

Chhuah tan : October 1984

RAMTHAR

JULY



2026



CHILUI KOHHRAN BIAK IN

Chilui Presbyterian Kohhran hi kum 1973-a din a ni a. Tûnah hian danzawhkim 35, member zawng zawng 65 an awm a, kohhran mite hi a tam ber chu Bru an ni. An ei zawnna pui ber chu lo neih a ni. Chilui khuaah hian kohhran pâwl dang an awm lo a ni.

Rengdîl Pastor Bial, Home Mission North, chhûnga awm a ni.

SERMON

Chanchin Tha hril i buaipui thar leh ang u

Phêk

3- 7

KUM 42-NA

JULY 2026

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RINGTUTE BAT - CHANCHIN THA HRIL



Rom 1:14 -16 kan chhiar chuan: *‘Grik mite leh awze mite hnênah bat ka nei; mi fîng leh mi fîng lote hnênah pawh. Chutichuan, nangni Rom khuaa awmte hnênah pawh Chanchin Tha ka theih tâwpâ hril tûrin ka inpeih reng a ni.*

Chanchin Tha chu ka zahpui si lo va; tu pawh a ring apiangte tân chhandamna tûra Pathian thiltihtheihna a ni si a; a târah Juda mi tân a ni a; tin, Grik mi tân pawh a lo ni leh a.’ tih thu kan hmu a.

Chanchin Tha hril tûra Tirhkoh Paula inpêkzia hi a ropui ngawt mai. A ãawng thiam sâ, Hebrai ãawng leh Grik ãawng hmangtute hnênah chauh ni lo; ãawng hrang hrang hmangtute hnêna Chanchin Tha hril chu a bat thù a sawi a. Lal Isuan, *“Khawvêl zawng zawngah kal ula, thil siam zawng zawng hnênah chuan Chanchin Tha hi hril rawh u,”* tih a sawi lai khân Zirtîrte zîngah khân a la tel hman bik lo; mahse, Chanchin Tha hril hna chu a batah a ngai tlat. Cho zâwng leh cho loh zâwng a thliar hrang lo va, mi fîng leh fîng lote hnêna Chanchin Tha hril chu a bat nia a inngai mai te hi a va entawn tlâk êm!

Rom khuaa awmte hnênah pawh Chanchin Tha theih tâwpâ hril tûra a inpeih reng thu a sawi thei te hi a nêp lo hle. Khatih hun laia Rom khawpui ropuizia leh a mi chêngte dinhmun chhûtin Chanchin Tha han hril nân chuan a zuamawm viau lo mai thei. Mahse, Paula chuan a zuam mai a ni lo va, a theih patâwp chhuaha hril a inpeih reng a; Chanchin Tha chu tu bulah mah a zahpui loh thu a sawi mai a ni.

Kohhrante hian Chanchin Tha kan hrilna phâk tâwk nia kan pawm te hi a zîm tial tial nge, a zau tial tial tih te, zuam zâwng leh zuam loh deuh kan nei em tihte hi kan inbih chiana, kan puan ven kan sâwi chhîn thar leh hi a ãûl mai lo maw? **“Chanchin Tha hi ka zahpui si lo va,”** kan la ti zêl thei em? Chanchin Tha hril hi tih mâkmawh, a bata kan bat niin kan la ngai zêl em? tihte hi i inzâwt nawn fo teh ang u.

- Tual Ufa T. Lalchhuangliana

KEIMAHNI**† TUARPUINA:**

(1) Upa C. Zokunga (69), Sihphir, Rev. C. Lalremruata i/c St. Nicholas Pastor Bial (Calcutta Mission Field) pa chu ni 23.5.2026 khân a thi.

(2) Pu K. Lalênga (76), Zemabawk, Nl. K. Malsawmtluangi, Staff Nurse, Hnahva (Home Mission North) pa chu ni 26.5.2026 khân cancer vângin a thi.

(3) Upa C. Zakhuma (81), Bethlehem Vengthlang, Pi C. Sianglunmawii, Evangelist, Bairabi Dinthar (Home Mission North) pa chu ni 8.6.2026 khân stroke vângin a thi.

(4) Pi Thangseii (75), Samthang, Pi K. Thangchhungi, Evangelist Teacher, Diblibagh (Home Mission South) nu chu ni 12.6.2026 khân stroke vângin a thi.

(5) Pu K. Lalbeiseia (73), Chawlhmun, Pi Lal̥thahmingmawii, Evangelist Teacher, Khasan (Arunachal & Assam Mission Field East) pa chu ni 16.6.2026 khân cancer vângin a thi.

Ramthar Editorial Board-in lu sîn chhûngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

SMB PROJECT LIST 2026

Synod Mission Board hnuaia Field hrang hrang mamawh târ lanna (Project List 2026) chu Synod Mission Board Pisapuiah *office* hun chhûngin a lam theih e. Project List-a mamawh hrang hrang târ lante hi *budget*-a tel lo, rawngbâwlnaa mamawh site an ni a. Mi mal, pâwl leh kohhranhoten thahnemngai tak leh phûr takin an chhâng thîn a; ramthara kan rawngbâwlna atân a tangkaliin, a hlu hle.

He Project List hi a chhângtu (hauhtu) an awm apiangin chhinchhiah (*update*) zêl a nih avângin ni tin deuh thaw a danglam a. A thar ber hi SMB Pisapuiah *office* hun chhûngin a lam theih e. A *soft copy (pdf)* duh kan awm chuan WhatsApp No. **9612064249 & 8974694225**-ahte hian (Call lovin) a dîl theih e.



SERMON
CHANCHIN THA
I BUAIPUI THAR LEH ANG U

Chhiar tûr: Rom 1:16

*Upa P.C. Vanlalhruaia,
Supervisor of Schools, PES
Mobile No: 9435076387*



Chanchin Thain ringtu hmasate nun a hneh dân - an tuipuia, an buaipuia, an nunpui dân chanchin ropui leh ngaihnaawm tak tak te hi ngaihtuah thara, buaipui thar a pawimawh hle.

1. Mi tin ta tûr Chanchin Tha buaipui tlâk: Lalpa vântirhkohin Davida khuua chhandamtu pian thu leh chumiin a rawn hrin chhuah thu lo hi chu mi tin, chi tin leh hnam tin, mi lian mi tê huap zo chanchin tha a awm lo va, a awm thei dân hek lo. Kan thil duh zâwng, kan tâna tha tûr nia kan ngaihte hi kan Pathian chuan harsa lo takin min pe thei êm êm a; mahse, kan duh leh tha kan tih tam tak te hi kan thatpui aia kan chhiatpui tûr zâwk a ni fo tih a hriat chian avângin min pe lo fo thîn. Kan ngaihtuah phâk loh leh kan hriat phâk rual loh thil hlu, a Fapa neih chhun min pe a;

chumi azârah chuan chatuan nun kan neiin Pathian fa nihna dinhmun ropui tak kan chang leh ta a ni.

Paula, mi thiam Gama-liela ke bula zira sei lian, thlahtute dân khermei zawng zawng zir chhuak khân, *'Kei erawh chuan kan Lalpa Isua Krista kraws lo chu ka chhuan loh tûrza mai chu, chumi zârah chuan khawvêl hi ka tân khenbehin a awm ta, kei pawh khawvêl tân khenbehin ka awm a ni,'* tiin a au chhuak thei a ni. Chanchin Tha a nunpui a, a buaipui chho ta ngar ngar a nih kha.

2. Chanchin Tha buai-

puitu chu mi nihlawh an ni: Chanchin Ṭha buaipuia, puang darhtute chu a ram angin, a hnam angin leh chhûngkua leh mi mal angin mi nihlawh leh awhawm an ni zêl thîn. British ram ropui tak, ram ni tla sêng lo tia sawi thîn chuan Chanchin Ṭha an buaipuiin ram hrang hrangah missionary-te tîrin an theh darh a, an ropuina a zual zêl thîn. An thil buaipui a lo dang chho hret hret a. Chanchin Ṭha lam an hawisan tial tial a, vawiina an dinhmun chu sawi tam a ngai ta lo. *‘Irawng bâwl duh lo hnam leh ram chu a boral dâwn si a; a ni, chûng hnamte chu tihchhiat hlauhvin an awm ang,’* (Is 60:12) tih hi Pathian thu a ni si a, kan chungah thil thleng thei reng a ni.

Kan missionary-te nun hi ram chhûnga aţang chuan kan hmu fiah tâwk lo fo thei. Missionary rual û zâwkte kha an thla tin lâwmman a beitham êm êm a; chumi mil chuan mamawh an insiam mai a. Inbiak pawhna ṭha awm loh avânga mahni hringtu nu leh

pa emaw, pianpui unaute emaw ruang hmu lo leh an thih thu pawh hrilh zung zung theih lohte an ni. Chanchin Ṭha lo chu an buaipui hman lo va, thil dang an tuipui thei hek lo. Kum thum dana *retreat programme* bâk chu Mizoram emaw, Aizawl emaw kal ngai lo an ni fur hlawm. Aizawla *Missionary Retreat*-a kalten an incheinaah te, an hmêlmang lan dânah te rual an pâwl pha lo hle thîn. Sikserh leh *typhoid* hrikin a ei hnu, ei leh in ṭha hmuh loh avânga hmêl pawr tak an ni tlângpui. *Retreat programme* zawh hnuah ni hnih/khat bâk châm muang lova an ring lo ṭhian te, an ringthar te, an kohhran enkawl lai ngaihtuah avânga kîr leh ta vawn vawn thîn kha an ni a. Mahse, an buaipui ber Chanchin Ṭha lo chu an tleipui lo va, Aizawl leh mahni chhûngte thlahlel hlei thei an ni lo.

3. Mizoram Presbyterian Kohhranin Chanchin Ṭha a buaipui: Kum 1899 June thlaah Mizo Kristian hmasa ber - Khûma leh Khâra te chuan Baptisma an chang a.

Mi dangte pawhin baptisma an chang chho zêl a, Kristian pawh an lo pung deuh deuh a. Kristian hmasate chuan an theih ang angin mahni khua leh khaw ðhenawmah te Chanchin Ṭha chu an hril ngêl zêl a. Kan rama ringtu hmasaten Chanchin Ṭha an buaipui dân tlêm târ lang ila:

- (1) Kum 1910-ah Savawma, Thangchhingpuia leh Vânzika te chuan Senvawn an thleng.
- (2) Kum 1911-ah Hrangvungan Tripura rama Bungmunah Chanchin Ṭha hril tûrin hma a la.
- (3) Kum 1913-ah Rev. Ṭhianga chu Haflong lamah Chanchin Ṭha hril tûrin a pêm.
- (4) Kum 1925 khân Lalbuaia leh Saizînga te chu Ranglong (Tripura) zîngah an kal.

Kan ram hian Chanchin Ṭha a buaipui nasa khawp mai. Kum 1953 khân Synod Mission Committee din a ni a. Kum 1961-ah Synod Mission Board (SMB)-ah hlâng kai a ni.

Ramthar rawngbâwl

nâna sum hmuh zât tlêm târ lang ila:

- (1) Kum 1932-ah ₹ 26
- (2) Kum 1972-ah ₹ 1,43,203
- (3) Kum 2025-2026-ah chuan ₹ 2,05,60,70,068 lai a ni. A ropuiin a lâwmawm tak zet.

Kum kal lai (2026-2027)-a Ramthar puala sum hman tûra beisei zât chu ₹ 2,12,05,90,000 a ni. Synod Mission Board hnuaiah hian Chanchin Ṭha buaipuia thawktu tûnah hian mi sâng thum dâwn lai mai an bung mêk a ni. Hêng zawng zawng hi kohhran mipuite hma lâkna leh inpêkna azâra awm a ni.

4. Chanchin Ṭha kan buaipui nêp ta deuh em? Lal Isua thu chah pawimawh ber, ‘*Khawvêl zawng zawnga kala Chanchin Ṭha hril hna*’ dah pawimawha kan thawh mêk lai hian kan tûn dinhmunah ðan lâk thar a ðûl ta hle. Tualchhûng kohhran hrang hrangte hi kan ropui khawp mai, kan Pathian biak in leh a chhûng kan thuam dân leh chei dân hi a ropuiin hmuh-nawm hlawm tak a ni. A

lâwmawm khawp mai. Kan kohhran leh *fellowship*-te chêt vêlna leh Chanchin Tha kan buaipui dân te hi a fakawm tak zet a ni.

Hetih mêk lai hian kan dinhmun thlir chianin hei aia hlâwk leh uar zâwka ke pên thei kan niin a lang. Tual-chhûnga kan chênpuì, hnam dang ringlote hi Lalpan kan kuta a dahte an ni a, tute emaw

tih tûrah kan dah deuh em le? Ramthar puala tawngtaina pawh hi kan mangnghilh ta fo mai niin a lang. Ramthar rawngbâwlina thahrui pawimawh tak ‘thawktu chawm’ nâna tan kan lâknaah pawh hian mi inpe tak tak an awm laiin chhûngkaw thenkhat erawh chu la tâng nasa thei kan ni. Chanchin Tha aia thil tha dang buaipui tûr kan ngah niin a lang.

↓ Mi thiam kum tin nasa takin kan pung a, Chanchin Tha buaipui tak tak tûra mi inpe erawh chu kan pung thei lo mai ni lovin kan kiam hret hret em aw a tih theih. SMB hnuaiia Missionary Contract hna dîltu leh lâk zât tlem azâwng han târ lang lawk ila:

Sl. No.	Kum	Dîltu zât	Lâk zât
(1)	2009 (Dec.)	321	72
(2)	2010 (Dec.)	301	56
(3)	2011 (Dec.)	279	95
(4)	2012 (July)	215	23
(5)	2012 (Dec.)	323	101
(6)	2026 (Jan.)	72	20

Thalai lehkhâ thiam kan pun nasat tawh hle laiin Chanchin Tha buaipuia hun puma inpe tûra dîltu zât kan tla hniam nasa hle a ni. Hetih lai hian Synod hnuaiia hna lâk thenkhata dîltu awm dân tlem han târ lang leh ila:

Sl. No.	Kum	Hna hming	Dîltu zât	Lâk zât
(1)	2025 (March)	Office Assistant	592	4
(2)	2025 (March)	PC Girls’ Zirtîrtu	100	4
(3)	2025 (Nov.)	Asst. Co-ordinator	231	1

He lamah chuan hna ruak awm zât tlêm têah pawh dîltu chu kan thahnem viau mai. Hei hian tûnlaia kan thalaite hawiher leh sūkthlêk a pho lang Chiang hle niin a lang. Chanchin Tha buaipui lo lam deuh rawngbâwlina dangah chuan a hna awm zât enin dîltu kan la thahnem khawp mai. Thalai lehkha thiam kan thahnem tih a chianna êm êm chu sawrkarin hna ruak dîl theih a tih chhuaha dîltu an tam êm êm hi a ni. *“Buh seng tûr a tam hle a;..... a buh seng tûr a thawktu tûrte tîr tûrin buh Neitupa hnênah chuan ngên rawh u.”*

5. Chanchin Tha i buaipui thar leh ang u: Chanchin Tha buaipuia rim taka thawka beitute hian hrehawm an ti lo va; lungawina leh nun hahdam an nei a, lâwmna thar an nunah an nei thîn. A chhan chu an duh zâwng tak, anmahnia thlarau awmin a tirhna lamah an kal a; an hmangaih, an Lalpa thu pêk

keng kawhtu an ni tih an inhriaa, lâwm chungin rawngbâwlina an thawk chhuak thîn. An nunah khawvel thila intlânsiaknain hmun a chang lo va, an Lalpa thu pêk zâwmin hlim takin, rinawm takin, thahnemngai takin an thawk mai a, vui leh vaina nei lovin lungawi takin hma lam an pan zêl mai a ni.

Kan sum leh pai thil hlu hmanga theih tâwpa Chanchin Tha kan buaipui piah lamah hian mahni ngei inpein Chanchin Tha vahvaihpui tûrin kê pên thar leh suau suau mai ila, thil dang kan lungkham zawng zawng hi a fel vel vek dâwn a ni. Kan Lalpa thu min pêk angin mi tin tâna Chanchin Tha, chhandamna thu hi tih tak zetin buaipui thar leh ila; tichuan, he dam chhûng ngeiah hian a malsâwmna kan dawng ang a, chatuan ropui-na kan chang dâwn a ni.

Lalpan a thu malsâwm rawh se.

[Upa P.C. Vanlalhruaia hi SMB hnuaia missionary pensioner niin, Chhingah Vengthlang Kohhran Upa a ni - Editor]

BUH HMUN AṬANGIN MIZORAMA KÂWL BUDDHIST-HO ZÎNGA RAWNGBÂWLNA

*Lalchawisanga, Evangelist
Ramthar Vêng Kâwl Fellowship
Mobile No: 9366332451*



Ramhlun Kohhran Masihi Sangati (Kâwl) rawngbâwlnaah hian kum 2015 aṭangin ka lo inhmang ve ṭan a, committee member te niin Sunday School zirtîrtuah te ṭling lo takin ruat ka ni chho ve a. Tin, Kâwl puala chhandamna crusade leh camping buatsaihnaah te counsellor tûra ruat te ka ni chho leh zêl a. Kum kua a lo liam hnu chuan kum 2023-ah Masihi Sangati (Kâwl) Evangelist atâna lâk ka lo ni ve ta a ni. Ka awmna, Ramthar Vêng hi station niin, Aizawl Central Area huam chin vêng ṭhenkhat - Electric Vêng, Chhinga Vêng, Bethlehem Vêng te a huam. Kum 2026 working committee chuan Kâwl pual bîk bial siamin, bialtu evangelist atâna min ruat angin ka thawk mêk a ni.

1. Aizawl khawpui chhûnga Kâwl awmte chanchin ṭlângpui:

(a) *Khawi aṭanga lo kalte nge an nih?* Kum 1988 hma lam deuh tawh aṭang khân Kâwl unaute hi Mizoramah an rawn lût a, Burma ram buai hmasak kum 1988 aṭang khân mi ṭahnem tak an rawn luh belh a. Anniho hi Burma ram laili Sagaing *division* huam chhûnga khawpui lian ber

pahnihna Monywa *Township* khaw hrang hrang khaw 10 vêl aṭanga lo kalte an ni. Burma hmar ṭhlang lam India ramri hnaih lama awm an ni. Aizawl aṭangin Monywa khawpui chu Km 650 - 700 vêla hla a ni a, ram rî rawn kânin Zokhawthar lam aṭanga rawn lût ṭhla an ni.

An khua Monywa-ah chuan an pipute aṭanga phai leilet hna thawka ei bâr zawng

an ni a. Huan siam te, âr *farm* te, vahmîn *farm* te siamin, hna dang - puan tah leh *slipper factory* lama hna thawk thîn te an ni a, mi taima tak an ni. An khuah Monywa Township hi Burma ramah chuan Buddha lim (statue) tamna ber pahnihna a ni a, pakhatna chu Bagan khawpui a ni. Buddha zirtîrna urhsûn taka nunpui tlat te an ni a, hmânlai pi pute serh leh sâng vawng tlattute an ni bawk. An nunphung hi hmanlai ve tak, mâwlmang tak an ni. An pi pute thu fîng nghet taka vuanin, an nunphungah a bet tlat bawk a ni.

Zohnahthlâkte nêen kan mizia a inang êm êm a; fiamthu duh ve tak, mi hlim thei tak te an ni a, mi khual leh in lêngte chungah an hawihhâwm êm êm bawk a, dinhmun harsa ve tak te an ni. An sakhuaah an nghet êm êm a; eng sakhua pawh ni se thil tha ti tûra zirtîr an nih chuan tha an ti vek thei zêl a ni (thil tha tiha *nirvana*/vânram thlen tum an nih vângin). Nimahsela, rinna vângah mi fel nih leh thiam

channa lam erawh an do bur thung.

(b) *Aizawla Kâwl unaute dinhmun*: Tûn dinhmunah Kâwl unaute hi Aizawl AMC huam chhûng vêng hrang hrang 24 vêlah mi 2,500 bâwr vêl an awm a, Zuangtui leh Muana Vêngah hian mi 1,800 vêl awmin hmun khata an awm tamna ber a ni. Chhûngkuaa awm an ni hlawm a, 99% vêl chu puan taha ei zawng an ni. Puan tahna hmuna an awm chilh a, Mizoten chhawrin Mizo kut hnuaia puan taha awm an ni.

Mizoramah chuan Aizawl hi Kâwl, puan tahho awmna hmuna pui ber a ni a, khaw dangah puan tahin mi tlêm tê an awm ve bawk. Aizawla awm Kâwl, puan tah zînga 90% hi chu pâwl sâwm *pass* lo an ni hlawm a, high school kal thleng lo an tam zâwk bawk. Amah-erawhchu, pianpui hmang-châng hriatna an nei tha hle (an sakhua zirtîrna vâng pawh a tih theih ang). An bula khawsak tamin an felzia te,

an hawihhâwmzia te a hriat a, nachâng an hre êm êm a, an chênna hmun azirin, an insiam rem zung zung thei a ni. 'Rom khuua awm chuan Rom mite anga awm tûr,' tih chu an thu vawn pakhat a ni ve tlat bawk.

Amaherawhchu, khawi hmunah pawh awm se hnam pui an nihna hriat takin theih tâwpin an *culture* chu an chhawm zêl tho a ni (Entîr nân, *Tanakha* hmaia hnawih te, *lungi* fên te leh kawr nghâwng zau tak an hmei-chhiaten an ha ngai lo te).

2. Mizorama awm Kâwlho zînga rawngbâwlina lo inţanna leh kan rawngbâwl dân tlângpuite:

(a) *Kâwl rawngbâwlina bul ţanna*: Kum 1989 khân Bethlehem Vênga Kâwl, puan taha awmte chu Bethlehem Presbyterian Kohhran Upa - Upa Pahlira te, Upa Zoliana te leh kohhran hote chuan an vei êm êm a. Pathian thu hrilin an lût chhuak ţhîn a. An lo inkhâwmpui ţhîn a; ringtharte an lo awm tâk zêlah chuan

Evangelist, a ngheta lâk ni loten kum thum kum li danah inthlâkin an lo thawk ţhîn a.

Mizoram Synod chuan hma la chhunzawmin kum 1996-ah Dawrpui Kohhranah Kâwl *Fellowship* din a lo ni ta a ni. Synod chuan kum 1996 May thlaah Pu Keingura chu evangelist hna thawktu atân an la a, Kâwl evangelist hmasa ber a ni.

Dawrpui Kohhran chuan kum 1996 October thlaah Pu Kâpchungnunga chu kohhran mal rawih evangelist atân an la a. Kum khat leh a chanve vêl an thawh dun hnuah Evangelist, Pu Keingura chuan chatuan ram a pansan ta mai a; Evangelist, Pu Kâpchungnunga chuan amah chauhvîn kum thum chhûng chu Dawrpui Kâwl Fellowship enkawl pahin Aizawl khawpui chhûng vêng hrang hranga Kâwl puan tahte hnênah lût chhuakin rawngbâwlina a lo kalpui ţhîn a ni.

Kum 1999-ah Synod chuan Dawrpui Kâwl

Fellowship enkawltu atân Evangelist, Pu Kilkhâra chu a dah a. Pu Kilkhâra chuan hma lain Zuangtui Kohhran te nêh thawk hovin kum 2008-ah Zuangtui Kâwl Christian Fellowship (KCF) an lo din a. Zuangtui Kâwl Fellowship enkawla thawk tûrin Synod chuan kum 2008-ah Evangelist, Pu Lalmuanpuia a dah a. Kohhranhote Kâwl zînga rawngbâwl naah an harh thar zêl a, Ramthar Vêngah kum 2008-ah Kâwl inkhâwmna (fellowship) mumal takin a piang a. A thawktu atân Synod chuan Evangelist, Pu Lalsanga chu a dah a.

Ramhlun Kohhranah chuan kum 2011-ah Kâwl inkhâwmna a lo ding a, thawktu atân Ramthar Vêng Kâwl Evangelist, Pu Lalsanga chu Synod chuan a dah chho va. Ramthar Vêng Kâwl Evangelist atân Synod chuan Evangelist, Pi Lalthanzuali chu a dah thar leh ta a ni.

Tûn dinhmunah Masihi Sangati (MS) Kâwl inkhâwmna hi Aizawl khawpui

chhûnghah hmun li-ah a awm a. Dawrpui MS (Kâwl), Zuangtui MS (Kâwl) & Ramthar Vêng MS (Kâwl) leh Ramhlun Kohhran MS (Kâwl) te an ni. Kâwl Evangelist hi mi paruk kan awm a, Synod Mission Board hnuaia Masihi Sangati Kendra hnuaiah thawktu mi panga leh Dawrpui Kohhran mal rawih pakhat a awm baw. Pastor i/c Kâwl hi pali kan nei tawh a - Rev. Vânlal mawia, Rev. Lalsawichhûnga, Rev. Dr. Vânlalhnêma leh tûna thawh mêk Rev. Dr. Khawsiam a te an ni.

Evangelist-te hming han tar lang ve hrim hrim ila. Pi Lalthanzuali (Ramhlun), Pu Lalthanpuia (Zuangtui), Pu Lalnuntluanga (Dawrpui), Pu Lalchawisanga (Ramthar Vêng) leh Pu Lalnunpuia, (Siaha) te kan ni. Dawrpui Kohhran mal rawih, Evangelist Kâpchungnunga hi Dawrpui a awm baw.

(b) *Kâwl Buddhist-ho zînga kan rawngbâwl dân tlângpui:*

Kum 2026 *working committee* chuan Kâwl rawngbâwlina hi bial li-ah a then a. Zuangtui Kâwl Fellowship enkawltu Evangelist chuan Aizawl hmar chhak *Area* zawng a bial a; Ramhlun Kâwl Fellowship Evangelist chuan Aizawl Bethel Area huam chhûng a bial a; Ramthar Vêng Kâwl Evangelist chuan Aizawl Central Aizawl Area huam chhûng a bial a; Dawrpui Kâwl Evangelist chuan Aizawl West lam a bial thung.

Kâwl Evangelist-te hi hnam bil enkawltute kan nih vângin Mizoram chhûnga Kâwl ṭawng hmang Buddhist sakhaw betute awmna hmun apiangah kan thawk mai ṭhîn. Pastor hovin Arakan lama Kâwl ṭawng hmang Buddhist-ho awmna Lawngtlai district - Zochachhuah, Hmawngbu-chhuah, Vaseikai lamah te rawngbâwlin kan lût chhuak ve fo va. Kakichhuah leh Modern Vêngah te an awm bawk. Mahni fellowship ṭheuhvah Pathianni tin chawhma dâr 11:00 vêlah kan inkhâwpui ṭhîn.

Masihi Sangati Sunday School zirlai Mizo ṭawnga ziah chu Pastor hovin Kâwl Evangelist-ten Kâwl ṭawnga letlingin a bû kan siam ṭhîn a, Sunday School pâwl kan la ve ṭhîn a ni. Ramthar Vêng bial hian Kâwl Naupang Sunday School pâwl kan nei ṭha a, a lâwmawm khawp mai. An naupan lai aṭanga an thinlunga Pathian thu tuh theih hi a pawimawh hlê a ni.

Kum khat chhûngin mahni fellowship ṭheuhvah *home crusade* vawi hnih vawi thum vêl kan neihpui ṭhîn. Crusade kan neih hian Kâwl Evangelist kan insâwm kual ṭhînin, kan thawk ho ṭhîn a ni. Kum tinin Kâwl Joint Committee (BEC hriatpuia din) hma lâknain Kâwl pualin Pre-Christmas Service kan hmang ṭhîn a, kan hlâwkpui ṭhîn khawp mai a, kal khâwm hi mi 350-400 vêl kan ni ve ṭhîn. Kâwl Fellowship awmna kohhranah a inchhâwkin kan hmang kual ṭhîn.

Mizo ṭawng an thiam hlawm loh avângin Evange-

list-te hi min rinchhan êm êm a, damlohna thilah te, chhiat tawh thu-ah te, an hna thawhna kawng thu-ah te a chhawrtute nên an inkârah kan din fo a ngai a. Vêng chhông thilah te, an fate school admission thlengin kan buaipui a ngai a, mihring hi kan enkawl tawp a ni ber mai. Kâwl Evangelist-te hian kan tih tûr ni ve rêngah kan ngai hlen tawh.

Harsa ve thîn hle mah se anmahni kan man theihna tûr leh ringtua kan siam theih nâna Lalpan kan kova mawhphurhna a dah a nih miau avângin lâwm chungalal rawngbâwl a tûl si a. Pathianni inkhâwmte hi an rawn kal vek zêl a, inkhâwm an rawn kal ngun tâkah chuan Pathian fakna ri te, Pathian thu te an hriat tam phah a, a lâwmawm êm êm a ni. Ringlote hian inkhâwm an taima êm êm a, Kâwl fellowship tinah hian ringtu inkhâwm aiin ringlo inkhâwm hi a lêtin kan tam zâwk ziah a, inkhâwm hi mi 40 - 80 vêl kan ni thîn. Inkhâwm an rawn

kal thât thînna chhan chu tîsa zâwna kan puih thîn vâng leh anmahni zînga kan awm tam thîn vâng niah kan ngai.

(c) *Ringtharte dinhmun leh kan enkawl dân tlângpui:*

Pathianin tling lo taka a rawng kan bâwl na te, kan inpêkna te mal a sâwm thîn a, kum tinin Kâwl ringthar mi 100 vêl kan nei ve thîn. Kohhranhote tawngtâi thînna zârah leh kan thawh hona rah chu hmuh theihin a lo lang chhuak ve zêl a ni.

Kan ringtharte hi theih tâwp chhuahin kan ûm zui thîn a. Ringtu puitlinga kan ngaihte chu a tam thei ang berin committee member-ah te, inkhâwm hruaituah te leh Sunday School zirtîrtuah te chanvo kan pe a. Burma lama haw chhova, an khaw lama theih tâwp chhuaha rawngbâwl chhunzawm tate pawh an awm ve nual tawh a ni. A thente chu ringtu puitling an nih hmaa an khaw lama haw chho te pawh an awm nual a; mahse, Pathian thlarau chuan a hruai zêl ang a, ringtu

puitling an nih chhoh zêl kan beisei tlat a, kan ãawngtaïsak fo ãhîn a ni.

3. Kan rawngbâwlnaa thil thleng mak, Pathian hna thawh lo lannate:

Kum 2023 khân ka bial chhûng Ramthar Vêngah Kâwl puan tahrawn inkhâwm ve fo ãhîn nu pakhat chuan, *“Hotupa, tûnah hian nau ka pai a, thla thum a ni tawh. Fapa pahniha ka nei tawh a, hmeichhia ka neih nân mìn ãawngtaïsak teh. Kum 40 ka ni tawh a, naute ka keng thei tawh dâwn lo va. In Pathianin fanu mìn pêk chuan kan chhûngin baptisma kan chang ang. A chhan chu kan khuaa Buddhist aien thiam chuan, ‘Fanu i nei ve thei dâwn lo,’ mìn ti a. A thu sawi lah a thleng dik zêl bawh si a,”* tiin mìn hrilh a.

Chu vêleh fellowship ãawngtaï inkhâwmah te, Kendra office chapel-a devotion kan neih niah te leh chhûngkuaa ãawngtaïnaah te ka thawh ãhîn a, kan ãawng-

taïsak fo va. An ina ka lên luh apiangin ka ãawngtaïsak bawh ãhîn a. ãawngtaï dân te zirtîrin, amah pawh ãawngtaï tûrin ka hrilh a. A lo ãawngtaï ve tih ka hriat hnuin ka hnênah Pathian thu a lo thleng a, *“Lalpan fanu duhawm tak a pe dâwn che,”* tiin ka puang chhuak ta mai a! Nau a neih dâwn hnaih lamah chuan *‘Fanu a neih loh hlauh chuan ka mualpho dâwn mang e aw?’* ka inti rilru a. An puan tahna hmun a mi dang chêng vete pawhin *‘Lalpan fanu a pe dâwn che,’* tia ka sawi chu an lo hre ve vek tawh si a.

Chutia keimaha hlauh-thâwnna a lo awm tâkah chuan Pathian chu ka be zing sauh va. *“Lalpa, hei hi thla-rau lam indona a ni a. Ka mualpho phal suh la, ka mualphona chu i mualphona a ni,”* tiin Pathian chu ka au leh ãhîn a. An ina ka lên luh tûm chuan *“Pathianin fanu a pe dâwn che,”* tiin huaisen takin ka han sawi chhuak leh a. Agape Centre, Durtlânga chhandamna *camping* kan neih laiin *phone call* a lo

thleng a, “*Hotupa, Civil Hospital-ah nichin mai khân nau ka nei a, fanu ka nei a. Ka lâwm lutuk a, keimah ngeiin ka rawn hrilh hmasa ber che a nia aw,*” a rawn ti a. Ka thinlung chuan, “*Lalpa, ka lâwm e. Ringhlel thîn che mah ila nang chu i mite chungah rinawm tlat Pathian i va ni tehlul êm?*” tiin lâwm thu ka sawi nghâl a.

Damdawi inah chuan han kalin nau neihna ward-ah lâwm thu sawiin, kan tawng-țai ho va. Kan bula nau nei mi dangte pawh chuan min lo lawmpui ve êm êm a ni. Nautein thla te a lo tlin hnu chuan an chhângkuain baptisma an chang ta a ni. Lalpa ropui ber rawh se! (Anni chhângkua hi kum tam tak Pathian thu kan lo hrilh fo tawh te an ni).

Chu nu nuțâ, Buddhist puithiam (*Bhikkhu/Monk*) la upa lutuk lo chuan Pathiannia kan inkhâwmnaah, “*Kan chhângin baptisma kan chang duh,*” a rawn ti hlawl mai a. A chhan ka zawh chuan heti hian

min chhâng a:

“*I mangangin Pathian au la, anin a chhâng ang che,*’ in tih thîn ang khân, ka nupui hi na takin a dam lo va. *LRM damdawi inah kan admit a, sumpai kan neih loh avângin ka mangang êm êm a. Tichuan ‘Pathian’ in tih chu ka au va, ‘Lalpa, i awm tak zet a nih chuan kan harsatna hi min pui ang che,*’ tiin ka tawngțai ve tawp a.

“*A tûkah chuan kan puan tahnah mi an lo lêng a. ‘Inhmeh/inzût i thiam tih mi in min hrilh a, kan rawn pan che,*’ an ti a. *Thil thleng pangngaiah ka ngai mai a; mahse, ka hmeh zawh chuan lâwm thu sawi nân ₹ 3,000 min pe a. ‘Ka pu, a va tam êm êm ve! Mi dangte chu a thlâwn tein ka lo hmehsak thîn a, zahnih thum te min pe an awm zauh zauh a. ₹ 3,000 chu a tam lutuk, la lêt rawh,*’ ka ti a. *Ani chuan, ‘In mamawhna piangah in lo hmang dawn a nia,’ a tih chuan ‘Kan nu dam lohnaah sum kan mamawh tih a hria nge aw?’ ka ti rilru a. Chu*

vêleh Pathian rawn tîrh a ni tih ka hrethiam ta a. Tichuan chawhnu lamah inhmeh duh mi dang an rawn kal leh a. Chutiang zêl chuan chawlhkâr khat chhûngin mi pali an rawn kal a. ₹ 7,000 chuang lai chu a lo tling khâwm ve ta dêr a. ‘Tûn kar chhûnga ka puan tah hlawh dawn tûr nên chuan ka nupui inenkawl-na sênso chu ka tlin ve mai dâwn e,’ tiin ka lâwm êm êm a. Pathian nung thil ti thei leh mangang te au thâwm hriaa chhâng thîntu a awm ngei a ni tih ka ring a. Lal Isua chu lal leh chhandamtuah ka pawm e,” tiin. A nupui dam hnuah a fanu nên an chhûngkuain baptisma an chang ta a ni.

Kum 2024 khân kan vênga mi tho rawn inkhâwm ve thîn, ringlo pakhat, puan tah thîn chu an thenawm tui luan kawrah a tla a, feet 200 vêla thui a tlang thla a. Kan zuk chhar chuan nikhua a hre tawh lo va, a lû chu hmun ruk vêlah thlêrin, thisen chuan a bual chhuak vek a. Civil Hospital ka panpui ngâl a.

‘A thih hmain, a rilruin thil a hriat tâkin’ tiin Pathian thu ka hrilh chho mawlh mawlh a. Pathian khawngaihna a tûk zîngah lo harh chhuak ve ta a, a rilru erawh a la buai rei khawp a. Pathian zârah a lo tha chho zêl a; nimahsela, a mit vei lam hian khua a hmu tha thei ta lo va.

Hospital kan pan a, doctor chuan, “A mitmu chhûng hnung lama mit hrui a sawh chhia a, zai pawhin a that phah tawh lo vang,” a ti a. Puan tah hna thawka nupui fanau châwm a nih avângin a mangang êm êm a. A mit vâng chuan a lû a hai thîn a. Tûm khat chu an ina ka lên laiin, “Pathianin tih theih loh a nei lo va, i rin tlat chuan a ti dam leh thei che a nia,” tiin tawng-tai dân ka zirtîr a. A lo tawng-tai ve ngei a ni tih ka hriat vêleh Pathian chuan ka thinlungah thu a sawi a; tichuan, a dam dâwn tih ka hrilh a.

A in-check up vawi thumnaah chuan doctor chuan, “A va mak ve!” a ti a. Kei chuan, “Ka pu, eng thil

nge ni a?” tiin ka zâwt vat a. *“A mit hrui tha lo kha a lo tha leh vek mai a. Hetiang hi ka la tawng ngai lo. A va mak êm êm ve!”* a tih pah chuan *“Tu nge i nih? I dam lo rawn hrui hi khawi lam mi nge?”* tiin min zâwt zui a. *“Ka pu, Evangelist ka ni a. Ani hi Buddhist, kan fellowship-a rawn inkhâwm thîn a ni a. Pathian hnênah theih tâwpin a tân kan tawngtai thîn a,”* tia ka chhân chuan doctor chuan, *“Pathianin in tawng-taina a ngaithla a nih chu. A dam leh thei dâwn a, a damdawi man ka lo free ang che u,”* tiin pawisa pêkna hmunah chuan min sawisak a, lâwm takin kan haw ta a ni. Tûn thlengin a mit chu a tha a, puan te tahin kan vêngah a la awm a. Baptisma te changin, ringtu tha tak a nih zêl kan beisei a ni.

Burma ram buai hnuah hian *film star* leh mi lâ/zai thiam thahnem tak Kristianah an inlet tawh a ni. Pathian hian Burma ram hi a sawi nging mêk a, kil tin ațangin a siam tha mêk a ni.

Chûng zîngah chuan keini Mizorama ringtute, kohhranhote hi Lalpan a hmang mêk a. Chuvâng chuan kan ram chhûnga Kâwl Buddhist unaute hnênah hian theih tâwp chhuahin tawngtaina nêl kohhranhote i thawk ho zêl ang u. Keini Pathian nung betute rama an awm chhûng hian engkim siamtu chatuan Pathian an lo rina, chhandamna changa chatuan nun an lo neih nân Chanchin Tha hrilhna kawngah kohhranhote thâ thlah lovin theih tâwp chhuahin i tawng ho zêl ang u.

A tâwp berah chuan Kâwlho zînga rawngbâwl hi a pawimawh êm êm a. Tûna

Lalpan ropuina chang se, a chhiartute Lalpan malsâwm vek che u rawh se. Amen.

French sipai lal pakhat hian George Washington-a nu hnênah engtin nge a fapa chu mi ropui tak ni tûra a enkawl dân a zâwt a. Ani chuan, “Thu âwih ka zirtîr,” tiin a lo chhâng a.

JALABASA KHUAA RAWNGBÂWLNA

Sainguri Tochhawng, Evangelist

Jalabasa, Tripura Mission Field

Mobile No: 8415841897



Jalabasa hi Panisagar Sub-division, North Tripura chhûnga awm a ni a. Tripura Mission Field, Meitei Project rawngbâwlinaa hma lâk mêkna hmun a ni.

Jalabasa, Manipuri Baasti-ah hian tân hma chuan Meitei hlang awmna a ni a; tânah erawh chuan an ram te an hralh a, Bengali tlêm azâwng an lo lût ve ta a. Meitei hi in 80 vêl an awm a. A khaw mite ei zawna ber chu sawrkar hnathawh, driver, huan neih leh ran vulh te a ni. Anmahni hian, 'Plain mi kan ni e,' an ti a. Anmahni tâwkah an indah sâng hle.

Meitei-te hi an sakhuaah hian an nghet êm êm a. Kristian sakhua hi an duh lo hle. Kan Kristian member pakhat pawh hi a chhûngten an awmpui duh lo va, amahin a awm hrang ta a. Kan ringtute erawh an nghet hle. An mi leh sa te aţang hian dodâlna leh ensan an tâwk nasa hle. Kristiante inah an

lût tha duh lo va, an chhûngte – an û leh nau te pawhin an tlawh ngai meuh lo. Tân hma chuan an fate nêna inkawm an phal ngai lo va; tânah erawh chuan chutiang ang êm chuan an harsa ta lo deuh. Thawktute tân pawh an ina lên luh mai a harsa hle.

Jalabasa Fellowship hi tânah hian chhûngkaw li leh inawm pawlhna pakhat an awm a. Member 19 an awm mêk a. Chhûngkaw khat te hi an chhûng leh khatten Kristiana awm tawh lo tûra an lo vau avângin an rawn inkhâwm thei tawh lo.

An khaw chhûngah hian inkhâwm an phal ngai lo va. Kum 2023 February thla thleng kha chuan khua aţanga Km 1½ vêlah Debbarma-hote

nên an inkhâwm ho thîn. Kum 2023 March thla aţangin a khaw chhûnga member-te inah kan inkhâwm ţan ta a ni.

Home visit neih a harsa hle a, Pathian thu sawi tûra an ina kal a buaithlâk hle. Dam lo leh harsatna tâwk an awmin kan tlawh a, ţawngţaina hman te kan dîl thîn. Meitei-te zînga rawngbâwlna hi a tûlin a pawimawh hlê a ni.

Kum 2023-2025 chhûng-in ram lei tûrin hma lâk a ni a, harsatna leh buaina min siamsak zêl a, '*Kristian tân tu mahin in hmun leh ram hralh loh tûr*, ' an ti a. Pathian ţanpuina leh ţawngţaina

avângin tûnah kan ti fel ve tawh a.

Rawngbâwlnain hma a sâwn zêl theih nân kan mission-in biak in leh *quarters* sak tumin hma kan la mêk a ni. Kan unau ringlo mite hian kan Pathian hi belh tlâk a nihzia an hria ang a; tin, Kristian ţat bîkzia an lo hmuh phah kan beisei a ni.

Ringlo unaute hian chhandamtu Lal Isua an lo hriat ve ngei theih nân te, ringtute pawhin rinawm taka Lal Isua an zui zêl theih nân te ţawngţainaah min lo dîlpui ve dawn nia. Lalpan malsâwm che u rawh se.

Khawvêla kan khawsakna atân hian thil tam tak - in te, ei tûr te, thawmhnaw te, lîr thei te, inbiak pawhna te, etc. kan mamawh a. Amaherawhchu, kan mamawh phuhrûkna ai mah hian mi dangte awh tham, inchei nâna hman tham neih kan duh fo.

Hei hian kan thlarau nun thlengin a nghawng a. Bible (Pathian thû) hi chhûngril aţanga kan nun châwma, tichaka, timawitu a ni a. Mahse, a chhûng thûa inthum lam ngaihtaha Bible mawi leh changkâng zâwka inchei kan tum ta em? (*Chêng nuai chuang man Bible te a awm; mahse, a mamawhtu tân chuan hlu tak a ni ngei mai*).

Chutiangin, biak in leh bungraw changkâng te pawh kan thlarau nuna kan mamawhna piah lamah mite laka lan mawina hi kan thupui lutuk ang tih a hlauhawm hle.



PATHIAN HNA THAWH ROPUI

*Lalchhuanawmi, Evangelist
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A hmasain Pathian leh kan Cir. Manager te chungah lâwm thû ka sawi tak meuh a ni. Kan rawngbâwl na tling lo tak leh ka chanchin ziaak tûra min rawn sâwm ve hi phu lo ka inti a. Ka rawngbâwlpuite zînga chak lo ber leh tling lo ber ka ni tih ka hria a; mahse, ‘Pathian hna thawh ropui tak mai ziaak tûr alâwm ka nih,’ ka ti a, Pathian ropui nân chauh ka rawn ziaak lang ve ang e.

Kei hi Pathian khaw-ngaihna azârah, tleirâwl aţanga rawngbâwl ve ţan ka ni a. Synod Revival lamah te *team* ka zui ve lâwp lâwp a. Speaker leh rawngbâwlpuite duhsaknain, senior lamah ram hla lamah Lalpan min tûr a. TBZ Missionary-ah te ka zuk awm ve a, hrisêl lohna avângin ka lo kîr leh a. Kum 2020 January thla aţang khân ka châk ber, kan Synod hnuaiyah ngei, Masihi Sangati Evangelist ni tûrin dah ka ni ve leh ta a ni.

Ram hlâa kal ngai lova kan in lum aţanga missionary hna thawh theihna pawimawh

tak, Masihi Sangati rawngbâwl na hi a pawimawh hle a. Kohhran mipuiten theih tâwp chhuahin kan ram chhûnga ringlo rawn lût, kan hna thawktute hi Lalpa ke bulah i hruai lût zêl ang u. Chu chu kan Pathian duh zâwng ber a ni e.

Ka awmna hmasa ber hi Vairengte Chhimveng Bial a ni a. Ka vânei hle mai a, Sangati rawngbâwl na tuipui tak, sûlhnu ngah tak bialah ka lût a, ka lâwm hle a; hma sâwnna nasa tak ka hmu baw a ni.

Baptisma chang ka

neih hmasak ber: Amah chu Prasana, JCB Driver niin, Assamese a ni a, Mizo nupui nei a ni a, kan inkawm ve tawh hnuah, *“Kristian nih hi a sâwt lo, eng mah khua leh tui nihna min pe thei bawk si lo,”* a ti thîn a. *“Kristiante Pathian chuan engkim a ti thei asin. Voter ID duh vâng ni lovin, Lal Isua i rin hmasak chuan i mamawh chu a pe ngei ngei ang che. Ka lo ɽawngɽai ang,”* ka ti a. A hnû lawkah baptisma chan a duh thû *phone*-in min rawn hrilh ta a, a mak ka ti khawp mai a. Covid lai a nih avâng khân Pastoral lam bialtu, Rev. R. Laldikan a baptis a. A hnûah Voter ID pawh chu a nei zui ta ngê ngê a ni, ɽawngɽai chhânna kan hmuh ni chuan kan lâwm teh asin. Pathian nêen engkim tih theih a ni. Holy Bible ka pe a, *“Ka chhiar chhuak dâwn,”* a ti a. Tûn thleng hian ringtu ɽha tak a ni zêl a ni.

Vairengte Chhimveng Kohhran hian Aitlang hmunah Vairengte aɽanga Km li vêlah biak in min saksak a. Hetah

hian huan enkawltu, chhûngkuaa awm nghette an awm a, *fellowship* member 40 vêl an ni a. A ɽûl apiang Kohhran hian a ngaihtuah a, chumi hmuna kan ringtute pawh an ɽha hle a. Pathianni apiangin kan inkhâwm thîn a ni. Chuta awmte chu Bengali deuh vek a ni a.

Aitlang lama baptisma chang pakhat kan neih chu Pi Biraspati, kum 72 mi a ni a. Hindu puithiam, vawi khat mah a sam la tan lo hi a ni a, a sam hi a inchâr vek mai a. Chu mi chu a dam lo va, a vûng vek a; damdawite kan pe a. A vûng chu a puak keh a, a thî hluam hluam bawk a. Pathian thu kan hrilh kha a lo ring ve ta a. Rev. R. Lal-thangvungan baptisma a chantîr a, chumi hnu lawkah thlamuang takin a châwl ta a ni. Thi mêkte tân hian Chanchin ɽha hi a va hlu chuang tak êm!

Vairengteah hian Pathian thil tih mak tak tak kan hmu a, a vai chuan kan ziaak sêng lo vang. Pakhat han ziaak ila.

Kan member, Pi Pintu Das, kum 30 mi, nau nei tûr hi Vairengte PHC-ah an rawn kalpui a. Min rawn *phone* a, ka va kal a. *“Thisen a nei lo lutuk a, hetah kan neihtîr ngam lo. Silchar-ah kal rawh u,”* an lo ti a. *Ambulance* kan hmang a, kan kal ta a. Dholai kan thleng a, ða takin a nei ta a. Gungur Hospital kan pan tlang a, Pathian zârah harsatna awm lovin a nu leh naute pawh ða takin an chhuak thei ta a.

Naute pi (a pa nu) chuan, *“Hetiang sakhua anga hmangaihna ngah hi ka la hre lo. Baptisma ka chang duh,”* a ti ve ta. Thu sawi lova thil tiha Pathian hmangaihna kan lantîr ringawt pawh hian Lalpa tâna seng khâwmtu, ringlote Isua hnêna hruaitu kan lo ni thei reng mai! Kan theih tâwk hi Lalpan mal a sâwm ðîn.

Ka dam lohna lam ve thung: Hlim taka rawng kan bâwl lai chuan ka pum a rawn na ta reng mai a, nachhâwk pawhin min chhawk hlei thei lo va. Vairengte PHC-ah ka

va kal a, damdawi te min lo chawh a, ka hâw leh mai a. A nuam thei ta chuang lo va; hmun pui lam pan tûrin min râwn ta a. Durtlang Hospital ka pan a. *Investigation* hrang hrang an tih khân ka rîlpui lâwnng bâkah ka kal (kidney)-ah bâwk an hmu ta a, ka kala bâwk chu FNAC te kan han ti a.

A *result* lo chhuah dâwn ni hian ka ðawngtâi a. Chapel-ah he thu hi min pe ta a: *“Hlau suh u, in hnênah ka awm si a; mangang suh u, in Pathian ka ni si a,”* (Isaia 41:10) tih hi. Doctor-in, *“I cancer, i kal hi paih vat a ngai dâwn,”* a tih pawhin khi thû khian min thlamuan a, vawi khat mah zâmna ka nei lo a ni. Vellore-ah min *refer* ta a; mahse, sum lama kan harsat avângin NEIGRIHMS Hospital, Shillong ka pan ta zâwk a.

July 12, 2022 khân min zai a. Inzaina pindan ka luh dâwn ðep hian Pathian thû - *“Sipaihote LALPA chu kan hnênah a awm a; Jakoba*

Pathian chu kan kulh bîng sâng a ni,” (Sam 46:7) tih hi ka rilruah a lo lût leh ta a; he thû hian min thlamuan leh ta a. Doctor khân, *“Thisen unit nga vêl lo inring rawh u,”* a ti a. Ka naute an lo kal a; mahse, thisen hloh lovin min zai a. Doctor-in mak a ti khawp mai a, *“Kan zai lai che khân thisen a chhuak tlêm lutuk. Pêk i ngai lo. Nang ang hi ka la zai ngai lo,”* a ti a. *“Eng hna nge i thawh? Tu nge i nih?”* tiin min zâwt zui a. *“Missionary ka ni a, kan Pathian hian engkim a ti thei. Kohhranhote nasa takin an ɣawngtai a, Pathianin a chhâng a nih chu,”* ka ti a. Doctor chuan, *“I cancer pawh a dam vek ang,”* a ti ta hial a.

“Isua hnênah hlahh tûr a
[awm lo;

Engkimin a thupêk an âwih
[tîh,”

tih a va Chiang Êm! Dam takin vawiin thlengin a rawng ka bâwl leh thei ta. Lalpa chu fakim awm rawh se.

Vairengteah hian Pathian thil tih mak ka hmu hnem hle

mai a. Mi inah kan lêng kual a, a lum bawk si. *Auto rickshaw* kan la a, a to bawk si. *“Lalpa, scooty khalh min zirfir rawh,”* tiin, ka ɣawngtai a.

“Thiltihtheihna mak tak a
[awm a,

Berâm no thisenah,”

tih kha ka rilruah a rawn awm a. Ka khalh ve pawp a, tûn thleng hian a rawngbâwl nân ɣangkai takin ka la hmang a ni. Kan mamawh zawng zawng hi Lalpan a hria, a hnêna kan dîl chuan mak takin a lo thleng zêl a ni. Kan tân Lalpa hi a ɣa a ni e.

Durtlang North lam ve thung: Ka hrisêlna ɣat tawh loh avângin kan hotuten damdawi in hnaia ka awm ɣa an ti a ni ang, kum 2024 January thla khân Durtlang North Kohhran chhung chauh bial tûrin min sawn ta a. Durtlang North pawh hi fellowship ɣatna, Masihi Sangati rawngbâwl na tuipui tak kohhran an lo ni a, vânei ka inti hle mai a. Rawngbâwlpui an nuamin, min ngaihsak hle mai a, an chungah pawh ka lâwm hle a

ni. Tûn thleng hian Durtlang North Kohhranah hian ka la awm a ni.

Durtlang North-a ka awm hnûa Pathian hna thawh ropui ka hmuh tlêm azâwng han ziaak leh ila. Kan thawktu hmasate an lo ̣a khawp mai a, ringtu ̣a tak tak an lo siam a. Chûng mite zînga mi pakhat chu Surje Gharti, Gorkhali tlangval a ni a. A dam lo vak mai a. A nu nêen chauhvawm an ni a, a nu hi Hindu sakhawbia a la ni a. Damlo kan tûrin ruah sûr hnuaiah ka zuk kal a. An in hi kawngpui ạanga kêa kal ngai, hnim ve tak hi a ni a. Ei tûr te ka kensak a; a lo chau khawp mai a.

Ka vawî hnih kalnaah chuan damdawi ina dah ka rilrûk ta a. Ani hi ḲP-ah te a inhmag a; tichuan, ḲP-ho ka pun ta a. Motor-in an hruai ta a, a hruaitute hian a sênso hmasa zawng zawng an tum vek a, a ropui ka ti hle bawka a. Damdawi in an thlen chuan a lo na viau mai a. Mahse, Pathian zârah a lo dam ve leh ta mai a. A *bill* kha a

sâng khawp mai a. Pathian zârah kohhran mite an ̣ang rual a, kan inkhul chhuak ve thei ta mai a.

Mak deuhvin a nu, Pi Maya Gharti, kum 72, Hindu kulmût êm êm khân, “*Kan evangelist kan ina ruah sûr hnuaia a lo kal kha a mak ka ti. Khatiang kha ka la hmu ngai lo. Baptisma chan ka duh,*” a ti ta hlawl mai a. Kan chên loh khânah Lalpa a rawn inpuang ta! A ropui kan ti teh asin. Pastor Darrema Hlawndo-in baptisma a chantîr ta a ni. ̣an rual hi chakna a ni. Kohhranho ̣an rualna hian thil nasa tak a ti thei a ni.

Simon Gharti-a hnênah, “*Ka rawngbâwlnaah min zui rawh,*” ka ti a, kan inzui a. “*Evangelist hna kan dîl ve dâwn nia,*” ka ti a. A *interview* a, Pathian zârah a lo tling ve ta hlah bawka a. Tûnah hian Gospel Team-ah a awm mêk a ni. Pi Maya Gharti pawh zîng ̣awng̣ai inkhâwm te a kal ve reng a. Lalpan thil ropui tak min tihsak a, kan lâwm hle a ni.

Pathian hian a mite chhan chhuah nân thil ropui a hmang ngai lo, kan tih theih tâwk kan tih hi mal a lo sawm mai zâwk a ni. Kan kiana Lal Isua la hre loten Isua an hriat theih nân Lalpan a hmang duh che. Lalpan kut dang a nei lo; i kut leh i thil

neih hmangin a ram zauh hna a thawk duh e. Kan buhphalte kenga hlim taka Pathian hnên kan thlen theih nân kan tih theih tâwk ti tûrin tan i la thar zêl ang u. Kan thawh rimna chu Lalpaah a thlâwn lo vang.

Pathian ropui ber rawh se.

Dr. Thomas Goodwin-
a (1600-1679) kha Magdalen
College, Oxford-ah President
hna a thawh laiin kum 1666-
a London kângmei râpthlâk
tak chhuakah khân a library-



a a lehkhabu ngainat êm êm, pound 500 man (*Chutih hun laia pound khat leh tûnlaia pound 300 hi intlukin chhût ta ila. Chutih laia an pound 500 chu tûnlaia India pawisa chuan Rs. 1,87,95,900 vêl a ni âwm e*) lai a hloh va. A tuar na hlê a ni.

Mahse, a tuarna chu a thlâwn lo. Jakoba 1:1-5 beh chhanin sermon ropui tak mai (*Patience and Its Perfect Work, Under Sudden and Sore Trials: An Exposition of James 1:1-5*) chu a ziah phah ta a. Mi sâng tam takin Pathian hnênah thinslung takin, “*I thû ang zêlin ka chungah thleng rawh se,*” an tih theih phah a ni. Amah ngeiin, “*Ka lehkhabute kha ka ngainain ka ui tak zet a. Mahse, Pathianin tuarna hmangin min siam tha a ni,*” tiin a sawi.

Pathian hian chhan tha tak awm lovin eng mah thlentîr a phal lo. Thil tha lo pawh thil thaah a chantîr thei a; tin, miten malsâwmna an channa atân a miten an tuar a phal thîn.



RAWNGBÂWLNA ATÂNA NGAIHTUAHNA THAR MIN SIAMTU - MOVIE!

*“Thu chu hril rawh; a hunah te,
a hun lovah te pawh bei zêl rawh,” (2 Tim 4:2).*

*Zosangpuia, Evangelist
Pathsala, Assam Mission Field
Mobile No: 7002557933*



Kan thil hmuh eng pawh mai hian a hmutu mi hrang hrangte thinlunga hna a thawh dân hi a inang lo êm êm a. Mi thenkhatin dârthlalang hi inenna atâna kan hman liam mai mai laiin, Pu Zirsangzêla (L) chuan hla mawi tak a phuah chhuak thei a. Hei hian Pathianin ngaihtuahna thuhmun lova a din kan nihzia leh ngaihtuahna hrang theuh kan neihzia a tilang Chiang hle. Rawngbâwltu (Missionary) kan nih chuan kan thil hmuh engkim mai hi rawngbâwl na atâna a tângkai theih dân tûr ngaihtuah rânin kan thlîr thîin. Kei pawhin ka movie/film en a tanga *talent* hmanga rawngbâwl na ka kalpui dân leh ngaihtuahna kan siam (Lalpa min pêk a ni mah zâwk ang) theih dân ka rawn zia chhuak leh dân a ni.

Missionary-a ka kala, rawngbâwl na ka luh chilh hnu hian rawngbâwl dân thiam a har hle mai a. Kan hotute pawhin tih dân tûr (*strategy*) eng mah an sawi thei bîk chuang lo va. Kan rawngbâwlpui rual û zâwkte tih dân hrang hrang - Bible sem, Bible tract sem leh *home visit* te a ni deuh ber a.

deuh leh hetiang lo deuhva rawngbâwl dân hi ka ngaihtuah thîin a. Pathian hnênah tih tak zetin ka tawngtâi a, *“Engtin nge i rawng ka bâwl ang?”* tiin ka tawngtâi ngat ngat thîin a. Chutah chhânna ka dawn chu, *“I talent kha hmang rawh,”* tih a ni a. He *talent* hmanga rawngbâwl tâng tûr hian ka rilru rawn hneh êm êmtu *movie/film* pakhat ka en a tângin ka nei ta a ni. A

Rawngbâwl dân dang

point hrang hrang tâwi tê têin
kan thlîr ho dâwn a ni.

Inpumpêkna: *Movie*-ah
hian a changtupa khân a hna
te, a in te leh a neih zawng
zawng te kha kal-sanin a
unaupa chhan chhuak tûrin mi
sual angin a khawsa a, amah
an man ngei ngei theihna tûrin
pawi a khawih a. A thiam thû
pawh a sawi duh lo va, a *ukil*
pawhin chhan tum mah se a
tih tûr a tihhlawhtlin theih nân
a thiam thû a sawi lo.

Hetiang deuh hian kan
rawngbâwlina kan tihhlawhtlin
theih nân chuan inpêkna tak
tak nêen kan beih a ngai a ni
tih hi ka thinlungah hian a
chiang hle a. Missionary ni
tûra kan inpêk tawh chuan kan
kal chhan kha kan chiang êm
êm tûr a ni. Lal Isua kan zui
ber pawh min tlan tûrin a rawn
inhlan pumhlûm a nih kha.

Luh chilhna: *He movie*-
ah hian a changtupa khân a
thil tum kha a hre chiang êm
êm a, kha a tum hlen tûr khân
engkim a huam a. A mi chhan
chhuah tum kha chhan chhuak

tûr chuan a awmna hmunah
a luh chilh ve hial a ni.
Chutiang chiah chuan kei
pawhin thlarau bo chhan
chhuak tûr chuan kan luh chilh
ve ngei a ngai a ni tih ka
ngaihtuah ta a. Rawngbâwlina
tak tak nei tûr pawh hian luh
chilh ve a ngai a ni.

Ruahmanna: *He movie*-
ah hian a changtupa khân a
mi chhan chhuah tûra awmna
in kha chiang takin a zir
hmasa a, a thar sa thei tûr hial
khawpin a hre chiang a. Mi
dangin eng tin nge an lo tih
tawh tih te, an hlawhchham
dân te, an man leh chhan
zawng zawng te kha a zir
chiang vek a ni.

Hetiang chiah hian
missionary-te pawh hian kan
rawngbâwlina hmun hi kan zir
chiang tûr a ni a. Rawng lo
bâwl tawh ten an
hlawhchham dân te kan zir
chiang ang a; chuta tâng
chuan rawngbâwl dân thar a
lo chhuak thei dâwn a ni.
Chutianga kan tih chuan kan
rawngbâwlina pawh a
hlawhtling ngei ang.

Hmanrua: He *movie*-ah a changtupa hian a hmanraw mamawh kha amahin a indap chawp a, a hmang tangkai êm êm bawk.

Kei rawngbâwltu pawh hian ka mamawh leh ka hman tangkai ber tûr chu Bible a ni a. An tawnga Bible an neih te anmahnin an chhiar thiam ang chiaha kan chhiar thiam emaw, an hriat thiam ngei ngei tûra kan chhiar thiam emaw a ngai a.

Fiahna: He *movie* hi uluk taka kan en chuan a changtupa khân a thian chhar tharte kha a fiah hmasa thîn a, thil ho tê tê a tihtîr thîn a. An tih that leh that lohvah te leh an inpêk tak tak leh tak tak loh te fiah nân a hmang thîn a ni.

Rawng ka bâwlinaah pawh hian ringtu nih duh an awm hian an hming pe tûrin nî leh dârkâr tukin (e.g. ‘Hming ziah a ngai a. Kâr leh Thawhlehi tlai dâr 3:30-ah rawn kal rawh,’ tiin) ka fiah ve thîn a. He hun hi an ngai

pawimawh lova, an rawn kal lo a nih chuan an duh tak tak lovah ka ngai thîn a; an rawn kal a nih chuan rin tlâkah ka ngai thîn a. A sual lo tângpui bawk.

Pâwn lam ațanga țanpuina: He *movie*-ah hian ka hmuh chian êm êm chu, hung chhûnga a luh tawh chuan pâwn lamah an chhuak thei tawh lo va. A luh chhan tihlawhtling tûr khân pâwn lam ațanga țanpuitu leh ngaihsaktu a mamawh êm êm a ni. Chuvâng chuan a thil mamawh tam tak kha petu leh țanpuitu a neih a ngai a.

Hetiang chiah hian kan rawngbâwlinaah pawh hian kan hlawhtlin theih nân kohhranhoten min tawngțai-pui leh ngaihsak hi kan ngai êm êm a ni.

A talent a hmang thiam: Kha *movie*-ah khân a changtu ber khân a *talent* a hmang tangkai êm êm a. Mi dang țanpui nân te, indah pawimawh nân te, hmêlhriat siam nân te, an hotuten an duhsak

phah nân te a hmang baw a.

Hetiang deuh hian kan rawngbâwlinaah pawh hian kan *talent* kha kan hman a ngai a, mi dang nêna hmêlhriat siam nân te, inmamawhtîr nân te, an khawtlâng nêna inlaichînna tha siam nân te kan hman ve a ngai. Chûng kan hmêlhriatte chu Pathian thu kan lo hrilh tawh dâwn a ni.

Sawi tûr tam tak awm zîngah tlêm azâwng ka rawn

ziak chhuak mai chauh a ni a. Ngaihtuahna ril zâwk nêna mi dangin han en ve selang chuan kei aiin an hmang tangkai zâwk ngei ang; *movie* hmîng chu ‘*Prison Break*’ a ni e. Mi tam tak chuan thil âwm lo leh inhmeh lo kan ti mai thei a. Mahse, 1 Korinth 1:28-ah chuan “...*tin, khawvêl thil chhia leh thil hmuhsitawmte, thil awm lote nêna lam Pathianin a thlang a, thil awmte chu eng mah lova a siam theihna tûrin,*” tih kan hmu.

Mi pakhat hian *National Geographic channel*-a maimawm insual a hmuh chanchin heti hian a sawi a:

“TV-ah hian Amazon ngaw zau êm êm mai hi a lo lang a. Chutah chuan maimawm pahnihi an ram hauhvîn thinrim tak mai hian an insual a. An pahniha awmna khawp ram ruak lah a tam hle si a.

“Ka rilru tê tê chuan, ‘Âw, in pahnihi pawh khân tang dûn ula, ramsa lian leh hrawl pui pui kârah ram lâk a harsat dâwn tehlul nêna chuan le,’ ka ti a. Tichuan, ka ngaihtuah ta zêl a. Ringtute hi chûng maimawm pahnihte ang mai chu kan niin ka hre ta a. Hmêlma kârah tan rual nachâng hre lova kan inbeia, kan insual thîn hi a pawiin, a âthtlâk mang e,” tiin.

‘Keiin ka hmangaih che u ang hian nangni pawh inhmangaih ula. In inhmangaih chuan mi zawng zawngin ka zirtîrte in ni tih chumiah chuan an hria ang,’ (Jn 13:34,35).



RAMTHAR FEH

1. **Field hming** : Tripura Mission
2. **Field khua** : Kameswar
3. **Tlawh hun** : Ni 16-19 March, 2026
4. **Tlawhtu** : Republic Veng Kohhran
5. **Kal zât** : Mipa – 20
6. **Tlawh chhan** : Work Camp
7. **Hna thawh** : Mission Compound kalkawng siam
8. **Sum hman zât** : ₹ 1,73,440
9. **Lâwmawm lam:** Republic Veng Kohhran, Ramthar Committee in kan project pakhat, ‘Work camp neih ni se,’ tih chu kan tih hlawhtlin theih avângin kan lâwm hle. Kan la kal ngai lohna hmun leh khuaa hna thawk kan ni a. Kan thawh chhûnga harsatna lutuk tâwk lo leh, hrisêlna tha tak nên hna kan thawk a. Kohhranhote beisei leh rin dân aia tha zâwk maha kan beisei aia hmaa hna kan thawk zo thei kha, tualchhûng kohhranhote min tawngtaipuina vâng a ni tih kan hria a, lâwmawm kan ti hle.
10. **Report tûl dangte:** Ni 16.03.2026 (Thawhtanni) zingah kan Kohhran Uplate leh kohhran mi eng emaw zât ten min thlah a. Bialtu pastor, Rev. C. Lalchhuanawman tawngtaina a neih zawhah dâr 6:40 vêlah biak in kawt atângin bus pakhat leh bolero pakhatin kan chhuak a. Tluang takin kan kal a, Dapchhuahah tûkthuan kan ei a. Chawhnu dâr 2:00 vêlah Zawlnuam kan thleng a, hetah hian zânriah ei tûr kan lo ordêr lâwk tawh vângin tlai dâr 3:00 vêlah zanriah kan ei a. Tichuan, zanriah ei kham felah Kanhmun lamah a kal theih loh vângin, Damchera lamah kan kual a. Langkaih lei pelh hnu, Tripura ram chhûnga leilet zâwl kawng diakah kan bus a tâng hlah mai a. Dârkâr khat zet kan tân hnuah tractor ruaiin, kan hnuh chhuahtîr a. Tichuan, dâr 6:30-ah kan work camp-na hmun tûr, Kameswar Mission Compound chu kan

thleng a. Evangelist Pu. J. Mawia te chhûnkua, Craft Teacher Nl. Mafeli te leh kohhran mi thenkhatin min lo dawngsawng a, thingpui kan in ho va. Ramthar Committee Chairman, Upa P.C. Lalhmuakan report tâwi a pe a, ãawngtâina te a hman zawhah thawktute quarters-ah insem darhin, dâr 10:00 vêlah kan mu a ni.

Ni 17.03.2026 (Thawhlejni) zîng dâr 7:00 aţangin hna kan thawk ãan a, kan hna thawh tûr hi *mission compound approach road* kawnga *block* rem tûr a ni a. Mistiri pakhat leh helper pakhat, Meitei kan chhawr a. Keimahniin kan rem bawk a, rin aiin a lo harsa lo va, tûkthuan ei hmâin a zâtve dâwn lai kan rem hman a. Tûkthuan ei khamah chhonzawm leh nghâlin, tlai lam dâr 4:00 vêlah chuan kan thawh tûr ruahman sâ zawng chu kan zo fel ta dêr mai a. A tûk, ni 18 (Nilaini) zîng dâr 7:00 vêl aţangin, an quarters kawt diak êm êm thîn chu *cement concrete*-in kan chhûng leh a. Chawhnu dâr 2:30 vêlah kan zo fel a, kan zo fel chiah tihah thli leh ruah arawn thawk a. Zân dâr 8:00 vêl thlengin ruah a sûr vak a, *current* a awm lo bawk nê, chêt vêl a nuam lovin, inkhâwm pawh kan ãan tlai deuh va.

Tin, hemi ni hian bialtu pastor, Rev. Lalrindika Pachuau chu Agartala, Kameswar aţanga Km 150 vêl zeta hla aţangin a lo thleng a, a thlamuan thlâk kan ti hle a. A hovin zânah inkhâwmna te kan nei a, a nuam dangdai hle.

Ni 19.03.2026 (Ningani) zîng dâr 6:20 am vêlah bialtu pastor, thawktute leh kohhran mi thenkhat ten min thlah a, thla te kan lâk ho zawh ah Aizawl lam panin kan hawsan ta a. Pathian hruainain tluang takin kan haw a, tlai dâr 4:00 vêlah Aizawl kan thleng leh ta a ni.

P.C. Lalnunmawia, Ramthar Ziaktu

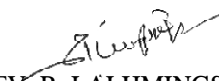


DECLARATION

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I, Rev. R. Lalhminganga, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Dated, Aizawl
The 21st June, 2026


(REV. R. LALHMINGANGA)
Signature of publisher

PUNNA 2026

Sl. No. FIELD HAWN KUM JAN-MAY

I. HOME MISSION

1	Home Mission North	1949	7
2	Home Mission South	1987	55
3	Masihi Sangati	1979	670

II. NORTH EAST REGION

1	Arunachal & Assam Mission Field 'E'	1991	23
2	Arunachal & Assam Mission Field 'N'	2016	20
3	Arunachal & Assam Mission Field 'W'	2001	18
4	Assam Mission Field	2008	15
5	Barak Area	1975	44
6	Karbi Anglong Mission Field	1989	57
7	Tripura Mission Field	1986	524
8	Upper Assam Mission Field	2025	27
9	Cachar Tlangram	2023	38

III. CENTRAL REGION

1	Calcutta Mission Field	1988	292
2	Delhi Mission Field	1988	57
3	Jharkhand Mission Field	2008	153
4	Lucknow Mission Field	1999	3
5	Odisha Mission Field	2016	100
6	Patna Mission Field	1999	105
7	Siliguri Mission Field	1988	29
1	Cambodia	2010	2
2	Nepal Mission Field	2000	44

BELH KHAWM

2,283

RAMTHAR MAN PÊK DÂN



Bank Transfer hmanga pe duh tán a hnuaia Account Number tár lanah hian a pêk theih bawk e.

Account Holder : SYNOD RAMTHAR
 Account No : 10665621086
 IFSC : SBIN0007058
 Bank : State Bank of India
 Branch : Mission Veng

Ramthar man pete chuan an pêk veleh
 WhatsApp No. **8974694225**-ah inhriattfir ni se.

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RNI Regn. No. 40889/88

RAMTHAR HLIMTHLA




**East Lungdar Koh-
hranhote Ramthar
huan sâmin an
hnatlâng.**

**Mizoram Synod
hruaituten Cam-
bodia rama Pastor
thenkhatte an koh-
hran insuih khâwm
dân tûr an sawipui**



If not delivered please return to:
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To,

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