

Chhuh fan : October 1984

# RAMTHAR

MARCH



2026



Parva I Kohhran hi kum 2009-a din a ni a, member-te hi Chakma an ni. Tûnah hian Dàn zawhkim 111, member zawng zawng 163 (Mipa 89; Hmeichhia 54) an awm a. Kum 2025 chhúng kháng ringthar 10 an nei. Missionary pakua an awm.

**Damdep Bial, Home Mission South**

(Thlalakah hian Armed Veng kohhranho leh missionary-te an tel)

**SERMON**

Chanchni Ṭha i hril ang u

**Phêk**

**10 12**

KUM 42-NA

MARCH 2026

BU 481

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## LALPAIN A DUH A NI



Jerusalem khuaah Isua lal ropui tak anga an lo chawimawina ni champhaphâk kan lo thleng hnai leh ta. He ni hi ‘*Isua ropui taka Jerusalema a luh ní*’ tih te, ‘*Isua Jerusalema Lal anga a luh ní*’ tih te leh ‘*Tumkau Ní*’ ti tea sawi ðin a ni. He thil thlen hun hi khawvêla Lal Isua rawngbàwlna hun tàwp lam a ni a. Hetianga lal ropui tak ang maia Jerusalema an lo chawimawi mup mup mai hian Lal Isua rawngbàwlna hlawhtlinzia a tár lang hle.

Lal Isua khân a ram tak tak chu he khawvêla mi hi a ni lo tih a hre Chiang a (Jn 18:36). A ropuina pawh khawvêl mite ropuina ang a ni lo, ropui a tih pawh khawvêl miten ropui an tih hi a ni ve lo. A mamawh pawh khawvêl mite mamawh ang a ni lo. A duh pawh khawvêl mite duh a ni lo. A pa thû a âwih a, a pain a duh zâwng leh ti tûra thu a pêk apiang a dah pawimawh ber zêl a ni.

Jerusalema Lal anga a luh ní pawh khân sakawr pian ða ringawt kha a duh zâwng a ni ve lo. Sa zaidam leh thu âwih, tlàwmna leh remna entírna Sabengtung no ngat kha a duh a ni. A neitu lam kha a hma lamin a lo be fel tawh nge ni kan hre lo. ‘*Khuaah khian han kal ula, sabengtung no thlun in han hmu ang a, han la ang che u,*’ a ti hmiah mai a. “*Miin eng atán nge in tih an tih chuan, ‘Lalpain a duh a ni,’ ti ang che u,*” a ti mai a. Chutiang chuan sabengtung chu an han la ta mai a ni.

Sabengtung neitute hi an fakawm ngei mai. A zirtírten, “*Lalpan a duh a ni,*” an tih khân, “*Kan phal lo,*” an ti lo, an lo remti nghâl hmiah mai kha a va ropui êm! Mihring dânah chuan mi sabengtung thlun lai han lâk rîk ngawt kha chu dân kalh a ni. Mahse, Lalpan a duh (mamawh) tlat a ni. Oliver Cromwell-a chuan, “*Mamawhna chuan dân a nei lo,*” tiin a lo sawi ve hmiah mai bawk.



**KEIMAHNI**† **TUARPUINA:**

(1) Tual Upa Thangrothuama (61), Ramthar Agent, Mualkawi chu ni 15.07.2025 khán Cancer vângin a thi. Chanchin kan hriat har avângin kanrawn tár lang tlai ta a ni.

Ramthar Agent-te hi 'Tualchhúng Missionary' tiin kan hotu hmasaten an lo sawi thìn a, hei hi vawiin thlenga kan sawi dân pakhat a la ni.

(2) Pi Zakungi (97), Bungkawn, Rev. Lalrinthara, Administrative Secretary (Barak Area) nu chu ni 9.2.2026 khán Awmlaiin a thi.

(3) Pu K. Lalrengpuia (70), Ramhlun Venglai, Pi Vanlalhriatkimi, Evangelist Teacher, Jengkha (Karbi Anglong) pa chu ni 19.02.2026 khán thin tha lo vângin a thi.

(4) Pi Thangzuami (93), Khawmawi, Pu H.C. Lalnghakliana, Evangelist Teacher, Simenchapori (Upper Assam) nu chu ni 24.2.2026 khán Awmlaiin a thi.

Ramthar Editorial Board-in lu sún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **CENTRAL REGION MISSIONARY RETREAT MAY THLAAH:** Kumin hi Central Region-a thawkte puala Missionary Retreat neih hun a ni a. Hetiang hian ruahmanna siam a ni.

A hmun : Luangmual Kohhran Biak In

A hun : May 28 - 31, 2026

Thupui : Phuarna leh hrehawmnain a hmuak che (Tirh 20:23)

Speaker : Rev. Dr. Rosiamliana Tochwawng,  
Executive Secretary i/c Mission, etc.

Retreat Secretaries :

Pu R. Lalringliana, Supervisor of Schools, SMB.

Pu K. Laldawngliana, Mission Promoter, SMB.



**FIELD CHANCHIN THAR**  
**MIZORAM PRESBYTERIAN KOHHRAN**  
**CHHIM BIAL CHANCHIN**

*Rev. H. Lalhmingmawia*  
*Administrative Secretary*  
*Synod Office, Lunglei*  
*Mobile No: 9678357161*



**1. Chhim Bial bul òan dàn:** Mizoram Presbyterian Kohhranin ‘Chhim Bial’ tia kan sawi òin hi Ramlaitui àtanga chhim tàwp (Zorinpui) thleng a ni a, Serchhip tláng dung lamah chuan Pangzawl àtanga chhim lam zawng a ni. Kum 1984-a chhim leh hmar kohhran ramri òiah a lo nih khán, 1985-ah Lunglei Chanmari-ah te, Ramthar Veng, Venglai leh Farm Vengah te Presbyterian kohhran a lo ding nghâl a, hei hi chhim lama Presbyterian kohhran lo inòanna chu a ni.

Kum 1987-ah *mission* hna pawh thawh òan a ni a, a tìrah chuan *pastoral* leh *mission* hna chu a hranga kalpui a ni. Hun a lo kal deuh va, chhim lam zawng chu *administrative area*-a dah a lo ni ta a, *pastoral* leh *mission* pawh kaih kawp a lo ni ta. Kum 1992-ah Administrative Secretary hmasa ber atán Synod chuan Rev. C. Vànlahruaia a dah ta a, tùn thleng hian Administrative Secretary 10 an awm ta. Kohhran chuan hun hrang hrang leh boruak hrang hrang a pal tlang ang zêlin, kohhran din belh lama òahnem ngaih lai te, *mission* lama tha pèk tam deuh lai te, a awm tawhte sawh ngheh kawnga kal nat deuh cháng te a awm. *Pastoral* leh *mission* rawngbàwlna kawng chu hrang deuh mah se, a òhut chin (area) ang zàwng chuan ramri kham hleih theih a ni ta meuh lo.

**2. A Inrèlbàwlna:** Chhim bial tána Synod Office chu Lunglei Chanmari-ah a awm a, Administrative Secretary, Area promoter, Assistant Area Promoter leh thawktu dang 10 an awm. Chhim bial inrèlbàwlna chu Chhim Bial Committee leh

Working Committee-in an keng kawh ber a, *pastoral* leh *mission* pualin *budget* leh *account* hrang vawn a ni. Chhim bial chhúnga kohhranten Synod an dawrna tûr hrang hrang - Pathian ram chhùn, kohhran din nghehna, *relief* leh *grant* hrang hrang pêk/sem te thlengin Lunglei Synod Office aṅang hian tih ṭhin a ni.

**3. Chhim Bial dinmun:** Chhim bial chhúngah hian presbytery 5, pastor bial 23, kohhran 116, *branch church* 19 leh *preaching station* 12 a awm a, Masihi Sangati pastor bial pahnih a awm bawk. Minister bial vawng lo pahnih, *probationary pastor* 10, kohhran upa 412 leh tual upa 285 an awm a, kohhran member 22,715, dân zawhkim 15,473 leh chhúngkua 5,042 (awm hlangna 4,728 leh awm pawlhna 315) an awm. *Pastoral* leh *mission* rawngbàwlina bâkah, John Williams Hospital, Synod Book Room (Branch pali) leh Family Guidance and Counselling Centre te kalpui a ni bawk.

**4. Pastoral Ministry:** Chhim bialah hian *pastoral* leh *mission* hi ṭhen hran hlawk theih a ni meuh lo. Pastor bial 23-te hi *pastoral* hnuai a awm vek ni mah se, *mission* kohhran an enkawl tel a ni. Rorèlna inkhaidiat chhàwn dânah pawh a chángin Chhim Bial Committee lamah thu a lo kal a, a cháng chuan pastor bial kal tlangin presbytery lamah a kal thung. Tûn hma aṅangin Chhim bial chhúnga kohhran hmasâwnna tûr ngaihtuahin, kum khat danah ‘kohhran hruaitute intawh khâwm’ buatsaih ṭhin a ni a, thupui thlan bik te zirin kohhran hmasâwnna tûr sawi ho a ni ṭhin. *Pastoral ministry* hnuai a hian kohhran mamawh hrang hrang, sum leh paia chhawmdàwlina te, kohhran kalphung leh inrèlbàwlina zir honate buatsaih ṭhin a ni bawk.

Family Guidance and Counselling Centre hi Lunglei Bazar Vengah a awm a. Hetah hian *counsellor* atán *ordain minister* dah a ni a, ani hian John Williams Hospital-a chaplain hna thawk telin, kár khatah ni hnih *hospital* a rawn tlawh bâkah damlo kawm ngai an awmin koh mai ṭhin a ni bawk.

**5. Presbyterian Choir:** Chhim biala kohhran hmasâwnna leh rawngbâwnain a hrin chhuah pawimawh tak zinga pakhat chu Presbyterian Choir hi a ni. Kum 2007-ah din a ni a; SEC 214:8(a)-in Presbyterian Choir din chhan a sawi chu ‘*Kohhran sawhngheh leh rawngbâwnaa tûl bikna a awm avàngin*’ tih a ni. Chhim biala rawngbâwna hrang hrangah sàwm an hlauh hle a, kohhran páwl dang *programme*-ah te pawh an zai hial thìn. Lunglei khawpui chhúnga pastor bial palite aṭangin member thlan chhuah an ni a, bial zaipáwl theuhte rawngbâwna nèna inhne rem takin kalpui a ni a, anmahni pualin rawngbâwna tûr *budget* an nei.

**6. Kohhran lianin kohhran tê chhawmdâwl policy:** Synod Inkhâwmpui thu rèl angin, Chhim biala kohhran tê zâwk leh harsa zâwkte dâwm kànnà *policy* chu ṭha taka kalpui a ni a. Kohhran lian zâwk eng emaw zâtin Chhim biala kohhran tê zâwkte a rawn ṭanpui a, Biak In sak, Sunday School *hall* sak, kohhran hmunhma tih changtlun, kohhran mipui hmasâwnna ngaihtuah thlengin an rawn thawk a ni. He *policy* hi kum nga chhúng hman phawt tûra tih a nih angin kum 2026 hi *policy* tàwp kum tûr a ni ta.

**7. Home Mission South:** Chhim bial chhúnga *mission* (Home Mission South) rawngbâwna hi kum 1987 aṭangin Bru, Chakma, Pâng, Bâwm, Rakhine leh a remcháng apiangte zingah thawh a ni. Direct leh indirect evangelism hmanga rawng bawlin, khaw 28-ah evangelist an awm a. Hêng bâkah hian primary school pasarih, middle school pakua leh high school pahnih kan nei a, hêng school-ah te hian SMB *missionary* 249 an thawk mék a ni. Kum 2024-2025 *matric result* chhuakah, kan high school pahnih, Bungtlang South High School zirlai 23-te leh Tlabung Chawnpui High School zirlai 14-ten an *pass* vek (100%) a ni. Kumin (2026) hian school rawngbâwna aṭangin ringthar kan nei ta zauh zauh va, school eng emaw zât erawh chu ringlo awm tawh lohna

khuaa awm an nih tâk avàngin school leh kohhran enkawl bâk chu rawngbàwlina péng dang a tam thei ta rih lo.

Home Mission South-ah hian Medical Centre 15 a awm a, doctor pahnih, nurse, health worker, laboratory technician leh physiotherapist nêh, medical staff zawng zawng hi 16 an ni. Chhim biala kan *medical centre*-te hi sorkar lamin *medical care* an pêk phâk lohna hmuna awm te an ni nawk hlawm a, mipui tán an ùangkaiin an hlu hle. Nikum (2025) a Kaki Vengthar-a hripui a lèn vak te khán kan *medical worker*-te an ùangkai hle. Mi tam zâwk nunna chhanin a awm phah hial a, sorkar lam *medical team*-te pawhin kan *centre* chu inngah nán ber an rawn hmang hial a, ram mipuite tán an hlu hle ùhìn. Longpuighat Medical Centre chu a ram mite mamawhna nasa tâk avàngin tih len a ni a. Doctor, nurse leh Lab. technician ten an vil a, natna tlánglawn eng emaw zât chu *laboratory*-ah kan *test* ve thei a, ni khatah mi 15 (chawh rualin) inentír ve reng ang an ni.

Craft centre pahnih - Chawngte L-ah leh Damdep I-ah kan nei bawk a, zirtírtu pakhat ve ve leh zirlai 10 ve ve an awm a, zirlai zinga a tam zâwk hi Kristian an ni lo. Kum 2025 chhúngin HMS-ah ringthar 44 kan nei.

**8. Masihi Sangati Rawngbàwlina:** Chhim bialah hian Masihi Sangati pastor bial pahnih - Lunglei leh Lawngtlaiah te a awm a, Masihi Sangati evangelist 16 leh Gospel Team member pariatten rawng an báwl mék a ni. A ùlna apiangah zan eng emaw zât riak chhuakin rawng an báwl ùhìn a, nikum (2025) chhúng khán mi 203 laiin baptisma an chang a; kumin (2026) January-February chhúng hian mi 41-in baptisma an chang leh tawh a ni. Masihi Sangati rawngbàwlina nàwlpui bâkah, Lunglei leh Lawngtlaiah hnam bil fellowship - Santhal, Chakma, Meitei, Tripuri te an awm a, anmahni pual bîk evangelist-ten an enkawl.

**9. Sponsored School:** Chhim bialah hian SMB school ni lo, kohhran leh mi thahnemngaite chàwmin, primary school 16 a awm bawk a, *sponsored* missionary 67 (Evangelist 5 leh ET 62) ten rawng an báwl mék a ni. Hêng school-te hi an awmna pastor bial enkawlna hnuaiah an awm ber a, thawktute chungcháng chu Lunglei Synod Office hriatpuiin rèl òin a ni a, school mamawh hrang hrangte pawh Synod Office aṅanga ngaihtuhsak cháng a awm bawk. Sponsored school te hi SMB school awm lohna hmun, kilkhâwr tak taka awm an ni tlángpui a, ram leh hnam tán an hlu hle a, làwmmman hi thla tin ₹ 10,000 - 15,000 hmuin an thawk ve mék hlawm a ni.

**10. Buddhist an hráng:** Mizoram páwn lama Chanchin Ṭha hril kan vei êm êm lai leh, vau leh nèk chēpna kárah pawh kan tih hrám hrám lai hian, kan ram chhúng ngeiah, Chakma Autonomous District Council chhúngah chuan Buddhist puithiam (Bante) ten tih tak zetin ram lâk an lo tum ve mék. Khaw tam takah *temple* an nei a, an *temple* òin (Eg. Tuichawng khuaa Mahabodhi temple) te phei chu *monastery* ang hialin an hmang niin a hriat a, school ṭha tak tak an din a, Buddhist lal ram din tùrin an bei mék a ni. Chakma rama Chanchin Ṭha hril òina a lian zual hle a ni.

**11. Harsatna lam:** Chhim bial chhúngah hian Chanchin Ṭha hril tùrin harsatna lian tham kan tâwk lêm lo. Amaherawhchu, a mi chêngte ṭawng kan thiam ṭha lo va, ṭawng thiam (anmahni hnam) evangelist-te duh angin an indaih lo va, thawktu indaih lohna kal zêlah *mission station* kan chhuaṅsan leh tâk te, *quarters* kan rauhsan leh tâk te a awm òin avàngin a mi chêngte lakah rin kan hlawh tâwk lo òin. Hmun òin (CADC)-ah rawngbàwlina hmunhma kan nei thei lo va, kohhran leh Mizo hminga ram kan lei theih lohna hmunah inbun fel a har leh òin. Hmun/khaw òin kohhran hrang hrangte inluh thuaṅ avàngin òin lova sum sèn a tam a, a mi chêngte ngaihah kan thu hril rinawmna a ti derthâwng

thìn. Chhim bial chhúnga kawngpui chhia hian kan rawngbàwlina a nghawng a, fūr ruahtui tlâk hun (May-November) thleng hian inkal pawh harsatna avàngin rawngbàwlina pawh a kal mumal thei lo.

**12. Chhim Bial Mission hlutna:** Chhim biala Chanchin Tha hril hna hi a hlu hle mai a, chatuan nunna thu a ken sâ bâkah, kawng hrang hranga hmasâwnna a keng a, hrisèlna kawngah pawh nasa takin a hlu a ni. Chanchin Tha avànga kan luh chhuah khuate hi khaw kilkhâwr tak takte a nih hlawm avàngin kan *mission* hi Mizo ram leh hnam humhalhna pawimawh tak a ni. Missionary-te awm lo ta se, Mizoram a ni tih pawh hriat loh tùr khawp khaw thenkhatah kan missionary-te avàngin ram leh hnam nihna humhalh a ni a, chu chu ram tán a hlu hle a ni.

**13. Hma thar leh hma thlir:** Kan Synod rorêl ang zêlin Chhim bial lamah hma thar lâk thìn a ni. Lunglei Synod Office chu luah ngam loh khawpa a chhiat tawh avàngin sak that tan a ni a. Ni 9 July, 2025 khán Synod Office chu Mission Centre, Salem Vengah sawn a ni a, office building hlui pawh ni 21 August, 2025 khán thiah tan a ni. Ni 17 September (tlai dár 3:30) khán office building thar lungphùm chu Rev. R.C. Lalnghakliana, Synod Moderator chuan a phúm a, Synod OM member-te leh Chhim Bial Committee member-te, Lungleia kohhran committee member remcháng apiangte an tel bawk. *Building* hlui thiah hna pawh ni 1 October, 2025 khán zawh a ni. Synod House building hi chhâwng ruka sánga sak tùr a ni a, a sa tùr hian Synod Trust Committee chuan Upa R. Lalnunthara, Chanmari, Lunglei chu a thlang.

Chhim bial chhúngah hian Mizoram Synod ram, luah mékte bâkah ram ruak leh hman tangkai lo a awm nual a, a thente pheì chu *document* bawhzui ngai deuhthe pawh a ni a, hêngte hi bawhzui mék a ni. Chhim bial chhúngah hian

kohhran eng emaw zâtin *mission* hna an thawk a, school leh *medical centre* an nei bawk a. Hêngte hi kohhran hrang hrangte thawh hona ti t̄hatu atán leh Chanchin T̄ha hrilin awmzia a neih lehzual theihna t̄ura hman t̄angkai a t̄ha hle mai a. Chutiang atán chuan sawi hona leh mumal taka ngaihtuahna sèn tlàn a t̄ha hle ang.

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Joseph Bradford-a khân John Wesley-a kha a rawngbàwlinaah a t̄awìawmin, an zin dùn nasa hle mai a. Ni khat chu Wesley-a chuan, “*Joseph, hêng lehkhate hi Dâk Inah va thawh teh aw,*” a ti a. Ani chuan, “*I thu sawi zawhah ka thawh mai ang,*” a lo ti a. Wesley-a chuan, “*T̄unah hian va thawh nghâl rawh, Jospheh,*” a ti a. “*Ka pu, i thu sawi ka ngaihtla duh alâwm. Inkhâwm zawhah hun a la tháwl dáwn a,*” a lo ti a. Wesley-a chu a lâwm lo hle mai a, thinrim deuh tak hian, “*T̄unah ka tih chu, Joseph,*” a han ti leh ngat a. Ani lah chuan, “*T̄unah chuan ka va kal àwm hlei lo,*” a lo ti ve hmak mai a. Wesley-a chuan, “*I kal lo vang maw?*” a han ti nawn leh a. Ani chuan, “*Kal lo vang, ka pu,*” a lo ti leh mai a.

Wesley-a chuan, “*Chuti chu kan inthen a ngai a nih chu,*” a han ti ngat a. Ani lah chuan, “*A t̄ha khawp ang, ka pu,*” a lo ti nghâl zat a. Zànah chuan rawngbáwlto pahnihte chu an mu ta a. Tho hma t̄hang ve ve an ni a. Zíng dár 4:00-ah chuan Wesley-a chuan, “*Joseph, ka thil sawi kha i ngaihtuah chiang em – kan inthen a ngai tih kha?*” a han ti a. Ani chuan, “*Aw, ka pu, kan inthen dáwn nia,*” a lo ti a. Chutah Wesley-a chuan, “*Ngaihdam min díl dáwn em, Joseph?*” tiin a han zâwt a. Ani chuan, “*Dáwn lo, ka pu,*” tiin a lo chháng a. Wesley-a chuan, “*Chuti maw?*” tiin a han zâwt leh a. Ani chuan, “*Dáwn lo, ka pu,*” a lo ti leh mai a. Wesley-a chuan, “*Chuti a nih chuan keiman ngaihdam ka díl ang che, Joseph,*” a ti ta a.

**“Remna zawng la, a ûmin ûm rawh” (Sâm 34:14).**



## SERMON CHANCHIN ṬHA I HRIL ANGU

(Marka 16:15)

*Rev. P.B. Zosâpthara*

*Editor, SL&PB*

*Mobile No: 8210377892*



Mizoram in thil kan dawn tawh zawng zawnga ṭha ber leh hlu ber chu kum 1891 March ni 15-a Isua Krista Chanchin Ṭha Rev. William Williams-a rawn thlen hi a ni. He Chanchin Ṭha hian Mizote zingah nghawng lian tak tak a nei a. Kan dawn atanga kum tam a vei hmian kan chêtzia, kan ngaih hlut zâwng leh kan khawsak phung tâm tak a ṭha zâwng in a thlâk danglam a. Ramhuai hlau ṭhinte, mâwlmang taka khawsa ṭhinte nun dân kha nasa takin a rawn sâwi danglam a ni.

Mizorama Chanchin Ṭha rawn thlentute hi Mizoram tán hian an va hlu êm! An inpêkna hlutzia hi sawi hmaih theih pawh a ni lo. An chènna ram leh kan ram inan lohzia te hi sawi tham fé a ni a. Kan ram chu ram zau tak pawh ni lo, an hriat dânah chuan mi lu la hnam, thluak ei ṭhinte khawsakna hmun a ni. Chuti chung chuan, an chhúngte leh ṭhen-rual ṭhate kalsanin, hun rei tak tuipuia an thang hnuin, India ram khaw lumah an rawn thleng a. Lawng chawlh hmun atanga Mizoram rawn thlenna kawng pheih chu a hrehawm

tak zet a ni. An nun atang hian Chanchin Ṭha dawngtute nun hi chu eng emaw ti tak hian a danglam ṭhìn tih a lang Chiang khawp mai.

**1. Chanchin Ṭha chu eng nge ni?:** Chanchin Ṭha chu Isua Krista leh a chhandamna hnathawh hi a ni. Chanchin Ṭha chu remna Chanchin Ṭha a ni a, Chanchin Ṭha chu hmangaihna, khawngaihna leh thu tak thu a ni a, nun tidanglamtu a ni kan ti thei âwm e. He Chanchin Ṭha hi a thlenna a piangah danglamna a awm ṭhìn a. Chu dang-

lamna neitute chuan an kawl hle hle thei tawh lo va, hril chhuah ve zêl an châk thìn.

## 2. Paulan Chanchin Ṭha

**hril a vei:** Paula hi a tirah chuan Kristian a ni lo va, tàn ina khung tùra Kristiante man khâwm hna thawk thìn a ni. Chanchin Ṭha avànga a nun a danglam hnuah erawh chuan a nun pum pui thlâk thleng hlawk a ni a. A tih duh ngai lohte a tih a tûl a, man tuma a veh thinte zingah a tel ta a, a tuipui ngai rêng rêng loh kha a tuipui ta zâwk a ni. *‘Ka tih ngai lohte tih a tûl zâwk a,’* tih hla ang chiah khân a nun a danglam chuan a hnathawh, a ei zawna thlengin a khawih danglam a ni.

Ngaihtuah pawh a ngaihtuah ngai hauh loh lamah kalin, *“Chanchin Ṭha hril suh ila, ka chung a pik dâwn si a,”* (1 Kor 9:16) a ti ta zâwk a. Chanchin Ṭha hril hi a vei ngut ngut a ni ber mai a, hril lova a awm chuan phur rit tak delhtu awm ang mai niin a hria a ni. Mite damna thu tlângapui chu a

chaw tui a ni ta a. Taksa damna mai ni lo, chatuana damna tùr Chanchin Ṭha chu a buaipui ber a ni ta a.

Mumang angin mi pakhatin, *“Makedonia ramah lo kai la, min pui rawh,”* tia ngên chiamin a hmu a (Tirh 16:9). Chu a thil hmuh chu a bawh zui nghâl mai a, he a kawng hi zawh a hautak hle. *‘Kawng awlsam a ni lo,’* tih hla ang mai khân Makedonia a panna lamah hian harsatna tam tak a tâwk a ni. Mahse, vui mai lovin hêng a hmaa harsatna lo thleng rêng rêng hi a hmachhawn a, a remchân ang zêlin Chanchin Ṭha a hril zêl a ni. Ani chuan, *“Hril lo ila ka chung a pik dâwn si a,”* a ti mai a. Tih mâkmawh, tih ngei ngei tùra a kova innghat angin a ngai hmiah a. Chanchin Ṭha a hrilnaah hian Chanchin Ṭha malsàwm-na dawnga damlo dam ta te, ramhuai zâwl leh aien thiam tihdam te an awm a ni.

## 3. Chanchin Ṭha hril hi i

**vei ve ang u:** Zosâp hmasate lo chhuah hun lai chuan kan

ram chu a la thim hle a. Kan pi leh pute khawsa zia pawh a la danglam viau a ni. Chanchin Ṭha an rawn hril chuan dodàl na kárah pawh ram a la zêl a. Kohhran a lo ding a, khawtlángah nghawng a nei lian tial tial a. Mihring nunphung pawhin changkàn-na lam kawng a zawh a, a aw b te zirin lehkha thiam an lo chhuak zêl a. Sawrkár lamahte dinhmun pawimawh tak tak chelh an awm ta fur a, ei zawnna thlengin Chanchin Ṭha chuan a thlák danglam a ni.

Mizoten vawiin kan thlen theihna chhan hi Chanchin Ṭha vâng a ni tih loh rual a ni lo. Kan rama a kilkhâwr ber berahte thlengin hma sâwnna hmuh tùr a awm reng a. Chanchin Ṭha hi dawng ta lo ila, kan ram dinhmun hi engtiang nge ni ang tih hi ngaihtuah tham tak a ni. Chanchin Ṭha avàngin ram dang hriat kan hlawh a; Kristian ram, Kristian sawrkár, ram rálmuang tihte

kan hlawh a ni. Tûnlai hian Indian kan nihpuite ngei pawhin a ṭha zâwngin khawvêlah min pho chhuak mék a. Hêng zawng zawng hi Chanchin Ṭha avànga kan chan a ni.

Chanchin Ṭha dawngtu Paula nun chu a lo danglama, Chanchin Ṭha hril ngawl a vei ta ang khan keini pawh hian Chanchin Ṭha hril ngawl hi kan vei a tûl ta tak zet a ni. Paula chuan Chanchin Ṭha a hril loh chuan a chung a pik dáwn tlatin a hria a nih kha. Chanchin Ṭha kan hril loh vâng hian kan chung hi a pik ve tawh em aw? Tûnlaia kan chung pikna chhan tam tak hi chu Chanchin Ṭha kan hril loh vâng ni te hian a lang ṭhìn. Kan hun kal tawh chhût lêt hi chuan Chanchin Ṭha hril lo ngam tùr hi kan ni lo a ni. Chanchin Ṭha avànga dam, Chanchin Ṭha avànga vawiin thlengte hian Chanchin Ṭha hril hi Lalpan kan kovah a dah tih hriain, vei tak takin i vei zêl ang u.



## BUH HMUN AṬANGIN DEMOW KHUAA RAWNGBÀWLNA

*K.C. Lalthangliani, Evangelist  
Demow, Upper Assam  
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Demow, Assam hmuna ka rawngbàwlna chanchin ziaak tura min ruat leh hun remchâng ṭha tak min siamsak hi Pathian leh Ramthar enkawltute chungah làwm thu ka sawi a. Pathian ropui nán kan ziaak ve a ni e.

Demow khua hi Dibrugarh Pastor Bial chhúnga awm, Dibrugarh aṭanga Km 60 véla hlaa awm a ni a. Upper Assam Mission Field (UAMF) huam chhúnga mi a ni (UAMF hi 2025, April-ah hawn a ni a, a hmáin Assam Mission Field huam chhúngah kan awm ṭhìn). Demow hi Sivasagar District-a awm niin Sivasagar aṭangin Km 17 vél a ni a, tûn hma chuan Sivasagar véng pakhat a ni ṭhìn. Khaw lian tak a ni lo nâ a, a mi chêngte erawh an ṭhahnem hle. Nipuiáh boruak a lum êm êm a, thlasik erawh a vawt hle thung.

Demow-ah hian a mi chêng tam ber chu Assamese hnam an ni a, Assamese *tribal*

ṭhenkhat - Missing, Deori, etc. leh thingpui huana thawkte an chêng bawk.

An ei zawwna tlánglawn ber chu lo neih leh thingpui huan siam a ni a. Ei leh bàrah an intodelh a, anmahni thar hi an rinpui ber a ni. Chutih rual chuan Assamese hnamte hi hnam taima tak an ni lêm lo nge ni hlawhfa thâ an hmang nasa hle.

Chhúngkua an inngaih-sak a, nu leh pa an zah hle a. Keini Mizote anga inlèn pawh fo ṭhìn ni chiah lo mah se chhiat ṭhatah erawh an in ṭàwiàwm ṭha tlángpui. Ei leh in tura insàwm an uar hle a, a bîkin an kût pui ber *Bihu*-ah hian an uar zual hle a ni.

Tin, Assamese-te hi Hindu sakhua bia an ni tlángpui a, an sakhua leh khawtláng nun hi kal kawp tlat a ni a, then hran thiam a har hle. Namghar leh Mandir hi an sakhaw hmun bik a ni bawk.

Sakhaw dang, a bikin Kristian leh Muslim-te an ngaina lo va. Hnam dang (Indian ni lo, foreign) sakhua-ah an ngai a. Mi, Kristian-a a inpêk chuan an hnam leh sakhua phatsan ang hialin an ngai niin a lang.

Demow hmunah hian Kristianna a luhna hi a rei ve tawh hle a, Baptist Kohhran leh Roman Catholic Kohhran ten hmunhma neiin rawngbàwlina hi an lo tan tawh a. North East-a Biak In upa bera an chhàl, Central Baptist Church, 1845 kuma American ho sak/din pawh Sivasagar-ah hian a la awm a ni. Mahse hetiang a ni chung hian Assamese Kristian an tam lo hle mai a. A tlángpuiin Kristian-te hi thingpui huan leh *factory*-a thawk te, an

hlawhfa rawihte an ni deuh ber a. Hei vâng hi a ni mai thei Kristianna a luhna a rei tawh ang aiin Assamese zinga ringtu an tlém hi.

Tin, Demow-ah hian kan kohhran luh tanna a la rei lo hle. Kum 2013-ah kan lût tan a, 2016-ah khàr leh lailâwk a niin, kum 2023-ah *station* hi hawn that leh a ni a, thawktu (Missionary) kan indah leh tan a. Keini chhúngkua pawh 2024 January thlaah Dibru-garh atangin kan lût a ni. Kan theih leh thiam tâwkin rawngbàwlina kan kalpui ve a. Pathian khawngaihna zarah inkhâwmpui tûrte kan nei chho ve tan a.

Mahse rin loh deuhvin Police rual khat leh CID mi leh sa kan inah an rawn lang thut mai a. Min barakhaih hle a ni. Amaherawhchu, hetiang hunah tak hian kohhranhoten min tanngtaipui rengna a lo lang a. Tha taka inbiain, tanng sual/chhàn sual pawh nei lovin lâwm takin kan inthlah thei a; mahse kan

inkhâwmpui ðhinte chu an rawn tel ngam ta rih lo va.

Hun a kal leh deuh va, an rawn inkhâwm ðan leh chiah a. Khuua mi ðhenkhat te (tlém tê) lo kalin, keimahni min duh loh thu te, min mamawh loh thu te sawiin haw mai tùr tein min rawn ti a. Kan *document* pawimawh leh kan NGO *registration* te min dil hial a; mahse, kan pe ta lo (NGO registration phei chu kan neih pawh kan hre lo). Hun a lo kal zêl a, rawngbàwl dàn her danglam-in (thiam êm êm vàng pawh ni lovin) *guitar/music* te, *tution* te a thlawnin kan pe chho ðan a. Kum khat dâwn chu kan kalpui ve ta a, zirlai kan nei tam lo nân tlém chuan min hmuh dàn a dang ta deuhin kan hria a, kan kimki lutuk ta bîk rih lo ve.

Hun hmasa lamah rawngbàwl hi a nuam ðhìn hle. Mi ina léngin, Pathian thu kan sawi a, inkawmna hun ða takin kan hmang ðhìn a. Mahse hun a lo kal deuh va, Kristianna duh lohna a lian ta

tial tial a. A lang a pauva Bible (Thuthlung Thar leh Sâm) leh Bible *Tract* kan sem a, kan ðawngðaisak ðhin ang kha a remchàn lohna a tam ta hle a ni. Rawngbàwl zêlna atán chuan *Indirect Evangelism* hi a ðûl hlein a hriat a. Entír nân: *Craft Center* te, *Make Up* lam te, *Music, Free tution, Carpentry* te, etc, a remcháng anga kalpui hi a ðhain a rinawm.

Kumin January thla khán hêng laia ringlo ráwlthar leh tleirawl tlém azáwngte Mizoramah kan pain a rawn kalpui a, nuam an tiin ropui an ti hle. Mizo Kristiante min hmuh dàn chu '*Mi rinawm, mite ngaihsak leh mi ða an ni a, eng mah a bo thei lo,*' tiin an sawi hial a ni. Assam chhúng ngeia Kristiante Krismas hmang tibuai an lo awm te pawh an ti tharin a titute pawh kha an dem thei hle a ni. Chaltlang Kohhranah te inkhâwmin kohhranhoten an lo dawngsawng ða a. Kristiante felzia ha hípin an rawn sawi a, làwmawm kan ti hle a ni.

Missionary-te hi ÷awng-  
taipui ngai reng, chak lo tak  
te, rem hre lo leh fing lo tak  
tak te kan awm ve a. Pathian  
awmpuina tel lo chuan a  
rawngbawl na kan kalpui thei  
lo. Kohhranhote min ÷awng-  
taipuina hi kan chakna, kan  
harsat leh nat leh hrehawm  
pawha chakna min petu,  
lâwm chung a rawng min  
bâwltír ÷hîntu a ni a. Min lo  
÷awngtaipui reng tùrin kan  
ngèn nawn leh che u a, min

lo ÷awngtaipui thiam theih  
nán thupui tlém kan tár lang  
ang e.

1. Pathian Ram a lo zau  
deuh deuh theih nán.

2. Harsatna/hrehawmna/  
natnaah pawh huaisen tak leh  
chhel taka kan awma, lâwm  
chung a rawng kan bawl zêl  
theih nán.

3. Kan awmna rama mite  
mil zêla Chanchin ÷ha kan  
hrilh thiam theih nán.

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Sipai pakhat hliam pui tuar hi a ÷hianten an zâwn a. Ani chuan  
a ÷hiant e hnênah, "*Khawngaihin min ngat rawh u. Min zâwn tawh  
lo teh u khai. Ka thi dâwn a, ka thi têt tawh a ni,*" tiin a ngèn a. A  
÷hiant e pawh chuan a ngen ang chuan an ngat a, indona hmunah an  
kalsan leh rih a. Rei lo te hnuah officer pakhat hian a rawn pan a,  
"*Eng emaw tal ka tihsak thei che em?*" a ti a. Ani chuan, "*Ka lâwm e,  
a ngai lo ve,*" a lo ti a. Officer chuan, "*Tui ka rawn lâk ang che aw?*" a  
ti leh a. Sipai chuan, "*A ngai lo ve. Ka lâwm e. Ka thi mék a ni,*" a ti leh  
a. Officer chuan, "*I ÷hian tu emaw tána lehkha thawn ziah te i duh  
em?*" a ti leh a. Ani chuan, "*Lehkha thawn tùr ÷hian ka nei lo. Mahse,  
thil pakhat erawh min tihsak theih chuan ka lâwm ngawt ang. Ka  
bag-ah hian Thuthlung Thar bu a awm a. Johana bung 14 kha keu la,  
a tàwp lamah kán cháng pakhat, 'Thlamuanna' tia inñan i hmu ang  
a. Khawngaih takin kha kha min lo chhiarsak rawh aw,*" a ti a. Officer  
chuan a hrilh ang chuan a han chhiar a: "*Thlamuanna ka hnutchhiah  
a che u; keima thlamuanna ka pe a che u; khawvêlin a pêk angin ka  
pêk loh che u hi. In thinlung mangang suh se, hlauh pawh hlau suh  
se,*" (Jn 14:27) tiin.

"*Ka lâwm e, ka pu. Kha thlamuanna kha ka nei a; kha  
Chhandamtu kiangah kán ka kal dâwn a. Pathianin min awmpui a,  
eng dang mah ka duh lo ve,*" a ti a, a thi zui ta a ni.

## MAHNI TALENT HMANGA RAWNGBÀWL (Then khatna)

Zosangpuia  
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Mizoram páwn hmun hrang hranga Missionary awmte hian a ram mite hnên ațanga zawhna kan dâwn fo ðin chu “Eng hna nge i thawh?” tih hi a ni ðin a. Tûnlai kan boruak hrang hrang thlir hian an zawhnate hi fimkhur taka chhân a ngai ðin. Tûn hma deuh anga ‘Missionary ka nia,’ tia chhân kha a rem ðeuh tawh lo. Hetah tak hian kan thiam zâwng (talent) rawngbâwl nâna kan hman chuan “Chumi khami (Music Instructor, Coach, etc.) hna thawk chu ka ni a,” tiin kan chhâng mai ðin a. Hemi piah lamah kan awmna vântlâng mipui (society) zingah khân kan va tel tihna a lo ni a. Chutah anmahni ngeiin an mi leh sâa min pawmna a lo lang dâwn a ni.

Rawngbâwl a awlsam nân mahni talent ðeuh hmangin rawng kan bâwl a ngai a ni. Talent ða leh hlu bîk a awm chuang lo va, talent eng pawh kha a hman theih vek a ni. Tu tán mah insitna tùr a awm rêng rêng lo. Music thiam te, cake ur thiam te, puan ðui thiam te, mistiri (thing/cement) hna te, sports discipline hrang hrang thiam te, lehkha thiam te, etc. chuan a ram mite tuipei leh mamawh thlir chung a rawngbâwl dân tùr ruahman

thiam a pawimawh hle a ni. Mahni talent hmanga rawngbâwl na kalpui dân kan hriat-thiam theih nân leh a fiah leh-zual nân rawngbâwl na ka luh ðan tirh ațanga football hmanga rawng ka bâwl dân tlângpui ziah lan ka rawn tum a ni

Kum 2011 ațang khân Missionary-in Makum, Tinsukia district, Assam-ah ka awm ðan a. Hindi leh Assamese ka thiam lo va, English tlém ka thiam a, chu chu ka ðawng thiam chhun a ni mai

a. Kan awm tirh thla aṭang khân rawngbàwlna *report* pe tûra beisei nghâl kan ni a, rawngbàwl a va harsa ṭhìn tak êm! Kan rawngbàwlpuite rawngbàwl dân ber chu - Bible track sem te, home visit te, Bible sem te kha a ni a. School awmna hmuna zirtír-tute tán chuan rawngbàwl a awl deuh bîkah ngaiin ka awt thei hle ṭhìn. Pathian hnênah tih tak zetin ka ṭawngṭai a, ‘Engtin nge i rawng ka bàwl ang?’ tiin ka ṭawngṭai ngat ngat ṭhìn a. Chutah chhàнна ka dawn chu ‘*I talent kha hmang rawh,*’ tih a ni a.

**Football hmanga rawng ka bàwl ṭan dân:** Ka awmna hmun kha 2<sup>nd</sup> Bn. Assam Police *camp* bul mai a ni a. *Camp* chhúngah khân Police hnathawk Hmar chhúngkaw li an awm a, anmahni zârah *camp* chhúngah ka duh hun hunah ka lût chhuak thei reng. *Camp* chhúnga *football field*-ah ṭhalaiten *football* an khèl ṭhìn a, ‘Team Super Star’ an din tih ka hre ta a. Keima sum séngin *Football boot* leh *ball* ka lei a, an tlai lam *practice*-

ah ka va tel ve ta a. Chutia ka va *practice* ve tâk zeuh zeuh tâkah chuan English thiamho khân ka ṭawng kha an letin, thu mal ka hriat lohte ka zâwt a, ṭawng zir ṭan nân ka hmang ta a ni.

Khaw dangah *Tournament* kan khèl dáwn ta a, *goal keeper* tûr kan neih loh avàngin *goal keeper*-ah ka ṭang a. Hemi ṭum hian *semi final*-ah kan chak lo va. A hnua kan *practice* leh chuan mi pakhat hi an rawn hruai a, ‘He pa hi *goal keeping* zirtír rawh. *Keeper*-ah khân i thiam lutuk, Tinsukia District-ah hian i thiam ber ang. Mahse *defense* kan ṭha si lo, dan hneh loh chin kan nei leh dáwn a, kan chak lo leh mai ang. Nang *defense*-ah i awm ang a, kan *team* a chak lehzual ang,’ an ti a. Tichuan, *coach* hna chu ka thawk ṭan ta a.

A kum leha chuan Tinsukia District aiawha khèl tûrin min rawn ko ve ta a (mid-field-a khèl tûrin). Hetia ka khelh ve tâk aṭang hian mite pawhin min hriain,

hmelhriat *officer* pawh ka nei ve ta nual bawk a. 2<sup>nd</sup> Bn Assam Police-ten *tournament* an khelh pawhin *commandant*-in an *team*-a khèl tùrin min sáwm ve hial òhìn. Hemi azárah hian Dibrugarh Pastor Bial Inkhâwmpui Makum *Station*-in a thlen òm pawhin *camp* chhúngah kan thlengin, an bungrua tam tak leh puan in (*tombu*) pawh phal takin min hmantír a. Bial Inkhâwmpui hlawhtling tak kan hman theih phah hial a ni.

**Harsatna:** Hetia *football* hmanga rawngbàwlna ka kalpui tâkah chuan mi dang rawngbàwl dàn nèn a inan loh vâng nge, mahni tuina *football game* chauh ngaih-tuahah min ngai? Kan hotute leh rawngbàwlpui òhênkhatten an hriatthiam loh avàngin inkhèl tawh lo tùrin min rawn ti ta a. Tichuan, inkhelh chu ka ti ngai ta lo va, mi dang tih dàn angin a theih chin chinah Bible leh Bible *tract* sem te leh *home visit* ten rawngbàwlna ka kalpui ve ta a. Tawng thiam loh bawk si nèn a hahthlâk thei òhìn hle mai.

Vawi khat pawh nu pakhat hian khawlaiah min rawn bia a, a thu sawi kha ka hre thiam si lo. Ka thu sawi a hrethiam bawk hek lo. Chutih lai chuan kan *football player* pakhat a rawn kal hlauh mai a, ka ko ding a. “Assamese-a a thil sawi hi ka hrethiam lo va, eng nge a sawi?” tiin ka zâwt a. Chu kan *football player* chuan Assamese-a ka sawi kha Assamese vêkin a let a, kha nuin Assamese-a a sawi kha Assamese vêkin a let leh a ni a. An zirtírta (Sir) ka nih khán ka tawng kha hriatthiam tumin a ngaithla a, ka hriatthiam theih tùrin a sawi bawk tihna a lo ni a. Rawngbàwl chu har ngat ngat tak a ni ka tán chuan.

Vawi khat pawh Bible *tract* ka sem a, an vai pathian siamna bula awm hian min lo hau va, kut min thlâk tep a ni. Ka thin a rim hle mai a, tih ngaihna vak lah ka hre si lo, thinrim deuhvin ka hâw ta ringawt a. Hetia *football* khèl lova ka chawlh chhúng hi kum hnih leh a chanve vèl zet a ni a. Field Secretary

tharin bial a rawn fan tumin ka rawngbàwl dân (*football* hmanga ka bàwl dân) leh kan hotu leh rawngbàwlpui then khatten an hriatthiam loh dân te leh an hriat dân dik tâwk loh dân te leh khèl tawh lo tùra min tih tâk dân te chu ka hrilh ta vek a. Kan FS chuan “*Football* hmang chuan rawngbàwl na lo kalpui leh la. ‘Engati nge i tih leh tâk?’ a an tih che chuan, ‘FS-in phalna min pe ti ang che,’” a ti a. Tichuan, *football* hmanga rawngbàwl na chu ka chhun-zawm leh ta a ni.

**Hmasâwnna** : Kan FS remtihpuina nêna *football* ka khel leh tâkah chuan min lo làwm hle mai a, *game* kan khelh dáwn rêng rêng hian Pathian hnênah tawngtâina hi ka nei ziah thìn a. Ka Bible *tract* sema min lo hautute in bulah ngei khán ka *player*-te hruaiin ka va kal leh a. Ka kal hmasa a, min lo hau leh ta ngei a. Anniho khán an rawn chháng ve ta thung a. A hnuah heti hian min hrilh: “ ‘He laiah hian kum 30 chuang kan lo awm tawh.

Hetiang sakhuana lam hi ka la ti ngai lo; ani khân a rawn ti tùr a ni lo, rawn awm thar tê tê si,’ a ti a. Keini chuan, ‘Kum 30 i awm tawh a, kan khawtláng tán eng nge i tih? Kan Sir hian chuan kan khawtláng tán a nun hlânin game min khelhsak a, kan hmasâwnna tùr min ngaihtuahpui asin’ tiin kan chháng a, a ngawi hmak mai,” tiin. Tha taka rawng ka bàwl theih nán ka tawngkaipui hle mai. *Games* ka khèl leh thei ta chu nuam kan ti tawnin kan inpawh leh ta hle a.

Chutia *football* ka khel leh tâkah chuan Digboi College-in *sports* an neih dáwn avàngin *football* zirtír tùrin min rawn sáwm ta a. *Practice* kan tawng hma hian **Pathian thu sawina hun leh tawngtâina hun** hi ka hmang thìn a, an *principal* leh *lecturer* te pawhin hun an neih chuan min hmanpui thìn bawh a. Min duhsak thei hle a, a pawimawh ka tih chu rang takin min tihsak ngêl zêl thìn. Thla khat hnuah chuan *sports* chu an nei ta a.

*Semi final*-ah Duliajan College nèn intumin *penalty*-ah kan vànduai ta hlauh mai a, Duliajan College hi a vawi thum nán an *champion* leh ta a ni. A hma kum khán Digboi College nèn hian lo intum tawhin, 7-0-in an lo chak lo tawh a, *penalty* an pètpui thei ta hi an lâwm hle mai hi a lo ni a. Làwm thu min hrihl mawlh mawlh mai a ni.

Hemi hnuah hian Langkasi *Football Club*-in *coach* tùrin minrawn sáwm ve leh ta a, anni hi kan awmna aṭanga Km 5 vèla hlaah an awm a. Tah chuan *football coaching* hna chu ka va thawk ṭhìn a. Kár khatah vawi thum ka zirtír ṭhìn a, Pathiannah chuan kan chàwl ṭhìn a. *Football* ka zirtír rêng rêng hian engtin nge Pathian thu ka sawi tel theih ang tih leh Bible thu nèna inmilin engtin nge ka zirtír ang tih hi ka ngaihtuah ber ṭhìn a. Pathian-ni chawlh chu hman ṭangkai dàn tùr ka ngaihtuah leh ta a.

Pathian hnènah ka ṭawngṭai chhàna lo lang ta

chu, *theory* zirtír a ni a. *Theory* chu Pathiannah zirtír tùrin ka inbuatsaih ta a, khawtláng hruaitute hnènah *theory* zir a pawimawhia te ka hrihl a. A zirtírna atán chuan *school room* pakhat min buatsaihsak tùrin ka ngèn a, Pathianni tlai dár 3:00-ah lo inbuatsaih tùrin ka hrihl a. Chawlhni a lo thlen chuan *theory* zirtír tùr chuan ka va kal ta a. *Player*-te pawh anrawn kal ṭha hle a, *theory* ka zirtír hmain Pathian thu sawina hun ka hmang a, hla ka thiamhote ka sakpui bawk a. Chumi hnuah chuan *football theory* chu *black-board*-ah ka zirtír ta a. A hlâwk kan ti tláng hle a, chhunzawm zêl tùrin ruahmanna kan siam zui ta a. *Theory class*-arawn kal lote khán *theory class* an ngaih pawimawha Pathian thu an ngaihtlâk tam theih nán a tûk Thawṭannia kan *practice*-naah chuan an tih sual deuh chuan, ‘*Theory class*-ah i kal loh vâng a nih kha,’ ka ti zêl bawk a. Chuta ṭang chuan anrawn kal kim ta ṭap ṭap mai a ni. An *game* pawhin hma a

sâwn phah ta êm êm a. An *tournament* khelh hmasak berah an *champion* ta rêng a. Hêng ka naute hian thu an âwih êm êm a, *game*-ah pawh hma an sâwn a, Tinsukia District Super Division League an khêl pha hial a ni. Kan *practice* zawh apiang hian Lal Biakna (Assamese-in) kan ãawngtãi rual ziah thìn a.

**BAWHZUINA:** Hetia *football* hmanga rawngbàwna ka neih hian ka tum ber chu Krista hnêna hruai thlen hi a ni a. Engtin nge ka tih ang tih ka ngaihtuah leh ta a. Pathian hnênah ka ãawngtãi a, tah chuan bawhzui/ûm zui tùrin thu a rawn thleng a. Chutah chuan *player* nungchang ãa leh rilru pe

deuh te chu ka ûm zui ta a. An inah ka va lèn chilh ta a, an chhúngkuain min lo làwm thìn hle a. Chumi hnuah ka nupui nèn kan va léng a, Pathian thu sawiin, kan ãawngtãi zui ta thìn a. Kum khat tling lo deuh ka enkawl chhúng khán chhúngkaw pakhat kan kohhranah làwm lûtin an fapain baptisma a chang nghâl a, chumi hnuah *player* pathumin baptisma an chang leh ta a. Kum 2016 kum tàwp lam kha a ni a, *transfer order* a lo chhuah chuan kum thar 2017 aãang chuan Pathsala (Lower Assam) lamah *station* hawn thar ringtu tu mah awm miah lohna enkawl tùrin min sawn ta si a. Inngai tak chungin kan kalsan ta a ni.

[Chhonzawm tùr...]

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Mi pakhat hian D.L. Moody-a hnênah, “*Tûnah chuan hei ka lo piangthar ta a, khawvêl ka hnuchhawn mai a ngai ang maw?*” tiin a zâwt a. D.L. Moody-a chuan, “*I hnuchhawn a ngai lo vang. I nunin Lal Isua hi Pathian Fapa a nihzia a lantír reng chuan khawvêl chuan a hnuchhawn thuai ang che. An bula awm atán an duh lo vang che,*” a lo ti a.

## SYNOD RAMTHAR HOSTEL CHANCHIN

*Lalhmingmauia, Secretary  
Synod Ramthar Hostel Management Committee  
Mobile No: 7085750836*



Synod Ramthar Hostel hi Class IX-XII, Synod Higher Secondary School-a kalte awmna tùra din niin Ramthar field-a kan enkawl ring lo leh ringthar bâkah thawktu fate dahna tùra buatsaih a ni ber a; *seat* a la awm chuan thingtlâng khaw hla deuhte tân dah theih a ni bawk. A *building* hi Synod Higher Secondary hmunhma sah thlâk niin Mission Vengthlang, Aizawla awm a ni

**A lo indin òan dàn:** *atán Synod High School Compound-ah hmun rem-cháng tùr Education Board-ah díl ila kan ti. A mawh phurtu atán Rev. Thangdela leh Upa Lalthlengliana ni se kan ti,* tiin a rél a. Hemi kum vêk, ni 27 October, 1978 hian Ramthar Hostel sakna tùr Budget-ah ₹ 1,50,000 dah a ni a. Ni 26 April, 1979 Ramthar Board Executive Committee chuan thil man to avànga a *scheduled rate* aia 10% a tipunga sak a rél leh a,

1979 Synod Bu-a Synod Ramthar Board Report-ah Hostel sak mék thu leh mi 16 awm theihna tùr leh Warden

quarters, Synod Education Board-in Synod High School ram a sah thlâk avànga làwm thu kan hmu leh a ni. Chutichuan 1980 Synod Buhah Synod Ramthar Board *report*-ah sak zawh a nih thu leh naupang pali (Ramthar naupang 2 leh Synod school naupang 2) dah a niin, Pro Pastor Lalramliana chu *warden*-a ruat a nih thu kan hmu a. Tichuan, Synod Ramthar Hostel hi kum 1980 kum tìr lama dìn a ni tih a Chiang ta a, a hawmna *function* siam buai lêm lova hma lâk nghâl mawp mawp a nih hmèl e. Tichuan kumin 2026 hi Synod Ramthar Hostel kum 46-na chia a ni ta.

**A hnu lam zêl:** A tìrah mi 16 dahna tura duan ni mah se, nikhua lo rei zêlah Ramthar mi leh kan thawktu fate awm duh an indaih loh avàngin a remchàn dàn ang anga tihlen zêl a ni a. Tuna Boys Hostel Building concrete ruhrel hi kum 1987 kum khán sak a ni ta a. Hetah hian hmeichhia leh mipa a remchàn dàn ang anga dah an

ni a, an inchiaphiah lutuk avàngin a buaithlâk hle thìn. Tin, kum 2022-ah tuna Ramthar Girls Hostel *building* hi sak tan a ni a, 2024 June thla-ah luah fel a ni a. Hetah hian a kawtkaiyah Warden quarters pawh dah nghâl a ni a, mipa leh hmeichhe awmna a hrang ve ta deuh a, a engthàwl thlâk huai mai. Girls Hostel *building* tharah hian hosteller mi 49 an awm a. Warden quarters bàkah choká leh chaw ei pindan te a awm vek a ni.

### **Tuna a dinhmun:**

Tunah hian mipa 59 leh hmeichhia 49, an vaiin mi 108 dah theih a lo ni ta a. Hostel-ah hian *Office-cum-Library building* a awm a, a tangkai hle a. *Devotion Hall* mi 100 chuang leng kan nei baw a. Mipa leh hmeichhia tán choká leh chaw ei pindan awm hrangin, chaw chhùmtu pahnih ve ve kan nei baw a ni. *Mess fee* hi naupang tinah thla khat atán ₹ 2500 lâk a ni a. Tùn 2026 *session* tharah chuan ₹ 3000 lâk tura ruahman a ni.

**Warden lo ni tawhte:**

1. Pro Pastor Lalramliana (1980)
2. Rev. Rokhuma (1981)
3. Upa Lalramthanga (1982-1983)
4. Pu R.J.J. Vetharaj (1983- July 1985)
5. Pu Rozama Chawngthu (17.08.1985 – 12.03.1990)
6. Pu Hauṭhuama (17.03.1990 - May 1992)
7. Pu R. Biaknawla (May – December, 1992)
8. Upa Hauhmingthanga (1993-2000)
9. Pu C. Liankunga (2001-2003)
10. Upa DP Biakkhuma (2004-March, 2010)
11. Pu R. Lalringliana (April- December, 2010)
12. Pu H. Thanchunga (2011-2013)
13. Pu Lalzawmliana Kiangte (2014-2016)
14. Pu R. Lalhlira (2017)
15. Pu H. Vanlalchhuanga (2018-2020)
16. Pu V.L. Chhuanga (2021-2024)
17. Pu Lalhmingmawia (2025-

*(Warden-te awm kum hi tih dik loh palh a awm thei a, chutiang hria chuan lo sawi ni se)*

**Member :** (1) BEC-in kum thum atán mi pathum a ruat ṭhin ang.  
(2) Coordinator, SMB

**Hostel Enkawltu Committee:** Synod Ramthar Hostel-a awm tūrte hi Synod Ramthar Hostel Management Committee–in a la ṭhin a. He Committee–a telte chu:

Kum khat (school session khat) chhúngin wawi thum Committee ṭhin a ni tlánpui.

**Chairman:** ES i/c Mission/Secretary, SMB  
**Secretary:** Hostel Warden

**Hostel-a awm tūrte dīl dàn leh a hun:** *Dīlna form hi Synod Mission Board Office leh Warden hnên aṭangin lam theih a ni a, Class XI-XII Synod High School/Synod Higher*

*Secondary School-a kal tùra admission hmu ngei tawhte tán dilna theh luh tùr a ni.*

*Class VIII Result chhuah hnuah Class IX zir tùr te tán leh seat âwl a la awm chuan Class X leh Class XII zir tùr te tán interview kal tlanga lâk thin an ni a, a tlánpuiin March thla tàwp lamah interview neih thin a ni a.*

*HSLC Result chhuah hnu May thla lai hâwlah Class XI zir tùr te tán interview neih thin a ni tlánpui thin bawk.*

*Tûnlai hian Sorkar lamin School Academic Session thlâk danglam leh a tum niin hriat a ni a. A ngaihven hun chu Class VIII leh HSLC result chhuah hnuah a nih mai chu.*

*Hei hi thingtláng lam kilkhâwr zâwka chêngten an hriat a tûl hle a ni.*

**Tláng kawmna:** Hostel-a awmte hi a tlánpuiin mi

hausafa kan awm lo va; chuti chung chuan sikul result pawh a tha thawkhat hle thin. Class tinah a ti tha sâwm dinhmun (top ten position) luahtu pawh kan pung zêl a, pass percentage pawh a tha thawkhat thin hle. He hostel aţanga zir chhuak zingah hian mi puitling tak tak eng emaw zât - Pastor te, Missionary te, Ph D degree nei College professor te, Zirtirtu te, Officer te an lo chhuak ve tawh a ni.

Hosteller-te hi sawi tawh angin mi chi hrang hrang, ze hrang hrang nei te an nih hlawm avângin a enkawltute tán pawh hian luhai thlâk tak a nih cháng a tam hle thin a. Hostel naupang tam zâwkte erawh chu an awmna apiangah kohhran hruaitu tha tak tak te an ni deuh zêl bawk a. He hostel naupang te leh a enkawltu warden te tán hian kan lo ţawngţaisak ve thin dáwn nia//

[Note: Synod Ramthar Hostel-a awm tùr (Synod High School-a Admission hmu tawh) a thar CI-IX & X-te tán dilna form hi tûn aţanga ni 18 March, 2026 thleng lâk chhuah leh theh luh theih a ni. Kohhran hriatpuina lehkha, Aadhar & Marksheets (Last exam) thil tel a ngai. Interview hun: Ni 20 March, 2026 10:00 AM. Class-XII thar tùr tán seat awm lo. Tin, hei hi AMC area páwn lam mite tán chauh a ni e - Warden, Ramthar Hostel.]

## RAMTHAR FEH

**1.**

1. **Field Hming** : Home Mission North
2. **Khua** : Rajiv Nagar
3. **Tlawh hun** : Ni 3-6 November, 2025
4. **Tlawhtu** : Champhai Vengthlang North KPP
5. **Kal zât** : 21
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : Sikul leh Quarters thuam that
8. **Sênso zât** : ₹ 1,20,435

**9. Làwmawm lam:** Champhai Vengthlang North Tualchhúng Kohhran Pavalai Páwl Committee chuan kumin 2025 kan project pakhat, ‘Work Camp neih’ chu Pathian hruainain kan tihlawhtling thei a, kan làwm hle a ni.

Ni 3.11.2025 (Thawhtanni) zingah Kohhran Chairman Upa K. Lalrintluangan tawngtainain min thlah a, dár 5:20-ah Biak In tual atangin Upa R. Rosiamliana hovin Work Camp kan neihna hmun tûr Rajiv Nagar panin kan chhuak a. Pathian hruainain tlai dár 5:00-ah tuang takin Rajiv Nagar Mission Compound kan thleng. Headmaster quarters-ah lût khâwmin inhmêlhriattîrna te kan nei a, thawktuten zanriah tui tak min lo buatsaihsak a, kan làwm hle.

Work Camp chhúng zawngin harsatna tâwk lovin inpawh takin hna kan thawk ho thei a, kan làwm tak zet a ni. Bialtu Pastor, Rev. C. Lalramchenan min rawn tlawh a, thlamuanthlák kan ti hle. Thawktuten min lo dawnsawn dân leh min ngaihsakna zawng zawngah kan làwm tak zet. Kohhranhoten min tawngtaipuina avàngin Pathian awmpuina kan chang a, làwmawm kan ti hle.

**10. Report tûl dangte:** Kan hnathawhna hmun hi Rohmingthangi Memorial School leh quarters awmna a ni a. Sikul hi ni 19 May, 1986-ah din tan a ni a, Missionary Teacher 18 awmin, KG 1 atanga Class VIII thleng a awm a, Sikul Naupang 315 an nei.

Ni 4 zing dár 5:30 atangin hna kan thawk tan nghâl a. Sikul sak belhna tùr a chhuat te, chaw chhumna tual leh kalkawng chhe lai te *cement concrete*-in kan chhûng a. Quarters thar rawng kan hnawih a, tukverhte vuahin, TV dahna te kan siam a. Quarters awm sâ thum that ngai thenkhat *ceiling, ventilation, railing* te kan siam bawk a ni.

Ni 5 (Nilai) zàn inkhâwm Bialtu Pastor, Rev. C. Lalramchenan a hruai a. Vengthlang North KPP Chairman Pu C. Lalhmunsiaman Pathian thuchah a sawi a, Work Camp kalten Pathian fakna hla kan rem a, thlarau lamah pawh kan hlâwk tláng hlein kan hria a, kan lâwm tak zet a ni. Rajiv Nagar Kohhran hi ni 7 December, 1986-a din a ni a, Upa 3, Tual Upa 2, Dàn zawhkim 119, kohhran mi zawng zawng 298 an ni. Rawngbâwlina atána an hman tùrin ₹ 30,000 kan pe thei a, làwmawm kan ti hle.

Ni 6 zing dár 5:00-ah Upa R. Rosiamlian an tawngtâina a hman zawh hnuin Rajiv Nagar Bazar atangin haw tùrin kan chhuak a. Pastor quarters, Tuipuibari-ah rei lo tê kan chàwl a, Pathian zarah tluang takin zàn dár 7:00-ah kan Biak In tual kan thleng leh ta ni. Work Camp kan neih chhúng zawnga thlarauva min chèn chilhtu leh min hruaitu Pathian chungah làwm thu kan sawi mawlh mawlh a ni.

*C. Vànlahuma, Kohhran Pavalai Páwl Ziaktu*

## 2.

- |                 |                             |
|-----------------|-----------------------------|
| 1. Field hming  | : Tripura Mission Field     |
| 2. Khua         | : Dupatachhera              |
| 3. Tlawh hun    | : Ni 10 – 14 November, 2025 |
| 4. Tlawhtu      | : Kawkulh Kohhran           |
| 5. Tlawh chhan  | : Work Camp                 |
| 6. Hnathawh     | : Biak In sak               |
| 7. Kal zât      | : Mipa – 16; Hmeichhia – 4  |
| 8. Sum hman zât | : ₹ 69,630                  |

**9. Kalkawng leh hnathawh:** Ni 7 January, 2025-a Kawlkulh Kohhran Ramthar Committee chuan, ‘Ramthar Committee bultumin, kum 2025 chhúng hian Ramthar hmunah work camp neih ni se, a hmun atán Synod Mission Board hnuaiathawktu, kan Kohhran member Pu Richard Laldinmawia te awmna, Kanchanpur Area Dupatachhera (Tripura Mission Field) hmuna neih ni se,’ a ti a. Kohhran Committee-in min phalsak hnuin ni 10.11.2025 (Thawhtanni) zing dár 5:00-ah Sumo pahnih hmangin Gate kawn atangin kan chhuak a. Wayside Restaurant kawtah T. Upa Vanlalzawna Chairman Kawlkulh Kohhran Ramthar Committee a tawngtai a. Zing dár 8:30 velah Aizawl kan lut a, zing dár 9:30 velah Women Centre, Phunchawngah tukthuan kan ei a, a thawktuten min lo dawngsawng tha hle mai a, an chungah thinlung takin lamw thu kan sawi a ni. Rawpuichhip thlen hmian kan motor pakhat a chian loh avangin kan chawl a. Tlai lam dár 2:30 velah kal lehin, zan dár 11:40 velah Pu Richard Laldinmawia te quarters, Kanchanpur kan thleng thei a ni. Tin, Darchawi bial vawngtu, Rev. Ramniengmawia te chhungin min lo nghak thleng baw a, a chungah kan lamw hle a ni. Tin, riaha tur hi Pu Richard Laldinmawiate nupain min lo biaksak a, hahdam leh nuam takin kan awm theih phah a, kan lamw hle a ni. Ni 11 (Thawhlehi) atangin Biak In sak hna kan tan a. Pathian hnenah inhlamin kan tawngtai a, zing dár 5:30 velah hna tanin, Biak In ban tur, ban khur leh a tul dang te kan thawk a. Tukthuan ei zawhah tan lehin, hemi ni hian bangrel kan vaw zo va, inchhun kan hláng zo hman ta lo a ni.

Ni 12 (Nilaini) zing dár 5:30 velah hna kan tan leh a, thahnem kan ngai tlang hle mai a. A chungah chih, a bang pin leh *skirting* te kan zawh bakah a chhuat kan chhung hman a ni. Ni 13 zing dár 5:15-ah hna kan tan leh a, tukverh leh kawngkhar te kan vawh a, Biak In hulhliap kan siam leh a, a chhuat kan zut leh baw a. Chhun dár 11:30 velah Biak In sak chu Patian hruainain kan sa zo thei ta a ni. Tin, hemi ni

hian Tripura Mission Field Secretary, Rev. H. Lalrinsanga leh Bengali Meitei *project* bialtu, Rev. Lalrindika Pachuau leh thawktu dangten Agartala atangin minrawn tlawh a. Field Secretary-in thu sawina hun leh Pathian hnêna làwm thu sawina neiin, Biak In hlanna a nei nghâl a; Rev. Lalrindika Pachuau-in làwm thu a sawi a; T. Upa Vànralzawna, Chairman, Ramthar Committee leh Pu Lalremsiama Secretary ten Work Camp kal te aiawhin làwm thu an sawi a ni. Hemi hnuah hian Pu Richard Ladinmawia te quarters-ah chhùn dár 12:30 vèlah Field Secretary leh Bialtu Pastor te nen tûkthuan kan kíl ho bawk a ni. Tin, hemi ni tlaiah hian Biak In sakna ram neitu leh ringtu ni bawk Pu Nanda Kumar Chakma te chhúngin work camp kalte tán chawhlui min buatsaihsak a, inkhâwm leh tawngtai hona kan nei a ni. Ni 12 zing dár 5:30-ah Pu Richard Ladinmawian tawngtainain min thlah a. Kanchanpur kan chhuahsan a, ani hian Damcherra thleng min thlah a, kan làwm hle a ni. Zing dár 9:30 vèlah Dárlâkah tûkthuan kan ei a, tlai lam dár 2:30 vèlah Aizawl kan lût a, Pathian hruainain tuang takin zàn dár 7:30 vèlah Kawlkulh kan thleng leh a ni.

**10. Report tûl dang leh làwmawm lam:** Kawlkulh Kohhran Ramthar Committee bultuma Work camp kan neihna hmun Dupatachhera fellowship hi Bengali Meitei Project niin, kan Biak In sak hi he project-a Biak In pathumna a nih thu Field Secretary hnên atangin kan hria a. Pu Richard Ladinmawia te quarters, Kanchanpur atang hian Kilometre khat leh a chanve vèl a ni. Kawlkulh Kohhran Committee te chungah làwm thu kan sawi tak meuh meuh va; min phûrpuiin, kan work camp neihna Biak In bungrua atán, pulpit, lectern, khuang leh silpaulin te min ken teltír bawk a ni. Kawlkulh Kohhran mipuiten báng lovin min tawngtaipui a, kan làwm tak zet a ni. Tin, kan work camp neihna hmuna Kohhran member thenkhatte leh hmun hran atanga min pui tura lo thawk chhuak an awm leh nawlh thín a. Pathian hnathawh nasa takin a lang

a, Work camp-a kalte pawhin ṭhahnemngai leh hah pawh sawi lovin hna thawk thin mah ila, Pathian awmpuina kan changin taksa leh rilruah kan hlâwk tláng hle a, kan lâwm tak zet a ni, Pathian hruaina leh awmpuina changa, a ram zauh nána thawk theia kan awm ve theih avàngin Pathian hnênah làwm thu kan sawi e.

*Lalremsiama, Ramthar ziaktu*

### 3.

1. **Field hming** : Jharkhand Mission Field
2. **Bial** : Jaruwadih Pastor Bial
3. **Tlawh hun** : Ni 13 – 11 November, 2025
4. **Tlawhtu** : Kolasib Venglai Kohhran
5. **Tlawh chhan** : Field tlawh
6. **Kal zât** : Mi 16
7. **Pawisa hman ral zât** : ₹ 1,84,550
8. **Kal kawng** : Ni 13.11.2025 zíng dár 5:40-ah Biak In pengah Bialtu Pastor H.T. Ziona a ṭawngṭai zawhin Bairabi panin Sumo pahnihin kan chhuak a. Bairabi aṭangin Relin dár 8:00 hnu deuhvah chhuakin ni 14 chawhma dár 11:50-ah Jangipur Road-ah kan chhuk a. Missionary-ten motor-in min lo hmuak a, tlai dár 5:05-ah kan thlenna hmun tùr Kairajory kan thleng. Bialtu Pastor, Rev. Lalruatfela Khiangte leh thawktu dang ten min lo hmuak a, zanriah kan kíl ho nghâl.

**9. A làwmawm lam:** Ni 15 zíng kárah kohhran inah léng kualin, kan ṭawngṭaina zêl a. Tûkṭhuan ei khamin Lakra kohhran Biak In hungna (Project list kan chhàn) hnathawh mék a hmunah kan en. Hemi hnu hian Dumka lamah kalin, Field Secretary, Rev. Vánlalthlamuana chu a office-ah tlawhin quarters-ah thingpui tui tak min inpui a, ṭawngṭaina a hman hnuin Field Office leh Biak In hmunhmate min fanpui a. Mizoram Synod-in hmunhma ṭha leh changtlung tak kan nei chu rpui kan tiin làwmawm kan ti hle. Hemi zawh hian

Bialtu Pastor, Rev. Lalruatfela Khiangte chu a quarters-ah kan tlawh leh a, thingpui leh a hmeh tui tak min hlui a, kan lâwm hle. Tlai lamah bazar-in hun kan hmang.

Ni 16 (Pathianni)-ah mi pali ðeuhva insem darhin kohhran paliah kan inkhâwmpui a. Thuchah kan sawi vek a, kohhran tán ₹ 5,000 ðeuh kan hlân bawk. Kan inkhâwmna kohhrante chu: Jaruwadih, Kairajory, Lakra leh Beliadih

Zànah Bialtu Pastor hovin kan thlenna, Kairajory hmunah sharing leh ðawngtai hona hmangin zanriah kan kíl ho.

**10. Report ðûl dang:** Jharkhand Mission Field-ah hian Pastor Bial pariat awmin bial khat (Ranchi Pastor bial) hawn tùra hma lâk mék a ni. Kristian 6-8 % vèl chauh an la ni. Thawktu zawng zawng 182 an awm mék a, member singkhat chuang hret an ni.

Field kan tlawh chhan tak chu kan kohhran aþanga chhuak Missionary, H. Lalzawmliana enkawl mék Lakra Biak In hungna (Project List kan chhàn) a hmuna hmuhpui a ni. Hemi avàng hian Jaruwadih Pastor Bialin min lo dawngsawng a. Bialtu Pastor leh thawktute thawh hona a ðhain an inpumkhat ðha hle tih a lang a, an inpêkna a taka kan hmu hi kan lâwm hle. Lakra Kohhran leh Kairajory kohhran tán pawisa thawh khâwmin *chair* 50 ve ve kan leisak a.

Missionary Pu H. Lalzawmlianate chhúngkuain hneh takin min lo thleng a, ei leh in tùr tuihnai tak min hlui reng a, riahna nuam tak min lo siamsak a, kan lâwm hle. Ni 17 zíng dár 6:30-ah kan thlenna aþangin motor-in Rampurhat Rail station kan pan a, rel *delay* avàngin 11:55-ah kan chhuak thei hrâm a ni. A tûk ni 18 dár 2:00-ah Silchar thlengin, Silchar aþangin Sumo pahnihin Kolasib kan pan leh a, zàn dár 9:00-ah dam takin kan thleng. Kohhranho ðawngtaina leh Pathian min vèna avàngin buaina leh harsatna eng mah awm lovin hun kan hmang thei a, kan lâwm hle a ni.

*Robert Lalhmachhuana, Ramthar Ziaktu*



# PUNNA 2026

Sl. No.	FIELD	HAWN KUM	JAN
<b>I. HOME MISSION</b>			
1	Home Mission North	1949	
2	Home Mission South	1987	
3	Masihi Sangati	1979	103
<b>II. NORTH EAST REGION</b>			
1	Arunachal & Assam Mission Field 'E'	1991	2
2	Arunachal & Assam Mission Field 'N'	2016	
3	Arunachal & Assam Mission Field 'W'	2001	7
4	Assam Mission Field	2008	4
5	Barak Area	1975	3
6	Karbi Anglong Mission Field	1989	6
7	Tripura Mission Field	1986	81
8	Upper Assam Mission Field	2025	3
9	Cachar Tlangram	2023	5
<b>III. CENTRAL REGION</b>			
1	Calcutta Mission Field	1988	23
2	Delhi Mission Field	1988	17
3	Jharkhand Mission Field	2008	15
4	Lucknow Mission Field	1999	
5	Odisha Mission Field	2016	5
6	Patna Mission Field	1999	2
7	Siliguri Mission Field	1988	9
<b>IV. RAM PAWN</b>			
1	Cambodia	2010	
2	Nepal Mission Field	2000	13
<b>BELH KHAWM</b>			<b>298</b>

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 IFSC : SBIN0007058  
 Bank : State Bank of India  
 Branch : Mission Veng

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Pu Lalringthanga (kum 77), Ratu  
Melkawn Kohran chuan  
thingfâk 3,000 zet chhêkin,  
Missionary chàwm nán a thawh  
a ni.

Kawikul Kohran Work Camp  
Dupatachhera, Tripura  
(Phêk 28-31)



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