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# Didakhe



Serampore College leh Mizote..... 4

A Bi-Monthly Journal of Christian Thought, Life and Work

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*A chhûnga thu awmte*

	Phêk
1. Editorial .....	1
2. Keimahni .....	2
3. Serampore College leh Mizote .....	4
4. Sermon: “Nun tam” .....	11
5. Secularization .....	18
6. Bible thu thlur bing .....	22
7. Theology thu mal hrilh fiahna .....	29

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,  
Editorial Board emaw ngaihdân a ni vek lo.

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**Editorial:****INSERH THIANGHLIMNA**

**D**idakhe-ah hian thu pawimawh chi hrang hrang tihchhuah thin a ni a, tûn tumah hian Serampore College leh Mizote, Nun tam, Secularization, Bible thu thlur Bing leh Theology thu mal hrilh fiahna te tihchhuah a ni a, kan hlawkpui ngei ka beisei.

Mizo Kristianten Pathian thu kan tuipui leh kan sawi tam ber chu soal leh chhandamna thu niin a lang. Pathian nihnaah pawh a hmangaihna, khawngaihna, lainatna etc. te kan tuipui lain, a dikna, thianghlimna, thinurna lam chu kan sawi tam lo deuh niin a lang. Pathian nihna zinga pawimawh ber chu thianghlimna hi a ni a tih theih ang. Thianghlimna hian a nihna dang zawng zawng pawh a sawi fiah vek a ni. A hmangaihna pawh hmangaihna satliah ni lovin, hmangaihna thianghlim a ni. Chutiang zelin khawngaihna, dikna leh a dangah te pawh thianghlimna tel zel a ni.

Johana 17:19-a Isua tawngtainaah hian, “Anmahni avangin kan intithianghim a ni, anni pawh thutaka an thianghlimna turin” tih kan hmu a. Isuan intithianghim lehzual a ngai lo, a thianghlim sa avangin, inserh lehzual pawh a mamawh lo, a inserh hran sa avangin. Mahse a zirtirte avang liau liauin a intithianghim a, a inserh thianghlim a ni.

‘Intithianghim’ (Jn. 17:19) tih thu hian rawngbawl tura serh hran sawi nan hman a ni a, chutah pawh chuan hna pawimawh bik thawk tura serh hran a kawka ni. Puithiam ni tura serh hran leh zawlnei ni tura ruat leh serh hran a kawka ni. “Pum chungka ka siam hma chein ka hria che a, chhul ata i chhuah hma pawh ka serh hrang che a, Hnamte hnena zawlneiah ka ruat tawh a che” (Jer. 1:5) tih ang khan.

Keini paw'n inserh thianghlim kan mamawh lo anih pawhin midang mamawhte avangin kan inserh thianghlim a tûl a ni.

## KEIMAHNI

### **1. Rev. Dr. K. Lallawmzuala Speaker-ah țang:**

May ni 17-19, 2019 khan NEICC Youth Assembly, Bajugaon Presbyterian Independence Church Biak in, Gossaigaon, Kokrajhar, Assam-a neihah speaker-ah a țang a, thupui chu “Blessed are the Peace makers” (Mat. 5:9) tih a ni.

### **2. Princeton Theological Seminary zirlaite lo kal:**

June 5,2019 khan Princeton Theological Seminary, New Jersey, USA ațangin Jessica Cronau (M Div- III) leh Bethany Douglass (M.Div-I) te chu thla sawm chhung Field Education ATC-a nei turin an lo kal.

### **3. ATC-ah Librarian Training nei:**

Rev. Dr. F.C. Beicho, Principal, Maraland Theological College, Siaha chuan an College mamawhna avangin ATC-a Librarian tranning neih an rawn dil chu remtih a ni a, June 2019 thla chungin Pi N. Dawhniari-in tranning a nei.

### **4. ATC Annual Retreat 2019:**

June ni 20-21, 2019 khan ATC - Zirtirtu leh Zirlai te pualin Annual Retreat neih a ni. Speaker-ah Rev. Dr. H. Vanlalauva hman a ni a, Retreat thupui chu “Conformed to the likeness of Christ’ tih a ni . Țum thum thupui a sawi a, zan hnih sermon pangngai a sawi bawk, thlarau lam ah kan hlawpui hle. Retreat chhung hian Lalpa Zanriah Sakramen buatsaih a ni a, Rev. Lalchawimawia, Chaplain in a țheh.

### **5.Rev. Dr. R. Vanlaltluanga Worshop-ah tel:**

June ni 26-28, 2019 khan Serampore College-ah “Pedagogical Worshop on Theology and Practice of Healing Ministry” tih Seminarah a tel a, paper, “Healing: Biblical and Theological Foundation” tih a present bawk.

### **6. ATC Final Year Zirlaite (2018-2019) Result chhuak:**

July ni 1, 2019 khan Senate of Serampore College ațangin BD

leh M.Th result a chhuak a, kan zirlai te result hetiang hi a ni :-

B.D. Zirlai Zat = 27;

**Second Class - B+ (65%) = 15;**

**Second Class - B (60%) = 11;**

**Referred (Ba) = 1.**

**M.Th. Zirlai zat = 34**

**First Class - A - (70%) = 10;**

**Second Class - B+ (65%) = 24;**

Kum nga chhung (2014-2019) Result kan neih dan hetiang hi a ni:

**B.D. A- (70%) = 6; B+(65%)=60; B(60%)=43;B-(55%)=6.**

**M.Th. A-(70%)=3 0; B+(65%)=87; B(60%)=14; B-(55%)=Nil**

### **7. ATC Zirlaite hnatlangah an tel:**

July ni 2, 2019 zana ruah sur avanga lei tawlhin Leitan Ramthar huam chhunga sawrkarin miretheite chenna tura in a sak (Basic Service for Urban Poor (BSUP) chu a tihchhiat avangin mi pathum an thi a, mi eng emaw zat an hliam bawk a. He Ina cheng chhungkaw 36 lai te chu sawn chhuah vek an ni a. He chhiatna thleng hi pawl kan ti a, thi leh hliam tuarte kan tawrhpuia, ATC campus member engemaw zat leh BD III leh IV year zirlaite hnatlannaah leh thlan laihnaah an tel a, YMA Hall, Leitan a mitthi vuinaah an tel bawk.

### **8. Hospital Sunday ATC-ah hmang:**

July ni 7, 2019 Pathianni zan khan ATC Chapel-ah Hospital Sunday kan hmanga. Pi C. Lalrintluangi, Principal, College of Nursing, Synod Hospital, Durtlang chuan thu a sawi a, Hostel Warden, Tabith Lalzuiliani leh GNM Final year zirlai 33 ten an rawn tawiaawm.

### **9. Synod Moderator-in Intercultural Centre a hawng:**

July ni 8, 2019 khan Rev. R. Lalhmingthanga chuan ATC-a Intercultural Centre chu a hawnga, Rev. Lianhmingthanga Sailo, Senior Executive Secretary-in Pathian hnenah tawngt'aiin a hlan. He Centre-ah hian single room 20 a awm a, mi 150 vel leng Conference Hall pahnih a awm a, Kitchen-cum-Dining Hall pakhat a awm bawk.

## SERAMPORE COLLEGE LEH MIZOTE

- *Rev. Dr. Lalchungnunga*

Serampore College, Theology zirna lamah chuan University dinhmuna dinga degree sang ber thleng a pe thin hi, a hming mai chu Mizote hian kan hre viau awm e. Mahse kan hriat chian tawk loh deuh thin avangin han sawi chian deuh tum ila. Serampore Theological College tia sawi mai kan awm fo, mahse a nihna tak chu Serampore College tih a ni tawp mai. Chumi hnuaiah chuan Theology, Arts, Science leh Commerce zirna a awm a. Arts, Science leh Commerce zirna chu ASC Department tia sawi a ni deuh ber thin. Chu chu Calcutta University affiliated a ni a, an degree pawh Calcutta University degree a ni.

Theology zirna lamah chuan a campus a Theology department bakah, Theological College 50 chuang Senate of Serampore College-ah chuan an in affiliate a. Senate chungah hian Serampore College Council, Serampore College Theology Department leh affiliated colleges a Senate in syllabus a siam anga theology zir chhuakte chu, an zirchhuah ang ang degree hrang hrang petu a awm leh a ni. University a nihna tak chu degree petu Council leh syllabus siam a, exam leh result te siamtu Senate leh Theology Department inkawp chu a ni. Chuvangin, kum tina Convocation neih thin pawh hi, heng zawng zawng a huhoa sawina, Serampore College Convocation tih hi a sawi dan dik ber a ni.

Tichuan, Serampore College tih chuan Serampore khawpuia campus nei College khu a kawka, Council leh Senate hnuaia awm hmun hrang hranga affiliated theological college-te pawh a huam a ni. Senate pawh chuan Serampore College campus-ah office an nei a ni. Principal chu Council Secretary a ni a, a office chu Council office a ni nghal mai a, Senate-ah permanent Convener-member a ni a, Theology leh ASC department zawng zawnga a hotu ber a ni bawk. A mawhphurhna a tamin a

pawimawh hle a ni. Council, Senate, Departments, Affiliated Colleges zawng zawng chung a hotu ber chu Master tih a ni. Chu chu University Chancellor ang a ni ber. Convocation laia Councilin degree a pek zawng zawng te hlantu a ni. Councillor leh Senator te hi kum 5 term zela thlan thar an ni. Council memberte chu India ram Protestant leh Mar Thoma leh Orthodox kohhrante aṅanga thlan an ni a, Council meeting chu Master-in a chair a. Senators chu kohhran hrang hrang bakah Christian pawl ṭhenkhat leh affiliated collegete aṅanga thlan an ni.

Senate meeting chu Senate President-in a chair a, Senate head officer chu Registrar tih a ni. Senate meeting zawh hian Board of Theological Education of Senate of Serampore College (BTESSC) ṭhut nghal ṭhin a ni a, chutah chuan affiliated college Principal zawng zawng leh Christian organization ṭhenkhatte an tel ṭhin. Council, Senate leh Board hnuaiah chuan committee chi hrang tam tak an awm leh a ni. Council hi Denmark Lal Frederick VI-in, Serampore chu Denmark ta a la nih lai, 23 February, 1827 a Charter a pek aṅanga lo awm a ni a; Senate leh College Faculty (local governing body of the college) chu kum 1918 a West Bengal Legislative Assembly-in Serampore College Act (Bengal Act IV) a passed aṅanga lo awm a ni. Danish Charter chu Serampore hmun British sawrkarin a lei hnua pawh, British Parliament in a passed anga ngaih niin a nung zui zel a ni.

He Charter-in thuneihna a pekah chuan, Serampore College Council chuan eng subject-ah pawh degree a pe thei ang tih a ni. Mahse chu thuneihna chu theology-ah chauh hman a ni. Theology ni lo eng subject-ah pawh Council chuan degree a pek duh chuan thil pathumah West Bengal State sawrkar duhdan a tlin tur a ni a, chungte chu: (i) College chuan hmun leh hmanrua a nei ṭha tawk tur a ni, (ii) College chuan academic standard ṭha tawk a nei tur a ni, (iii) College chuan chung subject zirtirna kalpui tur chuan sum a ngah tawk tur a ni ( Bengal Act No. IV of

1918: The Serampore College Act, 1918, As modified up to the 1<sup>st</sup> July, 1951, Clause 13 sub-clause 1,2,3).

Chuti a ni chung chuan secular subject lamah chuan Calcutta University degree hi tha tawka ngaih a nih avangin, secular subject chu Council chuan an siam kher lo a ni. Din a nih tirh 1818 atangin theology pawh Bengali tawnga zirtir thin a ni a, 1910 atangin Saptawnga BD zirna tan niin 1915 ah BD graduate hmasa ber mi pathum I.W.Johory, N.G.Kuriakos leh D.M.Devasahayam, kohhran pawl hrang thah an lo chhuak a ni. Tunah hian affiliated college hrang hrangte pawh hi Pathian Thu kalpui dan hrang hrang nei an ni hlawm a, liberal deuh college te leh evangelical deuh college te an awm a ni.

Khawi lai laiah emaw Serampore College hi sawi hnawmin mi thenkhatin a liberal lutuk te hi an han ti ngawt a. A tira a dintu Serampore Trio (William Carey, Joshua Marshman leh William Ward) Baptist Missionary-te rilru leh tum chu tunlai hunah thil awm zelte en chung a syllabus duanga kalpui zel a ni. An tum ber chu Khawchhak thiamna leh European Science zirtir kawp a ni. Thiamna leh rinna kawnga duhtuina leh nun thianghlimna hi an kalkawp tur a ni tih a ni. William Carey-an June 12, 1833 a dan a lo siam, Statutes and Regulations of the Serampore College, chang 11-naah chuan heti hian ziah a ni, hei hian Serampore College theology lairil chu a sawi chiang ber mai awm e: *“He College dintute hian Krista Pathianna leh Tlanna hi Kristian nihnaa thil pawimawh berah an ngai a, chung chu he College-in tihlan a tum ber chu a ni. Heng Kristian thurin laimute pawm lo chu Council member emaw, zirtirtu (Professor) emaw, an ni thei lo vang. Council member emaw zirtirtu emaw tupawhin heng Kristian thurin bulthum (fundamental) te hi an pensan a nih a, an thusawi leh ziakin emaw chu chu a chianna a awm chuan an nihna atangin an bang nghal tur a ni. Chutiang thil a lo awm a nih chuan Council chuan Kristian khawvelah a chianna zawng zawng nen a puang*



*chhuak tur a ni*". Theology professor pakhat hetiang Kristian thurin pawm zui thei ta lo pawh ban a ni nghe nghe. He College, kum 200 lai lo ding tawh, Asia rama Kristian College hmasa ber, harsatna nasa tak tak tam tak kal tlanga vawiin thlenga a la ding leh a la thang ta zel mai hi mite mak tih a ni. Titiah phei chuan, a dintute avang hian he College hi ***Pathian Thlarau Thianghlimin a kalsan theih loh College*** an lo ti thin a ni.

Mizote hian Serampore College-ah thawh kan lo nei ve viau tawh a. Theology lamah phei chuan kan kohhran hruaitu hmasate thahnem tak chu Serampore College a zir chhuak an ni. Chung zingah chuan Rev. Dr. Zairema, Lalngurauva (LN Ralte), C. Pazawna, C.L. Hminga, Sakhawliana leh midang te a ni. Mizo Presbyterian Kohhran phei chuan tun thlengin Serampore College hnuaiia zir chhuak lo chu Pastor-ah kan ordain lo a ni. Serampore hmun ngei a theology zir pawh Mizo engemaw zat an awm reng. A secular department lamah pawh kan mi hmasa thenkhatte chuan he college-ah hian an lo zu zir tawh a ni: Pu Ch.Saprawnga, Brig. Thenphunga Sailo, Pu Lalmawia, Pu Sapbawihia, Pu R.L.Thanzawna, Pu C.L.Ruala, Pu Lalmaka, Wing Commander Lalnghinglova, Vanzama, Lalmawia, Lalrammawia (LR Lungen), P. Rohmingthanga leh Saingenga te kha ka han hriat theih chin chu an ni. Pu Ch. Saprawnga phei chu athletic events ah a champion thin a, Main Building corridor a board-a hming tarlan zingah pawh a la lang ve reng a ni. Theology Department-a Mizo zirtirtu lo ni tawh te chu - Rev. Dr. Zaihmingthanga, Rev. Dr. Lalchhuanliana, Rev. Dr. H. Vanlalauva, Rev. Dr. R. Chhuanliana, Rev. Dr. Lawmsanga, Rev. Dr. Tlanghmingthanga, Rev. Dr. C. Vanlaldika, Rev. Vanlalmuanpuia Khiangte, Rev. Malsawmzoliana. Tuna thawk lai - Pu Lalruatkima, Rev. K. Laltlankima, Rev. N.C. Beihrosia, Rev. K. Lalzarliana, Rev. Lalhriatkima. Serampore College hnuaiia institution hrang hrangah pawh Mizoram kohhran atangin thawk kan awm nual tawh a, chungte chu:- Rev. Dr. Zaihmingthanga, Associate Director,

SATHRI, Rev. Dr. H. Vanlalauva, Dean, SATHRI, Rev. Dr. Roger Gaikwad, Director, SCEPTRE, Ms. Dr. Lalrindiki Ralte, Dean, SCEPTRE. Heng bakah hian Council, Senate leh Committee hrang hrangah Mizoram kohhran te aţangin mi engemaw zat member ni mek leh ni tawh þhin an awm bawk.

**Serampore College-in DD degree a lo pek tawh Mizote chu:**

Rev. Dr. Zairema (1988), Rev. Dr.T.Lunkim (1994), Rev. Dr. H.S.Luaia (1999), Dr. Khuanga (2001), Rev. Dr. C. Pazawna (2001), Rev. Dr. Lalsawma (2001), Rev. Dr .L.N. Ralte (2002), Rev. Dr. T. Laikai (2003), Rev. Dr. Ruolneikhum Pakhuongte (2004), Rev. Dr. K.Thanchungnunga (2008), Rev.Dr. Lalchhuanliana (2010), Rev. Dr. Hrilrokhum Thiek (2012), Rev. Dr. V. Lalzawnga (2013), Rev. Dr. C. Vanlalhruaia (2015), Rev. Dr. C.L.Hminga (2017).

**Principal-ah pawh Mizo pathum lai an thawk ta:**

**Rev. Dr. Lalchungnunga (1999-2011):**

Ani hi Northeast mi Principal-a awm hmasa ber a ni a, sawmhnihna a ni. Kum zabi sawmhnihna tawp dawn leh sawmhnih pakhatna inher chhuah dawn laia Principal sawmhnihna atana Mizopa a han awm mai hi thil chhinchhiah tlak tak leh hriat reng tur chu a ni ve awm e. Kum 12 leh thla 10 a thawk a (service-ah chuan kum 13 a chhiar a ni), India mi Principal-a thawk rei ber a ni.

**Prof. Laltluangliana Khiangte (2012-2015):**

Ani hi MZU aţanga a deputation hun a tawp avangin kum thum chauh a thawk a ni.

**Dr. Vansanglura (2015 aţangin):**

Ani hi J.Buana College, Lunglei, a Associate Professor hna kalsana thawk a ni. Tunah hian Serampore College Principal nihna chu Mizoten kum 20 chhung kan lo luah ta reng mai. Mizo Kohhran Pathianin min hmang ve duh tih a lanna a ni ve ang chu. He college hi Pathian Thu zirna lama India ram mai pawh

ni lo Asia ram pumpuia college dangte Nu ber a ni a. He college atana Mizote leh Mizo Kohhrante nasa taka kan tang ve thin hi hmun danga kan ringtu puite pawhin an hlutsakin an ngaisang ve hle thin a ni.

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*(Kan ngenna Pu Chunga'n min tihlawhtling sak avang hian kan lawm hle a ni. Principal-a a tan chhung hian thil tam tak- a tha lam leh a chhe lam vawi tam tak a tawng a, chung chu Pathian hmingin a tuar chhuak vek a, Serampore College tlu chhe mai tur anga ngaih tawh chu a din thar leh a, chuang chuan mi thenkhat chuan "Carey-a a lo tho leh ta a ni e" tiin Pu Chunga hi an fak a ni. Mizo zingah mai pawh ni lo, Northeast mi te zingah mai pawh ni lo, India ram pum pui mihringte zing atanga Principal ni thei leh tang rei ber a ni hi a ropui hle a ni. Duh chen chen tan theih leh nih theih a ni lo va, Principal ni tur hian Qualification chi hrang hrang a awm a, a lang sar zual deuh te chu:-*

*1) Kristian a ni ngei tur a ni.*

*2) Secular Subject-ah Doctorate Degree nei a ni tur a ni a, Bachelor degree chin chung lamah sang tawka (High Second Class) passed a ni tur a ni.*

*3) Kum 15 tal Degree College / University-ah Teaching Experience a nei tur a ni a, chumi chhungin Administrative Experience kum nga tal a nei tur a ni,*

*4) Theological Degree chu additional qualification a ni.*

*Hetiang hi a nih avangin mina zawng tan Principal-a tan mai mai theih a ni lo. A chhan chu Principal mawhphurhna hi a sang em em a, Theology Department leh Secular Department hian Vice-Principal hran an nei ve ve a, chumi chungah chuan Principal hi a awm a ni. College inrelbawlna leh inawpnaah hotu ber a ni a, Theology Department lama hotute (Professor) leh thawktu dang zawng zawngte hlawh*

*ngaihtuaktu a nih bakah College Building leh Campus enkawlna kawngah mawhphurtu ber a ni. Chutiang chu Principal mawhphurhna a nih avangin rei tak Principal-a țang tur chuan mi fel nih a ngai a, mi tam tak tan tlin har tak a ni.*

*Pu Chunga hian a lâwmna a sawi fo țin chu Mizoram Kohhrante support a hmuh țin leh a thawh chhunga Theological Department-a thawktute hlawh pek theihloh țin a nei miah loh bâkah sum eng emaw zat a hnutchhiah thei chu a ni. A awm hnua Principal atan chuan “Mizo Kohhran ami ngei nise” ti ni âwm taka Mizo an han zawn chho ta zat mai te hi Council of Serampore College-in Mizo kohhrante ațangin beiseina sang tak an nei tih tilangtu chiang tak a ni âwm e - **Editor**).*

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*Pathian thu ngaihtuah ril inti ve  
tak mai pa pakhat hian Pu Zairema  
chu hnial deuh țin a tum a.  
“Ka pu, kan Bible hi a lo va ho ve maw  
le! Sam thu te hi Hebrai-ho nau awih  
hla mai mai a lo nia lawm maw le”  
a lo ti a. Pu Zairema chuan, “  
Hebrai-ho nau awih hla mai mai hian  
Pathian thu tak a hrilh che  
hi han hre chhuak thei pheila chu,  
Pathian thu thiam tak i ni  
mai tur” tiin a chhang mai a,  
han hnial zui ngaihna a hre ta lo  
a ni awm e.*

**NUN TAM  
MITEN TUNGE A NI MI TIH?**  
(Matt 16:13-16; Jn. 10:10)

- *Rev. C. Chawngliana*

**Thuhma:-**

Pastor Retreat hi Kohhran hruaitute intawhkhawmnaah chuan a pawimawh berte zinga mi, mi bik deuhthe chauhin chanvo an neihna tur hmun leh hun nia ka ngaih thin a ni a. Thupui sawi phei hi chu kan Pastorte zinga thusawi talent tha bik Pathianin a pekte chan turah ka lo ngai hmiah mai thin a. Tun tuma kan hotuten thusawi tura min lo ruat ve mai hi an ngaihtuah sual palh em ni aw ka ti deuh hial a. Eng nge min ruat chhan ve hi ni ang tiin ka ngaihtuah vang vang a, thusawi thiam vang ni lovin senior lam list-ah ka awm ve tan a ni tawh a, hemi lama induhsakna hi a ni ber ang e ka ti a. Ka theih ang angin tanngtaina nen ka inbuatsaih hle nain ka phak tawkah min lo ngaihlaksak ka duh a, Pathian hmingin ka lo ding ve a ni. Min duhsaktu kan hotute chungah lawmthu ka sawi e.

**Nun tam eng nge ni?**

Chanchnin Tha Johana zia 10:1-21 thu hi ngun taka kan chhiar chuan chang 1-5-ah Isuan amah insawi lang dawt si lovin Beram vengtu tha awm dan tur Chiang takin a thu ngaithlatute a hrilh a, mahse, a thusawi an man phak lo, an hrethiam lo tlat mai. An hmel han enin an hrethiam lo tih a hmu Chiang a ni ngei ang. Chang 7-16-ah hian Beram vengtu tha chu Amah ngei chu a nih thu Chiang taka sawiin; a lo kal chhan pawh peh hel lovin, a ruh langin a sawi zui a, “Kei zawng nun an neih nan, tam taka an neih nan lo kal ka ni” (Johana 10:10) tiin. Midang hnenah emaw thil dangah emaw rinna ngat lovin, Amah chauh ring turin a duh a ni.

Mi thenkhatin fiamthua, “Ani hi chuan nun a nei tam a, zu a in mai thei a, nula a kawp thei zel a, Pathian thu pawh tui takin

a sawi thei zel bawk,” an tih ang nun hi kan thupuiin ‘Nun tam’ a tih hi chu a ni lo. Nun tam chu nun nghet, nun tlo, nun hman tlak, chatuan hawlh nun a ni ti pawhin a sawi theih ang. Zirtirna dang chak tak leh mak tak a lo tleh chang pawhin a nghing ve mai mai lo; harsatna chi hrang hrang nunrawn chawkw buai nak nak tham a lo thlen pawha Pathian rinna phatsan ve lo, malsawmna leh vanduaina pawh hnung tawlh nana hmang mai lo a, thlarau nun tuai hriamna atan hmang hlahw zawk thin nun hi nun tam zia chu ni berin a lang.

‘Thlaraua khat nun’ kan tihte nen pawh a tum chu a inang reng a, sawi fiahna tawngkam hrang mai a ni. Ephesi 5:18-a ‘Thlaraua khatin awm zawk rawh u’ tia Tirhkoh Paula’n Ephesi Kohhranhote a fuih pawh hian ringtuten uain te rui a, nun inthlahdaha awm ve mai lovin, khawvel mite nun ze nghet lo leh tha lote anga nung ve mai lovin, Lalpa tana ding nghet a, fakna hla sa turin a duh a, Lalpa thlarau hruaia awm apiangte chu Pathian fate an ni si a.

Tuizemah tui a khat tlatin a awm a, a herhhawmna khar a nih chuan tui a rawn chhuak thei lo a, tui chu khat tlat mah se chhawr theih a ni lo. Pawn lama a lan danah phei chuan tuizem ruak nen an lan dan a inang reng nghe nghe a, hriat hran theih a ni lo. Mahse, hman a tul hunah a herhhawmna kan han herh hawng a, an nihna a inan lohzia a lo lang nghal mai thin. Tuia khat kha chu mamawh tin rengah tangkai taka hman anih laiin tuizem ruak erawh chu a ri a ring zawk naa chhawr tur a awm ve lo. Ringtute pawh thlarau luah khahte chu ringlote nen hmel leh pianhmangah danglam lo mah se, lawmna emaw, harsatna emaw, midangte nena an inkar buaiah te tunge a nih a chiang thuai thin. Hetiang hunah tak hian Nun tam zia chu a lo lang thin. Jeremia 17:7-8-ah nun nghet, nun tam, rah chhuah nun kan hmu. Tui kama thing phun chu a zungin tui a lo hnek reng avangin thlaler ram roa hnimbuk te tui tlachhama an ro rim rem lai pawhin a hnahte a hring reng a, a hun takah a rah chhuak thin. Ringtu, a

rin chhan Lalpa ni te chu Thlarau Thianghlim tui hnaa chawmin an awm a, a hun takah rah an chhuah thin a ni. Rawngbawltu rual, khawngaihna avanga rawngbawltu hna thianghlim vuantute hian kan tunlai khawvel, Setana'n a theihna leh finna tin reng hmanga kan beramte a seh a, a veh a veh lai leh kan rawngbawlpuite ngei pawh khawvel thil duhamna a a tluk chhiattir fonaah hian mi chaute dawm kang a, mi bote zawng chhuak a, Krista tana seng khawmtu rawngbawltu nun nghet nei, rah tha chhuah thei, Thlarau Thianghlim hruainaa kal mi kan va mamawh em!

### **Miten tunge a ni min tih?**

Mission Field lamah kum ruk dawn ka han awm ve chung hian lawmna tam tak ka nei a, chung zinga ropui ka tih em em chu Vai, ringlo hovin keini rawngbawlina (Mission) ang te min ring em em mai thin hi a ni. Dawrkaihovin eng zat pawh bat an ui lo a ni ber a. Kan awmnaah an rawn kal ngai lem lo a, kan chanchin pawh an hre thui hek lo. Mahse, dawt sawi ngai lo, pawisa ba rul ngei ngei thin, mi rinawmah min ngai tlat a. Kan nau pakhat hnenah pawh, “TV lei ve rawh,” an lo ti a, anin pawisa ka nei lo a tih pawhin, “I duh phawt chuan a vai pawhin ba la a paw lo,” an ti tlat a, Rs. 200/- a pe a, phal takin an lak tir mai a ni. Ringlo miten Missionary tih an hriat chian ngei te chu Kristian tak tak, Pathian thu anga nungte an ni tih an hmu thin hi a lawmawm khawp mai. Hetih lai hian Kristian ve tho, khaw thenkhat chu vai dawrkaihoin, “Hengho hi dawrah engmah bat tir loh tur, an rinawm lo,” an tih tlat te an awm ve tho mai. Kristian hming invuah a, kawra hmangtute mai ni lo, nuna Kristiante ngei hi miten an duh leh hmuh an chak te chu an ni.

Tum khat chu hmel hriat loh eng emaw zat te nen Bus-ah kan chuang ho a. Tlai lamah chuan nu pakhat hian, “Ka pu Pastor i ni em?” min rawn ti chawt mai a, “Ni e, ka pi, eng nge ni ta?” ka ti a. Ani chuan, “A, eng dang ni lo ve, i hawiher leh awm dan velah hian Pastor i nih rinna deuh tlat ka nei a, ka'n zawtfiah ve mai

mai che a nia,” a ti a. A zahthlak chu ka ti viau na a, ka lawm ru viau thung a. Biak in chhungah te, mitthi vuinaah leh inneihnaah te leh hun bik thilah te miten Pastor kan nih an hre bel viau mai thei. Mahse, chutiang hun (special programme) piah lama kan chet velnaah hian Pastor tih min hre thei ang em? Kan tawngkam leh kan incheina te, kan thiltih duh zawng leh hawiher te hian eng ang mi nge kan nih a lantir a, miten tunge a nih min lo ti thin a ni.

Sipai zahotu khan a bawih dam lo tidam turin Isua a koh tir vang vang mai a, Lalzara farnute khan an nuṭapa a thih khan Isua an hrilhtir thuai bawk a. Isua kalna apiangah khan dam lo leh tanpui ngaiten an pan huai huai zel a nih kha. Pastor bial vawnga ka awm laiin Pastor aiin kohhrana mi tlawm zawk te te anga langte kha mi mangangten an ko fo mai a. Engtizia nge kei Pastor ka awm a, heng mite rawngbawl sak tura Synod-in urhsun taka a nemngheh leh dah ka awm a, engtizia nge min koh loh a, midangte an koh fo mai le tiin ka inngaihtuah thin a. A tirah chuan min ko zak a niang a ka ti rilru a. Mahse ngun leh zuala ka han bihchian chuan thlarau miin min hmu lo a ni ti ka hria a, Kohhran thil tih pawimawhah fel taka ti mai tur, mimal leh kilkhawr deuhah chuan an harsatna buaipui thiam ve lo turah min ngai a lo ni berin ka hria a, a zahthlak ru duh khawp mai, a awmzia tak chu thlarau miin min hmu vak lo a ni ber mai. Kum tam tak nasa taka a zir a zir chhuak, urhsun taka nemngheh (ordained), hna tam tak thawk tura inkhawmpuiin a tirhchhuah Pastor rualte hi kan rawngbawlna hmun a mi ten eng angin nge min thlir a, tunge nia min hriat le?

Pastor tam tak chu mi mangangten an panin an ko nasa hle tih ka hria a, a lawmawm a ni. Kei hi taksa leh thlaraua natna tuartuten tunge nia min hmuh ve le?” Drugs leh zu, ruihtheih thilin a tihbuai, mipat hmeichhiatna suala tlu chhe mek, HIV/AIDS leh cancer natnain a tihbuai kan ramah hian an va tam em. Kristian ram tih hming mawi tak kan invuah lai hian State danga miten kan record neih dang, tha lo pui puite hi an va hre



chiang ta ve le. Heng natna tuartute hian anmahni tidam tur leh tanpui turin keini ho hi nge an beisei mi dang, tunge nia min hriat le?

Kan in leh lo leh bungruate a lo tha ve tial tial a, hmasawna lawmawm tak a ni. “Kan in leh thenawmte in a inhnaih tial tial a, mah se, mihring kan inhlat tial tial si,” tia mi thenkhatten an sawite pawh hi thui tak a dikin a lang. Kan pal pin dan atangte pawhin kan thenawm khawvengten inthenawm an chak em? Veng hla deuh a mite chauhvin rawngbawltu tha anga an hmuh theih ni lo, kan bul hnai, kan thenawmte leh kan vengte ngei pawhin thenawm thaah min ngai thei em? Thenawm khawvengte tidarhtu angin nge min hmuh a hipkhawmtu zawk angin?

Tripura-a awm ka ni a, ka awmna mite tarmit bunin Mizoram hi ka thlir ve fo a, zawhna lian tak tak a awm (ka nei) thin. Thil pakhat chauh han sawi lan duh ka nei a, chu chu ka awmna biala MLA chu minister a ni a, kan office-ah pawh vawikhat chu a lo kal nghe nghe a. Term eng emaw zat a tling zawn tawh a, a din peih chhung chu a tling mai awm mang e tih tur a ni. CPI (M) Communist Party mi a ni a, a lal rei viau tawh naa tunah pawh khuan in leh lo tha a la nei lo tlat mai zuk nia maw le. An sawi dan chuan lak lawh deuh thilah chuan an party office thutthlengah te pawh a riak mai thin a ni awm e.

Sorkar hnathawk Mizote leh hnam dang mi thenkhatte pawhin eiruk (corruption) a hlauhawmzia leh a tih tumte tan pawh fimkhur a ngaihzia an sawi fo thin a, he pa tan hi chuan a hlauhawm vakin a rinawm loh. Communist Party te hian mi hna an pek te hian hna hi an thawk ngei em tih hi an enfiah peih hle baw. Kan Mission Headquarters, Noagang-ah pawh tui kan harsat em avangin Tuichhunchhuah (ringwell) lian tak mai sorkarin minrawn siamsak a, contractor ten an thawk dik em tih hi BDO leh Engineer ten anrawn en deuh reng mai a

ni. Tuidu-ah School Office Building min sak sak tum pawhin an duhtui lutuk a, kan inhmuh fuh loh phah lek lek zawk thin. Sawi tur a tam mai.

Kan ram, kristian ramah hian mi taima leh fel tam tak ten in leh lo, huan leh ram tha tak tak an neih hi a lawmawm hle a, mahse, hlawh leh sum lak luh phu lova lian thur thur kan tam lutuk ta niin a lang. Kan ram hruaitute atanga sorkar hnathawk tenau thlengin leh contractor leh mipui mimir nunah hian dik zo hauh si lo, dik ni tura kan inngaihpu mai, ngaia kan neih a tam ta em aw? Zoram, Kristian ram hi pawn lam atanga chik taka thlirtuten mak an ti fo a, kan nun dan leh an hnena kan thusawi leh kan ram hi an hmu inmil thiam lo fo ta mai a ni. Kan nihna an hre Chiang thei lo a ni. Kan Kristianna hmel tihemtute hi kan kohhran member te leh pawl dang Kristian ve tho te an ni. Lal Isua ringtute kan nihna Chiang taka miten an hmuh theihna turin, rinawmna leh dikna nun a lo par chhuah a, Kristianna par mawi tak hnamdang ringlo mite pawhin an hmuh theih nan rawngbawltu rualte hian hma lak nasat a va ngai em.

### **Thu kharna:-**

Matthaia 16:13-16-a kan hmuh, Isuan a zirtirte a zawhna, “Miten tunge a ni mi tih?” tih an chhanna hi a fuh chiah lo deuh te hmuh dan pawh hi a tha hle tho mai. Thenkhatin Baptistu Johana emaw an ti a, ani hi Pathian mi ropui, hmeichhe hrinah amah aia ropui zawk awm lo khawpa mi tha a ni a, Elija hi zawlnei ropui berte zinga mi a ni a, Jeremia leh zawlnei dangte pawh Pathian mi tak tak te vek an ni. Isua an hmuh dan hi Pathian mi, mifel, khawvel lama inham buai lo, Pathian tana nun inpumpek te ho vek an ni. Petera'n, “Krista, Pathian nung Fapa chu i ni,” a tih pheih hi chu Thlarau pawlna nun atanga hriatna a ni, a va ropui em! Keiniho hi Pathian rawngbawltuah leh thuruk enkawltua an hmuh theih, tlan pah pawha miten rawngbawltu kan nihna an chhiar theih, Pathian chhiahhlawh tak tak kan nih theih nan a thu kan sawite Lalpa'n mal min sawm sak rawh se, AMEN.

(Rev. C. Chawngliana hi Pastor a nih hmian Missionary-ah a kal hmasa a, Winchester School, Cachar-ah Evangelist Teacher in a thawk a. Chumi hnuah ATC-ah B.Th. a zir a, Kum 1984-1986 chhung khan Pro.Pastor niin kum 1986-ah Ordain a ni. Kum 1987 ațangin Pastor Bial a vawng a, kum 2002-2007 chhung khan Tripura-ah Field Secretary a ni. Kum 2009-2010-ah Synod Moderator a ni a, kum 2011-ah a pension ta a ni. A pension hnu hian an mahni in leh lo Dawrpui Vengtharah an chhungkuain an khawsa a, tunah hian TEB member țang lai mek a ni. A sermon hi Field Secretary a nih laia mi a ni a. Kum 2007-a Pastor Retreat, ATC a neih țumin thusawi tura ruat a ni a, May ni 30, zan dar 6-8-ah “Nun Tam” tih hi a sawi a, kan țangkaipui ringin kan rawn ti chhuak a ni - **Editor**).

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Chhandam nih inhriat sawi uar lai khan, a kal sang zual țhenkhatin Pu Zairema an kawm a. “Ka pu, tunah hian thi ta thut mai la, chhandam i ni ang em?” tiin an zawt a. Anin, “Ka lo ngaihtuah loh lam tak a ni” tiin a chhang mai a. Anniho chuan phur fein, “Pastor meuh siin chhandam i nih dawn leh dawn loh pawh i la hre lo a maw?” an ti a. Pu Zairema chuan, “Keia kar Pathianin a kohhran ropui tak, chatuan daih tura a din enkawl tura min hmang duh hi a ropui ka ti a. Min chhandam lo mah se, vui turah ka lo inruat hauh hlei nem” a ti ta daih mai a. A kawmtute chuan thuk lo an intih thu an sawi chhuak hial a ni.

- Rev. Robawiha

## SECULARIZATION

- *Rev. Dr. L.H. Rawsea*

Pathian rin duh lohna leh Kohhran zah lohna hi tun hma aṅanga thil awm ve ṭhin ni mah sela, tun hnaiah hian a hluar ta deuh em aw, tih tur a ni ta. Aizawl khawpui chhunga Presbytery huap Upa Seminar kan neihna pakhatah chuan, “Tunlai ang reng renga Kohhran zah lohna boruak a chak hi ka hre ngai lo,” tiin kan upa pakhatin a sawi a, theihngihl mai a har khawp mai. Thil reng reng hian awm chhan a nei ṭhin a, Pathian awm rin duh lohna leh Kohhran zah lohna te pawh hian chhan eng emaw tak, pakhat mai lo deuh te pawh a nei ngei a. Tun ṭumah hian *secularism* hi tun hnaia kohhran zah lohna leh kohhran thu pawisak lohna chhan a nih theih dan i han chhui dawn teh ang.

### ***Secularization* chu eng nge ni?**

Tunlaia kan lam chhuah zin tak ‘secularism’ tih leh thupui atana kan chhawp chhuah mek ‘secularization’ tih hi ṭobul thuhmun, ‘secular’ tih aṅanga lo kal a ni a. A awmzia chu “sakhaw lam huam lo, tisa leh khawvel thil” tihna a ni (*English-Lushai Dictionary*, JFL). India ramah hian *secularism* tih hi “sakhaw tin lenna” tih lam hawiin kan ngaihtuah tlangpui a; mahse Sap ram lamah chuan “Khawtlang nun leh ram rorelna te chu sakhaw thil nen inpawlh lo se,” tih duhna leh ngaihtuahna sawi nana hman a ni. Chu vang chuan *secularism* tih chu ‘sakhaw duh lohna’ tih lam aiin sakhua in a kawng zawh se la, ram rorelna leh vantlang nun chu sakhaw thilin hruai suh se, tihna ang a ni. *Secularization* kan tih chuan chutianga sakhua in ama kawng zawh tur leh vantlang nunah te, ram rorelnaah, zirnaah te, ei leh bar zawannaah te leh thil dangah teltir lo tura beihna anga ngaih theih a ni.

### ***Secularization* leh Kohhran**

Secularization boruakrawn thawt ṭan laia vantlang nun zirna lama mithiam rualte chuan sakhua na nen a insual tih an hmu

reng mai a, an lo engto viau thin nia sawi a ni. Khawvel deng chhuak khawp hiala heti lam zir thin - Karl Marx-a te, Sigmund Freud-a te, Max Weber-a te, Emile Durkheim-a te chuan *secularization*-in kan nun a luhchilh nasat avang hian sakhaw pawimawhna a nep theih tur thu an lo sawi lawk vek a, an sawi dik thui hle bawk a ni. *Secularization*-in Kohhran a nek cher dan kawng hrang hrangin lo thlir ila:

**a) *Vantlang nun inrel dan***

Vantlang nun inrelbawl dan hi *secularization*-in a luh chilha a sawi danglam nasat ber zinga mi a ni. Kan vantlang nun te, ram rorelna te, ei leh bar zawinna te hian kan thlarau lam nun nena inkarah ramri kan kham tlat a. Tunah chuan kohhranin a ban phak loh leh hriat ve phak loh thil a tam ta hle.

**b) *Kohhran atangin institution hrang hrang an tla hrang***

Chanchin Tha avang leh Kohhran avanga *institution* ding an tam hle. Kan rama *institution* lian leh pawimawh kan neih heng- zirna in te, damdawi in te, tlawmngai pawl te hi Kohhran din leh Kohhran mal chung a sei lian an ni deuh fur thin a; mahse, tunah erawh chuan Kohhran kuta awm chu an tlem tawh hle a, a ding thar apiang lah sawrkar kuta mi, sawrkar ta a nih loh pawhin mimal (*private*) ta a ni deuh ta zel bawk.

**c) *Zirna kan thunun pha ta lo***

A chung a kan sawi lan ang hian zirna chu Kohhran din leh Kohhran kuta mi ni thin mah se, tunah chuan Kohhran thuneihna pawn lamah a tam zawk chu an awm tawh a. Tun hnaiah kohhranin school te dinin tan han la thar viau mah ila, kan ban phak lohvah thil tam tak a awm tawh a. School chu lo din ta pawh ni ila, a zir lai duan leh buatsaih chu kan khawih phak a ni ta lo. Zirna sang chinah phei chuan Kohhranin thu kan nei pha ta lo hle a ni.

**d) *Kan hma a zim sawt***

Kohhran hmasa hunah chuan ringtute pung khawmin an mamawh apiang chu an thawk mai thin a. Kohhranin vantlang thatna tur a ngaihthah ngai lo va, a tul ang zela thawk bawrh bawrh chungah zirtirin a kaihruai thin. Tunah chuan Kohhran hna tam ber chu sawkar leh tlawmngai pawl kutah a awm tawh a, Kohhran tih tur aiin an tih turah kan dah tawh a ni ber mai.

***Secularization* chu eng tin nge kan lo chhan let ang?**

Kohhran ngaih pawimawh lohna a hluar thu hi kan sawi fo va, a chhan chhui chhuah kawngah erawh chuan ke kan pen chak tawk lo fo. A chhan ni thei awm zinga mi thil pakhat chauh kan thur chhuak a, kan han bih thuak ngawt pawh hian rilruah thil tam tak a rawn lang nghal tuam tuam mai a ni. Tun hma lama kohhranin hna pui bera a neih thil tam takah khan Kohhran a insum ta tlat a; a mawhphurhna thin thilte chu sawrkar leh mimal kutah a hlan a; tunlai hmasawnnain a rawn thlen thil tam tak lakah kut silin, lungmuang takin tlawmngai pawlte kuta kan dah tak mai thil pawh a awm nual thei ang.

Rawngbawl hna nia kan hriat hi zim lutuk lo sela, thil lian tham leh pawimawh takte hi vei tlang ila. Thil thar hi lawm viau tur chu ni hran lo mah ila, hlau lo ila; rawngbawlna hmanraw tangaiaiah hmang ta hlauh thin ila, thil lawmawm tak a ni ang. Tuna kan kuta Lalpan a dah, heng: zirna in kan enkawl mek te, tihdam rawngbawlna kan thawh te, politic siam tha tura kan beihna te, ei leh bara intodelh tura kan inzirtirna te, khawtlang nun siam tha tura kan lo beih vena zawng zawng te hi tih tak zeta kan thawh zel a pawimawh hle mai.

Chutiang bawk chuan rawngbawlna rilrua thil kan thlir thiam a tul a, “Hei hi chu Kohhran tih tur em ni dawn le?” tih ai chuan,

“Hei hi chu, chung lam rin chhanin, Kohhran ngei mai hian han bei leh hram ta ila chuan...,” tiin ngaihtuah fo thei zawk nise. Germany khu *secularization* laka tuang tichhah thei tak ram niin an sawi thin a. Ram danga sawrkar hmalakna thilah te pawh Kohhranin rinawm takin rawngbawl hnapuiah a nei tlat a ni.

India ramah hian *Hindutva* thlipui chungchang hi an sawi thin a. Hindu rawn harh tharho hian zirna te, tihdam rawngbawlna te, hmasawmna te hi tisa thilah an ngai lo va, thapui thawhin hma an la mek niin a lang. An thil neih zinga an hlut em em *yoga* te chu taksa, rilru, thlarau damna tiin an pho chhuak mek a, sum leh tha tam tak sengin an zuar mek a ni. Keini Kristiante pawh hian thih hnu vanram thlira thu muang mai lovin, khawvel tha zawk siam tura kan kut kan tihchak a pawimawh. Chutianga kan tih loh chuan kohhran dinhmun hi a nep tial tial thei a, thang leh tharte zingah Kohhran zah lo chauh ni lovin, Pathian hial zah lo pawh an pung zel ang tih a hlauhawm hle.

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*Keimah ka inhriat dan chuan,  
lehkha hi ‘pass turin’ ka zir ngai lo,  
thiam turin ka zir thin. First class  
hmuh tum nachang pawh ka hre lem  
lo a, thiam tuma ka zir avangin  
First Class-ah ka pass ta a ni  
ber awm e.  
- Zairema*

## BIBLE THUTHLUR BING

**“Lu ÷uak chu ropuina lallukhum a ni a,  
Felna kawngah hmuh a ni ang” (Thuf 16.31)**

**- Rev. Dr. P.R. Hmuaka**

Lu ÷uak hi a lo mawi lo lem lo e. Dan naranin sam ÷uak tawhte hi an lo fel tlangpui a. Insum theihna, thil ÷ha lo tihduh lohna kawngah hei hi hmuh a ni. Veng khata tar zângkûl tawh, tiang hawla kal bauh bauh te hian khua an va mawiin thla an va timuang ÷hin em! Biak Ina Upa te ÷hutnaa kum lama upa, sam te pawh ÷uak var vo tawh te an han ÷hu tlar ÷hap ÷hin hian Kohhran hi an tizahawmin an timawi. Biak Ina pangpar mawi taka nu hoin an khawi ang hian, chu aia nasa pawhin Biak In hi an mawi a ni. Kan tunlai hunah hian TV-te leh tunlai culture-te hian min hneh ta em a, lan naupan, lan nalh, zei, lar, thil neih zung zung duhna (instant gratification) te hian kan rilru put hmang hi a kaihruai ta mah mahin a lang a, Bible-in a ngaih hlut thil te hi i ngaihlu thar leh ang u.

Sam ÷uak dum loh lam emaw, ha lem siamtir loh lam emaw thuamhnaw hmanlai style deuh deuh inbel lam emaw hi a ngai leh tawh e, ka tihna a ni lo a. Mite tana hmuh nuam deuha invawn leh inchei te hi chu a pawimawh reng tho mai. Lu ÷uak khawpa upa te hi an zahawm a, nun hmang dik mi an lo ni tlangpui tih Bible-in a sawi hi i lo hre thar leh ang u ka tihna a ni e. Tun ÷uma India PM thlan thar Narendra Modi-a hi a tlin hlim khan L.K. Advani leh Manohar Joshi-a BJP te an chak loh laiaa an hruaitu hlun, veteran te kha va hmuin an hmaah kunin an ke va khawihin chibai a va buk a, a nu tar chak lo ve tawh tak malsawmna dilin a va hmu bawk. Kum 2014-a a tlin hmasak ÷um pawh khan, a tlin hlimah, in naran ve taka a nu tar chak lo tak hmaah a va kun a, chibai a va buk lai kha TV-ah an tilang chuai chuai mai. Ring lo mi mah ni se, a thiltih hi a zahawm riau mai. “Lua kelsam ÷ote hmaah chuan i ding zel tur a ni a, tar hmel chu i zah tur a ni a, i Pathian chu i ÷ih tur a ni, kei hi LALPA chu ka ni” (Lev 19:32).



Kum upat hi, kan hriat theih chinah pawh kan nu leh pate rual kha chuan an lo duh thin niawm a ni a, an kum tak aia insawi upate pawh an awm thinin ka hria a, mahse tunlaiah chuan upa deuh nih hi kan inzhapui ta mai emaw tih a awl ta hle mai a. Bible chuan, upa deuh thlenga dam hi a ngaihlu a, felna kawnga hei hi hmuh a ni a ti. Upa deuh chu tawn hriat, a chhe lam a tha lamin an lo ngah tawh a, an thu leh hla pawh a lo fng nghe nghe a ni. Job 12:12-ah chuan “Upa hnenah finna a awm a, khua reiah hriatthiamna,” a ti. Hetiang a nih avang hian kuma upa deuh te hi an hlu em em a, an thu leh hla ngaichanga ran thurawn lakna chang hria chu mi fng, mi remhria an ni mai dawn a ni.

Chutiang ni lova, an thu leh hla ngaichang lek lova duh ang anga kan tal mai chuan Solomona fapa Rehoboama ang chauh kha kan ni dawn a ni (1Lal 12:6 ff). Jeroboama leh Israel hote khan a hnenah “Ipa khan kan nghawngkawla tirit em em thin a; chuvangin i pa min chhawr rimna leh a nghawngkawla rit tak kan chung a ngah hi min tihzansak ang che, tichuan i rawng kan bawl ang e,” an rawn ti a. Ni thum hnua lo kal leh turin mipui te chu a chah a. A chhan dan turah Lal Rehoboama chuan a pa Solomona dam laia a bula awm thin upahote chu “Heng mipuihote hi ka chhan dan tur rem eng nge min ruatpui le?” tiin a han rawn a. Anni chuan, “Tunah hian heng ho chhiahhlawha i awma, an rawng i bawla, anmahni chu i chhana, an hnena thu tha tak sawi i tum chuan, kumkhuain i chhiahhlawhah an awm ang’ tiin an hrilh a. Lal Solomona upate thu hi a fng hle mai. Lal kha mipui chhiahhlawha awm phawt turin an rawn a, hei hi tunlai management lama company lian tak tak ten hruaitu tha an tehna pawh a ni awm e. Vawi khat Pune-a Union Biblical Seminary-ah kan Principal Dr Samson Parekh-a khan Zirtirtute committee-ah American pa pakhat hi a rawn sawm a. Amah kan Principal hi Gujarat mi a ni a, Dallas Theological Seminary, US-a Thuthlung Hluia Doctorate degree la a ni nghe nghe a. Chu a mi sawm American pa chuan thu tawite hi a sawi a,

“Pathian thu zirmi ka ni lo va, Company enkawltu ka ni. Thil pakhat ka chah duh che u chu hei hi a ni. I hnuaia thawkte hi tha takin an chungah ti ula, an tichhe ngai lovang che u. Hetiang hian Company-ah pawh kan ti a, kan company hian a thatpui khawp mai. “He thu hi Kohhran kan inrelbawlnaahte pawh a pawimawhin a ring ni ngei tur a ni, a thusawi hi ka la hre reng mai.

Solomona Upate tunlai company lian te hoin thil an lo inzirtir hi an lo hre daih tawh niin a lang a, tichuan Rehoboama chu mipuite chhiahhlawha awma an rawngbawl turin an rawn a, thu tha taka be turin an ti bawk a. Mahse Rehoboama hian he rawtna hi fing a ti tawk lo deuh ni ngei tur a ni, an rawtna chu a pawm ta lo va, ama rualpui tlangval ho a bula awm thin te chu a rawn ta zawk a. A thian tlangvalte thurawn ang chuan, mipuite chu an phurrit, a pa Solomona'n a lo siamsak tawh chu a tih belhchhah tur thu, tawngkam dengkhawng takin a lo chhang ta mai a. Mipui te kha a lakah an lungawi lo hle a, an lal Davida chhungte lakah thleng khan an beisei a bo a, an hel ta a ni. Lal kha mipuite chhiahhlawhin han awmin, an rawng han bawlsakin, tawngkam tha takin han chhang ta se la chu, a chhiahhlawhah an awm zawk mai tur kha a ni a. Tichuan rawng an inbawlsak tawn ang a, hlim takin an awm za mai tur kha a ni a. A aia upate leh thil hre zawk te thurawn ngainep hek, a chhiatpui chu a ni ta mai a. Upate thu leh hla chu a lo fing nge nge thin. Shakespear-a chuan a tlangval lai hun chu, “My salad days, when I was green in judgement” a lo ti a. A thatlai hun chu “thlai hring chaw hmeh salad ang mai ka nih lai hun, ka hriatna pawh a la hel deuh lai hun” a tihna a ni awm e. Rehoboama leh a thiante chanchin a sawina ni awm tak pawh a ni.

Kristian ziaktu lar tak C.S. Lewis-a chuan, “Thil tum (goal) thar nei turin emaw, hma thlir thar nei turin emaw i upa lutuk ngai lo vang” a lo ti a. Kum a lo upat deuh pawhin thil zir thar tur hi a awm ve reng a, thil tum (goal) kan neih chuan chu chuan kan nun hi a tithathovin min tiphur thar leh a, kum lama upa deuh te pawh an lo tlangval tha lehin, an lo nula tha leh thin a

ni. Hetiang deuh bawh hian Benjamin Franklin-a (1706-90) America ram zalenna sualtu leh an hruatu ropui tak chuan, “Mi hmangaihna ngah te chu engtik lai mahin an tar tak tak thei ngai lo, upat tawhna avangin mual an liam a ni thei, mahse la valai takin mual an liam ang,” a ti a. Hetiang mi te hi an lo upat deuh thleng hian an la valai tlat zel a ni.

Sam 92:12-14 chuan heti hian a sawi a, “Mi fel chu tûm angin a duah hluah hluah ang a, Lebanon tlanga sidar thing angin a ðhang uak uak ang. Lalpa in a phunte chu, kan Pathian biak in hung chhung kawtlaiah chuan an duah hluah hluah ang. Tar hnuah pawh an la rah fo ang a; Tui pai ðeuhvin an hring hluah hluah ang. Lalpa chu midik tak a ni tih lantirna turin” tiin.

Mosia kha Pathianin Israelte chhanchhuak tura a tirh khan kum 80 mi a ni tawh a, Arona chu kum sawmriat leh kum thum (Exo 7:6-). Aigupta finna zawng zawng a zir hnu khan, thusawi leh thiltiha mi ropui tak kha, thlalerah khan a pu Jethro-a beram kum 40 zet a han veng leh phawt kha a ni a. Keini chuan hetiang hnam chhanchhuahna hna pawimawh thawk tur hian kan hmang duh tawh lo mai thei e. Mahse Pathian chuan a hmang tlat si a ni. Chutiang bawkin Abrahama chu a fapa Isaka a neih lai chuan kum 100 mi a ni ( Gen 21:5). Kum 175 a dam thu Bible-in a sawi a. A thih thu heti hian mawi takin sawi a ni: “Abrahama chuan a thlarau a thlah a, lua kelsam ðo vek, putar tak tar kuna damin a thi a, a chipui te hnenah chuan hruaiin a awm ve ta a,” tiin ( Gen 25:8). Tirhkoh Paula pawh kha Philipi mite hnena tan in aţanga lehkha a thawn lai khan upa lam a ni tawh.

Zawhte upata upat hi chu a awm ve thei ngei mai a. Job 32:7-ah pawh hian upat hi finna a ni ber chuang lo a ti a. Zahawm taka awm turin insumtheihna te upa lam tan pawh neih a ngai reng tho a,. Mahse heta kan sawi hi chu kum a lo upat deuh hian inzahpui tur a ni lo e, tih hi a ni a. Inzahpuia hnekin rei tak dam theia min siam hi lawm zawk tur a ni a, Pathian malsawmna hlu tak a ni.

Tim 5:1-3-ah chuan, “Putar deuh te chu hau suh la, pa angin thlem zawk rawh... pitar deuh te chu nu angin” tiin Paula’n Timothea Kohhran rawngbawltu la naupang tak chu a fuih a. Kan ramah hian aia upa zahna te hi kan bosal mai ang tih a hlauhawm a. Thangthar mithiam tak tak te pawh an lo chhuak zel a, office-ah te pawh an hnuaiiah an pa te rual te nen an thawh ho chang a awm ang, heng hunah hian hotu tha tak an nih zel theih nan an pa te rual chu an lo chet fel loh deuhnaah te pawh tawngkam hriam taka be mai lovin, Paula’n a sawi ang hian, an mahni hringtu pa te angin thlemin ngen zawk se, fak an hlawhin mi zah an phur zawk ngei ang.

Thuf 23:22 “I pa, a hringtu che thu chu pawm la, i nu chu a lo tarin hmusit suh” tih kan hmu bawk a. Burmami, United Nations a General Secretary hnahial lo chelhtu U Thant-achanchin khamin ti hre chhuak \hin. A pain kum 14 mi lek a nih lai in a thihsan a, unau pali an ni a, ro insem chungchang velah buainate an tawk ve a, anuin aenkawl sei lian ta a ni. Kum 4 chhungazir tur Graduate zirlai pawh chu sum lam harsatna avangin azir chhunzawm thei ta lo a, zirtirtu training course kum hnih zir chu azir tazawka Tichuan, an rama High School pakhatah zirtirtu hna a thawka, All Burma Teachership Examination an ram pumah pakhatna ani a, kum 25 mi lek niin High School Headmaster a ni zui ta a. A zirlaia a \hianpa, Nu-achu ahnu kum 1948-ah Burmaram Prime Minister hmasaber alo ni ta, a U Thant-a pawh chuan kum 1957-ah UN-a Burmaram ai awhin athawka vea, ahnuah atawi zawngin, Russia leh USA in ep lai mek a UN General Secretary-athawka lai mek a thih tak bawk siah khan, amah chu a chet fel em avangin he hna chelhawm berah an ngai a, UN General Secretary-ah ruat ani ta a ni. Kum 1961-1971 chhungkhan, term hnih ngawt hehna, khawvela Sorkar hna sang bera an sawi hi a chelh nghe nghe a ni. An ram Burma a alo kir leh hmasak berin anu pitar kum 82 chuan Rangoon airport-ah a lo hmuak a, a official thuam a suit leh necktie te chu dah \hain an ram Burma thuamin a inthlak a, anu nen a bul hnaia

Buddhist hmun thianghlimah chuan an kal dun a, an va tawngtai a ni. A nu tar chak tawh lo tak hi a zah hle a. A la vanglaia thlalak lar tak pakhat phei chu a nu hmaah kuna, thingthia chibai a nu a buk lai hi a ni. A nu leh pate a chawimawi hle mai.

Dam hi a hlu a, dam rei leh lek phei chu a hlu leh zual. Kum upa deuh thlenga dam te hi a hluin a zahawm, em em a. Kan pi leh pu te pawh khan an lo ngai hlu a niang, “Ngalfimin dam ang che,” tih te kha an in duhsakna tawngkam a ni a. Tuchhuan khup thum hmu te kha chu zah pawh an phur reng a ni.

Ram changkang apiangah an dam rei a, hriselna an ngai pawimawh a, ei leh in te theihtawpin an uluk a ni. Germany rama Tübingen khaw te reuhte pakhat, Lutheran Kohhranah Pathianni chawhma hian ka inkhawm ve thin a. Chutah chuan kar khat chhunga mitthi hming te leh an kum zat te an chhiar chhuak a, anmahni sun nan ngawi rengin hun rei lote Kohhrante khan an hmang thin a. Chutah chuan a thi tate kum kha kum 75-95 inkar hi an ni tlangpui thin a, an dam rei tlangpui tih a hriat a ni. Kan ramah hi chuan chutiang chu kan ni hauh lo mai. Hman ai khan hma chu kan sawn ve deuh mai thei e, mahse hmabak a la ko khawp mai, kan nitin chanchinbua mitthi te kum zat han en hian kan dam rei lo tlangpui a ni. Mite dam rei thu hi Sap ramah mai kan hmu lova, India ram chhung Kerala-ah pawh khuan mipui mimir khu an dam rei tlangpui a ni. Lehkha thiam an tam a, an fing a, nun an uluk a, an dam rei tlangpui a ni.

Kan ramah pawh hian Kohhran Upate hi chu an dam rei tlangpui niin a lang a. Pastor F. Lalrinnunga thusawi hi ka hre reng thin a. A sawi dan chuan “Kristian Tlangau pheh hnung lam hi han keu ila, kan upa mual liam ta te chanchin an rawn ziak thin a, tah chuan a tlangpuiin kan upate hi an dam rei thu kan hmu” a ti a, a dik hle a ni. Loah te fehin an lo hawin inkhawm zanahte hi chuan insil faiin thuamhnaw fai inbelin Biakin an pan a, an taksa pawh a lo fai deuh nge nge a, tichuan hrisel pawh an lo hrisel

nge nge ṭhin a ni, a ti a. Tin heng bakah pawh miin Pathian a biak chuan a rilru te pawh a lo thlamuanging a tihlim a. Chuvanging Pathian ngaihsak leh fel hi dam reina nen a inzawm tlat a, chumi avang chuan a hluin a zahawm a, a ropui bawk a ni.

2 Kor 4:16-17-ah chuan Paula'n, “Kan mihring pawh lam hi lo awngrawp tulh tulh mah se, kan chhung lam mihring chu ni tinin siam tharin a awm zel a ni, “ a ti a. Korinth khua hi Greek ho khua a ni a, Greek ho hian taksa chu lei thil, ral leh mai tur, chatuana awm turah an ngai lo a. An mifing Plato-a te pawhin thlarau kan ngaih dan ang deuh hian, ngaihtuahna (idea) chauh hi chatuana awm turah a ngai a, he leia thil awm reng reng hi chu ngaihtuahna anpui, rei lote awma ral leh mai turah a ngai a ni. Chutih laiin Paula chuan Kristan min siam tharna hi chu mihring chhunglam thil a ni a, chatuana awm tur a ni a, tunah pawh nitinin siam tharin kan awm a ni a ti. Pathian chu a rinawm a, a chhandamna kan chan hi chatuan daih tur a ni a. Chuvanging Paula'n Philippi 1:6-ah chuan, “Nangmahnia thil ṭha ti ṭantu khan Isua Krista ni thlengin a tifamkim zel dawn, chu ngei chu ka ring tlat si a,” a ti a. Sam 71:9-ah chuan, “Ka tar hunin mi paih thla suh la, ka tha a ṭhum hunin mi kalsan suh ang che,” tia Pathian a auhna kan hmu. Pathian hian a mite hi a kalsan dawn lo tih Paula hian a sawi chiang hle a ni.

Aw le, chutiang chu Krista ringtute dinhmun chu a ni a, kan thlarau nun mai bakah tuna kan taksa pawh hi Pathian ngaihin a hlu em em a. Kan hun tawn chhoh hrang hrang te hi Pathian ruahmanna ṭha tak a ni a, anmahni hunah chuan a mawi em em vek a ni. Kan lo lang upa deuh a nih pawhin, sam ṭuak thleng khawpa dam tur chuan nun dik a ngai a, chumi kawng chu Pathian khawngaihna a zarah thui tak kan lo zawh tawh a ni tih hria ila, hei hi Pathian thu pawhin thil mawi a ni a ti. “Tlangval te ropuina chu an chakna a ni a, Putar te mawina chu an luṭuak a ni.” (Thuf 20:29); “Lu ṭuak chu ropuina lallukhum a ni a, Felna kawngah hmuh a ni ang” (Thuf 16:31) tiin.

**THEOLOGY THU MAL HRILH FIAHNA****Postmodernism:**

Postmodernism hi Sap ɽawng thumal pahnih ‘post’ (hnu lam, piah lam) leh ‘modernism’ (tunlaina) suih zawm aɽanga lo piang a ni. A thumal pahnih awmzia ang ringawt hi chuan hun chungchang sawina a ang hle a, modern hun hnu lam sawina ni mai awm tak a ni. Amaherawhchu, zirnaa thil chik taka thlirna (critical theory) a nihna zawnah chuan, modern khawvel thil thlir dan leh ngaihtuahna, sawiselna emaw chhan letna emaw a ni mah zawk a ni. Mi thiam ɽhenkhat chuan he thumal pahnih hi ‘thu zawmna’ thai khamphei hmanga zawm a, ‘post-modern’ tia ziah a nih hian hun chungchang kawkin a hman theihin an ngai a, modern hun hnu lam tihna a ni thei. Hawrawp pakhat anga zawm a, ‘postmodern’ tia ziah a nih erawh hi chuan chik taka thil thlir dan (critical theory) anga hman turah an ngai ve thung a, modernism thil thlir dan piah lam emaw, modernism kalh zawnga thil thlir dan (anti-modernism) emaw tihna a ni thung.

Modern khawvel thil thlir dan leh nih phung hriat chian loh chuan postmodern awmzia hi sawi fiah theih a ni meuh lo. Postmodern hriat fiah dan awl sam ber pakhat chu modern awmzia hriat fiah hi a ni mai awm e. Modern khawvel tih hian Europe rama finna lama tihenna (European Enlightenment) kum 1685-1815 vela mi nen khan inzawmna thuk tak a nei a. Tih-enna tih hian mite rilru leh ngaihtuahna, science leh thluak finna (reason) hmanga tih harh a nihna chungchang kha a kawk ber awm e. Modernism chuan science leh finna hmanga mihring nun hona peng hrang hrangte thliar fel a tum ber a. Science leh finna hi chungnung berah ngaiin thil dang reng reng hi chu an hnuaiah modernism chuan a dah vek mai a ni. Modern khawvelin

a ngaih pawimawh ber pakhat chu science leh finna hmanga kalphung mumal lo zawng zawng siam dik a, kalphung fel fai tak siam chhuah hi a ni. Chumi atan chuan science hi tehfunga hmangin thil mawi leh mawi lo, chungnung leh hnuaihning, dik leh dik lote an thliar fel ta a ni. Thluak finna hmanga thil nihna sawifiah theih loh leh science thiamna nena inkalh thil reng reng chu ṭha lo leh dik lova ngaiin hnawl mai tur a ni.

Modern khawvelah chuan khawthlang mingote nun dan leh khawvel thlir dan hi science leh finna nena then hran hleih theih lova inkawp tlata ngaih a ni. Chuvangin khawthlang mingote khawsak dan apiang chu dik leh ṭhaah ngaiin, chutiang lo thil reng reng chu changkang lo leh nunphung tibuaiah ngaiin siam dik emaw paih bo daih emaw an duh ṭhin. Modern khawvel chuan thil dik, mawi leh ṭha chung chuang bik hrih fiah dan (metanarratives or grand narratives) khawvela mi zawng zawngte pawm tlan theih awmin a ring a, chu chu science leh finna hmanga siam chhuah tur niin a ngai. Chutianga thil thlir dan leh hrihfiah dan chhunga leng ve lo reng reng chu thil hman tlak lovah ngaiin an hnawl mai zel a ni.

Postmodernism chuan Science leh mihring finnain a chhut chhuah theih chin chauh thil dik leh ṭha chungchuang anga ngaihna kha a dik bik vek lohzia tarlan hi a tum ber pakhat chu a ni. Modern khawvelin thil dik chungchuang (absolute truth) awm anga a ngaih tlatna chu hnawlin thil dik leh ṭha chu a thlirtu mit leh rilru a zir mai a ni tih hi postmodernism chuan a thu rolum ber chu a ni. Entir nan, hmelṭha tih zawng te hi a thlirtu mit leh rilru azirin a danglam nasa thei hle. I hmelṭha tih ber chauh kha mi zawng zawng pawhin hmelṭha ber ti ve vek tura i beisei chuan a fuh lo thei hle ang. A thlirtu mit a zirin ṭhat dan chi hrang hrang a awm thei a ni. I ṭhenawmpa nupui aia i nupui hmelṭha



zawk fea i ngaihna chhan chu i thenawmpa thlirna tarmit i vuah loh vang mai a ni thei. Tha, dik leh mawi chungchuan anga thil sawi ngawt hi a dik thei lo a ni. Postmodernism chuan thil dik leh tha tam tak a awmin a ngai a, tha leh dik chungchuan bik awm anga ngaihna erawh chu a hnawl tlat thung a ni.

Modern khawvelin science thiamna leh hmasawna hmanga khawvela thil tha lo leh sualna um bo vek thei tura suanguahna puarpawling (utopian dream) a neih te chu postmodern chuan a dik tawh lohzia a tlangaupui a. Science avanga khawvel hmasawn zelna chuan mihringpuite indelh behna (colonialism) te, Indopui 1 & 2-naa rapthlak taka mihring nunna atom bomb hmanga inlaksakna te, Indopui 2-na laia Judate suat chimih tuma beihna (holocaust) te, hmasawna hming chhala thilsiam dangte tihchhiat avanga buaina (ecological crisis) te, chin lem nei lova thil chhuak thar apiang neih tuma intlansiakna (consumerism) leh, hmasawna hming chhala mahni mihring puite awpbegna leh chhawr retheihna rapthlak pui pui te chuan modern khawvel thil thlir dan dik tawh lohzia a pho lang hle niin an ngai a ni. Heng avang hian modernism chu khirkhhiap taka thlirin, modernism-in khawvel mipuite tan thilpek a tiam tam takte chu rinhlelhna mita thlirin a dik famkim tawh lohzia pho lan zel hi postmodernism chuan a tum ber pakhat a ni.

Postmodernism chuan thil hrilh fiahna reng rengah hian a hrilh fiahtu rilru puthmang leh pawm dante thui tak chu a tel zelin a ngai a. Modern khawvelin science hmanga thil nihna dik tak chhut chhuak thei vek anga a inngai leh, thil nihna dik a hrilh fiahtu ngaihdan tel hauh lova sawifiah vek theihna (objective explanation) nei tlata a inngai chu a pawm ve thei lo a ni. Thil reng reng hi a hrilhfiahtu a zirin a danglam thei hle tih hi postmodern thlir dan chu a ni.

Chuvangin thil sawifiahna chungnung bik (metanarratives) mi zawng zawng pawm tlan tur awm tlata rinna chu hnawlin, mi hrang hrangin kawng dang danga an chenna leh khawsak dan mila thil an sawifiahna (mininarratives) chu thil nihna sawi fiah dan tur dik zawk niin a ngai a ni. Thil dik leh tha chi hrang tam tak a awm tih rinna (pluralism) hi postmodern thu rolum pakhat chu a ni. Postmodernism chuan chatuan atana thu dik tluan tling awm theiin a ring lo va, thil reng reng chu a hun leh a hmun a zira hrilh fiah zel mai tur niin a ngai. Chuvangin Bible leh Pathian thu hrilh fiah danah pawh hrilh fiah dan pakhat chauh ni lovin, a hrilh fiahtu chenna khawvel leh thil thlir dan mila hrilh fiah zel (contextual interpretation) hi thil tih dan tur ber niin a ngai a ni.

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# Didakhe

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