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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



NI TIN NUNA CHANCHIN THA HRIL

- *Pathian duh zâwnga inthawina* • *Rinawmna - thih thlengin*
- *Upaah min thlang ve* • *Mizo lêngkhâwm zai hlutna*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 114-na

August 2025

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**A man pe duh leh a bu la duh chuan Circulation Manager,
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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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Executive Secretary : Rev. Dr Rosiamliana Tochhawng

The Organ of the Presbyterian Church, Mizoram



Editorial

LEHKHA CHHIAR

Kum 2023 Synod Inkhâwmpui chuan thu pawimawh tak, lehkhabu ṭha chhiara hma kan sâwn theih nâna hma lâk rawtna chu a pawm a. SEC-in a bawhzuiin SL&PB lamin hma a la kal ta zêl a. Lehkhabu ṭha chhiara ṭan lâk chu a lo ngai tawh hle mai. Mobile phone hian lehkha chhiar hman lo lêkin kan hun tam tak min lâk hêksak a, a bîkin ṭhalaite zîngah a zual a, zân rei tak tak thleng min mentîr a. Mobile phone hi a ṭha êm êm a, kawng hrang hranga min puitu ṭha chu a ni ngei mai. A hman dân tâwk thiam tûra ṭan kan lâk chu a ngai a ni. Lehkha chhiar nêna inang hauh lo va, kan mit pawhin a haw bîk a ni.

Lehkhabu ṭha chhiar tam tûrin kohhran hian ṭan kan lâk thara, ṭan mar a hun tawh a ni. Naupang zâwkte chhiar tûr lehkhabu ngaihtuaha, phûr taka an chhiar theih dân tûr ngaihtuahin kohhran library te hi tuai hnûm reng ila. Chhiar an lo ṭhathnem theih nân kohhran committee lamten hmachhawp nei bawk ila. Theihtâwp kan chhuah chuan hma kan sâwn leh ngei ang.

Lehkhabu chhiar hian ngaihtuahna a tiche reng a, mihring a tihrisel a, kan ngeih a ni. Alzheimer leh he lam natna pawh hi lehkha chhiar ṭhînte hian an vei har deuh niin an sawi. Rilru hah leh tâwtte tibovin, hriatna thar min pe a, hriat rengna te a tichak a, khawvêl thlîr dân thar leh mi dangte nêna nun hona ṭha min kawhhmuh thei a ni.

Ringtu chuan hma a sawn zêl theih nân Bible leh Pathian thu lam ziakna a chhiar ngei ngei a ngai ṭhîn. John Wesley-a pawhin, “Lehkha chhiar ṭhîn ringtu chuan hma a sâwn ṭhîn. Lehkha chhiar ngai lo rawngbâwltu chu a rawngbâwlna aṭangin bâng rawh se,” a ti tawl mai a ni.

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– *Executive Secretary
i/c Publicity, etc.*

✪ OFFICE BAN HUN SAWN

SEC 313:34 of 25–27 June, 2025 chuan nipui laia (March–August) Synod Office bân hun chu tlai dâr 4:30-ah a sawn a. Hei hi July ni 1, 2025 aṭang khân hman ṭan a ni.

✪ SEC VAWI 313-NAA ṬHU

June ni 25–27, 2025 khân Synod Executive Committee (SEC) vawi 313-na chu J.M. Lloyd Hall, Synod Office, Aizâwlah a ṭhu a, member 136 an kal. Committee hi Rev. R.C. Lalngâklian, Synod Moderator in a kaihruai a; Upa Vânlalsâwma Siakêng, Synod Secretary leh Rev. Dr K. Lallâwmzuala, Finance Officer-ten report an pe.

Secretary report-ah hian KṬP Rorêl Inkhâwm leh

Kohhran Hmeichhe Inkhâwmpui Lian tuang taka zawh a nih thu te, Upper Assam Mission Field hawn a nih thu te, Masihi Sangati (Kâwl) pastor induction neih a nih thu te, Bairabi Presbytery thar hawn a nih thu te, P.C. Wales General Assembly hmanpui tûra sâwmna dawn a nih thu te, Pu Vânlalngaiian Synod hnêna ram a pêk thu te, Mizo-ram Presbyterian Kohhran leh Presbyterian Church of Myanmar-te thawh dunna atân Partnership Working Committee din a nih thu te, Magnetic Resonance Imaging (MRI) khâwl thar lei a nih thu te, Presbyterian Church, Wales aṭangin Synod Hospital, Durtlâng leh John Williams Hospital, Lungleia nau neihna ward (Maternity Ward) leh Synod Hospital, Durtlâng K. Ward tihchangtlunna tûr ṭanpuina dawn a nih thu te, Nephrology Ward thar hawn a nih thu te, ruihhlo ngaite pual camping neih a nih thu te târ lan a ni.

Tûn ṭumah hian thurêl tûra chhwap chhuah 57 a awm a. Chûng zîngah chuan Synod House Style en ṭat chungchâng

te, Manipur Synod leh Zou Synod nêna thawh hona thuthlung pawh sei chungchâng te, Music Instructor post ruak pakhat hnawh khah chungchâng te, ATC Library Building chungchâng te, PRESCOM Manual 2022 leh KṚP Inkaihhruaina en that chungchâng te, Kum 2028 Nilai leh Beihruai thupui Lesson Plan chungchâng te chu a lang-sâr zual a ni.

✪ HEALTH SUNDAY & HOSPITAL SUNDAY HMANG

Ni 6.6.2025 kha Health Sunday & Hospital Sunday (Damdawi In Pathianni) a ni a. Kumin Health Sunday thupui chu ‘Stroke leh a invên dân’ tih a ni a, Hospital Sunday thupui chu ‘Tihdam rawngbâwlina’ tih a ni.

✪ HOSPITAL

◆ Damdawi In dinhmun

Tûna Synod Hospital, Durtlâng leh John Williams Hospital, Lungleia khum leh thawktu awm zât chu hetiang hi a ni:

<i>Synod Hospital, Durtlâng</i>	
Khum awm zât	355
Doctor	37
Nursing Staff leh Sister	155

College of Nursing-a thawk .	24
Para Medical Staff	41
Thawktu dang	104
Thawktu zawng zawng ..	361
<i>John Williams Hospital, Lungleia</i>	
Khum awm zât	30
Doctor	4
Staff Nurse	23
Thawktu dang	37
Thawktu zawng zawng	64

✪ SL&PB

◆ Literature Seminar

Synod Literature & Publication Board aṭangin Literature Seminar hmanpuiin hetiang hian an chhuak:

June ni 17–19, 2025 khân *Zobâwk Bialah* Rev. P.B. Zosâpthara, Editor leh Pu Eric Lalnunmawia, OA. June ni 20, 2025 zân khân *Tuikual North Kohhranah* Rev. P.B. Zosâpthara, Editor leh Upa K. Lalthâwmawia, BEC Member; leh *Tuikual South Kohhranah* Pi Rinsailovi, Joint Editor leh Pu Zohmangaiha, Assistant Editor. June ni 21&22 khân *Chhingchhîp Mualpui Kohhranah* Rev. P.B. Zosâpthara, Editor leh Pu Lalremmawia, OA.

◆ **Mizo ɽawng zir ho**

Ni 30.6.2025 nilêng khân Bethlehem Pastor Bialah Mizo ɽawng humhalh chungchâng zir hopuiin Pi Rinsailovi, Jt Editor leh Upa Prof. H. Lalthanzâra, BEC member-te an kal.

✪ **MSSU**

◆ **Zirfirtu training**

Sunday School zirfirtu training pein hetiang hian MSSU Trainer-te an chhuak:

Ni 21.6.2025 khân *Ramrikâwn Kohhranah* Upa Dr Lalhmachhuana, Upa R. Vânlalhruaia leh Upa C. Lalbiaksânga; *Zonuam Bialah* Upa Lalthanchhûnga, Upa Isak Zârzoliana Chhangte leh Upa Lalsiammawia Pachuau; *Zohmun Bialah* Upa K. Vânlalnghâka leh Upa H. Lalnghînglova.

Ni 28.6.2025 khân *Chhawrtui Kohhranah* Upa B. Lalhmunliana, Upa Zionpârâlâwma leh Upa Danny Lalremmawia.

Ni 5.7.2025 khân *Chawlhmun Bialah* Upa Hrilthansânga, Upa B. Hmingthanruala leh Upa Lalrinawma Râlte; *ITI Vêngchhak Kohhranah* Upa

K. Vânlalnghâka, Upa Isak Zârzoliana Chhangte leh Upa H. Lalnghînglova.

✪ **FINANCE**

◆ **Sum Vawn Dân Training**

Ni 28.6.2025 khân Chawnpui Pastor Bialah Sum Vawn Dân Training pein thawktute – Pu Zaihmingthanga Fanai leh Upa Vânlâlrawna Khiangtête an kal.

✪ **WORSHIP**

◆ **Zai Hruai Training**

June ni 18&19, 2025 khân Champhai leh Ruantlâng Bialah Zai Hruai Training pein Pu H. Lalrinmawia, Senior Music Instructor leh Pu T. Laldintluanga, trainer-te an kal.

◆ **Music Recital hmang**

Worship Department hnuaiia Synod Music School chuan June ni 28, 2025 khân Pi Zaii Hall, Synod Conference Centre-ah Recital wawi 8-na a hmang. Recital-ah hian piano zirlai mi 74, violin zirlai 13 leh vocal zirlai mi 15-ten thla ruk chhûnga an zirte mawi leh thiam takin an pho lang a, zirlai nu leh paten an ɽawiawm bawk. Zirlaite hi certificate pêk vek an ni.

✪ SYNOD MISSION BOARD

◆ Missionary Retreat

May ni 22–25, 2025 khân SMB chuan Dâwrpui Vêngthar Kohhran Biak Inah Home Mission & Cachar Tlângam Missionary Retreat wawi 5-na a buatsaih a; thupui *‘Thiltihtheih-naa thuam’* (Eph 6:10) tih chu Rev. Lalsângbera, Mission Vêngin a sawi. SMB hnuaiah hian region pathum – Central, North East leh Home Mission a awm a, Missionary Retreat hi kum tin region inçhâwka buatsaih thìn a ni. Home Mission leh Cachar Tlângam hian thawktu 610 an awm mêk.

◆ Seminar buatsaih

June ni 11–13 khân Synod Office Devotion Hall-ah Synod Mission Board hnuaia Headmaster leh Office Assistant (O/A) tharte tân seminar buatsaih a ni a, Field hrang hranga Headmaster leh O/A thar mi 14 an tel.

◆ Ramthar Campaign

Ni 22.6.2025 khân Sesawng Bialah Ramthar Campaign hmanpuiin campaigner-te: Upa F. Lalremthanga, Upa S. Lalthanga, Upa Saithanzuala, Pu

R. Lalringliana (Supervisor of Schools), Pu H.T.C. Chuaukhûma (Mission Promoter) leh Pu B. Lalringliana (Mission Promoter)-te an kal.

✪ KOHHRAN HMEICHHIA

◆ Training leh Campaign

June ni 21&22 khân Leadership Training leh Kristian Chhûngkaw Campaign hmanpuiin hetiang hian hruaitute an chhuak:

Rêngdîl Pastor Bialah Pi Vânlalthlamuani (Vice Chairman), Pi Lalthangmawii, Pi K. Remmawii leh Pi Lalrokimi.

Kawrthah Pastor Bialah Pi Lalmalsâwmi Sailo, Pi Lalmani leh Pi Vânlalsângi.

Lunglei Bazar Vêng Pastor Bialah Pi Vânlalhluni (Treasurer), Pi Zohmangaihi leh Pi Tlângthanpâri.

✪ KRISTIAN THALAI PAWL

◆ One Day Seminar-ah tel

Ni 19.6.2025 khân MSACS buatsaih, *One Day Seminar on Drugs Abuse in Mizoram*, Taxation Department Conference Hall, MINECO-ah Committee Member-te – Pu

David Lalruatfela leh Upa Lalbiakfela-te an tel.

◆ **Presbytery Meet hmanpui**

June ni 27–29, 2025 chhâng khân Hmârchhak Presbytery KṚP Meet vawi 7-na, N.E. Khawdungsei Kohhran Biak Inah hman a ni a. Hetah hian CKṚP hruaitute Pu C. Lalkhawngaiha, Asst Secretary; Tual Upa David Lalfakawma, Committee Member leh Mizoram Synod Choir-te an kal.

◆ **Members Meet hmanpui**

June ni 28&29, 2025-a New Sêrchhîp Bial Members' Meet, New Sêrchhîp Kohhran Biak Inah CKṚP hruaitute – Pu Lalruatfela, Asst Leader leh Pu T.C. Lalhruai-tluanga, Committee Member-te an kal.

◆ **Awareness Campaign hmanpui**

June ni 28&29 khân East Lungdâr Vênglhun Bialah mipat hmeichhiat hman khawloh leh ruihhlo that lohzia leh a do dân tûr inzirtîma awareness campaign hmanpuiin CKṚP hruaitute – Pu F. Lalremruata, Finance Secretary leh Committee Member-te – Tual Upa Laltlanthanga leh Upa C. Malsâwmtluanga-te an kal.

◆ **Lâwmmán dawng**

MSACS leh Association for Voluntary Blood Donation (AVBD)-ten World Blood Donor Day puala thisen petute chawimawina hun an buatsaihah CKṚP aiawhin Rev. H. Lalawmpuia, Leader leh Tual Upa Lalremsiama Khiangte, Committee Member-te an tel. Hetah hian KṚP chuan Religious Category-ah thisen pe tam ber lâwmmán leh Overall Category-ah pahnihna a dawng a ni.

☉ **SHSS-IN THISEN PE**

Ni 9.6.2025 khân Synod Higher Secondary School (SHSS) chuan School Multi-purpose Hall-ah Aizâwl Civil Hospital tân thisen an pe. Thisen hi unit 221 (Mipa 148 leh hmeichhia 73) pêk a ni. HSS category-ah SHSS hian kum 2020–21 session aṭang khân kum tin thisen pe ṭha ber chawimawina a la dawng zêl a ni.

☉ **SOCIAL FRONT**

◆ **Campaigner-te ko khâwm**

Synod Social Front chuan ni 18.6.2025 khân a hnuaiia campaigner-te ko khâwmin, briefing & discussion hun an hmang

a, campaigner mi 53 an kal. Hetah hian Rev. Dr K. Lallâwm-zuala, Executive Secretary i/c Social Front-in hun a hmang. Campaigner hi 64 an awm mêk a, thupui chi hrang hrang kengin Bial leh kohhran hrang hrangah an feh chhuak thîn a ni.

✪ TRUST

◆ Pastor Quarters en

Ni 9.6.2025 khân Pu Lalramênga Royte, JE chu Sihfa Bial Pastor Quarters lungrem tûr enin a kal a; ni 13.6.2025 khân Bûngtlâng Bial Pastor Quarters sak thar tûr en felin a kal bawk a; ni 3.7.2025 khân Kâwnpui Pastor Quarters siam thar ngaite en felin a kal bawk.

◆ MCC Building sak mêk en

Ni 1.7.2025 khân Synod Trust Department Monitoring Team leh Contractor, Upa C. T. Mawia-ten Mizoram Christian College (MCC) sak mêk an en.

✪ SMTC

◆ Lay Leaders Training

June ni 16–20, 2025 khân Lay Leaders Training wawi 232-na buatsaih a ni a. Hetah hian Presbytery pakua – Tuivawl,

Aizâwl Hmârchhak, Aizâwl Central, Aizâwl West I, Aizâwl West II, Chhimphei, Tuipuirâl, Bairabi leh Ramlai Presbytery ațangin Upa 36 leh Maturam Synod (Myanmar) ațangin Upa pakhat, an vaiin Upa 37 an tel.

✪ PES

◆ HSLC 2025 result th̄a lâwm

Ni 18.6.2025 chawhnu dâr 1 khân J.M. Lloyd Hall, Synod Office-ah Presbyterian English School (PES) hnuaiia HSLC 2025 result th̄a lawm a ni. Rev. R.C. Lalnghâklia, Synod Moderator-in thu sawiin mi mal ti th̄ate hnênah lâwmman a sem a; Rev. Dr Rosiamliana Tochhawng, ES i/c Education-in thu sawiin sikul ti th̄ate hnênah lâwmman a sem thung.

✪ CCM-IN SEMINAR BUATSAIH

Council of Churches in Mizoram chuan a t̄um thumna atân ni 14.6.2025 khân Lungleia Zotlâng North BCM Kohhran Biak Inah seminar a buatsaih a. Chawhma lamah paper, ‘CCM lo pian chhuah dân leh hma lam th̄lirna’ tih chu Rev. Dr Lalhmangaiha, CCM General Secretary-in a sawi a; chawhnu lamah sawi ho a ni.

✪ **FG&CC**

◆ **Seminar buatsaih**

Ni 7.6.2025 chawhma dâr 10:30 khân Ramhlun North Kohhran Biak Inah ‘Chhûngkaw keh chhia zir chianna seminar’ buatsaih a ni a, kohhran aiawh mi 416 an kal.

Seminar hi hun hniha then a ni a. Chawhma lam hi Rev. Lalfâkzuala, FG&CC Committee Member-in a kaihruai a. Rev. Dr K. Lallâwmzuala, Executive Secretary i/c FG&CC-in Keynote Address a sawi a. Upa Lalnunsiana Khâlthangin ‘Chhûngkaw keh chhia zir chian-na’ paper a buatsaih chu a chhiar.

Chawhnu lam chu Rev. C. Lalrintluanga, FG&CC Committee Member-in a kaihruai a, Rev. Lalthangpuia Fanai, FG&CC Director-in report a pe a. Chawhnuah hian sawi hona hun hman a ni.

Tûn tûm seminar hi Aizâwl hmâr lam tâna buatsaih a ni a. Ni 22.3.2025 khân Aizâwl chhim lam tân buatsaih a lo ni tawh bawk. Kum 2023 Synod thurêl bawh zuiin he seminar hi District khawpui tinah buatsaih zêl tum a ni.

✪ **CAMPUS MINISTRY**

◆ **Sikulah rawngbâwl**

June ni 20–22, 2025 khân Vânzau Bialah hun hman a ni a. Rev. H.L. Thianghlima, Director; Tv. Lalrinchhana, Counselor leh resource person mi 5 bâkah zaithiam NI. Melody Lalzirliani-te an kal.

Ni 20.6.2025-ah Vânzau leh Leithûma sikul hrang hrangah hun hman a ni a. Resource person Upa Lalnunsiana Khâlthang, Upa K. Lalêngzâma leh Pu C. John Saipârliana-ten hun an hmang. Ni 21.6.2025 khân Vânzau Kohhran Hall-ah bial chhûnga Kohhran Committee-te pualin Apologetic Seminar buatsaih a ni bawk a. Hetah hian Rev. Dr Rosiamliana Tochwawng leh Pu Joel Lalbiakkima-ten hun an hmang bawk.

◆ **Cherhlun PES-ah**

June ni 26&27, 2025 khân PES, Cherhlunah rawngbâwlin Rev. H.L. Thianghlima, Director leh Tv. Lalrinchhana, Counselor-te bâkah resource person Upa Lalnunsiana Khâlthang leh Pu C. John Saipârliana-te an kal. He hunah hian zir laite hnêna rawngbâwl na bâkah zir lai nu leh pate nêl ‘Nu leh pa zân’ an hmang.

✪ **MCC**

◆ **National Seminar buatsaih**

June ni 5&6 khân Mizoram Christian College (MCC) chuan *'National Seminar on Breaking Barriers: Paradigm Shift in Socio-Political and Cultural Discourse of North East India'* tih thupui hmangin Aijal Club-ah National Seminar ni hnih awh a buatsaih. He seminar-in a tum ber chu – India hmârchhak ramte khawtlâng nunphung, ram inrêlbâwlâ leh hnam ziate inher danglam dân zir chian a ni.

Keynote Speaker, Prof. Sajal Nag, Distinguished Professor, Royal Global University chuan thupui pawimawh leh zir tham tak, inbuatsaihna ða tak nêna MCC-in seminar a buatsaih chu lâwmawm a tih thu a sawi.

He seminar-ah hian Department hrang hrang aţangin Re-

search Scholar leh Faculty mi 67-in paper an present a, Mizoram pâwna zirna in hrang hrang 10 chuanga aţangin anrawn tel a, sikul hrang hrang aţanga panellist thlan chhuah mi 6-ten sawi hona hun an hmanpui a ni.

◆ **Result ða**

Mizoram University-in Even Semester 2025, Choice Based Credit System (CBCS) Under Graduate exam result a tihchhuahah Mizoram Christian College (MCC) aţanga Final Semester Exam result neih dân chu hetiang a ni: BBA-ah zirlai 8 aţangin 8 an pass kim vek a, Top 10 Rank Holders – University pumah 7-na leh 10-na dinhmun an hauh. Commerce-ah zirlai 17 aţangin 16 an pass a (94.12%). Arts Stream-ah zirlai 43 aţangin 40 an pass bawk (93.02%).

HRIATTIRNA

Kristian Tlângau agent hna kum 10 aia rei thawk tawh (**Tûna agent ni tawh lo**)-te hnênah **Chawimawina Thuziak** pêk ðhin a ni a. Chutiang mite chu Kohhran Ziaktuin lehkhâ ziahsakin Kristian Tlângau Editor hnênah theh luh theih a ni e.



GAZA CHUNGCHANG-AH KOHHRAN A NGAWI TUR A NI LO

World Council of Churches (WCC) chuan May ni 16, 2025 khân, ‘Israel-in Gaza-ah thil râpthlâk tak a thlentîr’ tih thupuia hmangin thu khauh tak mai a chhuah a. Hetah hian a rang thei ang bera eng mah phût lova inkah-hai puan, Gaza mite tanpuina tûr dan tawh loh, in leh lo chhia siam tha tûra ram hrang hrang thawh ho an duh thute târ lan a ni.

“Hêng, mihring tuarna râpthlâk tak thlengah hian khawvêl puma kohhranhote chu an ngawi reng tûr a ni lo,” tiin an thuchhuah tlâng hi an kâwm a ni. Mî maktaduai 2.1 chênna Gaza hian tãmpui mitthi leh hripui a hmachhawn mêk a ni. – PCN

LATIN AMERICA RAMA RAWNGBAWLNA

Addison, Texas-a hmunpui nei *Great Cities Mission* chu

kum 1976-a din a nih ațanga a thil tum – Latin ramtea Chanchin Tha hriltu tûr lâk, zirtîr leh mission team enkawlah a la ding nghet tlat reng a. Hêng team 53 aia tamte hian khawpui 45 leh ram 12-ah rawng an bâwl mêk a, an rawngbâwl na avângin mi sâng tam tak nun a inthlâkthleng tawh a, kohhran thar 250 aia tam a ding tawh bawk.

“Tûnah hian Latin rama kohhran, hnam leh mite nun nêna inzâr zawm tlat chhûngkaw 100 chuang kan nei a. Hêng chhûngkuate hian hna chungchângah te, chhûngkuaah te, chhûngkaw țhang lian zêl chungchângah te, an ram dinhmun chungchângah te Krista thuchah an puang thîn,” tiin an sawi. – GREATCITIES.ORG

MI MAKTADUAI KHAT HNENAH CHANCHIN THA HRIL TUM

Tûn hnai khân London-a kohhran pâwl hrang hrang 60 chuang ațangin Kristian hruaitu 100 aia tam an inhmu khâwm a, ‘*Shine Your Light 2025*’ programme kalpui tûr bul țanna an hawng. He programme hi UK-a kawthlêr, dâwrpui leh then-awmte thleng phâk Chanchin

Ṭha hrihna tûr a ni. June ni 6–8 chhûng khân ram pum huapin dârkâr 72 chhûng ṭawngṭai an huaihawt a, kumin December ni 12–14 chhûngin dai vêla Krismas puala chhuahvahna tûr an ruahman bawk. Kumin Krismas lo thleng tûrah hian Kristian nuai khat chuangin kawthlêr, pisa, hnathawhna hmun leh vântlâng hmunachte mi maktaduai 1 hnênah Chanchin Ṭha puan darh an tum a ni.

– CHRISTIAN TODAY

EU PARLIAMENT-IN SYRIA RAMA KRISTIANTE VEN HIM A DUH

European Parliament chuan Syria rama Kristiante leh hnam tlêm zâwkte ven him a duh thu hmanhmawh takin a rêl.

He thutlûkna hi Damascus-a Mar Elias Greek Orthodox Biak In, mi firfiakten ni 22.6.2025-a an bomb pai tipuaka an thih chillh vâng a siam a ni.

Khatah khân mi 30 aia tlem lo an thi a, mi 54 an hliam bawk. Kha thil kha Islamic firfiakho tih nia rin a ni a, mi ṭhenkhat chuan Syria security service mi leh sa pawh an inrawlh niin an sawi.

Syria-ah hian al-Qaeda pêng pakhat, HTS (Hay’at Tahrir al-Sham)-in ro an rêl mêk a. An zîk chhuahna heti a ni chung hian, he pâwl hi Kristiante leh hnam tlêm zâwk dangte lakah a la ngilnei rih viau.

Chutih laiin, biak in bomb bâkah hian tharum thawhna dang a thleng bawk a. March thla khân Alawite mi za chuang zet chu tihlum an ni a, hei hi sawrkâr hriatpuia thleng nge sawrkârin a thunun zawh loh râltuam kengte thil tih hriat chian a ni lo.

Kristiante puitu pâwl, ADF International chuan European Parliament-in mi firfiakho laka sakhaw tlêm zawkte vên him an tûl thu a rêl hi lâwmawm a tihle.

Kelsey Zorzi-a, Global Religious Freedom for ADF International director chuan, “Syria rama Kristiante leh sakhaw ténau zâwkte vên him kawnga khawvêl ram hrang hrang thawh hona tûrah he thurêl hi a pawmawh hle a ni,” a ti.

He thurêl hian Syria sawrkâr chu Mar Elias Biak In sa ṭha leh tûrin a phût bawk.

– CHRISTIAN TODAY



Gilbert H. Lalruatfela

Chawnpui Vèngthlang zawhna

Z.1. *Presbyterian kohhran, a bîkin PCI hnuaiia mite hian Calvinism-a ‘unconditional election’ te, ‘predestination’ theology te hi kan pawm ve rêng em? Kan lo pawm a nih chuan, Chanchin Tha, Johana ziak 3:16-a, “Tu pawh a ring apiang an boral lohva...” tih thu nêh hian a inkalh deuh ang em? He thu aṅang hi chuan Isua ngei pawhin mihring duhthlanna (free will) pawimawhna leh chhandamna chu tu tân pawh a ni tih a târ lang Chiang viauvin a hriat si a. John Calvin-a zirtîrna nêh hian a inrem chiah lo em?*

Ch. John Calvin-a zirtîrna hi thui tak kan zui a. Mahse, theology rêng rêng hi a hun lai khawvêl tâna awmze nei tûra Pathian thu sawi fiahna a nih zêl avângin, Calvin-a te hun laia an sawi ang diak diak khân tûnlaiah chuan kan sawi vek lo va. Kan

thurinah pawh an thil sawi tam tak chu kan seng lût lêm lo. Chutih rualin, chhandamna chungchângah chuan, engkim hi Pathian lal berna (Sovereignty of God) hnuaiia thleng vek a ni, tih hi Bible zirtîrna leh kan pawm dân a ni a. Chu Pathian lal berna hnuaiiah chuan Pathianin min thlanna leh ruat lâwk thurin bâkah mihring duhthlanna te hi a che vêl a, inkalh lovin an inrem dik thlap zâwk a ni.

Upa Laldangliana

Kâwnpui, Manipur zawhna

Z.1. *Ka awmna Tuiṭhaphai Presbytery, Manipur-ah hian inkhâwm hruaitute hian thawhlâwm lâk khâwm hun a lo thlen hian, “Kan rawng-bâwltuten thilpêk/thawhlâwm rawn la khâwm se,” hi an ti deuh kher ṭhîn a. Chutah chuan pastor te, upa te rawn chhuak lovin thawhlâwm khawntu nulate kha an rawn chhuak ṭhîn. Ka lo hriat hmasak dânah chuan thawhlâwm khawn dâwn hian a khawntute hi chairman te hian an lam tel ngai lo va, “Pathian hnêna kan thilpêkte kan lo la khâwm ang a,” an tih khân an lo inhre*

thiam ve mai thîn niin ka hria. Mahse, tûnah chuan a khawntute va address-in, a mawi thei ang berin, “Kan rawngbâwl-tuten thilpêkrawn la khâwm se,” an ti thîn. He tih dân thar nia ka hriat hi ka hre sual zâwk nge, Zoramah pawh in lo hmang reng? A khawntute hi kan lo address a nih pawhin tawngkam uchuaka ‘rawngbâwl-tute’ va tih ai chuan, ‘Thilpêk la khâwm-tuten’ emaw, ‘Thawhlâwm khawntuten’ emaw tih hi a Presbyterian tawngkam zâwk em?

Ch. Mizoram lamah hi chuan thawhlâwm khawn dânin, “Thawhlâwm khawntute lo chhuak sela...” tiin kan sawi tlângpui chu a ni.

K.C. Chhangte

Nursery Vêng, Aizâwlzawhna

Z.1. Kristian Hla Bu no 433-na, ‘Ka Chhandamtu min vêngin a hnai reng’ tih lettu hi ‘Vaingailova’ tih a ni a. Tin, ‘Krista rawngbâwl-tute chanchin’ tih lehkhabuah khân lettu Rev. Vânhhûnga (Vânkhama pa) tih a ni bawk a. A eng nge dik zâwk min hrih theih chuan ka lâwm êm êm ang.

Ch. Synod Literature and Publication Board lamin kan hriat danah chuan he hla lettu hi Vaingailova tih a ni a. Kristian Hla Buah pawh Vaingailova tia dah a ni. Rev. P.D. Sena’n ‘Hla leh a phuahtute’ tih a buatsaihah pawh khan, ‘Zo tawnga lettu chu Vaia a ni’ tiin a dah a ni.

Roṭhuama

Chanmari West, Aizâwlzawhna

Z.1. Kum 2019 Synod Inkhâwm-puiin a lo rêl tawh angin SL&PB chuan Mizo tawng humhalh, hman dik leh ziah dik chungchângah hma a la mêk niin a lang a. Kristian Tlângau, June 2025 Editorialah pawh tan lâk a tûlzia târlan a ni a. Hemi chungchângah hian kan rawngbâwl-tu langsâr tak tak – tûnlaia kan Pastor thenkhat leh Kohhran Upa eng emaw zâtin mal-sâwmna (Benediction) an sawi, an khâr dânna an hman dik loh fo chu – ‘Tûn aṭanga chatuan thlengin’ ti lova, ‘Tûnah leh chatuan thlengin’ an ti thîn hi a ni. Hei hi ti dik tûra inzirtûr tumna a awm em?

Ch. I sawi ang hian Mizo tawng hi humhalh, hman dik leh ziah dik

chungchângah ãan lâk a ngai ta hle. Vawilehkhatah chuan kan fihlîm duak theiin a rinawm loh va. ãan kan lâk mar reng erawh chu a ngai dâwn a ni. ‘Tûn ațanga chatuan thlengin’ tih hi kan hman zêl tûr pawh a nih hmêl e.

Thanklupuia

Luangmual, Aizâwl zawhna

Z.1. *Tûn hma ațang han Good Friday chawlhkâr hi Lungngaih Hapta an lo ti ãîn a; Good Friday dâwn zân pawh Vênpuî Zân an lo ti ãîn. Hemi zân hi Pathian Biak Inkhâwm Hruaina Bu thar berah ‘Zân Vên Inkhâwm’ tih a lo ni ta a. Khami zân khân Lal Isuan, “Mi vên-puî rawhu,” a ti a (Mt 26:38). Chuvângin, tûn hma ațanga kan lo hriat ãîn dân, ‘Vênpuî Zân’ a tih leh theih lo’ m ni?*

Ch. He thu hi Champhai South Presbytery Inkhâwmpui thurêl bawhzui zêlnaah SEC 292:19 of Nov. 9–11, 2021 chuan, “Pathian Biak Inkhâwm Hruaina Bu kan neih ang hian ziah tawh tûr a ni e,” a loti a. Inkhâwmpui rorêl anga kal ãîn kan nih angin rorêl thu zâwmin kan kal ta zêl mai a nih hi.

Z.2. *Sunday School zirlai hi pâwla zir lova mi pakhatin a*

zirtîr hi tûn hma ațang khân ‘khai khâwm’ tih a ni ãîn a. Tûn hnaiah mi ãenkhatin hetiang hi hming dang vuahin ‘mal lâk’ te an ti a ni âwm a, inang tlânga hman zêl a ãha lo maw?

Ch. Ni e, ãawng hi ãangtharah dik zâwk nia hriat leh Sâp ãawng a ngialngana lehlin duh zâwkte an lo chhuak zêl a. Hemi thu chauh lovah pawh kan hman reng ‘Lu mêt’ pawh ‘Sam mêt a dik’ ti hrâm hi an awm ta a. ‘Khai khâwm’ ti hi kan la hman zêl tûr chu a ni âwm e.

Lalnunmawia

Rawpuichhîp zawhna

Z.1. *Biak ina inkhâwmah hian malsâwmna hi pulpit ațanga sawi ngei ngei tûr a ni em? Pastor-in inkhâwm hruai ta se, malsâwmna hi pulpit ațang khera sawi tûr a ni em?*

Ch. Pathian biak inkhâwmah leh kohhran rorêl inkhâwmpuiah chuan malsâwmna chu pulpit ațang ngeia sawi tûr a ni, tiin Mizo ãawng hman dik zirnaah chuan dah a ni. Inkhâwm hruaitu Pastor a nihin, a awmna hmun ațanga a sawi mai chu a sual chuang lo ve.

Z.2. *Malsâwmna hi Pathian Biak Inkhâwm Hruaina Buin a sawi bâk hi a phuah belh theih em?*

Ch. Malsâwmna hi mawi taka phuah belh thiam chuan thinlung pawh a khawih thei viau va; phuah belh thiam lovin an phuah kual vak erawh chuan a awmzia a bo dêr thei bawk a. Inkhâwm Hruaina Bua mi hi a tha tâwk viau mai. Phuah belh an lo awm a nih pawhin khapna lam chu a awm âwm lo ve.

Z.3. *PCI Dân Buin, “Bialtu Pastor chu a bial chhûngah hotu chan a chang ang,” a tih hian hêngte hi a kâwk ve em?*

(1) Pastor thuthmun kohhran-ah Pastor-in kohhran inkhâwm zawng zawng a kaihruai vek tûr a ni em?

Ch. Dân buin a sawi ang hian Pastor chu a bial chhûng kohhran khawiah pawh, a awm lai a nih chuan kohhran inkhâwm pângngai leh kohhran committee-ahte chuan hotu chan chu a chang ngei tûr a ni ang a, inkhâwm zawng zawng a kaihruai vek lo a nih pawhin hotu chan a chang tho a ni. Thla khat chhûnga

inkhâwm hruaitu pawh kohhran committee-in a ruat thîn a, inbe remin inkhâwm pawh an inhruai chhâwk zêl mai chu a nih hi.

(2) Pastor Bial Fan Programme-ah hian Puitling Sunday School hi Superintendent-in kaihruai lovin Pastor-in a kaihruai tûr a ni em?

Ch. Hei pawh hi MSSU Inkaihruaina 2021 bung 2:2-ah chuan Superintendent chu a telna hmunah Sunday School Inkhâwm... a kaihruai ang tih ni mah se, Pastor-in bial a fan châng chuan inbe remin a hruaitu hna hi an inthawh chhâwk zêl mai chu a ni.

(3) Pastor Bial chhûng kohhran tinah Kohhran Committee thut tumin Bialtu Pastor hian committee a kaihruai ngei ngei tûr a ni em?

Ch. A theih chin chinah chuan Bialtu Pastor ho ngeia committee thut hi a tûl a, biala hotu berin rorêl a hriat loh chuan a fel lo thei thîn. Bialtu Pastor-in eng emaw rokhawlhna a nei a nih chuan, “Lo committee tho rawh u,” pawh a ti thei a. Pastor hi chu, a hna ken zingah a tel tlat avângin tel ngei tûr a ngaih chu a ni.

***Upa Lalbiaksiamia
Chêkâwn zawhna***

Z.1. *Kumin 2025 Puitling Sunday School zirlai 24-na, Bible châng lâk chhuah, Ephesi 4:11–13 tâwp lama ‘Krista taksa siam tha tûrin thenkhat chu tirhkoh atan te, thenkhat chu Chanchin Tha hriltu atan te... tih a ni a. Tirhkoh leh Chanchin Tha hriltu hi eng nge a danglamna ni ang?*

Ch. Thuthlung Thar buin ‘tirhkoh’ a tihte hi tûnlaia ‘hnam dang tirhkoh’ kan lo tih vete nêhian a inang lo va. Bible-a tirhkoh (Apostle) kan hmuhte hi Tholeh Isua inlârna hmua, amah ngeiin a tirh chhuahte kha an ni a. Zirtîr 11-te bâkah Sunday School zirlaibua kan târ lante hi mi tlem tê an ni. An dinhmun a pawimawh a, kohhran ban nghette an ni. Thuhrltu (Evangelist)-te hi chu Krista chanchin la hre lote hnêna Chanchin Tha hrla zin vêl thîn, tûnlaia missionary kan tih ang hi an ni.

Z.2. *Presbytery Nomination Committee Member tûr hi*

Moderator, Moderator Elect leh Secretary pahnih bâkah ‘mi 5’ tih hi, eng vânga mi 5 kher hi tih nge a nih le? Entîr nân, Presbytery khata Pastor bial tin aiawh tel thei tûr zâwnga siam that te hi a hun tawh lo maw?

Ch. India Ram Presbyterian Kohhran Dân Bu 1955 aṅanga a lan dân chuan, ‘Moderator leh Secretary pahnih bâkah mi pathum’ tih a ni a. Kum 1984 Dân buah chuan ‘Moderator leh Secretary pahnih bâkah mi panga’ tih a lo ni ta a. Kum 2016 Dân buah chuan Moderator Elect hi telh a ni ve leh ta bawk a. Hei hi kan hmanna pawh a lo rei tawh viau mai a. A rawttuten kohhran mamawh mila an rawn rawt hi kan pawm zêl a. Hei aia tam hi han rawt ta ila, Presbytery thenkhatah chuan Bial pakhatah mi 2 te awm a ngai dâwn tihna a ni a, tûna kan kal dân hi a la tha phian âwm asin. Kum 2024 Synod bu report-a a lan dân chuan, Mizoram chhûngah Presbytery 40 a awm a, Pastor bial 5 aia tam awmna chu Presbytery 13 chauh a ni.



NI TIN NUNA CHANCHIN ȚHA HRIL

– Rev. Zosângliana Colney
Mission Vêng, Aizâwl

‘Ni tin nuna Chanchin Țha hril’ tih thu kan sawi dâwn a. Țawngka leh thusawia Chanchin Țha hril dân a awm a, neih sum leh pai sênga Chanchin Țha hril dân pawh a awm a, ziak leh tha thawha hril dân te pawh a awm zêl mai. Tûna kan thupui erawh hi chu a eng kawng pawha Chanchin Țha hriltuten an hlamchhiah miah loh tûr, ‘Ni tin nuna Chanchin Țha hril’ tih a ni mauh mai. Chanchin Țha hi sawiin hril hril Țhîn mah ila, ni tin nunin a nemngheh loh chuan awmzia a nei tak tak lo va. Insêngsovin hahpui ve hle Țhîn mah ila, kan ni tin nun leh kan hrila chu a inmawi si loh chuan kan sawi leh buaipui chu mite ngaihah dâwt a lo chang zo Țhîn a ni.

Tirhkoh chuan, “Eng pawh ni sela, in awm dân chu Krista Chanchin Țha nêh inmawi phawt rawh se,” tiin Philippi khuua Kristiante a fuih a. Ama nun a sawinaah chuan, “Keia tân zawng nun hi Krista, thih pawh hlâwkna a ni,” a ti a. Korinth mite hnênah chuan, “Krista aia palai kan ni,” a ti bawk. Hêng zawng zawngah hian Chanchin Țha hi thu mai ni lovin, thil tih a ni; sawi leh puan mai a ni lo va, nunpui a ni tih a Chiang hle. Sawi loh tûr tihna lam a ni lo va, kan sawi leh kan nun a

inkawp rem a pawimawh hle tihna a ni âwm e. Chutih rualin, sawi lua lo pawhin Chanchin Țha hi ring leh fiah takin a hril theih, tihna pawh a ni.

Pathianni zânah Aizâwl khawpui dung han fang ila, Chanchin Țha thu leh hlâa zalên taka puang, Pathian leh a hmangaihna chanchin Țha, ki hrang hrang leh ze hrang hranga fak ri a inchhâwn dup dup mai. Chûng thâwm ațang chuan ngaih han ti Țha ngawt dâwn ila, kan office leh bazaar hmunah te, milem betute zuam tâwk nun chawrchê tak lo chu hmuh tûr a awm lawi lo va. Kristian ni lo min dâwrtute hian Kristian nunah awh tûr leh thlâkhleh tûr an hmu meuh lo chu a ang si. Kan duh a

thuhmun a, kan pawisak leh pawisak loh a inang a, nun thianghlimna lamah kan um phâk loh an ni mah mah bawk si. Chutiang dinhmunna kan ding chu veiin Upa K. Lalthanzâma chuan, “Ring takin kan sawi a, an hre lo,” tiin beidawng takin, ring taka sawi ai chuan ring taka nun a pawimawhzia hlain a lo phuah hial a nih kha. Ringlote bengah hian biak ina kan thâwm na tak ai hian a rûka kan nun dèk dèk hi a ring tlat a. Chu vâng chuan, biak ina dârkar khat rik hlui ai hian kan ni tin nuna Chanchin Tha hril hian kawngro a su zâwk hle niin a lang. Biak in chu ni tin nuna Chanchin Tha kan hril theih nâna kan inzirtîrna chauh a ni. Chanchin Tha puanna tak tak chu kan ni tin nunah a inngat zâwk hle.

Paula chuan Kristian nun ropuina leh chhenfâkawmna te, thu hrang hrang leh fuihna te a sawi hnuah ‘eng pawh ni sela’ a ti a. “Eng ang pawhin sawi thîn ula, Pathian tân insêngsovin buai phîlî ve hle thîn pawh ni ula, a pawimawh ber leh a tak lanna ber chu, in awm dân leh Krista Chanchin Tha a inmawi phawt mai hi a ni,” a ti a ni. Chu fuihna

chu Zoram Kristiante hian kan va mamawh êm! Ringtu dik leh dik lo te, thlarau mi leh mi lote engtin nge kan hriat ang? An sawi thiam leh thiam lohvah a ni lo va, an pêk tam leh tam lohvah a ni mai lo va, an ni tin nunin Krista Chanchin Tha a hril leh hril lohvah a ni ngei ang. Kristiante hian kan sakhaw nun leh kan khawtlâng nun hi kan dah hrang fo mai. Nulain bazar kawr te, inkhâwm kawr te, mut kawr te a nei hrang ang maiin nun pawh kan nei hrang nuaihin a lang. Kohhran sum enkawla rinawm tak, tirîral ngai lo khân sawrkâr sum a tichingpen tlat thîn hi a mak tehluul nèn, mak pawh kan ti ta mang lo zawng a nih hi!

Paula bawkin, “Keia tân zawng nun hi Krista a ni,” a ti leh a. Chu pawh chuan ni tin nuna Chanchin Tha hril bawh chu a sawi tum a ni. Biak in nun a sawi mai lo va, pulpit nun chauh a sawi hek lo. Nun pum pui Krista a nih thu a sawi a ni. In pakhata thuziak intar ka hmuh chu, ‘Ka pianthar leh thar loh chu thenawmtan an hria’ tih a ni a. Krista neitu kan nih hi kan ni tin nun min hmutu thenawmte, thian leh thawhpuiten an hre Chiang em le? Chanchin

Ṭha hril veitute hian ramthar tlawh kualala tlâk tum mai lovin, sawi tlawra inhri thla zo mai lovin, ‘Keia tân zawng nun hi Krista a ni’ tia nuna Krista leh a Chanchin Ṭha kan lanfîr a va ṭul nasa êm!

Tirhkoh vêkin, “Krista aia palai kan ni,” a ti bawk. Palai chu mahni in leh lova thawktu a ni lo va, tirh a nihna hmuna thawktu a ni. Krista aia palai kan nih hian biak ina inkhâwm leh inkhâwmpui nikhuaa buai hle hi a tâwk lo. Min tîrtu chuan ‘khawvêl zawng zawngah’ a ti. Biak in kawngka kan kân chiah hian kan palai hna a inṭan a, inkhâwmpui kan ṭiak veleh kan feh chhuak nghâl a ni, kan ti thei ang. Ramthim ramrova feh chhuakte hi kan aia palai ta an ni mai lo va, keimah ngei hi ka awmna apiangah Krista aia palai ka lo ni. Josefa chuan, “Heta min kaltîrtu hi nangni in ni lo va, Pathian a ni,” a ti a. Sawrkâr hnathawk kan ni emaw, mahni sumdâwnna hna thawk kan ni emaw, ni tina inhlawhfa kan ni emaw, politician pawh ni ila, ‘Heta min kaltîrtu hi Pathian a ni’, ‘A aia palai ka ni’ ti thei hlawm ila, Zoramah hian Chanchin Ṭha hmêl a va lang nasa dâwn êm! Thlangtu mipuite aia

Pathian hlau politician Zoramin a mamawh a, pute aia Pathian hlau officer kan sawrkâr hian a mamawh a ni. Chutiang mi, ni tin nuna Chanchin Ṭha hriltu ni tûr chuan Pathian awmtîr nih inhria, Krista aia palai nih ṭan ngam nih a ngai a ni. Ram hruaituten Pathian awmtîr an nih hre lovin tute thlan tlin emaw an inti a, a thlangtute chu Pathian hmanrua mai an nih hre lovin tihlungnih loh hlauva, a awmtîrtu an hawisan ṭhîn hi a va pawî êm! Sawrkâr officer-ten tute lung tihawi emaw avânga chanvo chang emaw an inti a, Pathian aiiin A hmanruate an tlawn zâwk avângin kan office-ah te Chanchin Ṭha hmêl a lang thei ṭhîn lo hi a va pawî êm! Sumdâwnge pawh Pathian rawngbâwlna anga thawkin mahni hlawh âwm tâwkah lungawi ila, ringloten kan nunah Pathian an hmu ngei ang le.

Chutichuan, Chanchin Ṭha hi sawi vak vaka fiah chi a ni lo va, sum leh paia lei theih a ni hek lo. Nuna lanfîr hnua sawi fiah awlsam tak, miin an hmuh hnua an hriat thiam ṭhîn ni zâwkin a lang. Chuvângin, kan ni tin nuna Chanchin Ṭha hril zêl túrin Lalpan min pui ṭheuh rawh se. Amen.

PATHIAN DUH ZAWNG INTHAWINA
(Sam 51:16,17)

– Rev. Lalrintluanga Ngêntê
i/c Vênghnuai Pastor Bial

Kan thupui ‘Pathian duh zâwng inthawinate chu thlarau lungchhia hi a ni’ tih thu hi Lal Davida pawî khawih lian tak, uirêna suala a tlûk hnua a thil tihsualin a vuak lêt avanga inçhîra, Lalpa hnêna ngaihdam dîla a inhlanna leh sual thupha chawia a ÷awngtaina thu a ni a. Lalpa laka a pawî khawihna chuan a thlarau lam nun Chiang takin a hmuhtîr a, mihring pawî a khawih mai a ni lo va, Pathian pawî a khawih a ni tih a inhre bawk a, lungchhe vâkaia Pathian hnêna a inhlanna chu ngaihdam niin Pathianah lâwmna thar a hmu a. Lalpa duh zâwng leh a lâwmna ber chu chhûngril nun inçhîrna leh thlarau lam lungchhîaa inthawina chu a ni tih a hmuchhuak a, hâlral thilhlân inthawina felna dânah Pathian a lâwm zo lo tih a hre bawk a; thlarau lungchhîaa inthawina chu Pathian lawm tlâk awm chhun a nihzia a hmu a. He ÷awngtaina thu hi a chham chhuak ta a ni.

Saula lal hun hnuhnung lamah khân a aiawh tûrin Davida chu lal ni tûra buatsaih a ni a, Saula lalna hnâwl a nih khân Davida chu Zâwnei Samuela khân lal atân hriak a thih a. Saula thih hnua h Juda-te chungah a lal thutthlêng arawn luah ta a ni.

Hêng hun lai hian Juda-te chu ÷henawm ramte nênd indo reng reng an ni a, Davida chuan a sipai huaisen Joaba hovin a sipaite a tîr chhuak a, Amon mite nênd an indo va. Lal Davida erawh chu indonaa kal ve lovin inah a awm a. A sipaite râld hmaah nun thâpa an awm laiin, Lal Davida erawh chu tlai lamah in chungah a han hawi thawveng chuan mi nu inbual lai a hmu ta hlauh mai a. A mite râld hmaa an awm laiin sipai râld do mêk nupui buaipuiin a inhmang zo ta ngawt mai a. Pathian dân nasa takin a bawhchhia a. A bawhchhiatna pumpelh tûrin kawng hrang hrang dap mah se, Pathian hmaah lang lo tûra zêp leh

thuhrûk eng mah a awm theih loh avângin a سوالنا chu lai hlan a ni a, a châknaa hruai bovin a awm a, a mualpho ta. Pathian tih Zâwlnei Nathana chuan a thil tihsual zawng zawng chu mita hmuhpuitu ang maia chiangin a rawn sawi chhuak ta phiar phiar mai a. A سوال zêp rûk tum nêl lam chuan lai hlanin a awm a. Chumi avânga lal chhôngkuua thil thleng tûr nêl lam Pathian zâwlnei chuan a rawn hriattîr a. Lal Davida dinhmun a chêp zo ta. He bawhchhiatna ruam leh chumi lak aţanga chhanchhuahna chu Pathianah chauh a awm tih hriain Pathian hmaah a inbun ruak ta a, he thu ropui tak, ‘Pathian duh zâwng inthawinate chu thlarau lungchhia hi a ni’ tih thu hi a chham chhuak ta a ni. Hêng thu aţangte hian kan rinna leh kan thlarau lam nun i han en fiah ve dâwn teh ang.

1. Soal hmun aţang hian Pathian aw a fiah a ni

Davida ang hian Pathian pawî sawiin, a bawhchhiat ang chia hian kan inhnawnawih ve kher lo a ni thei. Pathianin soal laka min chhandamna thua hi chuan soal fa rênga piang kan nihna

sawi tel lovin Pathian chhandamna tuantling kan sawi thleng zo lo vek.

Kan Pathian ropuina êm êm chu mi sualte thian leh mi sualte chhandamtu a ni tlat mai hi a ni. Amah Isua ngeiin, “Mi felte lam tûra lo kal ka ni lo va; mi sualte zâwk lam tûra lo kal ka ni,” a ti a. Sim chuan tûr nei lo mi 99 ai chuan mi soal pakhat sim chungah vâna mi an lâwm zâwk tlat te hi mi sualte Pathian a nihna tihlanna ropui tak a ni tlat a ni. ‘Soal a punna apiangah khawngaihna a pung’ tih ang deuhvin, Thlarau Thianghlim chuan soal leh chungpik kan nih min hriattîr a, Lal Davida ang hian chu soal hmun aţang chuan Pathian kan au lo thei lo va; soal fate min zawngtu na nâ nâ chuan kan aw a lo hre thîn a, min lo ngaithla thîn a ni.

Chu soal hmun aţang chuan Pathian hmangaihna aw chu a fiah a, thu mawi ber a tling thîn. Soal a nasat poh leh Pathian hmangaihna chu a thûk em maw tih mai tûr a ni a. Soal vânga boral hmabâk leh lungchhe tân hmangaihtu aw tluka mawi a awm thei lo. Chu vâng chuan

sual vâng a lungchhiate inthawina chuan Pathian a tilâwm a, سوال vâng a hliam leh ãahna ruamah chuan Pathian aw, سوال fate zawn chhuahna thuchah a rawn inpuang chhuak a, سوال khâr pin chhônga mite chhanchhuah an lo ni a, chhandamna kawng a lo inhawng ãhîn. سوال leh chhandam ngai nih inhre lo tân Pathian khawngaihna in awmzia a nei lo va; nimahsela, Pathian hmangaihna chîm chin chu سوال a nasat poh leh a sân ve zêl avângin, kan Pathian chuan سوال eng anga nasa pawh a ngaidam thei a ni. Lal Davida nunah chu chu a Chiang a ni. سوال hmun thûk bera awmte pawhin Pathian min sâwmna aw i ngaihlhla ãhîn ang u.

2. سوال vâng a ãahna chu thlarau lam lâwmna tuihna thar a ni

Lal Davida chu a thil tihsual chuan a vaw na êm êm a, a nihna zawng zawng nên Pathianah a intulût a, “I chungah, i chung chauhvah thil ka tisual a,” tiin. Chutah Pathian ngaihdamna chuan Davida nunah thlarau lam chaw thar leh lâwmna tuihna thar a rawn luan chhuahtîr a, a hun tawn thil ãha lo tak chuan Pathian khawngaihna thûkzia a hmuhtîr

a, lâwmna lui a lo luang chhuak ta a ni. A va ropui êm!

Rev. Dr Lalsâwmna khân, “Sual vâng a ãahna a awm loh chuan, lâwm avâng a nun thar luang chhuak a awm thei lo,” a lo ti a. سوال nih inhriatna leh chumi avâng a boral mai hmabâk tân thu lâwmawm ber chu سوال fate chhandamna thu hi a ni. Chhandamte nuna lâwmna tuihna thar lo luang chhuak an in a, chu nun chuan Pathian a chawimawi a, an nun pawh a lo pâw mawi ãhîn. سوال nih inhre sia Pathian lam hawi si loh chu سوال nih inhriatna dik lo a ni a; an boral dâwn. Lal Davida, سوالna avâng a ãahna ruam chu tuihna thar lo luan chhuahna a ni a. Lungchhe khawpa Pathian hmaa kûntîrtu a lo ni ta.

Sual vâng a lungngaia kûn rengte, hmangaihtu tukverh min hawnsakah hian i dâk chhuak ang u. Lalpa hmangaihna chuan kan nun min khawih thar leh sela, سوال vâng a kan ãahna chuan lâwmna tuihna thar min hruai thleng rawh se. Chutah chuan Pathian duh zâwng a inthawina dik chu kan hlân ang a, سوال vâng a ãahna a bo tawh ang.

3. Lalpaa mi chakte chakna thurûk chu an chak lohna hi a ni

Tirhkoh Paula chuan, “Ka chak loh apiangin a ni ka chak thin ni, tiin ka chak lohna hi ka chhuang tawh zâwk ang,” a lo ti a. A chak lohna chuan a chakna Pathian a mamawhzia a hriattîr a. Pathian a hriat theihna hmanrua chu a chak lohna chu a nih tlat avângin a chak lohna chu a chhuang zâwk ta hial a, a chakna thurûk chu a thlah phal tawh lo. Chak lohna ruamah kûn reng lovin a chakna Lalpa a khawih phak a, a ban phâk a, a lo chak thar leh thin a ni.

Lal Davida pawh hian chhuang duh sela, a tlûkna lung khawkrawk hi chhuan tham a tling a ni. Lalpa a hmuh chianna hmun a nih avângin. Pathian dân bawhchhiaa Pathian lam hawi leh ta lo mi tam tak an awm. Lalpa thinlung ang pu Davida chuan thlarau lungchhiaa Pathian hmaa a kûnna chu nun thar lo lang tûra chher hriamtu atân a hmang a. Bawhchhiatna mah ni se, Lalpa lamah chhuan tûr a nei a ni. A chak lohna ngei chu Lalpa hnaihtîrtu a ni si a. Kan chak

lohna te hi chhuang ngam khawpin Pathian hnaihna hmanruaah hmang ngam ve ila, chu chu chakna thurûkah hmang ila, chu chuan kan nun a vawrh kâng ang a, Lalpa lamah kan bân kan phar thei ang a, Pathian duh zâwng inthawina kan hlân thei ang.

4. Pathian laka ro chan chhe thei lo hi Pathian khawngaihna avângin sual fate chanvo a ni

Kohhran hmasa pate zînga mi Augustine-a (354–430AD) chuan Pathian min chhandamnaah hian mihring lam hian thawh ve kan neih lohzia leh kan tlin lohzia a hmuh chian êm avângin ‘Khawngaihna hlîr, khawngaihna hlîr’ a ti ringawt mai a ni. A ni tak a, Pathian min chhandamna hi a khawngaihna zâra kan chan a ni a, chu khawngaihna dawngtu tân chuan a thlâwn, a lêt leh pawh phût lo khawngaihna a ni a. Nimahsela, chu khawngaihna chu a dawngtu tân erawh chuan bat a awm thin. Sual fa nihna leh, ro chan chhe thei lo min chantîr hi kan phu loh a ni. Nimahsela, min pe baw si a. Ka unau duh tak, chu khaw-

ngaihna chang tlâk lo khawpa sualah i lo inngai ang e. Pathian chuan chhandam zawh loh a nei lo. Sual sima inchhîra a lam hawi apiang a lo chhandam a, a tithianghlim thîn asin.

Lal Davida bawhchhiat sualte hi a namênlo asin! A sual chu zêp tumin thang chi hrang hrang a kam a, dâwta phiar rûkna te nên. Mahse, a thang kam zawng zawng a per thelh vek. Chu vâng chuan, Pathian dârthlang hûn chhuahah hian Davida hian a sual hi a hmu Chiang êm êm a. Pathian chuan a tlân khalh vek avângin bîk bona tûr a nei lo. “I chungah, i chung chauhvah thil ka tisual a ni,” tiin a sual thupha a chawi a. Khawngaihtu chuan a lo tuam dam leh a. A tlâwm ral ngamna hi a thinlung ang pu mi a nihna pawh a ni ngei ang. Chu sual thupha chawi duh thinlung avâng chuan felna inthawina leh, thinlung sual hâlral inthawina te chu maichâmah chuan a hlân thei ta. Lalpan a thinlung ang pu mi a chhar phah ta. A va ropui êm!

Sual nih inhriaa, Kristaah chauh chhanchhuahna zawngte chu Lalpan a lo hualhim a, a khawngaihna chuan a tuam dam

leh thîn a ni. “An sualna leh âtnate chu ka hre reng tawh lo vang, an tân ka fapa a thi si,” Lal Pathianin a ti,” tih hla ang khân. Lal Davida ang hian kan thlarau sual hliam hnu hi Lalpan min tuam damsak leh tâk avângin faka inthawina hlân mai tûr kan lo ni e.

5. Mi sual dum ber a vârna chu Kalvari thisen hlu a ni

Lal Davida sual tlen faina lui chu thinlung lungchhiaa a inthawina kha a ni a. Kraws lo lan hma leh lan hnuah pawh mi sual ber pawh kan faina leh thianghlimna lui chu sual leh tling lo nih inhriaa, Lalpa ângghûnga tlûk luh chauh hi a ni a. Hei lo hi sualte tâna inthawina tha dang a awm chuang lo. Thuhmun renga hrem tlâk khawpa sual nih inhria, a ding lama mi pawh kha chawpchilha chhandam a ni a. Krawsah kan sual thawina turin Kristan min tuarsak a, mi sual dum ber kan thianghlim theihna chu krawsa kan sual thawina tûra a inpumpêkna chauh hi a ni. Hetah hian Pathianin kan sual ngaihdamna thu a puang a, he pulpit ropui berah hian kan chhandamna chu puan chhuahin

a awm a, sual tibâng thei lo ran thisena inthawina chu hnâwlin Krista thisen chu kan sual thawi nân leih buakin a awm a, Lalpan inthawina tak leh famkim atân min pawmsak a, sual vânga lungngaite tân lâwmna lui a lo luang chhuak ta.

Sual vânga kan ãahna mittui chu Lalpan ngaihdamnain min lo hrûk hulsak ta. Kan sual vânga Krista thisen far tinrêngte chu kan damna hriak rimtui a lo ni a, kan thla chau chawlhna tûrin kraws daihlim hnuai a ãa ber a, chutah chuan sual vânga kan thla hliam hnu kha min lo tidam leh ãhîn a ni. Thlarau lungchhia leh inçhâr ngawih ngawihthe tân Lalpan kawng a la hawng reng a, “Thlarau vâkvai, lût mai rawh,” tiin min sâwm ãhîn a ni.

Hawh u, Davida anga sual vânga hliam hnute hian kan damna kraws hi thlîr ila, chutah chuan kan sual thawina tûrin Krista a inhlân zo ta. “Sual rethei vâkvai hnu, lo kal rawh, Lal Isua hnênah,” tih ang khân sual vânga kan lungchhe mittui chu Kristan min hrûk hulsak dâwn a ni.

He Lal Davida ropuina thurûk, thlarau lungchhia a inthawina ang hian kan sual thawina Kalvari tlâng saw thlîr ila, chutah chuan kan tân Krista a inhlân zo, kan sual thawina tûrin. Chutah ngei chuan thlarau lungchhia leh inçhârte tân chhandamna leh thlarau damna a awm a. Chu sual sil faina tuikhurah chuan lo kal la, min hmangaihthu Isuan kan sualte min tlen faisak dâwn a ni. Amen.

TIHDIKNA

1. Kristian Tlângau, April 2025 phêk 39-na hnuai lama ‘**Durtlâng ram hi**’ tiha ATC ram, mi malin a thlâwna a pêk nia ziah kha hriat sual palh a ni a. ATC ram ni lovin, ATC bula Hermon Children’s Home ram hi a pêk zâwk chu a ni e, kum 1979-ah.
2. Kristian Tlângau, May 2025 phêk 37-na thlûr 2-na tlar tâwp ber dawttua ‘**1907**’ tih kha ‘**1917**’ tih zâwk tûr a ni e.
3. Kristian Tlângau, July 2025 phêk 2-naa ‘**Synod kutah ram hlân**’ tih hnuai hriatpuitu pakhat zâwk ‘*Upa K. Zoremthanga, Kulikâwn*’ tih kha ‘*Upa K. Zoremsânga, Kulikâwn*’ tih zâwk tûr a ni e.

Tihsual palhah ngaihdam kan dîl e. – Editor

RINAWMNA – THIH THLENGIN

– *Upa Lalsavunga
Vanghmun*

Châng thlan: “*Thih thlengin rinawmin lo awm rawh; tichuan, nunna lallukhum ka pe ang che*” (Thupuan 2:10b).

Kan Pathian ngaih pawimawh êm êm, piangtharte nuna lang chhuak ngei ngei tûr chu RINAWMNA hi a ni. Bible-ah hian rinawmna tih hi vawi 22 vêl a lang a, *rinawm* tih pheih chu vawi 140 vêl ngawt a lang. A pawimawh êm vâng a ni ngei ang, Sam ziaktu pheih chuan, a ûma ûm hial tûrin min zirtîr a ni (Sam 37:3). Kan châng thlanah hian, tihduhdahna nasa tak a lo thlen dâwn avângin hlau hlek lova thih thlenga rinawm taka ding tlat tûrin Smurna Kohhran chu fuih an ni. Lal Isua hi hun eng emaw chen lo òan tawh mah ila, thih dâwna kan rin leh si loh chuan a tâwk lo. Eng lai pawhin, thih thleng rakin kan ring tlat tûr a ni.

Pentikos harhna avânga ni tin ringtu an pun zawih zawih lai khân Upa pasarih an thlan zînga mi, rinna leh Thlarau Thianghlina khat Stephana kha Lal Isua òanin huaisen takin a martar a. Zirtîr dawihzepte pawh kha thlarauva an han khah meuh chuan khawvêl hmaah an zâm tawh ngai lo. Rinna leh rinawmna hi inzawm tlat a nih avângin Hebrai bung 11-naa rinnaa mi hrât khawkhêngte kha an va rinawm tehluêl êm!

Tirhko Paula pawh khân, “Rinna intihsiakna òa chu ka bei zo tawh a, rinna chu ka vawng reng tawh a ni,” a ti a. Thih thlengin a rinawm tuan chhuak parh a ni. Khawvêl evangelist lâr rei ber leh mar rei bera sawi Dr Billy Graham-a pawhin, “Paula thlânah hriat rengna lung phun dâwn ta ila, THIH THLENGA RINAWM tiin ka ziaak duh ngei ang,” a ti.

Zofate zîngah Lalpa tâna thih thlenga rinawm sawi tûr kan neihte zîngah Lunglâwn Lunglei tlangvâl, lehkhah thiam thei zet mai, martar Vânlalliana kha sawi hmaih hauh loh tûr a ni ang.

December ni 24, 1968 khân Vasei tlângah Bru-ho zînga Chanchin Ṭha hrila a kal, a ṭawngṭai lai chu India sipaiten manin, Captain Nair-a thupêkin ama thlân tûr an laihtîrnaah ngei chuan a rawng a bâwl ṭhin Lal Isua chu a phat duh loh avângin kah hlumin a awm ta a nih kha.

Kumin May thla mai pawh khân Kristian sipai huaisen Lieutenant Samuel Kamalesan-a pawh siam chawp milim hmaa a kûn duh loh avângin Delhi High Court-in thiam loh a chantîr a, a hna aṭangin a chawlhṭîr tih chanchinbuin a ziak a ni. Sakhaw zalênna ram ngeite pawh hi kan chêp sâwt hle tawhin a hriat a. Eng nge kan an zêl dâwn ni?

Aizâwl khawpuia ka zin laiin Bialtu Pastor rawngbâwlna ṭawiwmin ka kal a. Pathianni inkhâwm bânah an Kohhran Hmeichhe hruaitu pakhat chuan thingpui in tûrin Pastor nêchuan min sâwm a. Hlim taka kan in zo, kan chhuak chu Pastor chuan, “En teh, he mite hian ‘In kan sa ve e’ an tia, an sa zo thei mang tlat lo,” a ti! Department pakhatah Director hna a chelh

a, Kohhran Upa a ni baw. Tute emaw angin duh sela, building chhâwng hnih/thum chu sa ve thuai thei âwm tak chu an ni. Mahse, Paula te anga Krista ruala khen beh, suaIna leh hlemhlêtnate ti thei tawh lova inruat tlat a nih avângin a ti thei lo tlat a ni.

Mahni hna ṭûlah leh committee meeting leh kohhran inkhâwmpui lianahte Aizâwl khawpuia ka kal chângin mi tê leh lian ka hmachhawn châng a awm ve ṭhîn. Chûng huna ka chhinchhiah leh ka hmuh chu – Mizoram khawvêlah Baala hmaa ṭhingthi ve ngai lo, Lalpan tam tak a nei tih hi a ni a. Chu chuan min tithlamuang hle a ni.

He thu kan sawi rual hian kawng hrang hrangah Zofate kan inchoh chianna tûr a awm. Hnam mâwl leh naupang, lu la hnam tia sawi, zaa za Kristiana kan inchoh thei te, Chanchin Ṭha avânga heti tak maia kan han ṭhang zawt zawt mai te, kan tlêm ngaihtuaha missionary tam tak, khawvêl ram hrang hrang thlenga kan han tîr chhuak thei te, harhna hrin, vawiin thlenga harhna boruakin a châmchilh

reng, khawvêl kohhran zînga inkhâwm hun nei tam ber ni bawkte hi inbih Chiang lehzual ta ila, kan thupui RINAWMNA tihah te hian a tê ber ațanga a lian ber thlengin nasa lehzualin țan lăk theih ni se, a duhawm hle.

Ringlomite tâna rinawmna kawngah entawn tûr kan nih laiin, ringlomite zăwk entawn tûrin kan inzirtîr dăwn dăwn ta mai te hi paw tak a ni. “Mi zirtute ni rawh u, kei pawh Krista zirtu ka ni ang bawh hian,” (1 Kor 11:1) titu mi thianghlim Paula hi entawn tlăk a ni Chiang ngawt mai.

Kan hriat angin kawng tam taka chhuan tûr nei, mi fîng, mî chung lama lêng thei a ni. Mahse, Krista thihna leh thawhlehaah khân a chian êm avângin a chapovin a uang thei tawh lo va, hlemhle takin a che thei tawh lo. Sual a thihsan tawh tlat a, engkima lungawi zêl

theihna nun a nei tawh a ni. A nun kha mite tâna malsăwmna, Lalpa tihropuina nun a ni ta vek a ni.

Ni tinin kan ringtupui, khawvêlah mi 400 dăwn martara an thih mêk laiin, keini hian chutiang harsatna nasa chu kan tâwk ve kher lo vang. Mahse, kan ni tin nunah – kan zirna kawngah, eizawmna hrang hrang, sumdăwmna, office-ah, khawtlâng leh ram rorêlna kawngah leh hun puma Lalpa rawng kan băwlina – kawng tinrêngah khen beh nun neia RINAWMNA kan nun chhuah-pui tak tak hi a tûlin a pawimawh takmeuh a ni.

Zoram khawvêlah, a bîk takin Mizoramah RINAWMNA NUN MAWI TAK chu a lo pâr chhuaha, rah tam tak a chhuah theih nân chhiartu zawng zawng Lalpan malsăwm țheuh che u rawh se.

TELEPHONE THAR

SL&PB Office chuan telephone thar a nei a, a number chu **69091 32893** a ni.

Hetah hian office hun chhûngin biak theih a ni a, WhatsApp message thawn theih a ni bawh.

ARTICLE

UPAAH MIN THLANG VE

– *Upa C. Lalduhawma*
Mission Vêng, Aizâwl

Pastor chhôngkuua sei lian, kum 14 ațanga KṬP-a inhmang, Branch, Bial leh Central KṬP thleng pawha hruaitu dinhmun lo chelh ve ka nih avângin Kohhran Upa thlan dâwn te hian tute emaw fiam hi ka hlauh ve fo va. A takin a thleng ang tih chu ring lo mah ila, huphurh rûkna tak chu ka nei ve țin.

Ka naupan lai ațanga ka nu leh paten Pastor tûra an hual ka ni a. Matric kan pass hlim khân Pathian thu zir duhna pawh ka nei rêng a; mahse, khatih lai khân ‘P.U. pass a ngai’ an tih tâk avângin ka dîl ve ta lo va. Science lam te zira, Master degree zawh hnua BD zir tum fan kha ka ni a. Kan kawng te hi kan ruat ang a lo ni lo tawp mai a, chân loh khânah engineering ka zir ta hlauh va. Pastor lam hna atâna koh ka ni lo hlen ta. Duh thlan theih ni se, Kohhran Upa aia Pastor nih duh ngar ngar ka ni. Kohhran Upa nih hi ka châk chhin ngai eih lo.

Rin loh takin Tual Upaa thlan ka’n ni ve nawlh a. Inthlanpuituin ka pawm leh pawm loh min zawh chuan ka țăp ta zawih zawih a. Ka phat ngam si loh avânga țăp ka ni ber. Ka duh

loh leh tum loh ber pawm tûra mipui hmanga kohna phat ngam lohna chuan min delh rit hle. Upa kan dîl zui a, inthlan kan hmabâk a. Vêng dangah in hmun ka lei ve a, Tual Upaa min thlanna chu ka awm hlenna tûr a ni lo tih ka chian avângin Upa thlan hma thla khat a la awmin ka pêm chhuak ta a ni.

Ṭhenkhat chuan tlânchhia angah min ngai a, a dik tho mai. Upa nih châk hrim hrim ni ila chu chance te pawh kan nei ve mahna! Mahse, ka awm hlen dâwn lo tih ka chian avângin inthlan hmaa insawn chhuah mai kha finthlâk zâwkin ka hria a ni. Mi pakhat chuan, “I tlânchhe vei rawk a, i awmna vêngah chuan an thlang tawh lo tawp ang che,” min ti nghe nghe. Tak tak ni se ka va lâwm dâwn êm!

Kohhran lian taka pêm kan nih avângin Upa lam chu pumpeh felah ka inngai a. Pumplhna hnuk hnai a nih beiseiin inkhâwm lova tawm bo mai mai châng ka ngah hle. Hmun tam takah, ‘In leh lo nghet nei lo chu Upaah a tlin theih loh’ tia sawi te a awm thin avângin, mi in luaha khawsa ve mai kan ni bawk a, ngaih a tha ru hle. Mahse, Tual Upa thlan a lo ni a, thlan chhuah zîngah ka hming an han lam tel ve leh nawlh a! Hemi tum hi chuan, “Kum thum term chauh alâwm,” tia inhnêm chungin ka pawm thei hrâm a. Ka duh zâwng chu a ni lo asin le.

Tual Upa hi Kohhran Upa atâna inchhawpna anga kan ngaih deuh roh thin avângin rilru zawng a kap ngang mai. Kohhran Upa thlan a lo hnai ta a, vêng danga pêm lehna tûr ka duh teh e! Tual Upa nun hi a hrehawm ka ti hle. Thahnem ngai takin kan tih tûr han ti dâwn ila, “Upa thlan a la hmabâk a,” min ti roh va. Han ti tha duh vak lo ila, “Ka rin aiin a lo nêp,” min ti ang tih a hlauhawm bawk si. Hnatlânnaah te hian awm dân thiam har tak a ni.

Vêng pakhata Upa an thlan dâwn tum chuan Tual Upa ni lai pakhat chuan bial a fang a, chibai a sem a, “Tual Upa chu mi chu ka nia,” a tih bâkah inthlan niah biak in kawtah mi lo chibai tûrin a lo ding a, an tih thâwm te hriat tûr a awm a. A tlin bîk hi ka va’ n ti tak! Kohhran mipui zîngah thahnem ngai, thlan tûr leh thlan loh tûr sawia vâk kual chi te pawh an awm an ti. Thu dik mang lo vawrh darha, a vote pawt hêk thei tûr nia a ngaihte sawichhe thin, Upa nih tum ve tak te pawh an awm, an ti leh zêl. Hahthlâk hlawm hian! Upaten an candidate ang lek leka insawi te pawh zu awm a!

Upa thlan ni a lo her chhuak a. Chhehei! Thlan chhuah zîngah ka tel ve leh ta mauh mai! Ka hun tawn azawnga thutlûkna siam har ka tih ber tum a ni âwm e. Kohhran Ziaktuin, “I inkhâwm ngei a ngai e,” tia minrawn hrilh lâwk kha chuan inrin rûk loh theih a ni lo va. Chhûngkua kan inrâwn a, pha lo tûra min rawn hlawm avângin hlau leh khûr chungin ka pawm ve ta a ni.

Upa Exam tûra inbuatsaih a ngai a. Chanchin Tha bu li bâk hi

chu thiam loh tham pawh awm vaka ka hriat loh avângin ka huphurh tehchiam lo. Ka rilru chhûngril takah pheih chuan, “Pakhatna ka ni teh ang,” ka ti a ni. Ka nih theih pawh ka inring. Ka inbuatsaih malh malh lai chuan ka rilruah *chapona* tih hi a rawn lût a, ka ãawngtai nghâl a. “Lalpa, min ngaidam rawh. Chaponaa i rawngbâwl hna ãan ka lo tum reng mai. I rawngbâwl tûra min duhna tâwkah min dah zâwk ang che,” ka ti a. Ka hahdam nghâl huai mai. Chapona leh lansarh duhna hian min lo zêm hma dâwn khawp hi a lo ni.

Kan han exam ta ngei a, ka zo hma ber a, ka tih dik leh dik loh en nawn vêl pawh ka tum lêm lo, ka chhuak hma hle. Zawhna siamtute an thiam a, awl lutuk si lo, har lutuk si lo, kilkhâwr deuh han zeh zeuh te an thiam hle. Thui tak taka chhân ngai awm si lovin thurin te kha an hâwl kim thiam a nia aw! Khami ãuma zawhna siamtute kha an changkâng hlein ka hria. Bible-ah pawh inziak miah lo, “Nazareth Manifesto eng nge?” tih zawhna tel miah lovin an siam a, ãha ka ti khawp mai.

Zawhna hlui kan lo en kual ve nasa a, zawhna changkâng lutuk lo te pawh a awm nual ãhînin ka hre ve. Kohhran Upa zawhna hi a inhar hleih thei khawp mai a lo ni a. A tâwk a fang an hriat hi a tâwk a ni tih ngaihtuah lova siam har tum hrim hrim te pawh an awm hial a ni âwm e. ãum khat Aizâwl hmâr lam Presbytery pakhatna zawhna chu mark chanve pu hlîr a ni a, zawhna pawh phêk sarîh zet a ni e, an ti! Zawhna awl tak pawh hi chhân dik mai a har tho. Kan exam ãum khân, “‘Chibai, voh bîk!’ tih hi tu sawi leh tu hnêna sawi nge?” tih kha, a hma lawka Krîsmas banner-a târ tûra thlangtu leh buaipuitu ka ni chungin ka’n chhâng dik lo khauh va! Pathianin ka awmna âwm tâwkah min dah ang tih kha ka pawm nghet hle.

Result a lo chhuak a, mark hmuh ãat dân indâwtin an puang a, mi 11 exam zîngah a lai takah ka awm a. Social media lamah nemngheh tûra kan ding tlar lai thlalâk an rawn post a. Min hretu ãhenkhatin, “A va ding hnung êm êm ve!”, “Kei chu kan exam ãum khân pakhatna/

pahnihna ka ni,” an rawn ti tliar tliar a. Upa exam hi competition ang deuhva ngaihtuah theih tak a lo ni dâwn a ni âwm e. Ngaihnêp tûr chu a ni hauh lo va. Rawngbâwltu ni tûrin hriatna tâwkfang a nei em tih finfiahna tûr a ni tih hi pawm ila, a tâwk viau lo’ m ni?

Kan Presbytery-ah chuan Upa nemngheh tûrte hi upat dân indawtin an puang ta a, a ða viauvn ka hria. “Result puanah ka hming a hmasa”, “Ka upa zâwk,” tia Upa hming ziaak tlarnaa ziah hmasak nih inchuh rap rap te pawh an awm, an ti em ni?

Mi ðhenkhat, Upaa thlan, phâ an awm zauh zauh va, an tiðha riauva hriatna ka nei thar. Pakhat chuan, “Sumdâwng ka ni a, ka hausa thei nâng,” a ti mauh mai a. Mi dang chuan, “Ka hna hi zân lam, inkhâwm hun lai taka thawh ngai a ni a. Upa inkhâwm hman lo fo ka ni dâwn a. Mipuiin an pawm lo vang,” tiin a pha bawk. Upaa phâte hi kan en tleu lek lek châng a awm a, kan kohhran ngaihnêpna ang deuhva ngaih theih te pawh chu a ni mahna. Mahse, Upa hnain

a ken tel tihlawhtling thei dâwn lova inhre chung a pawm ngawt aiin a ða zâwk mai lo’ m ni aw, ka ti deuh. Kohhran enkawl dân kan han zir hnu pheih hi chuan ka ngaihtuahnaah a lian leh zual a, “Dam chhûng atâna innemngheh ngawt mai hi aw!” ka ti vang vang ðhîn. Rawngbâwl tûra tlâk lohtirtu soal dang ti chuang lêm lo, thatchhe chung a rawngbâwl ve satliah, phat theih ni se phat duh reng, keini ang te tâna tâwp mai theih dân hi awm se ka la duh fan mai. Peih lo chung chung a inham tân reng hi engnge maw a ðlâna le? Thuhrl mawlh mai hi! Kan hun a lo inher chhuak ve leh ðhîn si a. Ram danga kohhran, pastor chauhvîn thu an hrihna hmun te hi ka awt rum rum ðhîn.

Kohhran Upaah min thlang ve mauh chu a ni nain, Aizâwl Chhim Presbytery huam chhûnga Mission Vêng Kohhran Upa atâna min nemngheh ni – ni 10.10.2010, *chawhma dâr 10* – ni danglam leh chhin-chhiah remchâng tak bâk hi kei hian Upa ka nihna angin eng mah hnutchhiah ka neih pawh ka inring ngût lo ve.

MIZO LENGKHAWM ZAI HLUTNA

– *Upa K. Zahmuaka*
Ramhlun East Kohhran

Mizote hi pi leh pute aṅanga zai mi leh lunglêng taka zaia inpâwl ṭhîn, zu hmunah pawh hla nê̄m, dam dap mai hmanga zaia lâ̄m ṭhîn kan ni a. Khuang bê̄ngtu hla hruai thiam bîkten zai an hruai a, hla hril thiam bîkten thiam tak maiin an hril a, hlima lunglêng tak maia lâ̄m ṭhîn kan ni, ti ıla a dik âwm e. Hetih lai hian Zosâpte hmangin Kristiannain min hneh tial tial a, hla thlûk dang deuh takin Sâp hla, tonic solfa hmangin min siamsak a. Hê̄ng hlate hi kum 1906 harhnaah te, kum 1913 harhnaah te, kum 1919 harhnaah te ringtu hmasaten an lo hlimpui hle a, a lâ̄wmawm hle.

Hetianga hla thlûk inang lo tak kârah, kum 1919 harhnain a hrin chhuah ni ngeia sawi theihin Mizo lêngkhâwm zai, vâ̄nram ngaih hla, khawhar zai kan tih tâk, Mizo irâwm chhuak ngei, Pathian fakna hla mawi leh sak nuam chu kum 1919-ah Pu Patean –

*Karopuina tûr leh ka himna hmun,
Râl hlauhawm leh ṭhîna awm lo chu;
Thlalêr aṅang hianin ka hmu rinin,
Chu hmun hlun chuan min tuam
vêl vângin,* tih hla a phuah a. He hla hi Mizo lêngkhâwm hla kan neih hmasak ber nia sawi a ni. He Mizo lêngkhâwm zai kan tih hi kan pipute zai leh Zosâpten hla min siamsak inkârah a lo

chhuak a. Hetih hun laia ringtu hmasaten Pathian thu, Bible an hriatna te a la zîm a. An inzirtîma tlângpui pawh, “Lal Isua in rin chuan chhandam in ni ang a, in thih hunah vâ̄nramah Lalpa hnênah in kal ang a; in rin loh erawh chuan hremhmun meidîlah in kal ang,” tih te hi a ni.

Lal leh upaten Kristianna an dodâl avângin tihduhdahna leh nêk chê̄pna pawh khawi khawiah emaw chuan a thleng bawk nê̄n, ringtute tân vâ̄nram ngaihna pawh a lian niin a lang. Chuvângin, lêngkhâwm hla kan tihte hi vâ̄nram ngaih hla a ni deuh ber a, a phuah tute pawh hi anmahni irâwm chhuak ni mai lovin, Zofa

ringtute tâna mi bîkte hmanga
Thlarau Thianghlim pêk a ni, ti
ila a soal âwm lo ve. Hêng hlate
hi khuangpui leh khuangtê nê
emaw, khuang khat hmangin
emaw vawiin thlenga khawhar
ina lusun chhôngkuate hnêmtu
leh hnem nân kan hmang ta zel
a ni. Mi piangthar, Lal Isua neitu
tân chuan an nu leh pa, u leh nau
leh tu leh fate an sùn ni chuan
Pu Patea hla (Hla Thar Bu 416):

*“Ka dam lai thlipui a ral hunin,
Ka Lal, Chhandamtu hmêl
chu ka hmu ang a;*

*Chutah ka lâwmna a chuai lo
vang,*

*A hmêlah vân pangpâr a vul
reng ang a,”* tih hla te chuan a
hnêm ngei ang. Kan nu leh pa,
unau kan then tâkte, vânrama
min lo nghâktu neite tân chuan
Pu C.Z. Huala hla (Hla Thar Bu
354):

*“Tûnah khian min nghâk e ka
lungduhten,*

*Chhandamtu lènna Zion-ah
chuan;*

*Aw, eng tikah nge ka han thlen
ve ang?*

*Chûng chu ka zaipui ang, then
lo nâ?”* tih mai te chuan a hnêm
ngei ang. Nu leh pa leh tu leh fa

sùn tâkte, vânrama lo nghâktu,
lo hmuaktu neite tân a va hlu
dâwn êm!

Kan mi hmasate kha an
Pathian thu hriatna a la thûk lo
hle a. Chutih lai chuan Pu R.L.
Kâmlalan –

*“Awmin hrilh rawh thûkna ropui,
Ran thlêng leh thing ânchhe
dawng leh,*

*Vâna lallukhum a inzawm,
Lei Eden leh Salem thar nê,”*

tih hla a phuah a, Pathian thuril
a chham chhuak mai hi a ropui
hle. Pu Patean a hriat khân, “Hei
zet chuan hla zawng zawng a
puah zo ta. Phuah ve tûr kan
nei tawh na’ng,” a ti hial ani (Mizo
Ro Hlu, R. Lalrâwna, No. 100).

Pu L. Kâmlovan –

*“Thuneihna ropui, chawi-
mawina sâng ber,*

*Malsâwmna nei tlâk a ni e;
Leilung pian laia talh tawh
Berâmno,*

*A thisenin khawvêl chhandam
rawh se,”* tia a phuah, Eden
sualna avânga min chhandamna
tûra Pathian chatuan remruat,
‘Leilung pian laia talh tawh
Berâmno’ a han tih te hi a rilin a
hlu a, a ngaihnaawm bawk.

Lêngkhâwm zai kan tihah hian khawhar hla leh vânrâm ngaih hla chauh ni lovin, Lal Isua lo pianna hla, Krismas hla ƣa tak tak kan nei a. Hêng hlate hi hun bîk nei a nih avângin a hun lai lo chuan sak a hlauh lêm lo va. Amaherawhchu, a hun lai atân chuan a hlu êm êm a ni. Pu R.L. Kâmlalan –

*“Hlimna ni ropui chu a êng,
Zantiang hi kâwlrâwnah a liam;
Lei Bethlehem dai reh a nghâk,
A hming chu Lal Imanuel,”*
ti a a phuah te, Upa Rangan

*“Lal pian hun lâwmawm tak
kan thleng leh ta,
Hlim taka lâwmin zai i vâwr ang;
Thihna thim hnuaia ƣute tân
ênna ropui a lo thleng ta,
Halleluia! Lâwmin i zai ang,”*
tia a phuah te hi sak a nuam a,
Krismasa hêng hlate hmanga
kohhranho hlim taka kan zai
mup mup mai te hian Lal Isua
pianna hmun, Bethlehem min
ngaihtîr in min thîrtîr ƣîn.

Hêng Mizo lêngkhâwm zai kan sawi lai hian hla phuahtute – Pu Patea, Pu C.Z. Huala, Pu R.L. Kamlala, Pu L. Kamlova, Upa Ralngama te hla chauh kan

târ lang a, mi dang, hla ƣa tak tak phuahtute kan sawi mai sêng lo va, hla ƣa tak tak kan nei ƣeuh tih erawh chu kan hre ƣeuh va, anni pawh târ lan vek theih a châkawm hle mai.

Kan Mizo lêngkhâwm zai ƣatna heti zâwng hian han sawi leh îla. Kan Kristian Hla Bua mi, tonic solfa-a sak hahthlâk deuh deuh Mizo lêngkhâwm zai thlûka kan lo sa hlauh mai te hi a hlu hle mai. “Aw ka thlarau, tho la, i سوالنا kalsan rawh” (C. Wesley) KHB No. 376 tih hla Mizo lêngkhâwm thlûka kan han sa dap dap mai te hian a hlutzia a târ lang. He hla chauh lo pawh, Sâp hla lehlin lêngkhâwm zaia sak nuam leh kan lâmpui tam tak a awm a. A phuahtute hian la hre phâk pheï se chuan an lâwm viau a rinawm.

Krismas leh kum thar lawm leh khawhar in lêngkhâwm lunglêng taka zai, zai tui bawk si, zan rei tawh bawk si, a tûka ram kal ngai, hnathawh loh theih loh hmuaktu hre renga bâng hlei thei lo khawpa zai tui bawk si Pu Saithangan –

“Zankhua a rei ta, fîn zai i rêl ang u,

Hun kal zêl hian lenrual lungduh,

Sam ang min then a lo hnai ta e,” tia a’n phuah chhuak mai te, an la duhtâwk lo, a then hmun dang, khaw danga haw mai tûr an lo ni bawk si. Pu Laibatan –

“Lungrual takin Lalpa kan lènna tlâng chungah,

Kalvari tui nung ka dâwnpui-te kha,

Kâr lova kan lènna tlâng a dang tûr chu,” tia a’n phuah chhuak leh mai te hian, tlaivâr êm lo pawhin zân khaw tai rek thleng chu zai leh loh theih a ni thîn lo.

Hetiang hian kan Mizo lêngkhâwm zai hian Mizote rilru a luah a, lusûn khawhar hnem nân leh vânrâm min thlîrtirtu a

ni. Kohranho him leh him loh, harh leh harh loh sawi nân leh teh nân pawh kan hmang ta ber em aw, a tih theihin a lang.

Mizo Kristianten Pathian Thlarau Thianghlim chênpuina kan hlimpui mêk lai hian, kan thalaite hian an hlimpui tâwk lo em ni ang, a tih theih avângin, a ral mai ang tih hlauhna leh lainatna, hrânghlui rilruah a lian ta deuh ni pawhin a ngaihtuah theih âwm e.

Mahse, kan Mizo lêngkhâwm zai hi Pathianin thlarau mite hmanga Zofate min pêk a nih avângin kan unau, Zo hnahthlâk, Zoram pâwna awmte pawhin anmahni tawngin an lo letling a. Lusûn khawhar hnem nân, Pathian fak leh chawimawi nân an lo hmanga, an lo hlimpuiin an lo lâmpui zêl bawk a ni.

LA HRE LO TAN

zîng/a.m. : Hun sawi nân ‘Zîng dâr 7:30 a.m.’ i ti ngai em? *a.m.* tih hi *ante meridiem* (Latin tawng) tih lamtawi a ni a, zîng/chawhma lam sawina tho a ni. Chuvângin, ‘zîng’ leh ‘a.m.’ hi hmang kawp lovin, *zîng dâr 7:30* tih emaw, *dâr 7:30 a.m.* tih emaw hian a fiah tâwk hle.

za zêla...per cent : “Za zêla 50 per cent,” i ti ngai em? *per cent* tih hi *za zêlah* tihna a ni a; chuvângin, *za zêla 50* tih emaw, *50 per cent* tih emaw hi a tâwk viau.

CHAWIMAWI HLAWH LO ZÂWLNEI LEH RINGTU HMASATE

– *Lalngaihawma Pachauau
Aizâwl Vênglai*

“Zâwlnei chu ama khaw lamah leh ama inah chauh lo chuan chawimawi lohvin a awm ngai lo,” a ti a (Mt 13:57b).

Nazareth tlangvâlin Baptistu Johana chanchin a lo hriat chuan a baptis thinna Jordan luiah a va pan a. Johana chuan Isua meuh han baptis chu a hreh deuh va; mahse, a kar lui miao si a, a baptis ta teh poh va. Tui ațanga a chhuah chuan Pathian ropuinain Lalpa chu a rawn tuam ta nghâl a. Diabola thlêm thlûk zawh loh Mihring Fapa chuan Galili ramah rawngbâwl a țan ta nghâl a: Tin, Isuan an inkhâwmna inahte zirțrin, Ram Chanchin Ța chu hrilin, mite zînga natna tinrêng leh chak lohna tinrêng tidamin, Galili ram zawng zawng a fang vêl a. Tin, Suria ram zawng zawngah a chanchin a thang ta a; tichuan, mi damlo zawng zawng, damlohna leh natna tinrêng tuar te, ramhuai man te, thla em ât te, zeng te a hnênah an rawn hruai a, a lo tidam hlawm a. Galili ram ațang te, Dekapoli khua ațang te, Jerusalem khua ațang te, Judai ram ațang te, Jordan râl ațang te chuan mipui tam takin amah an zui bawk a (Mt 4:23–25).

Chutia a chanchin bengverh tak mai a darh chuai chuai a, mi hrang hrang ngaihsân leh zui a hlawh hnu chuan mahni in luma

hahchawlh hlek a rilrûk a ni mahna. Bible sawi angin: “Tin, a awmna khaw lam chu a thleng a, an inkhâwmna inah chuan anmahni a zirțir ta a; chutichuan, mak an ti hle a, ‘He mi hian he finna leh hêng thil mak tih theihnate hi khawi ata nge a hmuh? He mi hi thingrem siamtu fapa kha a ni lo vem ni? A nu chu Mari an tih hi a ni lo vem ni? A unaute pawh Jakoba, Josefa, Simona, Juda an tihte chu an ni lo vem ni? A farnute pawh kan hnêna awm an ni vek lo vem ni? He mi hian khawi ata teh lul nge hêng zawng zawng hi a hmuh ni?’ an ti a. Tichuan, a chungah an lungni ta lo va. Nimahsela,

Isuan an hnênah, ‘Zâwlnei chu ama khaw lamah leh ama inah chauh lo chuan chawimawi lohvin a awm ngai lo, ‘a ti a’ (Mt 13:54–57).

Kan thil neih sa reng, duhthâla kan leklam theihte hi chu kan ngaisâng viau ngai lo. Hei hi khawvêl kalphung pâng-ngai ve rêng a ni. A hetih vâng hi a nia, mahni awmna kohhrana upate kan hmuh rova, mikhual leh evangelist erawh kan bâwr luai luai thîn ni.

Lal Isua thusawi tlukupui khi Mizoten tawng upa tha deuh mai kan nei ve reng a, ‘Zâwlnei leh bellei chu a hla apiang kan ring mai’ tih a ni ve thung. Zâwlnei hi hmakhawsâng ata tawh vawiin thlengin kan ramah hian an inlâr ve reng a. Kan zâwlneite hian Lal Isua thil tawn ang khi an lo tawng ve fo tawh niin a lang. Chutih laiin, kan pi leh pute kha anmahni kutkawih ngat, hlum bêl hmanga ei leh in siam thîn an ni a. Bêl vuak nân chuan bellei an hmang thîn. Hlum narân aiin bellei hlum chu a deh a nuam a, a tlo va, a mawi bawk. Bellei rau rauvah, dai hnaia mi ai chuan

lamhla deuhva mi chu tha zâwka rinna a awm tlat thîn a ni chêk ang, zâwlnei nêna tehkhin a nih tâk ni.

Zebulun biala Gath-hepher thingtlâng khaw chhuak, Amittaia fapa, zâwlnei Jona chuan Jeroboama II lal laiin Israel ram chu a hmaa mi tiat a nih leh tûr thu a lo hrihl lâwk dik tawh a (2 Lal 14:25). A hming chawi Bible-a lehkhabu pakhat aţangin Jona chu Pathianin Ninevi khaw ropui takah missionary hna thawk tûra a tirh thu kan hmu. Hnial fithlâk a hreh si, a vawi khatnaah chuan Pathian bik bosan tumin Tarsis pan tûr lawngah a chuang a. Amah avânga thlipui namên lovin lawng a nuai thu te, ama duh thu ngeia tuipui thûka an paiha, nghapuiin a lo dawlh thu te, ni thum leh zan thum hnua nghapuiin vaukama a luak chhuah leh tâk thu ngaihnam tak te kan chhiar a, kan ngaitla thîn.

Vawi hnih tirhna chu hnial ngam tawh hek lo, Ninevi khaw ropui, mihring nuai khat leh sîngnih aia tam, ding leh vei thliar thiam lote chênnaah chuan

missionary hna chu a va thawk ta hrâm a. Lalpa awmna vân tawng hial khawpa suaksual Ninevi mipuite chu, “Tûn achin ni sawmliah Ninevi hi tihboral a ni dâwn e,” tiin a va au harh ta hlawm a. An lal leh a khua leh tui zawng zawng, an ran vulhte nên lam chuan chaw an nghei a, saiip puan an sin a, an sual an sim ta a. Hei vâng hian a thil lo tih tum tawh chu thulhin Lalpan a ngaidam ta a ni.

Zâwlnei Jona hian tihna hmasa a hnial tuma a chuanna Tarsis pan tûr lawng, thlipuiin a biling a balanga a nuai hnua ama duh thu ngeia tuipei thûka an paiha thlipui tleh a lo hân khân a hriat hauh lohvin missionary hna a lo thawk reng tawh a. Amah vâng thih hlauhthâwnawm khawpa thil lo thleng khân lawng mi, Pathian ring lote thlarau mit a tihmensak a: “Tichuan, mite chuan Lalpa chu nasa takin an hlau ta a; Lalpa hnênah chuan inthawina an hân a, thute an tiam ta a” (Jon 1:16). Chu bâkah, thumal sâwm leh pakhat lek: “Tûn achin ni sawmliah Ninevi hi tihboral a ni dâwn e,” tih hmanga a au vâng a Ninevi

khaw lal leh mipui zawng zawngin, an ran vulhte nên lam, an sual vâng a an inchhîrzia entûr nâna saiip puan an sin a, chaw an nghei thu hian ringtute ngaihven a hlawh a, hahîpa sawi sawi tham a ni.

Jona thawnthu ngaihthlâk khamawm loh tak mai ka chhiar laia rilrua lo lang ve thîn chu kan rual û, ringtu hmasate Chanchin T̄ha hril dân kha a ni. A tlângpuiin, Mizo lalte leh mimir khân ringtu hmasate kha an lâwm tehchiam lo niin a lang. A hun lai boruak thlîra han ngaihtuah chian chuan lalten ringtute an lâwm vak lo kha an demawm viau loh. Ringtute leh Kristian sakhua an hal hrim hrim vâng ni lovin, an phâk tâwka an khua leh tuite hmakhua an ngaih vâng zâwk niin a lang tlat a ni. Kan pi leh pute kha kâwla ni chhuak chhiara hnathawka chhuak kumtluan an ni a. Chhiat ni that ni tih lohvah chuan dam reng siin in lamah an tei rawlai mai mai ngai lo. Chhûnlâwnah lalin khaw chhûng a fang a, dam reng sia in awm an lo awma, a hmuh fuh chuan thil buaithlâk tak a thleng mai ang.

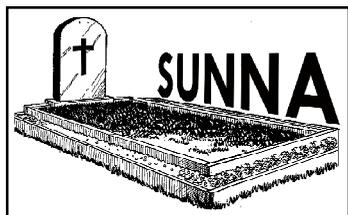
Chutia an thawh rim êm vâng chuan an mamawh engkim an nei a, an intodelh a ni. Kum chhiat kum tih loh vah chuan chi seh bâk enghelh vak tûr an nei lo. Chi ten khâwl erawh hi chu a hautak ve fu niin a lang. Ringtu an lo awm achin chu chawlhkâr tin Chawlhni serh a lo tûl ta a, chawlhkâr khata ni khat awm ziah kha lalten an ngaihtheih loh pakhat chu a ni ngei ang. An lalna ram economy a nghawng pha dâwnin an ring a ni mahna, an khua leh tuite intodelh leh delh loh kha an kovah inngat miao si hek. Mizo lalte kha Peter the Great of Russia ang khân enlightened despots (dictator piangthar) tia koh tlâk an ni hlawm tlângpui.

Chu lam chu duhtâwk ila. Ringtu hmasate kha Chanchin Thā hrilin in tinah an lût lâwr a. A tîr takah chuan, “Lal Isua hi lo ring ve tawh rawh u,” tih bâk sawi belh tûr an hre vak lo niin a lang. Chuti chung chuan hun a lo kal zêl a, an tawrhchhel tlat leh an thahnemngaih tâwp thei lo azârah Mizo zawng zawngin Kristian sakhua kan lo vuan ta a ni tih hi hnial thu a chêng lo.

Jona au hla thumal sâwm leh pakhat vângin Ninevi khawpuia chêngten sual an sim a, Pathian an lo hre ta a. Kan rual ute râl do au hla chham: ‘Lal Isua hi lo ring ve tawh rawh u’ tih thumal pakua lek khân kan rama huai leh ramhuai a ûm bo zo va, ‘Mizo’ zawng zawng ‘Kristian’ kan lo ni ta vek mai. Ram bial khata a mi chêng zawng zawng Kristian sakhua an inleh barhna bial hi khawii ramah nge thleng ve tawh ngai le? Ringtu hmasate au hla thumal pakua lekin a thil tih that ropui tak mai hi Jona au hla thumal sâwm leh pakhat thil tih aia a nêp zâwkna rêng awmin a lang lo.

Chuti chung chuan, Jona au hla hi, “Khawvêla sermon tawi ber,” ti tein kan sawi vul chûk a, thusawi tingaihnawm tûra hmatheh atân tak te kan hmang fo va. Amaherawhchu, a aia sermon tawi zâwk, kan ram chhûng ngeia ringtu hmasate ramhuai ûm bona hla do chham kha engati nge kan lam chhuah khât êm êm bîk chu le?

A chhan chu Nazareth Isuan a lo sawi daih tawh khi!



**REV. LALHMINGTHANGA
KAHRAWT
(1935–2025)**



Rev. Lalhmingthanga (90) hi kum 1935 khân Kawrtethawveng khuaah a lo piang a; Sêlluaia leh Lalremi-te fa 8 zînga a tum ber a ni. A nu leh pa hian an thihsan hma avângin a ute thla zâr hnuaih a sei lian a. Bûnghmunah an pêm a, chuta tângin Rêngdîlah an pêm leh a, kum 1948-ah Cachar-Zion, Hachhek tângdungah an pêm leh a. Heta tâng hian Cachar, Assam-ah hian a awm ta a. Amah hi chu Kahrawtah a inbêngbel a, an inpu erawh chu Cachar-Zion-ah a la awm reng a ni. Ni 9.12.1959-ah Zoramthangi nêh an innei a, fa 6 an nei.

Kum 1953 khân Chalmar High School, Katlicherra a tângin Pâwl 9 a zo va. Chhûngkaw harsatna avângin zirna a chawhlsan ta a ni.

Kum 1955 khân Bial Inkhâwmpuiah Pathian thu zir a dîl a. Bial Inkhâwmpui chuan Presbytery-ah a dîlpui a, phalsak a ni ta a.

Kum 1959-ah Cherrapunji Theological College a tângin Diploma in Theology a zo va. South Cachar Presbytery-in Hachhek tângdungah Pro. Pastor hna thawk tûrin a la a. Ni 1.3.1962-ah Cachar Hill Tribes (CHT) Synod-in Tubidor (Lakhipur chhak, Tuiruang kam) Kohhran Biak Inah Pastor atân a nemnghet a ni.

Rawngbâwla a awm tawhnate: (1) Hachhek Bial (1962–1967), (2) Silchar Bial (1968–1975. Presbytery Office a enkawl tel bawk), (3) Aizâwl Theological College-a BTh zir (1976–1979), (4) Silchar Bial (1979–1987). Kum 1979 khân Mizo leh Vai intihbuai avângin Silchar-ah a awm hleih theih loh va. Hei vâng hian Mizoram lamah an tlan cho va. Presbytery Office pawh Kahrawtah sawn a ni a, Presbytery Office hi a awm chilh ta a ni. Kum 1985-ah chuan Mizote tân Silchar-a awm pawh a lo ziaawm leh tâk avângin Silchar Pastor Bial vawn paha Presbytery Office enkawl tûrin Silchar-ah a phei leh a, kum 1987 khân Silchar-ah a awm ta a ni. (5) Zaité Bial (1988–1992), (6) Kahrawt Bial (1993–2000). Kahrawt Bial a vawn hnu hian Silchar Presbytery chuan Mizoram Synod a zawm a. Ani pawh kum 2002 khân Mizoram Synod a tângin a pension ta a ni.

CHT Presbytery hi Mizoram Synod anga hmun khata inchnghung khâwm a nih loh avângin Pastor pawh Presbytery tinin anmahni Presbytery theuhvah an transfer a, hlawh pawh Presbytery-in a pe a ni. CHT Synod-ah wawi eng emaw zât Presbytery Moderator leh Synod Moderator a ni tawh.

Ni 27.5.2025 aţang khân a chaw ei a tui lo va, natna em em sawi tûr awm lovin a chau riau mai a. Ni 30.5.2025 zân dâr 10 vélah ORS leh chaw tiem pêk a ni a. A

ei zawhah tui taka a mu chu ni 31.5.2025 (Inrinni) zing dâr 4 khân Lalpa hnênah a chawl ta a ni.

Hemi ni vèk chawhma dâr 11-ah Rev. F. Vânlalsiama, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Rev. R. Vânlalngghâka, Ex-Moderator, Mizoram Synod-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalsâwma Siakêng
Synod Secretary*

UPA BAWIKUNGA THINGSAT (1948–2025)



Upa Bawikunga (77) hi ni 6.1.1948 khân Thingsât khuaah a lo piang a; Tlânglianthanga leh Khuangtâwki-te fapa 2 zinga a naupang zâwk a ni. Ni 12.3.1975-ah Zohlrîri nêh biak in hawngin an innei a, fa 3 an nei.

Kum 1994-ah Tual Upa atân thlan a ni a. Kum 2003-ah Hmârphei Presbytery-in Ratu Kohhran Biak Inah Thingsât Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh

a. Bialah Nomination leh Standing Committee-ahte a tel tawh a. Presbytery Standing Committee-ah a tel tawh bawk.

Amah hi rawngbâwnaa tui mi, insûm thei tak a ni a; BSI rawngbâwlna lamah pawh a tui hle.

Kum 2023 October thla aţanga insawisêl ţanin January 2024-ah cancer a ni tih hriat a ni a. Theih ang tâwka inenkawlin, ţha leh mai tûra ngaih a nih laiin ni 5.3.2025 (Nilaini) chawhma dâr 10:40-ah Lalpa hnênah min chawhlsan ta a ni.

A tûkah in lamah Pro. Pastor Alfred Vânlalhruaian thlahna hun a hmang a. Chumi hnuah Rev. Remlalpuia Renthlei, Hmârphei Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwlin amah sûnna hla an sa a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalbiakzuala
Thingsât Kohhran Ziaktu*

UPA H. LALRINTHANGA
DAMPUI
(1951–2024)



Upa H. Lalrinthanga (73) hi ni 25.4.1951-ah Dâmpui khuaah a lo piang a; H. Kâpvêla leh Lalhuthangi-te fa 9 zînga a 2-na a ni. Ni 25.4.1975-ah Lalhmasai nêh an innei a, fa 8 leh tu 11 an nei.

Kut hna thawka ei zawng ni mah se, a mawhphurhna leh rawngbâwlina hi retheihna avângin a thulh phah ngai lo.

Kum 1984 January thlaah, KÏP Leader a nih laiin Kohhran Upa atân thlan a ni a. Hemi kum vêk October thlaah Khawthlang Presbytery-in Mamit Hmunsâm Kohhran Biak Inah Dâmpui Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh kim a. Bial Chairman leh Secretary a ni tawh a. Tlawng Presbytery-ah Moderator a ni tawh a, Teirei Presbytery a lo pian hnuah Moderator a ni bawk. Synod-ah Pastoral Committee-ah a tel tawh a, a thih lai hian SEC member a ni bawk.

Dâmpui Branch YMA hruaitu a lo ni tawh a. A thih lai hian MUP-ah Dâmpui Unit President a ni a, Mamit Area Vice President leh District Hqrs Mamit President a ni bawk. Hêng vâng te pawh hi a ni ang e, ni 1.3.2024-a Chapchâr Kût lawmna, Mamitah khân ‘Kût Pa’ a lo ni tawh a ni.

Kum 2018 aţang khân a hnathawk leh kawng kalte hi a chauh hma thîn êm avângin daktawr a rawn a, a lung a tha lo a lo ni a. Damdawi te eia a inenkawl laiin, ni 23.9.2024 (Thawhţanni) zîng ţawngţai inkhâwma a kal chu, a thaw te hahin a lu te a hai a. Chuti chung chuan ţawngţai inkhâwma ţawngţai hnu khârtu a la ni. A inkhâwm bâng chu a nupui fanauten lo bawhisâwmin, “Ka tha e,” a tih avângin khumah an muttîr a. Heta a mu hi danglamna lutuk awm lovin zîng dâr 7:20 khân Lalpa hnênah min chawhlsan ta a ni.

Hemi ni vêk chawhnu dâr 2:30-ah Rev. Daniel Lalmal-sâwma Sailo, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Rev. Lalhleia, Teirei Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sînna hla an sa a. Kohhranhoten ui takin kan thlah liam ta a ni.

Upa Lalchhâwnkima
Dâmpui Kohhran Ziaktu

**UPA DARHNUNA
KHAWZAWL ELECTRIC VENG
(1939–2024)**



Upa Dârhnuma (86) hi ni 16.2.1939 khân Lungtan kuaah a lo piang a; Upa Bâwka leh Lalbuani-te fa 8 zînga a naupang ber a ni. Ni 13.11.1963-ah Khawvêlchhîngi nê an innei a, fa 11 an nei.

Pa taima tak a ni a, leilet te a nei thîn. Electric Department-ah kum 1989-ah MR-in a lût a, kum 2012 thleng a thawk.

Kum 1980 khân Lungtan Kohhranah Tualchhûng Upa atân thlan a ni a. Ni 2.1.1983-ah Kohhran Upa atân thlan a ni. Ni 9.10.1983-ah Tuichânggrâl Presbytery-in Lungtan Kohhran Upa atân a nemnghet a ni.

Kum 1988-ah Khawzâwlah an pêm a. Khawzâwl Vêngtharah a lawi a. Electric Vêng Kohhran a pian hnu, kum 1995-ah Khawzâwl Electric Vêng Kohhran Upa atân thlan leh niin, hemi kum vêk hian Tuichâng Presbytery-in Rabung Kohhran Biak Inah Khawzâwl Electric Vêng Kohhran Upa atân thlan nawn a nih thu a puang a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Electric Vêng Kohhran a lo pian (1994) khân Kohhran Chairman hmasa ber a ni a, kum tam tak chhûng chairman hna hi a chelh a ni. Hun eng emaw chen chu inneihna kawltu a ni bawk. Bialah Chairman a ni tawh a. Presbytery-ah Nomination leh Standing Committee-ahte a tel tawh bawk.

Inkhâwm leh committee a ngai pawimawh thîn hle a. A damloh hnu, a chak tawh loh hle hnuah pawh kalkawngah wavi eng emaw zât chawlin biak in a thleng hrâm hrâm thîn.

September 2023 khân cancer a ni tih hriat a ni a. Hun eng emaw chen in lam leh damdawi in lamah enkawl a nih hnuah a chak lo tial tial a, ni 18.12.2024 (Nilaini) zîng dâr 8:30 khân Lalpa hnênah min chawlhshan ta a ni.

Hemi ni vêk chawhnu dâr 1-ah Rev. R. Lalthlengliana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 2:30-ah Upa Lalthanliana, Tuichâng Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten amah súnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Vânlavêna
Khawzâwl Electric Vêng
Kohhran Ziaktu*

**UPA R. THANGLIANA
CHAMPHAI SALEM
(1953–2025)**



Upa R. Thangliana (72) hi ni 7.5.1953 khân Cachar District-a Siamacharanpur khuaah a lo piang a; R. Dârkhûma leh Neih-kimi-te fa 7 zînga an fa hming koh a ni. Kum 1976 khân Ngûrsailovi Sailo nêan an innei a, fa 6 an nei.

An khuaah Primary leh Middle School a kal a, High School chu hmun hnan hnanah a kal.

February 1975-ah Prison Department-ah a lût a. Hmun hrang hranga a awm kual hnuah kum 1992 April thlaah Champhai Jail-ah sawn a ni a, Champhaiah hian a inbêngbel ta a ni.

A awmna hmasa, Central Jail Vêng Branch-ah KÏP Leader a ni tawh a. Champhai Jail Vêng Kohhran a lo din khân a sûlsutu zînga mi a ni a, Kohhran Committee-ah a têt nghal bawk.

Kum 2001 khân Kohhran Upa atân thlan a ni a. Ni 3.10.2002-

ah Khawchhak Presbytery-in Champhai Kanan Kohhran Biak Inah Champhai Salem Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, MSSU Chawimawina Diploma a dawng tawh bawk. Kanan Pastor Bialah Treasurer a ni tawh a, Standing Committee-ah a tel tawh a; Synod Inkhâwmpuih wavi hnih a palai tawh bawk.

Hun eng emaw chen atâng khân zun thlum leh thisen sâng natnain a tlâkbuak a. Kum 2021 khân Covid-19 a kai ve hlauh bawk a. Heta tâng hian a bawksawp ta a, damdawi inah pawh a lût fo a ni. Ni 25.2.2025 zân dâr 10 vêt khân a chau zual a. Damdawi in panpui a ni a. Daktawr leh Nurse-ten theihtâwp chhuaha an enkawl laiin ni 26.2.2025 (Nilaini) zîng dâr 8:20 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêt chhûn dâr 12-ah Upa Chhîngpui, Bial Chairman in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa C. Hualhnûna, Champhai South Presbytery Moderator-in biak inah a vui a. Bial Zaipâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Tual Upa K. Lalthalûra
Champhai Salem Kohhran Ziaktu*

lehzual zâwkin : *lehzual* hi pângngai aia nasa sawina a ni a, *zâwkin* tih nêan awmze inang a ni. Chuvângin, *'tha lehzual zâwkin'* ti lovin, *'tha lehzualin'* tih emaw, *'tha zâwkin'* tih emaw hi a tâwk viau.

**UPA LALKIMA
SIALHAWK SOUTH
(1936–2025)**



Upa Lalkima (89) hi ni 10.9.1936 khân Tlângpui khuah a lo piang a; Suakchhûnga leh Thangkûngi-te fa 7 zînga mi a ni. Lalrovi nê an innei a, fa 7 an nei. Ni 18.3.2001 khân a nupui hi a sôn a ni.

Ram buai khaw khâwm avângin ni 15.10.1968 khân Tlângpui atangin Sialhâwkah an rawn chho va, an awm hlen ta a ni. Mi taima tak a ni a. Kut hna-thawka ei zawngin thlawhmma a nei thîn a. Bâwng vulh leh puan thuite pawh ei zawn nân a hmang thîn a. Village Council member a ni tawh thîn bawk.

Kum 1999 khân Sialhâwk South Kohhran Upa atân thlan a ni a. Kum 2000-ah Tuichânggrâl Presbytery-in E. Lungdâr Kohhran Biak Inah Sialhâwk South Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chawo chi hrang hrang a chelh tawh a, MSSU Chawimawina Diploma a dawng tawh a. Bial Chairman a ni tawh bawk.

Amah hi Pathian thu tuipei tak a ni a, Pathian thu hriatna kawngah pawh kohhranhoten kan râwn thîn a ni. Tlângpui khuah an awm laiin Branch KÏP Treasurer leh Finance Secretary a lo ni tawh thîn bawk.

Kum 2024 August thla khân a khawsik a reh theih loh avângin Sialhâwk PHC-ah entîr a ni a. Rannung seh leh typhoid an lo hmu a. PHC-ah hian kêr khat zet a awm hnuah thâ takin a chhuak leh a. Amaherawhchu, a taksa a chak lovin ngai a awh thei ta meuh lo va. Kumin January thla tâwp lam khân a khawsik a awm leh thîn avângin Sialhâwk PHC-ah hruai leh a ni a. Rannung seh hmuh leh a nih avângin admit leh nghâl a ni a. Kêr thum zet a awm hnuah in lama inenkawl zui tûrin a chhuak a. A khawsik a reh tak tak theih loh avângin a chak lo tial tial a. Ni 3.3.2025 (Thawh-ṭanni) zîng dâr 5:20 khân Lalpa hnênah min chawhlsan ta a ni.

Hemi ni vèk chhûn dâr 12-ah Rev. C. Lalrinliana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Lalzidinga, Tuichânggrâl North Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwlten súnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa V.L. Muanpuia Kâwlni
Sialhâwk South Kohhran Ziaktu*

**UPA LALSANGLIANA
CHHINGCHHIP MUALPUI
(1960–2025)**



Upa Lalsangliana (65) hi ni 28.3.1960 khân Khâwnlung kuaah a lo piang a; Upa J. Biakthanga leh Hrangziki-te fa 6 zînga a upa ber dawttu a ni. Kum 1968-ah Bûngtlângah hruai khâwm an ni a. Kum 1985-ah sawrkâr hna avângin Chhingchhipah an pêm a, an inbêngbel zui ta a ni. Kum 1984-ah Lalpêk-liani nêh an innei a, fa 4 leh tu 5 an nei.

Ni 19.8.1982-ah Forest Guard hna a thawk ãan a. Forester-ah kaisângin ni 31.3.2022-ah a pension a ni.

Kum 1981-ah piantharna a chang a, kum 1994-ah Gospel Thunder Team rawngbâwnaah siam tharna a chang baw. Heta ãang hian a thih ni thlengin ãahnemngai takin rawngbâwl hna a thawk a ni.

Tual Upa atân term hnih (2008 & 2011) thlan a ni a. Kohhran Upa atân thlan zui a ni a. Kum 2012-ah Tawi Presbytery-in Bâktâwng Vênglai Kohhran Biak Inah

Chhingchhip Mualpui Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Kum 2024-ah MSSU Diploma Award a dawng. Bial leh Presbytery-ah committee hrang hrangah a tel tawh a, Synod leh PCI General Assembly-ah palai a ni tawh baw. A thih lai hian Kohhran Committee Vice Chairman, Bial Treasurer leh Synod Sunday School Committee Member a ni.

2022 kum tâwp lam aãangin a insawisêl ãan a, Aizâwl leh Vellore-ahte enkawl a nih hnuah a ziaawm leh a. Ni 20.1.2025-ah Ebenezer Hospital, Aizâwlah a inentîr a, ril cancer a ni thih hriat a ni a. Ni 29.1.2025-ah Ebenezer Hospital-ah admit a ni a, zai nghâl niin a ril paih ãen a ni. A natna hi a taksa pêng hrang hrangah a lo ãai darh nasat tawh avângin a chau tial tial a, ni 6.3.2025 (Ningani) zân dâr 10:40 khân Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Rev. C. Lalchhanhima, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa T. Laltiliania, Tawi Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwl-ten súnna hla an sa a. Kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Lalhunthara
Chhingchhip Mualpui Kohhran Ziaktu*

**UPA NGAMSANGVUNGA
CHIAHPUI
(1936–2025)**



Upa Ngamsangvunga (89) hi ni 10.5.1936 khân Chiahpui kuaah a lo piang a; Hrângtlungliana leh Laldodingi-te fa 6 zînga upa ber a ni. Ni 29.4.1957-ah Chawnliani nêan innei a; fa 8, tu 20 leh tuchhuan 16 an nei. Kum 1988-ah nupui a sùn a. Ni 25.10.1995-ah Thangniangi nêan Khawkân Kohhranah an innei ve leh a. Ani pawh hi ni 16.9.2021-ah a sùn ve leh a ni.

Tlâng lo neih hi a eizawna a ni a, mistiri hna a thawk thîn bawk.

KTP-ah Chiahpui Branch leh NE Khawdungsei Branch dintute zîngah a tel a; Bial KTP Asst Secretary hmasa ber leh Chiahpui KTP-ah Asst Leader hmasa ber a ni bawk. Chiahpuiin VC kan neih hma, N.E. Khawdungsei ațanga awp a nih laiin Khawtlâng Awptu Secretary hna a chelh bawk.

Kum 1967–1982 chhûng Tual Upa a ni a. Ni 10.10.1982 khân Hmârchhak Presbytery-in Sai-chal Kohhran Biak Inah Chiahpui Kohhran Upa atân a nemghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, inneihtîr theihna term thum a kawh chhûngin nupa tuak 32 a inneihtîr. Bialah Chairman a ni tawh a, Standing leh Finance Committee-ah a tel tawh bawk. Presbytery-ah Standing, Pastoral leh Sub-Pastoral Committee-ah a tel tawh bawk.

A upat hnuah a ri hriatna a t̄ha lo tial tial a, thenrual zînga awm pawh a inthlahrun phah a ni. A bawrhawm avânga inkhawm thei lova hun eng emaw chen a awm hnuah nikum hmasa khân Aizâwl lamah a inenkawl a. Aizâwl ațanga a lo haw leh hnu hian a inkhawm leh thei a. Ni 3.11.2024 Khawvêl Sunday School Nia a inkhawm chu nikhaw hre lovin a awm a. In lamah hun eng emaw chen enkawl a ni. Ni 28.12.2024-ah chak lo tak chungin Kohhran Centenary Dâr a vaw ve a. Hemi hnu hian t̄hat tak tak nei tawh lovin ni 13.3.2025 (Ningani) khân Lalpa hnênah min chawhhsan ta a ni.

A tûkah in lamah Rev. R. Lalnunênga, Bialtu Pastor-in thlahna hun a hmang a. Chumi hnuah Upa K. Thangchhûnga, Hmârchhak Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin sûnna hla an sa a. Kohhran mipuiten ui tak chungin kan thlah liam ta a ni.

*Upa Lalruatlina Jote
Chiahpui Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

LRA Jahau thu leh hlate: Pu J.H. Lalramnunmawia, vânduaina avânga ramtuileilova awm tain ama chanchin, a thil tawn mak ðhenkhat leh a hla phuah hrang hrang a dah khâwmna bu, Mizoram Publication Board chhuah hi ₹220/- man a ni e.

Hmangaihzuali: Mizo love story ngaihnawm tak, Mizo ðawng hausakzia tilang chiangtu ni bawk, Mizo Academy of Letters-in Book of the Year 1990-a a thlan, C. Laizâwna ziah chu chhut thar a ni leh ta. A man ₹250/-

Chên hona nuama khua leh tui ðha: Kan khawtlâng nun, pâwlho leh chên hona boruak a lo nawm zâwk theih nâna hriat ðul leh mamawh hrang hrang awmna article bâkah sermon hrang hrang dah khâwmna, J. Khûma ziah hi ₹250/- man a ni.

Hripui lêng kârah mittui: Thawnthu hrang hrang hlâwm nga, a tak behchhana ziah, hlimawm leh chhiar nuam tak, a tâwp lama mittui ko chhuak thei hial dah khâwmna, Lallâwmzuala ziah hi ₹200/- man a ni.

Naupang Thawnthu (Fairy Tales in Mizo Vol. II): Naupangten ngaihnawm an tih êm êm, Kristian naupang chanchin leh thil ðha inzirtîrna ni bawk, L.V. Zodinpuui buatsaih hi ₹100/- man a ni.

Counselling hi le: Rawngbâwlna lama mi hrâtkhawkhêng leh tawnhriat ngah tak, pension thlenga Synod Mission Board hnuaia evangelist hna thawk, Lalramzauva Râltein Chanchin ðha hril kawnga ðhahnemngai êm êm Mizote tâna hriat tûr pawimawh tak tak awmna a ziah hi ₹250/- man a ni e.

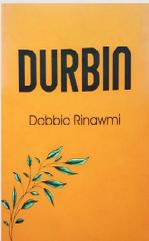
To



Kohhran Chanchin (A din tirh aṅanga a chanchin tlāngpui): Kohhran mipuite hian kohhran chanchin hi kan hriat a ṭûl a, kohhran mi nghet ni tûr pawhin chu chu a pawimawh. Chumi chu hriain Pastor Bena chuan he lehkhabu hi a rawn buatsaih a. Kohhran mite tâna hriat tûr pawimawh, kohhran chanchin kimchang taka ziahna bu a ni. A man ₹500/-



Bible in a Jar: Mamawh dân leh mamawh hun azira Bible chāng chhiar tûr thlan zung zung theih nân he lehkhabu hi siam a ni a. Kan hlim lai, beidawn lai, damloh lai, thinrim lai leh hlauhna kan tawh laitea min thlamuana, min thlim thei thu hrang hrang inziahna awlsam taka hmuh mai theih tura thlan sa vek a ni a, chawpchilh tak pawha hman tlāk êm êm tûr a ni. A man ₹300/-



Durbin: Khawtlāng nun, Pathian thu leh hlate chîk taka thlîrna lehkhabu ṭha êm êm, thupui hrang hranga ṭhen dah khâwmna, Debbie Rinawmi ziah, Mizoram Publication Board chhuah hi a pawimawhna leh ṭangkaina hre tûrin lo chhiar ve ngei teh. A man ₹200/-

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