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Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak

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Sermon

TUNLAI HUNA THALAITHE TIH TUR

- Rev. Dr. H. Lalrinthanga -

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Zir bingna

Krista dodaltute (Modern Antichrists)

- Vanlalthlana



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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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LALBIAKCHHAWNA FANAI, KHATLA NORTH BRANCH

KṪP KUM BITHLIAH 15 – 40 HI

KṪP kum bithliaha a chung lam kum 40 hi tihdanglam rawtna hriat tur a awm ta nual a, a la awm zelte pawh a rinawm a. Tihdanglam duhtute duh dan erawh chu a inang lo viau a, ṫhenkhatin tihsan an duh laiin ṫhenkhatin tihhniam an duh thung a. Tuna kan hman lai mek hi a la ṫha ber a ni ang e inkaihruaina en nawn leh hma chu tidanglam lovin kan la hmang zel dawn a ni.

Ṫhalaite kum zat bithliah danah hian ram hrang hrang leh NGO hrang hrangte ngaih dan pawh a thuhmun vek lem lo a. Kum 1981-a UNO General Assembly chuan kum 15-24 te hi ṫhalaite tiin a pawm a. India National Youth Policy 2014-ah chuan kum 15-29 chin hi ṫhalaite tiin a huamtir ve thung a. India ram hmun ṫhenkhatah leh India ram pawn hmun ṫhenkhata kohhran ṫhalaite chu kum 15-35 chinte an ni bawk a.

KṪP kum hi kan awmna hmun a zir te, member kan indaih leh daih loh a zir te, kan zirna leh eizawwna avang tein tihdanglam kan duh dan hi a inang lo thei viau awm e.

Eng pawh ni se, tihhniam emaw tihsan emaw lam chu kan sawi tum ber a ni lo va. Kan KṪP kum bithliah chu a sang emaw a hniam emaw pawh ni se kan sawi tum ber chu kan ṫhatlai hun, kan KṪP hun chhung hi a rei dawn lo tih hi a ni. KṪP-a kan inhman hun chhung a rei emaw, rei lo emaw kan inhman hun chhungin tih tak zeta Lal Isua rawng kan bawl a, theihtawp kan chhuah hi a pawimawh ber chu a ni.

Thuhriltu chuan ṫhatlai hun hlim taka chen turin min duh a, amaherawhchu, kan chungah Pathianin ro a la rel dawn tih hre turin min duh bawk a. Kan ṫhatlai, kan vanglai rei lote hi Lal Isua nen chen ila, ṫhatlai hun, vanglai hun chen nan KṪP a ṫha ber a, inhmang hma leh inhmang nasa inchhir an awm ngai lo.

Kan thatlai hun hi Lalpa tan i hlan ang u, kan vanglai ni a chuai mai dawn si a.

[Signature]
Editor

TUNLAI HUNA ṬHALAITE TIH TUR

(Chhiar tur: Tita 2:12-14)



Sermon



Rev. Dr. H. Lalrinthanga, Vaivakawn

Khawvel hmasawna chi hrang hrang a rawn ken tel, khawvel thilte chu ṭhalai tam takin neih kan duh a, nei tur pawhin a thim a var pawh thlu lovin, a mawi leh mawi lo pawh ngaihtuah lovin kan bei a. Amaherawhchu a pawimawh ber ‘Nunna’ erawh kan ngaihtah ṭhin a. Chuvangin kan thupui atan *Tunlai huna ṭhalaite tih tur* tih ka thlang a ni.

1. A ram leh a felna zawn hmasak.

Ṭhalaite hian khawvela kan thil mamawh chu ngaihtuahna chang kan hre hle mai a, amaherawhchu chatuana nunna lam thu ngaihtuah erawh kan tlem hle awm e. Khawvela awm kan nih miau avangin sum leh pai, silhfen, ei leh in chu kan mamawh ngei mai. Hengte hi mitin mamawh, a tel lova kan awm theih lohte an ni a. Chung zawng zawng chu inmamawh tih in Pa vana min a hria Lal Isuan a ti a ni. Chuvangin, “A ram leh a felna chu zawng hmasa zawk rawh u, tichuan chung zawng zawng chu a pek belhchhah ang che u,” a ti a (Mt.6:33). Mihring taksa mamawh aiin nunna a hlut zawk avangin Pathian lalna leh chhandamna zawng hmasa zawk tur kan ni a. Mt 6:25-27-ah khan Lal Isuan ni tina mihring

mamawh chi hrang hrang a sawi a. Heng kan ni tin mamawh neih tuma kan beihnaah hian nunna min petu hre lo lek hian ṭhalaite hian kan hun hi a hman theih a ni.

Khawvel thil awmna leh duhamna hian chhiatna nasa tak a thlen a, a tawpah chuan taksa leh thlarau boralnaah a hruai lut nge nge a ni. Mi tam takin heng khawvel thil an atchilh avang hian a pawimawh ber ‘nunna’ an hlamchhiah a. Lal Isua’n, “Miin khawvel hi a pumin nei sela, a nun chan si sela, a tan eng nge sawt ang?” a tih ang kha tunlai ṭhalai tam takte dinhmun mek chu a ni. A ram leh a felna zawng hmasatute erawh chu Pathianin an mamawh a pe zel a, an mamawh chiah chiah pawh ni lovin, kawng tinrengin waviin thlengin a la thuam zel a ni.

2. Khawvel thil lungkham loh tur.

Tunlai khawvelin ṭhalai nun a nghawng lang sar tak pakhat chu ṭul lova lungkham neihna a ni. Mihringte hian lungkham chi hrang hrang kan ngah hle mai ti rawh u. Tam tak hi chuan kan siam ṭhat leh theih ni tawh lo, kan hun kal tawh a kan thiltih kan lungkham a, mi tam takin silhfen mawi leh ṭha, chenna tur in leh lo an lungkham a, ṭhenkhat lahin zu in tur, drugs hman tur an lungkham bawk a. Heng thil hrang hrang kan lungkham avang hian kan rilru a hrehawm a, kan taksain a tuar a, kan chhiat phah mek a ni. II Jn 2:15-17 in min hrilh angin khawvel hi hmangaih loh tur a ni. ‘He khawvel hi a chaknate chawpa boral mek’ a nih avangin ṭhalait hian ngaihtuah berah chuan i nei suh ang u.

Mizote zingah tun hnaia lar thar tak chu mahni intihlum a ni a. A chhan tam tak a awm thei ang a, chu lam chu kan sawi tum a ni lo va. A chhan chu eng pawh lo ni se, mahni intihlumte hi khawvela mi nun beidawngte an ni a. Puitling chauh pawh ni lovin, naupang thlengin mahni intihlum an awm a. Heng mahni intihlumte a tam zawk chu tunlai khawvel lungkham buaina leh manganna vanga lo thleng a nih hmeh hle mai. Paula chuan, “Pathian ngaihsak lohna leh khawvel chaknate bansanin, tun

lai khawvelah hian insum leh fel tak leh Pathian ngaihsakin kan awm tur a ni,” tih min zirtir a ni.

3. Pathian rin ngam.

Ṭhalait hian kan nitin nunah hian Pathian kan ring ngam tak tak em? Pathian hian engkim a tithei tih kan ring em? Ṭhalait zingah Pathian awm ring lote pawh an lo awm ta zel mai hi a pawh hle a ni. Ṭhalait hian Pathian kan rin a, a duh zawng anga kan awm phawt chuan kan mamawh zawng zawng chu min ngaihtuahsak thei a ni tih hi i ring ngam ang u. Amah kan rin ngam phawt chuan kan mamawh chu min ngaihtuahsak zel ang.

He thu ka ngaihtuah laia ka rilru a lo awm chu Ṭhalai rual, Pathian ring a, atana huaisen taka ding ngamte Sadraka, Mesaka leh Abednego te ṭhian pathumte kha an ni a. Lal Nebukadnezzaran Dura phaizawlah milim lianpui mai a din a, tawtawrawt rik rual a chibai buk vek turin thu a pe a. Chu milim chibai buk duh lote chu rawhtuina meipuih pah tur a ni. Mahse, heng tlangval pathumte hian chu milim chu chibai an buk duh tawp lo mai. Nebukadnezzaran a thlem leh pawh khan engtin nge an chhan kha, “i pathiante rawng chu kan bawl dawn lo va, i rangkachak milim din pawh chu chibai kan

buk hek lo vang, tih hi hria ang che,” an ti ngam a ni. Ṭhalaite u, heng mite hi an va entawn tlak em! Pathian an va ring em! Kan hmaah hian Pathian ni lo chibai buk tur a tam hle mai, heng Juda tlangval pathumte ang hian Pathian hi i ring tlat mai teh ang u.

4. Thlarau bote lainat.

Tunlai huna ṭhalaiten kan rawngbawl na tur pawimawh tak mai chu thlarau bote lainat a ni. A hma lama kan sawi tak ang khan ṭhalai tam tak tunlai khawvein a tihbuai, nun kehchhiah, nun beidawng, chhanchhuah ngai tam tak an awm a ni. Isua pawh khan mipuiten thlarau lam leh an taksa lama harsatna hrang hrang an neihte chu an thlir a, chung mipuite harsatna zawng zawngte chuan a thinlung a khawih phak a. Isua chuan mipui tam tak ten an nunah an lungawi lo/ lawm lo tih a hmuh chuan a thinlung a sawhkeh a. Isua chuan Pathian mit aṭangin an thlir a, Pathian leh mihring thinlung aṭangin a zuk hria a, a lainat a, a kalsan thei lo a ni.

Khawthlira kan kalin mi tam tak rilru kehchhia, lungngai, ngawlvei, vengtu pawh nei lem lova awm mai mai, he khawvel leh khawvel piah lamah pawh beisei nei lova inhria kan hmuh te hian engtin nge keimahniah

awmzia a neih le? Hengte kan hmuh hian kan rilru a khawih em? Kan lainat em? Isua chuan chung mipuite a hmuh chuan a lainat em em hlawm a, a kalsan thei lo a ni. Kan Bial chhungah hian, kan Branch KṬP huam chhungah hian hetiang mi hi eng zat tak awm ang maw? Lal Isua thlirna tlang aṭangin kan thlir ve thei dawn em? KṬP kan nih anga kan rawngbawl naah hian mi dangte nun zuk veina leh hmangaihna kan neih hi a pawimawh hle mai.

Gal. 1:4-ah chuan “ani chuan kan Pathian leh kan pa remtihzawngin tun lai khawvel sual tak lakah hian min chhan chhuah theih nan kan sualte aiah amah a inpe ta,” a ti a. Ṭhalaite hian Isua rilru hi put pui ila, Pathian ropuina tur leh mi bote hruai tura a inpeih ang khan, i inpeih ve ang u. Chu chu tunlai huna ṭhalaite Pathianin rawngbawl tura min kohna a ni ngei ang. Kan Bial leh Branch ṭheuhah, tunlai khawvel hmasawnnain a hliam mek te, ṭanpuitu ngai ngawih te ṭanpui a, Krista hnena hruaikir leh turin theihtawp i chhuah teh ang u. Tunlai khawel hi ṭhalaite ta, ṭhalaite khawvel a nih avangin a neitute hian kan khawvel hi thiam takin, Pathian hre rengin i hmang ang u ●

PRAISE AND WORSHIP



Vanneihluanga, Chanmari

Ram pawna kan inkhawmna tam zawkah, tunlai hian, Praise and Worship kalphung zuiin mipui hmaa dinga mike hmanga zai hruaitu ṭhalai pathum/ pali vel ding tlarthe hruainain kan zài ta deuh vek mai. Kohhran inkhawma tihphung pakhat a lo ni ta. Mizo inkhawm ni lo, ṭawng dang hmangte leh kohhran pawl dangah te pawhin an intihhmuh tam tial tial.

Mizo inkhawmah chuan, rimawi tumtute bakah, kan khuangpu pangngaite an awm tho a. Kan hla sak tur hi *projector* a mi kan en deuh vek bawk. A tlangpuiin hla hruaitute chuan hla an hre hle a, zài an tinuamin min tiphür a, zài a tichâkawm a ni. Khuang hnih hla kan sak pawhin an ding tlar tho. Chanvo ruatnaah chuan, chutianga zai hruaitu (praise group) turte chu khuangpu ruat ang hian, kohhrana rawngbawltute indaih dan a zirin an inthlak ṭhin.

Asheville khuaa Foster Church-a kan inkhawmna junior pastor, ka fapa rual vel chuan, “..a tira bluegrass rimawi kha rock & roll music-in a thlak leh

a, tunah chuan, CCM (Contemporary Christian Music) kan hman deuh vek tawh,” a ti. Mahse, an biak in dawhsan chu pulpit a ni nghal mai a. Chutah chuan khuangpu pindan (drum shield) lang tlang thei leh rimawi hmanraw dangte an chhawp a, a hnung lam bang chu LED Wall a ni a. Alan fiah theih nan an biak in tukverh an khar thim a. Kan hla sak thu chu LED wall-ah chuan a lang kuau a. Hun hmangtute awmna lai chauh chu êngin an chhun a. Pastor thu sawi pawh chu a hnunga thupui leh milem duansa lo lang mil vek a ni a, minit 20 pela thu sawi an hlau hle. Zai hruaitute chuan, hla ziak zuk en lovin, mipui hnung lama screen dang an

chhawpsakah hla thu an va en a, mipui lam hawi reng angin an lang a, a remchang khawp mai.

Maryland-a Baltimore leh Gaithersburg leh Indianapolis-a Mizo inkhawmah Mizoram aiin Mizo ṭawng an uarin an hmang uluk zawk. Chanvo ruatna-ah pawh, a tam thei ang ber Mizo ṭawng an hmang. Gaithersburg-a Mizo Presbyterian kohhran clerk Pu Tluanga chuan phone-in min rawn bia a, “Thupui kah kài tur i nei dawn em?” a ti. Projector screen-a ‘kah kài’ tur thupui indawt chu ka va thawn a, min lo siamsak thlap mai a. Pulpitaah ‘remote’ an lo chhawp mai.

Eng tin nge hla thlan apiang chu an rawn kah kai nghal theih le? Kohhran pakhat chuan tripod aṭangin cellphone a chhuk bihtir a, a hnuaiyah hlabu inkeu an pharh mai a. Cellphone camera-in thla a zuk lâk phêk apiang chu an kèu chhuah rualin a lo lang mai. An insengso viau lo.

Sap kohhran pakhata an tih dan min hrilh chu, kohhran clerk-in, an hlabua hlate kha PDF/JPG file-ah a lo dah lawk vek a. Hlabua hla nambar milin an save

a. Entir nan, hla nambar 100-na chang khatna file chu 100a a ni a. Chang hnihna 100b... a indawta lo lang nghal thei turin an kam lawk a nih chu. Ti ve ta ila, KHB hla 600 baka hla lar thar dangte nen pawh, GB 2 a tling kher lo vang. A hautak loh bakah tu tan pawh vil harsa a awm lo vang.

Mipui hmaa dinga zai hruaitute hi zài leh rimawi thiam rau rauvah thlarau mi leh mi inpe an thlang a ang hle. An zài satliah lo va, an hmelah an hla sak a nung chhuak. Mike kenga hruai an awm a, Beng vuah mike (in-ear monitor/mike) emaw, mike stand emaw hmanga ban pahnih vaia lám chung a zài an awm a, chorus girls anga insawi dial dial an awm baw. An culture zia leh hla mood an mil thiam hle. Inhlanna hla muang leh urhsun sak laiin, ‘camp chhuak style’-a min phurpui chiam an tum ngai lo. Ṭhu chung a khuangpu hla hruaitu pawh, thiam leh thiam lo inkar a hla a nia, mipui hmaa ding chhuaka kai hruaitu thiam leh phur tak maiten zai an hruai miao chuan hriat loh hlana bán phara din nghâl süau a awl khawp ang.

Khawvel Kristian ṭhalaita fak hla sak dan inthlak chhoh nasat tak dan han en hian, Mizoram Presbyterian kohhran hian, Praise & Worship style-a inkhawma zàiho hi enchhin man a hun viau lo maw? Inkhawm zawng zawngah ni lovin, thla khata chawlhni zan vawi khat ang velte ni ta se.

Tunhma aṭanga Mizo Presbyterian kohhran inkhawma, khuang pu leh hla hriltu awma kan zài dan (tradition) hi a ṭhat lohna a awm lo. Hei hi vawi tam harhna thlenna hmanrua atana Pathianin min pek a ni. Khuangpu leh hla hriltu neia hlim taka lám chungka kan zái hi a ṭhing lo va, zahpui tur a ni lo. Chuvangin, he thu ziak hi, ‘praise & worship kalphung hian kan inkhawm zai dan i thlak vek tawh ang u’ tia rawtna a ni lo.

Kan *traditions* a ni lo kan tih chuan kan presbyterian lo hle tihna a ni! Khawvel puma kan Presbyterian kohhran dangte traditions entawnin kan kohhran hi kan zài bîk lo. Mizo khuang hmanga Mizona zia tlangneltir zawnga kan zài avanga nget kan ni. Khawvel puma

Presbyterian tradition ni lovin Mizo Presbyterian tradition zawk hi min suih nghettu chu a ni.

Mahse, ngaihtuah ngai chu a awm a ni: India khawpui hrang hranga Mizo inkhawm hi en ila, Mizorama Presbyterian kohhran kan zài dan anga khuangpu leh hla hriltu awma zàina hmunah aiin, praise group-in zài an hruaina apiangah ṭhalaiin kal an châk a, inkhawm boruak a ‘nung’ zawk deuh vek. Tin, Baptist, Methodist, Salvation Army, Adventist, leh Pentecostal kohhran pawl ṭhalaita hi hetia zài dual dual uartu an lo ni ṭan ta.

Khawvel hi kan inpawh tawn vek tak avang hian thlir zau ta deuh ila. Kohhran pawl mal ni lovin, a kohhran pawl hlawn lianin sawi ta ila. Traditional Liturgical kohhran: Catholic, Orthodox leh Anglican kohhrante bakah Reformed kohhran leh Anabaptist group ṭhenkhatin Praise and Worship style hi biak in chhungah an la la lût lo. Tuten nge la lut? Pentecostal leh Charismatic, Evangelical, Baptist, Vineyard te hi a langarte an ni.

Kan kohhran hi khawiah nge kan awm? “Hman lai aṭanga

kohhran tradition ngei kha biak dan dik a ni” tih ang ngaih dan kha kan pu Martin Luther-a hova kan protest avanga Protestant kohhran pawl zinga mi kan ni a. Pathian biak dan aiin kan biak Pathian kan dah chungnung zawk. Presbyterian kohhrante hi kan thurin leh, kohhran ro relna leh serh leh sang (Lalpa Zanriah leh Baptisma)-ah kan inang tlang a. Heng thilte hi hun inthlak mila thlak lova lak urhsun zel awm tak pawh a ni.

Mahse, mahni remchan dan mila Pathian biak leh inkhawm te, pulpit leh maicham hun danglam te, Pathian faka kan zai leh rimawi leh lam dante hi chu, kan awmna ram leh hnam ze milin kan ti mai zel tih hi Mizoram Presbyterian kohhran ziarang en hian a chiang hle. Keini anga ‘Dar Hmasa’ leh ‘Lam Dar’ vua an awm kher lo vang. Tin, hun inthlak milin kan inthlak chho zel bawk. Khuang chauh hmang thin khan, biak inah rimawi hmanraw famkim kan chhawp lut tawh a ni.

Kan zia en hian, Praise and Worship style pawh hi,

thangtharte nun mil leh min tiphuru a nih phawt chuan, “*Kan kohhran tradition a ni lo*” tihna chhan tur a awm lo. Thalaite ram lo thleng tho tho tur hi chu, mikhual reitir ai chuan a fawng chelh ran a fing. Mahse, mi tih dan ang kher entawn lova, a nawlpui nun mila tih dan thiam chi a ni ang. KHB-a Sâp hla kan lehlinte hi, a phuahute *traditions* zawnga kan sawi chuan, khuang hnih chumchilha sak tura phuah an ni lo. Mahse, sawi tak ang khan, kan hnam aw rawl mila thluk dan kan lo thiam ta mai a ni. Chutiang bawkin praise and worship pawh hi, eng hla pawh ni se, ban phara lamte leh maicham hmaa lam kual duhte lam theihna tura tih dan kan thiam leh mai tur a ni.

Min hruaitu an din tlar tak avanga mahni hnam zia hloh dawna inngaihna hi a dik lo ang bawkin khuang hnih thlûk hnawt bo zawnga praise and worship hman pawh a dik chuang lo. Khuang hnih hla kan sak rualin zai hruaitute chu lamtuala lam hmasa-ah han tang tlat zel ta mai sela, kan hnam nun mil *praise and worship* kan siam awlsam ngawt ang ●

HRIAT LOH PATHIAN



Lahlimpua (Atea), Luangmual Vengthlang Branch



Khawvela kan mamawh chi hrang hrangte neih tumin theitawp chhuahin kan bei a. Intlansiakna khawvel, a tlan chak apiang an dinchanna hmun a ni. Khawvel thil taka intlansiakna kan beih lai leh kan khawvel mamawhte neih tuma kan hun leh nun tam zawk kan hman lai mek hian kan thinlungah zawhna a lo lut fova. Chu zawhna lo lut thin, mi tin thinlunga mathei lova rawn inlar thin a chu – Nun awmzia leh dam chhan hi a ni a. He zawhna chhan tum hian mihring hian sakhua a bel thin. Zawhna chhan har tak tak ‘Hringnun awmzia hi eng nge ni le?’ ‘Eng hi nge kan dam chhan?’ ‘Thihna hi tawp hlenna a ni em?’ ‘Engvangin nge mifelte hian harsatna leh tawrhate an hmachhawn fo si?’ tihte hi kan inzawt bang hleithei lo thin a nih hi.

Mi tam tak chuan kan rinhlelnate hi kan thup hram hram a. Rinna nghet nunpuitu niawm fahrnin kan ni tin nun kan hmang a. Kan rinna hriat chian tuma zawhna min zawttute hnenah lah kan rinna awmzia kan hrilh fiah leh thei ngai si lo. Thomas Jefferson, America ram danpui duangtute zinga pawimawh pawl ber mai chuan, “Pathian awm leh awm loh thleng pawh hian zawhna hi kan zawt ngam tur a ni. A lo awm a nih phawt chuan pawl a ti lo reng

reng ang. Hlahna avanga hre Chiang mang lova ring ve ringawttu ai chuan, rinna nghet neih tuma rinhlelna nena amah zawngtu chu atan pawh a hlu zawk daih ang” a lo ti a.

Sakhua chungchangah hian thlirna chi li a awm a. Chungte chu :

Theism : Lei leh van zawng zawngte hi chatuan Pathian, engkimthiei, engkimhria leh hmangaihna-a khat Pathianin a siam a ni tih ringtute an ni. Juda

sakhua te, Kristian sakhua leh Islam te hi heng Theist kan tih zinga mi te hi an ni.

Pantheism : Pathian chu engkimah hian a awm a. Engkim mai hi Pathian peng pakhat a ni a, chumi inghahna chu thlarau lam thil a ni a; kan ni tin nun dan leh he khawvel awmphung hrim hrim hi hlimthla ang maia ral mai tur a ni tih rinna a ni a. Hinduism, Taoism leh Buddhism te hi he rinna vuantute hi an ni leh a.

Atheism : Thlarau lam thil reng reng a awm ring hauh lotute an ni a. Pathian awm ringlo mi kan tihte hi an ni.

Agnosticism : Pathian awm leh awm loh chungchanga rin dan mumal nei lo. ‘A awm e’ emaw ‘A awm lo ve’ emaw pawh ti lem lo. Hang si lo, al baw si lo te hi an ni.

Pathian awmphung chu : Pathian nihphung niawma kan rinna te sawi chiam hi, tihsual palh hlauhawm tak a ni a. Tihsual loh har tak tur pawh a ni baw. A chhan chu, a awmphung leh zia kan hre chiang meuh si lo atin a ni. Heti zawng hian i han thlir dawn teh reng ang –

Anthromorphism : Hei hi Pathian chu mihring pianzia leh lan dan ang emaw, nihphung ang nei ve tura ngaihna hi a ni a. Hei hi Kristiante tihchhuah a ni lem lova, hmasanga Greek mite chuan an Pathiante chu mihring ang tak, mahse, mihring aia chak leh thiltithezawng angah an lo ngai a. Pianzia-ah erawh mihring ang turah an ngai. He rinna hi Kristiante pawh hian kan kalpui chho ta zel niin a lang baw. Philosopher Xenophanes (580-478 BC) chuan, ‘Ui te hian mihring suangtuahna ang hi nei ve theiin, Pathian a awm te hi ring ve ta sela. an Pathian chu, Ui lian tak leh thiltithezawng an suangtuah ka ring’ tiin a lo sawi a. Hei vang hian Atheist kan tih tam takte chuan, ‘Pathian hian mihringte hi amah angin a siam ni lovin, mihringte hian Pathian hi keimahni angin kan siam mai mai zawk a ni’ an lo tih pah hial reng a ni.

Michaelangelo meuh pawn Pathian chu Patar tawh lampang hmuihmul var veu vo nei angin lo zia mah sela, ‘Pathian lem a ni e’ tiin thutak khukin kan khukupui tak tak duh lem lova. Kristian rinna vuantu tam zawkte

chuan Pathian chu 'Pa' a ni e tiin he khawvela 'pa leh fa' inlaichinna ang hi Pathian leh mihring inlaichinna chu niawmin an sawi thin a. Hei vang hian lem zia hring hring pawh Pathian chu 'Pa' anga tarlan a ni fo thin. Mahse, a ni tak tak em? tih hi zawhna awm thei tak a ni. Kan rinna leh rin dan engkim mai deuh thaw hi 'entirna-ah' hian a inngat lian em em mai a. Pathian awmphung hriat thiam hi thil harsa tak mai a ni ta a ni.

Philosopher-te Pathian chu: Hetia a lo nih avang leh Pathian awmzia leh awmphung chu hriat thiam a har em avang hian Philosopher-te chuan Pathian chu nihna chi hrang hrang pe-in hrih fiah an han tum leh ta a, Engkimtithei (Omnipotent), Engkimhria (omniscient), Hmangaihna-a khat (omniamorous), chatuana danglam ve ngai lo, lei leh van siamtu tiin. Hetia han tih hian mi tam zawkin 'Pathian' an tih chu heng nihna chi hrang hrang kan pekte hian a hrih fiah tha hlein a lang a. Mahse, a hrih fiah ngut emaw chu le? Bih chian a dawl ngut emaw chu le.

Pathian hian engkim a ti thei em? : Kan sawi ber tur a chu 'engkimtithei' tih tawngkam hi a ni. Engkimtithei ni ta chiah sela, he zawhna 'Pathian hian mihring amah aia thilithei zawk, a thunun zawh loh tur a siam thei ang em?' tih hi han inzawt chin ta ila. Siam thei ta se... a thunun zawh loh rual chuan 'omnipotent' a nihna chu a hloh dawn tihna a ni ang a. Siam thei lo se, engkim a ti thei lo tihna a ni baw ang. Hei hian, Engkimtithei ni tura dah ringawt hi amah leh amah a inhniakal sa hrim hrim mai a ni tih a tar lang ta a ni thei ang em?

Pathian hi a 'famkim' em? : Heta famkim tih tawngkam pawh hi bihchian chuan hriat thiam hleihtheih a ni leh meuh lova. Mihring chanchin zia kana kan chhui let chuan mihring nun leh khawvela Pathian a inrawlh dan chi hrang hrang kan hmu a (Thuthlung Hlui te chhiar ila). Famkim awmzia chu tlangchhipa din ang mai a ni dawn a, chuta i din tawha i famkim tawh hnu chuan kal leh chuanna tur a awm tawh lova, i chet hlek pawhin tlangchhipa tanga chhuk leh a nih ngawt loh chuan, chet lak dan tur dang reng reng a awm lo a ni

tiraw? Mihring chanchin ziakna kan en vang vang hian Pathian famkim ni-a kan dah hi tlang chhip aţang hian a chhuk zing em em mai a. A chhuk apiang hian a famkim lo a ni tih entirna a ni thei em le?

Hmangaihna-a khat Pathian? : Hemi chungchang hi hriat thiam har em em mai thil a ni leh a. Thil pahnih han ngaihtuah ta ila ‘Pathian chu hmangaihna-a khat a ni a, kan tawrh a phal lo a ni’ tih leh ‘Pathian chu engkimtithi a nih avangin kan tawrh nate a la kiang thei a ni’ tih rinna te hi. Heti hi a nih si chuan engvanga khawvelah hian tawrhna hi tam em em mai si nge a nih le?

Duhthlanna pek kan ni meuh em? : Pathian chu engkim hria (omniscient) angin kan ngai a. Chumi awmzia chu kan tun hma nun zawng zawng a hria a, kan nun leh zel dan tur pawh a hria tihna a ni. Duhthlanna min pe tiin kan sawi fova, duhthlanna min pe tak takin, kan chet dan tur leh khawsak dan tur hi hre lo ta se...engkim hria a ni lo tihna a ni dawn a. Kan chet dan tur zawng zawng leh kan hma lam hun a hre vek a nih si chuan, keini

mihringte hi chu Pathianin drama ropui tak a ziahah chuan, a changtute lek kan ni a, hremhmun leh vanram kal tur chu a duanglawk vek tawh tihna a ni ang a. ‘Duhthlanna min pe’ kan tih ve chamchi te hi..min lo pe hauh lo tihna a ni dawn a ni.

Sakhuana chungchangah leh rinna chungchangah hian ‘language’ hian kawngro a su em em a. Pathian nihna ni-a kan hriat aţawngkama kan dah chhuah tam takte hi hetia kan han chhuikual aţang hian mahni leh mahni inkalh tak tak an ni tih a lang Chiang ta em em a. Hei hian kan ngaihtuahna pawh a tibuai thei hial a. Amaherawhchu, thil pakhat pawm mai harsa lem lo leh ringtu tana pawm ngei ngei ngai zawka chu Pathian nihna leh Pathian awmphung te hi mihring hriatna hian a chhui phak lova, kan aţawngkam bungrua neih ve te hian a hrilh fiah famkim zo lo a ni tih hi a ni. Hei vang hian a ni, Sakhuana-a miril, Pathiana rinna nghet neite chuan ‘mihring aţawng a hrilh fiah leh hriat fiah phak a ni lo ve’ ti chung a fianrialah te kal a ngawi renga Pathian pawlna hun an lo neih thin ni ●

KA HMANGAIH CHE



Laltlankimi, Ramhlun Branch

Thumal pathum, thiltithe i tak chu, ‘*Ka hmangaih che*’ tih hi a ni a. He thuziak i chhiar zawm hma hian han ngaihtuah vang vang la, tu hnenah nge, ‘*Ka hmangaih che*’ tih thu i hrilh hnuhnun ber le? I ṭhian ṭha tak harsatna tam tak lo sutkianpuitu che emaw, i ngaihzawng he thuziak i chhiar mek lai pawha i ngaihtuah vang vang chu?

Kum tin mai Valentine’s Day kan hman chuan sumdawna hrang hrangte pawhin dawrte cheiin theihtawpin an ṭang ṭhin a. Thilpek hrang hrang pek turte siamin social media-ah pawh kan hmu chuai chuai ṭhin a ni. Heng zawng zawng hi a ṭha lo kan ti hauh lova, amaherawhchu Kristian ṭhalaithe chu he hun a lo thlen hian hmangaihna dik tak, thiltithe em em leh mihring aṭanga inṭan ni lo, hmangaihna awmze ril zawk leh thuk zawk hre thiam tura koh kan ni.

Bible chuan chiang takin hmangaihna chu mihring aṭanga chhuak a ni lo tih min hrilh a. I Johana 4:19 ah chuan, ‘*Amahin min hmangaih hmasak avângin kan hmangaih a ni,*’ tih kan hmu a ni. Duh em em i lo

neih hma, i kawchhunga phengphehlepte an phet suau suau hma, inṭhenna avanga rilru na i hriat hma leh, ‘*Ka hmangaih che*’ tih mi pakhat pawh i la hrilh hma daih tawh khan Pathian chuan a hmangaih tawh che a. I ṭhat em vang emaw, i rinna chu a chak em vang emaw, i nun chu i rem fel faia i hlawhtlin vang emaw ni lovin, thil i la zir mek a, i nun pawh rem fel loha a la awm ve pheng phung lai khan kan Pathian chuan a lo hmangaih tawh che a ni. Rom 5:8 ah chuan, ‘*Nimahsela, Pathian chuan a mi hmangaihna chu fak tlâkin a lantîr a, mi sualte kan la nih laia Krista kan aia a thih avâng khân.*’ tih kan hmu bawk. Kan hmangaih hmasa ber tur chu mihring ni lovin Pathian

a ni zawk tur a ni. Hei hi thu sawi uarna ni lovin, Bible thutak zawk a ni a. Pathian chu kan hmangaih hmasa ber a nih chuan inlaichinna dang zawng zawng chu a lo dik zawk thin chauh a lo ni.

Tunlai khawvel chuan hmangaihna chu rilru phurna, de chuai awm, mi pahnih inhip tawanna emaw inmil em emna ang ngawt hian a sawi fova. Nimahsela Bible chuan hmangaihna a sawi dan chu a dang hle mai. 1 Korinth 13: 4-7 inhmangaihna a sawi fiah dan tluka mawi leh ril hi a awm dawn chuang em ni ka ti thin.

‘Hmangaihnain a dawhthei a, ngil a nei bawk thin; hmangaihnain a itsik lo va, a infak lo va, a uang lo va, mawi lo takin a che lo va, mahni hma a sial ngai hek lo; a thinur duh lo va, thil sual a hre reng ngai hek lo: hmangaihna chu thil dik lovah a lawm lo va, thutak erawh chu a hlimpui thin. Engkim a tuar hrâm hrâm a, rinnain a khat a, a beisei tlat a, engkim a tuar chhuak thin.’

Tuemawin kan rilru phurna an chawh tho va, de chuai ang

hi Bible in hmangaihna min zirtir dan a ni lo. Chu de chuai a ral vek hnu pawh a hmangaih tur a inthlan tawn tlatna a ni. Heng zawng zawng chungah hian chatuan Pathian hmangaihna, mihring tawp chin nei hian kan hriat thiam emaw sawi fiah thiam ngai loh tur chu a awm a. Chuvangin, Pathian chuan min hmangaih mai ni lovin, Amah tawp hi hmangaihna a ni zawk ani.

Matthaia 22:37-39 ah chuan, *‘Lalpa i Pathian chu i thinlung zawng zawngin, i nunna zawng zawngin, i rilru zawng zawngin i hmangaih tûr a ni. Chu chu thupêk ropui leh pawimawh ber chu a ni. A dawttu, a anpui chu, ‘Nangmah i inhmangaih angin i vêngte hmangaih rawh,’ tih hi a ni.’* tih thu kan hmu a. Heta a indawt dan a sawi hi a pawimawh khawp mai. Pathian chu hmasa ber zelin, mi dang chu a pahnihna a ni chauh tur a ni. Eng inlaichinna pawh, a bik takin hmeichhia leh mipa inlaichinna kawngah hian Pathian a hmasak ber loh chuan chu inngaihzawanna chu milem pathian ang mai a lo ni thei a. Kan mihring puite atang chuan

Pathian chauhin min pek theih nihna, hlimna te leh mahni hlutna hmuhte hial chu kan beisei ta ṭhin a. Chung chu mihringin a pek theih miao loh avangin mi tam tak chu beidawng leh rilruna takin kan awm fo a ni. Nimahsela Pathian hi kan hmangaih hmasak tlat chuan, mi dangte nen kan inlaichinna chu phurrit ni lovin malsawmna a lo ni zawk thei a ni. Chuvangin hmangaihna ropui ber chu nula leh tlangval inhmangaihna emaw, ṭhian inhmangaihna emaw, chhungkua inhmangaihna emaw ni lovin, Pathianin mihringte min hmangaihna, Isua Krista kaltlang a kraws tar lana awm ngei chu a lo ni zawk a. Johana 15:13 ah chuan, *‘Miin a ṭhian tân a nun a pêk aliama hmangaihna nasa zâwk tu man an nei lo.’* tih kan hmu a. Isua Krista ngei pawh khan Kalvari tlang kraws ah min hmangaihzia chu alo lantir daih tawh zawk a ni.

Kan hmuh theih tam zawk social media, movies, series leh rimawiah te chuan mipa leh hmeichhia inhmangaihna chu sang taka dahin, Bible thuin a phal piah lam tam tak chu

pawisa lovin, Pathianin mihringte inlaichinna kaltlang a tum tibo ṭhakin hmangaihna chu a lantir nasa hle a. Khawvel chuan ‘I thinlung duh dan chu zui tawp mai rawh’, emaw ‘A tih hlim che chuan a dik a ni mai’ ti tein inngaihzaawna chungchangah thurawn min pe fo mai a. Nimahsela Bible chuanin, *‘Thinlung hi thil dang zawng aia bumhmag, siam ṭhat harsa khawpa chhia a ni a, Tu nge hrethiam thei ang?’* (Jeremia 17:9) tiin a lo sawi zawk a ni. Bible tarmit aṭanga kan thlir erawh chuan hmangaihna chu a thianghlimzia, awmze neia siam a nihzia leh a zahawmzia kan hmu thei ang. Bible hmangaihna chuan Pathian duh zawng a zawng a, khawvel hmangaihna chuan mi mal duh zawng leh hlimna a dah chungnung zawk ṭhin.

Kan dam chhunga kan kawppui turte chu kan hmangaih leh duh ringawt ni lovin, Pathian min hnaihpuoi thei tur leh kawngka zim min zawhpuitu tur an ni a. Hna emaw zirna chungchangah theihtawpa ṭawngtaia kan dil a nih chuan kan

kawppui turte phei chu tawngtaiin Pathian hnena dil fo hi a tul tak zet. Kan hmangaihna zin kawng chu Pathian min ziahsaktu a nih chuan, a lungphum a dik avangin rilru hahna ni lovin thlamuanna thlentu a lo ni zawk dawn a ni.

Chuvangin Valentine's Day a lo thlen hian Kristian thalaite'n a taka kan tih theih nghal pawimawh em em mai pathum 'T3' a awm a.

Thilpek i beisei kher lo vang u. Thilpek man to tak tak emaw, tha tak beisei kher lo ila, kan thilpek dawn leh dawn lohah emaw, kan thilpek dawn man to ah hmangaihna a innghat lo.

Thianghlimna i vawng tlat ang u. Hun eng emaw a lo thlen hian, mipat hmeichhiatna kawnga tlukte a awl zual fo thin a, chuvangin keini Kristian thalai rualte chuan kan taksa hi Pathian in a ni tih hre rengin 'Tiam tlat e', tia kohhranho hmaa kan intiam hma chuan kan thianghlimna i vawng tlat ang u.

Tihtakna nen chauh, ngaihzawng i nei ang u. Rinawm takin, nupui pasal atana kan duh

ngei tur chauh ngaizawng ila, Pathianin kan tana a lo ruat an lo nih loh palh pawha inhhira kan awm loh nan Pathian duh danin inngaizawng ang u.

Hmangaih biahthute kan inhlan a, thilpekte kan inpek lai hian kan hmangaih hmasak bertur chu Pathian a nihzia leh a famkimna chu Kristaah chauh a awmzia hi kan hriat thar a pawimawh hle mai. Pathian kan hmangaih hmasak tlat chuan mi dang kan hmangaih thiam a, inlaichinna tha leh tha lo kan thliar thiam a, kan thinlung kan ven him bakah khawvela Pathian hmangaihna enchhuahpuitu kan lo ni thei a ni.

Vawiinah hian mi tu emaw hnena i hmangaih thu i hirih hmain, leilung pian hmaa hmangaih tawhtu che kan Pathian chu, "*Ka hmangaih che*" i lo ti hmasa dawn a nia.

Tichuan, hêng thil pathum - rinna te, beiseina te leh hmangaihna te hi a awm reng dawn, hêngahte hian a ropui ber chu hmangaihna hi a ni. (1 Korinth 13:13) ●

KRISTA DODALTUTE (MODERN ANTICHRISTS)

ZIR BINGNA 



Vanlalhlana, ATC, BD-IV

Tu nge ‘Antichrist chu’?

Bible-ah hian ‘Krista dodaltu’ (Antichrist) tih ṭawngkam hi Johana lehkathawnah (1 Joh. 2:18, 22; 1 Joh. 4:3; 2 Joh. 1:7) chauh hmuh tur a awm a.¹ Mi tam tak chuan a hming (Antichrist) aṭang ringawt pawh hian mi sual tak emaw, sakawlh emaw, ringtute tiduhdahtu emaw ni turah kan ngai fo ṭhin. Amaherawhchu, Johana’n a lehkathawna ‘Krista dodaltu’ a tihte hi sakawlh lam emaw, ringtute tiduhdah emaw ni lovin Isua hnungzuitu inti ve tho, ṭhahnem ngai em ema zirtirna dik lo thehdarhtute an ni zawk.

Johana hian ṭawngkam a duh tui lo khawp mai. Isua mihrinna (humanity of Jesus) an pawm loh avangin Krista dodaltu tiin a ko a ni (2 Joh. 1:7). Isua hnungzui inti reng chung si hian amah dodaltu a lo nih theih reng tihna a nih chu! A nihna takah chuan pâwn lam aṭanga Kohhranho tiduhdatu leh nêk chêptute tluk zetin heng mite pawh hi an hlauhawm a ni. Ringtute hi nekchepna leh tihduhdahna karah chuan chhel takin Krista tan an tuar thei mai zel a, an inpumkhat phah em em zawk ṭhin. Mahse, chhûng lam

aṭanga beih a tawh chuan an darh awl em em. He zirtirna vang hian Kohhranho (Johannine Community) pawh an inṭhen phah nghe nghe a nih kha.²

Heng mite hi ‘Neo-platonic dualism’ zirtirna kal zelin a hrin chhuah Isua mihrinna hnawtute (Docetism) an nih avangin an thil thlir dan pawh Pathian Thu aiin mihring finna leh thiamna an dah pawimawh zawk a. Thil zawng zawng hi thlarau leh tisa thil vekin an thliar hrang ṭhin a.³ Hemi avang hian Lal Isua pawh Pathian leh mihring ni kawp thei turah an ngai lo va, a mihrinna

an hnawl phah a ni. Pathian thu aṅang ni lova thil thlir chuan kal sual a awl em em; fimkhur a ṅul tak zet.

Buaipui tham Isua

2 Korinth 11-ah Tirhkoh Paula leh tirhkoh derte inhmachhawn thu kan hmu a. Heng tirhkohte hi sakhaw dang pathian buaipuitute an ni lo va. Paula zirtir ang ni lo Chanchin Ṭha (Isua chanchin) dang buaipuitute an ni zawk.

Isua hi buaipui tham a lo tling khawp mai. A pian tirh phat aṅangin tihhlum tuma buaipuitu an awm nghal a, rawng a bawl lain dotu leh tihmualpho tumtu a nei reng baw. Zirtirna dik lo hmanga buaipuitu lah a ngah. Tun lai khawvelah pawh Isua awm ring lo (Atheist) an pung zel a, an buaipui ber pawh Isua tho a ni! Heng zawng zawng karah hian a zirtirte leh a hnungzuitu tlemte erawh chuan chak lo tak chungin Isua leh a thupek an buaipui tlat thung. Keini hian Isua hi engtin nge kan buaipui ve? Bible-a kan hmuh Isua hi kan buaipui tak zet em? Nge, tute

emaw zirtirna angin Isua chi dang deuh kan lo buaipui zawk? Bible-a kan hmuh ang ni lo zirtirna dang reng reng chu kan hnawl ngam a ṅul.

Heng mite hi Kohhran aṅanga chhuak taute an ni a, tunlai ṅawng chuan ‘pawl chhuak’ an ni mai awm e. Kohhran pawna rawngbawlina reng reng hi chu a him lo va, a tlo lo baw. Thuthlung Thar mi thiam CH Dodd-a chuan, “Kohhran chhunga awm tlat te hi chu Krista dodaltute zingah an tel ve lo,”²⁴ tiin a sawi a. Krista lam ṅang leh thawhpuitu ni tur chuan Kohhran chhungah ngei awm a ṅul a ni.

Kan ramah pawh pawl chhuak leh Kohhran pawn lam rawngbawlina a hluar ta khawp mai. Heng mite hian Pathian ram zau nana thawk inti reng chung si hian zirtirna dik taw lo an kalpui fo va, mi hip nan zirtirna pawm nuam leh rawngbawlina thiangezau tak an kalpui nasa hle. Bible zirtirna nena inmil lo reng reng kalpuitu hi chu Johana’n Krista dodaltu (Antichrist) a tihte zinga chhiar tel tur an ni ang.

Bible-ah i kir ang u

1 Johana 2:7-ah, "...Thupek thar zawng in hnenah ka han ziak lo va; thupek hlui, a tir ata in neih kha ka ziak zawk a ni. Chu thupek hlui chu in thu hriat tawh hnu kha a ni," tiin Johana'n Kohhranho fuih nan a ziak a. Hetih hun lai zirtirna chhuak thar, dik taw lo a awm thin avangin he thu hi a ziak a ni. Isua kha tisain a rawn kal lo tih zirtirnain (Docetism) mi nawlpui a chiah nasa hle.

Amaherawhchu, ringtute chuan thupek thar ni lovin, thupek awm sa, tun hmaa an lo hriat tawh chu vawng tlat zawk turin a ti a ni. Johana hian thupek hmasa zawk (Bible)-a kir leh turin Kohhranho a fuih a. Isua hnungzuitute tan chuan a chhuak thar apiangte, zirtirna pawm nuam apiang uma bawh huam huam hi kan tih tur a ni lo, thupek awm sa, kan hriat tawh sa Bible thu zawk hi kan vawng tlat tur a ni.

Mizote hi mi rilru nem, kaihhruai awlsam tak kan ni a. Hruaitu an awm phawt chuan zuitu kan awm zel emaw tih mai tur a ni.⁵ Kristian kan nih atangin

kum za chuang a liam tawh a; amaherawhchu, rinna kawngah erawh kan la puitling taw lo hle niin a lang. Tirhkoh Paula'n, "A hun ngaihtuah zawngin zirtirtu ni tawh hial awm in ni na a, Pathian thu bul ber AAW B te chu zirtir in ngai leh ta a, chaw rum ni lova hnute la ngai mi ang in lo nih tak hi, (Hebrai 5:12)" a tih ang deuh khan Mizo kristiante hi ringtu kan nih rei tawh ngaihtuahin kan la puitling lo hle.

Kan Kohhran Thurin No. 1- in a sawi angin Bible hi rinna leh thil tihna dik lo thei lo atana kan hman tlat a pawimawh khawp mai. Eng zirtirna pawh ni se, tu thusawi pawh ni se, Bible nen a inmil em tih kan lo inzawh thin a tul tak zet a ni. Zirtirna chhuak thar a awm apiangin kan thle dual zel a, harhna awm apiang deuh thawin pawl chhuak sawi tur an awm baw. Heng hian rinna kawngah kan ngheh taw lohia a tarlang. Mahni tawka zirtirna dik leh dik lo thliar thiam tur awm tak si hi tute thusawi thiamnain min hneh zung zung thei a, a rau lam apiang kan bawh huk zel chu a nih ber hi.

Tute nge thlarau mi?

Kan ‘Thlarau Mi’ dante hi ennawn a t̄ul ta em ni? ‘Thlarau mi’ leh ‘mi hlim’te hi kan hriat pawlh deuh em? Mi nawlpuiin thlarau mi kan tehna chu Biak In bang pali chhungah hian a ni deuh berin a lang. Mi hlim zawng zawng hi an ‘thlarau mi’ kher em le? Thlarau mi tak tak chu Biak In pawn lamah, an ‘nun’ aṅang zawka teh tur a ni lo maw?

Paula khan Ephesi khuua mite hnenah khan thlarauva khata awm turin a fuih a. He thu a sawi hma hian, “Uain ruin awm suh u, chumiah chuan insum lohna a awm si a,” (Ephesi 5:18) tih a sawi a, chumi zawhah, “Thlarauva khatin awm zawk rawh u,” tih a sawi chauh a ni. Thlarauva khat tur chuan sual dodal hmasak a ngai tihna a nih chu. Kan kalsan tur leh kan dodal tur chu a inang lo mai thei. Zu in loh te, uire loh te, hlep ruk loh te, dawt sawi loh te, leh sual chi hrang hrang tih loh ngam hi thlarauva khah dan kawng khat chu a ni phawt mai. Sual nena inchiah piah reng chung chuan thlarauva khah a har viauin a rinawm.

Tin, he chang hi Greek grammar lamah chuan Imperative a nih avangin vawi leh khata thlarauva khah thut lam a nih hmel loh. Chhonzawm zel tur tihna niin a lang. Kan thlarau mi dan hian Biak In chhung chauh ni lovin pawn lam pawh thleng phak se, kan hnathawhna hmunah te, kan zirna hmunah te lantir chhonzawm zel tur tihna a ni awm e.

Thlarau mi zawng zawng hi mi hlim an ni kher lo va, mi hlim zawng zawng pawh thlarau mi an ni vek kher lo ang. An nun aṅangin a lang Chiang ber a, chu chu kan tehna tur pawh a ni. Lam mi, thlarau pawlna chang chhah tak tak an awm a, hnualsuat ngawt tur tihna erawh a ni chuang lo, Pathian thipek vek a nih avangin a zahawm em em a ni. A pawimawh lai ber erawh chu Thlarau Thianghlim hnathawh chuan rah duhawm a chhuah ṭhin (Gal. 5:22).

John Calvin-a chuan, “Van aṅangin aw kan hre fo lo va, eng tik lai pawha a thu min hrilhtu atana Pathianin a thlan zawk chu Pathian lehkhabu (Bible) hi a ni. Chuvangin, ringtu chuan Pathian

thusawi, van aṅanga lo kal ang hiala a ngaih loh chuan Bible thuneihna hi a man tak tak ṭhin lo,” tiin a sawi.⁶

Ṭlipna

Eng zirtirna thlipui pawh loh tleh se, vantirhkoh meuh pawhin sawi se, Bible zirtirna nen a inmil loh chuan hnawl ngam zel a ṭha. Tirhkoh Paula pawhin, “Keimahniin emaw, van aṅanga lo chhuk vantirhkoh pawhin emaw, Chanchin Ṭha kan hrilh che u lo kha chu Chanchin Ṭha dang reng lo hrilh che u sela, anchhe dawngin awm rawh se, (Galatia 1:8) a ti hial a ni. Chutihrual erawh chuan van aṅanga rawn chhuk vantirhkoh dik tak thusawi chu Bible nen a inkalh ngai lo vang. Thlarau Thianghlim hnathawh dik tak pawh Pathian thu kalhin a chet a rinawm loh.

Calvin-a ngaih dan chuan Thlarau Thianghlim hi Bible kalhin a che ngai lo. Eng thlarau pawh Pathian Thu kal kana zirtirna dang sawi mawi apiang chu awih loh phawt mai tur a ni.⁷ A mak leh dangdai apiang buaipui hi kalsan a hun ta. Kan rinna leh thlarau nun khawih buai

theitu, kawng dik lova Kohhranho hruai kawi thei zirtirna kalpui reng reng chu Krista dodaltu (Modern Antichrist) an ni.

(Endnotes)

¹ Paul J. Achtemeier, ed., *Harper Collins Bible Dictionary* (Bangalore: Theological Publications in India, 2013), 38.

² Raymond E. Brown, *An Introduction to the New Testament* (Bangalore: Theological Publications in India, 2016), 390.

³ Daniel L. Akin, “John 1, 2, 3,” *The New American Commentary*, E. Ray Clendenen, ed. (Nashville, Tennessee: Broadman & Holman Publishers, 2001), 229.

⁴ William Barclay, *The Letters of John and Jude* (Bangalore: Theological Publications in India, 2010), 73.

⁵ R. Vanlaltluanga, “Tunlai Huna Kohhran Nektu Zirtirnate,” *Didakhe, Vol. LIV, No. 3* (May-June, 2025): 21.

⁶ John Calvin, *The Institutes of Christian Religion*, translated by PC Lalawmpuia and C. Nunthara (Durtlang Mualveng: PC Lalsangzuala), 23.

⁷ Calvin, *The Institutes of Christian Religion...*, 28 ●

CALON LAN



Lalrinchana, Kolasib New Diakkawn Branch

A Thupuih Awze ṭawng ka' n hmang a ni a, thil thar vak phei chu a ni lo a. 'Thinlung Thianghlim (Pure Heart) tihna mai a ni. Tihian chhiartu zawng zawngte chuan Welsh ṭawng kan thiam belh tihna a nih ber chu. Welsh hla lar ber zinga mi a ni a, Mizo ṭawng chuan 'Khawvel sum tinreng leh lungflu' tia lehlin a ni. Tun ṭumah hian Kristian Hla Bu 532-na kan sawi dawn a ni.

He hla hi Kum 1890 bawr vela Welsh hla phuah thiam Daniel James-a ziah niin, John Hughes-a'n a thluk a siam a. Zosap Missionary Miss Katie Hughes leh Pu Lalhira ten Mizo ṭawnga an lehlin a ni. He hlain a sawi tum ber chu 'Thinlung Thianghlimna' chungchang a ni.

He hla hi Welsh fakna hla ropui leh lar tak mai niin, khawvel ṭawng dang pawha lehlin hlawh pawl a ni a. Welsh tan ngat phei chuan an hla chuam niin, Welsh Rugby Union nen phei chuan inzawmna thuk tak an nei lehzual a. Match neih dawn apiangin sak ṭhin a ni a,

Events lianah pawh sak hlawh ber zinga mi a ni. Chutianga hla ropui leh ṭha chu ni mah se, Mizo ten kan dah pawnlawi lutuk leh Naupang sak tur chauha kan ngai a, Kristian Hla Buah 'Naupang Hlaa' kan dah daih mai hi chu ka ui ngawt mai. Dah ṭhat dante hi awm se, Pathianni chawhma leh zan, Biak In khata kan inkhawm mup mup laite hian sa rual ṭhup ṭhup mai ila. Kan thinlung hi a khawih thar lehzual hian ka ring ṭhin.

Khawvel Sum tinreng leh Lungflu, Ka dil lo, nawmsakna nen;

Rilru mawi leh Thianghlimna chu, Ka dil zawk, chung zawng ai chuan.

Sum leh paia intlansiakna khawvelah hian he hla hi sak fo kan va mamawh em. Ringtu inti te hian eng nge kan dil ṭhin. Nawmsakna nena hringnun hman kan duh fur tawhna khawvelah hian kan mamawh chu ‘Rilru mawi leh Thianghlimna’ a ni. Chu chu kan hmuh hmaih fo mai. Chu mi dil ngam tur erawh chuan ‘Rilru Hrisel’ neih a ngai khawp ang. Lal Solomon-a’n a dil kha kan hriatreng a pawimawh.

Khawvel ropuina hi thil awhawm ve tak chu a ni. Pian ve mana ‘Yes Sir’ tia chibai buku neih a, kan thu ngaichang ran han neih te, sum leh pai neih ṭen ṭawna awhzawng zawng neih ve theih te, mi ngaih san riau han nih te chu chakawm ve tak chu a ni. Thianghlim taka neih theih chuan a ṭha. Mahse chung chu thingzara sava rawn fu zawk a, thlawk bo leh thuai ṭhin ang maiin he hla phuahtu hian a tehkhin a ni. ‘Rilru ṭha leh thianghlim’ erawh chuan dam chhung a daih

a. Kumtluanga min hnem theitu a ni. Van lawinna kailawn pawimawh pawh a ni. Marka 10:15- “Tih tak meuhin ka hrilh a che u. tu pawh Pathian ram chu naupang t̄ein a lawm anga lawm lo apiang a chhungah an lut tawp lo vang,” tih ziak a nih kha. Naupang anga rilru thianghlim leh ṭha nei lo tan van ramah hmun a awm lo.

Rilru ṭha, thianghlim hlu tak chuan, Kumtluang chenin min hnem thei.

Hani’n fa a duh avanga tlawm taka a ṭawngtaina chu van a han thleng chho a, Samuela pekin a awm. James-a thil dil chu ‘Rilru Thianghlim’ a ni ve thung. Chu a dilna chu vanah thleng chho se, Chhandamtu Isua zarah chuan a thil dil chu pe turin Pathian hnenah thleng chho se a ti em em a ni.

Aw Pathian, Chhandamtu zarah, Min pe rawh, rilru thianghlim.

Khawvela Lal awm tawh zawng zawnga ropui ber chu Solomon-a a ni a, a mit itzawng apiang hlah lo a ni. Chutiang

khawpa Lal ropui chuan a neih that ber bera a inthiam chung pawhin vawiina par vul, a tuka tuahmei chang leh mai thin 'Tuktinpar' (Lily) pawh a tluk lo a nih chu. Chu chu khawvel incheina a ni. Tun ang laiah phei chuan Social media a chak tawh a, incheina a sang tawh bawk nen, kan pawn lam lan dan chu nalh thei tak kan ni. Kan tisa mawina hian kan thinlung tithianghlim tel se.

Tuktinpar aia mawi chu 'Lawmnaa khat rilru thianghlim' a ni. Chu chu mihringte incheina atana mawi ber a ni. Lal thuamhnaw aia mawi leh tha, tlo bawk si chu a ni. Chu thinlung chuan fak hla sak a ning thei lo a. A lawmna chu Pathianah a nih tawh avangin zing, chhun, zan,

eng lai pawhin Pathian pawl a chak tawh a. Chu ngei chu 'Pathianin ama anpuin mihring a siam' tiha a anpui kha a nih tawh avangin Pathian nena tlaini len dun chu an ning thei tawh lo.

Lawmnaa khat rilru thianghlim, A mawi tuktinpar aia;

Fak zai vawr, rilru thianghlim chuan, A ning lo, tlaini lenin.

He hla hi kan tawngtaina ni fo se. Hla satlah ni lovin, thinlung inhlanna a ni tih hriain, a thu ngaihtuah chung a sak fo ni se. Chu chuan mi mal tinah rilru thianghlim nei turin kua a hreuh zel ang a. Leiah hian van ram kan tem lawkna tur a ni thei ngei ang ●

Lung hrisel hi minute khatah wawi 70 a tanga wawi 75 a phu thin. Thisen zamah mel 60000 vela thui gallon 2000 vel ni khatah a luan kualfir thin. Chu lung chu a hrisel loh erawh chuan pawn lamah a lo lang chhuak a, hlauhna te, thihna hial pawh a thlung thin a ni.

Lung (heart) tha i mamawh angin thinlung (spiritual heart) tha tak i mamawh a. Rilru ngaihtuahna lo chhuahna bul a ni a, i rilru a that chuan nun hlim a siamsak ang che a, chu thlarau lam thisen tha luang kual chuan i pawn lam nun a timawi ang a, mite tan malsawmna nasa tak a ni ang.

**ṬHALAI
HUANG**

ENTIRNA LAM THUCHAH

(SOURCE : REV DR C LALHLIRA)

Thupui: Awm hmuna bo

Bible chhiar tûr: Luka 15

Thuhmahruai: Lal Isua thawnthu sawi zîngah Luka hian ‘bo’ chi thum a sawi a, chûngte chu mahni awmhmuna bote an ni. Bo nih inhre lo bo tlat si te, bo mahnia haw ngaihna hre lote an ni.

Berâm bo: Berâm bo hian bo tih a inhre lo mai thei. An mit hmuh a tawi a, an thiante an hloh thuai thuai a, zawn a ngai. Mihring zîngah pawh hian mahni awmhmuna ngaih tiṭha ve ringawt; mahse, Pathian ngaiha bo kan awm ṭhîn.

Duli bo: Duli bo chuan a bo tih a inhre lo, zawn a ngai. Ngaihtuahna hmang thei pawh a ni lo. Mahse, a neitu tân a hlut

êm avângin zawn hmuh ngei tûr a ni. Bo tih inhre lo mah ila Pathian ngaihah kan hlut êm avângin min zawng hmu leh tho ṭhin.

Fapa tlân bo û zâwk: A nau tlân bo hlânin inti fel takin a pa kiangah a lo awm a. Mahse, a tiṭhat chhuangin a lo chapo hle a. Amah fel a intihna khân a pa nêñ thil zawng zawng intâwm an nih a theihngihlhtîr. A pa a hmangngaih vâng ni lovin, phût nei ṭhatna a lo nunpui a ni. A pa ngaihah chuan engkim a ta a lo ni si.

Pathianin eng lai pawhin min hnaih reng lai leh, engkim a Fapa zâra a roluahpuitu kan nih lai hian kan awmhmuna kan lo bo reng lo maw?

Ṭlangkawmna ●

**KRISTIAN THALAI PAWL
GENERAL CONFERENCE VAWI 61-NA
BIAL HRANG HRANGTE THLEN DAN TUR**

COUNTER - 1 (CI KAWN)

- | | |
|----------------------|-------------------------|
| 1. BAWNGKAWN BETHEL | 2. CHAMPHAI VENGTHLANG |
| 3. CHAWNPUI | 4. HLIMEN |
| 5. ITI VENG | 6. KAWLKULH |
| 7. KAWRTETHAWVENG | 8. KHAHWAI NORTH |
| 9. MELRIAT | 10. PHAINUAM |
| 11. RAMHLUN VENGTHAR | 12. SAKAWRDAI |
| 13. SATEEK | 14. SERCHHIP VENGCHUNG |
| 15. SESAWNG | 16. SIHPHIR VENGTHAR |
| 17. SUMSUIH | 18. THINGSULTHLIAH |
| 19. TLABUNG ZODIN | 20. VAIRENGTE CHHIMVENG |

COUNTER - 2 (PCI CHHIM VENG)

- | | |
|-------------------------|---------------------|
| 1. AIRFIELD VENGTHAR | 2. BILKHAWTHLIR |
| 3. DAMPARENGPUI | 4. DARLAWN VENGHLUN |
| 5. HMUNTHA | 6. HNAHLAN |
| 7. LUNGLEI VENGLAI | 8. NE KHAWDUNGSEI |
| 9. PHUAIBUANG | 10. RABUNG |
| 11. THENZAWL FIELD VENG | 12. TLANGNUAM |
| 13. VAIVAKAWN | 14. ZEMABAWK NORTH |

COUNTER - 3 (DAWRKAWN)

- | | |
|-----------------------|----------------------|
| 1. ARMED VENG | 2. BETHLEHEM |
| 3. BIATE | 4. CHANMARI WEST |
| 5. CHAWNGTLAI | 6. DARLAWN |
| 7. DELHI | 8. ELECTRIC VENG |
| 9. HMAWNGBU | 10. KAISANARI |
| 11. KAWNPUI CHHIMVENG | 12. KOLASIB VENGTHAR |
| 13. KULIKAWN | 14. LUNGPHO |
| 15. MAMIT | 16. MAUBAWK |
| 17. SIALHAWK | 18. VAPHAI |
| 19. ZONUAM | 20. ZUANGTUI |

COUNTER - 4 (LUNGDAWH)

- | | |
|-------------------|-------------------|
| 1. AIBAWK | 2. BAWRAI |
| 3. BUNGLANG SOUTH | 4. CHANMARI |
| 5. EAST LUNG DAR | 6. EAST PHAILENG |
| 7. HAULAWNG | 8. HUNTHAR |
| 9. KAWRTHAH | 10. KHATLA |
| 11. KHAWLAILUNG | 12. LUNGLEI BAZAR |
| 13. MUALLUNGTHU | 14. SIHFA |
| 15. WEST PHAILENG | 16. ZAMUANG |
| 17. ZAWLPUI | 18. ZOKHAWTHAR |

COUNTER - 5 (TUITAI)

- | | |
|----------------------|------------------------|
| 1. BETHLEHEM VENGLAI | 2. BUKPUI |
| 3. CHAMPHAI BETHEL | 4. DARLUNG |
| 5. KAWLKULH NORTH | 6. KHAWLAILUNG DINTHAR |
| 7. KOHIMA | 8. LUNGSEN |
| 9. N HLIMEN | 10. NISAPUI |
| 11. RAMTHAR VENG | 12. RATU |
| 13. RENGTE KAWN | 14. SIALSUK |
| 15. ṬHUAMPUI | 16. ZOHPMUN |

COUNTER - 6 (CHAWNUI)

- | | |
|------------------------|------------------------|
| 1. BUARPUI | 2. BUHCHANGPHAI |
| 3. CHALTLANG | 4. CHHINGCHHIP MUALPUI |
| 5. DAMDEP | 6. DARLAK |
| 7. GOA | 8. HNAHTHIAL |
| 9. KAWNUI | 10. KHAWRUHLIAN |
| 11. KHAWZAWL VENGTHAR | 12. LAWNGTLAI |
| 13. MISSION VENGTHLANG | 14. SAIKHAWTHLIR |
| 15. SAIPUM | 16. TUIPUIBARI |
| 17. VENGLHUI | 18. ZEMABAWK |

COUNTER - 7 (PWD KAWN)

- | | |
|-----------------------|---------------------------|
| 1. BAWNGKAWN | 2. BILKHAWTHLIR HMAR VENG |
| 3. BUNGKAWN | 4. CHAMPHAI KANAN |
| 5. CHAMPHAI VENGSAANG | 6. HYDERABAD |
| 7. KHAWBUNG VENGPI | 8. KHAWZAWL VENGLAI |
| 9. KHUANGLENG SOUTH | 10. KOLASIB VENGLAI |
| 11. LUNGLEI CHANMARI | 12. MANIKBOND |
| 13. RAMHLUN NORTH | 14. REIEK |
| 15. RUANTLANG | 16. SAKAWRTUICHHUN |

COUNTER - 8 (DINTHAR VENG)

- | | |
|-----------------------------|----------------|
| 1. CHAWNGTE L | 2. CHHINGCHHIP |
| 3. DURTLANG | 4. KEITUM |
| 5. KHAWZAWL DINTHAR | 6. KOLKATA |
| 7. N VANLAIPHA DAMDAWI VENG | 8. PUNE |
| 9. TLABUNG CHAWNUI | 10. TUIDAM |
| 11. VAṬHUAMPUI | |

COUNTER - 9 (BAWK VENG)

- | | |
|-----------------------|---------------------------|
| 1. CHHINGA VENG | 2. FARKAWN |
| 3. JUGICHERRA | 4. KOLASIB ṬUMPUI |
| 5. LUNGLENG - I | 6. MADANRTING |
| 7. MISSION VENG | 8. PANGBAL KAWN |
| 9. PHULLEN | 10. SIAHA |
| 11. SIHPHIR | 12. SUARHLIAP |
| 13. ṬAWIPUI NORTH 2 | 14. THENZAWL |
| 15. ṬLUNGVEL VENGTHAR | 16. WEST PHAILENG DINTHAR |

COUNTER - 10 (OBSERVATION HOME)

- | | |
|------------------|------------------|
| 1. BAKTAWNG | 2. CHAWNGTE P |
| 3. CHERHLUN | 4. KANHMUN |
| 5. KHUANGLENG | 6. LEITAN |
| 7. MARPARA NORTH | 8. MUMBAI |
| 9. NGOPA | 10. NURSERY VENG |
| 11. PUKZING | 12. RAWPUICHHIP |
| 13. RENDIL | 14. SERCHHIP |
| 15. SUANGPUILAWN | 16. TIPA |
| 17. VAIRENGTE | |

COUNTER - 11 (PCI VENGLAI)

- | | |
|---------------------|--------------------------|
| 1. BANGALORE | 2. CHALRANG |
| 3. CHHIAHTLANG | 4. CHHIAHTLANG KAWN VENG |
| 5. DAWRPUI VENGTHAR | 6. KELKANG |
| 7. KOLASIB DIAKKAWN | 8. LAWNGTLAI CHANMARI |
| 9. LENGPUI | 10. MAMIT HMUNSAM |
| 11. REPUBLIC VENG | 12. SAIRANG DINTHAR |
| 13. SILCHAR MIZO | 14. THINGDAWL |
| 15. TUIKUAL | 16. TUITHUMHNAR |

COUNTER - 12 (VC HOUSE)

- | | |
|---------------------------|----------------|
| 1. CHAWLHHMUN | 2. DAWRPUI |
| 3. EAST LUNG DAR VENGHLUN | 4. KANGHMUN |
| 5. LALLEN | 6. LUANGMUAL |
| 7. N VANLALPHAI | 8. PHULDUNGSEI |
| 9. PHULLEN VENGTHAR | 10. SAIRANG |
| 11. SHILLONG | 12. TEIKHANG |
| 13. VANZAU | 14. VENGHNUIA |
| 15. ZOBAWK | |

COUNTER - 13 (KANAAN)

- | | |
|------------------|----------------------|
| 1. BUNGLANG | 2. CHAMPHAI KAHRWT |
| 3. CHAMPHAI ZOTE | 4. HIMALI |
| 5. KHAWHAI SOUTH | 6. KOLASIB HMAR VENG |
| 7. LUNGDAI | 8. NEW SERCHHIP |
| 9. RAMHLUN | 10. SANGAU |
| 11. TLUNGVEL | 12. ZAWLNUAM |

COUNTER - 14 (PCI BETHEL)

- | | |
|--------------------|-------------------------|
| 1. BAIRABI | 2. GUAWAHATI |
| 3. HLIAPPUI | 4. HORTOKI |
| 5. KAHRWT (CACHAR) | 6. KHAWBUNG |
| 7. MUALPHENG | 8. TANHRIL |
| 9. THAIDAWR | 10. THENZAWL VENGTHLANG |
| 11. TUALCHENG | 12. ZAITE |



PATHIAN THU

Kum 2014 February thla tâwp lamah khân Ohio rama Dayton kuaah chuan bus khalhtu pakhat hi a bus khalh lai khâwl a dik loh avângin en dik tûrin a chhuk a. Bus pâwnah chuan râwlthar pathum hian silai leh chemte nêan an lo bei a, a awmah vawi hnih an kâp a, Vânnêih thlâk takin a iptea a Bible ahin silaimu a lo dang a, chemtea an beihna pawh a lo invêng thei a, a kea an kahna leh a bâna hliam avângin damdawi inah an hruai a ni. Police hotu Sgt. Michael Pauley-an, “A âwm kha silaimuin a khawih pha lo. He thilah hian thil eng emaw rawn inrawlh chu awm lo se he hmun hi a thleng lo vang,” tiin a sawi hial a ni.

He chanchin hi kan hriat lar leh sawi hlawh ve tak a mai a ni a, A ngaihnawmna piah lama a takna hi a pawimawh hle. He bus khalhtu hian eng vanga Bible hi ak nge ni ang? A chhan tak hre lo mah ila, a ngainat vang leh a chul nel vang chu a ni phawt mai a. “Misualin min tibuai anga Silaiin min kap ang a, Silaimu dang turin kan ak ang e”, a ti dawn hauh lo. Bible chu Pathian thu a ni a, a bu (Lehkha Bu) mai pawhin nunna a chhanhim chuan a chhûnga thu inziak chuan thlarau damna a va pe thei nasa dâwn êm! Bible ngainat hi a ṭha a ni. Bible kan chhiar hian he thu hi chumi huna hman tur chumi atan ka hmang ang a tih lawk theih hauh lova, kan ngainat em em loh lai bung leh changte pawh hi a ṭul hun takah Pathianin a Thu kan tan a lo hmang ṭangkai ṭhin a, chhir ve ngai lo tan erawh chung huna hman ṭangkai tur chu neih ve theih a ni lo. Thlarau mi chuan Pathian Thu; Bible a ngaina a, a chhiar a, a nunpui a, thlamuanna a nei ṭhîn.

Sam 119:10 Ka thinlung zawng zawng hian ka zawng chia: Aw, i thupêkte ka kal bosan chu phal lul suh ang che ●



KANTU

SIAHA BRANCH

Kristian Ṭhalai Pawl, Siaha Branch hi December 15, 1991 khan din a ni a. Pastor ṭhuthmun a ni a, kum 2016 khan Silver Jubilee lawm a ni a, kumin hian Member mipa 143 hmeichhia 95, an vaiin 238 an awm mek a, Kristian Ṭhalai Copy 242 an la mek a ni.

Kumin hian Sub-Committee panga din a ni a, chungte chu – Evangelism Sub-Committee, Logos & Media Sub-Committee, Music & Property Sub-Committee, Decoration & Refreshment Sub-Committee, Ushering Sub-Committee te a ni. Logos & Media Sub-Committee te hian Pathianni tin Kohhran Chanchinbu an chhuah ṭhin a ni.

Kumin hian Group pahnihah inṭhen a ni a, group-te hi branch tichaktu ber an nih angin hengah te hian inelna an nei ṭhin a ni – Nilai zan inkhawm, Inrinni zan inkhawm, Thawṭanni zan

Inkhawm leh KṬP Activities hrang hrang Fellowship, Kohhran Zaipawl hla zir, Fehchhuah, Hnatlang leh Branch Sport etc ah te inelna an nei ṭhin a ni.

Thawṭanni zan Inkhawm hi Thuhiril, KṬP Kumpulan thupui zir nan, Group nite leh Special Programme atan hman ṭhin a ni.

An Member Biak In hawnga inneite hnenah lawmpui nan Thuziak (Citation) leh cheng Sangnga (5000) hlan ṭhin a ni a, an member damlo Damdawi ina awm an awmin kanna sum ₹ 2000 an hlan ṭhin a ni ●



- December 20 - 21, 2025 khan Chhippui Branch KṚP Platinum Jubilee lawmna hmanpuuin Pu F. Lalremruata Finance Secretary leh Pu Nicholas Lalbiakzuala C/m te an kal.
- December 18 & 19, 2025 chhunga Thekpui Branch KṚP Silver Jubilee lawmnaah Pu Lalruatfela, A/L leh Pu David Lalruatfela, C/M te an kal. Jubilee lawmpuina memento hlanin Ningani chawhnu, zan leh zirtawpni chawhma inkhawmah hruaituten thu an sawi bawk
- January 13, 2026 (Thawhtanni) khan Sialhau Branch KṚP Golden Jubilee lawmnaah T.Upa Rinsailova Sailo, Treasurer leh Pu TC Lalhruaitluanga, Committee Member-te an kal.
- December 18, 2025 (Ningani) zan dar 7 khan Youth Recreation Centre (YRC), Falkland-ah Synfo leh Central KṚP buatsaih Kristian Film Insiamsiak 2025 (Ruihhlo dona kawng lam hawi) result puan leh lawmman sem a ni a, lawmman pakhatna dawngtu chu Thingsulthliah Kohhran (Khaidiat) a ni.

Lawmman dawngtute chu:

1-na: Thingsualthliah Kohhran - Khaidiat

2-na: Champhai Vengthlang Kohhran - Zan khat

3-na: Mission Veng Kohhran - Mama Hringnun Diary

Best Actor - F. Zosangliana, Champhai Vengthlang

Best Actress - Mimi C. Rinpuii, Mission Veng

Best Supporting Actor - P.C. Vanlalrinpuia, Zemabawk

Best Supporting Actress - Jubilee Ramthianghlimi, Champhai Venglai

○ YRC

1. Champhai Vengsang Pastor Bial KṚP Conference 2025 in YRC-ah thil pek ni se a tih angin sana pahnih an rawn pe.

2. Champhai Vengsang branch KṚP-in YRC dormitory-a hman tur mattress 2 man Rs 10,000 an rawn pe ●



KANTU : SIAHA BRANCH

CENTRAL KŦP COMMITTEE : 2024 – 2026

Office Bearers

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

Committee Members

1. Pu P.C. Lalthanmawia	: 8014697370	2. Pu C. Hmingthanzauva	: 9436198787
3. Upa T.C. Lalremsiamia	: 9612777977	4. Pu Rossi Lallawmawma	: 9862145940
5. Ni. F. Lallianzuali	: 9774764394	6. Upa Laltianthanga	: 9362216851
7. Pu Lalrambuatsaiha	: 9862325409	8. Pu K. Vanlalremruata	: 9774636228
9. Pu H. Zosangliana	: 9862717107	10. Pu T.C. Lalhruaitluanga	: 8014160867
11. T. Upa David Lalfakawma	: 9089529183	12. Tv. Lalrinsanga Varte	: 7005671202
13. Upa C. Malsawmtluanga	: 9862366810	14. Pu David Lalruatfela	: 9862417766
15. Pu Nicholas Lalbiakzuala	: 7005426480	16. Pu Lalruatpuia	: 9612307730
17. Pu Lalduhawma Chhangte	: 8974318732	18. Pu Rochhingpuia	: 8794210155
19. T. Upa Lalremsiamia Khiangte	: 9862311678	20. Pu Vanlalremliana	: 8257881767
21. Upa Lalbiakfola	: 8414962935		
22. Ni. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280		

Ex-Officio Members

Rev. John Raldosanga	: Synod Moderator
Rev. B. Zohmangaiha	: Synod Secretary
Rev. Dr. Rosiamliana Tochhawng	: Executive Secretary i/c, KŦP

GENERAL CONFERENCE PROGRAMME TIHDIKNA

KŦP General Conference vawi 61-na, February 26-March 1, 2026 chungga Saituala neih turah February 27, 2026 (Zirtawpni) chawhnu Variety Programme-a thuchah tawi sawitu tur Pu Rossi Lallawmawma a ni a, KŦP General Conference hla buah tar lan hmaih palh a ni e.

Postal Regn. no. MZR/ 116/ 2024-2026
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KRISTIAN THALAI MAN PEKNA

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IFSC Code : SBIN0007058

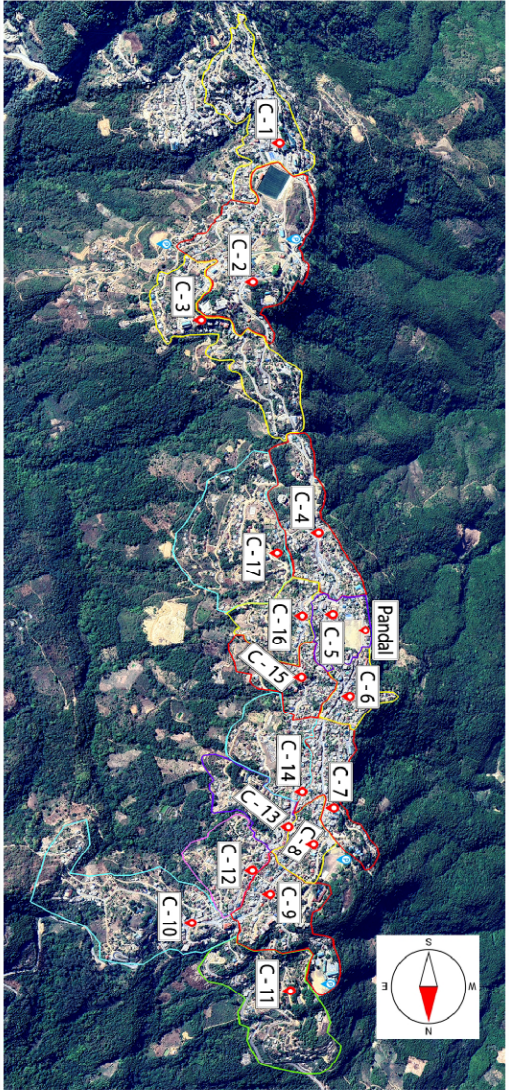
Account-a Chanchinbu man petuten Receipt Screenshot
Whatsapp No. 8787480280-ah thawn zel tur a ni e.

COUNTER - 1 (APEX KEFANG)
COUNTER - 4 (CL KAWN)
COUNTER - 7 (LUNGDAWH)
COUNTER - 10 (PWD KAWN)
COUNTER - 13 (OBSERVATION HOME)
COUNTER - 16 (KANAAAN)

COUNTER - 2 (CENTENARY KEFANG)
COUNTER - 5 (PCI CHHIM VENG)
COUNTER - 8 (TUJITAI)
COUNTER - 11 (DINTHAR VENG)
COUNTER - 14 (PCI VENGLAI)
COUNTER - 17 (PCI BETHEL)

COUNTER - 3 (PCI POLICE VENG)
COUNTER - 6 (DAWRKAWN)
COUNTER - 9 (CHAWNPUJ)
COUNTER - 12 (BAWK VENG)
COUNTER - 15 (VC HOUSE)

KTP GENERAL CONFERENCE VAWI 61-NA
26th FEBRUARY - 1st MARCH, 2026, SAITUAL
BIAL HRANG HRANG THLEN DAN TUR



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