni nghe nghe.

Thufingte-ah hian mawlna ang bawka tha lo kan hmuh chu atna a ni. Heta atna a tih hi rilru lama rual ban loh (the state of being

mentally retarded/handicapped) sawina a ni lo. Mi â sawina thumal pawimawh pathum a awm a, chungte chu *k^esîl*, *‘wîl* leh *nābāl* te an ni. Heng zingah hian *k^esîl* hi a lar ber a, wawi sawmnga dawn lai hman a ni. He thumal hmanna pakhat Thuf 17:24 hi Bible lehlin tharah chuan “Mi fîng chuan thil fîng a ti ðhin a, mi â erawh chuan kil tin a hawl dum ðhin” tia dah a ni. Finna chu a hlat hle tihna a ni. Chutiang chu a dinhmun a nih avangin finna lam hawi nachang reng reng a hre lo. Bible lehlin tharah bawk Thuf 17:16 thu hi “Mi a kuta tangka awm chu eng nge a ðangkaina? Rilru nei si lo chuan finna a lei thei dawn em ni?” tiin a sawi hial a ni.

Mahse chutiang dinhmuna awm chu a pawina an hre lem lo a ni ang, Bible lehlin tharah chuan Thuf 15:14 thu hi “Mi fîngte chuan hriat belh an duh a, mi mawlte chuan mawl renga awm an duh tawk” tiin a sawi. Chutiang chu an awm dan a nih avangin thu atthlak pui pui an chhak chhuak a (Thuf 15:2), an atzia an tarlang ðhin (Thuf 13:16). Thufîng pawh hre ve mah se an tan chuan a ðangkai tak tak chuang lo. Ahman dan turin an hmang lo a, zu rui mi kuta hlinga chhunin awmzia a nei lo ang maiin thufîng pawhin an tan chuan awmzia a nei tak tak thei lo (Thuf 26:7,9), vuak hrep pawhin awmzia a awm thei chuang lo! (Thuf 17:10). Lalpa ðih lohna chuan chutiang dinhmunah chuan a dintir a ni (cf. Thuf 1:29).

Mi â chu hnaih chi pawh an ni lo, an lak aþangin finna thu reng reng beisei tur a awm lo (Thuf 14:7). A nihna takah chuan an hlauhawm a ni. Chuvangin, Thuf 17:12-ah chuan “Mi â ât lai tawh ai chuan savawm, a no laksak daih hmachhawn a duhawm zawk” a ti hial a ni. Thil sual tih chu an tan chuan nawmsip bawlna ang a ni a (Thuf 10:23), an thinur an thup thei lo a (Thuf 29:11), inhniaalna leh invuakna an chawk chhuak fo mai a ni (Thuf 18:6). Chuvangin, chutiang mi kawm chu hrehawm tuar phahna a ni (Thuf 13:20). Mahse a hringtu nu tan chuan pawng hransak ngawt theih a ni lo. Chuti chung chuan fapa â chuan a nu chu a hmusit a (Thuf 15:20), a tiretheiin a tihrehawm hle a ni (Thuf 10:1; 17:21, 25). Mi â tak hringtu nih vanduaithlakzia he tah hian a lang Chiang hle a ni.

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Vawi 19 emaw lai a hman thumal pakhat **wīl* hi a chungka kan sawi *kēsīl* nen hian an inhnaih hle, mi â tak sawina bawka a ni. Chutiang mi chu an ṭawng ve chuan an atzia a lang nghal ṭhin a. Chuvangin, an tan chuan ngawi renga awm chu mi fing anga an awm ve theihna kawng a ni (Thuf 17:28). Thupui hlapui han vai ve tur chuan an tan tih ngaihna a awm lo, an phak ve lo a ni (Thuf 24:7). An â em avangin an thinur an tilang nghal thuai a (Thuf 12:16), intihbuainaah pawh an inrawlh zen ṭhin a (Thuf 20:3), an tawrhhlelhawm hle a ni (Thuf 27:3). Chutiang mi chuan finna leh zirtirna an hmusit tlat a (Thuf 1:7), pa kaihhraina pawh an ngainep a (Thuf 15:5), kawng ṭha kawhhmuh an harsa hle a ni. Â hle mah se anmahni chuan dik an inti ve tlat a (Thuf 12:15). Chuvangin, Thuf 27:22-ah chuan “Mi â chu buh nen sumah sukin deng mah ula, a âtna chuan a thlah lo vang” a ti hial a ni.

Mi â sawi nana thumal a hman dang *nābāl* hi Thufingte-ah hian wawi thum a lang a. Hmeichhe fing leh hmeichhe â chungchang sawina Thuf 14:1-ah chuan “Hmeichhe fing zawng zawngin in an sa a, a â erawh chuan anmahni kut ngeiin an ṭhiat ṭhin” tiin a sawi. Heta *in* a tih hi chhungkaw sawi nana hman theih a ni a. Chuvangin hmeichhe â-in chhungkua an leng darh chungchang a sawina a ni thei ang. Davida hun laia mi pakhat Nabala kha mi â tak mai a ni a, a hming a pu zo hle! A chungchang thu tlangval pakhatin a sawinaa “tu ma biak theih loh a ni si a” (1 Sam. 25:17) a tih kha midang laka inhawng lo, thurawn pek theih loh leh inkharkhip sawina a ni ang.

Thufingte-ah hian mi â kan sawi takte ang deuh bawka a chhe zawnga tarlan ṭhin an awm a, chung chu *mi hmuhsit chingte* an ni. *Hmuhsit ching* tia Thuf 9:7-a kan hmuh hi Bible lehlin tharah chuan *mi induhte* tia dah a ni a, “Mi induhte i zilh chuan hau i tuar ang ... Induhte chu zilh suh, an hua ang che ...” tiin a sawi (Thuf 9:7-8). He ṭawngkam tho hi 13:1-ah chuan *pawisak nei lo* tiin Bible lehlin tharah chuan dah a ni a, “Pawisak nei lo chuan zilhna a ngaitthla duh ṭhin lo” a ti a, Thuf 15:12-ah chuan he ṭawngkam tho hi *chapote*

tia letlingin, “Chapote chuan kaihhruai an duh lo va, mi fng an pan duh bawk hek lo” tiin a dah a. Chutiang chu an dinhmun a nih avangin “Mi inchhuangte chu an fng ngai lo vang a” tiin a sawi bawk (Thuf 14:6). Mi hmuhsit ching mite chu buaina chawc chhuak thinte an ni a (Thuf 29:8), chutiang mite chu thiam loh chang sa an ni a (Thuf 19:29), mi hmuhsit ching an nih avangin anni chu Lalpan a hmuhsit a ni (Thuf 3:34). An dinhmun a chhe hle mai!

Finna

Thufingte buah hian finna hi kawng chi hrang hranga hman a ni. Thuf 1:2 thu hi Bible lehin tharah chuan, “Miten finna leh kaihhruaina dik an hriata, thu rilte an hriat fuh theih nan a ni,” tia dah a ni. He laia *kaihhruaina dik* tih hi zirtima leh thununna lam kawc a ni. He mi milpui deuhte chu “Ka zilhna che u lamah hian lo hawi rawh u” (Thuf 1:23) tih te, “Ka fapa, LALPA thununna che ngainep suh la, a zilhhauna che ning hek suh” (Thuf 3:11) tihte hi an ni. A dik lam kawnga kaihhruaina leh chu mi lam zawh tura zilhna chu finna kawng chu a ni.

Thufingte ziaktuin thufing hlutna a sawi zui zelna Thuf 1:3 thu hi Bible lehin tharah chuan “Hmangchang hriaa, thil dik tih leh rorel thiamna neiin tluang taka nung turin a kaihruai ang,” tia dah a ni a. Solomonan Pathian hnena finna a dilnaah chuan, “Chutichuan, i mite rorelsakna turin i chhiahhlawh hi hriatna thinlung pe ang che, a chhia leh a tha ka thliar theih nan,” a ti a (1 Lal 3:9). Finna hi thil hriat zauna leh ngaihtuahna ril zam chhuah vel lam ngawt ni lovin, a taka hman nghal zung zung theih lam kawkin Thufingte-ah hian kan hmu a ni. Chuvangin, mi tu pawh an thiltihah finna nei mi an ni nge ni lo a lang thin a ni. Thuf 1:4-6-ah chuan finna hlutna a sawi chhunzawm a: “Mi mawlte chu a tifingvar ang a, tleirawlte pawhin fimkhur dan an hria ang. Mi fngten ngaithla se an fng sawt ang, hre zaute chuan chinchang an hriat belh ang. Thufing inthupte hrethiamin, mi fng thu ril leh thu khirh an hre thei ang,” a ti. An ni tin nuna thu harsa leh thil khirh hmachhawna a chin fel dan thiamna chu finnain a ken pawimawh tak chu a ni.

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Finna chu ropui hle mah se mi tute emaw tana zuah bik a ni chuang lo. Finna petu chu LALPA a ni a (Thuf 2:6), chu finna chu Pathian hnena mi, a tir ata Pathian thawhpuitu angin kan hmu a (Thuf 8:22-31). Pathianin finna chu mi tin ban phakah a dah a ni. Chuvangin mi mawl leh finna tlachhamte chu finna nei tura sawm an ni (Thuf 9:4, 16). Chutih rual chuan finna nei tur chuan tih ngei ngei ngai a awm. Pakhatna chu sual hawisan a ni (Thuf 8:13). Mi ngaiha kawng dik tak anga lang, a tawp chu thihna ni si a awm a (Thuf 14:12). Mahni nuam tih zawng leh hlimpui zawng ringawt uma tlan chiam theih a ni. Mi pawhin an ti ve tho, tia mahni inthiam chawpa thihna kawng zawh zel theih a ni. Mahse chu chu a tha si lo; finna kawng ni lovin atna kawng a ni. Chuvangin, finna nei tur chuan *atna kawng* chu chhuahsana, *hriatna kawng* a kal a ngai a ni (Thuf 9:6). A pahnihnaah chuan finna nei tur chuan tihtakzeta inhlanna (devotion) a ngai. Thahnemngai taka zawngtu chuan finna chu an hmu thin a (Thuf 8:17), dawhthei taka finna thu ngaithlaa nghaktuten an nghak chhuak thin (Thuf 8:34).

Finna bul: LALPA ñih

Thufingte-ah hian finna leh LALPA ñih tih hi thil inzawm reng angin hman a ni. Thuf 1:7-a finna bul chu LALPA ñih hi a ni tih a sawi zawh chiahah “Nimahsela, mi ate chuan finna leh zirtirna an hmusit thin” a ti zui. LALPA ñih nachang hre lo chuan finna pawh a nei lo a ni. Thuf. 2-a finna lawmman/rah chungchanga a sawinaah “LALPA ñih nachang i lo hria ang a, Pathian hriatna chu i chhar chhuak ang” a ti a (Thuf 2:5). He lai thu hi Bible lehlin tharah chuan, “Tichuan, LALPA ñih dan i hria ang a, Pathian hriatna i chhar chhuak ang,” tia dah a ni.

‘LALPA ñih’ tih hi Bible-a finna thu leh hlaah hian a pawimawh hle a, Thufingte-ah hian chu chu a lang Chiang zual. Thuf 1:7 leh 9:10-ah chuan “LALPA ñih hi finna bul a ni a” tih thu kan hmu a, he thu hi Sam 111:10-ah kan hmu bawk. Thuf 15:33-ah chuan “LALPA ñihna chu finna zirtirtu a ni” tih kan hmu. Thufingte hian finna a buaipui hle a; chu finna tobul chu ‘LALPA ñih’ a ti a ni. Pathian leh mihring inlaichhinna hi Pathian thu pumpuiin a ngaih pawimawh lai a ni a. Chu inlaichinnaah
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chuan Pathian siam mihring chuan amah siamtu Pathian chu a ñih ngei a ñul a, chu Pathian ñihna chu atan finna a lo ni ta a ni. Pathian chu a ropui êm avangin a inlarna hmututeah chuan nghawng nasa tak a nei ñhin.

Sinai tlanga Pathian inlarna thil lo thleng avangin mipuite chu an khur zawih zawih mai tih kan hmu a (Exod 19:16; 20:18). LALPA hmel hmuh chu thihna ang hiala sawi a ni (Exod 19:21; 33:20). LALPA chu a thianghlimna avangin ñih a ñul a. Zawnei Isaian Pathian chu a lalñhutphah sang tak chawisana a ñhu a han hmuh a, a thianghlimna hmaa a han din meuh chuan, “Hmui bawlhhlawh pu mi ka nih a, hmui bawlhhlawh pu mite zinga awm ka nih avangin ka chung a va pik em! Ka boral ta a nih hi; ka mitin Lal, sipaihote LALPA chu a hmu ta si a,” a ti chul mai a ni (Is 6:5). Sam 2:11-ah chuan, “Ñih chungin LALPA rawng bawl ula, khur chungin lawm rawh u,” tih kan hmu a. LALPA ñih leh a rawng bawl chu thil inzawm a ni a; amah hlauhna chu lungngaihna nen ni lovin lawmna nen a sawi zawm zawk a nih chu.

LALPA ñih chungchang hi kawng chi hrang hrangin a sawi theih a. Sakhaw biakna serh leh sang thil (cultic) ah te, rilru puthmang (moral) ñha neih kawngah te leh dan leh hrai (nomistic) kaihñnawihah te LALPA ñih hi thu pawimawh tak a ni. Deut 10:12-13-ah chuan he thu hi kan hmu: “Khai le, Israel mite u, in laka LALPA in Pathianin a phut chu eng mah dang a ni lo va, in ñhatna tura LALPA in Pathian ñiha, a kawng zawng zawng chu zawha, amah hmangaiha, in thinlung zawng zawng leh in rilru zawng zawnga LALPA in Pathian rawng bawla, LALPA thupekte, a dante zawm tura tuna thu ka pek che u pawm hi a ni.” LALPA ñih chu Pathian thil phut a ni a. LALPA ñih avanga amah tlan chhiatsan leh biruksan lam ni lovin, LALPA ñihna chuan amah hmangaiha, a thupekte zawm leh a rawngbawlte a keng zawk a nih chu.

Finna bu dang Job 28:28-ah chuan “Tin, mihring hnenah, ‘Ngai rawh, Lalpa ñih hi, hei ngei hi finna a ni, thil ñha lo kalsan hi hriat thiamna a ni,’ a ti a,” tih kan hmu. He laiah hian Lalpa ñih chu thil ñha

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lo kalsan nen thu inlawm tuaka hman a ni. Chuvangin, Thufingte ziaktu chuan “LALPA ñih chu sual huat hi a ni” a ti nghe nghe a (Thuf 8:13), “LALPA ñihnain miin sual a kalsan ñin” (Thuf 16:6) a ti bawk. He lai thu hi Bible lehlin tharah chuan “LALPA ñih hi thil ñha lo hawisanna a ni” tia dah a ni. Chutiang taka pawimawh a nih avang chuan Thuf 19:23-ah chuan, “LALPA ñihna chuan nunna a thlen,” a ti a ni. LALPA ñih pawimawhzia a sawi Chiang hle a ni.

Tlangkawmna

Thufingte-ah hian mawlna leh âtna ñhat lohzia leh finna ñhatzia Chiang taka tarlan a ni a. Mawlna leh âtna ñansana finna zawng tura fuihna a langsar hle. Thufingte-a kan hmuh finna hi mi hriat ve phak loh eng thil emaw va hriat fuh leh va var pawhna lam a ni hran lo. Nitin nuna a taka hman tur chi a ni ber. Chu finna bul chu LALPA ñih a ni a. LALPA ñihna avanga sual hawisana finna zawngtu apiangten Pathian hnen ata finna an nei a, nunna kawngah an kal ñin a ni.

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MIZORAM PRESBYTERIAN KOHHRAN ZIAK LOH DAN

- Rev. Dr. C. Vanlalhruaia
Ramhlun Vengchung

I. Constitutional Inkhawmpui Chungchang

Constitutional Inkhawmpuiin a huamte chu PCI General Assembly te, Synod Inkhawmpui te, Presbytery Inkhawmpui leh Pastor Bial Inkhawmpuite hi a ni.

1. Moderator/Chairman awm remchan loha a aiawhtu: PCI General Assembly, Synod Inkhawmpui, Presbytery Inkhawmpui leh Pastor Bial Inkhawmpuiiah Moderator emaw Chairman emaw a theih loh chuan Moderator/Chairman kal chhuak hnaivai berin Inkhawmpui a kaihruai thin. Chumi pawh chu a awm lo leh thei a, kal chhuak tawh zinga a hnaivai remchangten an hruai mai thin. Kal chhuakte remchang an awm loh chuan Elect-in a kaihruai mai thin.

2. Inkhawmpui chu Ex-Moderator/Ex-Chairman-ten an kaihruai chuan Valedictory Sermon pawh an sawi nghal thin.

3. Elect-in Inkhawmpui a hruai nghal erawh chuan Valedictory sawi a la rem loh avangin Pathianni zan Valedictory Sermon kan ngaihthlak hun pawh nise, sermon pangngai sawi tur Inkhawmpui Nomination Committee-in a ruatten thuchah an sawi mai thin (Thil awm zen zen lo a ni).

4. Pastor Bial Inkhawmpui hi constitutional Inkhawmpui a nih avangin Bialtu Pastor-in a ho ngei tur a ni. Pastor tel lova Inkhawmpui hman loh tur a ni. Bialtu Pastor a rem loh chuan Officer's Meeting-in emaw, Senior Executive Secretary-in emaw Pastor aiawh tur Minister remchang a ruat mai thin.

5. Synod, Presbytery leh Bial Inkhawmpuiiah Pathianni tlai Mual Inkhawm neih thin a ni a. Moderator/Chairman-in Mual Inkhawmpui chu a kaihruai thin.

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6. Moderator Elect leh Chairman Elect apiangin Inkhawmpui rorel hma Nomination Committee-ah an tel ve thin.

7. General Assembly, Synod leh Presbytery-ah Moderator-in Gown (Modertor hak tur bik kawrfual dum) a ha thin.

8. Modertor kal chhuak tur leh Chairman kal chhuak turin Moderator/Chairman thar hnenah charge a hlan laiin Palaiten dingin kan hriatpui thin.

9. Moderator/Chairman tang lai leh Secretary-ten rorel minute buah hming an ziah (sign) laiin palaiten dingin kan hriatpui thin.

10. Inkhawmpuiah Agenda neitu/thehluttuten an sawi hawn (move) hmasa phawt a, chumi hnuah sawi ho thin a ni.

11. Agenda sawi dawnin Moderator/Chairman-in Secretary tih tur awm lo leka chhiar tur a ni lo. Agenda a zirin ‘A dawt leha kan rel tur number ...chumi zatna chu Secretary-in min han hrilh se’ tih mai hi a tawh. Chumi hnuah Chairman chuan thehluttute a sawm ang.

12. Agenda sawifiah dan: Kan thu thehluk kan sawifiahnaa duhthawhna lamah ‘Min pawmpui ngei turin palaite ka ngen a che u’ tih hi kan tih ngai loh, tun hnaia kan chin thar mai a ni a. Chin zel loh atan a tha zawk awm e. “Kan thu rawn thehluk hi kohhran tan a tul hlein kan hria a, kan rawn thehluat a ni” tih mai hi a tawh viau.

13. Vote lak dan: Rawtna pathum a awmin puitu nei theuh mah se vote lak rih loh a tha zawk. Rawtna pahnihah siam phawta vote lak thin tur a ni. Roreltu zatve aia tamin an duhna ngeia thu tihluk tur a ni. Rawtna hnuhnung zawk an phar hmasa thin bawh.

14. Vote inzatah: Vote a lo inzatah chiah thei a. Chairman-in ruling a nei tur a ni. Casting vote erawh a rem lo. Inkhawmpuiah chuan Moderator/Chairman-in vote an nei ve ngai lo.

Tin, Chairman-in ruling a neih dan turah pawh kalhmang kan nei. Tih dan pangngai let thla tura rawtna lo lut a nih a, vote a lo

inzat si chuan a la letthla bik lo tihna a nih avangin tihdan pangngaia thu tihtluk hi tih thin dan a ni.

15. Rorel Inkhawmpuiah tan hmain kan zai ngai lo. Chhun chawlh luh lehah pawh Modertor/Chairman-in hla a thlang a nih loh chuan kan zai ngai lo.

16. Minute ziak dan: Inkhawmpuiah chuan Moderator/Chairman chuan Inkhawmpui kaihruai ngei tura ngaih sa a nih avangin, ‘Moderator/Chairman chu mi kha mi chuan inkhawmpui a kaihruai a..’ an ti ngai lo, ‘Modertor/Chairman a tawngtai a, rorel kan tan,’ tih mai zawk hi a tha.

‘Min kaihruai a’ tihna tur bik erawh a awm. Moderator/Chairman a awm loh chuan, entir nan, ‘Moderator/Chairman a dam loh avangin Ex-Moderator/Ex-Chairman chu mi kha mi chuan Inkhawmpui/Committee min kaihruai a’ tih thin a ni,. Minute ziak hi kan kohhran chuan ‘tih a ni’ ti lovin ‘Kan ti’ tiin kan ziak zawk thin.

17. Hming ziak (sign) dan: Hming ziak dan hi, ding lamah Moderator/Chairman, vei lamah Secretary te ziakna tur a ni. Hming sign-ah Rev/Upa tih sign tel tur a ni lo.

II. Rorelna leh Committee kaihruai chungchang

1. Pastor chu a thuthmun kohhranah Committee Chairman a ni zel thin. Kohhran lehkha official-a thawn chhuahah pawh Chairman hmingin Pastor Bial vawngtu hming ziah zel thin a ni (Letter head-ah pawh). A awm loh hlana Chairman hna lo thawk turin Vice Chairman ruat thin a ni.

2. Kohhran tinah thla thar Committee thla tir lamah neih thin a ni a, a lo berah thla khatah vawi khat tal Official Committee neih ngei tur a ni.

3. Kohhran tinin kohhran chhungkaw eng emaw zat, Upaten enkawl bik neiin, Upa bial siamin, Upate indaih ang tawk zelin bial bik an insiam thin. Kohhran Secretary emaw chuan bial an nei meuh

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lo. Upaten an bial bikah mawhphurin, chhياتni thatni leh kohhran inchhiar leh thil dang dangah an bial an chiang hle tur a ni.

4. Kan kohhran rorelna hi a tam ber duh dana kal kan ni a. Mahse kan dan kalh a nih chuan a tam ber duh dana kal tur a ni chuang lo. Dan leh kaihhruaina a lal ber thin.

5. Thu harsa ngaihtuah tumah inlungual tawh lohna awm thei. Rem tih tlanna a nih loh chuan pass mai rih lova, remchang danga sawi ho atan khek rih mai thin a ni.

6. Thla tin Kohhran Committee hun bik nei mah ila, a kar lakah Committee a tul chang a awm thin. Chairman leh Secretary-te inrawnin koh thin a ni. A eng Committee-ah pawh member-te hrilh kim vek thin a tha. Inhrilh kim loh chuan inthlimnaah ngaih a awl a, lung rual lohna a thlen thei.

7. Thil thenkhat Committee ngaihtuah ngai ni se, inbe lawr emaw, kal pah leh phone hmang emawa thu tihtluk mai hi a tha lo. Committee thukhawma ngaihtuah zel a him ber.

8. Kohhran Committee-ah member tam zawk duh dana rel tluk a nih thin a, chu chu vote la kher lova tihtluk a tha ber.

9. Tul bikna tak a awm thar a nih loh chuan Committee rel tawh ang kalpui hram hram thin a ni . Thu sut mai mai leh rorel ko thlak zut chuan Kohhran a zahawm lo thei.

10. Kohhran Committee peng hrang hranga Committee pawn lam mi an tel vena chi reng rengah Kohhran Committee member-te inhnial emaw ngaihndan inkawkalh tak emaw neih loh a tha ber a, a theih chen chenah inhnial hi pumpelh thin a ni.

III. Pathian Biak Inkhawm chungchang

1. Inkhawm hruaitu (Meeting Chairman) chu uluk takin a inchei thin, kawrchung (coat) leh necktie nen an inthuum hram thin. Hei hian inkhawm a vawng a ni.

2. Chairman-in thuhritlu hun tawp thleng pek hi kan ti ta meuh lo; Pastor/Minister-te an nih loh chuan.

3. Kohhran Committee member chauh Pathianni zan thusawituah Kohhran thenkhatah chuan hman a ni. A tha ber erawh hriat a har hle. Kohhran dinhmun azira kalpui mai thin a ni.

4. Inkhawma chanvo neite: thuhritlu, tantu leh thupui hawngtuten kohhran hruaitute hriatpui leh remtihna lo chuan mahni hun midang lo pek hi kan ti ngai lo. Mahni hun chawpchilh taka hman theih dawn loh thut a awm chuan Chairman leh Secretary hrilh thuai thin tur a ni. Inkhawm laia hun neitu theih loh thut hriat a nih chuan Chairman-in a tha a tih anga kalpui mai thin a ni.

5. Biak inaa thu puan tur reng reng chu kohhran ziaktu hnenah pek khawm a, anin a puan hi a tha ber. Mi hran hranin thu va puan hi hun khawhralna a ni a, inkhawm a tizahawm lo bawk.

6. Kohhran inkhawmah hun hmang tur dang - zaipawl, solo, reports etc. a awm chuan Chairman remtihnaa tih thin a ni.

7. Inkhawm kaihruaitu dinhmun hi a pawimawh hle. Thuhritlu thusawiah sawi fiah/sawi rem ngai a awm chuan Chairman-in sawi fiah/sawi rem leh nghal thin a n. Thurin kalh thil thu pawimawh bik phei chu Chairman-in tlip ngei ngei a tha.

8. Thunun hi urhsun takin tawngtaisakna nen neih zel thin a ni. Harsatna leh remchan lohna riau a awm a nih loh chuan Dan zawhkim inkhawm (Nilai zan)-ah tih thin a ni.

9. Dan chhunga lak luh, pem dawnawm leh Kohhran pawl dang atanga lo pakai lawm luh hunah hian anmahni an inkhawm ngei tur a ni. Damlohna thil leh zin bo avanga an kim chiah loh erawh chuan ngaihathiam theih a ni. Hei pawh hi Nilai zanah tih thin tur a ni.

10. Inkhawm tan tawh hnuah chuan ding chung a hla sak ho a ni thin a. Chuvangin 'dingin' tih kher a ngai lo. Hla sak zawhah pawh 'i thu ang u' tih kher hi a a tul lo.

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