



Chhuah ÷an

1986

AGAPE

Vol. XXXVI No. 368

MARCH 2023



Kristian Chhúngkaw ÷ha din turin mittui sen a ngai

Phek - 2

Mak tak leh hlauhawm taka siam kan ni

Phek - 9

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRIAT ZAUNA

Lak man : Kum khatah ₹ 100.00
Copy khat ₹ 8.33

EDITORIAL BOARD

Editor : Zothansiami
Joint Editors : Vanlalhruaii
R. Lalrempuii
Circulation Manager : Lalnghakliani (9436360917)
Member-te : 1. Dr. Lalthansangi Fanai
2. Lalhmingliani
3. A. Nazi
4. Lamchhingi
5. H. Lalfakmawii
6. Rev. Lalbiaknia
Publisher : Rev. V.L. Luaia Hranleh
Agape Phone No. : 0389-2326372 (Heng number-ah hian
email : 0389-2301824 office hun chhungin
agapechanchinbu@gmail.com 0389-2322285 biak theih a ni.)

A chhunga thu awmte

1. **Editorial** 1
2. **Kristian Chhungkua** : Kristian chhungkaw tha din turin
mittui sen a ngai 2
3. **Sermon** : Mak tak leh hlauhawm taka siam kan ni 9
4. Nang i lo awm si 13
5. Belhchian dawl - Ka nu 16
6. Hmeichhe rawngbawlina 19
7. Cambodia rawngbawlina chanchin 22
8. Tleirawlte harsatna 26
9. **Hriselna Huang** : Tonsil 28
10. **Ei siam dan** : Chicken 65 31
11. Missionary tana Agape chanchinbu lâksaktute 32

Editorial**RORÊL UMZUI**

Hripui lèng avanga kum hnih lai inkhawmpui kan neih òin dan ang taka kan neih theih loh hnuin Bial Kohhran Hmeichhe Inkhawmpui chu hripui lèn hmaa kan hman òin dan ang takin kan hmang thei ta a. Pathian hruaina kan chanah lawm thu i sawi mawlh mawlh ang u.

Pastor Bial tam tak chuan Inkhawmpui kan neih zawh tâkah khan rawngbâwlna tûr thil pawimawh tak tak hmachhawp kan nei ngeiin a rinawm a. Rorêl umzui tûrin Bial Committee pawh kan òu chho leh òan tawh mai thei bawk.

Committee-a thu pawimawh tak tak kan rêl òin te, Inkhawmpuia uluk taka ro kan rêl òin te hi Presbyterian Kohhran ziarang pawimawh tak pakhat a ni a. Hei hi Kohhran hnuiaia Fellowship-te tân pawh Pawl kan inkaihhruainaa a pawimawh êm êm a ni. Thurêl te, rorêl te a pawimawh tluk zet hian a umzui hna hi a pawimawh a; òan rual a ngai êm êm òin. Thurêl leh rorêlnaa ngaih dan inang lo a awm pawhin thurêl leh rorêl umzui kawngah chuan inlungual takin kan thawk ho òinte hi Kohhrana rawngbâwlna tiropuitu a ni.

Kohhrana hmeichhiaten Pathian rawng kan bâwl ve theihna huang pawimawh tak - Kohhran Hmeichhe rawngbâwlna a lo òan len zêl theih nân kan thurêl leh rorêl te phûr takin umzui ila, kan hruaitute thlâwp ila, Pathian ram a lo zau zêl theih nan kan thiam ang leh theihtawpin i bei sauh sauh ang u.

Kristian Chhôngkua

KRISTIAN CHHONGKAW THA DIN TURIN MITTUI SEN A NGAI

- Rev. C.Thalai
Siaha

“Mittui tla chung a tuhte chuan hlim takin an ât ang. Tap chungin buh chi feh chhuahpui mah sela, a buh phalte kengin hlim takin a lo haw leh ang.” He ÷awngkam hi a duhawmin a mawiin, a va phurawm tak êm! Israelte chuan ‘Chhoh hla’ an ti hial a ni.

Mittui hian awmze thuk tak a nei a, awmze nei lovin mittui hi a tla mai mai ngai lo; mi nazawng an thih laiin mittui hi a tla lo va, ÷henrual ÷ha leh chhôngkhat lainate thih ni-ah erawh chuan inzirtir ngai lovin kan mit a ÷angin mittui chu tui angin a far ÷hin.

Nehemia nun a ÷angin kan zir ang: Nehemia hi ram leh hnam hmangaihna nei mi a ni a, Juda ram a ÷anga lo kalte hnên a ÷angin an chanchin a zawt a, an chan chhiatzia te, Jerusalem kulh a chim rem rum thu te, a kawngkhar meiin a kan thu te a han hriat chuan a ÷hu sawp a, a ÷ap a, ni eng emaw zât chhung chu lungngai takin chaw a nghei a, Pathian hnênah a ÷awng ÷ai a ni tih kan hria (Neh. 1:2-4). A

ram leh hnam tâna a ÷awng ÷aina chu a hlawhtling hle. Hetih hun lai hi lal Artezerzia lal lai a ni a, a hmaa inlan turin hlim hmel pu chung a inlan tûr a ni a. Lungngai hmel pu chung a an inlan chuan an hna pawh ban theih an nih bakah an nunna hial pawh chên thei an ni bawk. Chuti khawp chuan Persia ram dân leh thupêk chu a khauh a; nimahsela, Nehemia erawh chuan a unaute, a ram leh hnamte a hmangaih êm avangin lungngai takin Lal hmaah a ding a ni. A hna a ÷anga bâh leh a nunna chên hial pawh pawisa lovin, Jerusalem kulh siam ÷hat leh nân a inhlan a ni. A ÷awng ÷aina Pathianin a chhan avângin sipai hlâwm khat anmahni vengtu atân lal

Artezerzia'n a pe a ni tih kan hre bawk. Jerusalem kuhl tlachhe vek tawh chu Nehemia mittui avângin kâr thum chhungin din thar a ni leh ta! Hetiang bawk hian nang leh kei ngei pawh, kan chhûngkua chu keh darh vek tawh mah sela, thinlung leh tih tak zeta mittui nen Pathian kan auh chuan "... *Jerusalem chu hlimnaah ka siam a, a mite chu lawmnaah ka siam a nih hi. Jerusalem chungah chuan ka hlim ang a, ka mite chungah pawh ka lawm ang.*" (Isaia 65:18,19) tih thu ang hian kan chhûngkua chu Lalpan min tung ding leh dawn a ni.

Juda lal Hezekia nun aţangin kan zir leh ang - Lal Hezekia chu thih ngamin a na a, chutih lai chuan Zawlnei Isaia chu a hnênah a va kal a, "Lalpa chuan heti hian a ti a ni, 'I chhûngte khawsak dan tur relsak rawh, dam chhuak lovin i thi ngei dawn si a, tih hi'" tiin a hrilh a, chu veleh Hezekia chu bang lam hawiin a let a, Lalpa hnênah ţap chungin a ţawngţai a, Pathianin a mangang au thawm chu hriain a hnênah Isaia a tir leh a, tichuan a chhûngte

khawsak relsak turin a dam chhung nite chu kum 15 chhung Pathianin a tihseisak a ni tih (Isaia 38:1-6) kan hmu a ni.

Unau duh tak, nang leh kei hian chhûngte khawsak relsak tur hian 'Hun eng chen nge kan neih' tih hi kan ngaihtuah ngai em aw? Chhûngkaw member tinin kan lenlaini hlutzia hi kan ngaihtuah tawh ngai em? Lalpan kan chhûngkaw khawsak rel ţa tura hun min pek chhûng leh hun thain min liampui hma ngei hian chhûngkaw maichâm dinin kan chhûngkaw Lalber ni turin Isua Krista hi i sawm theuh ang u.

Tunah Zawlnei Jeremia nun aţangin zir leh ila - Jeremia chu dam chhûng zawnga hlimna ni rêng nei lo, zawlnei khawngaihthlâk tak a ni. Zawlnei Jeremia mittui tlak tamtirtu chu Israel-ten Pathian nung an kalsan a, milem an biaksan tâk avânga an nula leh tlangval zawng zawngte Babulon sala an tân vek vang a ni. Jeremia chu lungngaiin a mittui a hul thei tawh lo va, tui angin a far reng a ni (ţah hla 1:16). Chuvangin, a lehkhahu hming pawh 'ţah Hla' tih a ni.

Mittui leh ṭap au thawm ri chu Lalpa Pathianin a ngai pawimawh hle; chuvangin, Sam ziaktu pawh hian hetiang hian min hrilh a ni: ‘Lalpa ka ṭahna mittui hi i savun pengah chuan thun ang che, I lehkhawh a chuang hlawm lo’ m ni?’ tiin. Mittui hlutzia hi Lal Davida nunah hmuh theihin a awm (Sam 57:8). Heng thuthlung thute ngaithla lotu chu ‘anchhe dawngin awm rawh se’ tih Jeremia 11:1-3-a kan hmuh ang hian Israel-ten a thu an zawm loh avângin Babulon salah hruai an lo ni ta a.

Tunah keini ngei pawh hi Pathian thu kan awih loh avângin kan ramah sual nasa takin a pung a, tun hmaa kan hmuh ngai loh leh kan hriat ngai loh, sual ngawl veina - Drugs leh ruihtheih thil hrang hrangten min run a, kan fanau ṭhalai duhawm tak takte chu tihboralin an awm a, ni tin leh darkar tinin ṭhalai sang tam takin mual min liamsan mêk zel a ni. He khawvêlah hian an lo lêt leh dawn lo, Lalpa hmangaihte chu an boral mêk a ni; hei hi hriain, “Ni hnuhnungah chuan hun khirh takte a lo la

thleng ang” tih 2Tim. 3:1-5 thua Bible-in min hrilh chu tunah hian a thleng dik mêk zel a nih hi. Tunah chuan sumdawn nân mihring nunna hlu tak laksak pawh tihna a awm ta lo va, thih theihna hial pawh sumdawn nân an hmang duh ta.

Zu leh ruihtheih thil, Drugs-te avângin nu leh pa tam tak kan rûm a, kan ṭap mêk a nih hi. Heng zawng zawng lo awmna chhan bulpui ber pawh ‘Chhûngkaw maicham’ kan din loh vang a ni. Ṭhalai tam tak tân hun ṭha liamin, tlai tawh mah sela, kan tu leh fate tân chhûngkuua Chanchin Ṭha hril tur leh ṭawngṭai tur hian theihtawp kan chhuah a ngai ta. “Ṭhenkhat tih dân anga kan inkhâwmte bânsan lovin infuih tawn zawk ang u; ni chu lo hnai telh telha in hriatin infuih tâwn nasa leh zual sauh rawh u” (Heb. 10:25) tiin Bible pawhin min hrilh kha.

Maichâm : Maichâm chu Pathian leh mihringte inbiakna hmun a ni. Lalpa Pathianin, “Hmun thianghlim min siamsak rawh se, an zînga ka chen ve theih

nân” (Exod. 25:8). “Tin, in zîngah ka biak bûk chu ka awmtir ang a, ka nunna chuan a hnuchhawn lo vang che u. In zîngah ka chêng ang a, in Pathian ka ni ang a, tin, nangni pawh ka mite in ni ang” (Lev. 26:11,12). Maichâm chu Pathian nêna inpawlna hmuna ni.

Inpawlna pawimawhzia chu mihringah pawh hian intlawh tamna leh inkawm tamna apiangah hmangaihna leh inzawmna tha a awm thin a, mihringte mah chutiang chu kan nih si chuan ni tina Pathian bia a, Pathian nêna inpawlna neih a thatzia chu Lal Isua hmel danglamna tlânga Mosia leh Elija an rawn inlar lai khan Lal Isua hmel chu ni angin a êng a, a thawmhnawte pawh vûr angin a vûr lai khan Petera nuam ti lutuk khan in lam ngaihtuahna leh lungkhamna rêng rêng a nei lo, bawkte siama, kha lai hmuna châm reng a duh ang khan thinlung leh tih tak zêta chhûngkaw mâicham nei thintute lawmna chu lei lawmna ang hi a ni lo va, vân lawmnain an khat zâwk thin a ni. Hla siamtu pawhin, ‘Nang i awm

chuan lei vân a chang thin” a lo ti a ni. Lalpa nêna inpawl thin chhûngkuaa maichâm mei chu a alh reng tur a ni a, a mit tur a ni lo. Pathian nêna inpawlna nei reng chhûngkua chu an chhe hlên tak tak ngai lo vang. Lalpa nen an inzawm tlat avangin.

Ṭap thawm: Babulon lui kamahte chuan an ṭhu a, an ṭap thin a, an chiau thawm leh an rum ri te, an ṭap au awte chu Lalpa Pathian chuan a lo hria a, Lalpa Pathian aṭanga thu lo thleng - “Jerusalem chu hlimnaah ka siama, a mite chu lawmnaah ka siama nih hi. Jerusalem chungah chuan ka hlim ang a, ka mite chungah pawh ka lawm ang” tih thu Isaia chuan a lo sawi lawk vek tawh a ni (Isaia 65:19). He thu lawmawm tak aṭang hian Jerusalem, ṭahna leh rûmna khawpui chu lawmna khawpui a lo ni leh ta.

Chutiang bawk chuan keini pawh kan chhûngkua chu lo keh darh vek tawh mah sela, kan sualte sima Lalpa kan auh chuan kan chhûngkua chu Paradis hmuna nuam leh muanawm a lo ni leh thei dawn a ni.

Mittui thiltihtheihzia:

Zawlnei leh mi thianghlime tahna mittui thiltihtheihzia hetiang hian sawi ta ila: Vânah khawpui a ri rum rum a, lei hnuai thlenga a zuk nghawr nghing vek ang mai hian sual simna mittui chuan vâ Salem khawpui khi a nghawr chho ve ngeiin a rinawm a ni.

Nang chhiartu duhawm tak, in chhôngkuua harsatna chi hrang hrangawm thin kha, inngaitlawm taka i sual nate thupha chawia Lalpa i auh chuan Lalpan i chhôngkuua kha a tidam leh thei a ni tih hi ring rawh. Fapa tlan bo pawh khan lei rosumte chu nawmchen nân a hmang vek tawh a, tam a lo tla a, ei tur a neih tawh loh hnuah, “Ka tho vang a, ka pa hnênah ka kal teh ang” tiin sual simin, inngaitlawm takin thupha a chawia, “Ka pa, vâna mi chungah leh nangma mithmuhah thil katissual e, i fapaa vuah tlâk pawh ka ni ta lo ve,” tiin, thinlung inchhima leh inlamletna au aw hi kan Pathian thinlungah chuan rimtui leh rangkachak aain a hlu hle a ni.

Ka tho vang a, ka pa hnênah ka kal teh ang,

www.mizoramynod.org

Ka hma chhumpui angin a zing;

*Hmangaihtu dang ka hmu lo va, khawvêlah hian,
Ka pa lo chu ka dorâl maw.*

*Sualin bosan mah ila,
A that a chuai ngai lo;
Inchhira ka zawn leh chuan,
A zâr ka zo leh ang.*

Hla phuahtute hi Thlarau thilpêk ropui tak kawltute an ni. Chhung tinte hi sual thilpui chuan min nuai mêk a, kan chhôngkuua, kan ram leh hnam chungah sual chhumpui zing hi a kiang thei tawh lo. Hla pakhat thlang leh ila-

*Leiah hian zawng thlemna leh sualna a bang lo vang,
Ni tinin thlêmin kan awm fo va;
Ka mithmuh leh bengah ka hriatte hian,
Sualah min hruai lut.*

*Mahse ka Lalpa hmangaihna ropui chuan,
Mi sual sim a ngaidam;
Simin ka lo kal e, aw Lalpa
Simin ka lo kal e, aw Lalpa
Ka sualna ngaidam rawh.*

Mittui pawimawhzia:

Tirhkoh Paula chuan Kohhran a

hmangaih êm avângin mittui tak tak a seng a ni tih kan hria. Ephesi kohhran a chhuahsan dawnah hetiang hian a sawi a, “*Chuvangin ngaihven rawh u, kum thum meuh, mittui tla chung a, a chhun a zâna mi tin zilh ka bân loh kha hre reng rawh u,*” tiin thu a châh hlawm a ni. Kohhran a hmangaih êm avângin kum 3 chung zet chu mittui tla chungin Chanchin Ṭha chu heng ho zîngah hian bâng lovin a tlangaupui a ni (Tirh. 20:31). Heti hian a sawi a “*Mittui tam tak tla chungin thinlung hrehawm leh thlaphâng êm êma ka ziak a nih kha; chu chu tihlungngaiha in awmna tur a ni lo va, in chung a hmangaihna nasa leh zual ka neih hi in hriat theih zawkna turin a ni*” (2 Kor 2:4). Paula mittui hian awmze thuk tak a nei thin. “A ni tak meuh mai, ka Lalpa Krista Isua ropui bikzia avângin thil engkim pawh chânaah ka ruat a ni, amah avângin thil zawng zawng ka chên ta vek a, chung chu hnawmhneah lek ka ngai a, Krista ka hmuh theihna tur leh...” (Phil 3:8). Mi tam tak an

kal a, chu mite chu Krista kraws hmelma an ni tih pawh ṭap chungin ka hrilh che u hi (Phil. 3:18). Paula chuan kohhranho tân mittui tam tak a seng a, kohhranho pawhin an ngaina êm êm a, hetiang hian an hnênah thu a chah a ni, Lal Isua thuchah hre rengin chak lote kan pui tur a ni. Amah ngeiin, “*Englo lak aiin pekin lukhawng a nei zawk*” tih thu a sawi zawn chuan an zain an ṭap a, Paula chu pawmin an fawp ngawih ngawih a, lawng thleng chuan amah an thlah ta a, tih thu Bible-in min hrilh a ni (Tirh. 20:31-38). Mittui hi hmangaihna rah duhawm tak lan chhuahna chi khat a ni ve thei. “Mittui tam tak tla chungin thinlung hrehawm leh thlaphang êm êma ka ziak a nih kha; chu chu tihlungngaiha in awmna tur a ni lo va, in chung a hmangaihna nasa leh zual ka neih hi in hriat theih zawkna turin a ni” (2 Kor. 2:4) Tirhkoh Paula.

Kristian Chhûngkaw ṭha dîn turin mittui a ngai: “Mittui tla chung a tuhte chuan hlim takin an ât ang. Ṭap chungin buh chi feh chhuahpui mah sela, buhphalte kengin hlim takin a lo

haw leh ang (Sam 126:5,6). He thu hi Bible ṭawngkam duhawm tak leh mawi tak, phurawm tak, Israel-ten “*Chhoh Hla*” an tih chu a ni. Hrehawmna piahah hahchawlhna a awm a ni.

‘*Kristian Chhûngkaw ṭha din turin mittui a ngai*’ tih thupui hmanga sermon ka ziah hi chhûngkaw keh chhe tawhte siam ṭhat leh nân Lalpan malsawm rawh se! AMEN

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawlah C.Th (Certificate in Theology) zir tur lak a ni leh dawn a, dil duh chuan heng hi hriat tur a ni e :

1. Admission Form Office-ah Rs. 10.00 (cheng sawm)-a lei tur a ni a, **April 24, 2023** (Thawhlejni) **tlai dar 3:00** thleng PBS Office-ah theh luh theih a ni. Diltu chu Class VII pass/Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhunga awm a ni tur a ni.

2. Interview : April 28, 2023 (Zirtawpni) zing dar 10:00-ah PBS Lecture Hall-ah neih a ni ang. May ni 3, 2023 (Thawhlejni)-ah Class ṭan a ni ang.

3. Zir hun chhung thla li i.e. May - August, 2023 a ni a, Hre Chiang duh tan Phone No. **8296035491/9862322112**-ah zawh fiah theih a ni.

Sd/-
Rev. Lalrinsanga
Principal
Presbyterian Bible School

*Sermon***MAK TAK LEH HLAUHAWM TAKA
SIAM KAN NI**

- *Lalenpuii,*
Ramhlun 'N'

He thu hi hriatna mai chuan ka lo hre fo tawh thin a, nimahsela, mihring hriatna ni lo Pathian thlarau thianghlimin min hriattir a, hlahawm tak leh mak taka siam kan nihzia hi ka lo hriat thin dan nen a inang lo nasa hle a ni. Nu pum chhûnga kan awm lai khan dinhmun derthawng leh hlahawm takah kan awm tihnaah ka lo ngai thin a. Nute thil ei sual vang leh eng emaw thil ho tê têah pawh thih mai theihna dinhmun hlahawm takah kan awm tihna emaw ka lo ti thin. Nimahsela, Pathianin min han hriattir hi chuan a lo inletling daih mai a nih chu! Nu pum chhûnga kan awm lai khan dinhmun derthawng tak leh hlahawm takah kan awm tihna a ni lo va, **Pathian mi hlahawm tak kha Nu pum chhûngah siamin kan awm mêk tihna a ni zawk.**

Zawlnei Jeremia chu pum chhûnga a awm hma pawn Lalpan a hria a, hnamte hnêna a zawlnei ni turin a lo ruat lawk a ni. Nu pum chhûnga a awm hmaa Pathianin a hria a nih chuan nang leh kei pawh nu pum chhûnga kan awm hma pawn min hre ngei ang.

Sam 139:16-ah chuan 'Ka riruang la famkim lo chu i mitin a hmu a, lehkhabuah chuan ka pengte zawng zawng hi ziak vek

a ni a, a ni tela siamin a awm zêl a, a pakhat mah la awm hmain' a ti a ni.

Pathian hi chuan min hre chiang lo tih rual a ni lo, mihring kan tlin hma hauhvîn kan taksa insiam chho mêk pawh a lo hmu chiang êm êm a ni. Kan hmel leh taksa pianphung zawng zawngah te hian min siamtu Pathian chauh lo chu thuneitu dang tu mah an awm lo.

Mipa emaw Hmeichhiaa piang tur pawh thuneihna pakhat mah kan nei lo, Ama duh dana siamin kan awm mai a ni.

Sual leh a hnathawhte dodala titlawm thei tur, ropui tak leh hlauhawm taka siam kan ni. Sual thim kulhpui pawh thiata hneh thei tura siam kan ni a. Lal Isua meuh pawhin a thuneihna a pekte kan ni.

Thil ropui tak tak ti thei tur leh siam chhuaka ngaihtuah chhuak thei turin Pathian chuan mihringah theihna nasa tak a dah a. Mihring finna avânga an thil siamte hi ropui tak leh mak tak tih tur khawp pawh a tam a ni. Lei thilte chauh chungah mai ni lovin Sam 8:6-ah chuan “I kutchhuak chungahthe thu i neihtir a, a ke hnuaiahte engkim i dah a,” a ti. Pathian ropuina tur a nih chuan khing arsate pawh chettir thei khawpa thiltitheihna ropui hi Pathianin mihringah a dah a ni. (Josua 10:13-14) Josua leh a hoten indonaah hnehna an chan hma chu Ni leh thlate pawh vanlaizawlah an ding tawp mai a ni. Darkar tlem tê chauh a ding lo, ni khat

pumhlum tawp vanlaizawlah an ding a ni. Josua kha mihring ve tho a ni a, “Ni-a, Gibeon khaw chungah ding reng rawh; Nang pawh Thlaa, Aijalon ruamah hian awm reng rawh,” tia au dingtu a ni.

Ti hian ka ngaihtuah chhunzawm a, ni leh thla leh arsate hi zinkawng mumal tak neia van thengreng zau taka vir kual an ni a, ni leh thla an din chuan arsate pawh an din ve tho a ngai dawn a ni, chuti lo chu an insu buai thei dawn si a. Mihringte avangin Pathian thil siam ropui tak takte pawh chelh din leh her danglamin an awm thin a ni tih hi Bible hmun tam takah kan hmu a ni. Pathian chuan mihringte hi min va dah ropui tak em! Kan Pathian hi kan lama a tan phawt chuan hmelmate tân chuan hlauhawm rapthlak tak kan ni.

Queen Victoria, ni tla seng lova roreltu meuh pawhin a hlah ber chu Pathian thih mi John Knox-a tawngtâina kha a ni. Ralthuam hlauhawm rapthlâk tak takte leh sipai sang tam takte ai chuan John Knox-a, mi

pakhat ṭawngṭaina hi a hlau zawk a ni. Achhan chu Lalberte Lalber thinlung a khawih phak a, a chettir thei a ni tih a hriat vang a ni.

Hlahhawm taka siam kan nih mai bakah **mak** taka siam kan ni a, Pathianin kan taksa peng tinte hi mak tak leh ropui taka a siam a nihzia hi hre fiah tur chuan mihring hi kan fing tawk lo va, engtikah mah mihring finna hian a chhut chhuak zo dawn lo a ni. Mi fing apiangin kan taksa hi Pathianin a siam dan makzia leh ropuizia an hre Chiang a ni. Mihring thluakin thil a tih theihzia leh a thatzia chu scientist ropui ber pawh hian kan thluak thiltihtheihna 20/100 aia tam a hmang pha lo an ti a ni, zaa za a ni lo, zaa 50 pawh han hmang ila chuan mihring thiltihtheihna hi a va'n turu dawn tak em!

Yale University-a an Bio-Physicist pakhat chuan, mi pakhat taksa hlut zawng chu 6 (six) trillion velin a chhut a nih chu. Chu pawh chu thlarau tel lovin kan lei taksa chauh a la ni lehngal! Thlarau man phei chu

www.mizoramynod.org

mi pakhat thlarau man chauh pawh pe thei an awm lo, vanah te, leiah te, lei hnuai thleng pawhin pe thei tu mah an awm lo. Pathian fapa Lal Isua chauh chuan kan thlarau man a pe thei a ni. Pathian mite an thihin van mipuiten ropui takin an lo hmuak ṭhin a ni tihte pawh hi thinlungah a Chiang thar ta uar uar mai! Vantirhkohte zawng zawng pawhin a man an pèk phak rual loh te, van khawpui kan luh ni chu a ropui lo thei lo reng reng ang. Kan suangtuah phak bakin a ropui dawn a ni. Isaia 42:4-ah chuan, “Pathian ngaiha hlu tak leh mi zahawm tak in ni,” a ti a, he lai chang phei hi chu mittui nen ka chhiar fo ṭhin. Mihringte hi kan rin phak baka nasain Pathianin min ngai hluin min ngai ropui a ni.

Pathianin **Mak** tak leh **Hlahhawm** taka a siamte kan nih angin, a ropuina leh a thiltihtheihna lantir turin min duh a ni. Pathian chuan amah ring ngam, amah rinchhana thil ropui tak ti theitu tur mi a zawng a ni. (II Chro 16:9) “A lama rilru dik tak putute hnênah a chakzia leh thiltihtheihzia lantir turin Lalpa

mit chu khawvel hmun tinah a leng ruai ruai a ni.” Kan chakna leh thiltihtheihna hi Lalpan a en ve lo. Amah ring ngamte hi Lalpan a hman mai thin a ni. Mihringte hi khawvêl chungah leh thil siam zawng zawngte chungah thu nei tura siam kan ni. Pathianin min siam dan a ropui teh reng nen, min siam dan ropui tak hi phawk chhuak zo kan vang hle si a.

Kan Pathian hi a ropui em avângin a fate pawh hi kan nêp thei lo hrim hrim a ni. Kan lo inhriat thin ai daih hian Pathian lamah kan ropui a ni. Sam 8:4-5-ah chuan “Mihring hi eng nge maw a niha, i hriat reng thin ni? Mihring fapa pawh hi tu nge maw a niha, i kan thin ni? ka ti thin. Ani chu Pathian aia hnuai deuh chauhvin i siam a, ropuina leh chawimawina i khumtir si a,” a ti a. Pathian fate kan ropuizia

leh kan nihna dik tak hre pha lo khawpin Setana chuan min lo bumin kan hriatna te min lo tihdelsak a. Nimahsela, Isua Krista zarah ropui taka ngamtu kan ni. Chu thu chu mi zawng zawng hriattirin khawvel i au harh ang u. Pathian hre lo, ngaihsak lo leh vak bo zawngte leh ringtu zawng zawngte hnêna ka sawi duh chu - Pathiana kan nihna ropui tak hriain a hnênah intulut ila, rilru thar, thinlung thar nen khawvel neitu kan nihna hi dinpui ngamin hauh ngamin, Pathian leh a ram tân nasa zawkin i bei ang u.

Kan Pathian ropui engkim ti thei, hlauhawm tak leh mak taka min siama, Ama anpui ngeia min siamtu, Awm tawha leh Awm mêka, lo la Awm tura hnênah chuan chatuanin ropuina te, chawimawina te, thiltihtheihna te awm zêl rawh se. AMEN.

Baltimore hmuna University of Maryland-a mi Dr. Michael Miller-a chuan, “Nuih hi damdawi tha ber a ni. Nuih hian thisen kal kual vel a tiawlsam a, lungphu hnathawh a pui a ni,” a ti. Hlim taka nui thinthe bula awm hi a nuam a ni.

Article

NANG I LO AWM SI

- C. Januari

Ramhlun South

Sam 23:4 A ni, thihna hlim kawr ruam zawh mah ila, Thil tha lo reng reng ka hlau lovang; nang ka hnenah i awm si a; i talhtum leh i tiangin mi thlamuan thin a ni.

Mihringte Pathianin min siam dan hi a mak hle, Fanghmir têtaktê kutphah chung a chetla, a vel thil thleng rêng hriat nei lo chung a kal reng, a kalna a lo pinga, a lêt leh loh pawhin a kaw i a, a vir kual sek ang hian, khawvelah hian kan nung a. Hripui pakhat pawh khawvelin kan do zawh loh laiin, a aia do harsa zawk tun kum hnih chhung kalta ngawt pawh khan chi li ngawt a chhuak ta.

Mangangin kan rum a, kan kai zel a, kan thi zêl a, khawhar takin kan inthlahliam zel, ei leh bar tur zawn a ngai, natna khirh pui pui, thihna rilru khawih tak tak kan tawk, kan mipa te lah an vanglaiin an thi zawih zawih a, venhim ngai zawk hmeichhiain pa chan chan a ngai ta. Eng harsatna nge kan chhûngkua, kan ram hian kan hmachhawn leh dawn kan hre lo. Kan hmathlir hi a namai lo hle, kan fate lah nawmsip bawlna lipuiin a chim a, kan hmathlir chu thim tak a ni. Kan hripui lah khan kan ngaihtuah phak loh rilru lamah nasa takin ngawng a nei mêk zêl baw a.

Hetiang taka hun harsa karah hian hlauhna nen chhun leh zan kan chhiar a, thlamuanna leh chawlhna zawngin kan inñawng thlamuan a, pawnlengah chuan ‘a ni a lawm/kan tha e,’ tiin chhungrilah kan muang si lo. Chawlhna hmuh loh vangin chhûngkuaah innghirnghona a thleng a, pawn lama sakeibaknei chang rengtu neih vanga tlanchhuah ngaihna awm si lo ang maiin, thinlung rum chungin kan nung ta a nih hi. Heng zawng zawngah hian kan kuta fanghmir kan thlir a, a nihphung kan hriat aia Chiang zawk hian kan Pathian hian min hria. Puan zeh a lehlam buai nuaih, a lehlama pangpar mawi êm êm ang hian kan hmuh

theih lam leh Pathian thlirna lam a inang lo mai zawk a ni.

He hun harsa tak kârah hian kan chhûngkua hian, ‘Nang ka hnênah i awm si a’ tiin Pathian talhtum leh tiang, a thu nung leh thiltithei, a fak hlate hi thlamuan nan Davida ang hian i hmang ve ang u. A thu kan hriaa, mahse kan thlamuang si lo a nih chuan hengte hi ngaihtuah zui ila:

1) John Calvina chuan, “Tawp chin nei lo leh awm chin pawh hriat loh Pathian hi, leia rei lotê awm ve chauh mihring tân hriatfiah chi loh, hriat phak loh khawpa ropui leh thiltithei a ni,’ a ti a. Chutiang khawpa thiltithei Pathian, min hmangaih em avânga amah kan hriat theih na tura a fapa khawvêla rawn tir a, a fapa thisena min tlantu Pathian kuta awm kan ni chung a hlauh tlat hi thil mak tak a ni zawk. A kutphah ropui chhûnga kan him zia hi i hre thar ang u

2) Sam ziaktu chuan Pathian hi kan nihna zawng zawng, kan engkim hretu leh enkawl zuitu a nih zia Sam 139-ah a sawi a, kan thut kan din, kan ngaihtuahna zawng zawng pawh hla tak aţangin a hre vek, hmun tinah, vanah te, seol-ah te, tuifinriat tawp daihah pawh a awm a, kan

retheihna hmun, kan tlakchhamna hmun, kan tuarna leh thihna hmunah pawh a lo awm a, kan fate min sual bosanna hmunah pawh hian a lo awm vek zel a ni.

Jakoba, thilsual lian tak titu, a u chanvo lak saka a pa bumtu, a nunna humhim tuma a tlanbona hmun rampa lailengah khan, **"He hmunah hian Lalpa chu a awm ngei mai, ka lo hre si lova"** a tih kha (Gen.28:16b). Sual tih vanga hlauva kan bihrukna hmunah ngei pawh hian Pathian chu a lo awm reng si. Oswald J. Smith-a chuan, ‘Vanram nawmna chu Pathian nêna awmdunna a nih avangin a ni,’ a ti a. Hripui karah, hripui nen pawh nise kan Lalpa awmna a nih chuan lungawi takin, ‘A tawke, Lalpa nang nen,’ kan ti zel thei dawn si.

3) Pathian chatuan remruat Kristaa lo lang, khawvela a rawn kal chhan chu, nun kan neih nan, kan rah tam lehzual nân a ni (cf Joh.10:10;15:2). Rah tam leh zual nana tihthianghlim ni tur chuan sah thlak leh rawhtuina mei hmachhawn a ngai thîn. C.S Lewis-a chuan, “Harsatna hi Pathianin ama lam kan hawi theihna tura min auh rinna tawtawrawt, kan haider theih

miah loh chu a ni,” a ti. Mihringte Pathianin min siamdan phung chu harsatna pumpelh a, taw lo tur ni lovin, harsatna hmuna eng a, țangkaina nei tura siam kan ni. Lawng chu khawmuala a awm chuan a him ber a, mahse chu chu lawng siam chhan a ni si lo. Nunphung pangngaia Lalpa lam hawi thei lo t n hripui leh tuarnate hi Lalpa aw a nih zia kan ngaihtuah a, Hrehawmah pawh a thutiam hre thartu ni turin i inbuatsaih ang u

4) Tun hun hi Pathianin a khawngaihna nasa tak avanga beiseina nung hmu tura min hrin lehna hmanrua leh hun a ni. Thlamuang takin, ruhro awmkhawm mai mai paw h sipai, indo pawl ropui taka chantir theitu Pathian kan nei a lawm. Israel fate Aigupta sala an awm khan, Pathianin a theihngihlh taah ngaiin mangangin an r m a, khatih lai khan Pathian chuan theihngihlh a hnehin anmahni chhan chhuahna hna thawk t ra a hma lak hun, Mosia hn na amah Pathian Awma a nihzia a

inhriattir hun a nih kha. Philip Yancey-a chuan, “Beiseina hi nunna chhang ang maia tuartu tana hlu, nun khawchhuahna tura puitu a ni,” a ti. Beiseina nung neitu lan hun chu beidawna hmunah a ni  thin angin, he hun harsa tak hnuaiah hian chunglam kan hawi a Krista hna, saltang chhuah zalenna hna thawk tura kan inthuan a pawimawh takzet a ni.

He tuarna hmunah hian Pathian ruahmanna  ha tak, kan hriat phak loh a awm tih hriain, kan Mizo upate’n, ‘Khuavang lai ah chhan a awm ngai e,’ an tih kha. Lalpa khawngaihna kuta awm kan ni a, a thu lo chuan tumahin min taw lo thei lo tih hriain, Amah beiseina nung nen thlamuang takin i awm ang u. He hun harsa leh buai takah hian, ‘Nang ka hn nah i awm si a,’ ti a, amahah chawl chungin, hlauva buai phili ruai aia kan mihringpuite tana thil ha ti turin keimahni  heuh mai ni lo, kan chh ngkua hian ke i pen ang u. Thil eng pawh lo thleng se, a kutphah ropui chung a kan himzia i hre thar ang u.

Article

BELHCHIAN DAWL - KA NU

- C.L. Remtluangi
Tuikhuahtlang

Ka Nu - Thanghmingliani kha kum 1928-ah Thakthing Venghnuaiyah a lo piang a, Kulikawnah an insawn avangin Kulikawnah a seilian a ni. PC Girls' School aṭangin Class - VI a zo va, Synod Hospital, Durtlangah Nurse a zir a, a thawk nghal a, Sister Tutor a ni. Kum 1960-ah Sawrkarah hna a hmuh avângin Synod Hospital-a a hna chu a bansan ta a ni. Durtlang Damdawi Ina a thawh lai hian a thawhpuite leh zirlaite ngainat a hlawh hle a. Doctor Pi Puii nen an inngaina a, fa angin Pi Puii pawhin a en a. Pasal pawh Pi Puii Bangla aṭangin a nei nghe nghe a ni.

Ka nu hi ka nu leh ka ṭhian a ni a, a chanchin hi ziah tur leh sawi tur tam tak a awm ve. Ni 15.4.1985-ah chatuan ram min pansan ta a, ka hriat chhuah loh ni hi a tlem khawp mai. Mahse natna leh hrehawmnain a tihbuai lohna hmun Pathian ang chhûngah thlamuang takin a chawl tawh tih ka hriat hian min tithlamuangin ka lawmpui êm êm ṭhin.

Mi ṭawng tam lo tak ni mah se, chhûngkua kan hlim nân fiamthu te a thawh a, a zai a, a lam ṭhin a, kan hlim ve hle ṭhin. Nu zaidam tak a ni a, a thil sawi

ve tawh erawh chu kan ngai pawimawh hle ṭhin.

Ka nu kha nu taima tak a ni a, a thupui chu 'Hmeichhia chu thatchhiat tur a ni lo' a ti ṭhin a, "Ei duh loh neih loh tur, pasal i neih hunah hrehawm i ti ang" min ti bawṭ ṭhin a ni. Pangpar a ngaina a, fûra par tur te, thlasika par tur te hi kan nei ve reng ṭhin. Phai lam aṭangin a chite a chah a, heng Azelia te hi ka nu kha a chah chhuak hmasatu a ni. Pangpar zuar an la awm hma khan a zuar ṭhin a, a par leh a kung a chahte a hralh thei hle ṭhin.

In chhung vawn fel leh khawsak phungrel a thiam a, inren takin, hisap fel takin thil a ruahman a, a pawisa hmanna a ziak thlap thìn a ni. Diary a ziak taima a, chhiar a manhla khawp mai. Mahni inring tawh turin training min pe tha a, entir nan: Bazarah em phurin kan kal dun thìn a, thil kalhmang ka hria tih a hriat hnuah chuan ka kutah bazaar kal leh ei rawngbawl lam chu a dah hma khawp mai. School leh College chawlh changa tah tur puanbu min siamsak a, la phiar leh thui lamah pawh min kaihrui tha khawp mai.

Ka nu khan thawmhnaw man to inbel a duh ngai lo va, mi neih aia tha leh nalh man to neih te hi tha a ti lo va, kawr thar/ puan thar ka neih ve pawhin, “I thianten an awt ve ang a” emaw “I thianten nuam an ti lo vang a” a ti thìn. Naupan ve deuh lai chuan mak ka ti a, ka hrethiam thìn lo va, tun hnuah erawh chuan ka nu rilru kha ka hrethiam ve ta a. Thianteh leh bula mite mila inchei te, a hun leh hmun azira inchei pawimawhzia min lo zirtir a lo ni. Tunlai tawng “Rilru hrisel” kan tih hi a lo pu daih tawh a ni. Mi dangte rilru

tur dawn nachang a lo hria kha a lo ngaihtuah kim khawp mai. Ka pa kha a ngai pawimawh thiam hle a, thu nei taka dah nachang a hria a, ka pa chhûngte a huikhawm tha a, in pui chan kan chang a, ama chhûngte pawh chhawmdawl ngaite leh tanpui ngaite a chhawmdawlin an eizawna tur a dap thìn. Kan hnêna chenga nupui/pasal nei pawh an awm nual a ni.

Tenchhiat loh te min zirtir a, naupang tê ka nih lai atangin commode tihfai dan min zirtir a. Class -V ka nih laiin ka nu nauin naute a nei a, ka nuin a chharsak a, a nau neihna thi kai zawng zawng chu a la khawm a, in hnuai tuizem bulah min sùktir a, ka nu tirh a nih chuan i-he lovin ka ti ve mai a, training min pe tha a nia.

Ka nu kha nu zaidam tak, thinrim pawh tilang ngai lo a ni a. Thenrual kawm a thiam a, mite ngainat a hlauh hle a ni. Inkhawm banah thingpui in tur a rawn hrui haw thìn a; tin, mikhual leh chaw ei turte kan nei thei thìn hle. Min ko duat lem lo

va, mahse min hmangaihzia erawh hai rual a ni lo va, lehkha kan thiam lohte a hlauvin thahnem a ngai thei hle a. Nu tha kan tih ang quality nei tlat a ni a, inthlahrung tak, zakzum tak ni mah se, a tha leh tul a tih chu tihhlawhtlin tum tlat mai a ni. Nurse a ni a, experience tha tak a nei a, thiam pawh a thiam ve a, damdawi dawr a nghak thin a, dawrtu pawh a nei tha ve hle thin. Mi khawngaihna a ngahin, pawisa nei lote pawh a thlawnin a pe mai thin a ni.

High School ka kal hnuin Kohhran Hmeichhiaah a inhmang ve a. Tawngtai a taima a, zing tin Biak Inah a kal thin a ni. Venghlui Kohhran zing tawngtai inkhawm bul tantu nia sawi a ni. Pianthar a ngai kan pawimawh a, kan unau kan pianthar loh hlauvin a hun laia Evangelist-te chaw eiah te sawmin Home Crusade kan nei thin. “Pianthar a pawimawh hmasa ber,” a ti thin. Kei pawh hmun dangah ni lovin kan inah ngei Piantharna ka chang ve a ni.

“Mother of mine” tih sap hla hi ka nu nen inhmeh ka ti a,

ka sa fo thin. A hla nginat “Thihna luiral ka lo kai ta, khawvel miten an hrethiam lo” tih leh Kohhrana hun a neih hnuhnung bera a hla thlan chu Kristian Hla bu No. 438-na “Lungngaihna sual tinrengten min hual a” tih a ni.

Venghlui Kohhran Hmeichhe hruaitu kum rei tak chung a lo ni ve tawh a. Hetiangin –

Treasurer -1970 – 1971,
1973 – 1975

Chairman -1972

Secretary -1982 – 1983,
1984 – 1985

Venghlui Pastor Bialah:
Finance Secretary -
1982,1983,1984

Chairman -1985

Central Committee:
Central Committee Member–
1979 – 1983

Pathianin khawvela nu tha ber min pek avangin tun thlengin Pathian hnênah lawm thu ka sawi thin.

Article

HMEICHHE RAWNGBAWLNA

- Rinfela Zadeng
Zobawk Vengthlang

Kohhran hmasa lam chanchin kan zir aṭang te, Kohhran Pateho chanchin kan zir aṭang te leh vawiin thleng hian hmeichhiate hian Kohhran leh khawtlangah rawngbâwlina chanvo pawimawh tak hi chelh mah se, an langsar êm êm ngai lo a. Pathian thu leh kan Bible-te pawh mipa thlirna (Patriarchal perspective) aṭanga zir a nih ṭhin avang hian hmeichhiate hian chanvo ṭha leh hmun pawimawh hi an chang tawk lo fo a. Hei hi a dik rêng em?

Mipa thlirna leh rilru put hmang aṭang ringawta Pathian thu (theology) zirna chu khawvel lo kal zêlah duh khawp lohna leh famkim tawk loa hriatna a lo piang a. Kum 1960 chho aṭangin USA-ah chuan Hmeichhe thlirna aṭanga Pathian thu zirna (Feminist Theology) hi a lo piang chhuak ṭan a. Feminist Theology zirna kawnga sulsutu hmasa ber pawl chu Elizabeth Cady Stanton, USA-a mi hi a ni kan ti thei awm e. Ani hian kum 1890-ah daih tawh khan ‘The Woman’s Bible’ tih lehkhabu a lo ziaq tawh a; ‘Kohhran leh Bible hi hmeichhiate chawisana an awm

theihna tur daltu lian ber an ni’ a lo ti thlawt a nih kha!

A ni ve lah tak a - Bible leh Kohhran zirtirnaah hian hmeichhiate dah hnuai zawkna leh rahbehna ang lam hawi hi hmun tam takah hmuh tur a awm a. Thuthlung Thar huna Kohhran ding tirah pawh hmeichhiate hian nasa takin tha an thawh a ni tih kan hre thei awm e. Chutih rual erawh chuan Kohhran hruaitu atân erawh chuan thlan chhuah an ni lo a (Tirh. 1:12–14). Mizoramah te ngei pawh nemngheh rawngbâwlina chu hmeichhiate kutah hian kohhranin kan la dah

thei meuh lo chu a ni a. Chuti anga hmeichhia leh mipate intluk tlan theih lohna chuan Pathian thu zirnaah pawh nghawng nei zelin tunah chuan ‘Feminist Theology,’ hmeichhiate thlirna atanga Pathian thu zirte chu tunlai khawvêla Pathian thu zirna huanga zir hlawh leh sawi hlawh pawl tak a lo ni ta a nih hi.

Hmeichhe Pathian thu thiam (Feminist Theologian) te’n an sawi dan chuan, Pathianin mihring – mipa leh hmeichhiate hi a anpuia a siam ve ve kan ni a (Gen. 1:27); chuvângin, Bible pawhin a tir atang rêngin mipa leh hmeichhia hi intluk tlang renga siam kan nih thu hi an sawi a. Pathianin Adam-a a siam hmasa a, chumi hnuah Eve-i chu Adam-a pui turin a siam a. Eve-i chu Adam-a nen intluk tlanga siam, mahse tih tur leh mawhpurna erawh inang lo chauha a siam a ni an ti.

Pathian pawhin Amah chu Israel fate tanpuitu (Deut. 33:7; Ps. 33:20) a nih thu a sawi fo ang khan Eve-i pawh hi Pathianin Adam-a tanpui turin a siam a. Chuvângin, Bible bu www.mizoramsynod.org

hmasa ber Genesis atang pawhin mipa leh hmeichhiate hi intluk leh mawhpurnha inang lo mai chauh kan ni a, dinhmun sang zawk leh hniam zawk kan awm lo tiin Feminist Theologian-te chuan an sawi a ni.

Lal Isua hun lai kan en chuan, Juda dan zirtirtu Rabbi-te’n hmeichhiate zirtirna an pe ngai lo nachungin Lal Isua erawh chuan a zirtirnaah khan hmeichhia leh mipa a thliar hrang lem lo niin a lang. Mari chu Isua’n a zirtir a, hmeichhia a nih avanga eirawngbawla buai Marthi’n Lal Isua hnêna Mari a dem deuh pawh khan Isua chuan Mari chanvo kha chhuhsak tur a nih loh thu a sawi a nih kha (Lk. 10:38). Tin, Judate khan hmeichhiate hi an kuta an khawih zen zen loh laiin Lal Isua chuan ramhuaiin a man hmeichhia pawh kha a kuta khawihin a tidam tih kan hria (Lk. 13:10ff.; Mk. 5:25ff.).

Tin, Mari, Magdalini leh Heroda sum enkawltu nupui Joani te, Susani leh hmeichhe dang tam takin Lal Isua rawngbâwlna kha an zui thin a,

Lal Isua'n a hnar awm kan hre lem lo (Lk. 8:1-3). Tin, Lal Isua thiha a thawh leh hnua a inlar hmasakna ber pawh Mari Magdalini hnênah a ni tih kan hmu bawk a. Tichuan, zirtirte hnênah thihna hneha tho leh a nihzia puang chhuak turin a tir a nih kha (Jn. 20:1-18).

Hetiang thuchah pawimawh tak leh Kristiante thurin bulpui ber – Thihna hneha thawhleha thu keng tur hian Lal Isua hian hmeichhia a ring zo tlat hi a mak hle. Achhan chu hetih hun lai hian hmeichhiate chu Juda court rorelnaah pawh thuhretuah an hmang duh ngai lo, hmeichhia chu dawt sawi tura ngaih an nih tlat avangin! Lehkathawn lam kan en pawhin, Pathian hmaah chuan hmeichhia leh mipate chu thuhmun kan nih thu leh chhandamna pawh thuhmun vek a nih thu kan hmu a nih kha (Gal. 3:28).

Kan sawi vek seng awm lo e. Heti chung hian Kohhran leh khawtlang hian hmeichhiate nena rawngbâwlina intluktlang neih hi chu harsa kan la ti fan a.

Kan sawi tak ang khan tun hma aţang tawhin hmeichhiate chuan rawngbâwlina chanvo pawimawh hi an chang ngai meuh lo a, an chan ve pawhin kan sawi uar ngai lem lo. Mizorama Chanchin Ţha a lo thlen tirh a 'Bible Women' an tih Ţhinte rawngbâwlina chungchangte pawh kha Ţangtharteah chuan hria kan awm tawh awm lo e. Anni ho hi kum 1913-ah din niin kum 1963 thlengin rawngbâwlina kawngah an thawh hlawk êm êm a. Vawiin thlenga an rawngbâwlina pawimawh tak kan la chhunzawm reng chu 'Buhfai Ţham' hi a ni a. Buhfai Ţham rawngbâwlina pawimawhzia chu kan sawi seng awm lo e.

Hmeichhiate hi rawngbâwlina kawngah hian chanvo pawimawh tak tak kan chelh thei a, Lal Isua pawhin min hnar loin a rawngbawl tur hian min iai lo tih hi hre chiang nawn ila. Tun aia nasaa Ţan lain, kan rawngbâwlnate hian hma a sawn zêl theihna tura Ţan lak hi kan tihmakmawh a ni tih hre tharin Pathian tâna thil ropui tak ti tura inbuatsaih sauh sauh turin kan infuih a ni.

Article

CAMBODIA RAWNGBAWLNA CHANCHIN

- Ni. Lalchhandami
Cambodia

A hmasain rawngbawlna chanchin ziahna hun remchang min pe hi ka lawm a, Pathian leh Agape enkawltute chungah lawm thu ka sawi tak meuh meuh a ni.

Cambodia chanchin tlangpui:

Cambodia hi Asia chhimchhak lama awm a ni a. A khawpui ber chu Phnom Penh a ni a. A ram hmar thlang lamah Thailand a awm a, hmarchhak lamah Laos a awm a, a chhak lamah Vietnam ram nen an inri leh a, heng ram pathumte hi lamlian pangaiin an inkalpawh vek a ni. A ram zau zawng hi 1,81,035 Sq. Km. a ni a, tuna kum 2022-a chhiarpuiin a tar lan danin mihring 17,168,639 an awm a, kum 2021 ațang khan 1.31%-in an pung a ni. An ram hi ram hausa a ni lo va, ram dang ațangin țanpuina an dawng nasa êm êm mai a ni.

Tin, ram lum a ni a, kumtluanin khua a lum a ni. An

www.mizoramynod.org

ram hi thlai chin nân a țha hle bawk a, thlain a ngeih êm êm a, buh pawh an ching nasa a, an buh hi a tui êm êm mai bawk a, ram dangah te an thawn chhuak nasa hle a ni.

Kum 1975 April 17th ațanga 1979 January 7th inkarah khan an ramin civil war an nei a, mi tam takin nunna an chôn a, chuvângte chuan vawiin thleng hian kawng tinrengah an la hnufual phah a ni. An ram hi democracy ram chu a ni a.

An ațawng hman chu Khmer ațawng a ni a, a har êm êm mai a, an hmel leh pianziaah chuan kan inang a, min hre hrang ngai lo va. Bazarah te han kal ila, anmahni hnam emaw min ti a,

an ṭawng hian min be mawlh mawlh mai ṭhin a, tlem kan thiam vein kan han chhang a, min be rei tawlh tawlh a, kan thiam loh chinah anmahni hnam kan ni lo tih an hre chauh ṭhin a ni. Kan chawhmeh ei pawh inang tam tak a awm a, kan siam dan a inang lo hret mai chauh a ni.

An sakhaw vawn ber chu Buddhist sakhua a ni a, chumi bakah chuan sakhaw hrangte pawh a awm ve a, mahse an sakhaw vawn ber Buddhist-ah pawh hian an ril êm êm hran lo a ni.

Sakhaw hrang hrang dinhmun chu hetiang hi a ni:

Buddhism 95.0 %

Islam 2.0 %

Christianity 1.9 %

Kan hmuh ang hian Kristian hi chu an la tlem hle mai a, ṭan lakna tur erawh chu a la tam hle a ni.

Testimony:

Pathian rawngbâwl tûr hian hun rei tawh tak aṭang khan kohna ka hria a; amaherawhchu, zamna leh hlauhna chi hrang

hrang avangin ka chhang thei lo va, mahse ka thinlungah erawh chuan rawngbâwl tura chhuah duhna chu a reh thei chuang lo a ni. Pathian leh Kohhrante duhsaknain rawngbâwl tua te min han ruat a, mahniah inthiam chawp tumin chu ka rawngbâwl na chu ka missionary-na nihtir tum tlatin ka awm ṭhin a, thuhrituten Pathian rawngbâwl tura kohna chungchang an sawi apiangin mahniah rilru inthiam lohna a lo lian nasa êm êm ṭhin a. Mahse han kal chhuah duh/ngamna tak tak chu a awm thei meuh bawk si lo, rilru hrehawm takin ka hun ka hmang ṭhin a ni. Pathian min kohna chu tlanchhiatsan tumin hmun dangah hnathawka awm ka tum ṭhin a; amaherawhchu, chung zawngh zawngh chuan pakhat mah ka hlawhtling thei lo, a chhan chu ka kal lohna tur lamah kal ka tum vâng a ni; min dang ping zêl mai a ni. Eng mah ka thil tih tumah ka tluang lo vek mai a ni. Kal chhuak tura a kohna dawngtu tân chuan tlanchhiatna leh bik bona reng a lo awm lo a ni.

Ṭum khat chu, a kohna a vîn

tawh khawp mai a, han tlanchhiatsan ngam chi a ni tawh lo. Chutah zet chuan ‘Lalpa khawi hmunah pawh i rawngbâwlin ka kal ang a, Tuikuk ramah emaw Chakma ramah emaw, kal tûra min duhna hmun hmunah ka kal ang’ tiin ka inhlan ta tawp mai a ni.

Cambodia ram hi ka kal ang tih reng reng ka inring ngai lo; khawiah nge a awma, khawi hmun nge tih pawh hi ka hre lo a ni. Amaherawhchu, Pathian min dahna hmun a ni tih Chiang takin tun thleng hian a la fiah êm êm mai a ni. Pathian hnêna ka inhlan hnuah mak tak maiin Pathianni chhuak chanchinbu pakhat Makedonia ka chhiar a, chutah chuan article pakhat ka chhiar - Cambodia rawngbâwlna chungchâng leh hnuchham inah thawktu an mamawhzia te, Cambodia ramah rawngbâwl tura luh a har vak loh thu a ziah chu ka chhiar fuh a, chu article ziaktu chu Cambodia rama rawngbâwl tura lo lut hmasa Tv. C.T. Lalrinawma ziah a ni a, a thu ziah tawp lamah chuan a contact theihna a rawn dah a, tah chuan

www.mizoramynod.org

kan han inbe pawp a, rin aiin thil a lo kal tluang a. Engkim mai kha thla khat velah a fel thlup mai a, Pathian hnathawh a ni a tih loh theih loh a ni. Tichuan, rei vak lovah kalpui tur Pathianin min pe a, engkim hi a fel vek mai a ni. Tichuan, Pathian rawngbâwl tur chuan kum 2009 October thla chuan Pathian chakna rinchhanin ka chhuak ve ta a ni.

Pathianin ka kawng tur a lo sial fel vek mai a, visa chungchangah te Pathian zarah buai lovin kan tifel vek thei a ni. Pathian hian a mite tân thil tha reng a lo ui lo ve tih chu a dikin a takin min chantirin min daitir a ni. Vawiin thleng mai hian Pathian ropuizia leh a rinawmzia hi ni tin hian min hmuhtir reng a ni. Amaha rinna nghat tlatte leh rinnaa pen chhuakte a ensan lohzia leh a thlahthlam lohzia hi a takin min hmuhtir reng a ni.

R A W N G B A W L N A
CHANCHIN: Tunah hian tent maker missionary-in ka awm mêk a, chu chu mahni inchawm chawpin rawng kan bâwl a ni. Keimahni inchawm nân leh rawng kan bâwlna turin sikulah

kan inhlawh a, chu kan hlawh aṭang chuan Pathian rawng kan bāwl a ni.

Tunah hian thingtlang hmun pakhatah Pathianni apiangin rawngbāwl na kan kalpui mêk a. Kan awmna Phnom Penh aṭangin Km. 35 vela hla a ni a, zing dar ruk leh a chanve velah chhuakin Tuk Tukin kan kal a, Tuk Tuk vawi khat hman man hi US \$ 23 vel a ni a (India pawisa chuan cheng 1,748/- vel ang a ni) chutiang chuan hun kan va hmang a, chhunah kan haw leh ṭhin a ni. Kan rawngbāwl na hi naupang rawngbāwl na lam a ni a, a chang chuan naupang sawmnga dawnte an lo kal a, chungte chu Pathian thu a tam thei ang ber lo hrihla, chhia leh ṭha an hriat hnu, an tleirawl chhuaha baptisma chang turin kan buatsaih a ni. Tleirawl lam pawh an lo kal ṭha ve hle ṭhin a, chungte chu rawngbāwl naa ka thawhpui NI. Ruthi Lalchhanhimi Chhakchhuak-in a lo kaihruai a, keiin a naupang lam deuh ka lo kaihruai ve thung a, a

www.mizoramynod.org

hmuna kan va belh berte nupain min pui bawk a, chutiang chuan lungtual takin rawng kan bawl ho ṭhin a ni.

A chang chuan naupangho intihhlamna te kan neihpui ṭhin a; amaherawhchu, Covid avang hian tunah rih chuan khatianga kha kan ti thei lo va, inkhawmna kan nei thei chauh a ni. Pathian zarah kan neih theih thuai a beiseiawm a ni. Hun pawimawh - Easter te, Krismas te hian ei tur kan buatsaih sak a. Easter awm chhante leh Krismas kan hman chhante kan hrih fiah ṭhin a ni. Krismas bikah chuan a lo kal zawng zawng hnênah thilpek te kan sem ve ṭhin a ni.

A tawp berah chuan vawiin thleng theia kan awm hi Pathian hnênah leh Zoram mipuiten min ṭawngṭaipuina vang liau liau a ni a, Pathian leh in hnênah lawm thu awm sela. Pathianin malsawmnain vur zel che u rawh se tih hi kan duhthusam ber leh kan ṭawngṭaina a ni.

Lalpan kan thu ziahte malsawm rawh se.

TLERÂWLTE HARSATNA

-C. Lalneihkimi

Zarkawt

Tûnlai hian kan ramah chauh ni lovin, ram dangah te pawh tleirâwlte zîngah hian sualna chi hrang hrang a pungin ruihtheih thil chi hrang hrang pawh a tam hle mai a. Aizawl khawpui chauh ni lovin thingtlângah te thleng pawh kan tleirâwlten an ching mêk zêl a, nu leh pa tam tak chu kan mangang tak zet tawh a ni. Nu tam tak chuan an fate an naupan zual laia fel leh thu awih, an tleirâwla sual ta tlat mai te avânga an beidawn thu an sawi ka hre fo thîn. Eng vanga tleirâwl veleh sual mai thîn nge an nih? tih hi zawhna pawimawh tak a ni.

Mihring rilru zir mite chuan tleirâwl hun lai hi hun khirh leh harsa niin an ngai a, a chhan chu :

(1) An taksa a thang thut a, an pian hmang a danglam a, inchei an mawi lo va, puitling anga chhiar hleih theih si loh, naupang anga chhiar theih tawh si loh, mi laklawh an ni a, an rilru a buai thîn. Kal ngaihna an hre lo va, ngun taka kaihhruai an ngai a ni.

(2) Nu leh pa laka tal hrang ve theiah an inngai a, helna rilru an pu a, nu leh pate an sit thîn. Mi pakhat ni veah an inngai a, puitling anga cheta puitling tih

ang – mei zuk te, zu in leh drugs te, ngaih Zawng neihte chin tan an chak ve thîn. Hemi avâng hian sualna kawng an zawh tan thîn.

(3) Naupang an nih laia nu leh pa leh zirfirtute tihsak ring thîn khân kawng tam takah anmahnia mawhphurhna lak ve a lo tûl tan a, harsatna an tâwk thîn. Hetih hun lai hian nu leh pa hian an la mawl na hre renga kaihhruai a, zaidam taka kawng kawh hmuh an mamawh. Chhûngkuaah chauh ni lovin khawtlângah pawh puitlingte anga che tûra beisei an lo ni ve tawh a, tih awm leh awm lote

ngun taka hrilhtu an mamawh thîn.

Tleirâwlte chungchangah hêng hi hriat a tha :

(a) Hmai chhana fak an duh vak lo. Thil tha an tih pawhin “I va fel êm” tih ai chuan an hnathawh kha a thatzia sawi mai a tha.

(b) Tleirâwlte hi sual tûra ngaihna kan nei sa thîn a, hei hian a tisual thîn.

(c) An rilruah zawhna a tam êm êm a, nu leh pain kawm ngeiha puih tum a tûl a ni.

(4) Khuahkhirh tum lutukin a tiluhlul thîn. Zalenna pêk tan ve a tha.

(5) Mipat Hmeichhiatna chungchang hi an thianta hnên aţangin an hriat ve tho thîn avângin an hriat atâna kan duh chu hrilh ve thîn a tha. Hmeichhia phei chu thi neih tan hun te, thi neih laia rawngbâwl dân tûrte leh a kaihhnawih natna awm theite fimkhurna tûrte ngun taka hrilh a thain a rinawm.

(6) Thil an tih thatte fak an awl a, anmahni ni lovin an thil tih that kha fak tûr a ni.

(7) Thil thar an zir nasat hun lai a ni a, nu leh paten kan duh zawng leh kan ngaihnsan zawng te, anmahnia kan beiseite sakhaw lama kaihhruaina te, khawtlânga an mawhphurhna te ngun taka hrilh hun tak an ni a. Ngun taka enkawl hun an ni.

(8) A tawp berah chuan chhûngkaw boruak hi a pawimawh a. Tleirâwlten hmun danga intihhlimna an zawn loh nân in chhûngah an lungawi leh an hlimna tûr thil leh hun te neih a tha a. An mamawh pawh hriatpui tûr a ni. In chhûng an tân a nawm si loh a, ina awm tûra beisei hi thil harsa tak a ni. Ina awm tam tûra kan duh chuan nu leh pa leh unaute nêna inkawmngaih a, intihhlimna hun te neihpui a, an tleina leh hun an khawhralna tûr infiamna chi hrange pawh a theih chuan neih a tha hle a ni.

Hriselna Huang

TONSIL

- *Dr. Rualthankhuma Renthleii*
Durtlang

TONSIL hi eng nge ni? Engtin nge a lo nat? Eng vangin nge an zai thin? Tonsil zai hi a hlauhawm em? Tonsil zai vanga thi eng zat nge awm? tih hi mi tam tak zawhna a ni thin. Vawiin thlenga kan la inzawh reng thin a ni a. Hriat thiam awlsam thei ang ber turin hetiang hian chhan i lo tum ang u.

Tonsil hi kan taksa peng tam tak zinga mi thil khal (thal be) chi khat kan ka chhûnga awm, kan hrawk sir bang lehlam ve vea awm an ni.

Tonsil chuan kan kâ leh kan hnar aţanga kan taksa natna hrik lo lut tur a veng a, chu chu a hnathawh pawimawh êm êm a ni. Tonsil chu kan naupan laia kan taksa vengtu ni mah se, a chang chuan natna hrik lo lutte chu do zo lovin amahah chuan natna hrik a lo lut a, natna hrik bawmah a lo chang ta hlauh thin a ni. Chu natna hrik chuan tonsil chu hna thawk thei lovin a siam a, a tivung sen hlur a, a tinâ a, thil ei leh in a lo tiharsa ta thin a ni. Chu bakah chuan, ka chhûng a tirimchhia a,

mi dang bula awm a tinuam lo thin. Thâwk a tinuam lo thei bawk. A vûn len dan azirin thâwk a tiharsain, mi a tihnar ri bur bur thei. Thâwkna dawt a tichak lo thei bawka sawi a ni ve.

Tonsil chu natna hrikin a ei chhiat tawh chuan kan taksa tân ţangkaina a nei tawh ngai lo va, hrawk na bak a thlen tawh lo. Vawi khat chauh ni lovin vawi tam tak hrawk natna leh khawsikte a thlen thin a, thil lem a tiharsa a, nun a tihrehawm thin. Chu chauh chu ni lovin, naupang ţhang laiah phei chuan awm na benvawn te, chaw ei tui loh te, ţhang thei lo tein mi a siam thei. Naupang chaw ei tui lo, cher bawk si, ţhang thei lote chu an

Tonsil han paihsak ila, an chaw eite a tui a, rei lo teah an thang a, an thau zawt zawt zel ti ila kan sawi sual tam lo viauin a rinawm.

Tin, thil pawl tak, lung tha lo (Rheumatic Heart Disease) te pawh a thlen thei niin an sawi.

Naupang thang lai leh tleirawl, puitling thleng pawhin he natna hi mi tinin nei thei vek kan nih avângin thil pawl a thlen hmaa enkawl thuai a tha hle.

Tonsil nat dan nena inang em em mai, hrawk natna chi khat Pharyngitis (hrawk sir lam ni lo, kan hrawk hnung bangah) a awm a, hei erawh hi chu zai a ngai ngai lo.

Tonsil natna chu a hlimchhawn emaw, a natna lan chhuahna a la nei rei lo a nih chuan damdawi dik tak hmanga enkawl chuan a reh vang vang thei. A lo lan chhuah leh thin erawh chuan a tharin kha tonsil natna hrik kha a taksaah a lo lut leh tihna a ni tlangpui. Naupang Tonsil natna chhuak reng mai an awm, a chhan chu natna laka venghimitu bera kha a that tawh

loh chuan natna hrik dang an kai awlsam a, dam that ni an nei tak tak thei tawh lo thin.

Tunlai hian YouTube-ah te Tonsil Stone tih hmuh tur a tam ta. Hei hi thil hlauhawm a ni lo tih ka'n sawi hmasa phawt ang e. Natna hrik khan êk a nei ve a, chu a êk chuan kan ka chhung a tirimchhe thin. A êk chu Tonsil atang khan a lo chhuak thin niin chhuah thei loh chang a awm a. Tonsil bangah khan thil eng sakhat, bawl ang deuh, hmeh perh awlsam tak angin a lo lang thin. Chu thil eng, Tonsil banga bet chu amaha tlak chang nei, a chang leh tla thei lova awm ta reng te an awm thin, an hlauhawm loh e.

Tonsil awmna lai hi kan hrawk chhông, kan thawk lakna kawnga awm a nih avângin hian a lo nat tawh chuan kan hlau bik a, hnuk a hlat lo riaua hriatna kan nei thin. Dik pawh a dik thawkhat viau mai. Meizial zu mi leh zu in thin tân chuan hlauh awm rêng pawh a ni e. Achhan chu, keini Zo hnathlak zingah chuan hrawk leh a kaih hnawih natna hlauhawm hi a tam em bik vang a ni.

Engtin nge kan enkawl tak ang le? A lo na a nih chuan tuilum chi alin kan hrawk kha vawi tam tak karak ila, a lo ziaawm mai thin. Tuilum chi ala a la dam loh chuan Cap. Amoxyclav 625mg hi ni tin vawi 2 chaw ei kham apiangin ni 5 vel ei tur a ni ang. A nat viau chuan nachhawkna eng pawh ei tel a tha. Chumi hnua a la ziaawm lo a nih chuan Doctor rawn mai tur a ni e.

Tonsil paih hi a hlauhawm lo.

Tonsil paih avanga nunna chan sawi tur an awm meuh lo. Kan lo hre palh a nih pawhin Tonsil zai vang ni loah lo inthup a awm vangte a nih a rinawm ang. PATHIAN zarah SYNOD HOSPITAL Durtlangah hian Tonsil hi hman lai Dr C. Biakmawia te hun lai atang tawhin tun thleng hian an la zai thin. Pathian zarah tu mah nunna hloh phah an awm kan la hre lo. Khawi hmunah pawh tonsil paih avanga nunna chan awm lo se tih hi kan duhthusam a ni.

PATHIAN AWMPUINA

America rama lo cheng hmasa hnam pakhat khuan chin dan mak deuh mai an nei a. An fa mipa naupangte chu kum 13 an lo tlin hian ram ngawah huaisen zirtir turin, anmahni chauhvin an dah thin a. Naupang tam tak chuan an hlau hle thin a, ramhnuaiah ramsa hlauhawm pui pui awmnaa mahni chauhva awm chu a hlauhawm hle reng a.

Mahse, an hriat lohvin an pate khan an hmuh theih loh atangin ralthuam famkim nen an lo veng reng thin. Ramsaten seh an tum chuan rang takin anmahni chhan turin an kal nghal vat thin. Hetiang chiah hian Pathian hian fiahna kan tawh a phal a; mahse, kan bulah a awm reng thin.

*Ei siam dan***CHICKEN 65**

Mamawhte

- A. 300 g Arsa
- B. 1tsp Hmarchasen powder
1tsp Purunvar paste
1tsp Sawhthing paste
½tsp Garam masala
1 tbsp Corn starch/flour
1 tbsp Maida
1 No Artui
Chi
Sertui tlem
- C. ½Cup Dahi+1tsp Hmarchasen powder+ ½ tsp Maida
- D. 2 tbsp Oil+1tsp Jeera+Antam chi 1 tsp+ Hmarcha senro 4
+ Curry patta (12)
- E. Coconut hersawm fian khat vel.



A siam dan: (hei hi mei sa taka siam a ni)

1. Arsa khi bowl-ah dah la, ‘B’ zawng khi mix la.
2. A mal te tein tel sa chhuanah thlak la (pakora siam angin) deep fry ram deuh rap la, thirlen fianin suak chhuak la, a sirah lo dah ṭha phawt rawh.
3. ‘C’ ho khi bowl-ah chawhpawlh la (a sen poh leh a tui). Dahi hi a khal ṭha tur.
4. Bel (wok) ah tel fian khat han chhuang leh la, ‘D’ a mi zawng khi a indawtin thlak hmui la, chutah ‘C’ mix kha leih lut ang che. Chaw deuh la.
5. Arsa siamsa kha han thlak leh la. Ṭhap zauh zauh la, a tihdawng tur chauh a ni baw a, rei chhuan miah loh tur.
6. Coconut hersawm kha zuk theh lut la, wawi hnih khat han ṭhap leh la suan nghal ang che. Ti khan a ei theih a ni mai. Chaw ei dawna siam a chi ber.

(He arsa siam dan hi India Chhim lamah a lar hle a, Sl No. 65-ah a awm thin avangin an order hian Chicken 65 an ti mai thin)

MISSIONARY TANA AGAPE CHANCHINBU LÂKSAKTUTE

Bial, Kohhran leh mi mal eng emaw zâtin Missionary te tân AGAPE Chanchinbu in lâksak thin avângin kan lâwm hle a. Kum 2023 chhûng atâna lâksaktute rawn tihchhuah a ni e.

Sl. No	Bial/Kohhran/Mimal hming	Lak sak zat
1.	Khawruhlian Vengthar Kohhran Hmeichhia	10
2.	Bawngkawn Brigade Kohhran Hmeichhia	20
3.	ThakthingVeng Kohhran Hmeichhia	10
4.	Dawrpui Vengthar Kohhran Hmeichhia	15
5.	Khatla East Kohhran Hmeichhia	67
6.	Leitan South Kohhran Hmeichhia	50
7.	Melthum Kohhran Hmeichhia	10
8.	Mission Veng Kohhran Hmeichhia	34
9.	Bethlehem Vengthlang Kohhran Hmeichhia	25
10.	Champhai Vengthlang Kohhran Hmeichhia	20
11.	Kulikawn Kohhran Hmeichhia	30
12.	Pi Rohmingthangi, Kulikawn	5
13.	Bawngkawn Shalom Kohhran Hmeichhia	10
14.	Chaltlang Lily Veng Kohhran Hmeichhia	20
15.	Laipuitlang Kohhran Hmeichhia	10
16.	Thakthing Kohhran Hmeichhia	10
17.	Chanmari (Aizawl) Kohhran Hmeichhia	100
18.	I.T.I. Vengchhak Kohhran Hmeichhia	50
19.	Saikhamakawn Kohhran Hmeichhia	25
20.	Dulte Kohhran Hmeichhia	6

Chhunzawm tur

KUM 2021-2023 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	: Pi Sailuti
Vice Chairman	: Pi Vanlalhruaii
Gen. Secretary	: Pi H. Lalfakmawii
Asst. Secretary	: Dr. Lalthansangi Fanai
Treasurer	: Pi Lalrinliani
Finance Secretary	: Pi Lalhmingliani

COMMITTEE MEMBER-TE

- | | |
|--|--------------------------|
| 1. Pi Zothansiami | 2. Pi C. Thanpari |
| 3. Pi Lalṭhakimi | 4. Pi R. Lalengmawii |
| 5. Pi Lalchhingpuii | 6. Pi Sailothangi |
| 7. Pi Lalengzami | 8. Pi A. Nazi |
| 9. Pi Siampuii Pautu | 10. Pi R. Lalnunluangi |
| 11. Pi Lamchhingi | 12. Pi R. Lalroliani |
| 13. Pi R. Lalrempuii | 14. Pi Zochungnungi |
| 15. Pi H. Zachhingpuii | 16. Pi Laldingliani |
| 17. Pi Zothanpari | 18. Pi H. Lalrintluangi |
| 19. Pi Lalhlimpuii | 20. Pi Hmangaihzaui |
| 21. Pi C. Lalbiaktluangi | 22. Pi Lalramzauvi |
| 23. Pi Lallungmuani | 24. Pi Lawmkimi |
| 25. Pi K. Lalṭhakimi | 26. Pi Lalnunhlimi |
| 27. Pi Lianzampuii | 28. Pi K. Rosiamliani |
| 29. Pi Lallawmkimi | 30. Pi Sawithangi |
| 31. Pi Lalrotluangi Sailo | 32. Pi Lalmachhuani |
| 33. Pi Vanrammawii | 34. Pi F. Lalmangaihzuai |
| 35. Pi H. Lalhlunpuii | 36. Pi C. Lalchungnungi |
| 37. Pi Lalnghakliani, Asst. Co-ordinator | |

Ex-Officio Member-te

1. Rev. Dr. C. Chawngmingliana, Synod Moderator
2. Upa B. Lalhmunliana, Synod Secretary (Sr.)
3. Rev. V.L. Luaia Hranleh, Exe. Secy. i/c Kohhran Hmeichhia
4. Pi Lalrinkimi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawlina tihlawhtling tura thawh ho.
 2. Kristian chungkua din nghehtir tura ṭan lak.
 3. Ṭanpui ngaite Krista hminga ṭanpui.
 4. Chanchin Ṭha puan darh.



Postal Regn. No. MZR/ 53/ 2021 – 2023 RNI Regn. 40876/ 88



Manikbond Pastor Bial Kohhran Hmeichhe Inkhawmpui 2023



Cherhlun Pastor Bial Kohhran Hmeichhe Inkhawmpui 2023



Darlawn Pastor Bial Kohhran Hmeichhe Inkhawmpui 2023

To

Published by Rev. V.L. Luai Hranleh, Aizawl, Mizoram on behalf of Agape Association.
Printed at Synod Press, Mission Veng, Aizawl - 796001. Copies - 44,000

www.MIZORAMSYNOD.org