



Chhuah tan kum
~ 1970 ~

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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**THALAI TE LEH
TUNLAI KHAWVEL**

- K. Lalthansanga

**BELH TLAK
PATHIAN A NI**

- C. Remsangzuali

Isua

NEIH KA DUH ZAWK

- Pastor Lalhunthara



THALAI TE SUANGTUAI NA

**LEHKHA PHEKA
HMING ZIAH**

- T. Zothantluanga

I CONFERENCE VE EM?

- Jedid Lalnundanga Keivom

ZIRBINGNA

**THALAI TE LEH
DIGITAL WELLBEING**

- C. Lalrinfela

KTP GENERAL CONFERENCE THLIRLETNA

- Malsawmdawngliana

JUBILEE CONCERT



KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

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KRISTIAN THALAI PAWL

Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

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BUL ṬAN ṬHAT, A TAWP KHAR DIK

Hnah hlui a lo ṭil a hnah thar a lo chawr leh ṭhin ang hian thil hlui chu thil tharin a thlak a ngai ṭhin. Kristian Ṭhalai enkawltute pawh kan term chhunga Kristian Ṭhalai kan enkawl hnuhnung ber a lo ni ve dawn ta reng mai.

Hruaitu thar duhawm tak tak kan nei a, chanchinbu pawh enkawltu thar ṭha zawk kan nei ngeiin a rinawm a ni. Ram pum huap chanchinbu tihchhuah tam berte zing a mi Kristian Ṭhalai chanchinbu enkawl ve theia Pathianin hun remchang min pe hi vannei ka inti hle. Kan enkawl ve chhungin a pawr lai leh duh khawp tawk lohna tam tak in nei ngeiin ka ring a, hei hi kan tlin tawk a ni tih min lo pawmsak dawn nia. Chutih rualin, kan tihchhuah ve chhun chhun erawh min lo hlutsak ṭhin hi a lawmawm hle a, ram chung leh ram pawna member-ten kan ngaih hlut avang chauha he chanchinbu hi hlu a ni. He chanchinbu hi tlang hrang hranga member-te min suih zawmtu lo ni zel sela, i hlut thar zual deuh deuh zel ang u. A enkawltu thar turte pawh duhsakna sâng ber kan hlan e.

Sap thufing chuan, “A bul ṭan ṭhat chu a zahve zo ang kan ni” a ti a, he thufing tawi hian engkima bul ṭan ṭhat pawimawizia a tar lang chiang hle mai. Hmasawn tur chuan bul ṭan rawih a ngai ṭhin. Kawng dik lo zawh mekten kawng dik zawh turin bul ṭan a ngai ṭhin. Bul ṭanna a awm a ngai a, chutih rualin, bul ṭan ṭhat duh tawk erawh a la tawk lo cheu. A bul kan ṭan ṭhatna chuan a tawp min thlenpui a ngai thung. Israel Lal ni tura Pathianin Saula hriak a thih khan a bul ṭanna kha a ṭha hle a, a tawp erawh a khar ṭha lem lo, Pathian a hawisan a nih kha.

Vawi khat phur ve hluaia, a lâi laklawha tawpsana zuih ral ta tam tak an awm. A tawp thlenga rinawmte hnenah erawh Nunna Lallukhum Lal Isuan pek min tiam thung. Bul ṭanna a ṭhat rualin a tawp thleng dik thei tura beih hi kan tih makmawh a ni. KTP Member-te chu hmasawn zel thei tura bul ṭan tur leh a tawp khar dik thei tura ṭan la zel turin mahni kan infuih thar a pawimawh. Kristian Ṭhalai chanchinbu rawngbawlina leh KTP rawngbawlina lo vul deuh deuh zel rawh se.

(MALSAWMDAWNGLIANA)
(Editor)

ISUA NEIH KA DUH ZAWK



Sermon



— Pastor Lalthunthara

Tin, Elija chuan mipuiho zawng zawng chu a va hnaih a, “Tuilairapin eng chen nge in awm dawn? LALPA chu Pathian a nih chuan, amah chu zui ula; tin, Baala a nih leh, amah chu zui rawh u,” a ti a. Mipuite chuan kam khat mahin an chhâng lo va. (1 Lalte 18:21)

Tuilairap nun: Elija khan Israel fate hnenah Lalpa nge Baala an thlan duh zawk a zawt a. Mipuite khan duhthlanna an siam fel thei lo a. Thlan fel mai loh khan him ta viauah an inngai a ni mai thei e. Mahse, Pathian thlirna atâng chuan **tuilairapa an awm khan Lalpa an hnar tihna a ni**. Khawvel chuan tuilairap nun neih a phal a, Lalpa erawh chuan a remti lo. Duh thlang fel turin min duh a, amah thlang ngei turin min duh bawk.

Khawvel mawina leh ropuina, hmingthanna leh sanna aiin Isua neih hi kan duh zawk tak tak dawn em?

Isua neih ka duh zawk, sakhaw dang aiin: Jared C. Wilson chuan a lehkhabu *Unparalleled*-ah chuan sakhaw dang zirtirna leh Kristianna

zirtirna danglamna sawiin – *sakhaw dang chuan mihring theihna leh felna atanga sual ngaihdamna, thlarau chawlhna, pian nawn lehna chan an tum a; keini Kristiante erawh chuan Isua Krista rin vangin sual ngaihdamna, thlarau chawlhna leh leiah nun tam kan nei thei a ni, tiin kan inzirtir niin a ziak a.*

Sakhaw dang chuan mihring theihna an hmachhuan a, keini erawh chuan Krista kan hmachhuan thung a. Kristaah chuan khawngaihna mak, mawi leh duhawm chu hmuin, chu khawngaihna chu rinnaa kan lo chan avangin tih tak zetin thil tha kan ti tawh zawk a ni (1 Kor 15:10). Famkim lohna khawvelah hian chauh chang leh ro ngawih ngawih chang nei mah ila, Krista khawngaihna

zawk chu kan rinna châwmtu leh chakna hnâr a ni ta zawk a. *Chuvangin, keini chuan khawvel zirtirna dang aiin Isua neih zel kan duh zawk a ni.*

Isua neih ka duh zawk, hmingthanna aiin: Tunlai thalaiten kan buaipui nasat zingah *lar leh hmingthan châkna* hi a tel ngei awm e. American ziak mi, Emily Dickinson (1830-1886) khan larna leh hmingthanna chungchang hetiang hian a ziak a, “*Larna leh hmingthanna hi khuai ang deuh hi a ni a; zû a nei a, a zûk thei bawk,*” a ti a ni. Larna zu hi a ruih a na khawp mai a, mi tam takin a ngawl an vei a. Baala betu puithiamte leh mipuite pawh khan LALPA thlan mai kha an harsat phah chhan a ni. A hun lai khan Baala biak kha a lar a, thil lar leh hmingthang khan an thinlung a bûk tlat a ni.

Mahse, Isua erawh chuan mahni leh mahni intitlawmin (Phil 2:5-7) leiah a nun a rawn hmang a. Khawvel ropuina aiin Pathian chibai bûk a, a rawng chauh bawl a thlang zawk a (Mt 4:8-10). Isua khan zuitu (*followers*) neih tam aiin Pathian zui (*follow*) a thlang zawk a. Mihring famkim leh Pathian

famkimin a zawh chu a tha dawn tih a hriat sa reng mai. Larna leh hmingthannain min ei chhiat mekna khawvelah hian *Isua neih ka duh zawk, hmingthanna aiin* kan ti ve ngam dawn em?

Pathian hian tih tak zeta amah zuia, a rawng chauh bawl thinte hi tlâng chungka khaw awm ang maiin (Mt 5:14) a chawi sâng leh tho thin. Hmingthanna leh larna ûma miin Isua aia khawvel an thlan sup sup lai hian, *Isua Krista hi i thlang tlat ang u.*

Isua neih ka duh zawk, lalna leh thuneihna aiin: Sum ei ruk hi thil tha lo tak a ni a, thup bo hlen a har tial tial a. Thuneihna leh thiltihtheihna pumbilh tum hi ei rukna (*power corruption*) chi khat a ni a, a fân thûk thei viau lehngal! Miin sum it miah lovin, thuneihna leh lalna a awt em em thei. Pawlah leh kohhranah, khawtlangah leh eizawnaah pawh hlemhletna duh miah si lovin, lalna ûmin a phe buai viau thei. Lalna leh thuneihna hi *cancer* natna ang hian a tirah langsar lo mah se, a rei tial tial a, mahni leh mi dangten an tuar thin. Lucifer-a, vantirhkoh pawh a ei chhia a, lal leh sakhaw rawngbawl-

tute a ei chhia a, pawl hruaitute leh roreltute pawh a ti-tuiek vek thei.

1922 kuma Rhea Miller-i hla phuah, George Beverly Shea-a'n a thluk a siam **'Isua neih ka duh zawk'** tih hi a thluk siamtu Beverly Shea khan a nun behchhana a siam a ni. New York khawpuiah zaia eizawna tha tak sihhmuh a ni a, Isua vangin a hnar a. Ram zau taka lal bera thut ai chuan Isua neih a duh zawk a ni. KṚP leh kohhran huang chhungah ngat phei chuan **lalna leh thuneihna ngawlveina** hi sual hmanraw tha ber pawl a ni a. Isua tlawmna puan sin chungin **lalna leh thuneihna neitu dik tak – Lalpa** zawk hi i hlan zel ang u.

Mosia anga Pharaoa fanua fapaa (**lalna**) vuah ai chuan Isua Krista thlanga, Aigupta rote aia Krista lawmman min pek tur thlir ve tlattu nih i tum tlat ang u (Heb 11:24-26). Mosia khan lalna leh thuneihna aia Lalpa a thlang kha a thlang sual lo. Khawvel tehna aṭang chuan nawmsakna dawng lo mah se, Lalpa a thlang lui tlat a, nun awmzia a hmu fiah khawp mai.

Isua neih ka duh zawk, mahni inhmangaihna tha lo aiin: Kristian counsellor pakhat

chuan, **“Mahni inhmangaih dan dik leh tha ber chu Pathian hmangaih hmasak bera, a thu awih hi a ni,”** a ti a. Lalpa hian kan tana tha tur a hre ber a. Pathian kan hmangaiha, a thu kan awih hian mahni leh mi dangte tan pawh malsawmna ni turin kan thawh hlawk ber thin. Mahni inhmangaih dan dik loah erawh chuan a laiah mahni kan inawmtir char char a, Pathian leh mi dangten kan nunah hmun pawimawh an chang thei tak tak lo. Mahni hrehawm pawisa lo va, kraws pua Isua zui thinte hi an dingchang zel thung ang (Mt 16:24-25).

Mahni inhmangaih dan dik lo chuan mi dangte nen inkhai-kinna hrisel lo tak min neihtir a; mi dang awt reng rengin min siam a, mahni kan inhmu nêp thung a. Zu leh ruihhlo dangin kan taksa kan hliam a, hlimna ûm emaw intiin hlimna hnuchhawn zawngin kan tlan vawn vawn thin. Kan mamawh ber Isua hnawk kan ti a, a len ve lohna khawvel din tumin, thiante nen nun chen kan tum a; a tawpah kan chen tum *nun* ngei pawh chuan min ching chau a, beidawna khurah min nam lut thin.

Kraws-a suahmang thi tur pahnihte khan Isua hovin thihna hlim kawr an zawh ho a. Pakhat khan Pathian chhuahchhalin, a nawmsakna turin Isua Krista hman a tum a, a hlawhchham a. Pakhat ve thung erawh kha chuan a sualna leh nihna chhuanawm loh zawng zawng hre chungin *Isua neih a dil a, damna dil lovin Isua a dil a, a hlawhtling*. Mahni a inhman-gaihna ai pawhin Isua neih thlangtu suahmang khan Kraws thiltihtheihna kha chawp leh chilhin a chang nghal a nih kha. *Mahni inhmangaih dan tha ber chu mahni ai pawha Isua thlan zawk hi a ni.*

Tuilairap nun aʔangin Isua chauh thlang tlat nun: Eliza aia ropui Isuan tunah hian, *“Keimah nge khawvel thil dangte (tunlai Baala) i thlan zawk dawn?”* tiin min zawt mek a. Lal pahnih rawng kan bawl kawp theih loh avangin (Mt 6:24) Isua zawk hi kan thlan mai a tha ber. Khawvel chuan Isua

leh thil dang thlan kawp hi pawmin tihsak lo a, Pathian erawh chuan a pawm rem thei lo.

Nun dan leh rin dan hrang hrangte, Isua nen chawhpawlh an remtih vekna khawvelah hian **Isua Krista chauh thlangtu Kristian thalai** nih tum tlat ila. Famkim lohna khawvelah hian duhthlanna hman sual chāng awm thin mah se, Petera anga phatsan hnu pawha, a aia nasa zawka Isua thlangtu ni turin tan i la ang u.

Leiah hian hlimna leh lawmna kan zawng ta sa sa, van min thlenpui zo khawpa hlimna tluantling zawng ila. Hlimpui tur kan dap ta sa sa, van khawpui min thlen theitu awmchhun Isua Krista hi i hlimpui ber zel ang u. Kawng chanve a min tawpsan leh mai thin khawvel mawina, zirtirna, hausakna, hmingthanna, lalna leh thuneihna te aiin, a tawp min hruai thleng ngei tur Isua Krista hi i thlang ber zelin, a zuitu fel tak nih i tum zel ang u.

KRISTIAN THALAI

APRIL 2024

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Bawngkawn Chhim Veng Branch*

ṬHALAITE LEH TUNLAI KHAWVEL



— K. Lalthansanga,
Khawruhlian Vengthar Branch

I vânglai hian i siamtu hre reng rawh. Ni ṭha lo te a lo thlen hma leh, “Lâwmna rêng rêng ka nei lo ve,” i tihna tûr kum te a lo hnaih hma hian. (Thuhrlitu 12:1)

Tunlai khawvel finna leh thiamna lo sâng zelten kawng tinrengah hmasawna leh changkanna min pe a, science thiamnate chuan khawvel hmun tinah inkal pawhna kawngpui ṭha leh ei leh bar silh leh fen ṭha tak tak a rawn nghawng chhuak zel a, chu mai ni lovin media leh computer khawl thluak nei lamah nasa takin khawvelin hma a sawn a. Kan ram Mizoram ngei pawh hi computer age-ah kan awm tawh e an ti hial reng a, nasa takin hmasawn leh changkanna chuan Aizawl khawpui chung mai ni lovin thingtlang kilkhawr ber thlengin min fan chhuak vek tawh a. Mahse, heng hmasawna leh changkanna te hi a hmang thiam lo tan chuan buaina leh harsatna sual kawng zawhna a ni.

Tunlai ṭhalaite sukthlek dan hi ram mipui sukthlek dan a ni kan ti thei ang. Tunlai ṭhalai tam

takte chuan smart phone hmangin khawvel hmun tin khawvel pang lehlama awmte nen lam kan in chung lum aṭangin kan hmuin kan inkawm vek thei a, indo chanchin leh inkhel chanchin te, zai thiam tak tak concert thlengin kan lo hmu vek thei tawh a; tin, chungkua leh ṭhian ṭha unaute nen khawi hmunah pawh awm ila chanchin kan inhre thei vek tawh a, phone lo chhuak hi a hlu hle mai. Chu mai ni lovin, sumdawn nan leh hnathawh nan, eizawn nan mi tam takin an hmang ṭangkai a, hei hi a hlutna pawh a ni. Tin, Kohhranhote pawhin thiltih kan awlsam phah hle bawk.

Mahse, chutih rual chuan kawng dik lo leh kawng ṭha lo zawh nan ṭhalai tam takten an hmang ve mek bawk a, film ṭha lo tak tak en nan leh mahni saruak pic zawrh nan te leh nungchang ṭha lo zir nan an hmang ve mek bawk.

Ṭhenkhatte phei chuan sex video siam nan an hmang ṭhin an ti, a va'n raphlak tak em! Chutiang chu ṭhalai tam takte khawvel hman dan a ni a, kan ram ngei pawh hian Sodom rim a nam ve ṭan ta niin a lang. Chuvang chuan, social media hi a chhe zawnga hmangtu nge i niha, a ṭha zawnga hmangtu? I inzawt fo ang u.

Tunlai khawvêlah hian ṭhalaite tan hian hlimhlawp bawlna tur a van tam tak em. Kohhran ni lo, NGO leh party-ah te, birthday nikhua leh picnic-na hmunah hlimna tur kan hmu tam ta. Political party ruihchilh, zahna hre lem lo, nun heheu leh chawhpawlh pawh kan tam viau. Mahse, Pathian leh kohhranhoah Lalpa fak leh chawimawia lâm chu kan zak leh lawi si a. Tun hma deuh kha chuan kohhranhoah hian hlimna leh lawmna mipuiten an hmu ṭhin. Mahse, tunah chuan kohhranah ni lovin hlimna tur kan hmu tam ta. Chutih lai chuan, hman ata tawh tun thleng pawha danglam ve ngai lo, Krista chu a la pangngai reng a, Pathian leh kohhranho ngaih pawimawhna leh ngaih hlutna a tlahniam tial tial zel a ni tih chu phat rual a ni lo. Ṭhalaite khawvelah hian engkim mai hi

a inher danglam zel a, hun a danglam a, hman lai hun a ral zel bawk a nih hi. Chutih lai chuan *in rilru a thara awmin lo danglam zawk rawh u*, tia Bible-in min hrilh ang hian, sual pawisak lohna khawvelah hian Krista vanga danglam ngam, Krista vanga khawvel nawmsip bawlna hmunah tel ve duh lo, danglam ngam nun neih hi a ṭul tawh tak zet a ni.

Tunlai ṭhalaite hian kohhran hlutna ropuina kan dah hniam tial tial a, kohhan ni loah hlimna kan hmu tam ta niin a lang. Khawvel a inher danglam zel a, kan tunlainaten kan nun min ei chhe mek zel bawk a, Pathian ngaihsak lohna tui lianten Zoram khawvel hi min chim mek a. Setana bia leh ramhuai hnena inthawite pawh kan awm niin an sawi bawk. Chutih lai chuan, Bible-a Pathian thuin min hrilh angin, ringtute chu kan rilru a thara awma danglam tlat turin min duh a, khawvel inher danglam zel karah danglam ve lo tura Lal Isua avanga nun danglam nei tura kan inbuatsaih sauh sauh a ṭul hle mai. Sual pawisak lohna leh tui lianten min chim pung pung a, sual kan ngaizam ta, hmeichhe zu in thlengin. Chung thilte chu mak tih pawh a hlawh tawh lo a; chutih lai chuan, Krista avanga

danglam tlat ngam ṭhalai nih a va'n pawimawh tak em! Kan khawvel nî a tlai tial tial a, nimahsela, Krista lo kal lehna chatuan rorelna thu te chu kan ṭhalaite thinlungah a hlui tial tial emaw tih tur a ni. Thih hnu piah lam rorelna lo awm tur phei chu kan ṭhalai ṭhenkhat thinlungah hian a thleng phak meuh lo niin a lang. Chutih lai chuan, Lalpa chu a thutiam kawngah chuan a muang ve si lo. Bible thu te hi kan rap dik zel chu a nih hi. Ṭhalai kan nih avang hian tam tak hi chuan thi mai dawn lo a inhriatnate kan nei fo.

Khawvel nula hmelṭha leh pian nalh hmingthang, hausa em em, Marilyn Monroe chuan khawvel chu nuam a ti ham ham khawp mai. Khawvelah hian hlim la, chên la, i duh ang angin khawsa la, mi nunah buai suh, a ti ṭhin. Ni khat chu an concert-na hmunah, Billy Graham chu a va kal ve a, Monroe-i hnenah chuan thu sawi turin Thlarau Thianghlimin min tir a, tiin thu a va hrilh mawlh mawlh a, Isua chauh lo chu damna leh nunna a awm lohzia te, khawvel hi thlakhlelh tlak a nih lohzia te a va hrilh a. A sawi tur zawng zawng chu a sawi zo ta a. Monroe chuan, *"I sawi Isua chu ka mamawh lo e, kal rawh,"* tiin

a chhang ta a. Monroe-i chuan a nuna a hmaih lian tak a neih chu Isua a ni. A karleh maiah chuan thih dan rapthlak takin a chênna in ngeiah chuan Drug vangin a boral zui ta a ni. Ṭhalaite hian Isua tel lova nun hman kan chak fo a, mahse, Isua tel loa hlimna zawngtute chuan lungngaihna bak an hmu lo a, Isua tel lova hlimna ûmtuten beidawnna an chhar a, duh duh dana khawsa ṭhinten a duh angin sualin a hruai let ve hun meuh chuan lungngaihna leh beidawnna chauh an hmu tawh ṭhin.

A tawp ber atan chuan ṭhalaite u, kan tunlai khawvel changkannain kan nun min chim chhoh lai hian, kan vanglai hun tawi teah hian Isua tan rinawm taka rawngbawla, kohhran kut ke ni zel turin i inbuatsaih zel ang u. Kan ṭhat lai hun a rei dawn si lo a, kan tunlai khawvel changkanna kal zelah hian ṭhalaite u, in ṭhat lai chên u la, in la naupan viau lai hian hlim rawh u, tiin min चाह. Pathian phal chin zelah hian hlim ila, Lalpa duh dan anga nun hman hi a him ber a, a tlo ber bawk. Chu chu hlimna tuantling chu a ni. Kan khawvel inher danglam zelah kan nun te hi Lal Isua duh danin i hmang zel ang u.

KTP GENERAL CONFERENCE HLIRLETNA



-- Malsawmdawngliana,
Kristian Thalai Editor

KTP General Conference Vawi 60-na chu Pathian hruaina-in February 29-March 2 chhung khan Ngopa Public Playground-ah tuang takin hman zawh a lo ni ta a. Pathian hruaina kan changin Conference nuam leh hlimawm tak kan hmang niin a hriat a, a lungawithlak hle. Chutih rualin, chanchin lungchhiatthlak lam hriat tur a awm erawh rilru a hrehawm duh viau. Eng pawh ni se, thlir letna tawi te han nei dawn ila. Tun tum conference hi a vawi 60-na niin KTP General Conference vawi 58-na Rorel inkhawm chuan KTP General Conference vawi 60-na hi lawm ni se tia a lo rel tawh chu Central Committee-in bawh zuiin SEC-ah thlen chhoh a ni a, SEC hian lo pawmpuiin, Ngopa-ah hian a lawmna hrang hrang conference programme-ah hian zeh tel niin, member-te paw'n kan hlut tlang niin a hriat a a lawmawm hle a ni.

Inbuatsaihna lam: Central Committee chuan mi 9 awmna Diamond Jubilee Committee a din a, anni hian ruahmanna hrang hrang - *Jubilee Concert, Zaipawlpui, Jubilee Meidet, YRC a Jubilee lungphun, Jubilee zai khawmpui, Bookmark, Sticker, Souvenir Magazine, etc.* an buatsaihin an buaipui a. Heng programme hrang hrangte hi a hlawhtling thawkhat niin a hriat. Concert bikah hian kan zai thiamte zingah a tharlâm deuh an tel tam tum a ni a. Tin, zai thiamte pui turin Backing vocals

mi tha tak tak inruat chhuah a ni bawk a, kan zai thiamte an zai thiamna phêna lo pawlh mawitu tângkai tak an ni a, chhonzawm zel tlak te pawh a ni awm e. Conference zai hruaitute leh musician-te an tha tlang a, hla hritute mawlh kha hla an hril thiamin, zai hruaitute puitu tângkai tak an ni tel bawk. Solfa an thiam a, part an pe thei khan zai a chawi hle niin a hriat. SYNFO lam an thawk rim a, tin, sawi hmaih theih miah loh chu ACTIVE Sound lam hi kum dang zawng aiin Sound System

tha leh changtlung zawk te, Light System tha leh LED Wall tha zawk an rawn thawh chhuahpui thei a, kum dang zawng aiin Sound Man an nei tha bawk niin a hriat a, sound a that em avangin mipui zai boruak pawh nasa takin a chawinung a tih theih ang.

Thlengtu lam inbuatsaihna: A thlengtu Ngopa lam inbuatsaihna a tha hle. Ngopa hi khaw lian tak ni lo mah se palai khati zozai pung khawmte hneh taka min thleng thei khan an inbuatsaihna thatzia a tilang chiang viau awm e. 2022 Kolasib Conference a zawh phat atangin inbuatsaihna an kalpui nghal a, Organising Committee lamin Central KṚP an thawhpui thiam em em bawk a, Committee duh dan leh ngennate an ngai pawimawh thiam em em kha thil lawmawm tak a ni. Kohhran pawl bik sawi lovin Ngopa hian a khua tawpin general conference hi an lo thleng a ni ber. Conference chhung khan Usher-ho zingah pawh Kohhran hrang hrang an inpawlh nawk mai. Chhung tinte mikhual thleng thei turin an theihtawpin an inbuatsaih a, mipui sing chuang pung khawmah chuan duhtusam lo laite a awm lo thei lo va, tui leh inthiarna lam indaih tawk lote leh thil dangah pawh induh-

khawp lohna an nei ngei ang, a pum pui thua thlirin kawng engkimah min thleng hneh em em mai kha thil lawmawm tak a ni. Ngopa khuate tanrualna leh thawh hona kha kan theihngihl leh tawhin a rinawm loh a ni.

Media & Documentaton team-te an thawk rim: Central KṚP chuan publication tha zawk leh changtlung zawk kan neih theih nan Documentation team a din a, anni hian General Conference inbuatsaihna atang tawhin an hun leh tha bakah an thil neih bungrua engkim rawn thawh chhuahpuiin an insengso nasa viau mai. Conference hun a lo thleng a, thlalak fiah tha tak tak awlsam tea download mai theih turin an peih hman zung zung a, programme zawh hnuah tlaivar deuh thawin video editing leh thil dang tul apiang an khawih zui a, conference a zawh hnu thleng pawhin hna an la ngahin an bur zui nghal ngar ngar a, kan conference hi an zara hlawhtling a nihna tam tak a awm awm e.

Programme leh a chhehvel: Tun tum conference-ah hian sawi tak ang khan Jubilee lawmna hrang hrang hi programme-ah a tam thei ang ber zeh tel a ni a, Ningani zan palai lawm zanah pawh pandal kan khat titih nghal der.

Zirtawpni chawhma rawng-bawl na report inkhawmah pandal a khat nghal thap mai te kha thil thleng khât tak niin a lang. Zirtawpni chawhnuah Jubilee zai khawmpui neih a ni a, a hlawhtling hle. Member-ten Pathian fak leh chawimawi kan lo thlahlel hle tih a hriat a, hei hian a hnu leh zel Inkhawm programme-ah pawh zai a chawi nung chho zel a, mipui zai thawm boruak a ngaihnawm a, bengah hian a la cham zui reng!

Conference dang ang bawkin pandal chhung chan loh hlau thutna inchuh boruak a lian a, social media lamah te pawh a darh deuh hat hman. Tun tumah hian a nasa lehzual em aw a tih theih a, hei hian conference programme a ti hlu ka ti ve tlat. Zing dar 10-a inkhawm tan tur dar 7 vela pandal-a lo thu tawh te, zan dar 7 tan tur tlai dar 4 vela pandal lo khat thap mai te kha kan conference tiropuitu leh tihlu zualtu a ni Chiang a ni. Thutna chang lo inkhawm kal tur thlen in lama haw leh nguah nguah te nen pawh kan insulpel zut a ni ber.

Inrinni zan Jubilee Concert kha kan hlut tlang niin a hriat a, concert hi kan hlut zual ta deuh deuh niin a lang bawh. Boruak

a nuamin kan hlim tlang bawh a, pandal chhung pawh kha a khu teh e! Inkhawm tan hmaa zai ho kha kan thlahlel tlang hle tih a hriat a, kan zai boruak a kangin lamtual a khat hneh thei viau. Zaipawl han zai chhe tak sawi tur an awm lo va, an thiam tlangin an zai a ngaihnawm em em vek.

Langsar si lo, a phena kan programme a hlawhtlin theih nana mi tangkai em em chu kan Programme Coordinator te kha an ni. Zaipawl dinna dawhsan hmun hniha an han siam khan hun a la rei lo va, Jubilee concert tan dawn khan stage set up kha “darkar chanve-ah kan zo hman ang” an tih angin darkar chanve chiah chiahah an in-set fel thei. An ruahmanna engkim mai kha a felin a dak hlarh a ni ber e. KTP-tena kan thlun zawm leh kan thawhpui hrang hrang atangin Kohhran hmeichhia te leh kohhran pawl dang te, foreign delegates lam pawn kan programme nuam an tiin an hlut ve hle niin a hriat a, hei hi a lawmawm viau a ni. Heng mite phenah hian ram dang atanga lo kal mikhualte, an lo thlen tirh leh conference chhung bakah an haw leh thlenga engkima lo dawng-sawnga lo buaipuitu, tanng lettu

hospitality team-te mawlh kha an va fakawm em. Mi dangte tan malsawmna nih a takin an hlenchhuak a ni ber.

Speaker thu sawi te, Pathianni zana Central KṚP Leader kalchhuak tur thusawi te kha theihngihl tawh loh tur, hriat reng tlak a ni a, an thu sawi pawh a nung hle. Kan thupui “Mi dangte tana malsawmna” tih hi kan lo thlang fuh hle bawk niin a hriat. Mikhual thenkhat zingah mahni pawisa thawh khawma thlen inte **Fridge** tur an han leisak thawm han hriat te kha a va’n ropui tehlul em, chung lam pawh hi a lawm vein a rinawm a ni! KṚP hi pawl thianghlim a ni a, a chhunga chêngte rilru pawh a thianghlim tih a lang. Mipui khati zozai pung khawm zingah intibuai hriat tur thawm an awm lo te, duh thuhmuna hlim taka Pathian kan fak ho leh rilru inpawh tlang taka kan han awm ho thei te kha a ropui viau mai.

Conference kan hman chhunga nunna chân mi pahnih an awm erawh rilru a tikhingbai hle. Lusun chhungte kan tawrhpuoi tlang a, conference haw hnua Branch leh Bial thenkhatten ralna thilpek an pek

thu hriat tur a awm reng te khan thla a timuang viau thung. Eng pawh ni se, he conference hi Pathianin min hruai a, member-ten kan hlut tlâng hle bawk a, chu chu Pathianin mal a sawm kan ti thei ang. Pathian zarah kan dam ang a, 2026 Saitual Conference-ah kal leh ngei thei turin tun aṭangin lo inbuatsaih ila. Mikhual heti zozai pung khawm hi a thlengtu tana a hautakzia hrethiama, eng emawti kawng zawng tala thlen inte tan malsawmna ni zel tur pawha inbuatsaih hi uar deuh deuh ila a ṭha viau ang.

Kan thupui “Mi dangte tana malsawmna nih” tih hi thu mai ni lo, a tak taka chet chhuahpuoi zel thei turin kan nunah mahni mai ni lo, mi dang kan dah pawimawh thiam a ngai fo ṭhin. Mahni kan inngaih pawimawh tluka kan nunah mi dang kan dah pawimawh theih chuan chu chu he conference a hlawhtlinna tur leh a lo lan chhuahna tura pawimawh em em a ni ang. Chhiartu duh tak, mi dangte tana malsawmna ni zui zel turin he conference aṭang hian **Nang malsawmna ni ang che.**

LEHKHA PHEKA HMING ZIAH



— T. Zothantluanga,
Model Veng Branch

Ringtu nun chu rawngbawltu nun a ni nghal vek mai a. Krista ringtu kan niha, piangthar kan nih tawh hi chuan rawngbawltu hi ni tin kan thawk tihna a ni. Thenkhat tan chuan Pathian rawngbawltu a nawm em em laiin, thenkhat tan chuan tluk leh tlak fawma ti ve thei hram hramte pawh a awm theih awm e. A pawimawh ber chu, Pathian nena leng dun nun nei chung a rawng bawltu hi a ni.

Rawngbawlnaah hian hlawn lian tak chi hnih a awm theiin a lang a. Pakhatah chuan hun puma rawngbawlna hi a ni. Pastor-te leh Missionary-te hi hun puma rawngbawlna huang chhungah chuan a langsar berte an ni a. Kohhran Upate erawh hun puma rawngbawltute huang chhungah chuan rin luh a rem lo deuh vang. Kan Bible-in, “*Chanchin Thahriltute chu Chanchin Tha chu an ei hmuh nan a ruat a ni,*” a tih ang khan, tisa leh thlarau lamah ei an hmuhna tura rawngbawlna in pumpekte hi hun puma rawngbawlte an ni a. Pathian kohna dawng lo chuan hun puma thawk tura inpek chu thil harsa tak a nih a rinawm. A dawt lehah chuan tualchhung rawngbawlna hi a ni a. Hei hi chu

mi nawlpuiin rawng kan bawltu theihna tura Pathianin min siamsak a ni. Committee kal tlangin emaw, hruaitute kal tlangin emaw, chanvo hmangin emaw rawngbawlna tur chi hrang hrang kan kovah a innghat thin a ni.

Mihring rilru put hmang inang lo tih takah, kan ngaih hlut zawngte hi a inang lo hle mai. Khawvel سوالنا hrang hranga inhnawm si lo, rilru lama chutiang hre reng thin tan leh rilru inkiltawihna tur sulhnu nei tawhte tan chuan rawngbawlna kan kova tla te hi dawnsawn dan a inang lo thei khawp ang. Phu ve reng nia inngai tan chuan a hlutna a awm lo mai ni lovin, mahni indah sana chapon a tlang hruai thlengtu chanvo te pawh a ni thei ang a.

Khawngaihna avang chauhva chang kan nihna hre tan chuan chanvo leh rawngbawlna hi thil hlu em em mai a ni. Kohhrana kan rawngbawlna ki pêng hrang hrangte hi Pathianin a rawng kan bawlna tura min kohna a ni tih hriat a pawimawh hle mai. Chanvo hlenchhuah chauhva duh tawh mai erawh rawngbawl dan tura ni lo tih hria ila. A ken tel tamtak inkhawm te, tawngtai te, bible chhiar leh mi dang tana malsawmna nih thleng hian hlen chhuah tel a ngai a ni.

Kan hming hmertha chanvo kan chan te hi rawngbawlna rilru nena kan hlen chhuah a pawimawh hle mai. A reltu leh a ruattu chu mihring (committee) ni mah se, rilru chhunga thawktu chu Thlarau Thianghlim a nih avangin, ngaih hlut a ngai a ni. Mosia khan hnim buk alh a hmuh khan, mei alh satliah reh leh mai turah ngai ta se chu, Israel fate hruai chhuaktu 'Hruaitu ropui Mosia' a ni kherin a rinawm loh. Mahse, kha hnim buk alh kha a belh chian azarah, Pathian kohna aw hriain, Pathian rawngbawl hna ropui tak a thawh theih phah ta zawk a ni. Keini pawh hian leh kha pheka kan hming chuanna hmangin Pathianin a thlarau thianghlim meialh min hmuhtir a, chumi belh chian

nachang hria apiangte chuan Pathian kohna a nihzia an hre fiah zual thin a, a rawngbawl hna chunung taka hlen chhuak turin theihtawp an chhuah thin a ni.

Khawvela chêng kan nihnaah erawh famkim thei kan ni bik lo va, engkim thiam vek pawh kan ni thei lo. Kan thiam loh zawng taka rawngbawl a ngai anih erawh chuan inbuatsaih lam uluk mai tur a ni. Chauh chang ni nei thei, tluksawp chang nei thei kan ni tih erawh inhriata, Pathian khawngaihna dila, amah auh tam erawh a ngai hle thung si a ni. Lal ropui, "*Ka thinlung ang pu mi*" ti khawpa Pathianin a sawi, Davida meuh pawh a tlukna khawvelah hian, Josefa anga rinawm taka Pathian ringtu nih erawh a tul em em a ni. Tluk hi thawh leh loh chuan tluk hlen a ni a. Kan tihsual avanga kan chung a thununna lo thleng hi Pathian hmangaihna aw zawk a ni. Ka hun kal tawha ka thil tihsual tam tak hi a rawngbawl naa min tichhetu atana keimahin ka hman ai chuan, a khawngaihna vang a ni tih hriat chhuah nana hman tum a tha hle. Uria nupui laka Davida fa a thih khan, Davida chuan naute a dam theih nana chaw a nghei zawng zawng chu titawpin, a eian a in leh ta a nih kha. Siam

that theih loh chu kalsanin, “A hnenah kei ka la kal ang a, a ni erawh ka hnenah a rawn kir tawh dawn si lo”, tiin hma lam a pan ta zawk a ni.

Thil tha ti atana siam kan nih thu Bible-ah kan hmu a. Thil tha ti tura chhandam kan ni. Khawvel a hmangaih avanga Fapa Isua hmanga a tlanchhuahte hi chuan, hmangaihna vêka Pathian kan chhân let ve a ngai tih hria ila. Lal Isuan, “*Nangnin mi hmangaih chuan ka thupekte chu in zawm ang,*” a tih kha (Jn 14:15). Chu a thupek chu ‘*min hmangaih anga inhmangaih tawn’ hi a ni* (Jn 13:34). Rawngbawlna hi keimahni leh Pathian nena kan inkar mai ni lo, mi dangte nena kan inkar siam tha theitu, mi thlarau nun tiharh theitu pawimawh tak mai a ni a, mi dangte hmangaihna leh kan inhmangaih tawna kawng pawimawh tak mai a ni. Chuvang chauh pawh chuan tih hne hne chi a ni lo tawp mai. Ngaithlatu awm lovin sawitu nihin awmzia a nei lo va, ngaithlatuin tih tak zeta a ngaihtlak loh chuan sawitu inbuatsaihna tha eng ang mah se, awmzia a awm thei chuang lo. A bulântuin tih tak zeta Pathian a koh loh chuan, a heng der thei bawk a. A hruaitu ber theitawpa

a inbuatsaih loh chuan, mipuite beisei a thlawn vek thei bawk. Rawngbawlna kan ngaih pawimawh leh ngaih hlut dan hian mi thlarau nunah nghawng nasa tak a nei tih hi hriat chian a ngai em em a ni.

Biak In leh a vela chanvo hlen chhuah chauh hi rawngbawlna a ni ber lova. Ni tina mi dangte nena kan inkar leh kan inlaichinna thleng hian rawngbawlna hian a huam tel vek a, a huam zau hle. Biak Ina ka chanvo ka hlen chhuah tluk hian, mi dangte lakah hlen chhuah tur pawimawh tak mai kan nei a, chu chuan rawngbawlna kan ngaih pawimawh dan leh ngaih hlut dan a tilang chiang hle a ni. Rawngbawltu tawngkam tur te, rawngbawltu chetzia tur tawkte hi hriat thiam a pawimawh em em bawk a ni. Ka nihna phu lova uanthuan lutuk te, ka rawngbawlna phu lova mize hawihhawm lo ka neih mai chuan, rawngbawlna ka ngai hlu lo mai ni lovin, miin an ngaih hlut loh phahna tur khawp kan thlen ve thei reng mai.

Kan kova tla mawhphurhna leh chanvo te phurrita ngai tlat tan chuan a hlutna hriatthiam pawh a har deuh mai thei. Phur rit phurte chuan an phur an nghah veleh eng dang reng ngaihtuah lovin hahdam

taka awm der der mai an duh thin a. Chutianga phurrit anga kan ngaih tlat chuan, kan kova tla kan hlen chhuah hnuah rawngbawl chhunzawm ai chuan hnara hlit phawi ang huai maia thawven chhunzawm mai hmabak kan ni mai dawn a ni. Rawngbawl na chanvot hi phurrit ni lovin, kan thlarau nun leh mi dang thlarau nun hlawkna thlentur tur a ni tih hriat a pawimawh hle a. Huphurhawm tak a nih pawhin, a inbuatsaih lam uluk mai tur a ni.

Rawngbawl na ngai hlu tur chuan, Pathian nena kan inzawmna hi a that viau pawh a ngai. Thlarau Thianghlim puihna tel lo chuan ngaih hlut a har a, nung taka rawngbawl pawh a theih loh hrim hrim bawk a. Rawng kan bawl chhan hi keimahni lansarhna tur ni lovin, Pathian khawngaihna kan dawn liau liau a ni. Pathianin khawvel a hmangaih em avanga chhandamna min siamsak hi hre fiah apiangin a tana kan tih ve nep zia hriain, thahnemngai leh zual zawkin hna an thawk tauh tauh zawk thin a ni. Rev. Vanlalzuata'n damdawi in ICU-a a awm laiin rinnaa vanram a fan thu a sawinaah chuan, *"Vanramah ka lut dawn a, ka zak leh ta tlat mai a! Rawngbawl na*

thahnemngai zawkin min thawhtir leh la, leiah min kirtir rawh," tih thu a sawi a. Hun puma rawngbawl te pawhin Pathian rawngbawl naah thahnem lo riauva an inhriata, rawngbawl leh zel an duhnaah leh chutianga taka Pathian rawngbawl na an ngaih hlutzia hi zir tur tam tak a awm a ni. Boral mai tur chhan chhuah nana neih hlu ber min petu hi a hnung zui hi kan bat tlat a ni.

Batna lehkha thupeka zia kawng zawng kraws thisenin min tlaksak vek tawh a, sual ata min chhandamtu hnung zui leh a rawngbawl hi kan ngaih pawimawh a ngai hle a ni. Batna lehkha thupeka inziak hi zawm ngai la ni ta se, tun aia nasa hian Pathian duh zawng tiin, kan thianghlimna tura inthawi kan ngai ngei ang le. Chutianga ngai lo chuan, khawngaihna avanga rawngbawl hna hi a hnung kan zuina turin kan kovah leh kan chanpualah a dah a, a hlutzia hriat chian leh zual a ngai a ni. Engkim hi khawngaihna vanga kan chan a ni tih hria ila, min khawngaihtu khawngaihna thukzia leh hmangaihna sanzia hre chiang apiangin LEHKHA PHEKA HMING ZIAH hi a hlu a ni tih an hre chiang leh zual thin.

ṬHALAITE LEH DIGITAL WELLBEING

ZIR BINGNA 



— C. Lalrinfela,
Republic Vengthlang Branch

Lriselna hi tehfung pawimawh deuh pathum – Taksa, Rilru leh Mi dangte nena inlaichhinna ṭha ti tein an sawi ṭhin a. An vai hian a hnufual bik awm lova rualkhai (balance) taka ṭha rual dinhmun sawina atan hian Wellbeing tih ṭawngkam hi hman ṭhin a ni. Technology & Internet Age-a kan luh hnu hian tehfung dang a lo awm thar leh a, chu chu Digital Wellbeing tih a ni.

Digital Wellbeing tih hi han hrilh fiah dawn ta ila. Zir miten an sawi (define) dan chuan, ‘*Using Technology (Internet) in a healthy way*’ (*Technology a ṭha zawnga hman*) tiin tawi tein an sawi fiah mai a. A aia thui leh chiang deuh hlek zawka sawi leh dan chu, ‘*Digital Wellbeing is the conscious use of technology enabling individuals and communities to realize their potential*’ tih a ni bawk. Hemi definition pahnih kan han sawi tak aṭanga kan khaikhawm theih danah chuan Digital Wellbeing chu “*Technology (Internet) te kan nunphung leh nihna tibuai si lova, ṭha taka hman*” tih tein kan sawi fiah thei awm e.

Kum 2022 chhunga khawvel ram hrang hranga chêngte

Screen Time (Screen en chhung) Data Reportal aṭanga a lan danin India ramah hian ni khatah mi pakhatin 6.23 hrs vel hi kan hman dan tlanglawn (average) a ni a. Chu bakah, kan phone hi vawi 53 vel ni khatah en/bih (Pickup time) ṭhin ang kan ni bawk. Heti a nih chuan ni khata kan hun hmun thuma ṭhena hmun khat vel kan hman dan hi a hrisel em tih hi keini ṭhalai, ringtute chuan kan thil ngaihven tur ṭul tak a ni ta reng mai.

Digital Wellbeing kan tih hian mi mal thlirna (personal perspective) a awm thei a, pawlho thlirna (Organization, School, Government, Institution, Work place Perspective) a awm thei bawk. Personal

perspective-ah pawh hian naupang, tleirawl/rawlthar leh puitling tan a awm a; tun tumah chuan puitling bik hi han zir chiang dawn a ni.

Personal perspective atang hian puitling bikah Digital Wellbeing nei tur hian mi tinin mawhphurhna kan neihte hi heti lam zir mite chuan 4C tiin an then a, chungte chu Control, Connection, Content, Care an tia, hengte hi a mal te tein han bih chiang leh ta ila.

I. CONTROL tih hian kan mawhphurhna min hrilh chu zawhna pathum hmangin han inzawt ta ila –

1. Technology te hi awmze nei takin kan hmang (conscious use) nge dan angin keimahniah a bet tlat tawh zawk (habit)?

2. Technology kan hmanna leh screentime tam zawk hi tangkai taka hman theih (better use)-na tur a awm em? Nge nia, kan lehkha zir hun tur te, kan mut hun tur te, kan hnathawh hun turte zawng zawng luahlantu (replacement) atan kan hmang?

(S o u r c e : <https://www.datawrapper.de/y5OAL/>)

www.mizoramynod.org

3. Kan screen time-a kan hman thin digital product (apps) hrang hrangte hi kan mamawh (necessity) vanga hmang nge kan niha, rual pawl nan (fit in) kan hmang?

Digital Wellbeing atana CONTROL tihin min zirtir chu kan technology leh screentime te hi awmze neia hman kan tum tur a ni. Kan hun hlu leh tha tam tak luahlantu emaw, rualpawl nana habit a neih a, hman reng mai te hi kan tan a tha lo mai bakah kan nih tur kan nih theih loh phah zawk a ni.

Mahni inthununna mumal tak telloa hmang kan nih chuan kan tan digital khawvel hian thil tha min hlui ve ngai dawn lo va, min tibuai reng zawk mai dawn a ni.

II. CONNECTION tih hian kan mawhphurhna min hrilh chu zawhna pathum hmangin han inzawt leh ta ila –

1. Technology hmang tur leh online tur hian sum leh pai eng zat nge kan sen ral (economic cost)? Kan phone leh kan device hrang hrang man te hi kan neih phak tawh (afford) a ni chiah em?

2. Social media hrang hrang leh online activities-a sum leh hun kan sên ral te hi a Financial value kan chhût ngai em?

3. Heng kan online activities te hi kan thatna tur (opportunity) min siamsaktu a ni em? Nge kawng hrang hranga min tibuai em emtu (distraction) a ni zawk?

A tir lamah khan kan sawi tawh a, India ramah hian mi pakhatin ni khatah dar 6 vel screen time nei ang kan ni a, he kan connection hun chhung hi engtiangin nge kan hman tih hi kan ngaihtuah nawn fo a ngai a ni. Ram changkang zawkah chuan Digital Detox te an ti a, a awmzia chu digital product (electronic leh internet) hman loh hun tihna a ni a. Heng hun te hi mahni insiam thin ila. Insomnia (zan mut harsat te), Anxiety nei chi te kan nih phei chuan digital detox hun hi ni tin kan hman a tul hle tihna a ni.

Tunlai thalai leh naupang zawkten kan tawrh theih loh tak deuh pakhat chu 'boring' hi a ni. Mahnia awm melh melha fianrial hun hman fo te kan rilru leh taksa tan hian yangkaina a lo

nei thui hle a, kan hun hlu zawng zawng hi digital thil eng emaw a sen (engage) reng loh tur – a bikin kan boring hun zawng zawnga digital product hman kan tum chuan kan hriselna (wellbeing) in thui tak a tuar thei a ni.

III. CONTENT tih hian kan mawhpurhna min hrilh chu zawhna pathum hmangin han inzawt leh ta ila –

1. Social Media hrang hrang leh online content kan en leh chhiar (consume) te hi kan ngaihtuah nawn fo ngai em? Kan nunah eng nge nghawng a neih tih leh chu chuan rah tha a chhuah em? (better life) tih hi kan inzawh fo a ngai.

2. Kan thil hmuh leh hriat te kha thil rin tlak (reliable) an ni em tih te kan ngaihtuah nawn fo ngai em? Nge kan thu hmuh tam zawk hi thu puarpawleng mai mai (fake news)? Tute emaw phuah chhawp leh hlawkna/diriamna tura thu leh hla (biased news) te kan lo tuipui viau zawk?

3. Online-a keimahni ngei pawhin kan thu post leh theh darh te (contribute), content creator te pawhin kan content siam thin teah hian a tha zawnga nghawng

nei tur kan buaipui thin em? Nge online a nih taka vanga a taka mahni nihna ang lo puia (true self), thil tha lo tak tak puang chhuaka theh darh thin kan ni zawk?

Content chungchangah hian sawi tur a tam thei hle. Fake News leh AI hmangin Deep Fake-in khawvel min tibuai leh tan mek. Viewer's ngah duh avanga thil thleng engkima bawplawka lak te, Mizo ze mawi tak thu khuh hnam kan nih te pawh kalsana, a sawi huai ngam ngamah kan inel ta mai em maw ni chu tih te, kan fate naupang te te sap tawng chauha biak theih kan nei ta mai te hi keini Kristian thalai, nakin lawka kan ram hmabak te hian kan ngaihtuah chian a ngai.

Digital Wellbeing nei tur hian kan thil hmuh leh hriat te hian nghawng a neih thui ber avangin fimkhur lehzual a ngai hle.

IV. CARE hian kan mawh-phurhna min hrilh ve thung chu –

1. Kan online leh screentime activity hrang hranga te hi kan inchhut nawn fo ngai em (self assessment)? Kan online leh screentime hun te hi kan thatna tur (value adding activity) an ni

nge kan hun hlu tak khawh ralna mai mai a ni zawk?

2. Kan online leh screen time activity te hi a thatna leh that lohna (pros & cons) te kan ngaihtuah let fo ngai em?

3. Digital khawvel hian min ti-hmasawn (enabled) ve nge min tihtuanawp (disabled) zawk le?

Kan mit (eye sight) te hi hah thei leh na thei te an ni a, mit ber a that loh chuan thil dang hi a hnufual nghal deuh mai. Expert-te chuan, *“Kan screen te hi minute 20 kan en hnu hi chuan kan mit hah lutuk tur ven na atan second 20 tal feet 20 vela hlaa thil awm hi en thin tura ni e”* an ti a. Chutiang zelin kan position ngaia taksa awm reitir lutuk te hi taksa peng hrang hranga harsatna dang a siam thei tih te a nih leh zel a. Phone leh electronic hman (digital engagement) dan tha lo leh fel loin kan taksa hriselna kawng hrang hranga a nghawng theih dan hi chu sawi tur tam tak a awm thei awm e.

Tuna 4C kan sawi tak Control, Connection, Content leh Care te kha keini mi mal malten kan mawhphurhnaah la ila. Engtin nge ka Digital

Lifestyle hi tun ai hian hma ka sawn theih ang tih ngaihtuahna nawn theuh ta ila. Mi mal malin kan hmasawn theih dan theuh kawng hnih langsar em em chu kan Screen Time tih tlem leh chu kan Screen Time hun ang angah pawh chuan kan tana tha leh tangkai kan thlan thiam a ngai a ni.

Keini Kristian thalai rualte hian kan nuna bet tlat, a tel loa nun hleih theih tawh loh Digital khawvel hi a hman thiam kawngah tan la sauh sauh ila, kan tiha mawi leh tha thlir chungin heng hmasawnnate hi hma lam i panpui zel zawk ang u.

Presbyterian Bible School (PBS)

Presbyterian Bible School (PBS)-Mission Veng, Aizawlah Certificate in Theology (C.Th) zir tur lak a ni leh dawn a, dil duh chuan henge hi hriat tur a ni e -

1. Admission Form hi PBS School ah ₹ 10-a lei tur a ni a, **April Ni 26, 2024 (Zirtawpni) tlai dar 3** thleng PBS Office-ah theh luh theih a ni. Diltu chu Class VII pass/Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhunga awm a ni tur a ni.
2. Interview hun: April ni 30 (Thawhlehi) zing dar 10-ah PBS Lecture Hall-ah neih a ni ang. May ni 6 (Thawhtanni)-ah class tan a ni ang.
3. Zir hun chung thla li (May-August, 2024) a ni a, hre chiang duh tan **Phone No. 8974613378/8296035491/9612174790**-ah zawh fiah theih a ni. Hostel a awm lo va, zir turte chu awmna innghaihen mai tura ngaih an ni.

I CONFERENCE VE EM?



Article



-- Jedid Lalnundanga Keivom,
Bawngkawn Branch

2024 KṚP General Conference chu tluang takin kan lo zo leh ta a, Golden Jubilee kum a nih vang nge kum dang zawng aiin KṚP member kan phur niin a lang a, a hmun Ngopa hi a han kil deuh naa, conference kal kan ṭha hle a ni. KṚP inkaihhraina kan neihah *'KṚP Member chu kan kohhran mi bakah pawl dang tu pawh kum 15-40 inkar, KṚP thiltumte pawma inziak lut apiang an ni'* a ti a; a hma kan lo kalpui ṭhin aiin KṚP member nih theih hun chhung hi kum 1-in a tlem ta a, kum 25 chhung KṚP member kan ni thei tihna a lo ni a, kum 2004 aṭangin General Conference hi kum khat dana neih a nih tak vangin KṚP member kan nih chhunga Conference kan kal theih zat pawh a lo tlem sawt baw k tihna a nih chu.

2024 KṚP General Conference thlengtu Ngopa hi District khawpui ni lo mah se khaw lian pangngai tak a ni e. General Conference em thleng tur chuan huphurhpui awm baw k mah se hneh takin an thleng tih kan hre tlang. Chhungkaw tam takin khamkhawp mikhual an neih loh thu leh Conference pawh a kar zawna thlen an inhuam thute an sawi a, a ngaihnaawm hranpa ve hrim hrim. Conference thlir zuina hi kil hrang hrang aṭanga ziaktu an awm ngial a, vei zawng leh sawi zui chak erawh a dang zut a, KṚP member anga

Conference ka kal tawp ṭum a lo ni baw k a; thiam ang angin han sep zui ve ila -

Pandal: General Conference puala Bulletin buatsaihah pandal sak nan hian tha 2,500 vel sen a nih thu tar lan a ni a; tin, General Conference thleng tura khawtlang ṭanrualna pawh Organising Committee aṭangin a hriat theih a. Khati taka kohhran hrang hrang Conference Pandal sa tura an lungualna kha vana kan awm dan tur a ni awm si a, Pathian ram tan dam laia an han tawng nghal kha thawnthu ngaihnaawm a ni reng tawh ang. Chutih laiin pandal erawh a aia lian neih a chakawm.

Tun tum Conference pandal hi stage a lian deuh e tih te, thutna rem a khât deuh a ni tihte sawi a awm a; chuti chung chuan General Conference hi hripuiin min nuai lai vel tih lohvah chuan kan kal chhe tak tak ngai lo va, mi 11,000 vel leng tura ngaih pandal kha Jubilee kum atan chuan a lian lo mah mah tih kan hre tlang. Conference tan ni (29th February)-a mikhual thleng zat kha 15,800 a ni tawh tih tar lan a ni a, kan leng lo nghal hrim hrim tihna a ni. Kan leng kim tak tak chuang lo mai thei a, chuti chung chuan ruahmanna tha zawk leh pandal lian zawk a awm theih nan Central Committee lam pawhin hei hi Conference zel atana ngaihtuah chi niin a lang.

Conference Hla bu: Pathian fakna theuh theuh ni si hla hi a hun leh a hmun azir te, a hla azira mi mal sak chi deuh te, Group anga sak chi leh zaipawl anga sak chi leh mipuiin kan sak thup thup chi hla a awm tih kan hre tlang a. General Conference-ah Kristian Hla bu kan rin zauh kum (1993) tih lohvah chuan General Conference pual Hla bu hi kum 1972 atang khan siam zel niin a lang (*Hniak p-15*). Tun hnai deuh atang khan General

Conference hla bu hi sawi hat a awm thin. A hranpaa Committee-in a buaipui a nih avang leh a tha ber tur ngaihtuah chung a tih a nih avangin buaipuitu lam tan pawh a luhaithlak ve thin ang. Hla 50 vel dah turah thlan tur hla za tel teh meuh a lut ang a, a buaithlak hle ang.

Tlem lai deuh khan *General Conference hla bu hi zaipawlten hla sak tur an zawanna a ni ve bawk thin e* tih changchawia chumi hawi zawng hla dahte pawh a ni bawk awm e. Chutih laiin tun hnai kan General Conference Hla bu-ah hian mipuiin kan sak tlan dup dup chi kha a bo tial tial em ni a tih theih a, hla thluk kikawi deuh te, mi mala sak chi leh *KTP hla bu-ah chuan awm lo mah se a pawl lo ve* tih tur hi mi mal thlirna atang chuan a awm leh thin. Kumin bikah hian Chorus-te nen hla 60 a awm a, kan hla dah thenkhat en hian thalai tuipui ngaihtuah a ni chung hian *KTP* pawhin kan vei kohhran ziding aia Ministry lam ‘promote’-na tur hla ang chi hian hmun a luah tam deuh deuh em a tih theih a; tin, sak tam deuh leh tuipui deuh a awm lo thei lo va; chuvangin, hla 60 zinga thenkhat hi Conference-ah kan sa hman lo. Tin, solfa kan chhutte pawh han uluk leh deuh ngai a awm nia sawi an awm bawk.

Jubilee Concert: Kumin Jubilee kum a lo ni a, Jubilee Concert kan hruaituten an ruahman hi an tifuh hle. Tin, kan zai thiamte an zai thiamzia hi hahipa sawi a ni zel a, kan musician-te puizia leh thiamzia hi mi tin titi a ni. KṚP hi kan lo zahpuiawm loh e. Tin, KṚP member, conference kal bakah tualchhung thlengin concert kha kan hlut tlang niin a lang. Pandal chhung a khah vek bakah pawn lamah teihawi harsa khawpin mipui an khat tlat bawk. Kan rimawi tumtute leh zai thiam baka lungthu lo tikimtu hnung lama zai lo chawmtu (backing vocals) kha kumin lovah hian an ti tawh thin em sawi tur ka hre lo va, thil zawngchhang tlak tak a ni, zai kha a tihmui thin hle. Hetih lai hian kan concert thlirin ‘Praise & Worship’ a ang tēp thin.

Member-te concert chhim turin pandal an zīm hut hut a, zai vāwra pheichheh rem kan tum tawh laiin kan hla thlanten ‘concert rau’-ah min hruai lūt mai thei lo niin a hriat. Tin, kan hla thlan thenkhat mipuiin kan zawmpui dual dual theih loh deuhte a nih hian concert hlawhtlinna pawh eng emaw chen chu a hril ve bawk awm e. Chutih laiin pandal chhung leh pawn lam boruak vawt leh

khu êm êm pawh ngaimawh miah lova Pathian fak duh thalai pung khawm kha Pathian pawhin hmuhnawm a ti ve ngei ang.

Baal hmaa thingthi lo thin thalai: Kohhran leh khawtlang lama thalaite min sawi dan hi a thim lam hawi zawng a tam hle mai. KṚP sêltute hian thiam tak takin min sep reng a, sawi tur a awm ngial ang. Mahse, eng thilah pawh thalai belh chian dawl zawk chu Pathian bel thin thalaite tho hi an la ni fo. General Conference-a GS Report-a a lan danin kum 2023 chhung khan KṚP member 171404 aṭangin inkhawm thin chawhrual kha 38188 niin, chu chu za zela 22.28 a ni. KṚP member belh khawm ṭanga inkhawm thin zat hi branch tinah kan ṭha lem lo vek a, hei hi KṚP member chak loh vang ngawr ngawra chhiar tur chu a ni bik lo.

Inkhawm hi chu kan tlahniam ngei a, mahse, KṚP member-a lak tam tak hi naupang zawk, zirlai la inkhawm tak tak thei lo te, hmun danga lehkha zir te, hnathawka hmun danga awm leh *private* hnuai hna thawk, inkhawm fo rem lo te an nih kan hria a, branch tinah hei hian za zela 20-30% emaw, a aia tam pawh a pha hial ang e. Tin, member û zawk, KṚP member-

a la inziak hram hram eng emaw zat pawh an awm e. KṚP member, member hlâ kan tih leh tunlai khawvel thil hrang hrang avanga inkhawm ve ngai lo awm bawk mah se member belh khawm aṅanga 20-30% te hian KṚP rawngbawlna hlimthla chu kan pho lang thei a, chhe der kan ni lo. Ṛan erawh kan lak zel chu a ngai.

Tun hnai General Conference panga vel thlîr lêtin 2020 General Confenrece Serchhip-a neihah khan Pathianni zana inkhawm kha mi 48250 vela chhinchhiah a ni awm e, a tam ber ṫum pawh a ni hial ang. 2024 Ngopa-ah khan Pathianni zan inkhawm kha 35857 vela chhinchhiah niin a lang a, ṫutna chan loh avanga hmar lam Bung zar hnaih lama awm te, a chhak khawthlîrna leh step vela ṫhu te, chhim lam kawngpui thlaa thlalakna vir bawm leh a chheh vel dawr bawmtu te, chhimthlang lam zun in chānganga intlar reng te bakah teihawi tam tak kha chhiar tel a ni lo ang, chuvangin, Pathianni zan khan mi 40000 chu kan tling thuak awm e. Eng pawh ni se, chhinchhiah chin ringawt pawh hi GS report aṅanga teh chuan 21% dawn chu kan ni tho mai.

ṫutna chan inring lo sa, a khu dawn tih pawh hre sa reng leh sermon pawh mumal taka ngaihthlâk a rem loh ring sa KṚP member-te kha Pathian pawl turin an pung khawm tho nia! Pathian mit pawh a tihtlai ve ka ring. A boruak mai chen tuma kal tam tak an awm te an ti leh zel a; balh huam, hah huama Pathian biakna hmun pante kha thlarauvin hna a thawk a nih zet loh chuan tlawmngaihna chi niin a lang lo. ṫhalaite hi kan fel fo lo mai thei, mahse, Baal hmaa ṫing lo ṫhin ṫhalai hi Lalpan a la ngah e.

Tipna: Miten Conference kha thlîr dan hrang hrangin an thlîr a, ngaih dan leh hmuh dan hrang hrang a awm a, a thlengtu lam fakna te, tin, duhthusam tawk lohna te pawh a ni ang e. Mizoram hmun hrang hrang leh Zoram pawn lam thlenga fuan khawm kan ni a, tin, ṫhalai ngang kan ni a, fel hlel deuhte chu a awm mahna. Pathian ropuina erawh kan hmu e. Kha ti taka mi 10000 âwrh lenna ṫan hma dar 2 vel aṅanga a khat tawh mai ang khan member-te kan branch kan lêt vek hnu hian inkhawm kal hma kha chhunzawm zelin, kohhran inkhawm pawh chutiang zelin tihnûmtu ni zel ila; KEINI CHU I KṚP ZEL ANG AW.

BELH TLAK PATHIAN A NI



--- C. Remsangzuali,
Samthang Branch



“ Ngai teh, kawngkhar bula dingin ka kik hi; tu pawhin ka aw hriaa kawng a hawn chuan, a hnenah ka lut ang a, a hnenah zanriah ka ei ang a, ani pawhin ka hnenah a ei bawk ang. ” (Thupuan 3:20)

Khawvel hmasawn zel hian thalaite pawh min nuai mek a, khawvel changkannain min nuai mek lai erawh chuan kan thlarau lam hian a tuar telh telh emaw tih mai turin changkanna chuan min bei mek a, kan damchhung ni, kan hun neih chhun hi kan tisa duhzawng tih nan kan hmanhlel ta mah zawk a, mite neih ang neih ve duhna leh kan tisa nawmna lam hian kan hun min eisak mek zel a nih hi! Kan hun a ral mek zel lai hian engtin nge kan thlarau lam tan hian ro kan khawl ve tih hi kan in zawt ngai em le? Kan Pathian hian kan vanglai kan thatlai hun hi a mamawh ve tih te kan ngaihtuah ngai em? Ni khatah darkar 24 pek theuh kan ni a, engtiangin nge kan hman ve thin le? Min siamtu, min dintu, thisena min leitu tan hian engtiang zat hun nge kan pek let ve thin ni? Mahni theuh inzawt ta ila, kan chhanna chu keimahni'n chiang takin kan hre vek in a rinawm.

Thuhriiltu ziakah chuan
***‘Thalaite u, in that lai chên ula,
In la naupan viau lai hian hlim***

rawh u' tih kan hmu a, he châng hi chu kan hre zing viauin a rinawm, Kan Pathian hian kan thatlai hlim taka hman hi min phalsak a, hlim tak leh nuam takin kan hmang tur pawh a ni. Amaherawhchu, engti ang chiahin nge kan hman ang, *‘In thinlung duh zawng chu zawm ula, in mit in a hmuh chak zawng nen chuan; Amaherawhchu, chungah chuan Pathianin in chungah ro a rel dawn tih hre reng ang che u.’* min ti a ni. Hlim taka awm a, hun hman min phalsak rual hian kan thlarau nun kalh zawng leh min tluktir thei thil lakah fimkhur turin min chah tel a, kan hun hman khan nakin huna kan hma nun a khawih pawh thei a ni tih chiang takin min hrilh a ni. Kan nuam tih zawng leh kan hlimna kan ûmna lamah hian kan siamtu hi kan theihngihl ta lek lek fo thin a, Social media leh he khawvel thilal hian kan hun hi kan khawhral ta mah mah em! Kan bible Pathian thu nung, lehkhabu a zawnga lehkhabu hlu leh ro hlu ber hi kan keu khat ta

viau em? Darkar 24 chhung hian 5 minutes chiah pawh kan chhiar hman ta meuh lo. Bible hi Pathian kan hnen a inpuanna ani an ti thin a, kan chhiar ngai si loh chuan Pathian aw kan hre thei dawn lo a ni, kan nuna lungngaihna, harsatna, natna a lo thlen châng hi chuan Pathian chu kan la hre ve thin a ni ti rawh u. Pathian hnenah kan duhna te kan han thlen a, ngenngawl takin kan han kar a, a chhanna kan hmuh mai loh avangin kan hnual a, kan Pathian hi kan dem lek lek fo thin. Min mamawh lai khan khawngge i lo awm ve? Pathian hmangaihna sâng leh thûk tak hian eng mah kan tihsak lo chung pawh hian min thlahthlam ve ngai lo asin! I hlim em em lai chuan Pathian mamawh lo ang maiin mahni nuam tih zawngin kan hun kan nun kan hmang a, khatih chhung zawng khan kan Pathian chuan min kalsan ve chuanglo. Kan harsatna tu mah hriat thiampui ve loh natna te a lo thlen chângin a thlenna tur dik kan zawn fuh loh avangin kan buai fo thin. Kan Pathian hi kawng kan khar hnan fo a, a aw kan hre thei lo thin a ni. Ka aw hriaa kawng a hawn chuan a hnehah ka lut ang a, a hnenah chuan zanriah ka ei anga, a ni pawhin ka hnenah a ei bawk ang a ti a, kan lungngaihna kan natna tam tamte hi a thlenna tur ni lovah kan thlen thin a, kan Pathian hnenah thlen mai ila, ani chuan min lo chhawk dawn a ni.

Pathian remruat hi kan hre thiam lo fo a, kan chungah hlimna leh lawmna thleng reng turin kan duh a ni thei e, amaherawhchu, hlimna leh lawmna hi nei reng ila, lungngaih, mangan, harsatna awmzia kan hre lo ang a, mite nun dan kan hre thiam lo vang. Mihringte hi duham chin tawk neilo kan nihzia hi kan Pathian hian a hrechiang em em a, **Joba 2:10** ang khan, ***“Pathian hnen ata thil tha kan hmu a, thil tha lo pawh kan hmu lo vang em ni?”*** tia Pathian remruat anga kan nun thiam hi a tha khawp a, a chang chuan Mihring siam that nan hian khawdur hi a ngai ve fo a, ringtu nun chu a chhel a ngai a, zum leh hriam kara leng ang kan ni a, mi sawichhiat leh rel mite enthlak kan nih miao avangin kan nun hian thil tam tak a sawi fo thin. Kawng ngil taka kal a theih loh changte kawng chhuk chho leh chhengchhia paltlang tur kan nih avangin kan intah hriama, huaisen taka a hnung zui hi kan tih tur a ni. Kan thlarau tana kawng buatsaih kan nih avangin kan khawvel nuam tih zawng ang ngawt a kan nun a rem chang lo a. Mittui nena hun kan hman a ngaih changte pawh a awm fo a ni.

Pathian mi hman ni tur hian keimahni kan inpek let ve hi a ngai a, mi sual leh tling lo nia kan ngaihte pawh hi kan Pathian chuan a hmang duh vek a, Thuthlung Thara kan hmuh chhiakhawntu Zakaia te pawh

mite hmuh leh hriat danah chuan mi soal leh eiruk hmang a ni a, mahse, Isua hmel hmu turin zah pawh sawi lovin Theipui kungah a lâwn a nih kha. Kan سوالنا te kan lo tihsual tawhna te hi kan in vuak chhiat tir tur a ni lova, kan soal ang ang in, kan nihna ang ang khan Pathian hian min lo pawm vek a ni tih hi kan hriat a ngai. Kan soal tam tak chu lang tlang nghal a awm a, a then erawh mite hriatpui kher lova soal kan tih tam tak pawh a awm. Eng thil mah hi kan Pathian lak ata hi a zep bo theih loh a, miten a fel leh tha a kan hriat kan rawngbawltute zingah ngei pawh soal in a bawh buai hi tam tak an awm a ni. Tirhkoh Paula pawh a hun hmasa lamah chuan mi soal leh ringtute tiduhdah thin a ni a, khawvel mite ngaihah chuan ngaihdam theih loh hial turin a hun a hmang thin a, mahse Pathian chuan a nun thlak danglamin atana thih thlenga inpe ngam tur khawpin a nun a sawi danglam-sak a ni kha.

Ka thin, ka unau, tunah khan eng dinhmunah nge i din ve mek le? I sal tâna lak aţanga chhuah chak em em, chhuak thei si lo nun chau leh beidawngin i awm thin a tiraw? Mi dang puitu i mamawh ngawih ngawih a, puitu tur i hre mai si lo a, i hneh zawh loh سوالنا chuan a titlu leh thin che a, Pathian a i tuihalna chu a reh

thei si lo, kal dan i thiam lo a, ke pân dan i buai thin a tiraw! Hei hi ka hrilh duh che – Beidawng suh, wawi lehkhatah i tho chhuak thei thut lo ang, muangchangin, pên khat te tein kal la, soal chuan nasa takin a rawn bei ngei ang che, hnung lam hawi suh, a hrehawm lai ber kha Pathian nen paltlang tum la, mihringpuiteah inngahna i hmu lo a ni thei a, ţawngţai la, dil la, ngen la, bei zel rawh, ţawngţai dan tur ka hre lo i ti em ni? Ţawngţai hi thiam a ngai reng reng lo asin. I duhna, i mamawhna, i harsatna kha thlen tawp rawh. Kan Pathian hian chin fel theih loh a nei miah lo a nia. Mahse, a châng chuan nghah ve det te a ngai thin a, hmanhmawh vut vut theih a nih loh changte a awm thin. Dawh thei takin nghak la, lo beidawng miah suh, a hun taka a chhâna chu a lo thleng ngei ang. Huaisen takin soal chu do ang che. Pathian hnaihtu apiangin Pathian belh nawmzia te, harsatna karah pawh belh tlak a nihzia an hre Chiang thin a ni. Belh tlak Pathian chu lo bel a, i harsatna a hnenah thlen la, i hlimna zawng zawng nen, i hun leh ni a tan sen hreh lo la, mite thlir dan ni lovin Pathian chuan a thlir thin a, ani chuan pawnlung nun ni lovin thinlung a en thin a ni. I tihsual tawh i nun hlui kha thlir lovin tuna i hun zawk kha Lalpa nen lo hmang tawh la, a tawpah rah thlamuanna chu i chang ngei ang.



HRINGLANG TLÁNG

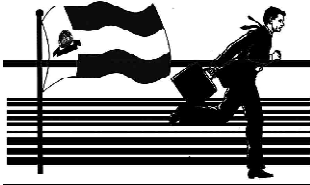
Tum khat chu Nongrim Hills-a Mizo Girls Hostel bulah khuan in pahnih a kang ral vek mai a, a neitute chu Mizo ve ve Afaka leh Temawia an ni.

Afaka chuan a in kan chhanah chuan mawhpuh tur hliir a zawng a, a lungawi thei thlawt lo! Mahse, a in chu a kang ral vek tho a... Chutih lai chuan, a thenawmpa Temawia thung chuan, "Chênna tur in nei loa khaw laia riak mai mai thin mi tam tak an awm lai te, hei hi ka in tih tur pawh nei lo tam tak an awm laia in kang ral tur ka la nei hi anni ai thlawt chuan ka va vannei em!" a la ti fan a. A chung a thil thleng chu thil lâwmawm ni lo mah se lâwmna tur a la hre thei tlat! Mahse, a in chu a kang ral ve tho.

He mite chanchin aţang hian a khawi zawk hi nge i nih ve le? Lawmna tur zawng thin nge i niha, lâwm lohna tur hliir zawng thin zawk?

Kan dam phawt chuan kumte hi kan hmang ral ve zel ang a. Kan hun hman tawha Pathian duh zawng kan tih hnem em avanga vawiina dam tur hi ni ta ila dam tur mang kan awm tawh kher awm lo e. Pathian khawngaihna leh zahngaihna vang liau liau a ni.

Hun i hman liam tawh kha ngaihtuah let vang vang la, lâwm lohna tur tam tak i chungah a thleng ngei ang. I hmangaih leh i ngaih em emte he leia i thlahna hun te pawh i lo hmang liam tawh mahna. Mahse, chuti chung chuan lâwmna tur i la hre fan tho em? I lâwm loh avangin thil kal tawh hi tihdanglam theih a ni chuang lo. I vanneihna leh i lâwm theihna tur lam zawk kha han thliir chhin teh, a tam ngawt ang!



KANTU HRIPHAW BRANCH

Hriphaw Branch hi April 18, 1955-ah din niin Zamuang Pastor Bial chhunga awm a ni. Lokicherra (Zawlnuam) Pastor bialah kum 1955 aṅanga 1976-thleng an awm a, kum 1976 Bial Inkhawmpui zawh aṅangin 1988 thleng Kanhmun Pastor Bialah an awm leh a, kum 1988-a Zamuang Pastor Bial din a nih aṅangin Zamuang Pastor Bialah an awm ta a ni. Tunah Member 204 (Mipa 134 leh hmeichhia 70) an awm mek. Committee member 21 an ni.

Kum 2024 budget atan ₹ 4,55,400-dah a ni a, Project atan Subwoofer leh Bungraw dah khawmna tur in sakte an nei a, Branch kum puan atan 'Intodelh' neiin hemi pual hian Sub-Committee pawh an din a ni. Branch tihchak nan Group pahnihah inṅenin Group Budget atan ₹ 33,000 ve ve tuk an ni. Sport item chi hrang hrang, Kohhran thurin invawnsiak, KṪP Handbook Quiz, thu leh hla lamah te Group inelna an kalpui ṅin. Branch hnuaiah Sub-Committee pasarih an nei mek baw. Evangelism Sub-Committee hma laknain Kohhran inkhawm ban apiangin ṅawngṅai rualna hun an hmang ṅin a, Thawṅṅan zan Inkhawm hi sermon, short sermon, kum puan thupui zir, sharing leh ṅawngṅai rualtein hun an hmang ṅin a ni. Ningani zan apiangin missionary pualin zan zin hun an hmang ṅin a, thawhlawm missioanry pual thawh khawmin, ṅawngṅai rualna hun an hmang ṅin baw. Missionary pariat an chawm

mek a, Kristian ṅhalai chanchinbu Copy 55 an la mek baw.

Kum 2025-ah Platinum Jubilee ropui taka lawm turin an inbuatsaih mek a. Inkhawm thawhlawm, zan zin thawhlawm, missionary ip, Group budget, blanket suk, huan sam te leh remchang apiangah inhlawhin sum an tuak ṅin a ni. Tin, Diamond Jubilee pualin kuhva huan an siam a, tunah hian rah chhuah tawhin a man an tel ṅan mek baw. Member Biak Ina innei an awmin lawmpuina thuziak hlanin Kohhran zaipawl an zai ṅin a, Member boral an awmin ralna hun hmangin, ralna thilpek an chhungte hnenah an hlan ṅin baw. Khawṅlangah damlo, sum sēnga inenkawl ngai hautak deuh an awmin Branch Committee member-ten an remchan ang tawk pawisa thawh khawmin damlo an kan ṅin a ni. CKṪP leh Bial KṪP aṅanga bawh zui tur lo kalte ṅa takin an tihlawṅṅing thei zel a ni.

Keimahni



- February 9 zanah KṚP General Conference-a chanvo nei tura ruat hrang hrangte Dinthar Kohhran Halh-ah Synod Moderator-in hlanna a nei.
- Kum danga kan lo tih ṭhin angin February 13 zanah Electric Veng Branch inkhawm zanah hun min lo kian a, KṚP General Conference hla bu zan hman a ni.
- February 16 kha KṚP Day a ni a, ram pumah Branch hrang hrangten a pualin hun kan hmang. Biak In leh a vel tihfai te, Social Work-a hun hmang te pawh kan awm niin kan hria.
- February 17 (Inrinni) khan YRC-ah Synod Moderator-in KṚP General Conference Diamond Jubilee Lungphun hawwna a nei a, hemi hunah hian Branch leh Bial aiawh mi pakhat ṭheuh kan kal thei a ni.
- February ni 20 zanah General Conference Diamond Jubilee Concert Rehearsal Mission Vengthlang Branch-ah neih a ni.
- February 29-March 3 chung khan KṚP General Conference Vawi 60-na Ngopa Public Playground-ah neih a ni a, member-ten kan hlut hle. Palai zawng zawng pung khawm hi mi 40,000 bawr vel kan niin kan inhria a ni.
- SEC vawi 306-na chuan kum 2024-2026 CKṚP Leader atan Rev. Dr. Rosiamliana Tochwang a thlang a, General Secretary atan Upa Lalmuanpuia a ruat nawn leh bawk.
- March 6 zan khan General Conference kal tur accident avanga boral ta NI. Rebecca Lalrinmawii chu an chenna inah CKṚP hruaitute kalin ralna hun an hmang.
- March 8-10 chungka Kohhran Hmeichhia Inkhawmpui lian Rorel Inkhawm Dawrpui Biak Ina neihah Pu Lalruatfela, Asst. Leader leh NI. F. Lallianzuali, C/M te an palai.
- March 10 khan Tripura Presbyterian Youth Fellowship (TPYF) General Conference hmanpui in Tv. Rinsailova Sailo, Treasurer leh T.Upa TC Lalremsiana, C/M te an kal.



KANTU - HRIPHAW BRANCH

CENTRAL KŲP HRUAITUTE 2022-2024

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2024 KRISTIAN THALAI LA TAM BRANCH TOP 10, AN LAK ZAT COPY NEN

1. AIZAWL	-	805	6. REPUBLIC VENG	-	513
2. MISSION VENGHLANG	-	711	7. VENGHLUI	-	429
3. MISSION VENG	-	605	8. CHANMARI	-	400
4. VENGHNUAI	-	582	RAMHLUN NORTH	-	400
5. ELECTRIC	-	542	9. COLLEGE VENG	-	376
			10. CHALTHANG SOUTH	-	369

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