

Vol. LIV, No. 5, September - October, 2025

Didakhe



Lay Theological Education 3

A Bi-Monthly Journal of Christian Thought, Life and Work

Editor : Rev. Prof. H. Lalrinthanga
Mobile : 6033023350
Joint Editors : Dr. Rosy Zoramthangi
: Rev. Prof. R. Vanlaltluanga
: Rev. Dr. K.M. Vanlalpeka
: Rev. Dr. F.H. Liansangzuala
: Rev. Dr. K. Lalchhuanawma
: Rev. Dr. Andrew H. Laltlanliana
Manager : Rev. H. Lalbiakhluna
Mobile : 98620 00265
(Kum khat lâk man: Rs. 80)

A chhûnga thu awmte

	Phêk
1. Editorial	1
2. Keimahni	2
3. Lay Theological Education	3
4. Lei chuan a sùn ang a, a nguai ruai ang!	10
5. India hmarchhak Politics inthlak mek leh Kristianna	25

Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

Editorial:

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a, tun tumah hian Mipuite tana Pathian Thu Zirna, Isaia 24:1-6 zirchianna leh India Hmarchak Politics Inthlak mek leh Kristiante tih thu ngaihnawm tak tak chhiar tur a awm a ni.

Aizawl Theological College-ah hian awmchilha Pathian thu zirna chauh ni lovin, kohhrana rawngbawltute tana Pathian thu zirna Lay Theological Education kalpui a ni a. LTE hnuaiyah hian Bible Ralchhan leh Mobile Theological School a awm a. Kohhrante pawhin kan chhawr tangkai hle a. Kohhran mal leh Pastor Bial-te pawhin kan ngaihlu hle hi thil lawmawm tak a ni. Bible zirna te, kohhran thurin zirna, kohhran chanchin zirna, rawngbawlna chungchang leh sakhaw chungchang zirna a huap vek avangin, a tangkai hle a ni.

Isaia 24:1-6 thu tlawhchhana hmanga Pathian

thilsiam dangte leh mihring inlaichhinna thuziak hi a ngaihnawm tak zet a. Thlir dan thar, thil siam dangte thlirna atanga Bible hril fiahnate hi tunlai khawvel atan a pawimawh hle mai. Pathianin mihringte chungawmawhpurna min pek, thil siam dangte enkawl chungchang hi kan ngaihtuah thar a tul hle mai. Kan ram leilung chhe mek ven himna kawngah hian Kristian-ten tih tur tam tak kan nei a ni.

India ram politics hi a inthlak thut thut thin a, chu chuan ram chhunga cheng zawng zawng hi min nghawng vek a. Kan hriat theuh angin, India Hmarchhaka chengte pawh he politics inthlak hian min rawn nuai chho mek a ni a. Kan hma lam hunah hian eng nge lo awm dawn kan hre lo va, engtin nge Kristiante hian he politics inthlakthleng mek hi kan lo hma chhawn ang le? Ngaihtuahna kan hman a ngai hle mai.

SEPTEMBER - OCTOBER 2025

KEIMAHNI

1. Mobile Theological School neih a ni: Serchhip Chhim Veng Kohhran-ten min sawm angin August 30, 2025 (Inrinni) khan Mobile Theological School hlawhtling taka neih a ni.

2. Seminar neih a ni: September 4, 2025 (Ningani) khan Internal Complaints Committee, ATC huaihawtin ATC-ah “*Prevention of Sexual Harassment of Women at the Workplace*” tih thupui hmangin Seminar neih a ni. Resource Person-ah Pi Flora Lalţanpuii, Deputy Director, Directorate of Women and Child Development hman a ni.

3. DTh Colloquium-ah tel: Aizawl Theological College-a Doctor of Theology 3rd year zirlai mi 9 leh Doctoral Dean Rev. Prof. R. Vanlaltluanga te chu Henry Martin Institute, Hyderabad-ah September 16-19, 2025 chhunga Doctor of Theology zirlaite tana Colloquium buatsaihah an kal.

4. Calvin Seminar neih a ni: September 27, 2025 (Inrinni) khan Khawzawl Vengthar Pastor bialten min sawm angin

Calvin Seminar neih a ni. October 4, 2025 (Inrinni) khan Sialhawk leh Sialhawk South Kohhran Joint Committee-te sawm angin Calvin Seminar neih a ni bawk.

5. Triennial Conference ATC-ah: October 7-11, 2025 chhung khan Church History Association of India (CHAI) 19th Triennial Conference chu ATC-ah hman a ni. India rama Theological College hrang hrang aţangin Conference hmang hian mi 52 an lo kal.

6. Refresher Course-ah kal Asian Forum of Theological Movements huaihawtin October 6-11, 2025 chhung khan Jorhat, Assam ah Refresher Course neih a ni a, ATC aţangin Prof. Lalnghakţhuami leh Doctor of Theology zirlai 2 an kal.

7. Presbytery Inkhawmpui hmangin chhuak: ATC-a BD leh MTh zirlai thenkhat te October 9-12, 2025 chhunga Mizoram hmun hrang hranga Presbytery inkhawmpui neih hmangin an kal. Kumin ah hian Mizoram chhunga Presbytery inkhawmpui hmangin an kal kim thei a ni.

SEPTEMBER • OCTOBER 2025

Lay Theological Education (Mipuite tana Pathian Thu Zirna)

- Rev. Dr. K.M. Vanlalpeka

1. Thuhmahruai

Lay Theological Education (LTE) hi Pastor ni lo kohhran rawngbawltute tana Pathian thu zirna a ni a. Lay tih chu, mipui vantlang sawina a ni ber a, Lay Theological Education chu Theological College emawa Pathian thu zir ve lem lo, mahse kohhran hruaitute emaw kohhran mi nawlpuite tan emawa Pathian thu zirna tihna a ni mai awm e. Pathian thu zirna (theological education) hian a huam zau hle mai a, Bible zirna te, kohhran chanchin zirna te, kohhran thurin zirna te, rawngbawlna chungchang zirna te, sakhaw chungchang zirna te hi a huam vek a ni.

LTE pawh hian a tum ber chu pastor te (theologically trained ordain minister) ni lo kohhran rawngbawltute leh kohhran mite Pathian thu hriatna leh rawngbawlna kawnga tih chak a ni ber. Pathian thu zirna hi nemngheh mite tan chauh a ni lova, ringtu tu pawh Pathian rawngbawlnaa tel zawng zawng te tan a ni. A inngahna ber pawh ‘ringtu zawng zawng puithiam nihna’ (priesthood of all believers) kha a ni a (1Pet 2:9). Hei hian a tih chian em em chu ringtu zawng zawngte hian chanchintha hril kawngah te, zirtir kawngah te, Krista thuhretu nih kawngah te, rawngbawlna

kawngah te hian mawhphurhna chin kan nei vek a, kan zavai hian heng rawngbawlna hlen tura koh vek kan ni tih hi a ni.

2. Lay Theological Education leh Mizoram Presbyterian Kohhran

Kum 1906-a Mizoram-a Harhna hmasa ber a lo thlen khan ringtu an pung nasa hle a, rawngbawltu mamawhna pawh a sang sawt hle. Chungte avang chuan kum 1907 khan Rev. D.E. Jones (Zosaphluia) hovin rawngbawltu chherna turin Pathian thu zirna, Aijal Theological School din a ni a. Chutianga Tirhkoh hna zirte¹

SEPTEMBER • OCTOBER 2025

zingah chuan Bible zir an tel ve thin a, kum khat chung an zir ve thin a ni. Mahse kum 1928 hnu lamah chuan chutiang chu chhui zui tur erawh a awm tawh meuh lo.² Hemi hian a tar lan chian em em chu mipui vantlangtena Pathian thu an zir ve theih dan tur hi Mizoram Presbyterian Kohhran hian a din tirh aţang khan a ngai pawimawh em em tih hi a ni.

3. Mizoram-a Lay Theological Education Bul Inţan dan.

3.1 Synod Preacher Exam: Tirhkohhoten Pastor ni tura an hmachhawn ngei ngei ngai thin ‘Evangelist Exam’ chu Tirhkoh hna zir ve kher lote tan pawh exam ve phal a ni a, Exam tur te erawh chuan Synod phalna an dil a ngai thin. Kum 1938 Assembly (tuna Synod ang hi) khan ‘Evangelist Exam’ tih chu ‘Thuhriltu Exam-na’ tiin a thlak a. Heng exam-naa tlingte chu Synod Preacher tia koh an ni a, Synod huam chhung khawi hmunah pawh thuhiril tlaka ngaih an ni.³ Kum 1938 Assembly thurelah pheih chuan heng Thuhrihtute hian an Bialtu Pastor

hriatpuinain anmahni kohhran bakah kohhran dangah kum khat chungin vawi 12 tal thu an hril tur a ni tih a ni hial.⁴ Amaherawhchu exam an tlem tial tial avang leh chhan dang hrang hrang avangin kum 1972 Synod Inkhawmpui thu angin Synod Preacher dinhmun chu tih tawp a ni ta a ni.

3.2 Bible Ralchhan: Rev. J.M. Lloyd khan Landour Bible Correspondence zul zuiin kum 1960 khan Bible Ralchhan a din a. Subject pathum - Chhandamna kawng, Nitin awm dan leh Kristiante Thurin te zirtir thin an ni. Mizoram buai avang khan kum 6 dawn lai tih tawp lailawk a ni a, kum 1971 aţang khan chhunzawm leh a ni a, chuta aţang chuan Bible Ralchhan hi tun thlengin la kalpui reng a ni. Bible Ralchhan zir zo tawh te hnenah hian Certificate leh lawmman tha tak pek thin a ni a. Tunah hian Aizawl Theological College (ATC) lamin Lay Theological Education hnuaiyah Bible ralchhan hi an enkawl mek a ni.

3.3 Laymen Training: Pastor turte chauh ni lo, Tualchhung kohhrana rawngbawltute hi

SEPTEMBER • OCTOBER 2025

Kohhran rinchhan leh bulpuite an ni a, chuvangin an rawngbawlna hna tha zawk leh hlawk zawka an thawh theih nan a zir thei awm deuh te chu Pathian thu zirtir hi Synod Theological Education Board hian a ngai pawimawh hle a. Rawtna a siam, “Kum 1970 atangin Aijal Theological College-ah Laymen’s Training Course siam ni rawh se,” tih chu 1968 Synod chuan a pawm a. Chuta ruahmanna ang chuan he training hi thla 3 chhunga zir tur a ni ang a, zir tur te chu Kohhran Upa te, tualchhung leh Bial lama rawngbawltute zinga mi, Presbytery-in a recommend te an ni ang a; chungte chu College zirlaite ang bawka enkawl an ni ang a, senso pawh a tul angin Synod-in a pe ang a; zir tur subject te chu - Bible hriatna, Thurin lam, Kohhran chanchin, Rawngbawlna lam leh Khawvel rilru thlirna lam tih te a ni.⁵ Ruahman ang hian Laymen Training School chu kum 1970 January thlaah hawn a ni ta a. Kum tin mi 12 zel zir tura ruahman a ni a, amaherawhchu zirtu duh ang zat an awm hlei thei

lova, kum 4 hnuah tih tawp a ni leh ta a. He kum 4 chhung hian mi 32-in an zir hman a ni.⁶

3.4 Mobile Theological School: Synod Theological Education leh Pastoral Ministry Commission chuan Kohhran rawngbawlna leh Pathian thu zir nain kohhran rawngbawlna mamawh a phuhruk dan tur te zir chiangin rawtna Synod-ah a thlen a. 1968 Synod inkhawmpui chuan pawmin, Theological College-a Laymen Training Course zir ve thei lo, Tualchhung rawngbawltute tan thla khat emaw lek anmahni khuaah emaw, an khaw hnai hmun remchangah emawa Pathian thu zirna neih kualpui thin a remti a.⁷ Hei hi Mobile Theological School lo din chhuah tan dan chu a ni.

Mobile Theological School din tura hma lak a nih mek lai hian World Council of Churches (WCC) peng pakhat, Theological Education Fund (TEF) te hian hetiang lam hi an tuipui hle tih hriat a ni a. College hotuten ruahmannate siamin tanpuina an dil ta a, TEF chuan kum 1972 khan Mobile

Theological School dinna turin tanpuina ₹ 60,000/- (USD 8500) lai a rawn pe ta a. Mobile Theological School hawng tura zin veivahna atan Rs. 42,000/- in Motor (Jeep) thar lei a ni a,⁸ hei hi ATC-in motor a neih hmasak ber a ni nghe nghe a ni.

Kum 1973 aţang chuan Mobile Theological School chu hawn a ni ta a. Ahmasa ber atan Hmarthlang Presbytery-ah, Aizawl leh Silchar inkar kawng dunga Pastor thuthmun khaw 5-ah school hi hawn a ni a. Heta ţang hian Presbytery hmun hrang hrangah hawn belh zel a ni a, ATC zirtirtuten anmahni ngei kalin zirtirna an pe thin a ni. Hetianga Mobile Theological School mumal taka a kal chhoh tak avang hian Theological College-a Laymen Training neih thin pawh kum 1974 aţang chuan tih tawp a ni ta a, Mobile Theological School hian a keng chhonzawm ta vek a ni.⁹

Chutiang chuan Mobile Theological School chu a kal chho zel a. A tirah chuan ATC zirtirtu pakhatin emaw a enkawl mai a.¹⁰ Hun a lo kal zel a, he lam enkawltu tur bik ruat an ni a

- Director, Lay Theological Education tih an ni thin a, an ni hian hun pumin he lam enkawl hna hi an thawk a ni. Hun a lo kal leh deuh va, full time-a thawktu bik ruat lovin Zirtirtute zingah he lam enkawltu bik ruat thin an ni leh ta a, Programme Director, Lay Theological Education tih a lo ta a ni.

Mobile Theological School-ah hian zirlai (subject) paruk a awm a, hengte hi Pathian thu zirnaa B.Th zirlai tlangpui leh pawimawh zual te, ATC zirtirtuten an ziah a ni.¹¹ Chungte chu - Thuthlung hlui, Thuthlung thar, Theology, Kohhran Chanchin, Sakhaw hrang hrang zirna, Kohhran leh a Rawngbawl Hna tih te a ni. Heng zirlaibute hi man tlawm taka hralh thin a ni a, tunah hian set khat (bu 6) ₹. 200/- zela hralh a ni. Tin, Mobile Theological School hawn apiang hian School lut turte tan Registration Fee mi pakhat tan ₹ 20/- zel lak thin a ni bawk. Mobile Theological School hawng tawh te tan an hawn aţanga thla 4-5 vel hnuah Exam buatsaih a ni thin a, Exam

Lay Theological Education

pass zawng zawng te chu Certificate leh Lawmman pek thin an ni bawk.

A tir aṭangin Mobile Theological School hian kohhranhote ngaih hlut a hlawh hle mai a, School hawng tura sawmna pawh ṭhahnem tak dawn a ni thin. ATC zirtirtute ṭulna avangin sawmna zawng zawng tihhlawhtlin vek theih loh chang erawh a awm ve bawk. Covid-19 hripui len lai khan Mobile Theological School pawh hi a chawlh loh theih loh a, mahse Covid-19 hripui a ziaawm hnu khan a remchan dan ang anga kalpui chhuzawm leh nghal a ni. Tunah hian Mizoram chhunga Pastor Bial tam zawkahte chuan Mobile Theological School hi hawn tawh a ni a, Bial ṭhenkhat la hawn lohna pawh tam tak chu a la awm. Khawpui mai ni lo, thingtlang lamahte pawh kohhran hovin an hlut viau zel a, Mobile Theological School hawng tura sawmna pawh ṭhahnem tak kum tin ATC lam pawh hian a la dawng zel a ni.

4. Lay Theological Education Pawimawhna.

ATC-in Pathian thu zirna pangngai a kal pui ruala kohhran mi nawlpuiin Pathian thu an zir ve theihna kawng a buatsaih zel hi thil lawmawm leh ṭangkai tak a ni a. Tunah hian Lay Theological Education programme hnuaiiah hian Mobile Theological School leh Bible Ralchhan hi kalpui mek a ni. Mi nawlpuiin Pathian thu zirna kan luhchilhna a pawimawhzia hetiang hian han sawi zui ta ila.

4.1 Pathian thu zirna min chhawp hnaih sak: Pathian thu zirna (theological education) han tih hian Theological College-a pastor tur te zirna hi rilru chuan a tinzawn nghal mai awm e. Chuvang chuan kohhran mi nawlpuite chuan pastor nih tum ngei te tan lo chuan Pathian thu hi zir ve vak turah pawh an ngai chiah lo. Pathian thu hriatna lamah tuihalin zir ve chak viau mahse Pathian thu zir hi an tan remchang ve loah an ngai tlangpui a ni. Mobile Theological School hian mipui nawlpuitena Pathian thu an zir ve theihna kawng a rawn hawng a, mahni

SEPTEMBER • OCTOBER 2025

awm hmunah, zirtirtu zawkten minrawn kal chilhin Pathian thu zirna minrawn chhawp hnaihsak a ni ber.

4.2 Kohhran mite thlarau nun a ti thanglian: Kohhran thlarau lam nun thang lian tak tak tur chuan Pathian thu - Bible zirtima hriatthiam kawngah te, Kristian Thurin hriatna kawngah te, Kohhran hmasate kal dan hriatnaah te, Sakhaw hrang hrang rin dan hriatnaah te, Kohhran leh a rawngbawl hna hriatna kawngah te hian hmasawn a pawimawh thin. Mobile Theological School hi he lam kawnga kohhran mi nawlpui min kaihruai theitu tangkai tak a ni.

4.3 Zirtirna dik lo lakah min veng: Pathian thu hriatna hian zirtirna chi hrang hrang karah pawh dinna nghet min siamsak a. Paula'n, "Chutichuan dik lohna ngamthlemna angin, fing verveka mihring bum chawpin, zirtirna thli tinrenga lehlam lehlama vawrh leh len len naupang kan ni tawh lo vang a," (Eph 4:14) a tih ang khan zirtirna dik leh dik lo thliarna kawngah nasa takin Mobile Theological School hian mi a pui

thei a ni. Ringtu, Pathian thu hriatna lama hmasawn thin te chu zirtirna dik lo lakah an him nge nge thin a ni.

4.4 Kohhran rawngbawltute chherna a ni: Mizoram Presbyterian Kohhran rawngbawl naah hian nemnggeh rawngbawl na (ordained ministry) leh nemnggeh loh rawngbawl na (lay ministry) hi inbuk taw takin a kal kawp a. Hei hi khawvela kohhran hrang hrangte aia a danglamna pawh a ni. Vawiin thlenga kohhran ropui taka a kal zel theihna chhan lian tak pawh rawngbawltu hrang hrangten rawngbawlho an thiam vang a ni. Mobile Theological School hi kohhran mipui nawlpuiten awlsam zawka Pathian thu an zirna hmun anih avangin kohhran rawngbawltu chherna pawimawh tak a ni a, a la ni zual zel dawn ni pawhin a rinawm. Vawiina kohhran rawngbawltu tangkai leh thawhhlawk tak tak te hi Mobile Theological School chhuak an ni fur tawh a nia.

5. Tlangkawmna

Mizoram Presbyterian Kohhranin rawngbawltute leh
SEPTEMBER • OCTOBER 2025

kohhran mipui nawlpui tana Pathian thu zirna - Bible Ralchhan leh Mobile Theological School a lo nei hi a vanneihthlak hle mai a. Hei hi kohhranhote pawhin hman tangkai zui zel tum ila a duhawm ngawt ang. Kohhran rawngbawlnaa nemngheh rawngbawlna leh nemngheh lo rawngbawlna inkhairual tha taka kohhranin a kalpui hi kohhran nghehna atan leh rawngbawlna atan thil pawimawh tak a ni reng dawn a ni. Chuvang chuan rawngbawlna kawngah kohhran mi nawlpuiten hma kan sawn a, rawngbawlna hlawk zawk kan neih zel theih nan Lay Theological Education hi kan hman tangkai a, kan hlut thiam zel pawh a tha awm e.

Endnotes

¹ Kum 1937 hma lam zawng kha chuan Pathian thu zirte kha ‘Tirhkoh hna zir ’tia koh an ni thin a. An zir zawh hnuah Tirhkoh hna thawk turin an tir chhuak thin a. Chung Tirhkoh

te chuan ‘Evangelist Exam’ an hmachhawn leh a, chuta an tlin hnuah chauh Pastor atan thlan theih an ni thin. *Mizoram Presbyterian Kohhran Chanchin*, (Aizawl: Synod Publication Board, 1987), 39.

² *Mizoram Presbyterian Kohhran Chanchin*, 42.

³ H. Lalpianthangi, “Lay Theological Education: Mipuite Pathian Thu Zirna,” *Didakhe* 27/3 (May-June, 1998): 17-18.

⁴ *Mizoram Presbyterian Kohhran Chanchin*, 42.

⁵ H. Remthanga, *Synod Thurel Lak Khawm*, vol. II, 1951-1970, (Aizawl: Synod Literature and Publication Board, 1998), 147.

⁶ *Mizoram Presbyterian Kohhran Chanchin*, 42-43.

⁷ Remthanga, *Synod Thurel Lak Khawm*, 149.

⁸ *Mizoram Presbyterian Kohhran Chanchin*, 43.

⁹ *Mizoram Presbyterian Kohhran Chanchin*, 44.

¹⁰ *Mizoram Presbyterian Kohhran Chanchin*, 44.

¹¹ Lalpianthangi, “Lay Theological Education: Mipuite Pathian Thu Zirna,” 19.

Lei chuan a sùn ang a, a nguai ruai ang!
(Ecological Reading of Isaia 24:1-6)

- Rev. Dr. F.H. Liansangzuala

THUHMA

Khawvêl hmasâwnna leh changkâna sâng zêl leh khawsak phung danglam zêl avângin kan ni tin khawsakah duh leh mamawh kan ngah zêl a. Chû mihringte duh leh mamawh lo pung zêl chu remchângah lâin thil siam chhuaktute leh sumdâwng mite chuan an eizawna leh sumdâwnna huang zauhna remchângah an hmang a. Hlâwkna tam zâwk an neih theih nân ni tinin thil thar ða zâwk, awhawm zâwk leh mit la zâwk an siam chhuak reng a. Hmân ni lawka duh leh lungâwi taka kan lei kha vawiinah chuan a aia duhawm zâwk leh thlannahawm zâwk an lo siam leh hman tawh avângin a lo ðing leh hman tawh a. Naktûkah chuan a chhuak thar ða zâwk leh mawi zâwk chu lei lo thei lovin min siam a ni ber. Chutianga thiamna leh finna lo sâng zêl leh hmasâwnna chak tak chuan kan chênna lei leh a chhûnga awm thil siam dangte hi nasa takin a nghawng a. Mihringte duhna leh châkna phuhrûk zawh rual loh, ni tin mai a thar ða zâwk leh îtawm zâwk duha tuihâl huam huam reng mai avâng chuan kan khawvêl leh a chhûnga chêng thil siam dangte hian nasa takin an tuar tawh a, an tuar mêk a, an la tuar zêl dâwn niin a lang. Chu chuan a leha linga vut tui thlawr bêl, tih ang maiin mihringte ngêi pawh hi nasa taka nghawngin manganna khur thûk zâwkah a la hruai lut zêl dâwn bawk a ni.

Hemi chungchâng hi Isaia 24:1-6 thûah hian zâwlnei hian a au chhuahpui a. He thû hi lei leh a chhûnga chêng thil siam dangte tarmit hawh in, anmahni thlîrna tlâng aţanga thlîrpui vê in luhchilh kan tum

dâwn a. Thil siam dangte mangang au aw hriat tumin, ţanpui an ngaihzia leh chu an harsatna tawh avânga mihringte ngêi pawhin kan tawrh nasat theihzia hriat thiam kan tum dâwn a ni.

SEPTEMBER • OCTOBER 2025

1. Thil siam dangte thlirna aṭanga Bible hrilh fiah dan

“Thil siam dangte thlirna aṭanga Bible hrilh fiah” tih hi Bible hrilh fiah dân kawng pakhat – ‘Ecological Approach’ emaw, ‘Ecological Reading’ emaw tlukpui, a aiawh atân kan hmang zêl dâwn a. Chu chu mi thiamten lei leh a chhûnga chêng thil siam dangte dinhmuna mahni indintûr a, anmahnia hna a thawh dân lam hriatthiampui tuma Bible thu an luhchilha an hrilh fiah dân sawina a ni a. Heti zâwna hrilh fiah dân hian thil siam dangte dinhmun leh harsatna emaw, an lâwmna emaw, a laipuia dah chung leh chumi thlirna aṭanga thlîr chung a Bible zir leh hrilh fiah a tum a ni.

Hetianga thil siam dangte thlirna aṭanga Bible hrilh fiah dân hian inngahna laimu (hermeneutical principle) pathum a nei a. Chûngte chu - Bible thuziak aṭanga thil siam dangte au aw emaw, an nihna leh dinhmun emaw pho chhuah a nih dân zir chianna (hermeneutic of retrieval) te, Bible thûte hi mihringten anmahni mihring dinhmun a laipuia dah chung a an ziah a nih

avângin thil siam dangte tân thu lâi a la tâwk lo, ti zawnga thlîra, an hmakhaw ngai chung a thlîrpui (hermeneutic of suspicion) leh lei leh thil siam dangte chan chu mahni chana inchantîrin, an dinhmuna mahni indintûr chung a Bible thu hi thlîr leh zir tûr (hermeneutic of identification) tihte hi a ni.¹

A bulpui berah chuan, thil siam dangte thlirna aṭanga Bible hrilh fiahna chuan Pathian thû hi mihringte tân mai ni lo, thil siam dang zawng zawngte dinhmun leh an tâna thuchah pawimawh keng a nihna a ngai pawimawh a. Thil siam zawng zawngten Pathian laIna leh thuneihna hnuaia inlaichinna leh inpumkhatna ṭha tak neia kan khawsakho theihna tûr te, leilung dân leh awmpung tûra Pathianin a ruahman dân (ecological balance) hi ṭha taka vawn him a nih a, khawvêl hi chenna tlâka siam a nih zêl theihna tûr thuchah hâi chhuak tûr zâwna Pathian thu hrilh fiah hi a tum a ni.

2. Isaia 24:1-6 – Thil siam dangte thlirna aṭangin

Isaia bung 24 pum pui leh a bîkin châng 1-6 thûte hi zir mite

chuan Isaia bung 13-23 thu hlâwm kal chho zêl ațanga thu hlâwm thar bung 25-27 thûte suih zawmtu, thu kal lâi pakhat ațanga thu dang, tum leh hawi zâwng dang deuha a pakâina tûra a kâilâwn, a rahbi pawimawh tak niin an ngai a. Bung 24 chhûngah hian zâwnei hian mimal chauh tin zâwn lovin, mi zawng zawng huapin thû a sawi a. Thil tih sual leh awm dân ța lo a sawi chhuah dân leh a sawhkhâwk a sawiah pawh hian mimal kâwk lovin huam zau zâwkin a sawi a ni. Châng 1-6 phei hi chu Pathianin mihringte a chachhuahna leh a dân leh thupêk an zawm loh avânga lungawi lohna a puanchhuah dân kalhmang (disputation genre) zuia sawi niin a lang (cf. v 5).² Mihringten Pathian dân leh thupêk an zawm loh avâng leh a thuthlung an pawisak loh avâng chuan “Leiin anchhia a dawng ta” (v 6) a ni. Chutianga leiin anchhia a dawna, tihchhiata a awm chu Pathian mite tâna ram ța zâwk din thar a nih theihna tûr niin hrilh fiah țin a ni a. Heti zâwnga hrilh fiahna hi mihringte chauh ngai pawimawh a, thil siam dangte dinhmun leh

pawimawhna ngaihthahna zia a ni. A chhan chu a laipuih mihringte leh an hmakhua dahin, thil siam dangte leh lei (earth) ngêi pawh mihringte hmâkhaw suihsakna hmanraw pakhat ang leka a chhuah vâng a ni.

Chutianga a laipuia mihring dah chungah Pathian thu hrilh fiahna chuan thil siam dangte tawrhna te, an hrehawmna te, an mangang au aw leh rûm thâwmte a bengkhawn lo va. An țaatna tûra thawhsakna emaw, an dikna leh an chanvo humhalhsak tûra tha thawh phei chu a ngaihtuah pha lo fo țin. Hei vâng hian mi thiam ținkhat chuan kan Bible leh a hrilh fiah dân te, Kristianna leh Bible behchhana duan Kristian thurinte hi leilung leh boruak chhiat chhan leh thil nung leh nungchate chereu chhan bulpuih an puh hial a ni.³ Hetianga puhmawhna avâng leh chhan dang dang avângin Bible thûte hi thil siam dangte thlîrna ațanga thlîr a, thil siam tinrêngte huapa kan hrilh fiah hi a țin hlê a ni.

2.1. Mihringten lei an tihbawrhban thu (v. 5a)

“A chhûnga chêngte chuan lei hi an tibawrhâng ta a.”

He thû hian mihringte سوالنا leh bawhchhiatnain lei leh thil siam dangte a nghawng nasatzia a târ lang a. Heta “lei” tih sawina thumal (Heb. *’eret*) hi a hmanna hun leh hmun azirin a huam chin a inang lo thei a. Ram bung then hrang hrang zînga pakhat sawina emaw, sorkâr inrêlbâwlna pakhat hnuai a awm lalram pum pui emaw, ram hrang hrang huap bial (region) emaw sawina a ni thei a; chutih rualin lei (planet earth) pum pui sawina a ni thei bawk.⁴ Kan châng thlan chhûngah hi chuan lei (planet earth) pum pui sawina atân hman a niin a lang. “Tibawrhbâng” (Heb. *chânêph*) tih hi “tibawlhhlawh, nasa taka tuatâr, tinawmna, pâwngsual, saruaka siam, pawt thlêr, suam, rawk, tichereu,” ti tein lehlin theih a ni a.⁵ Hei hian a lantâr chu lei hi a chhûnga chêng mihringte hian dimdawihna leh lainatna rilru nei miah lovin an duh ang angin an sawp vêl a. Leilung leh a chhûnga awmte awm dân tûr leh nihphung tûra Pathianin a ruatsak leh a ruahman dân engmah zahpahna leh ngaih pawimawhna pawh nei

lovin lei leh a chhûnga thil awmte chungah hian an duh ang anga khawsain thil an ti thîn, tihna a ni ber.⁶

Tûnlai ÷awng kan sawi dâwn chuan mihringten hmasâwnna leh changkâna ÷awng chhana an khawsak tihnawmna tûra an thil siamna thli leh hnâwmhnâwk chi hrang hrang hmanga leilung dân tihchhiata a awm mêk thu sawina a ni ang. Hmasâwnna hnathawh chi hrang hrangin kan leilung, tuihna leh lui, leh thing leh mau te a tichhiain a tichereu nasa êm êm a. Chu chuan kan ram hmêlhmang leh nihphung pawh nasa takin a tidanglam a ni.

2.2. Pathian thuthlung bawhchhiatna leh a nghawng (v. 5b-6a)

“Dân chu an bawhchhia a, thupêk an awih lo va, kumkhaw thuthlung an pawisa lo. Chuvângin, leiin ânchhia a dawng ta a, a chhûnga chêngte chuan sual man an têl.”

He thû hian mihringte سوالنا leh Pathian thû an awih lohna chuan lei leh leilung dân chungah thil ÷a lo nasa tak thlenin chumi

nghawng chu a na hlê dawn tih a târ lang a. Helai a zâwnei in thu awmze inzûl pathum, “dân bawhchhia,” “thupêk awih lo” leh “kumkhaw thuthlung pawisa lo” tihte a rawn hman thawt chhan hi mihringte thu awih lohna leh Pathian dân leh thupêk an pawisak loh nasatzia târ lanna leh sawi uarna a ni a. Heta “dân” tih te, “thupêk” tih leh “kumkhaw thuthlung” tihte hi eng nge an nih chiah, tih thûah hian mi thiamte ngaih dân a inang vek lo. Hrilh fiah dân tânglâwn berah chuan “dân” (Heb. *torah*) tih hian Mosia Dân pum pui a kâwk niin ngaih a ni a. Chu chu Israel-te dân pui (constitution) niin an nunphung leh khawsak dân engkima an zuia, an zawm tûra ngaih a ni. “Thupêk” (Heb. *choq*) tih hi dân pui (*torah*) beh chhana dân tesêp chi hrang hrang, tih tûr leh tih loh tûr chi hrang hrang an duante sawina nia ngaih a ni.⁷

“Kumkhaw thuthlung” (Heb. *berith 'olam*) hi Nova hnêna Pathian thuthlung (Gen 9:1-17) sawina niin mi thenkhat chuan an ngai a.⁸ Thenkhat erawh chuan Pathianin khawvêl a siam tih ata leilung awmphung

tûra a duan leh a ruat, thil siam zawng zawngte nunho dân tûr te, mamawh inphuhrûksak tawna an inlaichîn tawn dân tûr leh khawsakho dân tûra a ruahman, khawvêl awm zêl dân tûra kawngro su êm êm mai sawina niin an ngai a.⁹ Chuti zawnga thlîr chuan Pathianin mihringte hnêna a thil siam zawng zawngte chung a thuneihna leh mawhphurhna pawimawh tak a pêk (Gen 1:26-29) sawina hi a ni ang. He thil siam dangte laka mihringte thuneihna leh mawhphurhna hi thil siam dangte chung a intilal a, in vaivung tûr emaw ni lovin, Pathianin a siam dân leh a siam chhan ang taka engkim a nih tûr ang taka a awm theihna tûra enkawl, vênhim leh tihchak hna thawk tûra mawhphurhna a ni. Hei hian thil siam tinrêngte innghe tawn dân te, mamawh an inphuhrûksak tawn dân leh rawng an inbâwlsak tawn dân tûra Pathianin a ruahman dân (ecological order) ang taka kan khawvêl hi a awm zêl theihna tûr hi a a tin zâwn chu a ni a. Chu chu lei leh a chhûnga chêng thil siam dangte tân mai ni lo,

mihringte ngêi nun khawchhuahna atân hian thil pawimawh tâwpkhâwk a ni. Chutih lai erawh chuan a taka thil awm dân erawh chu chumi letling chiah chu a ni thung si.

Mihringte chuan hêng dân leh thupêk leh a pawimawh ber kumkhaw thuthlung hi an bawhchhia a, an palzût a ni. Chumi nghawng chu thil siam dangten an tawrh thu sawiin, *“leiin ânchhia a dawng ta a, a chhûnga chêngte chuan sual man an têt”* tiin sawi zui a ni. Heta *“anchhe dawng”* tih hi thuthlung bawhchhetu chan tûr sawina a ni a. Hmasâng Bible ram mite zîngah inremna thuthlung siam hi a lârlê a. Chu an inremna thuthlunga an ziah lan tel ngêi ngêi thîn zînga pakhat pawimawh tak mai chu *“malsâwmna leh ânchhia”* chungchâng hi a ni. Rinawm taka thuthlung vawn chu malsâwmna, ngaihtah leh bawhchhiat chu ânchhe dawnna tûrah ngaiin an dawn tûr malsâwmna leh ânchhia pawh chu an thuthlungah an ziahtel thîn (e.g., Deut 27-28). Chumi rilru pu chung chuan zâwlnei hian helai

thûah pawh hian mihringten Pathian dân leh chatuan thuthlung an bawhchhiat avângin a sawhkhâwk na tak chu pumpelrh rual a nih loh thu a sawi a ni. He laia *“leiin anchhia a dawng ta a”* tih hi a ngial a ngana kan lehlin dawn chuan *“anchhia chuan lei hi a lem zo ta a,”* tih tûr a ni ang. Hei hian mihringte bawhchhiatna avângu tuarna leh chhiatna lo thleng tûr hi khawi maw laia thleng mai tûr ni lovin khawvêl pum pui nghawng tûr a nih thu a sawi a ni.

Heta Chiang tak chu leilung dân tihbawrhân leh tihchhiat hian a tichhetu mi tîem tê chauh nghawng lovin mi dang leh thil dang zawng zawng pawh a nghawng pha tih a tilang a. Chuvângin, mi tin kan fîmkhur tlan a tûl tih a tilang a ni. Anihna takah chuan tûnlai khawvêla harsatna kan tawh hrang hrang –khaw lum zêl avâng te, sik leh sâ leh ruahtui tâk dân mumal lo avâng tea harsatna leh buaina tam ber hi chu ram Hausa leh mi hausate inhâi vûrna leh nuam tâwlna thil tih sawhkhâwk khawvêlin a tuar a ni.

2.3. Leilung awmphung tihchhiatna avânga tuarna (v. 4, 6b)

“Lei chuan a sùn ang a, a nguai ruai ang, khawvêl chu lungngaiin a chau vang a, lei leh vân pawh a dul ruih ang... Leia mite chu an kâng chiam a, thi bâng an tlêm hlê mai.”

Hêng chângahate hian leiin chhiatna leh harsatna khirhkhân tak tak a tuar thû leh chumi avânga a chhûnga chêng mihring leh nungchate pawhin nasa taka an tuar thû kan hmu a. Chuvâng chuan *“lei chuan a sùn ang a, a nguai ruai”* angin târ lan a ni a. Heta *“sùn”* (Heb. *’âbal*) tih hi *“lungngâi, sùn, nasa taka lungngâi leh mangang, chhiatna leh thihna rapthlâk tak thleng avânga tawrhpuina leh sùnna hun hman”* tihna te a ni a.¹⁰ He thumal leh a dawta *“nguai ruai”* (Heb. *nâbçl*) tih leh *“lungngâia chau”* (Heb. *’âmal*) tihte hi awmze inzûl leh inpui tawn tûra hman an ni a. *“Nguai ruai”* (*nâbçl*) tih hi hmêl hmâi lan dânu nguï leh nguï sawina ni mai lovin *“vuai, chul, khawro, tlaran, rawih, keh chhia, hman rim lutuk vânga chhia leh tlin ta lo,”* tihna

te a ni a.¹¹ *“Lungngâia chau”* (*’âmal*) tih hi *“derthâwng, chak lo, awngrawp, zuai, thahrui nei lo”* tihna te niin, lei dinhmun sawina a nih chuan *“thing leh thlâi tâna tha tûr lei tha leh hâng awm tawh lo, thing leh mau, thlâi leh hnim hringte tâna an mamawh pe thei tawh lo khawpa chhawr fê tawh”*¹² a nih thu sawina a ni.

Tichuan, hêng thumal pathumten an târ lan pawimawh tak mai chu mihringten mahni hmasial leh mahni tânghma haia theih tâwpa tan lâa hlâwk an tum laiin, an nun inngahna leh an dam khawchhuahna atâna pawimawh tak lei leh leilung dân chu nasa takin an tichhia a. Chu chuan lei hi a nih tûr ang ni thei lo leh a malsâwmna pawh chhuah thei lovin a siam ta a ni, tih hi a ni. A tâwpa tuartu chu mihringte ngêi hi an ni leh tho dawn tih hei hian a târ lang nghâl bawk.

Châng 6b-a, *“Leia mite chu an kâng chiam a, thi bâng an tlêm hlê mai,”* tih hian leilung dân tihchhiat avânga chhiatna lo thlengin a nghawng natzia a târ lang a. Heta *“kâng chiam”* (Heb. *chârar*) tih hi

“kâng, meia rawh, khawlum leh sa tak hnuai hem/pho châr, hem ût, ti ro châr vek, khawsik sâng tak tuar ang maia awm, sahâl huam huam,” tihna te a ni a.¹³ Hei hian lei leh leilung awmpfung pângngâi tihchhiata a awm avânga khawvêl dinhmun hrehawm tak a sawi a. A hriatthiam awl zâwngin, *ecological crisis* avânga boruak chhe zêl leh khawvêl lo lum zêl avânga harsatna namên lo kan tawh mêk leh la zual zêl thei dinhmun ang hi a ni, ti ila a sual lo vang. Chutiang boruak avâng chuan leia chêng mihringte leh thil nung dangte pawhin nasa taka tuarin tam tak an thi a. Chutiang boruak hrehawm do zo leh tuar chhuaka thihna pumpelh thei chu thil nung zîngah a tlêm zâwk an ni dâwn tihna a ni.

2.4. Leilung awmpfung tihchhiat nghawng zauzia (v. 1-3)

“Lalpan lei hi a tiñiau dâwn, a ram dêr ang. A khaihup thawk ang a, A chhûnga chêngte chu a theh chhuak vek bawk ang. Mi narân leh puithiam, chhiahhlawh leh a

pu, chhiahhlawhnu leh a pi, thil leitu leh hralhtu, pûktîrtu leh pûktu, battîrtu leh batu, an tuar a inang vek bawk ang. Lei chu bun ruah a ni ang a, a ruak vek ang.”

Châng 1-3 thûah hian mihringten Pathian dân leh chatuan thuthlung bawhchhia a, leilung awmpfung tibuai khawpa an chêtna leh thil tih sawhkhâwk tuartu tûrte kan hmu a. Chumi tuartu tûr chu khawvêla chêng mi chi tinrêng, hausa leh rethei, mi lian leh mi tê, a hmei a pân an tuar vek dâwn a ni. Hei hian a lantîr pawimawh tak mai chu he leilung dân leh awmpfung tûra Pathianin a ruat anga a awm zêl theih dân tûr ngai pawimawh lo va, mahni ãanghma hâina avânga chin tâwk neih lohna hian lei leh a chhûnga chêngte zawng zawng tâna chimih vek hlauhawm khawp dinhmun hi a thlen thei a, a thlen mêk tih hi a ni.

Châng 1 leh 3-a “tiñiau,” “bun ruak” leh “ruak vek” tihte hi ãawngkam thuhmun (Heb. *bâraqq*) an ni a. A awmzia chu “tichhia, tiram, hman tlâk lohva siam, tiruak, a chhûnga awm eng pawh tiboral emaw, hnawh

chhuahsak,” tihna te a ni a.¹⁴ Hei hian lei chung a chhiatna lo thleng chu a chhûnga chêngte zawng zawng na taka nghawng tûr chhiatna a nih thu a târ lang a.¹⁵ Chu chhiatna dinhmun tichiang tûr hian *bâqaq* thumal awmze anpui leh a lam rîk dâna a milpui “a ram dêr ang” tihna thumal *bâlaq* chu hman a ni baw k a. He thumal awmzia chu “rah chhuah thei lova siam, tikhawro, thlalêra chantîr, tichereu,” tihna te a ni.¹⁶ Hêng thumal pahnih tâng kawpa khawvêl dinhmun sawina hian a kawh ber chu lei hi nasa taka tihchhiata a awm thû leh thing leh mau leh thlâi hringte tihchereu an nih nasat êm avâng a hmun tam tak chu thlalêr ang mai a nih tâk thû a ni a. Chu bâkah, chutiang avâng a thlawhhma neih thûah te, thlai chîn leh thar chhuah kawngah te nghawng tha lo tak a neih thû te, mihringte khawsak leh ei bâr zawnna leh hrisêlna thlenga nghawng a neih thû a târ lang a ni. Chuvângin, lei leh leilung dân vawng tha tûra thawh nachâng hre lo leh an mawhphurhna Pathianin an kova a nghah ngai pawimawh lova mihringte hian

an nawm an mâka hmasâwnna leh changkânna tawng chhana thil an ti zêl a nih chuan anmahni leh anmahni awhna tûr thang an kam mêk tihna a ni ang.

3. Engtin nge ni ta ang le?

Thil siam dangte thlîrna aţanga Isaia 24:1-6 thlîra thil lang Chiang tak chu he lei chung a chhiatna leh harsatna lo thleng tam tak hi mihringten Pathianin a pêk mawhphurhna leh tih tûra a ruatsak an ngaih pawimawh loh vâng leh mahni hmasial taka thil an tih nghawng a ni tih Chiang takin a lang a. Chuvângin, mihringte hian lei leh thil siam dangte kan ngaih dân leh thlîr dân hi tidanglam a, duh duha kan tih theih anga ngai mai lova kan chênpuî, kan khawsakpuî, inlaichîna kan neihpuî theih leh neihpuî tûr, kawng hrang hranga inmamawh tawn kan nihna te, hun lo kal zêl tûra kan nun khawchhuah theihna tûr leh hlim leh nuam taka kan awm zêl theihna tûra dinhmun pawimawh tak luahtute an ni tih hi kan hriat chian a tûl a. Tûna lei leh leilung dânin chhiatna a hmachhawn mêk siam that hna

thawk a, chhiatna nasa zâwk a thlen lohna tûra hmalâk hi mi tinte mawhphurhna, tu man an ngaihthah miah loh tûr a ni a. Chutianga hmalâkna atâna thil pawimawh kawng hnih thum lek han târ lang ila:

3.1. Leilung dân vawn him leh siam that hi mihring mawhphurhna a ni

Thil siam dangte thlîrna aţanga Isaia 24:1-6 thû han thlîr khân thil Chiang tak chu khawvêla chhiatna leh harsatna thleng tawh leh la thleng thei tam tak hi mihringten Pathian leh thil siam dangte laka kan mawhphurhna kan ngaihthaha kan hlen loh vâng a ni a. Chuvângin, Pathianin a ruahman anga leilung dân leh awmphung a awm zêl theihna tûr leh a chhe zêl tûr vêng tûr chuan chu dân vawn him leh siam that chu mihring mawhphurhna (moral-ethical responsibility) pawimawh tak, ngaihthah hauh loh tûr a ni. Chumi atân chuan Pathianin mihringte hnêna thil siam dangte kuta thuneihna a pêk leh a enkawl hna an kova a nghah hi mawhphurhna sâng leh pawimawh tak, Pathian hmaa

kan dinpuia kan la insawi fiah lehna tûr thil a ni tih hi kan vawn reng a tûl a ni. He thuneihna hian kan mamawh phuhrûkna atâna thil siam dangte hman theihna thuneihna a ken laiin, kan nawm kan mâka suasam leh tihchereu theihna thuneihna erawh a keng tel lo tih kan hriat reng a tûl. Enkawl hna thawk tûr kan nih avângin a chhe tûr vên te, a thatna tûra thawh leh a siamtu Pathian duh dân ang taka a awm theihna tûra chawm puitlin zêl hna hi kan kova innghat a ni. A ni lo zâwnga he thuneihna leh mawhphurhna hi hmang mai mai tûr kan ni lo.

3.2. Leilung dân vawn him leh siam that hi thlarau lam thil a ni

Leilung dân vawn him te, a chhe zêl tûr vên leh thil siam dangte thatna leh himna tûra thawh hi thlarau lam rawngbâwlina pawimawh tak a ni tih hi Kristiante leh Kohhranho hian kan hriat a, hemi kawnga kê kan pên chak a pawimawh hlê a ni. Hemi kawngah hian Isaia'n inlungualna tlâng chungchâng a sawi (Isa 11:6-9; 65:17-25) kha

a taka thlentîr tuma beih hi kan ãan lâkna tûr pawimawh tak a ni. Brevard S. Childs-a chuan, “Hetiang a thil siam zawnzawngte inhmangaih leh inlungualna khawvêl siam tûr hian Eden huan khawvêla kîr leh tûr ni lovin leilung dân leh thil siamte awmphung tûra Pathian remruatna fel tak tipuitling tûra tha thara kan beihna aãanga lo thleng tûr a ni,”¹⁷ a ti a. Pawimawh ta chu, Pathian mite leh Kohhranho rawngbâwl na hian thil siam dangte hnên a thleng phâk tûr a ni a. Leilung dân leh awmphung chhe zêl tûr laka vên leh a nih tûr ang tak a nih theihna tûra beih hi thlarau bo chhandam leh ramthar rawngbâwl hna ang bawka hna pawimawh tak a ni tih hi kan pawm a, a taka kan thawh a ngâi a ni.

3.3. Thil siam dangte dikna leh chanvo humhalsak

Isaia 24:1-6 thûa kan hmuh chhياتna leh harsatna zawnzawng deuththaw hi lei leh thil siam dangte chung a anmahni enkawltu leh vilvângtu mihringten duatna leh hmangaihna tel lo mai ni lo, dik lo tak leh fel lo taka thil an tih rah chhuah a ni tih kan târ

lang tawh a. Pathian thupêk leh dân te, a chatuan thuthlungte meuh pawhin ngaihsân leh pawisak a hlawh tawh loh avângin dik lo taka intihsak tawna, inhnuai chhiahna leh inrahbehna mai lo chu beisei tûr a awm lo a ni. Chuvângin, he leilung dân leh awmphunga chhياتna leh harsatna thleng mêk leh thleng zêl tûr ti ziaawm a, vêng tûr hian mihringte dikna leh chanvo mai ni lo, thil siam tinrêngte dikna, an chanvo leh zalênna humhimsak a ãul a. Pathian ruahmanna huang chhûnga an dinhmun dik tak luahtîr tûra ãan lâk hi tihmâkmawh a ni. Chuti a nih loh chuan lei leh thil siam dangte hian dik lo taka tih leh diriam an tuar chhunzawm zêl ang a, kan boruak leh khawvêl hian chhيات lam a pan chhunzawm zêl dân tihna a ni ang.

3.4. Leilung dân nêna inmil hmasâwnna leh changkânna kawng zawn

Isaia 24:1-6 chhûnga harsatna hrang hrangte thlen chhan bulpui ber pakhat chu a hun lai khawvêla ram leh hnamin hmasâwnna leh changkânna

lama an hmalâkna leh an thil tih dân chu lei leh thing leh mau leh nungcha dangte tâna tha lo leh harsatna namên lo thlen zâwng kawng a nih tlat vâng a ni tih kan hmu thei a. Chu chu tân dinhmunah pawh kan ram leh khawvêla thil thlen mêk dân a ni. Hmasâwnna tawng chhanin ram ngaw zau pui pui thiat a ni a, thing leh mau leh thlâi hring tam tak tihchereu an ni a, ramsa leh nungcha dang tam takte chu chênna leh khawsakna hmun ralmuang nei lovin an awm phah a.¹⁸ Chu chuan dinhmun khirhkhân takah a dintîr mai a ni lo, tam tak chu a chî chîin an mang phah a ni.¹⁹ Hei hi tihtâwp emaw, leilung dân nena inmil zâwk tûra tih danglam emaw a nih loh chuan kan khawvêl hmabâk hi a êng lo viau a ni. Chuvângin, kan khawvêl dinhmun thlîra thil pawimawh tak chu he lei leh a chhûnga chêng tumah thlei bîk leh duhsak bîk nei lo va, an mamawh, an dinhmun leh an dam khawchhuah theihna tûr ngaihtuahpui chung a hmasâwnna leh changkâna kawng zawh dân zawn hi a ni.

Ho khat tâna a that viau laia ho dang tâna nun tiraltî a, tiñiautu a nih dân chuan hnualsuat ngam leh zavâi that tlânna tûr ngaihtuah chung a chumi mil tûra mahni lam insiam rem phal a ngai a ni ber mai. Mihringte hi keimahni chauh chuan he leiah hian kan dam khawchhuak zo bîk lo tih inhre rânna kan dam khawchhuahna atâna an tel lova kan awm theih hauh loh thil siam dangte hmâkhua pawh ngaihtuah rân chung a hma kan lâk a ngai a ni. Chuti a nih loh chuan thil siam dangte kan tihchereu zêl rual hian mahni thlân lâi mai kan ni zêl dân.

4. Tlangkawmna

Lei leh a chhûnga chêng thil siam dangte thlîra zâwn atanga Isaia 24: 1-6 han thlîra luhchilh chuan khawvêla chhiatna leh harsatna tam tak hi leilung dân a thil thleng pangngai rêng emaw, Pathian thinurna leh hremna lo thleng thîn emaw ni ngawt ni lovin mihringten khawvêl leh a chhûnga chêng thil siam dangte laka an mawhphurhna leh an tih tûr an hlen loh avâng a thleng leh lo awm a ni zâwk tih a lang a.

Chuvângin, Pathian duh dân ding reng chu leilung dân leh awmpfung târa a duan leh ruahman ang hi dik tak leh fel taka vawn him leh zah taka enkawl hi a ni a. Chumi ngai pawimawh lo va mahni hamhâi leh mahni hmasial taka mihringte chêt vêlna chuan rah tha lo tak chhuahin anmahni tân ngêi pawha chhiatna leh boralna a thlen thei a ni. Chuvângin, mi zawng zawng, a bîkin Pathian ringtu mimal leh Kohhranhote hian Pathianin a duan anga leilung dân leh awmpfung hi a awm zêl theihna tûr leh kawng hrang hranga chhe tawh pawh hi siam tha leh tûra tan lâk hi kan tih mâkmawh a ni. Chu chu kan nun khawchhuahna tûra thil pawimawh êm êm a ni.

Endnotes

¹ Chipchiar zâwka hêng *ecological hermeneutical principle*-te hi chhui zau duh tân hêngte hi en zui ni se – Norman C. Habel, “Introducing Ecological Hermeneutics,” in *Exploring Ecological Hermeneutics*, ed. Norman C. Habel and Peter Trudinger, SBL Symposium Sries 46 (Atlanta: SBL, 2008), 1–8; Norman C. Habel, *The Birth, the Curse and*

the Greening of Earth: An Ecological Reading of Genesis 1–11, The Earth Bible Commentary 1 (Sheffield: Sheffield Phoenix, 2011), 1–16.

² Zâwlnete thuziakah hian hetiang inchachhuahna leh lungawi lohna insawi khumna (disputation genre) an tih mai hi an thu ziah dân hmang (style) pawimawh tak a ni a. Hetiang thu ziah dân hmangah hi chuan Pathian hian Israel mite chu a thupêk an zawm that loh avânga rawn chhuahchhâlin, hremna an tawh ngêi tûr thu a puang chhuak thîn a. Chu a lungawi lohna leh hremna a lek tûr laka an thiam thu pawh an ngam phawt chuan sawi ve tûrin a phût thîn a ni. Zâwlni lehkhabu hmun hrang hrangah hetiang Israel mite laka Pathian lungawi lohna leh an thu awih lohna avânga a chhuahchhalhna hi hmuh tûr a tam hlê a ni.

³ Heti lam hawi zâwnga mite rilru chawk thova, Bible leh Kristianna hmu hê zâwnga thuziak huvâng ngah leh sawi hlawh berte zînga pakhat chu kum 1967 kuma Lynn White Jr-an Science magazine-a a ziah, “The Historical Roots of our Ecological Crisis” kha a ni a. Ani hian Bible hi mihringte leh an hamthatna tûr chauh dah pawimawhna lehkhabu leh Bible-a inngat Kristianna pawh hi mihringte sakhua, mihringte tân leh thil siam dang rêng rêngte ngaih pawimawhna nei lo mai ni lo, hnuaichhiaha rah behna lam zirtûtu

ang hialin a puh a ni, cf. Lynn White Jr., “The Historical Root of Our Ecological Crisis,” *Science* 155 (March 1967): 1203–1207.

⁴ “’eretz“ in David J.A. Clines, ed., *The Dictionary of Classical Hebrew*, vol. 1 (Sheffield: Sheffield Academic, 1993), 384–97.

⁵ “chânêph“ in David J.A. Clines, ed., *The Dictionary of Classical Hebrew*, vol. 3 (Sheffield: Sheffield Academic, 1996), 276–77.

⁶ J. Alec Motyer, *The Prophecy of Isaiah: An Introduction and Commentary* (Downers Grove, IL: IVP Academic, 1993), 198.

⁷ Christopher R. Seitz, “Isaiah 1-39,” in *Interpretation: A Bible Commentary for Teaching and Preaching*, ed. James Luther Mays, Patrick D. Miller Jr., and Paul J. Achtemeier, Paperback Edition (Louisville, Kentucky: Westminster John Knox, 2002), 180–81. See also Otto Kaiser, *Isaiah 1-39: A Commentary*, trans. R.A. Wilson, Second Edition, Old Testament Library (London: SCM Press, 1980), 183–84. Motyer, *The Prophecy of Isaiah*, 199.

⁸ Seitz, “Isaiah 1-39,” 181; Kaiser, *Isaiah 1-39: A Commentary*, 184.

⁹ John N. Oswalt, “The Book of Isaiah Chapters 1-39,” in *The New International Commentary on the Old Testament*, ed. R.K. Harrison (Grand Rapids, Michigan:

Eerdmans, 1986), 446. See also Albert Barnes and James Murphy, *Barnes’ Note on the Old and New Testaments*, 19th Edition (Grand Rapids, MI: Baker Books, 1983), CD-ROM.

¹⁰ “’âbal“ .I in Clines, *The Dictionary of Classical Hebrew*, 1993, 1:107–8.

¹¹ “’âmal“ .I in David J.A. Clines, ed., *The Dictionary of Classical Hebrew*, vol. 5 (Sheffield: Sheffield Academic, 2011), 592.

¹² “’âmal“ in Brown, Driver, and Briggs, *BDB*, 51.

¹³ “chârar“ in Clines, *The Dictionary of Classical Hebrew*, 1996, 3:322.

¹⁴ “bâraq“ .I in David J.A. Clines, ed., *The Dictionary of Classical Hebrew*, vol. 2 (Sheffield: Sheffield Academic, 1995), 250.

¹⁵ Gary V. Smith, “Isaiah 1 - 39,” in *The New American Commentary: An Exegetical and Theological Exposition of the Holy Scripture*, ed. E. Ray Clendenen, Kenneth A. Matthews, and David S. Dockery, vol. 15A (Nashville: Broadman & Holman, 2007), 414.

¹⁶ “bâlaq“ in Brown, Driver, and Briggs, *BDB*, 118. See also “bâlaq“ in Clines, *The Dictionary of Classical Hebrew*, 1995, 2:182.

¹⁷ Brevard S. Childs, *Isaiah*, The Old Testament Library (Louisville, London, Leiden: Westminster John Knox, 2001), 104.

¹⁸ Kum 30 chuang lâi kal tawha zir chiannaah chuan India ramah ringawt hian kum tin hectare nuai sâwm pathum teh meuhva zau ram ngaw thiaha vah dar thin a ni a. Khawvêl huap pheh chuan kum khat chhông leka ramngaw chereu thin zau zâwng hi ngaihtuah ngam loh khawpa zau a ni ang. cf. *The State of India's Environment 1984-85: The Second Citizen's Report* (New Delhi: Centre for Science and Environment, 1985), 148.

¹⁹ Kawng hrang hranga hmasâwnna hnathawh chak taka kal zêl avângin ramngaw zau tak tak thiat dar zêl a

nih avâng leh chu hmasâwnna hnathawhna hmunnma leh khâwl chi hrang hrangin boruak tha lo a pêk chhuah hum hum rengte avânga thil siam dangte khawvêlin a tawrh nasat zia chipchiar zâwka chhui zui duh tân, cf. V.J. John, *The Ecological Vision of Jesus: Nature in the Parables of Mark* (Thiruvalla: CSS-BTTBPSA, 2002), 1–50. Zir chianna pakhata a lan dân chuan tân hñai kum sawmthum vêl kal ta chhông leka he leia nungcha chêngte kiam dân chu 60% lai niin târ lan a ni (cf. *The Times of India*, 16 October, 2010:16).

LUNGAWINA

*Pathian ngaihsakna hi lungawina tel zawngin hlawkna nasa
tak a ni reng a ni (1 Timothea 6:6)*

Vanduaithlak tak in Taylor Smith-a chu a ke ruh a tliak hlauh mai a, rei tak khum bet in a awm a. Chu hun hrehawm chu a thim zawng a thlir lovin Bible chhiar nan hun a hman theih phah a. Hun eng emaw ti hnuah chuan lungawina hi Krista ah ngei a awm a ni tih a hmuchhuak ta a. *“Lalpan ka ke ruh tliak avanga hetiang lungawina min pek chuan ka khup pawh hi tliak leh law law se a va hlawkthlak dawn em!”* a ti hial!

Harsatna leh mangannate hi a tuar tu tan chuan tawrh hrehawm tak a ni. Pathian tel lova harsatna tawh hi a manganthlak in a hrehawm zual a, mite tawh ang kan tawh reng pawh tawrh thiam a har thin. Harsatna kan tawh hrang hrangte hi Pathian remruat a kan ngaih thiam hian rilru a hahdam a, chu mai ni lovin chu harsatna chu a hmel mawi min hmuh tir tu leh thlarau lam malsawmna kan dawn thlêngah Pathian hian a hmang duh thin a ni. Tuarna leh harsatna karah pawh Pathian ngaihsak tlatna chuan lungawina min neih tir thei zel zawk a ni tih hria in, lungawina Krista nei tlat turin kan rilru i buatsaih ang u.

SEPTEMBER • OCTOBER 2025

India Hmarchhak Politics Inthlak Mek Leh Kristiante

- *Rev. Dr. Lalfakawma Ralte,*
Professor, UTC, Bangalore

Thuhmahruai:

India Hmarchhak (Northeast India) hi tunhma zawng chuan India ram hmun dang lakah kan hrang thin hle a. Sakhua, hnam nunphung leh khawtlang inrelbawlnaah kalphung hrang nei, mi dang hnuai kûn duh lo, mahni hnam bil tih dan chhawm nun zel duh mi kan ni a. Politics thilah chuan Bharatiya Janata Party (BJP) hi Hindu sakhua nena inhne rem taka kal dun, phaia chengte tan chauhva ding ni maiin kan hre thin a. Phai-ho tana ding thin nia kan hriat BJP chu keini Zo tlang sanga chengte nen inzawmna nei turah kan dah ngai lo. Chuvangin, tun thleng hian keini India Hmarchhak tlang sanga cheng mi tam zawk hi chuan BJP hi political party a nihna aiin Hindu sakhaw pu darhtu nia kan ngaih len zawkna hi a la reh lo va. Chu chu thui tak a dikna chen pawh a awm reng a.

Heti ang a nih reng lai hian kan inrin hman hmam phaizawl BJP chuan India Hmarchhak tlang dung mawi leh thengthaw nuam takah hian thawm ring tak rawn neiin chhovin, state tam takah sawrkarna an rawn siam ta thut mai a. Tunah phei chuan Mizoram tih loh chu BJP-in a luhchilh lohna state a awm ta lo va. Chu chuan titi a titamin, a bikin Kristiante zingah BJP lo lut thar mek kan lo hmuah dan a inang ta lo nuai mai a. Kan duh emaw duh lo emaw, Mizote leh India Hmarchhaka kan unauhte

chu ‘hun thar,’ kan la tawn ngai loh leh, a kawng pawh kan la zawh chhin ngai hauh lovah min hruai lut ta a. He ‘hun thar’ hi a bikin keini Mizo Kristiante’n engtin nge kan lo hmuah dawn? tih hi tun dinhmuna zawhna pawimawh ber a chang chho mek a nih hi.

1. Hmarchhaka BJP Hmasawn Chhoh Dan:

Meghalaya-ah chuan Conrad Sangma kaihhruai National Peoples’ Party (NPP) a sawrkar mek a. He sawrkarah

SEPTEMBER • OCTOBER 2025

hian NPP leh a thuihhruaite bakah BJP-te an tel a. Thalai zawkte hmel hmuh tur a awm nual avangin he sawrkar chung a beiseina pawh a lian hle a. BJP hian MLA pahnih chauh nei mah se sawrkar siamtu (king maker) anga an awm thiam tlat zel avangin an dinhmun luah hi a pawimawh viau zel a. Meghalaya sawrkar an inrawlh thuk zel dan tur pawh hi mi tinin an zawh ruk mek a ni ta reng a. Heng BJP MLA pahnihte hian he ram vawt vin tak, “Chhum Zinna Ram”-ah hian phaiho Hindu nunphung chu an luan luhtir thei kher ang em tih pawh kan inrinsiak ta luh luh mai le. Assam-ah chuan BJP kaihhruai, National Democratic Alliance-in ro an rel mek a; anni hian 2016 inthlan khan seat 86 an la a, Congress chuan seat 26 chiah an la thung a. 2021 inthlanah chuan BJP ringawtin MLA 64 lai a nei thei tawh a. 2014 Inthlanpuiah khan BJP chuan thlan tlin an nih phawt chuan Hindu mi leh sa, ram pawna awm mek, harsatna tawkte chu India rama humhimna pek an nih tur thu an

campaign-pui vak tawh a. Chu mi tihpuitlin nan chuan Citizenship Amendment Bill, a hnua ‘Act’ ni ta pawh an buaipui vak a nih kha.¹ An hlawkna tura chet la an nih laiin sawiselna erawh an tawh na hle a. India ram Prime Minister Pu Narendra Modi leh a party BJP chuan anmahni vote-tu leh la vote lehzel tur (vote bank) an nih vanga Bangladesh a tanga Hindu lo pem lutte an lo khawngaih viau avang khan beih a tawh nasa hle a nih kha.² Heti anga BJP-te chet dan hi thil dang ni lovin politics-a hamthatna lak an duh vang³ chauh tih chu thil Chiang tak a ni a.

BJP-ten an thiam em em chu an duh huna anmahni thatna tura mi dang kuah khawm an thiam hi a ni a. Tuna India hmarchhaka pawl chak tak an din, North East Democratic Alliance (NEDA) hmang hian nasa takin hma an la mek a. Himata Biswa Sarma, NEDA convener chuan tunhmaa an tih ngai loh thil thar, hmarchhak mite nena inlaichinna tha zawk siama, hma lam pana chak taka an kal zel tur thu a sawi a. An hmalakna

turah hian tlang mite nunphung hrethiam tak leh tlang mite hmanlai sakhua leh khawtlang nun hrut tel zawnga ÷an lak chu an ngaih pawimawh tak pakhat a ni mek a.

Tlang mite nunphung hrethiam zawnga hma an laknaah hian Arunachal Pradesh-ah pawh a ram mite sakhua, *donyi polo* (ni leh thla biakna sakhua) betute chu Hindute hian an vuan nghet tlat a. Chu sakhua chu Hindu peng pakhatan pawm hmiah a. A zuitu, Arunachal mite chu India ram khawpui hrang hrangah a thlawnin an hruai kual a, Hindu hmun pawimawh deuh deuh te an fan kualpui ÷hin a. Naupang ÷hahnem tham tak chu Hindu zirna hmun ÷ha tak takah a thlawnin an dahsak bawk a. Kawng hrang hrangin ÷anpuina an pe ÷hin a. Hindu-te ÷anpuina avanga *donyi polo* sakhaw zuitu an pun deuh deuh chu an thil tum lian ber a ni a.

Arunachal Pradesh-ah hian 1978 khan sakhaw danga inleh khapna dan an lo pawm tawh a, Mizoramah chuan ‘Setana bill’ tiin kan lo hria a. Kha dan

kha hun rei tak an ken kawh hnuah Kristianna lo thang chho zel leh thil dang vangtein nasa taka ken kawh zui a ni ta lo va. Boleng biala kan awm ve chhung, 2007-2011 pawh khan he dan bik avang hi chuan harsatna kan tawk lo. Sakhaw dang zuitute a÷anga harsatna kawng hrang hrang a tawh erawh chu a tam tho va. Kha ‘setana bill’ tia kan hriat kha tunah hian Arunachal-ah chuan an thar thawh leh mek a, Kristiante tan engti ang taka hnawk nge a nih ang tih hre tur erawh chuan hun a la duh deuh hrih ang a. Kristian ÷hanna lo pung chho zel chuan sawrkar hotute ngaih a ti ÷ha lo hle tih erawh chu chiang takin a hmuh theih a.

Nagaland-ah chuan BJP leh Nationalist Democratic Progressive Party (NDPP)-ten sawrkar intawm siamin, an politician lar tak Neiphui Rio chu Chief Minister a ni a. BJP hian hun hmasaah khan cabinet minister 3 an nei a, tunah hian 5 lai an nei nghe nghe a. Nagaland sawrkarah BJP-in MLA 12 an nei mek bawk a. Kristian tamna

ram Nagaland-a BJP-in hma an sawn thei hi thil mak tak leh eng vanga ram la thei nge an nih tih hi zawhna pawimawh tak a ni a. A chhanna pakhat chu BJP-te'n Nagaland-a pipute biak sakhaw chawi nun an thiam vang a tih theih awm e. Nagaland-a hnam pakhat Zeliang tribe an tih zingah hmanlaia an lo biak thin sakhua, "Heraka" an tih chu la vuan reng an awm a. He Heraka movement leh Hindu sakhua chuan inzawmna thui tak a lo nei a. Chu chu BJP chuan remchangah lain, invawrh phah na'n an hman phah nia sawi a ni a.

Tunhma deuh khan Nagaland-ah hian Swami Ramdev pawhin project lianpui neiin hma lak a tum thin a. Hmachhawp hraw pui pui a neihte chu he state-a Management College, Paramedical and Nursing College, National Institute of Fashion Technology, Ayurvedic College leh Engineering College hawn te a ni a. He an hnathawh turah hian Nagaland sawrkar chuan College sakna tur ram a pe ang

a, Swami Ramdev-a company Patanjali chuan sum leh pai a tum thung ang. He thil hi public-private partnership model-a kalpui tum a ni a.⁴ Heng College-ho dinna tur lungphum phumnaa thusawitu Parliamentary Secretary for Border Affairs, Thomas Lotha chuan an project thar hian "sakhua nena inzawmna pakhat mah a nei lo"⁵ nia sawiin, hei hian ringhleltute rinhlelh a tizual hle thung si. Heng hmachhawp an neihte hi nasa taka bawhzui an ni lem lo thung. Manipurah chuan Assembly seat 60-ah BJP-in seat 37 lai an nei a. 2023 atanga an ram a buai hnu phei kha chuan Kristiante an chep zual hle a. Biakin tam tak an halin, an suasam a, Pastor leh Kristian hruaitute chu sawisak an ni a. Pathian Thu zirna hmun pawimawh tak, Trulock Theological Seminary chu Kristian ngai thei lohote'n meivapah an chantir vek bawk. Heng BJP hmasawmna state-te bakah hian Arunachal Pradesh-ah pawh BJP chuan seat 60 awmah seat 46 an nei a, Tripura-ah pawh BJP kaihhruai NDA hnuaiah BJP chuan seat 32 a nei

mek bawk. Heng India Hmarchhak state-tea BJP hmasawn chhohna hi a makin, mi tam tak chuan a hlauhawm zawngin an thlir a, mi thenkhat erawh chuan hlauh lutuk tur niin an hre lo thung a. U.S. State Department-in 2023-a report a siamah chuan India Hmarchhakah BJP lalna hnuai a awmte'n Kristian tihduhdahna an tuar nasa hle tih a sawi.⁶

Heti ang hi thil awm dan a nih reng lain engati nge mahni hnam leh tih dan phung humhalh duh thin keini Hmarchhak Tribalte'n BJP kan vote tak ruih ruih mai tih hi zawhna lian tak, a chhanna kan zawn ngai tak a ni a. State tam zawkah BJP thlipui a lo tleh lut a, a chhunga cheng Tribal tam zawkte chuan lo do let ngaihna reng an hre lo tih hi thil dik, phat rual loh a ni mek a. Chutia an ram chhung ngeia hmun a rawn luah takah chuan, an lo do hneh lo ta sa sa, remchanna lei dan an ngaihtuah ve ta hlauh thung niin a ngaih theih a. Lo beih let vak aiin BJP thau sawk dan chu an zawng ve ta hlauh a, sum leh pai leh hamthatna dang Central atanga

lo lut tur lo luhna 'luankawr'-ah BJP chu an hmang tangkai ta niin a hmuh theih. Hetia an tih avang hian he party hi an hmangaih thar thut ta tihna a ni hauh lo va,⁷ remchanna an lo lei ve a ni chauh zawk niin a hmuh theih.

2. Engvangin Nge Hmarchhak Mite'n BJP An Vote?

A hmasa berah chuan BJP-te hian hmahlir thui tak an nei a, an hmahlir tihlawhtling tur hian hmanhmawh hauh lovin, rilru fim tak pu chungin hma an la a. Tih tur, hmachhawp an neihte chu a hma tiamin an tihlawhtling chho nghauh nghauh a. An hruaitu Sunil Deodhar leh a hote chuan tlang mite rilru hneh tumin an theihna zawng zawng an seng a ni.⁸ Hmarchhak tlang mite min hmin a, min hneh chhuh a, kan zinga inbungheh an tumna rilru nghet tak leh chawl lova hma an lakna chuan hma a sawntir a ni tih hai rual a awm lo ve.

Pahnihnaah chuan tunhmaa sawrkama chelhtute mipuiin kan nin vangin BJP-in Hmarchhakah hma an sawn tih hi thil langchiang tak pakhat a ni a. Congress leh

tualto party dangte'n mipui duhkawp min pe zo lo va, mipui beisei ang hmasawna min chhawp chhuahsak lo.⁹ Thutiam tihhlawhtlin loh, beiseina thamral leh hmasawna hmuh tur awm lo chuan mipuiteah beidawna lian tak a hring a, Central lama sawrkarna fung chelh mek BJP hian kan mamawh hmasawna min pek theih beiseina a lian ta hle a.

Pathumnaah chuan BJP-in hmasawna ruhrel an chhawp chhuah hian Hmarchhak mipui a hip hle a. Central lama zawmpui kan neih that miau loh chuan kan ram hrulaitute chu fel viau mah se, an che na tak tak thei lo tih hi mipui nawlpui ngaih dan a ni chho mek tawh a.¹⁰ Chuvang chuan Arunachal mite'n an tih anga sawrkar laipua thuneitute thlun zawm zung zung chu hnathawh chakna a ni tih hi mite'n an hre chho mek a. BJP Party an duh vang ngawr ngawr ni lovin state tana hmasawna tha zawk an beisei vangin BJP chu an vote ta a ni. A tlangpuia chhutin Congress leh tualto party dangte'n mipui beisei an phak

loh thin avangin mipuite'n thlan tur dang nei lovin an inhria a, Mizoram tih loh state dang zawng zawng chuan BJP lam an hawi ta deuh thup mai a ni ber.

3. Kristiante'n Eng Nge Kan Tih Theih?

Mizoram bik lo thlir ta ila, an hma lak mek dan enin BJP hian entikah emaw chuan min luh chhuah tak tak hun a la awm ngei ang tih a rin theih a. Zofa Kristiante tan an hnawk viau thei a, an hnawk lem lo thei tho bawk. Engpawh ni se, BJP lo lian zelin kan Kohhran leh Kristianna a tihbuai lohna turin henge hmang hian tan kan lo la thei.

3.1. Mi Dang Sum Ring Lova Intodelh Kan Ngai:

India rama Kohhran tam takte hi mahni intodelh lo, ram dang tanpuina ringa kal ve tawk tawk an ni a. Anni ang lo takin Mizo Kristiante erawh chu mahni kea ding kan ni. He kan chakna hi kan vawn nun zela pawimawh. Tualchhung Kohhrante kan chak a, ram dang tanpuina sum leh thil dang mamawh lova kan awm chuan BJP-in Foreign Contribution (Regulation) Act

SEPTEMBER • OCTOBER 2025

(FCRA) hmanga India ram Kohhran leh Kristian pawl dangte a hrek ang hian min hrek ve thei dawn lo a ni.

3.2. Kohhran Lian Zawkte Zar Zawm:

India rama Kohhran lian tak tak, ding nghet sate hi Hindu firfiak leh BJP sawrkar ngei pawh hian nasa takin a tibuai ngam lo deuh niin a hmuh theih a. Heng Kohhran liante hian member an ngahin, sawrkarah pawh thuk takin an inrawlh a. Chuvang chuan Hindu-ho pawh hian tihbuai an chak lutuk bik lo. Kohhran inzawm khawm lian tak tak, hman atanga lo awm tawh heng CSI, CNI te hi sawrkar pawhin an ti chhe ngam lo. Anniho zar zawm hi a hlawk ang. National Council of Churches in India (NCCI), Northeast India Christian Council (NEICC) leh a dangte hmanga kan tanrualna kan lantir nasat deuh deuh a pawimawh dawn a ni.

3.3. Kristianna Tihkhawtual Tial Tial:

Hindu firfiakte'n India ram Kristiante min beihna lian ber pawl chu Khawthlang nun kan la nasa lutuk (Westernisation) hi

a ni a. Keini Zofate phei chu China atanga hmanni lawka India rama lo lut niin min ngai a, culture, in sak dan leh incheina thlenga mahnia tih dan bul fuk nei lo niin min hmu a, min zuam phah a ni. Chuvangin India Hmarchhak Kristian te, a bik takin Zofate'n kan inngahna bulpui (root) hre reng a, kan hnam ziarang tilang chhuak thei ngei thil kan pho chhuah deuh deuh a tul tak meuh tawh a ni.

India ram Kohhran dangte hian an hnam kut (festival) pawimawhte Kristianna huangah an seng lut thiam hle tawh a. Onam (Kerala mite kut), Pongal (Tamil mite kut) leh a dangte pawh Kristianna huang chhungah mawi takin an seng lut a. Kha'ng kut an neihte kha an ta neih mai thiam a. Zofate'n kut kan neih zinga kan hman uar ber Chapchar Kut pawh hi Kristianna huang chhunga seng lutin, fim tak leh zahawm takin kan hman ve thei ngei ang. Khawthlang zia tilang thei thil kan chawi san nasat poh leh Hindu-ho chuan min tihbuai an chak zual ang a, kan hnam ziarang tilang thei thil kan chawi

san poh leh chu chu kan tan inhumhimna kulhbing a lo ni dawn a ni.

Thu Tlang Zialna:

Heti anga India hmarchhaka BJP-te'n rin loh deuh maia hma an sawn duai duai lai hian kan chhinchhiah tlat tur chu “*kairos* thar” (hun thar), kan la tawn ngai loh kan chuang kai ta tih hi a ni a. Hmanlai Greek-ho chuan “hun” sawi nan thu pahnih hman thin an nei a, pakhat chu *chronos* a ni a, chu chu thil indawt sawina emaw hun sawina emaw a ni a. *Kairos* erawh chu hun tha bik, hma thar lakna tura “a hmin ta chiah e” kan tih hun ang hi a ni thung a. Tunah hian kan duh emaw, duh lo emaw, hmanlai anga BJP tel lohna tlangram kha kan ni thei tawh lo va. *Kairos* thar kan chuan kai avangin tun hi Isua Krista kan rinna lantima tura a taka kan chet chhuah hun tha em em chu a ni ta a ni.

Kristian ze dik tak nen chuan BJP hi hlauh tur a awm lo va, ringtute min nek nasat poh leh kan rinna fiahin a awm nasain, Kristiante kan tangrual nasa leh zual ngei dawn a. Nu pakhat chuan, “BJP-ten Hindu sakhua

an kalpui nasa hi thil hlauhawm tak a ni a. Chutihrualin Communist hnuaiia Kristianna a dinchan theih chuan BJP leh Narendra Modi hnuaiiah pawh Kristianna hi a dingchang thei tho ang,”¹¹ a ti a. Ngaihtuah a ti thui hle a. Chuti ang chiah chuan Kohhran hruaitu pakhat A.C. Michael chuan, “Tunah hian Kristiante hian an tamna leh an chakna hi an la hmang thiam rih lo a, politics-a an chakna hi an hman thiam hunah chuan an la chak hle ang,” a ti ve chiah bawk.

Endnotes

¹ “The Citizenship Amendment Bill, 2016,” <https://www.thehindu.com/news/national/other-states/what-is-the-citizenship-amendment-bill-2016/article23999348.ece> (July 20 2024).

² Kaushik Deka, “Restless Natives: the BJP’s Demographic Engineering Project Unnerves Its own State Unit,” *India Today* (May 28, 2018), 22.

³ *Deccan Herald*, Bengaluru (Sun), 71/167 (Jun 17, 2018), 8.

⁴ Rashmi Mizar, “Swami Ramdev’s Big Venture in Nagaland,” in *Eastern Panorama*, XXV/11 (February, 2018), 36. Hereafter cited as Rashmi Mizar, “Swami Ramdev’s Big Venture in Nagaland.”

⁵ Rashmi Mizar, “Swami Ramdev’s Big Venture in Nagaland,” 36.

⁶ [Kanishka Singh](#) and [Simon Lewis](#), “US religious freedom report notes violence against Indian minorities,” <https://www.reuters.com/world/india/us-religious-freedom-report-notes-violence-against-indian-minorities-2024-06-26/> (27 June 2024).

⁷ India Hmarchhak mipuite hian BJP hi hamthatna dawnna hmanrua atan bak kan duh vak lo ang tih hi mipui sukthlek atangin a hmuh theih a. Term hmasa lama Mizorama sawrkarna siamtu MNF Party pawh khan Hindu sakhua nena inzawm tlat BJP hi hran san tum mah se North East Development Alliance (NEDA) kaltlangin a kuangkua a tulna chen a awm ve miau a. Sum leh pai min sih chhuah saktu an nih miau avangin tu tan mah biak chhiat viau ngawt theih a nih lohna chen a awm. Development min petu chu ni lo se

BJP hi India Hmarchhak mipuite hian amah ngau ngauvah chuan kan ngaiawng lutuk lo.

⁸ Abhishek Tiwari, “Why Did People of Tripura Vote for BJP?” <https://www.quora.com/why-did-people-of-tripura-vote-for-BJP> (12 Jan 2025).

⁹ Cf. Ayush Ratna, “Why Did People of Tripura Vote for BJP?” <https://www.quora.com/why-did-people-of-tripura-vote-for-BJP> (13 Jan 2025). Hereafter cited as Ratna, “Why Did People?”

¹⁰ Cf. Ratna, “Why Did People?”

¹¹ Arkotong Longkumer, “The Power of Persuasion: Hindutva, Christianity, and the Discourse of Religion and Culture in Northeast India,” in <https://www.tandfonline.com/doi/abs/10.1080/0048721X.2016.1256845?journalCode=rrel20> (1 Jul 2024).

Regn. R.N. 24629/72

Didakhe

A man : Kum Khatah ₹ 80
Bu mal : ₹ 20

LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlang Leitan, Aizawl-796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 9862000265

E-mail:
didakhe@atc.edu.in

Website:
www.atc.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Lalremsângi,
Receptionist, Synod Office, Aizawl
hnênah pèk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,700

To

