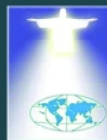


Chhuah fan: Oct., 1984

MARCH 2022

RAMTHAR



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Sermon

A kohvate ngci chu.....10-13

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Rev. Thangzauva

Pathian zàwlneiten, “*LALPA thu chu ka hnênah a lo thleng a*”, emaw, “*LALPA chuan heti hian a ti*”, tiin emaw, LALPA thu an hriat chu mipuite hnênah an puang thìn (Jer 1:1; Zak 1:1). Pathian mite awm dân tùr te, an tih tùr leh tih loh tùr te an hrilh a. An sualte sima Lalpa lam hawi tùr tein an sáwm a. “*Kîr r’u, kîr r’u,*” tiin vaukhànna thu te an hrilh thìn. Baal pathian te an biaksan chuan an chhehvêl sorkar leh hnam te hmangin a hrem thìn. Tawrhna hi Israel fate tân chuan Pathian âw fiah tak a ni.

Thilsiam leh zàwlneite hmanga inpuang thìn Pathian chu a Fapa Isua Krista hmangin Thuthlung Thar hunah fiah leh famkim zâwkin a rawn inpuang a (Rom 1:20; Heb 11:1). Isua Krista ni lo, zàwlnei dang, Messia dang beiseitu chuan thli bâk a seng lo vang. Pathian chu a thu (Bible)-ah a awm a, a thu a phatsan ngai lo. Bible hi Pathian âw kan ngaihlâkna tùra ‘Pathian Thu’ a ni a. Kan rinna le thiltih tehna dik lo thei lo a ni. Chu chu Thlarau Thianghlimin kan thínlungah a nemnghet a ni.

Tûnlai huna Pathian âw kan hriatna hnâr pawimawh tak chu Kohhran hi a ni. Kohhran chu Krista taksa, engkim engkima tikhattu famkimna a ni a (Eph 1:23). Kohhran hi Pathian rawngbâwl tùra kohna âw Chiang leh fiah ber a ni a. Kohhran âw chu Pathian kohna âw-a ngaia rawngbâwl tùra inpe pawh an tam ber a ni. Chuvàngin, Kohhran âw hi Pathian âw-ah ngaih tùr a ni.

Fullmoon-a chuan, “*Pathianin hlimna hmangin zawi tēin min hrilh ru a, harsatna hmangin hriat nuam tâwka ring-in min bia a, natna hmangin ring takin thu min hrilh thìn,*” a ti. Keimahni mi mal, chhúngkua, ram leh khawtláng pawh ni sela, LALPA kan hnaih lehzuall nân chung lam âw vîn leh fiak deuh pawh kan dawng thei. A nih loh vêk pawhin a rawng bâwl tùrin kohna âw kan dawng thei bawk. Eng pawh ni se, a pawimawh ber chu - Israelte anga tawrhna nghâk chhuak kher lova Pathian âw kan hriat lo zawm mai hi a ni; chu chu malsâwmna hnâr a ni gei e.



KEIMAHNI

† TUARPUINA:

1) Pi Laihmingthangi (81), Zemabawk, Pi K. Vanlalruati, Evangelist Teacher, Salem Boarding (Home Mission North) nu chu ni 20.1.2022 khán thaw-hah vângin a thi.

2) Pi Lianveli (80), Champhai Kanan, Pi JH Zomuanpuui, Evangelist Teacher, Marpara (HM North) nu chu ni 29.1.2022 khán Cancer vângin a thi.

3) Pi Chhunhrangi (80), Khatla South, Pi VL Malsawmi Ralte, Evangelist Teacher, Koilamati (Karbi Anglong) nu chu ni 6.2.2022 khán Stroke vângin a thi.

4) Pu Taivela (88), Sihphir, Pu H. Vanlaldika, Headmaster, Salem Boarding (Home Mission North) pa chu ni 9.2.2022 khán Lung ná vângin a thi.

Ramthar Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **SMB MISSIONARY THARTE:** Hêng a hnuaia mite hi Synod Service Board-in Synod Mission Board hnuaia missionary hna thawk tùra a lâk tharte an ni a. March, 2022 chawlhkár hmasa berah an awmna hmun tùr an pan ang.

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FIELD CHANCHIN THAR ASSAM MISSION FIELD

Rev. Billy Lalrinchhana

Field Secretary

Mobile: 73044 91108



ASSAM RAM:

Assam ram hi North East state zingá lian ber leh mihring tamna ber a ni a. A khawpui Dispur (Guwahati) phehi hi chu India hmarchhak state kawtchhuah pawimawh ber leh hmarchhak State dang atang pawha chak lakna ber a ni. Assam ah hian mihring 3,12,05,576 (2011 census) awmin hnam hrang hrang inchenpawlh an ni. Kum 2011 chhiarpuiah khán Hindu hi 61.47 % niin Muslim hi 34.22 % an ni a, Christian hi 3.74 % chauh an ni. Hêng bâkah hian Sikh, Buddhist leh Jain leh sakhaw dang tlem an awm bawk.

ASSAMESE ZINGA RAWNGBÀWLNA INTAN DÂN:

Synod Mission Board in India hmarchhaka rawngbàwlina hmun hrang hranga a kalpui chhoh laiin kum 2000 hma lama kan rawngbàwlina khán Assamese a thleng pha meuh lo niin a lang. Kum 2000 kumah khán Synod Mission Board chuan, “*North East India-a kan rawngbàwlina hian Assamese kan la thleng pha rih lova. Anniho zingá rawngbàwl hi kan tan ve thei tawh mai em tih kan sawi ho va, a principle in tha kan ti a; hei hi BEC in lo zir Chiang Sela, Board-ah rawn thlen rawh se kan ti*” (RTB 102:9) tiin a rél a. He thu kal zêlah Kum 2000 Synod Gen.42 chuan “*Assamese zingá rawngbàwlina tan ve tawh ni se*” tiin a rél a. Kum hnih zet uluk taka zir Chian a nih hnuah kum 2006 khán kan hmun neihna sa Dibrugarh ah Missionary dahin Assamese zingá rawngbàwlina bul tan a ni. Chumi hnu kum 2008, March ni 12 (nilaini) ah Assam Mission Field chu hawngin

Field Headquarter ah Guwahati hman a ni. Satribari hmuna CBCNEI hnên ațanga Synod in ram a lo lei tawhsa ah chuan in benbel a ni. Assam Mission Field hi Mizoram Presbyterian Church Synod Mission Board hnuaia mission field hawn tawhah chuan, mumal taka zir chian hnua hawn awm chhun a la ni mai àwm e.

RAWNGBÀWLNA HUAM CHHÚNG:

Assam-ah hian district 34 awmin, Chûng zînga District 15 ah rawngbàwlna kalpui a ni a. Assam Mission Field huamchhûng hi a zau hle. Field Headquarter Guwahati ațanga khawchhak lamah Digboi (Km.532) thleng a huam a. Khawthlang lamah Pathsala (Km.102) thleng huamin, Hmar lamah *Arunachal State chhûnga khaw pakhat Balem* (Km.150) thleng a huam thung. Guwahati chhim lam erawh Meghalaya ramri a nih deuh mai thung. Assam ram hi a zauh tham avàngin Assam Mission Field rawngbàwlna bâkah Barak Area leh Karbi Anglong Mission Field te, Arunachal-a Mission Field pathum East, West leh North rawngbàwlna hian khaw eng emaw zât a huam bawk.

FIELD CHHÚNG DINHMUN:

Assam Mission Field-ah hian Pastor bial pali leh Fellowship /Station 32 a awm a. Fellowship pahnih chu hun remchâng hmasa berah hawn thar tùrin Field Working Committee in a rél tawh bawk. thawktu hi Field Secretary, Pastor leh Missionary (Evangelist leh Evangelist Teacher) 89 leh a ram mi thawktu 39 nèn mi 128 kan ni. Kohhran member hi Kohhran inchhiarna hnuehnung ber (31st August, 2021) ah 1445 kan nei mék. School pakhat ‘St. Paul School’ (Primary – High school), Bhairabkunda-ah neiin tûnah hian zirlai 375 kan nei.

MISSIONARY INBUATSAIHNA LAM:

Kum tinin missionary lût tharte tán field orientation buatsaih thin a ni. Assamese zir bâkah subject pawimawh chi hrang hrang – Field Master Plan te, Assamese sakhua leh Cultûre bâkah khawtlâng nun leh inrêlbâwlina te, Field Administration chungchângte zir ho thin a ni. Field chhûnga Missionary lût tharte bâkah a lo awm rei tawhte (tawng Exam pass tawh) intuaihriamna atân tawng zir camp buatsaih thin a ni a. June thla leh November thla hapta 2-naah tawng exam buatsaih thin a ni. A ram mite kan pawh theihna tûrin, a theih chin chinah ei leh in leh an thuam thlenga tawmpui tumin, an nunphung kan zir a, an ngaihhlut zâwng hriat kan tum thin. Kum 2019 Synod Inkhâwmpuiin Assam Mission Field-a Church Court hawn a remti a. Kohhran puitlinna kawng zawh tûrin a theih ang anga inbuatsaihin, inkhâwmpui kalhmang te siamremin, a thawktute leh member pum huapin Leadership Training neih thin a ni.

CHANCHIN THA HRILNA HMANRUA & RALRÊL DÀN:

Ni tin kawm tûr zawnga lèn chhuah te, Bible tract sem leh member-te tlawh leh tihchak hna te chu rawngbâwlina ki pui ber a ni. Hemi bâkah hian thawktute talent leh hman thiam zâwng rawngbâwlina a tangkai hle a, sports te, music leh Guitar perh te zirtîr, adult/non-formal education te, free tuition pêk te leh zirna school-a va puih thin te chuan rawngbâwlina a tisâwt hle. A hmun azirin Football zirtîr te pawh Chanchin Tha hrilna hmanraw tangkai a ni a. Chûng Football zirlai zînga thalai thenkhat Isua zui tûra inpe te pawh kan nei tawh baw. Kum thum vêl liamtaah khân Gobidanga hmuna outreach leh football rawngbâwlina kalkawp azârah chulai hmuna an Gaonbura (khaw hotu) chuan ram zau tak min pe a. Chulai hmunah chuan

Biak In sain, hawn mai theiha peih a ni tawh nghe nghe.

Ringlote, kohhran memberte leh missionary te tân thuziak leh lehkhabu tangkaite buatsaih a ni a, Bible tract, Sakramen bu, PCI thurin, Sunday school zirlai bu, tawng zirna bu, tawng zir puitu bu, Counselling guide & Assamese hnam zia zirna bu leh Pathian Biak inkhâwm hruaina bu bâkah Field hlabu tha tak (Assamese script leh Roman script inkawp) buatsaih a ni bawk.

MEDIA MINISTRY:

Kum 2014 aţangin media ministry kalpui a ni a. Film dubbing, sermon video, testimony video clip, music video te siam a ni a. TV (local channel) leh you tube lamah tihchhuah te pawh a lo ni tawh. Missionary ten mahni hmunah mi ko khâwmin testimony leh sermon-te hi an ngaihthlâtîr a, rawngbâwlna hlawk leh tangkai tak a ni. Recording studio kan nei a, chutah chuan voice & video recording tih thin a ni. Kum 2020, July thla khân kan You tube channel min *hacked* sak a. A thar siam leh a ni a. Covid-19 hri léng avànga vâk chhuaka rawngbâwlna kan kalpui theih loh lai pawhin Media Ministry hmanga rawngbâwlna chu a chawl lo va. Rawngbâwlna tangkai a ni zêl. Pathian khawngaihna zârah Sermon leh Testimony etc. You tube channel kan dah an lo en aţanga Isua zui tûra inpe te an awm a. Chu chuan thawktu te pawh a tiphur hle.

TIHDAM RAWNGBÂWLNA:

Staff nurse pathum leh nurse thiamna nei missionary te kan nei a, dispensary pahnih kan nei mék bawk. Covid-19 hri léng lai pawhin kan Nurse te hian tha thlah hauh lovin, invenna mumal pawh nei lovin, damlo an buaipui a. An mahni clinic-a damlo

buaipui bâkah in lama damlo kan (visit) te, nau chhar leh damdawiina damlo hruai thlengin hripui léng kárah pawh tihdam rawngbâwlina an kalpui. Field-in medical free clinic a buatsaih bâkah nurse te pawhin mahni sum senga an lo buatsaih chángte a awm a, training te pein outreach lamah țangkai takin an thawk țhin. BP check-na nèn ngawta an lèn chhuah pawhin rawngbâwlina hlu tak an nei thei țhin.

HARSATNA LAM:

Khawvél pumin a buaipui Covid-19 hri léng avàngin kum hnih chhúng dâwn chu kal chhuak leh mite tlawh zâwna rawngbâwlina kalpui hleihtheih a ni lo va. Biak In pawh hun eng emaw chen khar a ni. Chu chuan ringtharte nun a tinguai a. Biak In hawn leh hnu-ah pawh hri lèn hmaa kan inkhâwm boruak ang kha hmun tam takah chuan kan pha lo deuh. Tharum zâwna tihduhdah tuar hi kan tam lo va. Chutih rual chuan Kristian an nih avànga an in panna kawngtum an pin sak te, Chanchin Țha rawn hnar (seekers) Țhenkhat, Kristian Inkhâwmnaa an tel avànga ensana vau tâwk te an awm. Hêng bâkah hian mite thlêma Kristianna siam tum leh sakhaw danga mi te inlehtír tum angin min puh a. Țawngka mai nilovin a chhuanchhe zâwna chanchinbu lam thlenga chhuah a ni. Chhúng harsatna kárah chuan Memberte chu zam mai tùra kan rin rilrûk chu a lo ni hauh lo. Hlahu a hnekin, thawktu te an thlamuan a, “Harsatna pawh lo thleng se, a Țul phawt chuan in hma-ah kan ding zêl ang...” an ti. Harsatna kárah Kohhran tána ding ngam member an awm tih hriatna chuan harsatna kárah Pathian Țhatzia min hmuhfiahtír ta hlahu zâwk a ni.

HMÁWR BÀWKNA:

Nikum (2021) khán ringthar target 140 ah 117 kan nei a. Hri léng avàngin rawngbâwl hna a khaihlak

chunga heti zât ringthar kan nei hi kan lâwm ve hle. Field din a nih dâwna Assamese zînga rawngbâwna kalpui tùra ruahman a nih ang leh chutah pawh a theih chin chinah **‘Assamese middle class’** tih chu rawngbâwna kan tinzawn ber leh thawktu te kan infuihna a ni reng. Chutih rual chuan Assam Mission Field din tirha hnambil (people group) – Nepali, Santhal leh Boro te hnêna rawngbâwna chu kalpui a ni reng a. Hêng bâkah Assam ram chhûnga awm nghet hnam hrang hrang, Chanchin Tha rawn hnar leh Isua zui tùra inpe, tute pawh hnar chuang lovin rawngbâwna kalpui a ni. Chutih rual chuan Guwahati leh hmun thenkhatah mi tha leh eizawna kawngah pawh mi ngelnghet member an awm nual a, chûng te chuan kohhran hma lam hun a tieng hle. Pung chak thur thur lo mah i la, kan neih chhunte zînga mi nghet lo awm thìn te, Pathian ram thilpêk kawnga thahnemngai member eng emaw zât an han awmte hi a lâwmawm hle.

Field Master Plan ah Field than zêl dân tùr beiseinain siam a ni a - **‘Kum 2025 ah Assam Mission Field ah pastor bial paruk awmin chuta tang chuan Pastor bial pathum la péngin Upper Assam Mission Field a piang ang a, pastor bial pathum dang la awm chuan Lower Assam Mission Field hming a pu ang’** tiin. Hri léng avàngin kum ruahmanna hi kan ûm phak lo mai thei. Chutihrual chuan Upper Assam Mission Field pianna tùrah hian Assam Mission Field chhûnga Pastor Bial thar hawn bâkah Arunachal and Assam Mission Field huam chhûnga Kohhran/fellowship thenkhat, Assam ram chhûnga awm, Assamese tawng hmang bawk si te hi rin luh tel ni se. A hnuk a hnai sawt bâkah khawsak phung leh tawng inang tlâng hmang an nih angin rawngbâwna kawngah pawh a sâwt zâwk a beiseiawm.



SERMON A KOHVA TE NGEI CHU

Chhiar tùr: 2 Pet 1: 10

Rev. V.L. Luaia Hranleh
Executive Secretary, Mizoram Synod
Mobile: 93831 41974



Thuhmahruai: Synod Mission Board hnuaia Contract missionary lâk hnahnung berah 50 lâk tùra diltu exam mi 250 chuang kan la nei te hi a va làwmawm êm! *Written test*-a ti tha zual 100-te chu Synod Service Board hmaa *interview*-in, mi 50 te lâk an ni ta a. Thiamna nei tha leh inpe tak tak zingah lâk tâk loh an awm t̃euh mai chu a hrehawm hle a, lâk vek theih atán an ítawm ngei mai. Ni 21 Jan., 2022 (Zirtawpni)-a Board hmaa an *interview* lai chuan rilruah thil tam tak a lo lang a.

1. Ka tluk loh an va tam êm!: Pathian rawngbàwl duh leh chàk ngawih ngawih thalaite hmél khân min tilâwm êm êm mai a. Mi mal leh páwlho, kohhran mal chàwma hlawh tlém tē hmanga kum eng emaw zât mission field-a lo thawk tawh pawh an awm nual mai. Degree sâng tak tak neia mi thiam tak tak te, hnathawh lai tha tak mai kalsan huama rawn diltu an ni hlawm a. Khatiang miten an rawn diltu ve khân kan ramthar rawngbàwl hna

hi a tihlu hle mai. Chhúngkaw dinhmunin a zir bik vak lohte thleng pawhin hmuh a ni a. Chutiang zawng zawng kárah chuan Pathian rawngbàwl duh ngawih ngawih vānga inpe takte chu ka tluk loh an tam hle mai. Hmuh ang ang lâk ni mai lova mi tha tam tak zing aṭanga thlan chhuah tùr kan nei lehzel kha Pathian hausakna Kohhranhote kan chan a ni a, a làwmawm tak meuh a ni.

2. Serh hran hi a va

hlu êm!: Rawngbáwl tu tûr lâk dâwn hian kohna an dâwn dân te zawh an ni fo va. Bye-heart sa ang maia sawi par par thei an awm laiin kohna an dâwn lai boruaka zu chêng ni àwm taka hnuk-ulh vâng a sawi hlei thei lova mittui tla zawih zawih te, Chiang lo ve hrim hrim te an awm thìn bawk. Hetiang kârah hian kohna dawng thar ni lêm lo, nausen/naupan lai aṭanga nu leh pa ten missionary atâna an lo serh hran te an tam zâwk deuh zêl hi a lâwmawm ka ti thìn ngawt mai. Nu leh pa, pi leh pu ten Pathian hnêna an lo hlan thìn an nih avâng leh, an hlawhtlinna nghâkhlel ngawih ngawihtuten mual an liamsan tâk avâng a interview-naa hnuk-ulh ta hial te pawh an ni ta hlawm àwm e. Nu leh pate min cho hle mai. Kan tu leh fate zingah hian Lalpa rawngbâwl tûra serh hran te kan nei ve em? Kan neih chiah loh pawhin an naupan lai aṭanga rawngbâwl na

thinlung anmahnia tuh ngheh a pawimawhia a lang Chiang khawp mai. Bible-in min hrilh anga an puitlin hun pawha an thlah loh tûr an kalna àwm kawnga hruai hi a pawimawh a (Thuf 22:6). Chu chu nu leh pa te mawh liau liau a ni thung.

3. Kan thlang fuh ang em?: Kan Lalpa Isuan zirtir 12 lek a thlan zingah pawh fuh tâwk lo pakhat a awm ve tho tih hre reng chungin, chu chu inhnem nâna hmanng chuang hauh lovin kan interview a ni a. Thlan fuh loh chu kan hlau ve khawp mai. Rawngbâwl-na thilah chuan *interview board*-a thut hi a namai lo hle thìn a ni. Khawvêl thil anga induhsak leh sawisak vêlin awmzia a nei ve si lo. Pathian leh mite inkârah tak tak awmin kan thutlûknain mi tam tak rawngbâwl na leh tûn hnu hun a nghawng dâwn si a. Board memberte tha-hnemngaihna leh fimkhurna erawh Lalpan mal

a sàwm ngei ang tih ka ringhlel miah lo. Thawk ve duh tam takte lâk lohva an awm mék lai hian, kan lâk tharte leh lo thawk mék zawng zawngte pawhin thahnemngai taka an thawh ngei a tûl a, a pawimawh tak meuh a ni.

5. An thawk hlawk ang em?: Tûnah chuan kan la hre lo. Rinna leh beisena nèn kan thlir rih a ni. Synod mi rawih rau rauvah pawh Missionary te chu tha bîk tûra ngaihna leh beiseina a lian fo. Missionary ngaihsan vâng pawh a ni ngei ang a, a làwmawm khawp mai. Chutih lai chuan rawngbàwltute pawh khawvêlnain min chiah hneh tial tial a. Kan thawh tan laia min kotu kan hmangaihna hmasa lo bansan then deuh te pawh kan awm ve thin a ni mai thei e (Thup 2:4). Field lama thawk tha lo, hotute lu tihaitu leh thawhpui hrehawm tak kha, Zoram lamah chuan report pe thiam leh insawi

khawngaihthlâk thiam thiam, Kohhranhote sàwm hlauh leh thilpêk dawng nasa hlei hlei te an lo ni duh chawk lehngâl a. Chutiang mi, a hre chiangtuten anmahni avànga Missionary te tanngtaipui an phur loh phah sawtna tûr te chu kan lâk thar zingah an awm ve palh ang tih hlauhna te ka nei rilru ve ran bawk. Rawngbàwl-na kawng hrang hrangah hian a thawk tha duhte kawng dâla awm ve mai mai, kan thawh lova hlawk zâwk tûrte a lo awm theih dâwn khawp mai a, inen chian ngam a tha hle a ni.

6. K h a w n g a i h rawngbàwl hna: Mi sual chhandam hna, mihring thlarau bo chhandamna huanga hruai hna hi a ropuiin a hlu êm êm mai a. Vàn angelte pawhin an thawh phâk loh, mihringte ngeiin kan thawh ngai a ni a. Mi thiam leh tha tam tak zingah pawh a kohva te chu tlém tê an ni. A kohva te hian khawngaihna avàng liau

liauva a koh an ni tih inhriat chian a va pawimawh êm ve aw! Thiamna chaldelh leh interview hmachhawn thiamna aiin Pathian khawngaihna chu kan chhuang zâwk tûr a ni. Chu chuan chapona hnâwl nghâlin inngaitlâwm tak leh thahnemngai takin rawng a bawltîr thei thîn a ni.

T l á n g k a w m n a :

Rawngbâwna hi mi nazawng thawh theih loh, hna zahawm a ni a. Kan chak lohnate avâng hian a hlutna leh zahawmna hi kan hum zo lo êm thîn mai pawh a ni. A tláng-puiin Kristiante zingah chuan hnam hrang hrangte pawhin kan zahin kan ngaihlu tláng khawp mai a. Sakhaw dang

zingah pawh mi pangngai chinah chuan an ngaihlu thiam khawp mai.

Chutih lai chuan tam tak chu a kohva te ngei an ni lo em ni aw tih vang vang tûr khawpa rawngbâwna tlâwmsan leh tihminghliaw kan awm leh thîn hi a pawh khawp thîn mai. Kan rawngbâwna hna atán Lalpan direct taka min kohna emaw indirect taka nu leh pa leh kohhranho hmanga min kohna te hre chiang thar leh ila. Kotu chuan kawng lâkah a hnutchhiah hauh lo vang tih ring bawh ila. Min kohna phuin rawng kan bawh pha lo a nih pawhin min koh leh thlanna tinghet tûrin taihmâk i chhuah sauh sauh ang u (2 Pet 1: 10).

BANK KAL TLANGA RAMTHAR MAN PE DUH TÁN

Account Holder	: SYNOD RAMTHAR
Account No	: 10665621086
IFSC	: SBIN0007058
Bank	: State Bank of India
Branch	: Mission Veng

**Bank-a pete chuan an pêk veleh Circulation Manager
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BUH HMUN AṬANGIN SIKUL RAWNGBÀWLNA CHANCHIN

Lalrintluangi, Evangelist Teacher

OHS, Silchar, Barak Area

Mobile: 98623 57885

October 31, 2021 khân Lalpan thil ropui tak min tihsak a: Meitei tlangval fel tak ringthar min pe a, Pathianni chawhnu inkhâwmah Baptisma changin hun hlimawm tak kohhranhote kan hmang a, kan va lâwm tehlul êm!

He tlangval hi Silchar-a kan mission sikul, Oriental High School-a kan zirlai ni thîn a ni a. 2015 kuma pawl sawm *pass* chhuak, kan sikula a luh lai aṭanga Kristianna-in a rilrua hmun lo chang tawh a ni. Naupang mai a la nih avângin mahni pawh inhrethiam lovin, kum eng emaw zât a liam hnuah a nunah Isuan hmun a chang lian chho ta zêl a. A tâwpah huaissen takin ama duhthlanna ngeiin baptisma a chang ta a ni. Lalpa chu fakin awm rawh se. Kristian a nih tâk thu hi a chhúngte a la hrihl lo va, an hriat hunah chuan an thinrim hle dáwn avângin tûn thlengin a la hrihl rih lo a ni. An hriat hunah

dodâlna pawh a la tâwk zui viau mai thei a, rinna kawnga a kal zêlna tûrah ṭawngṭaipui pawh a mamawh hle a ni. Ama *testimony* hi zep tel ila:

“Kum 12 chhúng, KG aṭanga pawl sawm thleng Oriental High School-ah hian ka zir a. Ka la hriat ngai loh Isua chu he sikul aṭang hian ka hre ṭan a. Sikul ka chhuahsan hnu daihah Oriental School-a zirlai ṭan hmaa devotion-a kan thu ngaihthlâk ṭhîn leh kan zir ṭhîn te, fakna hla kan sak ṭhîn te kha ka tán a lo hlu lutuk a, ka nun a lo khalh ngil a ni tih ka hrethiam chho ta chauh va. Sual lama tlân nuam ka ti ngai lo va, Pathian duh loh dâna awm nia ka inhriat apiangin mahni inthiam

lohna ka nei zêl a. Dam-lohna leh harsatna tâwk îla, ka rilruah Isua leh ãawngãai a lo lang tlat zêl bawh a.

“Mahse Kristian chu ka ni chuang lo va, vawi khat chu na takin ka dam lo va. Ka Kristian ãhian pakhatin Pathian hnêna rilru leh tih tak zeta ãawngãai tûrin min ti a, sikula kan ãawngãai ãhin dân ang khân ka ãawngãai ta ngawt a. Sawi tûr pawh hre lovin, ‘Lalpa, min tidam rawh,’ tiin ka ãawngãai ta a. Ka ãawngãai lai la lain Pathianin min rawn tidam ta a nih chu. Mak ka ti a, ka lâwm bawh si a.

“Mahse him lova inhriatna te, thlaphân thut cháng te hi ka nei ãhin a, ka nun hi a buai ru êm êm a, duhthlanna ka siam thiam lo va. Ka mangang lutuk chu Mission Compound-ah kalin thawktute bulah ka harsatna te sawiin ka va ti tipui ãhin a, annin min lo thlamuanin, min lo ãawngãaisak a.

“Hetih lai hian sum lamah harsatna lian tak mai

ka tâwk a. Ka zirna chhünzawm tûr admission tih a hun a, Rs 30,000 vêl zet sen a ngai a; pawisa ka nei si lo va, ka rilru a hah êm êm mai a. Pathian hnênah ka ãawngãai a, ‘Lalpa, i aum tak zet a, Kristian ni tûra min duh tak zet a nih chuan tûna ka sum mamawh zât hi min pe rawh,’ tiin ka dil ta tawp mai a.

“Mak tak maiin mi dangte kal tlangin Lalpan min pe ta mai a, ãawngãaina chhángtu leh ka dilna hre vektu a nihzia ka chiang ta a. Milem pathian hmaa kûn leh ka tum tawh lo va, rinhlelhna pakhat mah ka nei tawh lo. Hlim taka bapisma changa, rinaum taka a hnung zui chiah hi ka tih tûr a lo ni tih chiang takin ka hre ta a. Kristiana ka inpêk hnuah nasa lehzualin ni tin ka tán a rinaumzia ka hmu zual zêl a ni,” tiin a sawi.

He kan hun tawn làwmawm tak hi rem-cháng a hmangin sikul rawngbâwlina chanchin tlêm han sawi belh îla.

Sikul lam rawngbàwlna hi *indirect evangelism* a nih avàngin Kohhran mite rilruah hian *direct evangelism* angin a tla na lo fo òhìn a. Mahse kan sawi lan tāk ringthar te kan neih ve òhìn piah lamah, *mission field* hrang hrangah hian rawngbàwlna kawng hawng zautu pawimawh tak a ni. Zirna hian ngaih pawimawh a hlawhin, khawtual mite hriat kan hlawn chhan ber a ni òhìn baw. Chhúngkaw tam tak, Evangelist-te lo chhawn òhā lēm lo tùr te pawh an fate kan sikul naupang an nih chuan evangelist-te pawhin chhawn an hlawn òhā phah sawt òhìn.

Mission sikul te hian khawvêl thiamna chauh hi pēk kan tum a ni lo va; Lal Isua Krista Chanchin Òhā hi sikul kal tlanga a theih dân kawng apianga puang darh tùrin hma kan la ve reng a ni. Kan rawngbàwl dân hlawn lian zual te han sawi ila.

1. Morning Devo-

tion: Class òhā hmain *devotion* neih òhìn a ni a, sermon, cháng zir, hla zir leh zai ho leh Bible thawnthu hrilh tea hun hman òhìn a ni. Sakhaw hrang hrang hrang naupang ten sikul kal tlangin Lal Isua Chanchin Òhā an dawng mék zêl a ni.

2. Gospel Week:

Mission sikul te hi kum tin Gospel Week nei tùra beisei kan ni a. Kan *Week*-ah hian kan ni tin zirlai chawlhhsanin, *sermon* leh *programme* chi hrang hrang hmangin *Week* kan hmang òhìn a. *Week* kal tlang hian sikul òhēkhatah chuan harhna nasa tak te a lo thleng tawh òhìn a, zirlaite zingah Kristiana inlet pawh an lo awm tawh òhìn. Mahse nu leh pa thlazàr hnuaia la awm leh naupang mai an la nih avàngin beisei tihsàn lutuk ngam erawh a ni lo. Isua Krista Lal leh Chhandamtua pawm, rilru hmin tak tak, puitling an nih huna baptisma chan ngei tum

an awm fo bawk. Setana thik tham rawngbàwl na a nih avàngin kum 2006 kum khán kan sikul, Oriental High School-ah ngei pawh harhna thlengin, nu leh pa te leh khawtual mite lak aṭang pawhin harsatna kan lo tâwk nek tawh a ni. Mahse, Lalpan a ropuizia puan chhuah nân a la hmang zêl a nih hi.

3. Moral Science

Subject: An fate kan sikula zir tùra an rawn *admit* te chu zalèn takin *moral science subject* kal tlingin classroom-ah Pathian thu kan hrih thei. Pathian thu bâkah Kristian nun dân ṭha leh kawng dik kan hrih theihna a nih avàngin hetiang a remcháng a awm hi a vânnethlâk êm êm a ni.

Kan zavaia rawng-bàwl tlânna, chhuak ve

thei lo te pawhin ṭawngṭai leh thilpêka theih tâwpa kan ṭan ho ṭhinna rawngbàwl na pawimawh tak a nih avàngin sikul kal tlanga kan rawngbàwl na hi a thlawn lo tih i hria ang u. Tûnah a rah hmu nghâl duak duak lo mah ila, Lalpan naupangte rilruah thu a sawiin a tinung reng a, an lo zir leh hriat ṭhin te hmangin a hun takah Lalpan an nunah a rawn thawk mai ṭhin a ni tih kan naupang hlui aṭang hian a lang Chiang Hle a ni.

Chi tuh tùrin Lalpan min tîr a, a ṭiṭiaktu thei chu amah min tirtu hi a nih avàngin a duh hun takah kan chi tuh chu Lalpan a ṭiṭiak zêl mai dâwn a ni. Lalpan kan mission sikul rawng-bàwl na malsàwmin, tinung zêl rawh se.

THU TLÛKNA DIK SIAM TÛRIN LALPA NGHÂK RAWH

Tin, mite chuan an ei tùr han ken chu an lo la a, **LALPA kamchâng rêng an ngai lo va:** tichuan, Josua chuan anmahni nèn inremna a siam a, anmahni chu zuah tùrin an hnênah thu a thlung ta a: tin, pung khâwmho mi liante pawh chuan an hnênah chhia an chham a (Josua 9:14-15).

SYNOD DIALOGUE TEAM RAWNGBÀWLNA

*Lallawmkima Colney, Member
Synod Dialogue Team
Mobile: 84149 20061*



Synod Dialogue Team hi Aizawl khawpui chhúng hnam dangte zínga rawngbàwltu Team pawimawh tak mai a ni a. He Team hi Synod Mission Board hnuaia Masihi Sangati Kendra hnuaiah awmin theih tâwp chhuahin a ñang mar ve reng a ni.

He Synod Dialogue Team (SDT) hi Aizawl khawpui chhúnga hnam dang, State hrang hrang aţanga sorkar leh company-a hnathawk tura lo lût - *officer* rual, Bank-a thawk, Professor, Engi-neer, zirlai, Doctor, Medical Represent, etc. te hnêna Lal Isua Krista chanchin, chhandamna thu hrila rawngbàwl na nei tura din a ni a.

Vai changkâng (*educated*) kan tih maite zínga rawngbàwl hi hautak viau ñhìn mah se Mizoram chhúng hi an hnêna rawngbàwl na awlsam leh pawimawh tak a ni lawi si a. An ramah chuan intimi lian takin an khawsa a, an kawngka kik hawn

ringawt pawh huphurh-awm tak a ni ñhìn. Chuvàng chuan he rawngbàwl na kal tlang hian Lal Isua Krista Chanchin Ñha an lo hriat phah a, chu mai chu ni lovin he rawngbàwl na aţang hian mi eng emaw zâtin baptisma an chang tawh bawh a ni.

A din chhoh dân: He Team indin chhoh dân hi a ngaihnawm hle. Ni 17.2.1988-a BEC-in, '*Member pahnih an aum ang a, a remchan dân ang zêlin vai changkâng zingah rawng an bawl ñhìn ang,*' tia a rêt (*Resolution No. 8*) angin kum 1988 chho vêt khán he rawngbàwl hna hi kalpui ñan tura hma lâk chhoh a ni a. Gospel Team 'B' tiin hming vua

a ni a. Rawng an bàwl dàn tûr inkaihruainaah chuan Team Leader chu Ramthar *Office*-ah ðu (*attach*)-in, Home Mission Gospel Team ‘A’ enkawl hna pawh thawk tel tûra tih a ni. Amaherawh-chu, pangngai taka kalpui hleih theih lovin a awm a.

R a w n g b à w l n a kawnga mi ðahnemngai tak tak te avàngin kum 1990-ah member 2/3-ten an tharthawh leh a, kalphung tûrte duangin ruahmanna siam a ni a, theih ang anga rawngbàwlna kalpui a ni a. He rawngbàwlna hian rah chhuahin, a hmasa ber atán kum 1991 khán PTI Correspondent chuan English Congregation-ah Rev. C. Rosiama kutah baptisma a chang a. Chutianga rawngbàwlna a kal mék laiin kum 1992 aţang khán thawk-tu tûr remchan lohna avàngin chhunzawm thei lovin chawlhsan leh rih a ni a.

Hun eng emaw chen chawlhsan a nih hnuin kum 2010-ah tharthawh

lehin, Masihi Sangati Kendra kutah dah a ni a, Pu J.R. Hnunliana (Missionary) chu hma la tûrin ruat a ni a. Hemi kum hian mahniin theih tâwpin rawngbàwl hna a thawk a. Kum 2011-ah Team Leader niin member pathumte nèn hma an la chho va, ‘*Vai changkâng Team*’ tiin hming vuah a ni a. Ringthar baptisma chang pawh kum tin mi 3-5 an awm chho ta zêl bawk a, rawngbàwlna ziktluak tak neiin a kal chho ta zêl a ni. Hun eng emaw chen hnuah **Vai Changkâng Team** tih chu **Synod Dialogue Team** tiin a hming a thlâk a (**RTB 163 Resln No. 30 of 25-26 October, 2018**). Vawiin thleng hian chu hming chu a la pu ta zêl a ni.

Rawngbàwl dàn tlánpui: Vai changkâng-ho zinga rawngbàwl hi fimkhur a ngaiin a hautak ve hle mai a. Hna hrang hrang thawka Aizâwl khawpui chhúnga awm ngeth ve deuhte hi

chu lenchilh tawh niin Chanchin Ṭha an hre deuh vek tawh a. Rawn lût thar an awm ve reng avàng hian hriat sèn erawh an har hle. Chhùn lamah *office* hrang hrangah kalin hnam dang an awm chuan an *address* kimchang lain zàn lam hun remchangah kan léng ṭhìn a. Chutiang chuan eng zât vêl nge awm tih hriat nân chhiarpui ténau (*survey*) te pawh a remchan dân anga neih ṭhìn a ni.

Sawi tawh angin, lût leh chhuak an awm ve reng avàngin hriat chian erawh a har hle. Tin, khawpui chhúng véng hrang hrang Evangelist leh Fellowship-te be-ráwnin an véng chhúngah hnam dang sorkar hnathawk an awm chuan *home crusade* kan neihpui ṭhìn. Véng ṭhenkhatah chuan YMA leh Local Council hruaitute hnênah hnam dang sorkar hnathawk an awm leh awm loh te zâwtin chutiang chuan rawng kan bawl ho ṭhìn bawh.

Kan mi kawmte azirin tlang (*direct*) taka Chanchin Ṭha kan hrilh theih laiin khirh tak tak, ṭhiana han siam phawt ngai te pawh an awm bawh. Tin, mi an awm tamna deuh entir nân - Paying Guest (PG), hostel, etc.-a awmte chu zanriah te buatsaihsakin Pathian Thu, Chanchin Ṭha bulpui bera neiin a hlimawm leh zângkhai zâwng tein hun kan hmanpui ṭhìn a. Tin, kár tin ni khat hi Aizawl khawpui chhúnga Hospital hrang hrang tlawh nân kan hmanṭhìn. Hospital hotute phalnain hnam dang damlo an awm chuan kanna pawisa te pein, kan ṭawngṭaisak a; an *address* kimchang lain damdawi in an chhuah hnuah kan ûm zui ṭhìn a, rawngbàwl a awlsam phah ṭhìn hle.

Kan lèn kualna apiangah an lo chhiar ve tùrin Thuthlung Thar leh Bible track (*English, Hindi leh Bengali*) te kan pe ṭhìn a. Tin, August ni 15 (Independence Day)

hmingin sàwmna (*Invitation Card*) siamin Hotel changkâng deuhvah chawhlui te buatsaihsakin hun hlimawm tak kan hmanpui òhìn a, a remchan ang zêlin Pathian Thu kan sawi òhìn a ni. Tin, sáwmtu an awm chuan khaw dangahte pawh kan zin chhuak bawk òhìn.

A harsatna lam: Kan ram Mizoram chhúnga hnam dangte hnêna Chanchin Ṭha hril hi *home advantage* kan nei ṭha a, a awlsam viau lai hian ‘kei ka ni’ inti chin te hnêna Chanchin Ṭha chi han theh chu a ṭiak mawh ve hle òhìn. Mi thiam, inchhiar zau tak tak te an nih avàng hian hnialkhân leh hnialna tùr an hre ve hle. Inhnial (*debate*) ang zâwnga han kal lek lek cháng te pawh a awm leh zauh òhìn. An sakhua zahsak chung sia fimkhur tak, zâwldawh tak leh fing tak sia rawngbàwl a ngaih òhìn avàng hian a hautak hle.

‘*Kan ram chhúnga in*

luaha aum an ni alâwm le’ kan tih lai hian Pathian Thua ti tipui theih miah loh chu sawi loh, an ina lèn luh remti miah lo pawh an awm ta nawk mai. Tin, hnam dang nupui pasala nei, an kawppuite sakhua zâwka lo nghet tlat, han ti tipui dáwna min lo hnartua ṭang ta zâwk kan Mizopui ngei mai kan han tawng ta zêl te hian rilru a tináin ngaihtuahna a tithui duh hle bawk. A tam zâwk hi chuan min lo dawngsawng ṭhain ti tina hun ṭha kan neihpui thei a; chutihrualin, an rinna sawh sawn tùr erawh chuan hun a duh rei òhìn hle.

He rawngbàwlna hian kawngro a su ta lo em maw ni chu aw tih theih tùr hian Chanchin Ṭha chi theha a awm hi a reh hian a reh vung vung òhìn. Mahse, Pathian Thlarauvin hna a thawk a, kum hnih khat hnua chi ṭiak a lo awm òhìn hian rilru a tihlim a, rawngbàwlna a tichak thar òhìn. Tin, kan mi

beihte hi sakhaw ngaih-sak êm êm an awm lain, ngaihsak miah lo pawh an awm ve bawk a. An thiamna leh khawvêl thila induh tâwknaah hian an lungawi tâwk hle a, mamawh nei tawh lova inhriatna chuan a thunun hneh hle, chu chuan rawngbâwl na hi a tisâwt lo a tih theih bawk ang. Tin, ðahnemngaihnain han sawi ta ila, Vai changkâng zînga rawngbâwl tùr hian kan ðhalaipei leh nu leh pa te, zirna kawngah pawh mi thiam tak tak te awm thei se, chu an thiamna leh finna chuan a chaldelh nghâl ang a, chu chuan hnam dang, ‘vai’ kan tih te rilru a hneh nghâlin rawngbâwl na a awlsam phah ngei ang.

Aizawl khawpui chhûnga véng hrang hranga kan rawngbâwlpui - Evangelist, Fellowship leh mi mal ðahnemngai tak tak ten min phurpuiin thawh hona ða tak kan nei ðhin hi làwmthu kan sawi a ni. Hêng inpêkna avàng hian rawngbâwl na

pawhin hma a sâwn phah hle. Tin, rawngbâwl naa tui, iptepui han bàna tùr hi Aizawl véng tinah Lalpan min buatsaihsak hi a ropui tak zet a ni.

He rawngbâwl na hian rah chhuah nei nghâl ðhin lo mah se kan ðawngtâinate Pathianin chhângin ringthar an awm chho ve zêl a. Nikum 2021, Covid-19 hripui avànga thla riat lai mai kan chàwl ðhup chung pawhin ringthar mi pariat lai mai an awm thei te kha Pathian hnathawh a ni kan ti lo thei lo. Tin, ringthar kan neihte hi an awmna hmun apiangah *active member* an ni tih han hriat pheih hi chuan he rawngbâwl na hi a hlu tak zet a ni tih a hriat theih bawk. Chu mai piah lamah ringthar kan neih ten an ðhiante veina thinlung an han nei ve zêl te hi a ropuiin a làwm-awm tak zet a ni.

Synod Dialogue Team (SDT) tána theih tâwp chhuaha ðawngtâi tùrin kan sáwm a che u.



RAJDALI RAILWAY HMUNA RAWNGBÀWLNA*Zodinliana Rokhum**Evangelist, Masihi Sangati**Kolasib Venglai Kohhran**Mobile: 98623 79608*

Member kalte:

1. Rev. James C. Lalremruata

Evangelist kalte:

- | | |
|---------------------|-----------------------|
| 1. Horen Basumatary | 7. Biju Thapa |
| 2. Lalthannguri | 8. Nirmal Khujur |
| 3. Rudy Lalremruati | 9. Vanhmunnghaka |
| 4. Jay Koirala | 10. Lalawmpuia |
| 5. Safik Uddin | 11. LP Puia |
| 6. Johan tudu | 12. Zodinliana Rokhum |

Rawng min bàwlsak tùrin Evan Rudy-i nau,
Nl. Sang sangi kan hruai bawk.

Ni 10.1.2022 (Thawh-
tanni) chawhma dár 11
aṭangin Area Pastor
Quarters-ah kal khâwm
ṭanin Bazar-ah mamawh
te kan lam khâwm a.
Chawhnu dár 1:00-ah
Area Secretary Pu
Lalengzauva Sailo-in kal
tùr te ṭawngṭaiin min
thlah a. Rajdali lam
panin kan kal nghâl a.
Tluang takin tlai dár
3:00-ah rawngbàwlna
hmun tùr Rajdali chu
kan thleng a ni. Tùn ṭum
chu Camp insak chawp
ngai lovin Camp awm
saah nuam takin kan

awm thei a, kan hlim hle
a ni. Kan awmna tùr
camp hi Meidum Sangati
ten Upa Tluanga hovin
kan kal hmain min lo
tihfaisak vek a, an
chungah kan lâwm êm
êm a ni. Kan thlen zàn
aṭangin rawngbàwlna hi
kan ṭan nghâl a. Hripui
lèn lai a nih avàngin
fimkhur takin anmahni
ko khâwm lovin an pindan
tê têah len chilhin Evan-
gelist-hote inṭhen darhin
hun kan hmang ṭhìn.

A tûk Thawhlehniah
pawh tûkṭhuan ei kham-

ah chhùn lamah vâk chhuakin Camp-a awm awm te kan kâwm kual leh a, a hlimawm thìn khawp mai. Zan khat chu Civil Engineer, Kolkata lam mi kan kâwm fuh hlah mai a. Kristianna a lo hmelhriat tawh dân te, an vénga a awm laiin Biak Ina a inkhâwm ve tawh dân te a sawi a. Rei tak kan inkawm hnuin Lal Isua chu Lal leh Chhandamtua pawmin Baptisma a chang ta a, a ropui hle mai. Sairanga rei tak lo awm tawh, Rev. R. Thangvunga leh a *team* ten Pathian thu vawi tam tak an lo hrilh tawh chuan Baptisma a chang bawk. Ani hi Supervisor a ni.

Chhùna kan kalna hmun pakhatat chuan Odisha lam mi mi pakua lai mai Supervisor hovin an lo awm bawk a. Pathian thu kan han sawi a, an ngaithla tha hle mai a. An hotupa hi kum 2019 aṭanga awm tawh kha a ni nghe nghe a. An khuua Pastor a awm thu te, Biak Inah te an inkhâwm ve fo

thu te leh Lal Isua hi tha an tih thu te a sawi ve ta a. Tichuan, kum 2019-a kan kal tum pawha lo awm tawh, an hotupa chu a inpe ta mai a, a ropui ngei mai. An vai hian chhùn pachangah Baptisma an chang ta a ni.

Kan hun tàwp dâwn zànah kan riahna aṭanga Km 10 vèla hla, NC Das Company-ah kan kal leh a. Hemi zàn hian Company Driver pakhat nèn kan inkâwm bawk a. Mizoramah rei tak a lo awm tawh thu te. Lawngtlaiah phe chu an motor te a lo khalh tawh thu te a sawi a. Biak Inah pawh a lo inkhâwm ve fo thu te min hrilh a. Mizo ṭawng pawh a thiam hle mai. Kristianna a hmuh dân te min hrilh a. Isua chhandamna phe chu ropui a tih thu te a sawi ve a. Mahse, “*Mizovin, ‘Vai chhia’ min ti thìn hi nâ ka ti thìn,*” tiin min hrilh a. “*Chûngte chu Lal Isua avànga kan tawrh ve tùr a ni mai alâwm,*” ka ti a. Rei fé kan inkawm hnuah Baptisma a chang ta a ni.

Mizorama a awm laia Chanchin Tha chi an tuh chu Rajdali-ah a tiak ta a ni.

Kan Crusade chhúng hian ringthar mi 158 lai maiin Rev. James C. Lalremruata kutah Baptisma an chang a ni. Lalpa ropui ber rawh se!

Làwmthu sawina:

1. Kan Area hruai-tuten a tûl anga hman tûr pawisa min pe a. Kan mamawh apiang min ngaihtuahsak a, kan lâwm êm êm a ni.

2. Meidum Sangati te chungah kan lâwm êm êm a. Kan riahna *camp* te min lo tihfaisakin hma min lo lâksak vek a. Kan lâwm êm êm a ni. Meidum Evangelist-in kan riahna hmuna hman tûr kan mamawh – Chair, Bench, Pipe, engkim min tumsak a. A chungah kan lâwm êm êm baw e.

3. Upa H. Vanlal-tluanga Meidum kohhran

hian kawng engkimah min duhsak êm êm a. A motor-in kan léng tûr te min hruai a. Ar sa te min leisak a, kan mamawh apiang kan va sawi a, phun miah lovin min lo ngaihtuahsak zêl a. An chûnghah kan lâwm êm êm a ni.

5. Pi Amawii Rokhum chungah kan va lâwm tehlul êm! Bairabi Sangati Member Pi Amawii Rokhum hian thil tam tak min pein min buaipui a. Kan lâwm êm êm a ni.

6. Maisihi Sangati Kendra Director-in kan rawngbâwl na min hriatpuiin rem min tihsaknaah làwmthu kan sawi a. Kan Crusade a hlawhtlin theih nâna pawisa min petute, in zavaia chungah làwmthu kan sawi a.

Kan Crusade a bul aṭanga a tàwp thleng min hruaitu Pathian hnênah làwmthu kan sawi tak meuh meuh a ni.



HE LAI RAM MI KAN NI LO

Rosangpuii, ET
Gharmura, Barak Area
Mobile: 9615439724



Hunbi chhiara ‘ber’ thla kan chuan kai dék dék hi chuan, “*En teh, a lo her chhuak leh dawn ta*” tiin khawvêl mi tam zâwk chuan Lal pian-champhaphâk Krismas lam an hawi sung sung a.

Keini Synod enkawl-na hnuaia khawngaih rawngbâwl hna thawk mék Ramthar field-a ram mu ve tawk tawk te hi chuan, ‘Min sawn ang nge sawn lo vang?’ tia kan rilru a inkau nasat hun lai ber a lo her chhuak leh ta kan ti thung thin. Kan awm dân tûr hre châk si, huphurh tak siin hun leh ni kan hmang tan a ni ber mai. Kan awm dân tûr, *transfer and posting* kan hotuten an rawn tichhuah har deuh leh, “*An va rawn tichhuak har êm, inbuatsaih a ngaih nasat nèn!*” tiin rilruin kan phun a. Kan zinga tute emaw ber chu an che sawn dawn tih hre lawk mah ila, an rawn tichhuak chiah chu kan phu zukin kan hamhah tho zêl mai.

Kan hotute hlei hlei hi hêng ‘*transfer shock*’ an tih mai tawnhriat ngah leh tawng ngun an ni awm e. Inhmangaih leh inpawh taka chêng ho thin te kan han inthen tûr hi chu kan hmaabâk, kan kova tla, tihmâk-mawh tih hre reng mah ila, a mak dawn hriat tlatna hian min man tho tho va; in-pack zung zung leh inbuatsaih thuai thuai erawh a theih ta hauh chuang loh. Hetiang hi Mission filed-a khawsa mi tam takina kan tawnhriat leh awm dân a ni.

Tûn hma lama Missionary compound chhûnga chêngte inpawh thinzia, thisen zawm chhûngkhat ai pawha an inunauzia te, khaw mal

awp te ni se a ram miten an ngaihnatzia leh an ngaihlutzia te hi tûn hnu (hmasâwnin thawktu pawh kan lo tam ve zêl)-ah chuan a dal tial tial tawh ti fo thîn mah se, kei kum 2018-a lût chauh vânnêih vâng nge, vânduai vâng zâwka compound pahni-a chêng tawh hian he nun hona nuam tak hi hun rei tak aţanga tawnhriat lo ngah tawhte zârah a takin ka tawng ve ka ti lo thei lo.

Mize hrang hrang, thiamna, theihna, sei lenna inang lo thah te fuan khâwmin, inrêl-bâwlina fel tak hnuaiah kan theihna hrang hrang chhûng khâwmin, tê lua a awm thei lo. Saum bai thiam ten kan in eipui loh hlauvin, kan insuah lâwp lâwp reng te hi a man a tam ngawt ang. Khawpui nun chêp lutuk, in insi riala awm, mahni thenawma chêngte hming pawh hre lo an tam tawhzia aţanga chhût hi chuan, a hluin a ropui mang e. Mistiri (emaw inti) paho hna

thawk ni se an inpuih nasat lutuk avânga ngaih dân tam ta lutuk te hi a hlimawm zâwk thîn. Mizo tlawmngaihna an la nunpui tlat a! Ngaih dân tam tak aţanga an sual chhuah na nâ nâ chu man to taka an zawrh aiin a tha lo bik chuang miah lo nia!

Naupang tân mawlh mai hian Ramthar field-a than len chu a tha mang e. Khuahkhirhna hnuaiah nungchang mawi an zirna, an benga an hriat tam, ‘inkhâwm, komiti, prochar, etc.’ a ni ringawt maite hi tûnlai khawvêl chhe tawh takah chuan hlu tak a ni.

Chutiang chuan he khawvêl ram zau taka kan khawvêl – kan thlamuana, kan zalen vena, kilometre bial zim tê, mahni compound theuh nuam kan tih êm êm, khawvêl dang kan awh bik lohna hmun han insawnsan hi chu kan hreh êm êm zêl mai a nih hi. Nu pakhat, a ram mi pawhin, “Missionary-ho

chu ka hmangaih tawh dāwn lo, hmun dangah min pemsan zêl,” a ti e, an ti a. Mahse, mi thar an awm a, a lo hmangaih leh zêl tho. Hetianga mission filed-a mi hrang hlak ten min ngaina thei mai zêl te hi, Krista hian min lo thuam mawi thìn ngawt mai.

Kan va awm lehna tûr pawh Pathian rawngbâwltu nun mawi tak lo nunpui mék te tho an ni tih hre mah ila, kan lo tlangnêl tawhna, a neitu tak tak rilru kan lo put tawhna khawvêl aṭanga khawvêl danga va awm thut tûr chuan a nihna takah chuan rilru hian a zuam nghal ngawt thìn lo. A hmun ngaia la awm tûrte lahin mi thar te nêna mize inhrethiam tawn leh tûra inzir thar kan huphurh vâng nge, rilru hi a ngui ruai tho va. School rawngbâwl hna kal lai ngaihtuah phei chuan, “*School naupangin an tuar leh dāwn mang e,*” tiin *transfer order* chhuah aṭanga thla hnih vêl hi chu kan chiaï a ni ber.

Kumin ngat phei chu, ‘sur pui kum’ ka ti mai a, hri vâng a *transfer* hun tawh, awmna ngaia awm rei tawh an hrút emaw tih mai tûrin, hmun tinah kan inpemsan nasa a, inthlâkhlelhna mittui a tla hnem tlângin ka hria. Ṭap chung a kraws kawng zawh tûra inpe ve ni mah ila, ṭah dân dang deuh hrehawm tuarna ni lo, la inthlâkhlelhna mittui nêen chu kraws kawng chu kan zawh ta zâwk a, Lal Isua pawhin min ngaih hlutsak tho ka ring thìn a ni.

Mak deuh chu, a hmun ngaia awm rei tawhin, “*ka awm rei tawh a, insawn ka hun tawh*” tih hre reng mah se, neitu tak tak ang hial an nih tawh vângin an tán chhuahsan a huphurh-awm telh telh thìn a. A awm rei lo lahin, “*ka tlangnel dāwn chauh va*” kan ti ve leh thung thìn. Thu hian a sawi fiah zo tawh thei lo, in-*transfer* vêl boruak inmung leh thinlung ipik lutuk thìn hi chu. Chutiang tak

chuan min nghawng dawt òhìn mah se, kan nih dân tùr, kan hmabâk tho tih hriat rengna vângin lungawi leh thu âwih takin kan hma-chhawn leh thei òhìn.

sawn fo thin kan ni a, kan hmelhriat leh thawhpui-te zawng zawngin, “*Lal rawngbâwltu dik tak*” tia min hriat reng theihna tùr nun mawi nei zêl ila a va duhawm dâwn êm!

A ropui ka tih lai ber chu, heti tak maia tùn hmaa inhre ngai lo te kan han inunau en a, inthen darh kan hreh êm êm òhìn hi a ni. Hêng inhmangaih tak chung a inthen ngai leh òhìn hi, **“He lei ram mi ni lova, Vàn khua leh tui”** kan nihzia tichiangtu ah ngai thiam ila. Tûna kan thawh mékna hmun pawh kan thawh rengna tùr, hmun nghet a ni lo tih hre thar chungin kan awm chhúng na nâ nâ chuan lungawi tak leh òhahnemngai takin thawk leh ila. Awm hmun

Orientation training kan neih laia, MTC Lecturer Nl. Vanlalruati khân min fuihna “*Mahniin kan zir phawt chuan khawi hmun pawh hmun nuam, sawiselna tùr aum lo a ni òhìn,*” kha a lo dik hle mai. Rilru ngil pu tlata kan awmna hmun apianga kan awm chuan, mi dangte nen inremin, he leiah hian Vàn nun kan tem zêl thei dâwn a lo ni. Mahni awmna hmun òheuhvah rilru thar, thlarau thara rawngbâwl hna chhunzawm leh òheuhvin duhsakna ka hlân vek che u.

Hmangaihna hrui vuanin,
Thinlung hmun khat puin;
Kristian kan lo insuih khâwm hi,
Vàn lam tih dân a ni.

Lungngaihna kan inîawm,
Ritphurh inchhâwk tawnin;
Chutin Lalpa dân kan lo zâwm,
Thlarau malsâwm changin.

Kan Pa òhùtpah hmaah,
Lungruala kan inkhâwm;
Kan tum, kan beisei a luang za,
Lâwmin kan lo khat hlawn.

Kan lo inthen darh hian,
Thinlung zawng a na ngei;
Mahse, kan tum vàn nuamah khian,
Intawh leh kan beisei.

PENSION A AWM TAWH LO

K. L. Zova, (Ex. BEG & Rtd. HT)

Kolasib, Venglai

Mobile: 9862705398



Ni 15.06.2019 chawhma dâr 10:00 khân Kolasib Venglaia ka lènna te hnênah, “Missionary pakhat tal hriat in nei em, in hriat chuan a phone number min han pe teh u,” ka ti a. Tichuan number min pêk chu kan phone nghâl a, “Sir, ka hria che alawm, Hindi zirtîr kan ngai lutuk, Group kan siam ang aw,” a ti a.

Group chu a siam a, kâr lo vah 40 emaw lai an tling ta reng mai a. Hemi tlai hian ka BP 108/80 lai a ni ta mai a, ðu peih hek lo i, zân dâr 12 pel rawkin mu chungin Hindi chu kan inzirtîr ta a ni. Ka pension hma kha chuan ding lo chuan ka zirtîr ngai miah lo a ni a; mahse, ðulna avângin mu chungin Maharashtra, Assam, Nepal leh Arunachal, etc.-a awmte chu ka zirtîr ta a ni.

Chutichuan ka thin-lungah Lalpan hetiang hian min ti niin ka hria, “Zova, India leh Mizoram Sorkar chuan, ‘I tar tawh, hnathawk tlak i ni tawh lo, chawh tawh rawh,’ an ti che a. Ni 31 March 2004 khân

an chawhltîr che a; mahse, keiman ka chhawr dâwn che a ni. January 1962 kuma Bukpui Pastor Bial KTP, Kalahor-a in feh ðuma mittui nëna i tlân liam ve hun te kha thlir kîr teh. Hemi kum vêk hian Pulpit Sermon-ah ka hlang kai bawh che a nih kha. Tin, 1970 kuma, i ðawngtâina ka chhâna, Ambala khawpuia Spiritual Life Convention-a i hlawhtlin zia te, Quarter Guard duty Commander I nih ðuma Court Martial tùr Chhandamna thu i hrilh leh i Bible duh tak i pêk te kha, etc. Tûnah chuan I TÁN PENSION A AWM TAWH LO,” min ti niin ka hria a.

Chutichuan, theih tâwp chhuahin ka mitin

ṭha taka a hmuh theiha, ka kut a khurh lohva, ka ngaihtuahna a fim chhúng chu he hna hi thawk turin ka inpe ta a ni. Hei kum hnih zet chu a kal ta. Khatia Missionary te leh rawngbáwl-tute ka zirtír ṭan tírh lai khán Devnagari-a Hindi *type* leh Mizo ṭawng han han *type* te kha ka harsat êm êm mai a, a sual rem rum mai a ni.

Mahse, Pathian khawngaihna azárah tûnah chuan ka ziazáng ve ta khawp mai. Mite tlúk mah suh ila, Hindi hrim hrim pawh hi Sorkara ka thawh lai ai khán ka thiam zâwk fê tawhin ka inhria a ni. Tin, zirtír dân (*Teaching Method*) chungchángah pawh hma ka sâwn ve hlein ka inhria.

Kum sawm chuang mah BEG-ah Hindi ṭawng hi hnathawh nána kan hman tawh hnuah hei kum 48 chhúng ka lo zirtír tawhna tawnhriat hmang hian ka la zirtír zêl a ni.

Aw le, ka sawi duh tak chu hei hi a ni: Tûnah hian inah hian *teaching aid*- atan *White & black board*, etc. neiin ka hnathawh laia naupang ka zirtírna aia *Teaching method* ṭha zâwk hmangin Missionary te hi Lalpa ṭhatna azárah ka zirtír theiin ka hria. English Medium-a Class 1 aṭangin Hindi BA (*Pra-veen*) ka lo zirtír tawhna tawnhriat hmangin, Lalpan, “A *thlâwnin in hmu a, a thlâwnin pe ang che u*,” a tih angin he Lalpan min pêk **HINDI** hi **A thlâwna pêk chhawn ka duh a ni**.

Pathianin rem a tih chuan tûn April 2022 hian kum 78 ka ni dawn ta, ka tar chhiat hma hian **hnathawh kawr min han hâktír teh u** ka ti a ni. Kan Missionary-te zingah Hindi thiam sa eng emaw zât in awm laiin a ṭhente erawh inziak tling ve mai, mahse a taka hmanna hun remcháng la nei lote in awm a ni. Eng emaw chenah in harsatna tûr

ka hre lâwk theiin ka hria. *Writing, Reading, and Conversation*, etc. kan inzirtîr ang a, ka zîak lai ngei, ka âw (voice)-in hmuin, in hre thei dâwn a ni.

dawn nia. Tichuan, a bul tê ațanga (*step by step*)-a inzirtîrin Lalpa hna kan thawk ho dâwn a ni.

Chutichuan hetiang hian ti ila: In hming, biakpawhna number, awmna State minrawn hrilh ula, a rang thei angin Group kan siam

Hnathawh kawr min hâktîr chuan ka pa, Upa Dokhama (1900 - 1997) rawngbâwlina min chhun-zawmtîrah ka ngai ang a, ka lâwm hle ang.

Lalpan awmpuiin malsâwm che u rawh se.

PROJECT LIST A LAM THEIH LEH TA

Synod Mission Board hnuaia Field hrang hrang mamawh târ lanna (Project List 2022) chu Synod Mission Board Pisapuiah a lam theih leh ta.

Project List-a mamawh hrang hrang târ lante hi Budget-a tel lo, rawngbâwlinaa mamawh site an ni a. Mi mal, pâwl leh kohhranhoten țhahnemngai tak leh phûr takin an chhâng țhîn a; ramthara kan rawngbâwlina atân a țangkaiin, a hlu hle.

He Project List hi a chhângtu (hauhtu) an awm apiangin chhinchhiah (*update*) zêl a nih avângin ni tin deuh thaw a danglam a. A thar ber hi SMB Pisapuiah office hun chûngin a lam theih e.

A soft copy (pdf) duh kan awm chuan hêng number-ah te hian Whatsapp hmangin (**Call lovin**) a dil theih e.

9856856464 & 8794905993

SMB RINGTHAR 2022

Sl. No	Field	January
1	Arunachal East	1
2	Arunachal North	
3	Arunachal West	14
4	Assam	8
5	Barak Area	
6	Delhi	18
7	Home Mission North	14
8	Home Mission South	
9	Jharkhand	20
10	Karbi Anglong	
11	Calcutta	95
12	Lucknow	13
13	Nepal	
14	Odisha	25
15	Patna	
16	Siiguri	
17	Tripura	115
18	Masihi Sangati*	780
TOTAL		1103

* Masihi Sangati hi Field puiting a ni lo.

(Ring thar report hi kan dawn chin a ni e)



Vantirhkohte hmuhnawm tih, bih an duh thin
chu Chanchin Tha hril darha a awm lai hi a ni.

Miten Lal Isua hnên an pan hian
vân mite lâwm thin.

Delhi Buh Hmuna Ringtharte

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