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RAMTHAR

AUGUST



2026



NEW VUAKMUL BIAK IN (Phêk 11-14)

SERMON

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THIL PÊKA RAWNGBÂWL



Johana 13:16-ah chuan, “*Pathianin khawvêl a hmangaih êm êm a; chutichuan, a Fapa mal nei chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an nei zâwk nân,*” tih kan hmu a. Hei hi Chanchin Th̄a laimu leh inngahna a ni. Pa Pathian thilphalna leh hmangaihna chu kan Lalpa Isua Krista hian zâwm famkimin kraws-a thiin a mite tlân nân a inpe (inhlân) ral raih tih kan hre bawk.

Tûnlai hian *social media* lamah Pathian ram tâna thil pe th̄a duh loten an pêk duh loh chu duh tâwk mai lovin, pe lo tûra zirtîra, pêk loh hi Pathian thu dik zâwk ni âwm hiala sawi an awm a. Hêng mite thû leh hl̄a hi keini chhân buai ngai lovin Lalpa Isua Krista chuan, “*Pe rawh u; tichuan, pêk in ni ang; thahnemngai taka teha, beng muka, liam zawih zawihin in malchungah an pe ang che u. In tehna ngai bawkin an tehsak dâwn si che u a,*” (Luka 6:38) tiin min lo chhânsak diam a. Pa Pathian chuan, “*Ka inah ei tûr a awm theih nân, sâwma pakhat zawng zawng chu thawhlâwm inah rawn la rawh u; Vîn tukverhte chu hawnsak che uin, malsâwmna dawn sên loh khawp hial ka vûr dâwn che u nge dâwn lo che u, mi han fiah teh rêng u,*” (Malakia 3:10) a ti bawk a ni. Kan hmangaihte tân an th̄atna tûr kan hrilh mawlh mawlh ang hian kan biak Pathian hian pêk chhuah hi kan tâna th̄a tûr zâwk a nih avângin duhsak takin pe tûrin min zirtîr zâwk a ni.

Kan RAMTHAR CHANCHIN BU-ah hian th̄la tinin Pathian ram tâna inpete chanchin ngaihnaawm tak tak kan chhiar th̄in a; kohhrante thilphalzia te, a ram zau nâna thil pêk an pêk dânte kan chhiar th̄in a; a ngaihnaawmin a va han hlu tak êm! A tuar nasa apiang an hlim a; a insêngso nasa apiang an hlâwk tlat si. He thu dikzia hre tûr chuan pêk ve phawt a ngai.

- Tial Upa T. Lalchhuangliana

KEIMAHNI**† TUARPUINA:**

(1) Pu C. Lalramzauva (67), Serchhip, Pi C. Lalhmangaihzuai, Evangelist Teacher, Marpara (Home Mission North) pa ni 30.6.2026 khân chu lung tha lo avângin a thi.

(2) Pi R. Kumsangthangi (66), Tlabung, Pu Peter Lalhruaikima, Evangelist, Shahbad Dairy (Delhi Mission Field) nu chu 1.07.2026 khân a thi. A pasal, Upa R. Sangzuama hi SMB missionary pension a ni.

(3) Pi Lalhmingmawii (73), Vairengte chu ni 2.07.2026 khân cancer avângin a thi. A fapate pahnih - Pu R. Vankunga, Evangelist, Baruatilla (Cachar Tlangram) leh Pu R. Mangthanmawia, Tailoring Instructor, MDTC Bualpui (Home Mission North) te hi SMB missionary an ni a. A pasal, Pu R. Pahlira (L) hi SMB missionary pension a ni bawk.

(4) Pu R. C. Thuama (89), Bawngkawn Chhimveng chu ni 13.07.2026 khân a thi. A fate pahnih - Pu David Lalromawia, Evangelist, Amtala leh Pi Rebek Lalrinngheti Ralte, Evangelist te hi SMB missionary, Calcutta Mission Field-a thawk ve ve an ni.

Ramthar Editorial Board-in lu sîn chhûngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

**SYNOD RAMTHAR PALAI
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Synod Mission Board chuan **SYNOD RAMTHAR PALAI** tiin *YouTube Channel* a siam a. Hetah hian Missionary te, Missionary pensioner te, Kohhran hrang hrang Ramthar hma lâkna chanchin te, etc. dah a ni a. Hei hi Ramthar rawngbâwl na kawnga Kohhranhote leh Missionary-te kan intihchak tawwna atâna buatsaih a ni a. Lo thlir thîn tûrin kohhranhote kan insâwm e.



SERMON

RAWNGBÂWL ZEL DÂN TÛR

“Tih tak meuhvin ka hrilh a che u,
hêng ka unau tê berte zînga mi pakhat chung a in tih chu
ka chung a ti in ni,” (Mt 25:40).

Rev. Dr. R. Lalbiakmawia

Venghlui, Aizawl

Mobile No: 6260579027



Tûnlai hian India rama rawngbâwl a harsa ta hle mai. Engtin nge rawng kan bâwl zêl ang tih te kan ngaihtuah a, rawngbâwl dân tûr kawng thar kan zawng mêk a ni. Hetianga kawng thar kan ngaihtuah mêk lai hian, zâwlnei Isaian rawngbâwl dân tûr dik (chaw nghei dân tûr dik) a sawi te, Lal Isuan rawng a bâwl dân tûr (Nazaret Manifesto) a sawi te, Rorêlna Ni ropui lo thlen huna Pa dîng lama ̣thu (voh bîkte) rawngbâwl dân a sawi te hi kan hriat thar leh atân han târ lan ka duh a ni. Hetiang hian tâwi tê tê-in han târ lang dâwn ila:

1. Zawlnei Isaian rawngbâwl dân tûr dik (chaw nghei dân dik) a sawi dân: Isaia 58:6&7-a rawngbâwl dân tûr dik (chaw nghei dân dik) a sawi kan hmuh dân chu hetiang hi a ni:

(3) Riltâmtê chaw pêk

(4) Vâkvâite mahni ina hruai haw

(5) Saruaka awmte hnêna sin tûr pêk

(1) Dik lo taka mi dangin an phuarna phelhsaka, an nghâwngkaw hruai tihchaksak

(6) Mahni laichînte hawisan loh

(2) Mi tihduhdah chin sim

2. Lal Isuan a rawngbâwl dân tûr a sawi dân: Luka

4:18&19-a Lal Isuan rawng
a bawl dân tûr a sawi chu
hetiang hi a ni:

(5) Ka dam lohvin mi kan

(6) Tân ina ka awmin mi tlawh

(1) Riangvai (pachhiate)
hnêna Chanchin Tha hril

“Hêng ka unau tê berte
zînga pakhat chung a in tih chu
ka chung a ti in ni,” (25:40) a
ti a ni.

(2) Sal tângte an sal tâna
aṭanga chhuahṭîr

(3) Mit del mit tih vâ

(4) Tihduhdah tuarte chhan
chhuah

(5) Chanchin Tha (Lalpa
lungawi thû) lo thleng ta puan
darh

4. Kan rawngbâwl na thlîr

lêtna: Ram chhûng leh ram
pâwna kan rawngbâwl na
(mission) han thlîr lêtna kan
rawngbâwl na hi a ropui in a
lâwmawm êm êm a ni. Kan
theih ang leh kan thiam ang
tâwk tâwka rawng kan bawl-
na Pathianin mal a sâwm a.
Karbi Synod te, Tripura
Synod te, Tâng Phai Synod,
Manipur-ah te kan lo nei ta.
A ropui khawp mai. Mahse,
an zîngah rawng kan la bawl
zêl a, kan theih ang tâwkin kan
la thawhpui zêl baw a ni.

**3. Voh bîkte rawngbâwl
dân:** Mihring Fapa, Vântirh-
koh zawng zawngte nê, a
ropuinaa inthua ma a lo kal huna
a mi thlan, a dîng lama mite
rawngbâwl dân a sawi chu
hêtiang hi a ni (Mt 25:35-40):

(1) Ka ril a ṭâmin ei tûr mi pe

(2) Ka tui a hâlin in tûr mi pe

(3) Mikhual ka nihin mi thleng

Tin, kan ram chhûngah
Bru, Chakma leh hnam dang-
te zîngah rawng kan bawl
baw a. Kan rawngbâwl na
Lalpan mal a sâwm a, a
lâwmawm êm êm baw a ni.

(4) Saruak ka nihin puan mi sintîr

Kan ram chhûnga mi

rethei leh tanpui ngaite tâna rawng kan bâwl dân te, ram leh hnam, khawtlâng siam tha tûra rawng kan bâwl dân te, zirna siam tha tûra tan kan lâkna te, zu leh ruihhlo bâwiha tâng mêk te chhan chhuak tûra hma kan lâk dân te hi a va ropui êm ! Mahse, hei hi a la tâwk lo, nasa lehzuala hma kan lâk erawh a ngai a ni.

5. Hma lâk zêl dân tûr:

Zawlnei Isaia, Lal Isua leh Voh bîkte rawngbâwl dân kan sawite hre reng chung a hma lâk zêl dân tûr rua-hmanna siam hi a tha khawp ang. India ramah hian koh-hran leh mission pâwl tha tak tak thawhpui tûr tam tak an awm a; hêngho te nêna thawh ho dân tha zawk ngaihtuah pawh a ngai khawp mai. An thiamna leh finnote kan hman thiam chuan kan rawng-bâwl na hian nasa takin hma a sâwn thei ngeiin a rinawm.

6. Rawngbâwl nain rah a chhuah tûr te:

(1) Lalpa Thlarau kan chungah a awm ang (Lk 4:18)

(2) Zìng êng mâwi tak angin kan êng ang (Is 58:8)

(3) Hliam kan tuarte a dam thuai ang (Is 58:8).

(4) Lalpa, Mi Dika chuan kan hma a hruai ang a, a ropuina chuan kan hnung a dâwl baw ang (Is 58:9)

(5) Kan tanngtâina a chhâng ang (Is 58:9)

(6) Thim zînga êng angin kan êng ang (Is 58:10)

(7) Kan nguina a kiang ang (Is 58:10)

(8) Ni sa hnuaia kan dang ro Lalpan a tireh ang (Is 58:11)

(9) Tui tamna hmuna huan ang leh tuikhur kang ngai lo ang kan ni ang (Is 58:11)

(10) Rei tak lo tlu chhe tawhte pawh kan tung ding leh ang (Is 58:12)

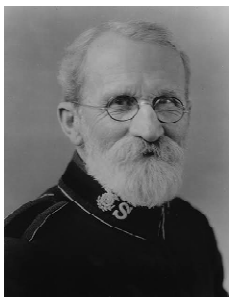
(11) “A chhe lai siam thatu, mi awmna tûra kawng siam thatu,” tih kan ni ang (Is 58:12)

A va ropui êm !

duh zâwna rawng kan bâwl
zêl theih nân Bible-in rawng-
bâwl dân tûr a sawite hi hre
rengin tạn i la thar zêl ang u
khai.

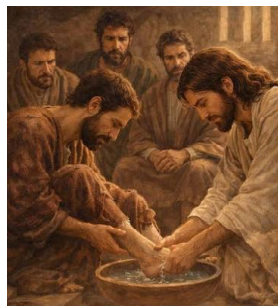
*“Nangin khawvêla kei mi
tîr ang khân, kei pawhin anni
chu khawvêlah ka tîrh hi,”* (Jn
17:18) a tih ang hian, Lal
Isuan a rawngbâwl na chhun-
zawm zêl tûrin min tîr a. A

Lalpan malsâwm rawh
se. Amen.



Samuel Logan Brengle-a (1860 –
1936) khân America a tângin England-ah
Salvation Army zawm tûrin a kal a. Amah
kha Methodist kohhrana sei lian niin,
America rama Methodist kohhran lian tak
takten an pastor tûra an sâwm a ni a.
William Booth-a khân chutiang mi a nih

avângin a tîrah chuan enkawl leh thawhpui harsa tûra ngaiin
a lo lâwm teh chiam lo va. An *training* lai chuan a t̃hiantē
pheikhawk nawhsaktu atân a ruat a. Samuel Brengle-a chu a
lungawi lo rilru hle mai a, *“America ram a t̃anga helai hmuna
lo kal tûr hian keima ngaih dân ka zui mah mah a ni lo maw?
Mi pheikhawk nâwt tûr maiin em ni he hmunah hian ka lo kal
le?”* tiin a inngaihtuah nasa hlê. Chutah chuan inlârna ang
deuh hian sangha mantu, lehkha thiam
lohote ke phawkphawhraw tak tak sila
Lal Isua kûn lai hi fiah tak mai hian a
hmu ta a. *“Lalpa, an ke i sil chuan kei
pawhin an pheikhawk ka nâwt ang,”* a
ti ta a. Salvation Army Commissioner
zah kai tak niin a *pension* ta a ni.



BUH HMUN AṬANGIN TANGSA HNAM ZÎNGA RAWNGBÂWLNA

*Miss Chahan Taikam, Evangelist,
Miao, Arunachal East
Mobile No: 9612612506*



Arunachal & Assam Mission Field East-ah hian Pathianin a hnathawh ropui tak tak min hmuhtîr ṭhîn a. Keini, Tangsa hnamte hi pi leh pu te aṭangin sakhua mumal tak nei kan ni lo va; thingbul, lungbul be ṭhîn kan ni.

Hun hmasa lamah khân sawrkar leh khawtlâng khân Lal Isua Chanchin Ṭha hi an do nasa hle mai a. Kristiana inpe luite an awm chuan na takin hrem an ni ṭhîn. Kan ringtu hmasate kha khawtlângin ensan leh khua aṭanga hnawh chhuah te an tâwk a, a ṭhen chu jail-ah an tântîr bawk. Pathian thu hre tam lo mah se an hriat chhun chhun chu nghet takin an zâwm a, Pathian tân rinawm taka nun an tum tlat ṭhîn.

Khâng hun lai khân Pathian rawngbâwl pawh a nuam hle ṭhîn. Kan Pathian thu sawi ang angte pawh ngaihnaawm ti taka ngaithlain Pathian Thlarau Thianghlamin hna a thawk a, Kristian tân

hremna na tak a awm a ni tih hre reng chung khân ringtu nih an ṭhulh chuang lo. Kristian an lo nih khân an nun a inthlak danglam dâwrh a, nun mangang leh hlauthâwng taka khawsa ṭhîn chuan thlamuanna changin an hlim a; an nun hluia ṭhil ṭha lo, zûk leh hmuam, zû leh sa nawm chennate chu kalsanin ringtu rinawm tak an lo ni ṭhîn.

Hun a danglam zêl a, kan tânlai khawvêl leh sawrkar inthlâk danglam chho zêl hian Chanchin Ṭha hrilhna kawngah tân hma lakah chuan a lo harsa ve ta deuh. Rawngbâwltute hian harsatna, tihduhdahna, hrehawmna te pumpelh kan tum/kan hlau a ni lo va, kan

member-ten an tawrh kan hlauhna leh rawngbâwlna tlo zâwk leh rei zâwk kan neih theih nân kan fimkhur deuh mai chauh a ni.

Chanchin Tha hrilin khaw hrang hrangah kan feh chhuak a. A chângin thingpui huanah te pawh rawng kan bâwl a. Rawngbâwltute inñhen darhin *house visit* kan nei òh a, ringtute inah chuan rinnaa an lo chak zâwk nân *counselling* leh òhngtâinain hun kan hmang òh. Ringlote chu Pathian thu sawi leh òhngtâina hun hman kan dîl a. A òhenah min lo lâwm hlê a, Pathian thu hrilhin òhngtâina te kan hmang thei a. Amaherawhchu, min lo ôksâk lêm lo pawh tam tak an awm bawh.

A châng chuan *free medical clinic* neih tûrin an khaw hotute kan dîl a, min phalsak châng a awm a. Chûng nikhuaah chuan kan missionary nurse-ten an thawh hlâwk òh hle. Damlo, inentîra lo kalte chu Pathian thu lo hrilhin kan lo

òhngtâisak òh a, Pathian hna thawh ropui tak tak kan hmu òh. Kan damdawi ken beitham tak takte pawh Pathianin mal a sâwm a, nachhâwkna mûm khat lek avânga damna changa kan rawngbâwlnaa mi òhngkai tak ni zui ta te pawh an awm òh.

Hmanraw hrang hrang hmangin rawng kan bâwl òh a. Kan koh khâwm theih chângin hmun khata *programme* hlimawm tak tak kan hmanpui òh a. Solo, group zai, film show (Isua chanchin), Pathian faka zai ho leh Pathian thu sawi tein hun kan hmang òh a.

A chângin mipui rawng bâwlsakin, *social service* neiin kan craft teacher te nên hun kan hmang ho va. Bazaar nîa va inpho chhuak vein, puan òh thiamten thawmhnaw òh ngaite an lo òhaisak a, lu mêl thiamten lu an mêl a. Tin, *beautician*-ten hmeichhiate sam tan, *facial*, etc. an tihsak bawh a. Chutianga lo kal khâwm te chu a remchân dân angin Pathian thu kan lo hrilh

thîn. Ringlote hi kawmngêih an har êm êm mai a. Pathian thu hril theihna a nih beiseiin theih tâwp kan chhuah a, thiana kan siam hnuah a remchân dân angin Pathian thu te kan hrilh a; Pathian zârah ringtu an lo ni ve leh thînte hi kan lâwmna a ni.

Kan rawngbâwlna khaw pakhatah chuan kan ringthar-ten Pathian biak in neih ve an châk êm êm mai a. Hma kan la a, nasa taka kan thawh hnuin biak in sa tûr chuan kan inbuatsaih ta a. Chutia thawk-tute leh kan ringtharte nên biak in sak kan han tum chuan khaw mipui ringlote an lo kal khâwm a, biak in sak an phal loh thu leh khaw chhûnghah Kristian biak in rêng rêng dîn an phal loh thu chu thinrim taka minrawn hrilhin, minrawn tâwng ta mai a. Mangang leh thlabâr taka awmin, leh hma lâk zêl chu a rem tâk rih loh avângin ka thiante pawhin min hawsan ta a.

Chutia kan han pâmtûl ta mai chu ka rilru hrehawm lutuk chu ramhnuaiah Pathian

auvin ka tawngtai thîn a. Kum khat hnuah chuan an khaw hotu (*Gaon Bura*) chuan khaw pâwnah biak in sak chu min phalsak ta a, kan hlim hle. He khuah hian ringtu chhûng-kaw khat chia an awm a, chu mite chhûnghua nên chuan biak in sak chu kan tan ta a. Khaw thenawma kan kohhranhote leh thawk-tute nên biak in chu kan sa puitling ve ta a ni.

Thil mak deuh chu Pathian auva ka tawngtai thînna hmun ngeiah chuan biak in chu a lo dîng ta a ni. Helai hmunah hian biak in hi sak a ni ang tih ka ring ngai lo va; mahse, thîngthia Pathian ka auhna hmun ngeiah Pathianin a biak bûk min dinsak ta. Lalpa chu fakin awm rawh se! Chutia kan sak zawh hnu chuan biak in chu kan han hawng ta a, hemi ni pawh hian Pathian ropuizia hmuh belh zelin mi 10 laiin Lal Isua chu lal leh chhandamtua pawmin Kristianah anrawn inpe a ni. Tûnah chuan khaw chhûnghah ngei Pathian biak bûk kan nei thei ta.

Hetianga Pathian hna thawh ropui tak tak kan hmuh thin lai hian sakhaw dang betute pawhin nasa takin tan an la ve reng a. An puithiam thenkhatte phei hi chu tihdamna nei, ringlohovin an pana damna te pawh an chan ve hialna te an ni a. Mi hausa leh thil ti thei tak tak ten an pan a, an rinna (pi pu sakhua)-ah hian an nghet tulh tulh emaw ni tih theih tûr a ni.

Hei hi kan tûnlai rawngbâwlinaah pawh harsat-na lian tak mai min thlentu pakhat niin a lang. An puithiamte hi an ring êm êm mai a; an thil sawi/aien te a dik ve fo mai bawk si nêen. *‘Kan sakhua hi Kristiante sakhua nêen a danglamna a awm lo, kan rin chu a inang vek alâwm,’* tiin an inzirtîr a. A sawi kha chu thu tâwp niin,

a thu an âwih êm êm mai si a. Ei leh in, zûk leh hmuam, zû leh sâ lam pawh insûm tûra inzirtîrin, nasa takin tan an la mêk a ni.

Pathian thu leh dân kan inzirtîr te hi lo kai lekin an sakhuaah an la lût zêl mai bawk si a. Kan tawngtai rual a, an lo tawngtai rual ve a; Lalpa chan pual buhfai kan thâmin an lo thâm ve zêl a. Kan Bible-a Isua leh Pathian lanna hmingte pawh an pathian hmingin an thlâk zêl mai bawk a. Anniho hian Pathian tak an lo rina, chhan-dama an awm ve ngei theih nân kohhranhoten nasa leh-zuala min lo tawngtaipui tûrin ka ngên tak meuh a che u.

Arunachal Pradesh-ah Lalpa ram a lo zauh zêl nân i tawngtai zêl u.

Pathian thu thiam tak mai, Matthew Henry-a khân heti hian a sawi a: *“Nupa ka hriat chian takte chu an pahnihin mize chak chi, mi zaidam lo tak ve ve an ni a. Nimahsela, an nupa chuan dân pakhat an pahniha tha taka zawm dun an nei a. Chu an dân chu ‘thinrim rual loh tûr’ tih hi a ni. Nupa hlim tak an ni,”* tiin.

“Thinrim ula, sual erawh chu sual suh u,” (Ephesi 4:26).

NEW VUAKMUAL LAM VE THUNG

Lalramchuana, Evangelist
 New Vuakmual, Home Mission South
 Mobile No: 7629070160



New Vuakmual hi a hming hmasa chu Pangtlâng tih a ni a. A mi chêngte hi Chakma hnam an ni a. Lunglei ațangin km 60 vela hla a ni a, Zawlpui leh Putlungasih khaw inkâra awm a ni. Khaw lian lo tê niin, in 60 vêl an awm. Sawrkar hna thawk an awm lo va; an ei zawnna hi lo neih te, a rem rema inhlawh te a ni deuh ber. Nula leh tlangval te hi khawpui lam, Lunglei leh Aizawl lamah inhlawhin an chhuak nasa hle.

Chakma khua ni mah sela Mizo țawng hi an hmang thei deuh vek bawk a. Biak in lamah pawh Mizo țawng hmangin, țawng lehlin a ngai lêm lo. An che zia leh khaw-sak phung hi a Mizo khawp mai a, YMA hial a dîng a ni. Chakma awm hlangnaa YMA an dîn ve tlat hi a danglam ve hrim hrim a ni. Putlungasih Branch YMA hnuaiah an awm ve mai a, YMA hruaitute hian khawtlâng an enkawl deuh ber a ni.

Putlungasih Village Council hnuaia an awm an ni a. New Vuakmual (Pangtlâng) khuaa in 60 vêlah kan kohhran in 42 leh BCM in

16 awmin, Kristian ni lo in pali vêl an la awm ve bawk a. Kohhran member hi 178 bâwr kan ni. Kohhran miten inkhâwm leh rawngbâwlna lam an ngai pawimawh lo êm êm mai a, inkhâwm hi naupang nêl mi 30-50 bâwr kan inkhâwm tshin a. *‘Engtin nge hma kan lâk ang?’* tih leh *‘engtin nge kohhranin hma kan sâwn theih ang?’* tih hi kan țawngtaina a ni.

Pathianin a hnêna kan dîlna min ngaihthlâksaka, min buatsaihna hi a ropui hle a. Kohhran paho leh nuho te nêl ro kan rêl ho ta a. *“Eng nge kan mamawh ber ni ang?”* ka han ti a. *“Biak in sak,”* an

ti a. “Mahse, biak in hi a la tha hle si a,” ka ti a. “Mahse, kan inkhâwm tam chuan kan leng hlei nê̄m,” an ti a. Keini lamin, “Biak in khatin kan la inkhâwm hlei nê̄m,” kan ti a. “Kan biak in hi a tê̄ si, a lum baw̄k si. Chu bâkah Mizo hla kan sa thiam lo va,” an ti ta a. Hma lâkna tûr leh rawngbâwl̄na tûr a tam ta hle mai a.

Kan han tan ta nghâl a. Lalpa Tawngtâina Chakma tawngin kan han zir a, bul kan han tan chho ta a. Hla kan zir a, tawngtai dân leh khuang vuak te, kohhran committee kal phung te, sum enkawl dân te, Pathian ram pêk dân te leh kan dân te kan zir zêl a. Kan phûr ta viau mai a, inkhâwm pawh kan pung ta zêl mai a. Tichuan, biak in sak pawh bul kan tan nghâl a. Kan phûr baw̄k a ni ang, eng mah hmanrua la awm hmain biak in bula zawngtah kûng rah tui tak mai, kung lian tha deuh mai chu kan han kit nghâl ringawt mai. Kan Pastor lo kal chuan a ui hle mai a, “A enḡa mah hmaa in kih rîk

ngawt mai aw!” a ti vawng vawng mai a.

Pathianin hna a thawk zêl a. Inkhâwm aîin kohhran hnatlâng kan tam ta zêl mai a. Kohhran committee-in hnatlâng ei leh in te siam kan rawt ta a. Member 100 chuang te kan han hnatlân tâkah chuan sâ Kg 20 bâwr a lo ngai ta a, ei leh in ngaihtuahtute tân chuan lû a hai duh hle mai. Thaw̄k mang si lova ei kan tam viau baw̄k. Pathianin hna a thawk zêl a, biak ina leng lo khawpa inkhâwm kan nei ve ta zeuh zeuh mai. Biak in pawh kan sa chak hle.

Kohhran mite ei zawnna lam hriat chian an lo ngai hle mai. Mi ze hrang hrang nei kan nih angin kan inkhâwm bâng te hi kan inhau leh luai luai mai thîn. Inkawm ngeih te a lo ngai hle mai. Vawi khat chu chawhmeh zawngin kan chhuak ho va. Kan kalkawngah hian zu siamna hmun te kan va hmu a. Kan han sawi kan han sawi chuan kan kohhran mite chuan zû

hi an lo zuar deuh vek mai hi a lo ni a, an sum hmuhna ber chu zu zawrh a lo ni reng mai a. Rilru a kal thui khawp mai. Mahse Pathian chuan engkim a ti thei tih hi kan inngahna a ni.

Tichuan, theih anga tam an zîngah awmin, leh hna te ka thawhpui ta a. A rem leh kan in hlawhpui ve lâwp lâwp a. Zu siam hman lova siama inkâwm ho leh hna thawk hova kan han awm chho tâkah chuan kan ãawngtâina chhângin Pathianin hna a thawk zêl a. Thlai hmun te siamin, a châng leh thing te an han zai lâwp lâwp a. Ei zawnna dang kan inkawh-hmuh zêl bawk a. Kohhran hruaitute chuan zu lam an bânzan chho ve hret hret a, a lâwmawm hle. Kohhrana thil pêk lam pawh kan ãa ta hle mai a. Pathian ram buh thar te pawh lei zotu tûr indap hial te a ngai ve ta. Lalpan hna a thawk zêl a, a va ropui êm!

Kohhran hnatlâng mai piaah lamah kohhran sum tuakna tûr te ngaihtuahin kan

inhlawh thîn a. Krismas hmanna tûr te kan inhlawh a, kan sum hmuhin bâwng hial te leiin Krismas pawh hlim takin kan hmang thei a, a nuamin a ropui hle.

Heng kan che vêl te min lo hmua min lo thlîr rengtu ringlo mite chuan min lo awtin kan zîngah tel ve hial min dîl a. Kristiana awm vea Lal Isua ringtu nih duhin chhûngkaw pakhat, member paruk awmna leh tleirâwl pathum ten baptisma an chang ta zêl hian engkim ti thei Pathian ropuizia min hmuhtîr a ni. Pathian hian hmanrua a va han ngah êm! Hnam hrang hrang min siam a, tih dân leh ei leh in thleng hian kan duh zâwng inang lo mah se kan vaia min siamtu chu Lalpa a ni.

Kan rawngbâwlna hmun hnam azira Chanchin ãa hril hi a va pawimawh êm! An *culture* mila rawngbâwlna hian rah duhawm tak a hring chhuak zêl ang. Nau piang lawm te, inneih leh mitthi sâwngbâwl dân te

hriat chian a ùl hle. Mitthi te laka an inthen dân te, lung phun thleng hian sakhaw dangten an hnam ziaa an seng lût ang zêl hian Kristianna nêna her rem/siam zêl hi Chanchin Ṭha kan hrilhna kawngah hian a pawimawh hle a ni.

Chakma hnam te hian rinna, chhandamna Chanchin Ṭha hi an la mamawh êm êm a ni. Ṭanpuina leh therhlo beiseia Kristianna beiseite hi thu taka hruai luh hi kan hruai luh a ngai a ni. Mahni kêa ding thei tûra buatsaihna kawngah anmahni ring ngam zêl ila, kan rawngbâwlna hian hma a sâwn zêl ka ring.

Kan rawngbâwlna,



Bronson Alcot-a chu zirtîrtu a ni a; heti hian a thawhna sikula mipa naupang sual tak pakhat lo ṭhat tâk dân a sawi a:

“Ni khat chu mipa naupang luhlul zet mai hian sikul dân a bawh chhe leh a, Chumi ṭum chuan ka tih dân ka thlâk a. Naupang chu ka bulah ka ko phei a, hmawlh (foot rule) hi a kutah ka hmeh bel a, ka kutphah ka dawh a, mi vaw tûrin ka ti ta a. Chu naupang hmêl chu mak tihnain a lo danglam a, a rilruin a insual nasa hle tih a lang thei a. Class pum pui chu mak ti tak mai hian an ngawi ṭhuap mai a; mittui an dang sêng lo. Naupang chuan a tâwpah chuan vawi khat mi han vua a, a mittui a luang zawih zawih a. A ai awha hrem ka tuar chuan a thinlung a khawih hle tih a hriat theih a. Tichuan, a ṭhutnaah a va ṭhu leh ta a. Khami ni aṭang khân an pâwla naupang thu âwih leh tih nuam ber a ni ta a ni,” tiin.

Krista chu kan aia ânhche dawng lo niin, Dân ânhche lak ata min tlan chhuak ta (Galatia 3:13).

PARVA AWM LAI CHANCHIN TÂWI

H.C. Laldinmawia, Headmaster
Salem Boarding School, HM North
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Kum 2013 khân kan chhangchhiat vânglai takin Parva-ah *transfer* kan ni a. Zîng 6:30-ah Tuichawng chhuahsanin zân dâr 11:45-ah Parva kan thleng a. Kawng a chhiain a zîm telh telh a, kawng chhak leh kawng thlang hnim pawh sâm ngai loh a nih avângin a hnim ngang mai a; kan motor-in a su kaw chawp a ni deuh ber. Zân a rei tial tial a, chhangchhe bungbâwra pêm kan ni bawk nên ngaihtuahna a kal thui a, khawvêl kan chhuahsan hret hret emaw tih mai a awl khawp mai. Kan fate pali an la tê hlawm bawk nên, an rui nasa si, kan chau tlâng hle a.

1. Kan driver a fap: Kan motor hman khalhtupa (amah hi Buddhist sakhua bia a ni a) chuan min khawngaih hle a, “*Engati nge helai daihah te hian mihring an awm rêng rêng le?*” a ti leh ringawt zêl a. Mahse, tluang takin Parva chu kan thleng ta a. A tûk zîng a lo ni a, kan *driver* leh min thlahtu te pawh an haw dâwn ta a. *Driver* chuan kan fate chu a kuah khâwm a, a lung a chhe hle mai a, a mittui a tla ta fap fap mai a. Motor hman man pawh Rs.1,000 ngawtin min tlâwm bâkah kan fate chu Rs.100 theuh a pe

bawk a, mittui nên kan invai liam a.

2. Quarters kan indaih lo nasa: Kan thlen hlim hian *nurse quarters*-ah nula pathum an awm a, *quarters* pakhat dangah tlângval pahnih an awm a, *quarters* pakhat dang lehah nupa tuak thar leh tlangval pakhat an awm bawk a. Keini chhûngkua (mi paruk) *temporary quarters* (27x12)-ah kan awm bawk a. Kan thiante dinhmun ka ngaihtuah a, mi hrawn hi awlsamna chen awm mah se, ei leh in thùah te, nawmsam loh lai leh chauh

deuh châng a mi dang mitmei vên pah reng ngai thîn hrehawm tûrzia te ka ngaihtuahin, ka lainat hle. Mahse, anniho kha an fel hrim a, harsatna erawh kan tâwk lo.

3. Zîngah leh sikul bânah quarters kan sa thîn: Chutia *quarters* kan indaih loh viau tâkah chuan kan theih ang anga hma lain *quarters* sak zawh loh chu luah theih tûrin kan chhonzawm a. Zîng dâr 6:00 vêlah hna tanin, a thenin ei rawng an bâwl a. Theih tâwp chhuahin kan thawk thîn a, sikul kai hmanin kan bâng a. Tlai sikul bân vêleh thawk tan lehin, khaw ên chhûng zawng kan thawk leh thîn. *Electric current* a awm loh avângin, kut *randa*-in thing kan nâwt thîn a. *‘Hna a tam êm avângin hmeichhiain thing lo nâwt sela, mipa hovin a sak lam kan khawih hman ang,’* tiin ruahmanna thar kan siam ta a. Hmeichhehovin thing chu an nâwt ta tlah tlah mai. A sek pawh an sek chak hlawm hle. An chhûngten hmu ta sela an

khawngaih ve ngawt ang a, an chhuang ve ngei pawhin ka ring thîn. Hlim takin, hah tak siin kan thawk thîn.

4. Sikul kan sa leh: Kan sikul *building* hi a chhiat êm avângin harsatna kan tâwk fo mai a. Kan hotuten a sakna min pe hlauh mai, kan va lâwm êm! Mahse, sak that kan duh si, kan thâ kan thawh loh chuan kan pawisa dawn chauh chuan kan duh ang *building* tha kan sa thei dawn si lo. Theih tâwpa tha thawh ve kan rêl leh ta a. Thingzai put/thiar aţangin bul kan tan leh a. Kan put rei deuh hnu phei chuan kan kawng kal mai mai pawh hi *‘thingzai put kalin’* kan lo kal thîn em maw ni dawn ni, miin min lo nuih tut tut thîn.

Sikul naupangte nên Parva luia mi *balu* kan thiar baw a. Nulaho mawlh mai kha an fakawm thîn; mipaho lah mizo tlâwmngaihna ze dik tak nên Krista hmingin theih tâwp piah lam hretin an thawk thîn baw a. Âw, an va hah thîn tehlul êm! Lalpan

nupui tha tâwk pe hlawm mawlh teh se. Tichuan, kai tâwi ta deuh ila. Sikul chu Assam *type*-in a dung *feet* 90, a vâng *feet* 18-in tha takin kan sa zo thei ta a. Lalpan a rawng kan bâwl theih nâna hriselna tha min pêk thin te, a rawng kan bâwl ve a phal te kha a va hlu êm ve âw! Kan tih theih erawh a tîem si.

5. Mission Sikulah tu mahluh loh tûr: Retreat-a kan chhuah hlânin VC leh *Mandir Committee*-ten *Public Meeting* kovin, “*Mission School-ah kan fa te tu mah kaltîr loh tûr, sikul naupang an neih loh chuan tih tûr an nei lo vang a, an chhuak mai ang,*” tiin thû an lo *pass*-puir riap mai. “*Kan Chakma sikulah kan fate kaltîr vek tûr. Mid-Day Meal kan pe tha ang a, Uniform pawh a thlâwnin kan sem ang. Sikul pawh kan kai tha tawh ang,*” tiin sawrkar zirtirtute pawhin thu an tiam bawk a.

Mahse, an intiam anga sikul an kal that theih tâk loh avâng leh *uniform* leh

chawchhun an sem that loh avângin thla li êm pawh a ral hmain kan sikulah bawk chuan an rawn lût leh tho va, a hma aiin enkawl an nuam ta phian zâwk a.

6. NREGS hna hmanga Mandir sak kan do: Parva I-ah hian 94% chu Buddhist an ni a. Kristian chu tîem te, chu pawh a chhumchhia tê tê leh mi ngaih sân loh tak tak te an ni bawk. VC hovin NREGS hnathawh tûr a awm apiangin pawisa an *cut* a, *mandir* sak leh enkawl nân pawisa an chhûng thîn tih thû kan dawng ta tlat mai. Pathianni hian hna thawh tûr an siam fo mai bawk a. Chu chu duh lovin VC-ho hau tûr leh vau tûrin kan thawk chhuak leh pêk alâwm.

‘*Sakhaw vulh bik in nei hi India dân kalh a ni. Mizoram sawrkar pawhin sakhaw tih bik a nei lo. Engati nge VC-ho hian Buddhist hi in voh bik?*’ kan ti a. ‘*High Court-ah kan khing dâwn che u. Mizoram sawrkarah kan report dâwn,*’ te kan ti a. Thil

te hi kan tih theih hmêl thîn a nia aw! ‘Mandir-ah in hnatlân chuan kan biak inah pawh hnatlâng tûr in rawn tûr tûr a ni,’ kan ti ve ta pawp mai. Rei tak kan inhnial hnûah inremna sa-ui kan tan thei ta hrâm a. Mipui thlan lal an nih miau avângin mipui an hlau hle a.

Tichuan, hetiang hian kan khai khâwm ta a:

1) Donation thu hlaah chuan *mandir* sum tûr chu Buddhist chhûngkua aţang chauhvîn *cut* tûr; Kristian-te *cut* lovin a *full*-in pawisa pêk tûr.

2) Hnatlân a tûl chuan Kristian zawng leh kan mamawh belh chuan mi dang pawh min pêk belhin, biak inah VC hmingin hna kan thawk ve ang.

3) Mandir-ah pawh an thawk ve ang.

4) Pathianniah hnatlâng koh tawh loh tûr.

Chutiang chuan kan in thaţhen ta a. ‘Hlâwkna teh

chiam chu a awm lo nachung-in kan ringtharte thla tal a muang a, a zia ve tho alâwm,’ kan ti ta vêl niin ka hria.

7. Khawtlâng tân tui thianghlim kan pe:

Parva-ah hian tui thianghlim a vâng hle a. PHE tui lâk lah chu a chhe vek tawh mai si a. Tu man an siam ţa peih bawk si lo, *pipe* lah chu a bo nasa bawk nên. Tûm khat chu *exam* chawlh laiin khawtlâng tân tui lâksak kan rêl ta a. *Pipe* bo bâng kan pu khâwm a, *Forest reserve*-a mi tui thianghlim leh vâwt raih mai lain kan thawk tlut tlut mai a. *Pipe* kan zawm a, lui te kan thian a, *pipe* kalna tûr lei laiin, a *intake* tûr kan siam bawk a. A hawna tûrah ţiau kan chhûng bawk a, kan hahin kan buai hle mai a.

Chutia kan hnatlân tâk rengah chuan mipui lam an harh ta a. Ni tinin hnatlâng kan pung, mipui an phûr telh telh a, kan siam zawh ni phei chuan mi 40 dâwn kan thawk chhuak a. A hlimawmin a hlu a nia âw! A chhiat leh pawhin an insâwm khâwm a,

anmahnin an siam tha zêl tawh. Khawtlâng rin pui ber a lo ni ta. Pathian thu sawi a that rualin hetiang zâwna rawng bâwl pawh hi a lo sâwt phian a. Lalpa ropuina zêl a lo ni.

8. Vântlâng kawng kan

tifai: Thingtlâng tih takah Parva kan thlen hlim chuan an kawtkai, kawng, in bul vêl hi a bâl êm êm a. January ni 3-ah kan thleng a, fu tam vânglai tak a ni bawk a, fu feh fû leh fu kâwr chungah kan kal hi a ni ringawt mai. Kawng chhaka chêng chuan kawngah bawhlawh an paih thla mai a, chuktuah huan siam pawhin kawngah hnim an paih thla leh mai thîn a, thingtuah pho duh pawhin kawng dâpin an chap nuaih mai bawk a. Naupangte chu kawngah an e mai zêl bawk a, vâw lo tak kan ni

Tichuan, ‘Kawng hi a bâl êm mai, hnatlângin i tifai teh ang u,’ kan ti a, kan thawk leh ta alâwm. Min hmu apiangin “*Mastor, eng zâtin nge in contract le?*” an rawn

ti thei zêl a. A châng chuan, ‘*Nuai khat,*’ kan ti a, a chângin tha deuhvin kan chhâng a, a chângin ‘*Sing nga man,*’ kan ti a, a châng leh kan chhang peih vêl lo va. Nuam ve deuh chu kan huai ber kha a ni ve tlat.

Tichuan fai mang tara-in kawng chu kan sâm fai a, kan phiat fai bawk a, a fai pheï ta vûk mai. Chutiang chuan (vawî thum vêl ni tain ka hria) kan tihfai hnu chuan, kawng leh keimahni chu min zah ve ta hle a. An faten an tihbalh pawhin, “*Mastor-hoten an hau ang che u,*” tiin an inzilh ta zêl a. Mi tam tak pheï chuan an tifai ve ta fo mai, min ti lâwm thîn a nia aw! An *mastor*-te khân chutiang a kawng phiah fai nachâng hria chu an hmêl pawh kan hmu tha deuh thîn.

A hnu zêlah chuan mi eng emaw zât chuan mahni in huam chin kawng tihfai chu tih dân phungah an nei chho ta a. A tifai lo chu an mahni zâwkin an zilh an zilh ve ta mai, a va hmuhnawm thîn êm!

9. VC ho nên kan invâr pawh ta a leh: Chutia kan sikula *admission* min dîl lehna lamah chuan an *meeting* thu rûk zawng zawng chu min hrilh ta kêlh a. VC-ho inthiam lo chuan kan lakah that an chhuah ta thung a. NREG sorkar *scheme* hnathawh ni te chuan mi 100 chuang dâwn dâwn te kan sikul lama hna tûl ang ang thawk tûrin an rawn intîr ta thîin a. Synod suma thawh sên loh tam tak kan thawh theih phah a, kan lâwm ta phian a.

10. Ringthar chher dân *practical*: Kan ringthar neihte hi mâwlmang tê tê, berh ve tak tak te an nih avângin a tih a tihin chher an ngai a. Inkhâwm hruai dân kan zir chu *meeting chairman* pahnih kan inruat thîin a - missionary pakhat leh ringthar pakhat. Missionary a *chairman* phawt a, chumi hnuah ringtharin min hruai ve leh a. A tih dân tûr chu a kawppui missionary khân a thutna atângin a lo hrilh zêl a, nuihzatthlâk taka chêt châng lah a tam. Kan hlim a,

kan nui a, a chângin kan inhaui titih deuh va, a châng chuan bei te pawh a dawng ve dêr thîin. Nun kha chu a sawp nasa ve thîin ngawt mai.

11. Kohhran huap *picnic* ropui: Kan ringtharte tihphûr nân leh tih chak nân kan *picnic* leh riap mai a, sum chu a hek deuh nângin kan hlâwkpuizêk. Inkhâwm ngai mang lote pawh kan inkhawrh vek a, Parva luih ngei mai kêl pachal kaiin kan *picnic* a; chaw ei dâwnah tlangval Chhuangan *sermon* ropui tak Chakma tawngin a sawi a. Hemi hnu hian chaw hel leh kêl sâ kan ei a, tlaikhaw hnûah kan puar a zual deuh deuh thung. Inkhâwm pawh kan tha zual sauh ta a. Lalpa kan lâwm e, i remruat dân kan hmuh hian.

12. Exam chawlh laiin sikul kan kai: Kan zirlai thiam thei lo zual kan thlang chhuak a, exam chawlh chhûng zawng special class kan neihpuizêk. Zîng dâr 9:30-ah tanin tlai dâr 3:00-ah kan bâng leh thîin. Hma an sâwn phah hle a,

keini kan hlim a, anni an lâwm ve thung.

13. KG I zirlai pakhat rawngbâwna: Kan ringthar naupang pakhat KG I zirlai chuan chhûn chawlhah a ðhian ringlo mite kan Evangelist (Makima) *quarters*-ah a chawlhpuì ðhîn a. Banga Isua thlâlâk intâr chu kâwkin “*Khi khi kan Pathian a ni a, a thi tawh. Mahse, a thih hnu pawhîn thil a la ti thei lutuk, kan ðawngtâina pawh hi a hre thei vek a, mìn chhâng ðhîn. Kan thil dîl pawh mìn pe ðhîn,*” tiin a lo *sermon* ðhîn. Hmuh leh hriat a nuam ðhîn ngei mai.

14. Kum hnih chhûngin ringthar 34: Kum hnih chhûngin Lalpan ringthar mi 34 mìn pe a, kan lâwm hle. Ni tin wawi khat mahni bial theuhvah *home visit* kan nei

ðhîn a. Pathianni zîng apiangin inkhâwm tûrin mi kan sâwm bawk ðhîn a, a hlâwk khawp mai. Ringlo inkhâwm kan ngah ve ðhîn hle.

Telephone, Israel siam ngat kan neih tâk ngawt dân te, thichhâwnga kan inphurh chhuah chungchâng te, *venflon* vuah chung a sikul kai dân chanchin leh a dang dang te sawi tûr tam tak a awm, heti chin hi ni phawt teh se. A hun lai kha chuan a hahthlâk ðhîn hle nâ a, a ngaihawm ðhîn khawp mai. Hêng zawng zawngah hian kei chu a ðangkai lo ber leh ðhahnem ngai lo ber ka ni ðhîn a; ka thawhpuite erawh an hmuhnawm ðhîn khawp mai. ‘*Mi fate hian an Lalpa hi an lo va han hmangaih tehlul êm!*’ tih hi Parva-ah Lalpan mìn hmuhtîr a ni. Lalpa ropui ber rawh se.

Dr. Payson-a chuan, “*Thlarau lam nuna tla chhe mêk te awm dân leh taksa hrisêlna chhe ðan mêk te awm dân hi a inang khawp mai. Chaw ðha châkna leh ngainatna an hloh hret hret a. Thlarau lam chaw ðha - ðawngtâi, Bible chhiar leh sakhaw lam lehkhahu chhiar châkna leh tuina an hloh tial tial ðhîn. Hetiang dinhmuna i ding a nih hlauh chuan i thlarau nun chu dinhmun ngaihtuahawm takah a ding mêk a ni: i lo dam leh theih nân Doctor ropui ber – Isua pan thuai ang che,*” tiin a sawi.

BIH CHIANNA
(Tachhip Kohhran Ramthar Rawngbâwlina)

Ramthar Chanchinbu = RTCCB
Tachhip Kohhran Palai = TKP

Ramthar Chanchinbu chuan Tachhip Kohhranin Thawktu Châwmna an pêk that dân te kan lo râl hriat a. Chiang zâwka hriat fiah kan duh avângin an kohhrana mi, **Upa P.C. Vanlalhruaia** (*Mobile No: 7005365323*) chu râlkhath aţangin biang biakna kan nei thei hlah mai a, kan lâwm hlê a ni. Kan biakna tlângpui chu hetiang hi a ni.

RTCCB: Tachhip kohhran chanchin hi kan lo hria a, thingtlâng khua ni siin in kohhran Pathian ram thil pêk dân hi Synod Finance Department aţangin rawn zir chiangin an rawn tlawh tawh che u em ni?

TKP: Ni 26.2.2017 khân Synod Executive Secretary pakhat, Synod Office aţangin mi pathum leh bialtu pastor te chu Pathianni nilêngin hun rawn hmangin an lo kal a. Kohhran Committee te nê chawhlui te kîl hovin, mipui huapin inkawm hona neih a ni baw k a. Kan kohhran dinhmun te an duh ang inhrilh

a nih bâkah kan kohhran chanchin tlângpui ziahna *booklet* kan lo pe baw k a.

RTCCB: Pathian ram thil pêkah hian in   a hle a ni maw?

TKP: Kan tih   at b  kna pawh a awm lo vang. T  n hma a  angin kan Kohhran Upate hian an sum l  k luh a  ang hian s  wma pakhat hi dik takin an pe     n a. Chumi nghawng kal z  lah chuan kohhrana rawngb  wl  t   ch    ngkua te hi chuan dik taka pêk hi kan tum ta a ni ang e. Kan Upate hian an sawi fo pawh a ni lo; an sum l  k luh a  angin s  wma

pakhat hi an pe dik viau a ni ber mai. Chhûng tin sum lâk luh aṭanga dik taka sâwma pakhat pêk chuan eng emaw châng phei chuan rin aiin thla tâwpah a lo tam awl ve khawp mai. Chhûngkaw hman tûr pawisa nei mang si lo hian sâwma pakhat kan dah khâwl hi rin aiin a lo tam phian thu te hi kan sawi fo mai.

Kan pêk ang hian kohhran dangte pawh hian pe se chu kan tluk loh tûr an ni deuh vek zâwk ang. Sorkar hnathawkte pawhin an hlawh lâk bâka an GPF an *withdraw* châng te hian sâwma pakhat an pe zêl a; ran vulh hralh leh thil danga lâk luhna an neih hlek pawhin an pe zêl niin kan hria a; inkhâwm ngaihsak vak lo pawhin sâwma pakhat pêk hi chu an ngai pawimawh khawp mai. Pathian ram ip hi kohhran Upaten an bialah an sem chhuak a, Finance Committee member-ten bial neiin, an khawn khâwm leh ṭhîn a. Hetia han khawn ziah hi chuan chhûng tinin kan ngai pawimawh lo thei lo a ni.

RTCCB: In kohhran mite ei zawinna tâlŋpui eng nge?

TKP: Âr vulh, zawrh tûr thlai hmun siam, *cement mistiri/helper* leh in chhûng chei mawina lam thawh te hi a ni ber a, sorkar hnathawk chhûngkua tlêm tê an awm.

RTCCB: In khua leh in kohhran bîk chanchin tâwi min lo hrih hmasa la.

TKP: Tachhip kohhran hi kum 1910 khân din a ni a. Tachhip khuaah hian chhûngkua 280 vêl kan awm a, a khaw thlêngin a zir loh avângin Presbyterian biak in pahnih, Salvation Army biak in pahnih leh Roman Catholic biak in pakhat a awm. Salvation Army leh Roman Catholic Kohhran hi kum 1936-a din a ni a. Kohhran pâwl dang ding tûra in luaha theih tâwp an rawn chhuah pawhin hêng kohhran pâwl pathum bâk hi a ding thei ngang lo a ni. Kan kohhran bîk hi tûnah hian kohhran chhûngkua 77, Dânzawhkim 258, kohhran member 365

kan ni mêk. Kum 2025-26-ah hian Synod-a kan sum chhûn luh hi ₹27,78,422 niin per DZK-ah ₹10,769 a ni a, Tualchhûngah hian nuai 20 chuang hret kan hmu a. Biak in thar kan sak zawh tawh, kan luah mêk tân *bank loan* rulhna hi thla khatah ₹1,30,000 vêl a ni a, keini ang kohhran lian lo tak tân chuan a hautak khawp mai.

RTCCB: Ramthar rawng-bâwlâna lamah hian in tui viau a ni maw?

TKP: Kum 1973 aţangin kan kohhran aţanga missionary kal chhuak hmasa ber chu kohhranin kan châwm a, chuta ţang chuan Ramthar rawngbâwlâna hian thûk takin kohhran mipui rilruah hmun a chang a, tân thlengin a zual zêl a ni ber mai. Kan Kohhran Upate hian an ngai hlu thiam ve êm a ni. Tûnah hian kan kohhran aţanga thawk mêk hi mi pali niin, Delhi Field, Nepal Field leh Home Mission South-ah te an bung mêk a. Pastor pahnih kan nei mêk bawk a ni.

RTCCB: Tûnah hian thawktu châwmna lama in dinhmun chiah eng nge?

TKP: Tûnah hian kohhran chhûngkua hi 77 kan ni a, missionary châwm zât hi 85 a ni a. Chhûng tin hi mahni chhûngkaw mamawh thawk chhuak ve ţawk ţawk chauh kan ni deuh vek a. Chuti chung chung chuan missionary paruk châwm, panga châwm, pali châwm, pathum châwm, pahnih châwm, pakhat châwm leh a chanve châwm te kan ni ve thluah a; a bâk te pawhin ₹300, ₹200, ₹100, ₹50 thlengin kan thawh a ni. Kohhran Hmeichhia, KṚP leh KPP te pawhin ṭahnemngai takin eng emaw zât an châwm bawk a ni.

Chhûngkaw harsa ve tak tak kan ni chungin ramthar rawngbâwlâna hian min hneh hle a, sâwma pakua kan la chan aţangin kan pe chhuak ṭhîn a ni. Lal Isuan vâna a lâwn dâwna a thu chah kha khawvêl zawng zawnga kala Chanchin Ṭha hrilh kha a ni a. Kan kal thei lo a nih pawhin

kan phâk tâwk ang zêl ai kal kan tirh hi a tûl a ni. Khawtlâng ro rêltu, VC-ten vântlâng hnatlâng an ko va, *'thawk chhuak lo chhûngkua chu rûn tûr,'* an ti a, rûn hlauvin thawk thei lo tûr chhûngkua te chuan VC hnênah *daily rate* emaw pawisa an pe a; tichuan, thawk anga ngaih an ni ta thîn a. *'Chutiang chiah chuan lei leh vân Lalberin amah zuitute chu khawvêl zawng zawnga kala, Chanchin Tha hril tûrin a phût a. Kal chhuak ve thei lo kan nih pawhin VC hnatlâng kohva thawk thei loten phatna atân pawisa an pe ang khân Lalber hnênah hian kan remchân dân ang zêlin kohhran kal tlangin phatna hi kan pe ve dân lâwm ni?'* tih hi kan sawi dân pakhat a ni.

RTCCB: In tạn lâk dân vêl te hriat a va châkawm ve ?

TKP: Rawngbâwlna hi intihphûr tawn ngai tak a ni vek a. Ramthar rawngbâwlna pawh hi kohhranho inpâwl hona thupuih te kan nei thîn

a. Kan kohhran member-te hi inpawh tlang tak, thawk ho tha tak kan ni ve a. Missionary chawm tipung tûr te, la chawm lo pawhin chawm ve a thatzia te inpawh tlang tak leh induhsak takin kan sawi ho thîn a. Missionary chawm kher hi chu Pathian ram thil pêkah chuan a mak danglam bika kan hriat thu leh mak tak taka Pathian hnathawh kan tawnte kan sawi chhuak liam liam thîn a ni.

Kan Kohhran bîk hian Sunday School en lâwk hi Inrinni zân inkhâwm bânah kan nei a. Pathianni chawhma bân hi chu kohhran inpâwl ho nân kan hmang ziah a. Thing-pui leh chhangte buatsaihin, nu leh pa tam zâwkte chu mahni ina haw tlang mai lovin inpâwl honaah kan lût khâwm nghâl a; bân vêleh chawhnu inkhâwm tûrin kan lût nghâl leh mai thîn a. Inpâwl honaah hian hruiatu inruatin thupui ruahman lâwk kum te, thupui ruat lâwk awm lova hruiatu kuta dah te kan nei a. Khawtlâng leh ram, inkhâwpui hrang hrang te thlir

lâwk leh thlir lêtin hun kan hmang bawk a; rawngbâwl-tute chuan inpâwl hona hi kan ngai hlu hlê a ni. Kum 30 chuang zet kan hmang tawh âwm e.

RTCCB: Thawktu châwmna in thawh khâwm dân, in lâk khâwm dân leh Ramthar Committee dinhmun hriat a va châkawm ve?

TKP: Chhûng tinten thawktu châwmna an pêk theih nân Ramthar Committee chuan in tinah thla tinin khawntu tûra a ruatten an khawn thîn a. Remchân loh thla a nih pawhin a thla lehah a hmaa an pêk loh nân an pe kawp leh zêl mai thîn. Ramthar puala kan remchân ang ang (thlai, pawisa, etc) thawh khâwmin thla tin Pathianni hmasa berah ‘Ramthar pual’ khai khâwm kan nei thîn a. Chhûng tin hnênah Ramthar buhfaiṭhâm hi thla tin Pathianni hnuhnung berah

khawnin a tûk zîngah hralh a ni thîn. Biak In compound-a zawngṭah rah awm ang angte ramthar pualin kan hralh thîn.

Tûn hma deuh chuan ramthar sum tuak nân ‘ramthar thing khawn’ siam te, inhlawh hnatlâng te, thlawhḥma siam te leh biak in *compound*-ah chawhmeh hmun te siamin, Kohhran Hmeichhia ten ramthar sum atân an buaipui thîn bawk. Work camp pawh hi wawi eng emaw zât kan nei tawh a.

RTCCB: In kohhranin heti taka Lal Isua Thupêk Ropui in ngai pawimawh hi in entawn tlâk tak zet a ni. In kohhran ramthar rawngbâwl-na hi LALPAN mal a sâwm ngei ang. Tin, in chanchin hian kohhranhote a tichakin, a cho thar hlê ang tih kan beisei a ni. Inkawmna hun ṭha tak min siamsak a, kan lâwm e.

TKP: Kei pawh ka lâwm e.



HUALTU KOHHRAN RAMTHAR REPORT

*Laltanpuia, Secretary
Ramthar Committee, Hualtu
Mobile No: 9863043165*



Ni 6-7.12.2025 khân Hualtu Kohhranin kan sâwmna ngai pawimawhin Tripura Mission Field Secretary, Rev. H Lalrinsanga chuan Ramthar campaign a rawn nei a, kohhranhote kan hlâwkpuî hle a ni. Nasa takin hma kan sâwn phah a, kohhranhote kan lâwm tak meuh meuh a ni. Rev. H. Lalrinsanga hi a nupui, Pi Lalhlimpuii leh Pu Henry Vanlalmuanpuia, Evangelist, Khowai, Tripura ten an rawn tawîawm a. Kohhranhote hlim takin he hun hlu tak hi kan hmang a, kan hlâwkpuî tak zet a ni.

Kohhran hmeichhiaten tirhkoh an rawn châwm belh a, Ramthar Committee-in a châwm belh bawk a; thû mai ni lovin, Pathian thil tih theihna a lo lang a ni. Chumi campaign hlâwkna chu kan têt zêl a. Kumin 2026 hian Ramthar Committee-ten sum tuak nân tiin lo neih a rêl a. Phûr takin lo kan vât a. Kângvârah buh tuh a lo hun a, mi 18 ngawt kan thawk chhuak a, hlim takin tîn khat hmunah buhban chu kan tuh ta a ni.

hna tûl kalsan chhan tlâk, Pathian a nihzia a lo lang zêl a. Hnatlâng ngai lo leh Ramthar lam hawi lêm lo nia kan hriatte pawh phûr tak leh hlim takin hnatlâng tûrin an lo thawk chhuak a, mi 22 lai hlo thlovin kan feh chhuak a ni. Tichuan, hlim takin kan lo chu kan thlo zo leh ta a. Chawchhun fâk dawn hian Ramthar lam Field-a thawk-tute tân tawngtâi rualna te kan nei thîn. Mission Field-a awm mêkte pawh kohhranhote in tân kan lo tawngtâi reng a nia.

Hlo thlawh a lo hun leh a. Kan ni tin ei zawna leh

Tin, ramthar rawngbâwl-na hi Pathian rem tih zâwng

leh duh zâwng a nih avângin ramthar rawngbâwl na hi Lalpan mal a sâwm thîn. Ramthar rawngbâwl na lam hawia ke pênna chuan ringtu nun hi a ti harh sawng sawng a, Thlarau Thianghlim a lo zalên a. Chu chuan kohhran hovah inpumkhatna a siam a, inpumkhatna chuan chakna a pai a, chakna chuan hma-sâwnna nasa tak a thlen thîn.

Zâwlnei Isaia 60:12 chuan *“I rawngbâwl duh lo ram leh hnam chu an la boral dâwn si a,”* a lo ti a. Vawiin-ah hian kohhranhote leh ram thuthlung, hnam thuthlung buaipuitute pawhin kan hriat reng tûr chu, Lalpa rawngbâwl hi ram leh hnam din chhuahna bulpui ber a ni a; mahse, Pathian rawng kan bâwl duh loh chuan kan ram leh hnam pawh hi a la boral ve ngei ang. England ram ropui tak ‘ni tla sêng lo a ro rêltu’ an tih thîn ramah pawh khuan thil chiang tak lo lang chu khawvêla missionary tîr chhuak hnem ber ram an ni. Mahsela, Pathian khawngaihna thuthlung chu

tlûksanin, an tîrh chhuah missionary-te chu an ko haw zawih zawih a; tûnah chuan ram tê reuh tê an lo ni ta.

“USA te khu an va han ropui ta mup mup ve le!” kan tih chuan, an la ropui zêl ang. A chhan chu khawvêla missionary tîr chhuak hnem ber ram leh hnam an ni. Nimahsela, chu khawngaih rawngbâwl na chu an tlûksan ve a nih chuan hniam lam an pan ve ngei ang. Tûnah hian mi thiamte chuan, *“Mizote hi hnam boral tûr kan ni,”* an ti thîn. Tin, Mizoram hi lîr nghîng kal kawng a ni a, kan ram hi lîr nghîng avânga chhe vek thei a nih thute an sawi thîn. A dik pawh a dik ang; mahse, Pathian hna tûl ber Chanchin T̃ha hi kan hrilha, a rawng kan bâwl chhûng chuan kan ram leh hnam hi a boral ngai lo vang. Lîr nghîng avânga chhiatna râpthlâk pawh hi a thlen mai ka ring ve lo.

Chanchin T̃ha hriltu ram leh hnam chu Pathianin nasa takin a chawi sâng a,

khawvêlah thla an zâr a, dinhmun hniam tak ațanga
 lenrual khûmin a chawi min la chhuaka min chawi
 chhuak thîn. Mahse, Pathian sâng theitu chuan awlsam
 rawngbâwl hi kan duh lohva, takin min dah hniam thei a ni
 kan thlauthla a nih chuan tih i hre reng bawk ang u.

SMB PROJECT LIST 2026 CHHÂNGTUTE

(9 January - 4 March, 2026 chhûnga dawnte)

1. Chanmari Kohhran	9.1.2026	70,000
CTR - Noxa Ramthar Kohhran Hall sakna tûr		
2. Lawngtlai Bazar Veng KPP	13.1.2026	50,000
Nepal - Namlung-a Chanchin Tha hrilhna tûr		
3. Lawngtlai Bazar Veng Ramthar Comt.	13.1.2026	50,000
Aru East - Chimsu Kohhran Biak In Ceiling siamna		
4. Khatla Kohhran Hmeichhia	15.01.2026	2,00,000
CTR - Pipla Kohhran Toilet siamna tûr		
5. Pi Lalchhanhimi Sailo, Mission Veng	15.01.2026	2,50,000
Aru North - Boleng Biak In sakna		
6. Tlangnuam West Kohhran	19.01.2026	80,000
CTR - Langkhanphong Compd. Approach Road siamna		
7. Maubaw West KPP	19.01.2026	16,000
Patna - Yarpur Fellowship leh Mandiri Fellowship a hman tûr Congo (triple khuang) leina tûr		
8. New Capital Complex Kohhran	22.01.2026	25,000
Barak Area - Borthol Church Ceiling siamna		
9. Zarkawt Kohhran	27.01.2026	8,20,000
Barak Area - Kabuganj Biak In sakna		
10. Chengkaw Family, Zemabaw 'N'	28.01.2026	20,000
Patna - Khajpura Fellowship Combo Speaker leina tûr		
11. Zemabaw Kawnveng Kohhran	03.02.2026	3,00,000
Aru North - Bilat Biak In sak chhunzawmna		
12. Khawzawl Dinthar Kohhran	04.02.2026	50,000
Aru West - Thrizino Biak In sakna		

August 2026**Ramthar****32**

- | | | |
|---|-------------------|-----------------|
| 13. Ramhlun Kohhran | 06.02.2026 | 55,000 |
| Patna - Patahara Fellowship temporary Biak In sakna tûr | | |
| 14. Armed Veng Koh. Ramthar Comt. | 09.02.2026 | 1,00,000 |
| CTR - C. Salganga Biak In sakna (Vestry/Comt.Room) sakna | | |
| 15. Armed Veng Koh. Ramthar Comt. | 09.02.2026 | 80,000 |
| CTR - Ramchandi Dinthar leh Ramchandi Kohhran Sikul sakna | | |
| 16. Chawnpui Kohhran Ramthar Comt. | 09.02.2026 | 50,000 |
| Karbi Anglong - Aturkimi Biak In sakna | | |
| 17. Chawnpui Kohhran Ramthar Comt. | 09.02.2026 | 2,50,000 |
| HM South - Zochachhuah Biak In sak nân | | |
| 18. Upper Republic Kohhran | 09.02.2026 | 2,00,000 |
| Karbi Anglong - Koilamati M/C Tuichhunchhuah laihna | | |
| 19. Upper Republic Kohhran | 09.02.2026 | 2,00,000 |
| HM North - Kolalin Biak Extension - Rs. 2,00,000 | | |
| 20. Upper Republic Kohhran | 09.02.2026 | 2,00,000 |
| HM North - Andermanik Biak In sak chhunzawmna | | |
| 21. Republic Vengthlang Kohhran | 10.02.2026 | 1,50,000 |
| Jharkhand - Manjuribari Kohhran Biak In ram leina | | |
| 22. Republic Vengthlang Kohhran | 10.02.2026 | 25,000 |
| Patna - Patna South Pastor Bial hman tûr Keyboard leina | | |
| 23. Saron Veng Kohhran | 12.02.2026 | 1,00,000 |
| CTR - Helampunjee Mission Compound Fencing | | |
| 24. Saron Veng Kohhran | 12.02.2026 | 1,50,000 |
| HM North - Thaidawr Tlangveng Biak In thutthleng siamna | | |
| 25. Saron Veng Kohhran | 12.02.2026 | 1,00,000 |
| Calcutta - Serampore Bial Healing & Revival Crusade | | |
| 26. Durtlang Kohhran | 17.02.2026 | 1,50,000 |
| Upper Assam - Dos Mile Biak In extension | | |
| 27. Aizawl Kohhran Hmeichhia | 17.02.2026 | 50,000 |
| Karbi Anglong - Bethany PS Biak In sak chhunzawmna | | |
| 28. Muallungthu Bial Koh. Hmeichhia | 18.02.2026 | 15,000 |
| Ramthara a tûl apianga hman tûrin | | |
| 29. Vairengte Chhim Veng Kohhran | 18.02.2026 | 70,000 |
| CTR - Ramchandi Sunday School Hall sak bul tan nân | | |
| 30. Chaltlang Kohhran Ramthar Comt. | 23.02.2026 | 80,000 |
| Karbi Anglong - Manja Biak In zauhna | | |

August 2026	Ramthar	33
31. Chaltlang Kohhran Ramthar Comt.	23.02.2026	80,000
Calcutta - Badu Biak In tual siamna		
32. Chaltlang Kohhran Ramthar Comt.	23.02.2026	30,000
Calcutta - Singur Kohhran Sound System leina		
33. Mission Vengthlang K/Hmeichhia	23.02.2026	1,50,000
HM South - Devasora Evan Quarters panna lei siam nân		
34. Kanan Kohhran Hmeichhia	23.02.2026	80,000
HM South - Borapansury BC PA Set leina tûr		
35. Hlimen Dam Veng Ramthar Comt.	23.02.2026	15,000
Tripura - Tauyongkho Biak In sak tanpui nân		
36. Hlimen Dam Veng Ramthar Comt.	23.02.2026	15,000
HM South - Hruiduk Biak In sak tanpui nân		
37. Hlimen Dam Veng Ramthar Comt.	23.02.2026	15,000
Jharkhand - Rakhlapahari Kohhran		
38. Dawrpui Kohhran Ramthar Comt.	23.02.2026	77,780
Tripura - Burburia Bial Direct Evangelism atân (<i>Sa ei ai</i>)		
39. Zarkawt Kohhran	24.02.2026	3,00,000
Aru North - Upper Boleng Biak In sakna		
40. Zarkawt Kohhran	24.02.2026	4,50,000
Aru West - Thrizino Biak In sakna		
41. Zarkawt Kohhran	24.02.2026	3,00,000
Aru West - Elephant Flat Biak In sakna		
42. Zarkawt Kohhran	24.02.2026	1,50,000
Upper Assam - Koriapana Biak In Vestry siamna		
43. Zarkawt Kohhran	24.02.2026	80,000
Barak Area - Bantarapur fencing		
44. Zarkawt Kohhran	24.02.2026	2,50,000
Jharkhand - Pakur Kohhran SS Hall sakna		
45. Zarkawt Kohhran	24.02.2026	1,00,000
Nepal - Parsa Kohhran Biak In Choka		
46. Zarkawt Kohhran	24.02.2026	1,50,000
Nepal - Chowkitola Biak In sak zawhna - Rs.		
47. Zarkawt Kohhran	24.02.2026	1,00,000
Odisha - Puriakhudi Borewell siamna		
48. Zarkawt Kohhran	24.02.2026	1,00,000
Tripura - Brojalal Para Biak In sakna 1,00,000		

August 2026**Ramthar****34**

49. Kulikawn Vengthlang Kohhran	26.02.2026	40,000
CTR - Noxatilla Kohhran Hall Ceiling siamna tûr		
50. Aizawl Kohhran, Venghlui	26.02.2026	1,00,000
CTR - Manikbond Khopui SS Hall sak chhunzawmna		
51. Kanan Kohhran, Aizawl	27.02.2026	1,00,000
HM South - Zawlpui 'S' Kohhran Biak In ceiling siam nân		
52. Kanan Kohhran, Aizawl	27.02.2026	1,50,000
Jharkhand - Dugubathan Koh. Biak In ram leina		
53. Kanan Kohhran, Aizawl	27.02.2026	1,00,000
Karbi Anglong - Sainilangso Biak In sakna		
54. Kanan Kohhran, Aizawl	27.02.2026	1,00,000
Karbi Anglong - Borpung Biak Insakna		
55. Kanan Kohhran, Aizawl	27.02.2026	1,50,000
Arunachal East - Tinali Biak In sak chhunzawmna		
56. Serchhip Bial Kohhran Hmeichhia	27.02.2026	10,000
HM South - Tuichawng Kohhranin a tûla an hman atân		
57. Khawhai North Kohhran	02.03.2026	1,00,000
Jharkhand - Jamkandor Kohhran Biak In ram hungna		
58. Dawrpui Kohhran	02.03.2026	70,000
HM South - Tuichawng Biak In ram retaining wall atân		
59. Shillong Bial Kohhran Hmeichhia	04.03.2026	30,000
Aru East - Kroti Preaching Station choka sakna		
60. Pu R. Lalnunmawia, Electric Veng (Azl)	04.03.2026	2,000
Direct Evangelism/rethei damlo tanpui nân		
61. Pu R. Lalnunmawia, Electric Veng (Azl)	04.03.2026	2,000
Aru North - Direct Evangelism/rethei damlo tanpui nân		
62. Pu R. Lalnunmawia, Electric Veng (Azl)	04.03.2026	2,000
Upper Assam -- Direct Evangelism/rethei damlo tanpui nân		
63. Pu R. Lalnunmawia, Electric Veng (Azl)	04.03.2026	2,000
Lucknow - Direct Evangelism/rethei damlo tanpui nân		
64. Pu R. Lalnunmawia, Electric Veng (Azl)	04.03.2026	2,000
Cambodia - Direct Evangelism/rethei damlo tanpui nân		

[Chhunzawm zêl tûr]

“Tin, tu pawh hêng mi tê tak zînga pakhat hnênah hian, Zirtîr a nih avânga tui vâwt no khat chauh pawh pe apiang chuan, tih tak meuhvin ka hrilh a che u, an lâwmman chu an chôn tauwp lo vang,” (Mt 10:42).

PUNNA 2026

Sl. No. FIELD HAWN KUM JAN-JUN

I. HOME MISSION

1	Home Mission North	1949	9
2	Home Mission South	1987	55
3	Masihi Sangati	1979	913

II. NORTH EAST REGION

1	Arunachal & Assam Mission Field 'E'	1991	31
2	Arunachal & Assam Mission Field 'N'	2016	22
3	Arunachal & Assam Mission Field 'W'	2001	18
4	Assam Mission Field	2008	19
5	Barak Area	1975	51
6	Karbi Anglong Mission Field	1989	79
7	Tripura Mission Field	1986	580
8	Upper Assam Mission Field	2025	31
9	Cachar Tlangram	2023	47

III. CENTRAL REGION

1	Calcutta Mission Field	1988	307
2	Delhi Mission Field	1988	60
3	Jharkhand Mission Field	2008	178
4	Lucknow Mission Field	1999	3
5	Odisha Mission Field	2016	125
6	Patna Mission Field	1999	112
7	Siliguri Mission Field	1988	34
1	Cambodia	2010	3
2	Nepal Mission Field	2000	48

BELH KHAWM

2,725

RAMTHAR MAN PÊK DÂN



Bank Transfer hmanga pe duh lân a hnuaia Account
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Account No : 10665621086
IFSC : SBIN0007058
Bank : State Bank of India
Branch : Mission Veng

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Postal Regn. No. MZR/46/2024-2026

RNI Regn. No. 40889/88

RAMTHAR HLIMTHLA



Hualtu Kohhranhote
Ramthar lovah an feh
(phêk 27-29)

Supervisor of
Schools, SMB
leh Sihthianga
missionary-te

Home
Mission North



If not delivered please return to:
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