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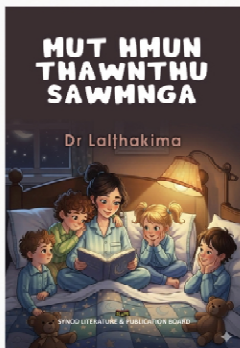


Vol. 31 No. 9

ISVA THILMAK TIHTE



NAUPANG PUAL LEHKABU CHHUAK THARTE

HSLC 2026 Exam-a Pakhatna - **RACHAEL BIAKTHAPARI**

- NU LEH PA HLUTZIA • ZÂWNGTE THAWVENG
- RUPE-A LEH HINA-I • HLAHWHTLINNA
- SYNOD HMUN TLAWH REPORT

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Kristian Naupanga thu cbbuahbe hi Editor ngaib dân a ni vek kheh lo.

A chhûnga thu awmte

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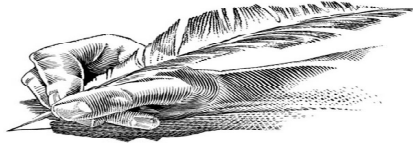
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HRIATTÎRNA

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Editor, Kristian Naupang

Editorial



LEHKHA ZIR

Kristian naupang leh tleirâwlte hian lehkha zir kan ngai vek mai ti rawh u. Kan zir tho tho si chuan zir dân ẵa eng nge ni tih kan hriat a pawimawh hle. Sikul lamah chuan zirtîrtu ẵa tak takin min zirtîr a, mahni in lama lehkha zir dân ẵa leh hlâwk zâwk kan hriat a ẵul zual a ni.

HSLC Exam-a pakhatna ni tawhten an sawi fo chu mumal taka an lehkha zir thu leh an hun tam ber lehkha zir nâna an hman thu hi a ni. Zirlai kan nih chuan kan hun tam ber lehkha zirna atân kan hman a ngai a ni. Thiam thei lo tak pawhin a zir tam phawt chuan thiam theih hun a nei ngei ngei ẵhîn.

Naupang ẵhenkhat chuan, “Kei chu lehkha ka thiam thei lo va,” an ti leh mai ẵhîn. Thiam muang deuh chu a awm theih ang. Thiam thei lo tawp chu a awm theih dân em ni? Exam-a fail fo ẵhînthe hian computer games khelh dân te, mobile phone khawih dân te leh social media-a account siam dân te pawh an hre thei lutuk. An duh zâwngh leh an rilru pêkna lam chu an hre theiin an thiam thei hle tihna a nih chu. I duh phawt chuan lehkhah i thiam thei lutuk asin.

NU LEH PA HLUTZIA

*PC Malsawmtluangi
Junior Department
ITI Vêngchhak Kohhran*

Hmânlai hian hmeichhe naupang pakhat Rini hi a awm a. An hausa êm êm a, a duh apiang a nu leh pate a dîl thîn a. An khawsak a harsa lo bawk nêh, a thil dîl apiang chu an tihsak zêl a. Chutih lai erawh chuan a nu leh pate hlutna a hre ngai rêng rêng lo a.

An thênawmah chuan chhûngkaw rethei tak an awm a, fanu pakhat an nei a, a hming chu Ruati a ni. Ani chuan nu leh pate hlutna a hre êm êm a. Rini angin a duh duh nei thei lo mah se, a nu leh pate a theih ang angin a pui ve thîn. Rini leh Ruati chu an sikul kalna a inang a. Rini nu leh pate chu an hnaah an buai theih êm avângin thu tha pawh an hrilh hman ngai lo va; chuvângin, Rini pawh chu sikulah chuan a sual thei hle.

Ruati erawh chu naupang fel tak a ni. A pa chu mistiri tha leh rinawm tak a ni a, a nu chuan in lam a enkawl thîn a. Thu tha tinrêng a fanu chu a hrilh thîn a; chuvângin, Ruati chu naupang fel tak a ni. Tin, Rini pa chu a hnaah chuan ei rûk a chîng êm êm a; mahse, a thawhnaa a pute

chuan a hre ngai miah lo. Ruati pa erawh chuan hna sâng tak thawk lo mah se, a rinawm êm êm thung a.

Tichuan, an lo lian chho zêl a, Rini chuan ruih theih thil tih a chîng chho va; mahse, a nu leh pate chuan zilh nachâng an hre chuang lo. Tichuan, an zilh loh chinah chuan a huang tâu tulh tulh a, No. 4 te a zuar ta hial a. Ruati erawh chu ruih theih thilah a fihlîm tlat a, hna te a zawng zêl bawk a. A pa pawh a upa tawhnain hna a la thawk char char tho va. An chhûngkua chu an taima êm êm a ni. Rini te chhûngkua leh Ruati te chhûngkua chu an inang lo hle.

Ni khat chu Rini pa ina a awm mai mai lai chuan police an lo kal thut a. Tichuan, police chuan, “Hei hi Pu Lalremliana te in a ni em?” an ti a. Rini pa chuan, “Aw ni e,” tiin a lo chhâng a. Tichuan, police pakhat chuan “Ei rûk thubuaiah man i ni e,” a ti a. Tichuan, an chhûngkua chu an tlachhe ta a.

Ruati erawh chuan vânnethlâk takin hna a hmu ve hlauh mai a. Office pakhat a IV grade-a ẵng tûrin an ko va, chutianga ẵa êm êm chu ni lo mah se a lo hnar phal bîk lo va. Computer a thiam êm avâng chuan a hlauh pawh a ẵat phah khawp mai. A thawk deuh char char a, a hnuah chuan manager-ah a kai sâng ta a. Mi rinawm tak a ni a, thawhpui pawh a thawhpui thiam a, an ngai sâng hle. Ni khat chu Ruati chu MBBS zir tûra a www.mizoramsynod.org

interview-naah chuan a tling tih thu chu an rawn hrilh a, Pathian hnênah lâwm thu a sawi mawlh mawlh a. Hun a han kal deuh a, daktawr thiam tak a ni ta a.

Rini chu a putea nên damdawi inah inentîr tûrin an kal a. Rini chu mi a ang pha tawh si lo va, biak pawh a hre thei lo va; a hawi kual hu hu mai a. Ruati chuan a putea chu, “Engati nge hetia a awm a?” tiin a zâwt a. A putea chuan, “I hriat angin a pa police-in an man a, a nu chuan kêr thum liam ta khân min boralsan a. A thih hnu deuh aţang kha chuan nu leh pa hlutna chu a hre ve tawh a; mahse, an thih hnu chuan an hlutna te hi hre mah îla awmzia a awm tawh lo. Chu bâkah, ruih theih thil hi a ti ve leh nghâl a. Hei vâng hi a ni pakhat alâwm,” a ti a. Tichuan, damdawi inah chuan an admit a. Rei vak lo hnuah chuan Rini chu a thi ta a ni.

Nu leh pa thu âwih Ruati te chhông chu hlim tlâng takin an chêng ho va. Hun âwl an neih apiangin an lêng chhuak a, thu   a tinrêng an in hrilh     n. Ruati nu leh pate pawh kum tam tak damin hun an lo hmang z  l a. Pathian awmpuina av  ngin thlamuang takin an thi ta a ni.

Nu leh pate hi an thih hnuah an hlutna te, an felna te leh a dang te hre chhuak mah îla awmzia a awm tawh ngai lo. Nu leh pate hian hlutna tam tak an nei a ni tih i hre reng ang u.

*Interview***RACHAEL BIAKṬHAPARI KAWMNA**

Tûn ṭumah hian Mizoram Board of School Education hnuaia High School Leaving Certificate (HSLC) 2026 result chhuaka pakhatna Pu Salai Chan Uk leh Pi V. Lallianmawii, East Lungdar te fanu kawmna kan rawn târ lang a. A chanchin aṭang hian chhiartuten en tawn tûr kan nei ngei ang. Uluk deuhvin chhiar ila, a tih ang hi kan ti ve thei a ni tih kan rilruah tuh ngheh tlat kan tum dâwn nia.



(Editor = Ed. Rachael Biakṭhapari = Rachaeli)

Ed: Rachel, chibai le. HSLC Exam-a pakhatna i ni hi kan lawmpui tak zet a che. Khawngaihni in chhûngkaw chanchin min hrilh thei ang em?

Rachaeli: Ka lâwm e. Ka pa hi High School Headmaster a ni ṭhîn a. Tûnah hian a pension ve tawh a. Ka nu hian puan a ṭhui ṭhîn. Unau pali, hmeichhia vek kan ni.

Ed: Khawi sikulahte nge i luh ṭhîn? A thiam pâwl nge i nih ṭhîn a, a vântlâng zâwk?

Rachaeli: Blossoming Sikul-ah ka kal ɬan a. Chhîpphîr-a Rosebud-ah leh PES-a ka kal leh hnuin St. Joseph HSS-ah hian pâwl 9 kan nih aɬangin kan kal ɬan leh a ni. Pâwl tinah a thiam pâwl chu kan ni ve ɬîn.

Ed: A nih leh engtin nge lehkha i zir ɬin? Chawh rualin ni khatah dârkâr eng zât nge i zir tlângpui?

Rachaeli: Lehkha ka zir hian mi dang angin routine kan nei ngai lo va, hun âwl ka neih apiangin kan zir mai a. Ni khatah hian ka hun tam zâwk chu lehkha zir nân ka hmang ɬîn.

Ed: Hetiang dinhmuna i lo din tâkah hian lehkha i thiam theih vâng hrim hrima ti ɬa niin i inhria nge, i zir peih vâng zâwk niin i hria?

Rachaeli: Lehkha hi chutianga thiam viau ka ni lova. Pathian malsâwmna vâng a ni a. A dawtah chuan ka zir nasat vâng leh kan zirtîrtute min zirtîrna rah niin ka hria. Kan zirtîrtute inpêkna hian hmasâwnna min pe nasa êm êm a ni.

Ed: A lâwmawm hle mai. I thawk rim bawk a. Dinhmun sâng tak thleng tûrin ka duhsak che a ni. A nih leh lehkha i zir dâwnin i ɬawngɬai ngai em? Bible te i chhiar ɬîn em?

Rachaeli: Lehkha ka zir dâwn apiang hian ka ɬawngɬai ɬîn a. Bible ka chhiar ɬîn bawk. Mut

dâwnah kan chhiar leh a, ka hun âwlah lehkha
ka zir loh chuan Bible ka chhiar thîn.

Ed: Chhûngte thu âwih tak niin i inhria em?

Rachaeli: Ka theih tâwp chuan âwih ka tum ve a.
Chhûngten min hauh châng leh min zilh châng
erawh hi chu a awm ve fo mai. An thu chu eng
lai pawhin ka âwih chu ka ti thei bik lo.

Ed: Thu âwih thei tak i ni chu a lâwmawm hle mai.
Pi leh pu te, nu leh pa te thu âwih hi dam
reina a nih bâkah hlawhtlinna a ni tih hi hriat
reng tûr a nia. Ti daih ila, thian i ngaina em? I
zirna tibuai khawpin thian i kâwm ngai em?

Rachaeli: Thian hi ka ngaina hle a. Kan thiante nêh
hian lehkha zir tha tûrin kan infuih thîn.

Ed: A nih leh sikulah zirtirtute hauh ngaiin i awm
tawh em?

Rachaeli: Sikul lamah hi chuan hauh ngaiin ka la
awm ngai lo.

Ed: Topper nih hi i lo inring lâwk rêng em? Nge, i
beisei aia sângah i awm?

Rachaeli: Topper nih hi kan inring ngai lo va, kan
inbeisei aia sâng daih a ni.

Ed: Nangma pualin mobile phone i nei tawh em?
FB, IG, adt. account i nei ve tawh em? I neih
tawh chuan chûng thil chuan i zirna a tibuaiin

i hria em?

Rachaeli: Keima pualin phone ka la nei ve lo. Instagram account chu kan nei ve tawh a, ka zirna tibuai khawp chuan ka hman lo.

Ed: Zirlai thenkhat chuan mobile phone te tangkai taka an hman lain, thenkhat chuan an zirlai tibuai khawpin an khawih thin hi a tha lo hle a ni. Hetia topper i han nih takah hian nangmahah nghawng a nei ngeiin ka ring a, he i dinhmun avang hian eng nge i rilruah lian ber?

Rachaeli: Keimahah hian chona leh tumna sang zawk min neihtir a. Tun aia sang leh tha zawk nih duhna min neihtir. Kei pawh hetiang dinhmun ka din theih chuan, ka rualpuite leh thalaite hian an thei ve vek a ni tih hria se tih hi ka rilruah a awm reng a ni.

Ed: I zir leh zelna tur leh i hma hun atana i ruahmannate min hrilh thei em?

Rachaeli: St. Joseph-ah hian kan zir chhonzawm phawt ang a. Science subject ka zir ang a, a hnu lam chu kan la ngaihtuah ang.

Ed: I lehkha zirna kawngah i chhungten an tanpui thin che em? Nge nia, mahniin i zir ve tawp mai?

Rachaeli: Lehkha ka zir hian ka chhungte hian min tanpui nasa em em a. Ka thiam lohte min hrilhin min enpui thin. Kan zirtirtute min

zirtîrna hi a ̣a êm êm bawk. Hêng ka chhûngte leh zirtîrtute ̣anpuina nêh hian theih tâwpin ka zir mai ̣hîn.

Ed: Zirlai bu bâkah lehkhabu leh chanchinbu i chhiar ̣hîn em? I chhiar ̣hîn chuan eng lam nge i chhiar ̣hîn?

Rachaeli: Aw, chhiar ̣hîn e. Lehkhabu hi ka ngaina hle a, a bîkin crime lam te, romance te leh education lam hi kan chhiar nasa.

Ed: I zir zêlna tûrah duhsakna sâng ber kan hlân che a. A tâwp nân he chanchinbu lo chhiartute hian eng angin nge hre reng che sela i duh mîn hrilh la, an hnêna sawi duh i neih apiang han sawi ta che.

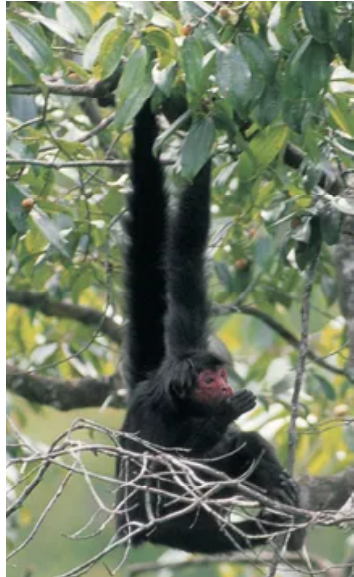
Rachaeli: He chanchinbu lo chhiartute hian lehkhâ zirnaah theih tâwp lo chhuah ve se tih hi ka duh ber a. Harsatna te hi chu tâwk thei vek kan ni a, chutiangah chuan tlan chhiatsan mai lova hmachhawn ngam tûr leh bei hrâm hrâm tûrin kan chah duh a ni. Tu pawh dinhmun sâng takah kan ding thei vek a ni tih hi hre reng îla ka duh ber a ni.



ZÂWNGTE THAWVENG

*Vanlalmuanthara
Senior Department
Vânâwng Kohhran*

Ramngaw zau deuh maiah hian zâwng rual khat hi an chêng a. Chûng zîngah chuan zâwngte harhvâng tak mai, hlim thei êm êm leh, a thil hmuh zînga a châk zâwng apiang tih zel duh thîn hi a awm a. Ni khat chu an chênna ramngaw zâu tak mai chu fan kual a châk ta tlat mai a. Tichuan, a chhuak zui ta a.



Chutia a chhuak ta chu ramngaw chhengchhe (khâm/âwih) lamah hian a kal a, khâm pangah chuan hauhûk rual hi a va hmu a, khâm pangah te chuan an ban (uai) kualin nuam an ti êm êm a. An zîngah chuan tel ve a châk ta êm êm a. Tichuan, a va kal a, tel ve a dîl a, anni pawh chuan lâwm tak hian an lo tel tîr ve a. An tih ang zêl chuan a ti ve a, an hlim tâng êm êm mai a ni.

A tûkah chuan a hauhûk ̣hianta chu an lo kal bo vek tawh a, amah chuan ramngawah chuan a vâk leh ta rek rek mai a. Nakînah chuan savate thâwm hi a hria a, hlim hmêl tak hian an hrâm chiah chiah hlawm a, chu lam pan chuan a kal leh ta a. A va thlen chuan savate chu a hmu thuaî a, tui an tlan a, an inbual a, an hlim êm êm mai a.

Chutah chuan tel ve chu a châk leh ta êm êm mai a, an zîngah chuan a zuk chhuk a. Tuiah chuan a zuk chêng ve a, savate tui tlan chu a zuk tih nutsak ta vek mai a, savate chuan an thlawh bosan ta vek mai a.

Chutia savaten an thlawh bosan tâk siah chuan ani pawh chuan nuam a ti lo va, a kal sawn leh ta a. Thingah a lâwn a, a zâr hmâwrah chuan a ̣thu a, a hawi vauh vauh a. Chutih lai chuan leiah hian rûlngân hi a zuk hmu a, thâwk leh khatah muvanlâi hian a rawn ̣thâm nawlh a, a thlawhpui daih mai a. Chutia han tih ve chu a châk leh ta hle mai a.

A tûk a lo nih chuan zâwnge chu a vâk kual mai mai a.



Nakinah chuan rûngân chu a zuk hmu fuh ve ta hlauh mai a. Rang taka tânin thing zâr aţang chuan a per thla nalh a, rûngân chu a zuk bawh a, a man ta a. Mahse, rûngân chuan a lo zial lê t a, tân chhuah a tuma, a thei tawh si lo. Tichuan, chu rûl chuan a chuk hlum ta a ni.

Kan nuam tih zâwng, kan châk zâwng zawng zawngte hi kan tân a  a vek kher lo va. H ng: zial z k leh ruih h  tih te, nu leh pa, ram leh khawtl ng leh kohhran phal loh thil  henkhat te hi keimahniah tih     na a awm     ; mahse,      thilte chu Setana bumna hlauhawm tak a ni. Chu a bumna chu inngaihtuah Chiang hmasa lova i bawh a nih chuan, r     bawh ang mai i lo ni d  n a. Chu r    , Setana chuan a zial bet tlat tawh ang che a, puitu i neih loh chuan a chuk hlum thuai ang che.

Chuv    , Pathianin keimahnia a dah, duh thlan theihna hi sual thlan n  n i hmang lo ang u. Chu chu Kristian naupangte tiha mawi a ni.

“Unaute u, nagni zawng zal     nei t  ra koh in ni a, in zal     hi tisa t  na rem       hmang l  l suh u,” (Gal 5:13).

*Zalenna , thawhrimna nene kal dun chu
chak tak leh huai takin a kal     n
- Walt Whitman*

RUPE-A LEH HINA-I

Rupe-a leh Hina-i chu unau inhmangaih tak an ni a, an inngaiin an inthlahlel êm êm a, an pahniha an awm chuan mi dang ngai miah lovin hlim takin an inkâwm nilêng thak thîn.

Ni khat chu Hina-i chu tuipuih a tla palh ta hlauh mai a, tuifâwnin hla takah a lên ta vawn vawn mai a. Vâneihthlâk takin kâwnghrên thiltithei a lo hrên hlauh avângin a thi lo hrâm a ni. Tuifâwn chuan hla takah, a nu leh pa leh a unaupa Rupe-a hmuh phâk lovah a lên bo ta daih mai a; mipuite chuan nasa takin an zawng a; mahse, tu mahin an hmu hauh lo va, an beidawng ta hle mai.

“A thi tawh a ni ang,” tiin mi thenkhat chuan an beidawn thu an sawi a. “A thi lo, ka thinlungah hian hriatna mak tak ka nei a, a la dam a ni,” tiin Rupe-a chuan a dam a la beisei êm avângin, “Ka zawng dân a ni,” a ti a.

Rupe-a chu a nau zawng tûr chuan a chhuak a, hun rei tak a zawng a, tlângah te, ruamah te a kal zêl a, a nau Hina-i rêng rêng a hmu lo. Chutih lai chuan Hina-i thung chu tuifâwn khân a lên a lên a, a taksaa te chuan tuipui hnim te a lo ʔo a, tuipui rannungte pawhin an bâwm a; mahse, a kâwnghrên thiltithei avâng khân a nunna chu a la him zêl rih a.

A tâwpah chuan tuifâwn chuan thliarkâr nuam takah a lên chhuak ta hlawl mai a. Chau taka nikhaw hre lova a mut reng lai chuan thliarkâra mite chuan an rawn hmu a, duat takin an pawm a, a taksaa tuipui hnim leh rannung

awmte chu an then faisak vek a. Chu thliarkâra lalin a lo hriat chuan lal inah a la a, duat takin a enkawl a, kum hial a lo vei ta a.

Hetih lai hian a unaupa Rupe-a pawhin Hina-i chu khawvêlah chuan awm tawh lovin a ring a. Chuvângin, vâna awm lal thil ti thei tak mai Ruhe-a pan tûrin a inbuatsaih ta a. Ruhe-a chu vâna lal thil ti thei ber a ni a, khawvêla thil awm engkim hi a hmuin a hre vek a ni. Rupe-a chu savaah a chang a, vâna lamah a thlâwk ta vang vang mai a ni.

A thlawh lai chuan a chauh deuh apiangin a unaunu Hina-i a ngaihtuah a, a lo chak thar leh thîn a. Ni êng mawi tak piahahte thlâwk zêlin vâna chhâwng khatna a han thleng ta! A thlâwk zêl a, vâna hnihna a pêl a, vâna thumna thlawh pêl lehin a tâwpah chuan vâna sâwmna a han thlâwk thleng a, vâna thil ti thei ber Ruhe-a hnên a han thleng ta hlawl mai a ni!

“Thliarkâr tê tak tê mawi tak ka kawhbmuh ang che,” tiin Ruhe-a chuan Rupe-a chu hla taka thliarkâr mawi tak a kawhbmuh a. Rupe-a chu a thlâwk thla leh ta vang vang a, chu thliarkâra lal in tukverhah chuan a zuk fu ta vâng mai a. A nau Hina-i chu a lo ngâk ta a ni. Chutih lai chuan lal chhiahhlawhten Rupe-a chu an rawn hmu a, sava a la nih avângin an theih dân dânin man an tum a. Mahse, an man theih hauh loh avâng chuan, “Sava danglam bîk a nih hi! Kan man thei lo vang,” an ti ta ringawt mai a ni.

Hina-i hnêna chu sava danglam bîk chungchâng

an hran hrilh chuan, “Lo khawih suh u aw, karawn en dâwn e,” a ti a, a han en chuan, “Ka unaupa a nih hi,” tiin a unaupa chu arawn hre ta ngâl a.

“A tâwpah chuan Rupe, kan inhmu ta a ni maw?” a han tih chuan chu sava mawi tak chu mihring pângngaiah chuan arawn inlet leh ta a.

An unau chuan an inkuah vawng vawng a, Rupe-a chuan Hina-i a zawn dân harsatzia te, a kawng thui zia te a hrilh a. Hina-i pawhin tuifâwnin a lâka, a tâwpa thliarkâra an lo chhar dân leh duat taka an lo enkawl dân zawn zawnge a hrilh bawk a.



“ V â n sâwmnaah ka rualin lo kal ve rawh, Ruhe-a bulah kan awm dâwn nia,” tiin

Rupe-a chuan a nau chu a sâwm a, “Êng mâwi tak ênna ram a ni a, a mawi êm êm a, hlimnain a khat a, kumkhuain kan inthen tawh lo vang,” tiin a sâwm leh a. Hina-i chuan “Ka lo kal ve ang e,” a ti ta a.

Tichuan, an pahnih chuan savaah an chang a, vân sâng takah chuan an thlâwk ta vang vang a. Vân sâwmna an han thlen chuan vâna lalber Ruhe-a hnênah hlim takin an unauvin an chêng dôn ta a ni.

JEREMIA

Jeremia chu Jerusalem hmârchhak lam km. 3 vêla hlaa khaw pakhat Anathoth-a awm a ni a, a pa chu puithiam Hilkia a ni. Jeremia chu a pian hma daih ațangin Pathianin zâwlnei ni tûrin a lo ruat lâwk diam tawh a. A hming awmzia chu ‘Pathianin a chawi kâng’ tihna a ni.

Jeremia chuan zâwlnei ni tûra kohna a hriat chuan a huphurh ve hle a, *“Lalpa, thu ka sawi thiam lo, ka la naupang si,”* tiin a pha a. Mahse, Jeremia phatna hi Pathianin a pawm lo va, *“Ka naupang ti suh, ka tîrhna che apiang hnênah i kal ang a, thu ka pêk che apiang i sawi tûr a ni. Anmahni avângin hlau suh la, chhan chhuak tûr chein i hnênah ka awm e,”* tiin a chhâng a ni.

Zâwlnei hnaah hian thil lo thleng tûr sawi lâwk ai mahin, a hun laia thil awm dân dik tak puan chhuah chu hna pawimawh zâwk a ni a. Zâwlnei Jeremia hun lai hian mipuiten Pathian an hawisan a; puithiam te, rorêltute leh zâwlneite meuh pawhin Pathian an hawisan a ni. Jeremia chuan sima, Pathian lam hawi leh tûrin a ngên a, an sim loh chuan Pathianin a hrem ngei dâwn tih a au chhuahpui thîn.

Jeremia rawngbâwl țantîrh lam hian Lal Josia chuan siam țat hna a thawk a. Josia thih hnua lalten siam țat hna an thawh zui loh avâng leh

an sual an sim loh avângin Pathianin a hrem tûr thu Jeremia chuan a puang t̃hîn a. Jerusalem Temple tihchhiat a nih tûr thu a sawi te chuan sakhaw hruaitute a tithinur hle a, Temple-a a kal ve pawh an phal lo hial a ni.

Temple-a a kal an phal loh hnu pawhin a thusawi tawhte chu a lehkhaziaktu Baruka a ziahtûr a. Chu chu lalin a lo hriatin a thinur hle a, a hâl ral nghe nghe a ni. Mahse, Jeremia chuan a ziaik t̃ha leh a, Pathian thu chu huai takin a puang zêl bawk a; tin, lalte leh sakhaw hruaitute pawh a hlau chuang lo. Mahse, an sim duh si loh avângin Jerusalem chu Babulon lal Nebukadnezzar-an a rawn la a, Juda-te chu salah an hruai ta a. Hei hi ‘Babulon sal tân’ an tih t̃hin chu a ni.

Jeremia chuan Pathian tîrh angin lal te, puithiam te, mi lian te leh mipui te dik lohna huaisen takin a puang a; chu vâng chuan, a tuar pawh a tuar nasa hle. Jerusalem chhiat tûr thu a sawi avângin an vua a, an tantûr bawk a. Temple chhiat tûr thu a sawi avângin thi tûrin a chung thu an rêl bawk a; mahse, a zâm lo hle. “Dik leh t̃ha in tih angin min ti rawh u,” a ti mai a ni (Jer 26:14). Jeremia chu an man a, lei hnuai ripah ni tam tak an tantûr hnuin, hruiin an khai chhuak leh a, vêngtu hung chhûngah an dah a. Nebukadnezzara hova Jerusalem an lâk khân

Jeremia chu an chhan chhuak ta a ni. A hun tâwp lamah Aiguptaah hruai a ni a; hetah pawh hian Aigupta rama Israel awmte chu hnam dang pathian an biak avâng leh an hmeichhehote vâna arsi hnêna an inthâwi ðhin avângin a zilh a ni (Jer 44). A thih dân hi hriat chian ni chiah lo mah se, lungin an dêng hlum niin an sawi.

Zawlnei Jeremia chuan Pathian kohna chhângin zâwlnei hna a thawk a, dodâlna leh tihduhdahna kârah huaisen takin Pathian thu a puang ðhin. An sual avânga Israel-te tuarna chu a vei hle a; tichuan, mipuite hrehawmna chu phurin an ðahnaahte a ðahpui ve a; tin, ðah hla ril leh runthlâk tak pawh a phuah a ni. Jeremia hian Pathianin sual a huatzia leh sim duh lote a hrem ngei ngei tûr thu a sawi chiang hle a. Keini pawh kan sualte sima, Pathian hnêna kan kîr loh chuan Pathianin min hrem ve dâwn a ni.

Zawhna

1. Jeremia kha khawi khuaa awm nge ni?
2. Jeremia pa kha tu nge a hming?
3. Jeremia hming awmzia eng nge ni?
4. Jeremia lehkhaziaktu kha tu nge ni?
5. Jeremia thuchah pawimawhte han sawi teh.

HLAWHTLINNA

*Mercy Lalnuntluangi
Sacrament Department
Salem Vêng Kohhran, Aizâwl.*

Mi tin hian hlawhtlin hi kan duh vek âwm a, hlawhtlin duh lo chu kan awm âwm lo ve. Hlawhtling tûr chuan eng nge pawimawh kan tih chuan ‘thawh rimna leh taihmâknate’ a ni a. Hêng tel lo hi chuan hlawhtlin a harsa êm êm thîn a ni.

Tûnlaia mi lârtê leh scientist lârtak takte hi eng nge an lârt chhan kan tih chuan, hlawhtlin tumin, tum ruh leh taima takin an bei thîn a. A tâwpah chuan an tum ruhna leh an thawh rimna rah sengin, mi hlawhtlingah an lo chhuak ta thîn a ni.

Scientist lârtak Thomas Alva Edison-a hi kan lo hre tawhin a rinawm. A mizia pakhat chu thil dîlchhût deuh mai a ni hi a ni âwm e. A dîlchhût lutuk thîn avângin an zirtîrtu chuan mi â, enkawl harsa niin a hria a; a thiam theih loh lutuk vâng leh a hnufual avângin an hauh phah fo thîn.

A nu chuan kum sarîh a nihin in lama a zirlai zir chhonzawm tûrin an sikul atângin a la chhuak a. In lamah inzir chhonzawmin, thil tângkai tak tak, electric bulb, motion picture camera te leh

thil dang tam tak a siam chhuak ta a ni. Thil hmuchhuaktu ropui leh siam chhuaktu a nih theih chhan bulpui ber chu theih tâwp chhuah leh beidawng duh lova a beih nasat ṭhin êm vâng a ni.

Keini pawhin kan zirlaia hlawhtlinna chauh ni lo, nun kawnga hlawhtlinna changa, mahni kea ding thei tûrin thawh rimna leh taihmâkna hi pawimawh êm êm a ni tih kan hriat a ṭûl âwm e. Hlawhtlin tum ngeia kan thawh rim phawt chuan kan la hlawhtling ve dâwn a. Kan hlawhtlinna dâl theitute hêng; tih tûr khêk te, thil ṭha tak hre sia bawh zui peih loh te, thatchhiatna te leh beidawna te hi a ni fo ṭhin.

Hêng thil, min tihnuafualtu, kan nih tûr ang min nihtûr thei lotute hi taihmâkna leh thawh rimna hmangin hneh a ngai ṭhin a. Kan theihna bâkah Pathian ring chung a beih ngai te pawh a awm ṭhin.

Khawvêl thilah chauh ni lo, nakin hun, kan thih hnu pawha hlawhtlin kan duh chuan kawng engkimah Pathian rawn chungin, ring tlat chungin theih tâwp chhuah ṭhin ila, kan lo hlawhtling dawn a lo ni. Hlawhtlin ngei tumin i bei zêl ang u.

*Thawhrimna tellova hlawhtlina hian tumahah
thu a sawi ngai lo
- Homer Dowry*

LALA BIBLE

C. Lalawmpuia

Kohhran: Khawbung Vêngpui

Department: Sacrament

Hmânlai hian khaw pakhat lian lêm lo takah hian Lala hi a awm a, a chhûngte chu Hindu an ni a, ani pawh chu Hindu a ni ve nghâl mai bawk a. Vawi khat chu missionary pakhat nêan an intâwk a, missionary chuan, “Bawih a, Pathian i hre ve tawh em? A thu thianghlîm inzi ahna lehkhâbu i chhiar duh em?” a ti a. Lala chuan eng mah a la hre ve miau lo va, missionary hnênah chuan a zâwt chiang ta a.



A zawh chian hnu chuan missionary chuan Bible a pe ta a, Lala chuan a keng haw ta a. In lamah chuan Lala pa chuan Bible chu a lo hmu a, Hindu an nih avâng chuan Bible chu paih vat tûrin a ti a. Lala chuan Bible chu a la a, pâwnah a la chhuak a. Lala chuan

paih mai a tum a, eng emaw hian a dang tlat a, chhiar a châk ta tlat mai. A han keu a, Genesis a keu fuh a.

Genesis bung 1 chu a chhiar chhuak ta a, ngaihnawm a ti hle a. A chhiar chhunzawm zêl a, tlai ni tlâk thlengin a chhiar a. A pa chuan a rawn ko lût ta a, Bible chu a keng lût ru a. Zân mut dâwnah chuan a chhiar leh ta a, missionary kha hmuh leh a duh hle a ni.

A tûk zîngah daiah a va tlân a, missionary leia lo mu chu a hmu a, a kai tho a. An inkâwm zui zêl a, Lala chu Kristianah a inlet ta a, missionary chuan hmun leh hmunah a baptis ta bawk a. In lamah a haw leh a, a chhûngte chuan an pawmpui lo hle a. Mahse, missionary chuan Kristiana inlet tûrin a ti thei ta a, Kristian chhûngkua an lo ni ta dêr mai.

Lala chu a lo thang lian zêl a, missionary ropui tak a ni a, Pathian thu chu a hril darh zêl a. A naupan laia missionary hnên ațanga Bible a dawn kha a thih thlengin a kawl reng a ni.



SYNOD HMUN TLAWH REPORT

*Lalhriatchhungi
Sacrament Department
Kanan Kohhran, Aizâwl*

Kan zirtîrtute ruahman angin March 20, 2026 (Zirtâwpni) khân kan kohhran hmunpui hrang hrang tlawhna hun kan hman theih hlauh mai a. Hêng kan kalna hrang hrangte chanchin hi ka rawn ziaik ve dân a ni.

1. Synod Multipurpose Training Centre (SMTC): Kum 1995 June thla khân Aizâwl Theological College chu Durtlângah sawn a ni a. He an hmun ruakah hian January 12, 1996 khân SMTC hi hawn tan a ni. SMTC hi rawngbâwlna pawimawh tak a ni chho zêl a. Vocation training hrang hrang hêng: puan thui (mipa leh hmeichhia), Diploma in Computer (DCA), mobile repairing, beauty culture leh electric wiring-te hi zirtîr thin a ni.

2. Missionary Training College (MTC): MTC thupui 'Êng awm rawh se' tih hi zirlaite rilruah tuh ngheh an tum ber a ni. He college ngaih pawimawh pakhat chu zirlaite hnêna chanchin tha hril pawimawhna te, a tûlna te leh Chanchin Tha hrilna atâna pawimawh leh tûl hrang hrangte zirtîr hi a ni.

3. *Synod Office*: Synod Office-ah hian department hrang hrangte leh room pawimawhte hetiang hian a awm:

(1) First floor: General, Finance leh Pension.

(2) Second floor: MSSU, SL&PB, Service Board leh Kohhran Hmeichhia leh OM Room.

(3) Third floor: Mission Board, KTP, Social Front leh Prison Ministry (*Prison Ministry hi Bookroom Office lamah sawn phei tûra ruahman mêk a ni*) leh Committee Room.

(4) Fourth floor: Revival, Archives, PES, Trust leh Devotion Hall

(5) Fifth floor: JM Lloyd Hall leh Utility Room

Synod Office bulah hian hmun pawimawh hrang hrang: Synod Press leh Bookroom te, Moderator Bangla te, Banglapui te, Executive Secretary quarters te, FG&CC te, PBS te leh Synod Conference Centre te a awm bawh a ni.

4. Aizawl Theological College (ATC): ATC hi Durtlângah a awm a. Zosâp Rev. DE Jones (Pu Zosâphluia) hova din a ni a. Mizorama Pathian thu zirna lian ber leh pawimawh ber a ni.

Kan kohhran hmun pawimawh hrang hrangte hi Pathian malsâwmna leh kan zavaia ãan rualna avânga hma sâwn zêl an ni a. Hetiang hmun kan neihte tlawh theia kan awm hi ka hlâwkpu hle a ni. Kan kohhran office hrang hranga thawktute hi i ãawngtai pui zêl ang u.



DAWRPUI VÊNGTHAR KOHHRAN TLEIRÂWL LEH NAUPANG CHAWHNU INKHÂWM

Dawrpui Vêngthar Kohhran hi kum 1954 khân a ding tan a, tûnah hian kum 72-na an hmang mêk a ni. Hun hmasa lamah kha chuan Kohhranin Sunday School Hall a la neih loh avângin sawrkâr sikulah te inkhâwm thin a ni a, kum 2012 khân kohhran chuan department thenkhat inkhâwmna tûr hmun a siam a, hetah hian kum nga vêl an inkhâwm hman a. Kum 2017 khân Sunday School inkhâwmna hmun tûr liau liaua sak 'Sunday School In' chu peih fel a ni a, luah tan ngâh a ni ta a ni.

Kohhran hian kum tin Sunday School Committee a din thin a. Hetah hian Kohhran Upate leh department hrang hrang leader-te an tel thin a ni. Committee hian Sunday School tha tak a awm theih nân theih tâwp an chhuah thin a, MSSU leh Kohhran aţanga tih tûr lo kalte a theih ang angin an tihlawhtling thin a ni.

Kuminah hian NPSS-ah zirtîrtu 89 leh zirlai 328 an awm mêk a, zirtîrtute hian naupangten Pathian thu an hriat theih nân thahnemngai takin an zirtîr thin a, a theih ang angin zirlai pui thei tûr milemte entîrin an sem bawk thin a ni.

Sacrament Department hian kum tin Synod

hmun pawimawh hrang hrangte an fang kual ṭhîn a, dân chhûng an luh hmain camping neihpui ṭhîn a ni. Hun hmasa lam deuhvah khân chawhnu inkhâwm hi hmun khatah neih ṭhîn a ni a. Amaherawhchu, MSSU Inkaihhruaina angin kum 2016 aṭangin Tleirâwl Inkhâwm leh Naupang Inkhâwm neih ṭan a ni a, tân thlengin la kalpui a ni.

Tleirâwl Inkhâwmah hian zirtîrtu 22 leh naupang 140 vêl an awm a; zirlai zir, hla zir, Bible quiz, hla sak ho leh games-ten hun an hmang ṭhîn a. Mi thiam zâwkte sâwmin ruihhlo awareness, career guidance leh environmental awareness te neih ṭhîn a ni a. Kohhran dang tleirâwl inkhâwmte nêna intlawh tawn leh infiam ho te pawh an nei bawṭ ṭhîn a ni.

Naupang inkhâwmah hian zirtîrtu 24 leh naupang 120 vêl an awm a; games, thil ei ho, drawing, Christian movie en ho, zirlai zir, thawnthu sawi leh hla zir tein hun an hmang ṭhîn. Mizoram Science Centre te tlawhin, kum tin sports te pawh an nei ṭhîn a ni. Naupang Inkhâwm leh Tleirâwl Inkhâwmte hian kohhran hunpuiah chanvo an nei ziah ṭhîn a, hêng bâkah hian an remchân hunah biak inah inkhâwmin hla te rem ṭhîn bawṭ.



Hariat Zauna Huang

BHARAT RATNA

Bharat Ratna hi India rama civil mi chawimawina sâng ber (highest civilian award) a ni a. Bharat Ratna award dawng thei tûr hian tehna (criteria) hrang hrang a awm.



Bharat Ratna hi 'India tâna mi hlu chungchuang' tihna a ni. Kum 1954-ah he chawimawina hi buatsaih òan a ni a, a hmasa ber atân kum 1955-ah CV. Raman-a, C. Rajagopalachari-a leh S. Radhakrisnan-aten an dawng rual òhawt a ni.

Bharat Ratna hi mi 53 in an dawng tawh a. He chawimawina dawng hnuhnung berte chuan kum 2024 khân an danwg a, hemi òum hian mi pangain an danwg a ni. Kum 2024 a award dawng zînga mi pali hian an thih hnua an dawng a ni. Bharat Ratna thih hnua dawng hmasa ber chu Lal Bahadur Shastri-a a ni a, dawng thei naupang ber chu cricket khelh thiam avânga India mipuite ngaihsan rawn êm êm Sachin Ramesh Tendulkar-a a ni thung. Tendulkar-a hian kum 40 a

nihin kum 2024-ah Bharat Ratna hi a dawng a ni.

India khua leh tui pangngai ni lo mi pathumin Bharat Ratna hi an dawng tawh a. Chûng mite chu: Mother Teresa, Nelson Mandela (South African) leh AG Khan-a (British India a piang, Pakistan citizen nita) te an ni.

Bharat Ratna dawngte hi India rama thlawhna tum hmunahte security check pal tlang lovin an lût tlang vek thei (airport-ah security te check lovin mi dnag chu a luh tlang theih loh) a ni. India rama Bharat Ratna dawngte hi sum fai pêk an ni lo. VVIP airport protocol (airport security ten an check dawn lo), Indian Railways leh Air India-ah an dam chhûngin a thlawnin an zin thei. Passport pâwl pêk an ni a, ram pâwnah awlsam takin an zin thei bawk. India ram khawi state-ah pawh zin se, khual tha an ni nghâl a, an khawsakna tûr, an ei leh in tûr leh anmahni vên himna chu state sawrkârin a ngaihtuah vek tûr ani.

India ram rorêlna sâng parliament-ah an duh hun hunah an tel thei. Mi pawimawh chhiarnnaah India ram lal ber (President) aṅanga chhiar thlâka pasarihna an ni bawk.

A hma lama sawi tawh angin Bharat Ratna award hi India rama civil mi chawimawina sâng ber a ni a. Bharat Ratna dawt chiaha chawimawina sângte chu: Param Vir Chakra (Sipai-ah) leh Padma Vibhushan (Civil-ah) te a ni.



Kristian naupang leh tleirâwl zîngah inkhâwm ngaihsak lo, Bible chhiar nachâng hre lo, Kristian nun dân tûr hre lo ka hmu hnem hle mai.

Zosâp awm rei pâwl tak Pu Lloyd-a khân Mizorama a awm lai chungchâng a sawi a. Chuta a sawi pakhat chu, “Thingtlâng khaw kilkhâwr takah pawh kohhran mipui phûr tak hmêl kan hmu zêl thîn a, min tilawm êm êm a ni. Inkhâwm bânah in lamah inpâwl hona kan nei zui deuh ziah thîn a, subject tinrêng kan sawi mai thîn a, Bible thu leh kristian nun kan sawi tam ber thîn a ni,” tih a ni.

Hemi thua chhinchhiah tlâk tak chu:

(1) Kohhran mipui phur tak

(2) Bible thu leh Kristian nun sawi tam ber.

Kristian naupang leh tleirâwlte thán len zêlna atâna thil pawimawh tak chu phûr taka inkhâwm te, Bible chhiar taihmâk te, Kristian awm dân tûra awm te leh nun dân thá lam sawi tam te leh ngaihtuah tam te a ni.

YouTube en leh games khelh aia thá zâwk leh tûl zâwk a ni a. Hemi kawngah hian theih tâwp i chhuah ang u.



Bible atangin zawhna siam a ni a. Eng zât nge kan chhân dik theih i han en chhin teh ang u aw:

1. Zakaria nupui hming eng nge?

Chhânna:

2. Zakaria te nupain Pathian hnenah eng nge an dîl?

Chhânna:

3. Zakaria te fapa kha tu nge a hming?

Chhânna:

4. Hani pasal kha tu nge a hming?

Chhânna:

5. Elkana leh Hani te fapa kha tu nge?

Chhânna:

6. Timothea hming awmzia eng nge?

Chhânna:

7. Timothea nu hming eng nge?

Chhânna:

8. Timothea kha tuin nge a serh tansak?

Chhânna:

9. Timothea kha khawi kohhran hotuah nge a tan?

Chhânna:

10. Timothea pi kha tu nge a nih?

Chhânna:

Note: *July thlaah a chhânna târ lan a ni ang.*

May thla Quiz chhânna:

1. Kapernaum

2. Isua

3. Bethani

4. Ni li

5. Mari leh Marthi

6. Kum 12

7. Jaira

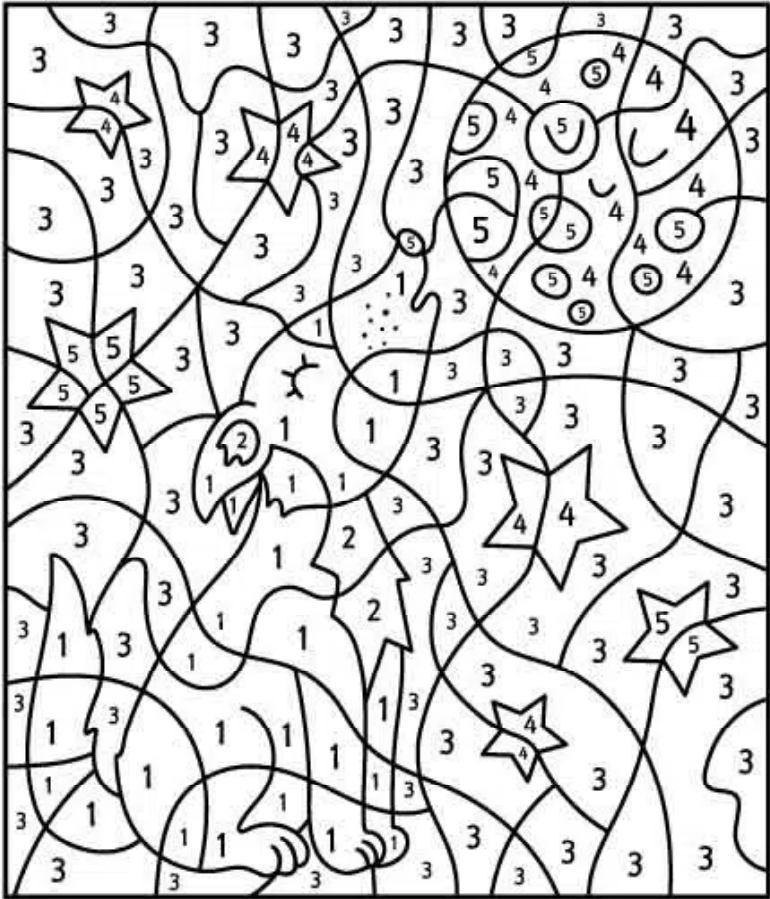
8. Uicho

9. Suro-Phoiniki

10. Lustra

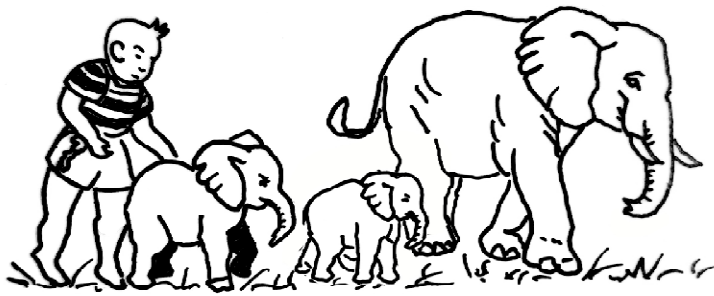
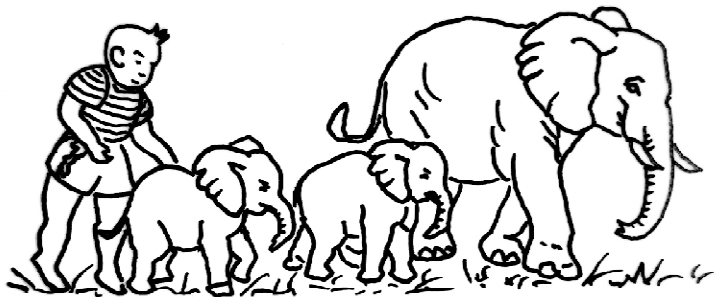


CHEI RAWH LE!



- | | |
|-----------|------------|
| 1 = Brown | 4 = Yellow |
| 2 = Grey | 5 = Orange |
| 3 = Blue | |

KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

1.
2.
3.
4.
5.
6.



KANAN KOHHRAN SACRAMENT DEPARTMENT



VAIVAKAWN VENGTHLANG KOHHRAN SACRAMENT DEPARTMENT



KHAWZAWL VENGLAI KOHHRAN PRIMARY DEPARTMENT

To _____



DAWRPUI VÊNGTHAR KOHHRAN NAUPANG & TLEIRÂWL CHAWHNU INKHÂWM



TLÂNGNUAM WEST KOHHRAN TLEIRÂWL CHAWHNU INKHÂWM

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