



Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak
~ 1970 ~

KRISTIAN THALAI



SUAI TINGKA BUI
TANGKA SUM NGAINAT

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Lawm chung a Lalpa rawngbawl

- Pastor Lalhunthara

Tuarnaa inpumkhatna

- C. Lahlmpuia

Bible chhiar taihmak

- J. Lalremruata

PYF, Youth Camp Report

- Lalthanpuia Fanai

Thalaite suangtuahna - Vantirhkoh

- Vanlatpanpuia

Kohhran

- Vanlalthana

An chanchin - Rev. Vanlazuata

- Israel Malsawmdawngkima Pachuau

Zir bingna - Zirna

- NI. H. Vanlalzami



December Ni 15 khan Rev. Dr. F. Pachhunga, Leader CKTP chuan Synod Hospital Durtlangah Hospital Charity Fund atan ₹10,34,296 a hlan. Tin, Chhawmdawlna sum atangin Grace Home Cook hlawh atan hman turin ₹ 96.000 a hlan bawk.



Nov ni 30 - Dec ni 4. 2022 LIKKBKTP Inkhawmpui



November Ni 23-24 NEICCYA Youth Fest UCC. Barapani Shilong a kal te

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KRISTIAN THALAI PAWL

Thupui

Rawngbawl t̄ura chhandam

Thupui inngghahna

Ephesi 2:10 : Thil tha ti at̄an Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna t̄urin Pathianin a buatsaih l̄awk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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THLEN CHIN AṬANGA HMASAWN



Pathian hruainain kum hlui kan hman zo va kum thar kan lo chuangkai leh ta. Kum hlui a kan thil tihte a ṭha lo laite siam ṭhaa, kum a thar anga rilru thar nen hma lam pan thei turin member-te inbuatsaih thar leh ang u.

Philipi 3:12-ah, “Hmu tawh reng inti ka ni lo va, famkim tawh reng inti ka ni hek lo; Krista mi man chhan chu ka man thei dah law maw tiin a umin ka um zawk a ni” a ti. Tirhkoh Paula nun kan thlir chuan Lal Isua kha a hmu chiangin a hnaih hle a, ani aia hre chiang kha an tam viau awm lo e. Nimahsela, a thil hmuh leh hriatah a lungawi lo va, famkim a inti hek lo. Krista’n a man chhan kha hre chiang leh zual turin a hmanhlel a, hre chiang leh zual turin a uma a um zawk thu min hrilh a nih kha.

Heti hian min fuih zui a, “Hnung lama thil awmte chu theihngilh a hma lama thil awmte chu banin, Krista Pathian chung lam koh chhan lawmman hmu turin tiam chin lam chu ka pan ṭalh ṭalh a ni” a ti. Hnung lama thil awm - kan sulhnu kan lo tih ṭhat tawhte hian kan lung a len fo a, a ṭha lo laiten kan nun min vaw chau viau thei baw. Chung thil zawng zawngte chu tlansana hma lam pan zel zawk turin min fuih a ni.

Hma lam pana keimahniah insiam ṭhat a ngaihna laiah insiam ṭha a, hma sawn zel turin min fuih a nih kha. Mihring chu kan mizia leh rilru puthmangah te, kan ni tin khawsak phungah te hmasawn zel tur kan ni a, chutiang chiah chuan thlarau lam nunah pawh hmasawn zel kan mamawh. Hmasawn chuang si lo chu kan hnungtawlh a ni duh viau baw. He hun lawmawm kum thar lo thlengah hian hma lam pan tur leh hmasawn deuh deuh thei turin mahni infuih ila, hnung lama thil awmte theihngilh a hma lama thil awmte ban zel tur leh kan thlen chin aṭanga hmasawn zel thei turin i inbuatsaih thar leh ang u.

LAWM CHUNGA LALPA RAWNGBAWL



Sermon



— Pastor Lalhunthara
i/c Aizawl West Area Masihi

Sangati

Hlimna leh lawmna hi phengphehlep ang hi a ni a. Mana vawn ngheh kan tum poh leh kan lak atangin a thlawk hla a. Thil dangah rilru peksan ila, kan darah a rawn fu leh mai thin a ni.” - Viktor Frankl.

Nazi sipaiten rawng taka Juda mite an suat buah buah lai khan Viktor Frankl leh a chhungte chu Juda-te an suatna hmunah thawn ve an ni a. Kum 3 chhung (1942-1945) hrehawm tinreng tuarin rim taka chhawr a ni a. Nunin awmzia pawh a neih lohna hmun hiala an ngaih thin, hmun thibaiawm tak atangin hlim chhan leh dam chhan a awm thu a rawn sawi chhuak a ni.

Viktor Frankl-a thu sawi hi Bible zirtirna milin tlemin han her rem hret ta ila - **Hlimna leh lawmna hi a hranpain a awm chuang lo. Krista nen inlaichinna neiha, nun awmzia zir zelnaah hian lawmna leh hlimna te chuan min rawn hnaih mai thin a ni.** Kum 2023-ah hian hlim hrim hrim emaw, lawm tuma tan ngar ngar emaw aiin Isua Krista hi thlangin zui tlat ila, kan hriat loh lain *Lalpa lawm fo nun* chu kan lo nei zawk dawn a lo ni.

Pathian thu thiam leh rinna vawng himtu ropui, C.S. Lewis-a'n, "*Pathian hian Amah tel lovin hlimna leh thlamuanna min pe thei lo. Min pek loh chhan chu - Pathian tel lovin heng thil hi a awm theih loh vang a ni*" a tih hian Lalpa chauh hi kan lawm leh hlim chhan a nihzia a tichiang thar hle.

Lalpaah chuan lawm fo rawh u (Phil. 4:4): Ngun taka he Bible thu hi kan en chuan *lawmna hi amaha awm tawp ni lovin awmtirtu nei zawk a ni a.* Lalpaa awm a ni a, amah nena inlaichinna neite leh ringtute nuna thleng thin zawk a ni.

“Mi tin hian hlimna kan zawng vek. Zep tur a awm lo a, sawi pawh a zahthlak hek lo. Kan zawinna kawng inang lo mah se, hlimna hi chu kan zawng vek a ni,” tiin Blaise Pascal chuan a lehkhabu *Pensees*-ah a ziak a. Lawmna mamawh lo kan awm lo. Lawm

tuma tan lakna hi thil tha lo pawh a ni lo. Kan zawna hmun leh lawmna kan chan dan hi a pawimawh lai tak zawk chu a ni.

Kum 1647-a siam zawh Westminster Thu Inchhângah chuan *Mihring dam chhan leh tawpna tur chu eng nge? Mihring dam chhan leh tawpna tur chu Pathian chawimawi (Sam 86:9; Isa. 60:21; Rom 11:36; 1 Kor. 6:20; 10:31; Thup. 4:11) leh chatuana Amaha lawmna neih (Sam 16:5-11; 144:15; Isa. 12:2; Luka 2:10; Phil. 4:4; Thup. 21:3-4) a ni* tih kan hmu a.

Lalpa hi kan lâwm leh hlimna chhan tur dik tak chu a ni a. Amah lovin mihring hian lâwmna tluantling a chang thei lo. Amah avangin nunah *lâwmnaa* khat nun chu a rawn thleng zawk thin.

“Ka lâwm nangmahnia a awm reng nan leh, in lâwm a kim nan heng thu hi in hnenah ka sawi a ni” - Isua Krista (Jn. 15:11): Lâwmna hi Lalpa nena kan inlaichinna aţangin ringtuten kan nei thin. Isua hi kan lâwmna hnâr leh siamtu a ni tihah hian a tawk mai lo a. Isuaa lâwm mai ni lovin, Isua pawh keimahnia a lâwm a ngai a. Pathian bultum leh amah aţang chauha chhuak inlaichinna ni mah se, Pathian leh ringtu inkara inlaichin tawna zawk a ni. *A lâwm keimahnia a awm rengnaah hian kan lâwm a kim thin (Jn. 15:11).*

Isua nena kan inlaichinna aţanga lâwmna chuan mi dangte hmangaihna leh ringtute inhmangaih tawna a hring thin a (Jn. 15:12). Chu chuan lâwmna chu mi mala chen leh pumbilh mai tur ni lovin, Pathian leh mi dangte nena kan inlaichinna leh hmangaihna aţanga piang zel tur a ni tih a lantir bawh.

Bible zirtirtu tha tak, David Pawson chuan, “*Pathian aţanga chhuak hmangaihna (agape) hi chu ‘thil tih nei hmangaihna’ a ni. Mi dangte tana luang chhuak thin hmangaihna a ni. Samari mi tha khan suamhmang tawh kha a thin a nih vang emaw, a chungte a nih avangin emaw a tanpui lo. A pawisa, tha leh zung, hun hlu tak kha a hmelhriat loh tan a hlan a. Hei hi a ni Isuan hmangaihna min zirtir (agape) chu,” tiin a ziak a (Why God Allow Natural Disasters?).*

Isua ‘thupek’ (Jn. 15:12a) kan zawm dan tur chu phut let beisei lo a, kan kianga mite leh kan hmelmate ngei laka Pathian hmangaihna kan lantir hi a ni a. He hmangaihna hi an rawngbawlsakna, an tana thil tha duhna leh tihsakna, leh inpekna aţanga lo piang thin a ni. Mihring chakna chuan a tlin lo a. Isua nena inlaichinna aţang chauha neih theih a ni.

He hmangaihna nun hian ringtu chu *lawmnaa khat nun a pe thin*. Inlaichinna chuan lawmna nun a rawn hring a. Isua hminga mi dangte tana inpeknaah

lawmna arawn piang zel a. Hun thim leh hrehawm, fiahna leh harsatna hnuaiah pawh ringtu chuan lawmna nun a nei zel thin.

Fanny J. Crosby (1820-1915) hla phuah, Rev. Dr. R.K. Nghakliana lehlinah pawh ‘*Inpekna kimah lawm a kim thin; inpekna kimah muan a kim thin*’ (KHB No. 415) tia dah a ni a. Isua nena inlaichinna chuan hmangaihna nun a hring chhuak a. Chu hmangaihna chuan thil tha ti turin inpekna thar min siamsak a. Chutianga inpekna chuan lawmna arawn thlen thin.

Lâwm chungin LALPA rawng bawl ula (Sam 100:2): Kristian Thalai Pawl thupui chu ‘**Rawngbawl tura chhandam**’ (Eph. 2:10) a ni a. *Rawngbawl hi kan tih tur (duty) ni mai lovin kan nihnain (identity/nature) a ken tel zawk a ni.* Krista Isuaah chuan thil tha ti tura siam kan ni tawh a, Pathianin kan awmna turin a buatsaih lawk tawh vang a ni. Ringtu nun leh rawngbawlna chu then hran theih loh a ni a. Sawi hran tlat tumna chu Kristaa thil siam thar kan nihna pawm duh lohna tluk a ni.

Rawngbawlna chu kan nihna tharin a ken tel tawh avangin kohhran leh thalai pawla hruaitute chan tur leh tih tur bik pawh a ni lo a. Ringtu zawng zawng nihnaah a bet tlat tawh zawk a ni. *Vui chung leh peih*

lo taka rawngbawl ai chuan lawm chung a Lalpa rawng bawl zawk tur kan lo ni.

Ringtu nun chu rawngbawlna nun a nih tawh avangin entwawn tur kan mamawh a. Isua Krista nena inlaichinna aţangin Thlarau Thianghlim chuan lawmna leh hlimna rah duhawm chu keimahniah a rawn chhuatir thin a (Gal. 5:22). Chu Thlarau vek chuan khawvel thilte vang ni lovin, Krista avanga felna leh thlamuanna kan chan aţanga lawmnain min thum thar thin (Rom 14:17). *Krista nun zira, Amah entwawn thinte chuan lawm chung a rawngbawl thin nun duhawm chu an nei a ni.*

Ringtu nun chu Pathian nen a inzawm tlat a. Thil tha ti turin tihchak zel a ni baw. Chu chuan lawmna rawn thlenin, *lawm chung a rawngbawl zel turin hmasawna nun min pe a.* Min Siamtu chibai buk a, a ropuina tar lang zel tura min puin, Lalpa thatzia min temtir thin.

Lawm fo ula (1 Thess. 5:16): *The Indian Express* chanchinbu (29-09-22) chuan India ram mi nuai 20 velin kum 2025-ah chuan an duhthlanna ngeiin an hna an bansan tur thu a ziak a. *A chhanah chuan - hlawh, thiamna leh nihna sang zel mah se, mihring hlutna leh inzahna awm lohna hmuna thawh hi hnathawka rawihte hian tuar har an ti tial tial a ni tiin a ziak a.*

Rawngbawl na hi ringtu nihna thar leh ringtu nuna bet tlat ni mah se mahnia hlen vek theih a ni lo. *Rawngbawl ho* kan nih tlat avangin ringtuten thawh ho kan zir a ÷ul a. Inpumkhata rawngbawl turin Isua ngei pawhin ringtute min dilsak a ni (Jn. 17:11b, 21). KTP-a rawng kan bawl na hi ringtuten nun ho kan zir na a ni a. **Nun ho kan duh chuan lâwm chung a rawngbawl kan zir tlan a ngai a ni.** Member tinte hian Kristaah chuan thil siam thar kan nihna (2 Kor. 5:17) hi kan inhlutsak a ÷ul zel dawn a ni.

Lawm chung a Lalpa rawngbawl na chuan Lalpa leh kan mihringpuite hmangaihna leh an tana inpekna thuk zawkah min hruai a. Kan tih tur kan ti a ni mai lo va, nun dan kan zir ho a, ritphurh kan inchhawk tawn baw. Heng thilte hi ringtuten kan zawm hian Thupek ropui kan zawm a ni (Mk. 12:30-31; Jn. 13:34-35).

Lawm chung a rawngbawl naah chuan Kristian Thalai Pawl chhungah pawl hran leh ho hran siam a rem tawh lo a. En hran bik leh biak duh loh neih pawh a tih chi tawh lo. Ringtu nun hi ÷han hun leh ÷han dan inang lo tak tak kan ni hlawm a. Mahni ta mai en lo va, mi dangte chan leh dinhmun pawh kan thlir thiampui a ngai zel ang (Phil. 2:4).

Kan rawngbawl dan leh hmanruate chu changkang chho

zel mah se, mihring kan nih miao avangin mi tin hian Kristaah kan inpumkhatna hi kan ÷atpui ber a. Sual hian vuina leh in÷henna hmangin *lâwm lo chung a rawngbawl* turin min bei reng a. Isua nena inlaichinna ÷ha neih a, kan member-puite hmangaihna leh inpekna hian lâwm chung a rawngbawl na kawng min zawhtir thung.

Kohhran leh ÷halai pawlah pawh hian ringtute hian inngaihsak tawn leh inhmangaih tawna hi kan mamawh thar hle a. Mahni inphata Krista hminga mi dangte tana inpekna a ni a. Hmangaihna nun a ni a. Mahni inhlal a ngai fo a. Hetianga rawngbawl ÷hinte hian *lâwm chungin Lalpa rawng an bawl ÷hin*.

Paula khan Thessalonika khuua ringtute a fuihnaa '*Lâwm fo turin*' a ti a. Mihringah leh thil danga lâwmna chhan kan zawm hian '*lâwm fo*' a har a. *Kan lâwmna hi LALPA dân (Sam 1:2) a nih zawk hian mihringa inngat ve lo lâwmna kan nei a, lâwm chung a rawngbawl turin chakna min pe ÷hin*. Lâwm tum em em ringawtna rilru chu min lak thlaksak a. **Lalpa nen inlaichinna ÷ha, mi dangte tana inpekna thuk zawk leh, rawngbawl na thlir dan thar chuan lâwmna min pe zel tawh zawk a ni. Kum 2023-ah hian lâwm chungin Lalpa rawng i bawl zel ang u.**

B I B L E CHHIAR TAIHMAK



— J. Lalremruata
Kanan Branch

*M*iam ber hian Bible hi ‘Pathian thu a ni’ ti chung siin mengati nge kan chhiar that peih loh le? Pathian thu a ni tih kan ka chauhvin kan ñan em ni? Lal Isuan Pharisaite a sawisel a, “He mite ho hian an kain mi chawimawi a, an thinlung erawh chuan mi hlat si a” a tih ang kha kan ni ve ta em ni? Bible hi ‘Pathian thu a ni’ tia kan kaa kan ñanna hi chhiar peih lohnain kan phatsan leh si ñhin. Kan chhiar ngun dan behchhan hian Pathian thu a nih leh nih loh teh dawn ta ang ila mi tam tak tan chuan ‘Pathian thu a ni’ kan ti thei lo vang.

Bible chhiar thatchhiat nghawng: Bible chhiar thatchhiatna chuan kan hriat loh karah kawng hrang hrangin a chhe zawngin kan rinna leh nunah nghawng a nei ñhin a. Anpui kawp chungchangah te, kohhran thuneihna chungchangah te, mi mal zalenna chungchangah te leh thil dang tam takah pawh kan pawm dan tidal leh tidik lo ñhintu lian tak pakhat chu Bible zirtirna kan hriat tawh loh vang a ni ñhin a, chu chu Bible chhiar thatchhiatnain a hrin a ni. Bible

kan chhiar that peih loh chuan kan Kristianna hi a dal telh telh dawn.

Kan vanneihzia i hria ang u: Hmanlai chuan (hmanlai tiin hrut rual ta mai ila) mi zawng zawngin Bible chhiar tur an nei ngai lo va; Pathian thu an hriat dan pawh ñawngkaa inhrih a ñangin a ni ber ñhin (Deu. 6:6-7). Tunlaih erawh chuan (a bikin keini Mizote ngat phei chu) mi tin hian Bible kan nei vek tawh a, ziak leh chhiar pawh kan thiam vek tawh a tih theih, kan vannei tak meuh a ni. Chuvangin

Bible chhiar taihmak loh chhuanlam tur reng kan nei ta lo. Heti khawpa Pathianin mal min sawm nasat avangin Bible chhiar taima turin min phut na leh zual a ni tih kan hriat a tha, “Tu pawh tam tak an peka hnenah chuan tam tak an phut ang” tia Lal Isuan a sawi ang khan (Lk. 12:48).

Kan entawn tur Lal Isua:

Lal Isua ngei hi Bible chhiar taihmak kawnga kan entawn tur tha ber a ni. Amah hi Pathian thu a ni hrim hrim baw (Jhn. 1:1-4). A chanchin atangin Pathian thu a chhiar tamin a hre bel hle tih a hriat theih a. Setanan a thlem pawh khan hnehna a lo puan khum lo va, Pathian thu hmangin a lo hneh zawk a ni (Mat. 4:3-10). A hun laia an sakhaw hruaitu leh a thu sawi ngaitlatute pawh kha Pathian thu an hriat tawh loh avang khan a hau fo reng a, Pathian thu chhiara hre bel turin a phut thin a ni. Keini pawh min phut ve baw. Bible chhiar taihmak hi Lal Isua hniakhnung kan zuina leh amah kan anna tura rahbi pawimawh berte zinga mi a ni.

Kan thlarau chaw lakna

pui ber a ni: Mi tam tak chuan Pathian fakna hla leh sermon ngaihtlak te, inpawl khawmna ang chiahte hian kan duh tawh mai thin a, mahse hei hi a tawh lo tih ka sawi duh; a chhan chu mahnia Bible chhiar leh tawngtaia Pathian pawl hi ringtu mi mal thlarau nun than lenna chawpui ber a ni a, chumi tel lo chuan kan Kristian nun hi a thang mawhin puitlin lam kan pan tak tak thei lo a, Pathian kan pawh tak tak thei lo baw. Covid-19 hri len avanga hun rei tak inkhawmna kan neih theih loh laite khan thlarau nun chawm nana inkhawm chauh hmang thin hote chu kan ngaihtuahawm ngawt ang.

Bible chhiar taihmak

tulna: Bible hi Pathian aw kan hriatna tur a ni a, Bible chhiar tur nei reng sia a hranpa, mak danglam taka Pathian aw hriat tum hi ringtu puitling lo zia a ni. Bible chhiar tha peih lo chuan Pathianin amah biak a tumna a hnawl tihna zawk a ni. Bible chhiar taihmak hi Pathian thupek a ni hrim hrim a (Jos. 1:8), chu chu kan thatna tur leh a thu awih

kan zir theih nan leh amah nena len dunna nun kan neih nan a lo tul reng a ni. Nunpui tura Bible taima taka kan chhiar chuan kan thlarau nun a danglamin thiltihtheihna kan nei thin. Tawngtai chhanna dawn thua lar em em George Muller-a pawh kha a pianthar tantirh chuan a inthlahdahin a nun a ro ve em em thin a. Mahse, nunpui tura taima taka Bible a chhiar atang chiah kha a nun a lo danglamin vawiin thlengin tawngtai chungchang kan sawi apianga kan sawi lan berte zing mi a lo nih pah ta a ni.

Tlangkawmna: Kan tunlai khawvel changkan zelna hian sakhua nekna a keng tel ve hrim hrim a; tunlaih phei chuan kan rinna hian beih a tawh nasat leh zual tawh avangin hetiang nekna kara ding nghet thei tur chuan Pathian leh a thua kan insawh ngheh a ngai. Bible hi taima taka chhiar loh chuan rinnaah din ngheh a harsa a, thlemna leh zirtirna chi hrang hrang thlipuiin

min nuai hunah kan dawl zawh loh avangin kan tlu thin. Chuvangin, ni tin thlahthlam lova kan chhiar a ngai. Bible chhiar thatchhiat chhan chhuanlam hrang hrang kan neih fo thinte hi a bul berah chuan ngaih pawimawh tawk loh vang a lo ni zawk thin. Kan thil ngaih pawimawh tak tak tan chuan tu pawh hian hun kan pe thei vek. Pathian thu a ni tia kan pawm tak zet a nih chuan tur chawp ngai lova taima tak leh uluk taka chhiar tur kan ni. Bible hi Pathian thu a ni a, kan chhiar emaw chhiar lo emaw engtikah mah a thiltihtheihna a bo chuang lo vang; Pathian thu nung leh thiltitheih (Heb. 6:12), kan chatuan thlarau chaw tak, chatuana ral lo tur a nih avang zawkin taima tak leh uluk takin i chhiar thin ang u. “Hlobet chu a vuai a, a par chu a chuai thin: kan Pathian thu erawh chu chatuanin a awm reng ang” Isaia 40:8.

KRISTIAN THALAI

JANUARY 2023

Cover Design : Varrotluanga Varte
Chhinga Veng East Branch

VANTIRHKOH



— Vanlaltanpuia
Chamari West Chhim Veng Branch

Kum 20 vel liam ta, 2001-ah khan Mizoram hmun hrang hrangah vantirhkoh hmuh thu a thang nasa mai a. A lar ber leh an buaipui nasat ber chu Mualpui (Aizawl) a tukverh parda-a vantirhkoh ni awm tak thla lang kha a ni awm e. Mi tam takin hmuh ve tumin Mualpui an pan a, traffic te pawh a jam hial a ni awm e.

Vantirhkoh thla, tukverh parda-a lang chu a kal thenkhat ten an hmu thei a, a entu tam zawk chuan an hmu thei/thiam lo thung! Vantirhkoh tak pawh ni lo, a hlimthla, parda-a lang ringawt pawh hmuh chaka kan phu suau suau duh khan Vantirhkoh tak tak zawk phei chu hmuh theihin awm sela, kan mit a van tlai dawn em tih hi min ngaihtuhtir a ni. Mualpuia vantirhkoh an hmuh kum atanga kum 20 liam hnu, nikum 2021 khan Mizoram hmarchhak lam khaw pakhat chuan Vantirhkoh an hmuh thu leh, malsawmna nasa tak a thlen thuin Mizoram a deng chhuak leh a nih kha. Mizote hian eng

tiang takin nge vantirhkoh hi hmuh kan tum a, eng tianga dawn sawn nge kan tum tih hian ka ngaihtuahna a ti kal thui khawp mai.

Vantirhkoh pianzia ni thei awm ka suangtuah vel a, Film vela kan hmuh thin, pa lian leh ngo var vuh mai, hmeltha tawk tak, a hnung lama sava thla ang neia, a duh lam lama thlawk kual thei ni turah ka dah a. Mihringte lakah chuan pian phung leh thiltitheihna a chungnung zawk, Pathian hnathawh tipuitling tura hnathawktu ni turah ka ngai. Chu chu mi tam zawkte pawn min tawmpui ve ngei ka beisei. Pathian lehkhabu thianghlim 'Bible' ah hian 'Vantirhkoh'

chanchin leh an hnathawh chi hrang hrang kan hmu nual mai a, Bible bu hmasa ber Genesis atanga bu tawp ber Thupuan thlengin an chanchin chhiar tur a awm.

Vantirhkoh i hmu ve tawh em? tih zawhna dawng ta ila, engtin nge kan chhan ang le? Kan nun hman mekah hian Pathianin a vantirhkohte hmanga hna min thawhsak dan leh chu thil chu hmuh thiam emaw hriat thiam theih dan Bible-in min zirtir a tum nia ka hriat ka'n thai lang ang a. Vantirhkoh hi kan lo hmu ve tawh reng reng em? tih hi mahni theuh inzawt chungin he thu hi kan ngaihtuah ho dawn nia.

Bible-a vantirhkoh kan hmuh thenkhatte : Genesis 24 kan chhiar chuan Abrahamana fapa Isaka nupui tur zawn thu kan hmu a. Chang 7-naah chuan Abrahamana'n a chhiahhlawh hnenah Pathianin "Vantirhkoh chu I hmaah a kaltir ang a" tiin Isaka nupui a zawn hmuh tur thu a hrihl a. Chang dang kan chhiar zel chuan Abrahamana chhiahhlawh leh Rebeki intawn thu kan hmu a, chang 27 tawp lamah chuan, "Kei pawh hi Lalpa chuan ka pu unaute in

lamah mi hruai a lo nih hi" tiin Abrahamana chhiahhlawh in a sawi thu kan hmu bawh. Helai thu a ngaihtuah ngai chu a tirah Abrahamana'n a chhiahhlawh hnenah "I hmaah vantirhkoh Pathianin a tir ang" ti mah se Vantirhkoh inlar thu hi ziah chhunzawm a ni lo! Heta Pathian vantirhkoh hi Rebeki leh Labana te hnenah hian a lo awm daih zawk a lo ni a. A hranpaa vantirhkoh kha inlar lovin vantirhkoh chu mihringah a lo lang zawk a, chu chu Abrahamana chhiahhlawh khan a hmu thiam a ni.

Daniela bung 6 thu kan en leh chuan Daniela sakeibaknei pukah an thlak thu kan hmu. Hotute leh thuneituten Lal Daria hnenah Daniela an hek thu leh an thang kamah Daniela a awh thu te kan hmu bawh. Lal Daria pawn Daniela'n tihsual a nei lo tih hre reng mah se dan anga a chung a hremna lantira sakeibaknei puka paih a nih thu leh Pathian chhanhimna a chan thu he bungah hian kan hmu a ni. Sakeibaknei puk atanga an lak chhuah dawn khan Lal Daria'n "Aw Daniel, Pathian nung chhiahhlawh, I Pathian a rawng I bawhsak fo thina chuan

sakeibaknei lak ata a chhan chhuak thei che em?" tia a zawh khan Daniela chuan "Ka Pathian chuan a vantirhkoh arawn tir a, sakeibaknei kate a ti chip a, eng mah mi tina lo ve" tiin a lo chhang tih Bible-ah kan hmu. Helaiah pawh hian vantirhkoh hi a hring a hrana zuk kal a, sakeibaknei ka zuk ti chip ni lovin sakeibaknei kaltlangin Pathian hnathawh a lo lang a, chu chu Daniel-a khan a hmu thiam mai zawk niin a lang.

Thuthlung Thar lamah Hebrai bung 13:2 kan en leh chuan "Mikhualte chungah hmangaih chhuah theihnghilh suh u; chutiangi tiin thenkhatten hre lovin vantirhkohte an lo thleng si a," tih kan hmu bawh. Vantirhkoh hi Thlarau Thianghlim puihnaa hmuh thiam chi niin a lang a, hai palh pawh awl tur tak an lo ni dawn a ni.

Tu nge Vantirhkoh chu?:
Kan sawi tak Pathian thu hmun hrang hranga mite hi han la khawm ila, Bible-in Vantirhkoh a sawi teah hian Vantirhkoh thla nei, kan suanguah leh mitthlaa lo lang ang hian khawiah mah hian a awm lo tih kan hmu thiam awm e. Vantirhkoh chu tu nge ni ang a, khawi lam mi nge ni ta

ang? Pathian thu chuan (Sam 34:7) 'Amah tih tute chu an velah Lalpa vantirhkoh chuan a awm chilh a, a chhanhim thin' tih kan hmu. Tin, Exodus 23:20-ah pawh 'Ngai teh, kawnga veng zel tur che leh hmun ka buatsaihah chuan hruai lut tur chein Ihmaah vantirhkoh karawn tir dawn e' tih thu kan hmu bawh.

Kan nun hman mek, tun huna vantirhkoh chu tu nge ni ta ang? Harsa lo tein kan chhang thei tawh ang! Pathian rawngbawltu, a duh dana awm thin, kan thlarau nun chak lo leh tanpui kan ngaih hun apianga min dawm kangtu, min vei rengtu kan hruaitute leh kan rawngbawlpuite hi an lo ni reng mai tih hi a ni. Hmun hla tak, van atanga rawn thlawk thla vang vang tura beisei chi a ni lo, heng-ni tina kan bula khawsa, Pathian kan hnaih theihna tura min puitu, Pathian hnathawh tipuitlingtute hi Vantirhkoh chu an ni kan ti thei awm e. Tin, lei lam danah pawh a dik leh tha zawnga kan hnathawh leh hmachhawpte min tih-hlawhtlinsaktu leh min tanpuitute hi an ni. Mahse, chungte chu Vantirhkoh an nih leh nih loh erawh kan ngaihtuah zui kher lo mai thei. Hmuh thiam an ngai a,

a hmu thiam lote chuan Vantirhkoh hi kan lo hai nasa viau tawhin a rinawm.

Engtin nge Vantirhkoh kan hmuh theih ang?:
Vantirhkohte hi hmuh thiam an ngai khawp mai. Pathian thlarau puihna nena hmuh thiam leh hriat thiam chi a ni. A thlirtu leh dawngtu hmuh leh dawn thiam azira danglam ve thei erawh a nih hmel. Abrahama chhiahhlawh khan a pu fapa Isaka nupui tur a hmuh khan Vantirhkoh hran daih a zawng lo va, Rebeki leh Labana hnenah vantirhkoh a hmu zawk a ni. Daniela khan sakeibaknei chung a thuneitu kha sakeibakneiah a hmu bawk. Chutianga nih chuan vantirhkoh chu a thlirtu mitah, thinlung chhunga Pathian thlarau hriattima nena hmuh fiah chi a lo ni dawn reng mai. Keimahni lam zawk hi inen fel hmasa tur leh inbih Chiang hmasa a, insiam rem hmasa tur chu kan ni a, min hual veltute leh min tanpuitute hi thenkhatten vantirhkoh hmuha an hmuh lai hian kan lo hmu sakawlh bik ang tih hi hlauhawm tak a ni. Chuvang chuan tanpuitu tur vantirhkoh pek min tiamtu leh min veng zel tura a vantirhkoh min tirhsak thintu Pathian

vantirhkohte hi Hebrai 13:2-a kan hmuh ang khan, kan hai ve palh hlauh ang tih hlauhawm tak a ni. Kan hmuh thiam erawh chuan khawvel hi hmun nuam takah kan chantir ang a, vantirhkohte nen ni tin kan leng za thei dawn a lo ni reng mai.

Vantirhkoh hmuh theihna emaw hriat theihna kawng thum pawimawh em em mai a awm a, chungte chu:

1. Pathian ringtu inpawho (Kohhran) zinga tel te.
2. Pathian thu (Bible) chhiar.
3. Pathian pawla tanngtai.

Heng thil pathumte hi hmaih nei hauh lova kan zawm tlat chuan Pathianin hun a tihah kan thlarau mit a tivar ang a, Vantirhkoh hi kan hmu ve thei tawh ang. Pathianin hun a tih erawh nghah thlen a ngai. Keimahni rilru puakchhuak leh theihna ringawt hi chuan engtia thui mah min kalpui thei lo, Pathian thlarau atanga chhuak erawh chuan kan hriat thiam loh leh fiah lote min hrilh fiah a, dam chung a daih thin. Kei ngei pawh hian Vantirhkoh hi wavi tam tak ka lo hmuin, ka lo chenpui tawh a, ka lo hmuh thiam thin loh avangin ka lo hai thin a ni. Nang vantirhkoh i hmu ve tawh em le?

ZIRNA



ZIR BINGNA

— Ni. H. Vanlalzami
Dinthar Vengthlang Branch

Zirna nei ve reng reng lo thu ve em em satliah zahpuiawm pawh zahawma siamtu, hlawkna neih vang pawh ni lova “Aw” ring ve ngai lote thu sawi tiring a. Reteithe retheihna titawptu “Zirna” hi a van ropui tak em.

“Zirna hi khawvel thlak danglam tura ralthuam thiltithe ber a ni” tiin Nelson Mandela khan a lo sawi tawh a. Nelson-a zet hi chuan nek sawn rual loh kulhpui leh ralthuam a nei a. Mandela nge nge, mitdelte hmuh fiah theihin a sawi thiam bik a ni.

Rinawm leh taima taka kum pui lingleta kut hnathawkte hi an taihmakna leh thawhrimna a ropui ngei mai. Chung mite’n nih an chak fo erawh mi lehkhathiam leh hlawhtling, hahdam zawka hna thawk theite an ni chawk.

Sum leh pai neih tam vanga lei thiamna neih degree aia ropui thiamna nei tur hian “Zirna” chu a tak taka zirah a innghat a. Hriatna telh leh hriat hmaih kan neih fo erawh dinhmun leh nihna

hi a ropui lai ber emaw kan ti chawk. Mi chu a hlawh chhuah tamah te, a in leh lo ropui danah te, a thil neih changkanah te a ropui niin kan hre fo a; mahse, kan hriat hmaih lian tak chu a thiamna leh theihna tak tak a ni zawk.

Billionaire ropui tak tak zingah hian nun hlutzia zir chhuak an tam hle. Microsoft dintu Bill Gates hian kum tinin mi dang tanpui nan tluklehdingawn tel a hmang a. Ireland lam chhuak Church Feeney phei chuan a dam chhung ngeiin a hausakna mi dang tan hman ral a tum hial. Sum leh pai neih tam ringawt hi ropuina a ni lo a, a hman dan dik hi a ni zawk fo. Mi, zirna hi degree ngahna ni lovin, thiamna tak takah a innghat zawk.

“Mipuite President” tia a hming an koh hial, India President ropui APJ Abdul Kalam khan a thih khan lehkhabu 2500, sana, kawr paruk, kekawr pali, kawrchung pathum leh pheikhawk bun hnih chauh mai a nei a. Mahse mi ropui a nihna a bo reng reng lo. He mi ropui hian, “Mi hlawhtlingte chanchin chhiar suh, chu chuan thuchah chauh a nei; mi hlawhchhamte chanchin chhar zawk la, chu chuan hlawhtlinna kawng a kawhhmuh ang che” a ti ve tlat. Mi an hlawhtlinna chauh chhiar tur a ni lo a, a phena an hlawhchhamna tam tak leh an tawrh chhuah, an sual chhuah nun kawng kha enpui ve bawk tur an ni.

Zirna tak tak chu zirna in sirah a tawp mai lo a. Zirtawp nei Mizote leh nei ve lo hnam dangte tan pawh zir tawp hi a awm tak tak ngai lo. A hun tawn neih zela insiam rem a, inzir reng thin, mize nghet nei tlattu zawk chu mi thiam an ni fo.

Zirna kan tih hi retheihna lak atanga mi chhan chhuaktu a ni satliah lo a, retheite chhan chhuak theitu a ni tel bawk. Mihringte chu a huhua cheng tur

kan nih miau avangin mi dang tibuai lo tura intodelh a, mahni maia khawsak theihna tur khawpa themthiamna leh remhriatna neih a ni mai lo va, mi dangte nena rual leh rem taka chenho theih dan thiamte a la ni fan. Zir thiamna tak takah chuan mi dang tana hnawk tur ni lovin chhawr tur a awm a. Khawtlang a tinuam a, ram a siam tha thin.

Thingtlang khaw te tak te, eng vang maha mite'n an hriat ve ngai loh tur hi lehkhathiam leh hlawhtling pakhat vangin lam chhuah a ni fo thei. Chhungkaw 100 chuang awrh chenna nia chhiarpuiin a chhinchhiah Leithum hming hi an khaw lehkhathiam leh hlawhtlingte avangin lam rik a ni fo mai. Mi, zirna hlawhtling chu mahni tan chauh ni lovin mahni chenna leh pianna khua tan pawh thangthat hlawnna, mite ensan ni lova en san nihna a ni.

India hnam Pa tia an koh Mahatma Gandhi khan, “Khawvel hi hmun ralmuangah kan dah duh tak tak a nih ngai chuan, naupangte hi lehkhah zirtir ang u” tiin a sawi a. “Naupang chu a kalna awm kawngah chuan zirtir ula, A upat hun pawhin a

thlah lo vang” (Thufingte 22:6) tih zia ang khan. Lehkha thiamna chuan ralmuanna a thlen a, indo leh inrun a tibo thei a lo ni. “Zirna in hawngtu chuan, tan in a khar a ni,” tiin Victor Hugo khan a lo sawi daih tawh bawka ni.

Zirna hi a hautak hle niin kan hria a, retheih sa nak alaiin retheihna niin kan hre leh chhawng fo. Andy McIntyre chuan, “Zirna hi a hautak i ti a nih chuan, mawl zir rawh” a ti hmak mai a. Chuvangin, zirnaa kan sen leh kan hmante hi ui tur a ni reng reng lo. “Zirna hi hun lo la awm zel tur hmachhawn theih nana phalna min petu; naktuk atana kan vawiin siamtu a ni,” an tih angin, bul țana tawpsan tawh te, bul la țan lo leh țan mekte pawhin a pawimawhna kan hriat thar a ngai hle. Albert Einstein te’n “Tihsual nei lo chuan, tih a nei lo a ni” a tih ang khan, tihsual te pawh a awm a ni thei. Chu chu kan inzirna tur, keimahni hriat thiam theih tura kan inziahsak a ni zawk a, inzir zel ang u.

Mipa chu zirnaah lo hniamin, a duh ang a zir chhuah phak loh pawn, tharum chakna te, ei zawna kawng dang dangah

inenkawlna tur a dap sam zawk a. Hmeichhiate tana invenna țha, an mona, an pasal neihna leh khawtlangah pawh zahawmna siamtu chu zirna a nih avangin ngaihsak zual zawk tur a ni.

Norway Prime Minister, Erna Solberg khan, “Hmeichhia lehkha i zirtir a nih chuan, amah inenkawl dan te, a fate enkawl dan te, khawtlang leh ram enkawl dante i zirtir a ni” tiin a sawi hial a. Kawng engkima fanau enkawla, naupang kianga cheng tam zawk tur hmeichhiate hian zirna țha an neih hi an phu ni mai lovin tih ngai ngei zawk a ni. India danpui pawh hian zirna hi a dah pawimawh em em a, “Right to Education Act” neiin, ‘naupang kum ruk ațanga kum sawmpali inkar chuan sikul an kal ngei tur a ni,’ a ti hial a ni.

Eng pawh ni se, “Zirna Ina zir chauh hi zirna in a tum a ni lo a,” khawi hmunah pawh, engti ang kumah pawh, pian ni leh thih ni inkar zawng hi chu zirna in a khat reng ang. Chuvangin, hman tlak thiamna, chhawr tlak thiamna, kan khawtlang kan ram leh rawngbawlna atan zirna hi i uar zel ang u.

PYF, YOUTH CAMP REPORT



— *Lalthanpuia Fanai*
Republic Bial

PYF (Presbyterian Youth Fellowship) Presbyterian Church of India (PCI) General Assembly hnuaiia Ṭhalai Pawl, Presbyterian Youth Fellowship Biennial Conference hi kum hnih danah neih ṭhin a ni, Biennial Conference neih loh kumah Youth Camp hi neih ṭhin a ni a, tun hnaia neih tawh dan han tar lang ila:

2017 : 22nd Biennial Conference, Mission Vengthlang, Mizoram

2018 : PYF, Youth Camp Ramhlun North, Mizoram

2019 : 23rd Biennial Conference, Mawkhar, Shillong

2020 : Pandemic

2021 : Pandemic

2022 : PYF, Youth Camp, Fiangpui, Haflong

Nakkum 2023 May thlaah hian Biennial Conference vawi 24-na chu Champhaiah Mizoram Synod-in a thleng dawn a ni.

PYF-ah hian PCI General Assembly hnuaiia Synod hrang hrang - Mizoram Synod, Cachar Hill Tribes Synod, Manipur Synod, Biateram Synod, Ri Bhoi Synod, Khasi & Jaintia Synod (Sepngi), Khasi & Jaintia Synod (Mihngi), Zou Synod leh Karbi Anglong Synod-a ṭhalai pawlte an tel a ni.

www.mizoramynod.org

2021-2023 PYF Hruaitute

Leader : Rev. Fullmoon Dkhar,
KJP Synod Sepngi

Asst. Leader : Pu Lalrempuia,
CKṬP, Mizoram Synod

Secretary : Rev. P. Sohmat,
JSKJP Synod Sepngi

Asst. Secy: Rev. Michael Nampui,
KVP, Biateram Synod

Treasurer : Ms. Manbha Kharlor,
Ri Bhoi Synod CE Union

Committee Member-ah hian Upa Johny Lalawmpuia, CKṬP Asst. Secretary a awm a, Editorial Board member-ah

Tv. Malsawmdawngliana, Kristian Thalai Editor a awm bawk.

Mizoram aiawh palai thlan, kal leh haw dan:

Mizoram atanga palai kal tur hian a tirah mi 150 tih a ni na a, remchan zawkna avangin mi 75 kal turin PYF lam atangin hriattirma dawn leh a ni. CKTP Committee chuan ngun takin a ngaihtuah a, Committee member mi 28 atangin damlohna avanga kal thei lo tur an awm avangin mi 25 kal tura tih a ni a, mi 25 atangin mi 6 kal dawnah an thei leh lo a, CKTP atangin mi 19 an kal thei a ni. CKTP Committee member bakah hian Pastor Bial thlan bik 27 atangin palai intir tura ngenna lehkhah GS hminga tihchhuah a ni a (Pastor Bialte hi inkal chhawk thin a ni) Bial aiawh pahnih hi kal thei lovin Bial aiawh mi 25 kan kal thei a, Synod Choir member 25-ah pakhat a kal thei lo va, mi 24 an kal a, Mizoram atang hian 68 kan kal. Tichuan, PYF Youth Camp hmanh gura Synod hrang hrang atanga palai kal zawng zawngte hi mi 332 kan ni.

November 10, 2022 Ningani zanah Chaltlang Transport Office atangin MST Deluxe Bus pahnih hmangin zan dar 9:00-ah chhuah a ni a, vanduaithlak takin Phunchawngah Bus pakhat zawk a chhia a, Transport Office atangin a thlakna tur Bus rawn tirh niin traffic jam nen a rawn thang rei hle mai a, Phunchawng Branch KTP ten thingpui leh a hmeh tui tak tangkhangte tan hian an buatsaihsak a, a lawmawm hle.

Zing lam dar 2:00 velah Phunchawng atangin kan chhuak leh thei ta a, Kolasib-ah zing thingpui kan in a, Silchar-ah darkar khat awrh vel kawng kan bo hnuah Silchar Branch KTP ten min rawn zawng hmuin ei leh in turte an rawn buatsaih a, a lawmawm hle mai. Zan dar 7:30 velah Fiangpui, Haflong kan thleng a, thlen ina kan insem zawh meuh chuan zan dar 10:00 a lo pel der tawh mai. Inbual faiin thlen in ten chaw min lo siamsak chu puar takin kan ei hlawm.

November ni 13, 2022 Pathianni zan fellowship zanlai pelh hnuah thin a ni a, haw tura

insiam nghal a ni a, zing lam dar 3:00 (Thawhtanni zing) ah Fiangpui chhuahsanin, Silcharah tukthuanrawn eiin zanriah Bualpui-ah ei a ni a. Bus thleng hmasate Thawhtanni zan dar 10:00 rik hma deuhin Chaltlang Transport Office an thleng a ni.

Youth Camp, 2022 November 11, 2022 Zirtawpni zan atangin Programme tan a ni a, Mizoram lam atanga kalte kan tuan loh avangin Zirtawpni zan hi kan nang hman ta lo a ni. Zing tin sharing leh tawngtai rualna ten hun hman a ni.

Inrinni chawhmaah he Camp thupui 'Youth and Witness' chu Rev. David L. Chawnlu'an paper hlawk takin a present a, palai kalte group 6-ah inthenin sawi hona tha tak neih a ni bawk. Sawi honaah hian Group Leader turte PYF hruaituten an ruat a, Group-awm remchang leh ti mi awm deuh te Secretary-ah an tang a, Mizoram atanga kalte hi kan duai lo hle a, Group tin Secretary deuh thaw hi Mizoram atanga palai kalte kan ni. Inrinni zan Inkhawmah Rev. Lalmalsawma Faihrem hnen atangin kan thupui sawi zawmna ngaihthlak leh a ni a, Inkhawm

banah Cultural Entertainment Programme hlimawm tak zanlai pelh thlengin neih a ni.

Pathianni chawhma, chhun leh zanah te thupui lam hawi Sermon ngaihthlak leh a ni a, a hlawk hle. Pathianni chawhnu inkhawmah Tv. Vanromawia, Synod Choir Director chuan tanna hun a hmang a, Pathianni zan Inkhawm banah keinin Fellowship kan tih ang kha neih chhonzawm leh a ni a, hetah hian Mizoram Synod Choir member Nl. Lalmangaihzuoli chu host te zinga mi a ni a, a hnehin a zahpuiawm lo hle mai.

Inkhawmna leh thil dang zawngzawngah palai kalte hnam hrang hrang kan nih avangin tawng kan inhriat tawn nan sap tawng hman a ni. Youth and witness thupui kan zira rilrua cham chhonzawm ta chu 'kan bu zawl atangin i kal chhuak ang u' tih hi. Nuam taka kan duhna china kan rawngbawlna hi hma sawn hretin, kan bu zawl nuam tak pawh chhuahsan hreh lo ang u, Krista thuhretu engkimah nih i tum ang u. Engtin nge tharum thawhna hrang hrangah te, indonaah te, sawrkar dik lohnaah te, chhungkaw

kehchhiaah te khawvel hmasawna chak taka a zuannaah hian Krista thuhretu kan nih theih ang, kan thalaipui harsatna thuk tak tâwkte hnenah engtin nge Krista thuhretu kan nih theih ang? tihte chu kan thu zir leh kan sawi ho hnem ber an ni.

Danglam ngam thalai, miin harsatna thuk tak a tawh pawha tanpui thei nih te, tawngtaia lo tan ve tlat te, tin, a bulpui ber chhungkuaa bul tan that - chhungkua hi Sawrkar hmasa ber, Damdawi In hmasa ber, School hmasa ber a nih vangin.

Thlengtu Kohhran Fiangpui Presbyterian Kohhran hi member 1403 an ni a, Kohhran Upa pakua leh T. Upa pakua an awm mek a, Bialtu Pastor hi Rev. DC. Haia a ni. (Lily Darnei pa) Youth Camp thleng tur hian Shillong beisei hmasak an ni a, anni an remchan tak loh avangin Fiangpui, Haflong ten hneh takin min lo thleng a, ei leh in, programme lo ruahman leh tul dangte an theih tâwka tha berin an lo ti a ni. Budget hi an ruahman chiah lo naa nuai 15 vel an hmang niin an sawi.

Fiangpui Kohhrante hi Biate hnam an ni a, an tawng pawh Mizo tawng nen a inzul hle a, thlen inte nen pawh Mizo tawngin kan inbe thei mai a ni. Biate hnam hian mikhual thlen hi an la thu tak hle a, Pathian hminga lo kal chu a tha thei ang bera thlen an duh a, Lal Isua mikhual angah an inngai a, mikhualte khumah vek min muttir a, a tlangpuiin mikhualte room hrangah min dah a, bedding kan ken pawh a ngai lo an ti a, kan Bus-ah kan hnutchhiah ta hlawm a ni. Ei leh in lamah pawh min duhsak em em a, an Inah Minister thleng se hei bak hi a awm chuang lovang tih tur khawpin min duat a ni.

Haw dawnah pawh Pathianni zanlai pelh hnua haw tur kan ni tih an hria a, a tlangpuiin kal kawnga kan ei tur min pai theuh a, a thente pheii chuan an puan ngaihhlut em em ‘Dam puan’ kan dawng baw. Mikhual thlen danah sawi leh sel tur a awm lo hle, tui harsatna khua a ni chung paw’n a thente chu ni khatah vawi thum inbualte pawh kan awm ta awm e.

KOHRAN



— Vanlalhlana
Hualtu Branch

Tinkohte Thiltih 2:42-47 “Tin, tirhkohte zirtirin, inpawlin, chhang phelin, tawngtāin, thahnem ngai takin an awm reng a...”

Kohhran hi mi hlim hlang chu ni ila, kan hlim chhung kan zai ang a, kan tui chhung hla kan nawn ang. Amaherawhchu, Kohhranah hian hlim lo leh tui lo chung chung tel, Pathian tana rinawm site nen rawng kan bawl ho a ni. Kan inkhawmte hi thalai rilru ang deuha rei lote inkhawm duh rual kal khawm chu ni ila, urhsun takin rei lote kan inkhawm ang a, a thul chauh kan ti ang. Amaherawhchu, wawi khat hla nawn pawh thlahlel, Pathian fak leh chawimawikham lo leh mamawh ngawih ngawihthe nen Biak In khatah kan thu ho a ni. Thusawi rei ngai thei lo rual kal khawm chu ni ila, rei lote kan ti zel ang. Amaherawhchu, thutak duh leh mamawh ngawih ngawihthe nen kan thu ho a ni.

Tunlaina mila inher rem zung zung duh rual kal khawm chu ni ila, Kohhran hi changkang takin a kal ang a, tunlaina milin a inher

rem zung zung ang. Nimahsela, tunlaina ban pha ve lo Pathian tana rinawm site nen rawng kan bawl ho a ni. Kohhran chu huho nun, mi dangte nena rawng kan bawl hona a ni.

Rawngbawlnaah nihna leh chanvo neih leh insem chu a ngai a; mahse, Kohhran zia ni tura lang chu thuneihna inchen, mi zawng zawng lalna leh intluktlanna, zalenna hmun a ni ang. Intluk tlang kal khawm, sang bik leh hniam bik pawh awm chuang lo. Tisa danah kan lo inthlau deuh a nih pawhin Kohhran huang chhungah chuan kan intluk tlang tur a ni ang.

Tin, thlarau lamah pawh, mite thlarau chan leh awm dan sawi sak zung zung thei, Pathian thlarau chang sang bik nia inngai kan awm em? Kohhran inrelbawlna leh inawpna ngai thei lo, ho hran neih tum thin kan awm a nih chuan Kohhran zia kan kal pel a ni mai thei a ni.

Kohhran hi mi intluk tlang kal khawmten a huhova Isua kan zuina ni thei se. Chumi tur chuan a sang lai tihniama, chak lo deuh nia lang dawm kan hi Kohhran zia tur chu a ni ang.

Kohhran tiak tira Kohhran zia kan hmuhte kha a mawi asin. ‘Tirkhohte zirtirin, inpawlin, chhang phelin thahnem ngai takin an awm reng a’ tih a ni. Hei hian ringtu hmasate inhmangaihzia leh inpawh tlanzia a lantir a ni. Tin, Bung 46-ah, “Ni tin, rilru hmun khatin Pathian Biak Inah chuan thahnem ngai takin an awm thin a” tih te, bung 47-ah, “Mi zawng zawng lawm zawngin an awm thin” tihte kha a mawi asin. Mi dang ngaihchanna chang an hria a, huho nun dik tak, Kohhran zia an chen a ni.

Kohhran tiak tira ringtu an pun chak chhante kha ngaihtuah ila, Pathian thlarau lo thleng kha a chhan bulpui ber a nih rualin, khang hun laia ringtute khawsak ho dan, huho nun khan mite a hip niin a lang. Rom sawrkar inawpna dana vantlang nun inchhawrdawh karah khan, Kohhran huang chhungah bik chuan Sipai za hotu leh Salte pawhin an neih an inṭawm a, thuneihna inchenin Pathian an fak tlang a, mite tan tel a chakawm dawn asin.

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Vawiinah hian kan Kohhran hi thlir ta ila, Pathian faka kan lam mek lai hian mite tana tel chakawm leh awhawm khawpin Kohhran nun hi a nuam chiah em? Kohhran kan nun honaah hian mite ngaihchante hi zir thar kan ngai tawh ang em? Pathian rawngbawltu kal khawm zingah pawh hian mahni tuipei zawng chauh uma lo tlan mai te hi a awl khawp nia! Mahni zawn zawnah kan kalkhat tlang lutuk ang tihte hi a hlauhawm thin. Hla thlan kawngah te, Committee leh kawng hrang hrangah te hian... Isua Kristaa pumkhat, huho nun chen tlang tur kan nih hriain inngaihsak leh inngaihchante hi zir thar leh ila, Kohhran hi tun aiin a nuam zawk ngei ang.

Kohhran hi mi zawng zawng tana siam, mi dangte nena kan nun hona a ni tih hre thar leh ila, huho nun nuam i siam thar dawn teh ang u. Kan hlimna hian mite a hnar deuh dawn a nih chuan hlim vak lova Pathian fak hote hi zir ila, kan hmanhmawhna hian mite a hnar dawn a nih chuan muang deuh zawka mite mila kal thiamte zir thar leh ila. Committee-ah te hian kan ngaih dan lo anga thu a tlu a nih pawhin kan rilru lo ang pu mi, Pathian mite nena rawng kan bawl hona a ni tih hriain lawm taka awm zir ila, chu chu Kohhran zia tak tak tur chu a ni ang.

TUARNAA INPUMKHATNA



— C. Lalhlipua
Jubili Branch

Tuarna hi kan Bible-ah hian zung thuk tak kai ang maiin buhrang hrangah hmuh tur a awm a. Sam ziaktu chuan lungngaihna leh buaina chungchang a ziahte a pho chhuak a, Joba lehkhabuah pawh pawh sawi lo tuarna (*Innocent suffering*) kan hmu a, Ṭah hlaah pawh a kamkeuna atan lungngaihna leh beidawna hmangin bul a ṭan. Chanchin Ṭha bu pali te, zawlnei Jeremia leh Isaia ziakah te pawh Messia tuarna leh phatsan a nih dan thute chiang taka ziak kan hmu bawk a ni.

Heng lehkhabu aṭang ringawt pawh hian Tuarna chungchang hian kan Bible-ah hian hmun laili tak a chang tih a chiang hle a ni. Kristiante tan pawh he tuarna chungchang hi thil harsa tak leh hrilh fiaah awlai lo tak a ni a, chutih rual chuan heng tuarna avang hian kan rinna te, kan thurin (*doctrine*) te leh Pathian thu kan kalpui dan (*theology*) ah te nasa takin hma min sawntir lawi si a ni.

German theologian pahnih Dietrich Bonhoeffer leh Jürgen Moltmann te hi Pathian thu thiam (*Theologian*) te zingah pawh tuarna chungchang hrilh fiahtu pawimawh tak an ni a. Kan

thupui ngaihtuah tur tuarnaa inpumkhatna (*Solidarity in Suffering*) an hrilh fiaah dan kan zir chiang dawn a ni. Tin, anni hi khawvel hun thim ber leh raphlak ber Indopui pahnihna boruakin a chiahte an nih avang hian an theology siam chhuahte hi a pawmawm viau bakah ringtute nunah pawimawhna thuk tak a nei bawk a ni.

Dietrich Bonhoeffer: “Mi dangte tana awm Isua”/ Jesus the “Man for others.”

Dietrich Bonhoeffer hi German Theologian, Pastor leh Confessing Church-a hotu leh a sul sutu pawimawh tak a ni a, Adolf Hitler leh a pawlten

Germany ram an awp beh laia sawrkar duh lo leh do pawlah a tang nghe nghe. Bonhoeffer hian Isua Krista nihna leh a hnathawh zir chianna (*Christology*) hi a theology laimu berah a hmang a, Lal Isua tuarna leh a thihna kha mihringte aiawha tuarna/ thihna a ni (*Vicarious suffering*) tiin a sawi. He thihna hi mihring zawng zawng aiawh a nih avangin a huapzo hle a, khawvel pum pui hi, chu thihna chuan a chhandam vek a ni.

Kum 1938-a Pathian thu a sawinaah heti hian a sawi, “Pathian chu dik leh fel a ni a, kan hriat thiam kher loh pawh hian chu nihna chu a nei reng. Pathian chu dik leh fel a ni a, kan hmuh theih loh thil kan chung a lo thleng thin, heng tuarna leh manganna te, emaw Pathian ngaihdamna kan chan emawin, kan thilungah hian Pathian chu a dik a, a fel a ni tih hi kan pawm reng a ngai a ni” tiin a sawi. Tuarna hi ringtu tan chuan Pathian dik leh fel a nihna atanga kan pawm thiam a ngai a, chu Pathian dik leh tha a nihna chu kan hnawl erawh chuan kan tuarna hi beisei bo leh awmze nei lo a ni dawn a ni. Kristiante hi he khawvelah hian tuarna

hmachhawn tura koh kan ni a (Matthaia 16:24, 25), chu tuarna pawh chu Pathian nena hmachhawn chi a ni.

Bonhoeffer-a lehkhabu *Letters and Papers from Prison*, tih pheh 479-ah chuan, ‘Pathian chu he khawvelah paih chhuah a ni a, kraws-ah khenbehin a awm. Pathian chu chakna leh thiltitheihna nei loin kraws-ah khai kanin a awm a, mahse chumi avang tak chuan kan kiangah awmin min hre thiamtu/ tanpuitu a lo ni ta hlauh zawk a ni.’ Matthaia 8:17-a kan hmuh “Amah ngeiin kan chak lohnate a la a, kan nate a phur a” tia a zawlnei Isaia lo sawi lawk kha a lo thlen dik theih nan.

Pathian chu mihringten kan tuarna hmachhawn laia min tuarpuitu (*co-sufferer*) a ni a. Pathianin a fapa kraws-a thihna avang chuan a siam mihringte tuarna chu min tawmpui a, min hriat thiampui a, Pathian vana awma kan tuarnate min hriat thiampui lo tura ngaihna chu rawn hnawlin, Pathian chu a mite bula tuarpuitu a lo ni ta zawk a ni. Pathianin mihringte tuarna a tawmpui hian beiseina, he khawvelin a hriat thiam phak loh a pe a, kan hnenah a awm reng a ni.

**Jürgen Moltmann:
Pathian an Khenbeh/The
Crucified God.**

Jürgen Moltmann a lehkhabu ziah zinga pawimawh em emte chu: Beiseina Theology (*Theology of Hope*) leh Pathian an khenbeh (*The Crucified God*) te an ni. Moltmann-a theology pawh hi Lal Isua kraws-a tuarna leh mitthi zing ata a thawhlelna hian a kaihruai hle. He khawvela hrehawmna leh tuarna a hriat thiam dan pawh Germany sipai anga lung in a tan atang khan a ni. Moltmann-a chuan Lal Isua kraws tuarna hi a ngai pawimawh em em mai a, mihringin chu Isua tuarna a tawmpui phawt chuan chawp leh chilhin Isua pawhin kan tuarna min tawmpui nghal a ti. Mihringte hian kan nunah hian vawi khat tal zawhna pakhat kan inzawh vek chu, “Khawiah nge Pathian a awm?” tih hi a ni.

Elie Wiesel khan Nazi camp-a a thil tawn chu a lehkhabu *Night* tihah hetiang hian a tar lang, “Tuk khat chu Juda pathum leh Juda naupang pakhat hi khai hlumna dawhsanah an khai a, puitling pathumte chu an thi nghal mai a, mahse Juda naupang erawh chu

thi ve lawk lovin a tal a tal lai chu an en t̄hap mai a, mi pakhat chuan ‘Khawiah nge Pathian hi!’ tiin a phun chhuak. Elie Wiesel-a thinlungah chuan he thu hi chiang takin a hre nghal, ‘He naupang thihna sual mek bulah hian Pathian chu a awm’ tih hi. He khawvelah Lal Isua pawh kha thihna sualin krawsah an lo khai kan ve tawh avangin, kan mangannaah hian min awmpui dawn tih hi Moltmann chuan a sawi uar hle a ni. Isua Krista hi Pathian mi hnuaihnhungte hnena awm t̄hin a ni a, zawlnei Isaia 43:2 a, “Tui th̄uk i dai laiin ka awmpui z̄el ang che..” kan hmuh ang hian a mite hnenah a awm zel a ni.

Kum 1944-ah khan Bonhoeffer-an zawhna pakhat a siam, “Vawiinah hian Isua hi i tan tu nge a nih?” tih a ni. Kan khawvel hun tawn mekah natna te, hri te, indona leh khuarel chhiatna hrang hrangten min chim lai hian Isua hi kan tan tu nge a nih tih hi inzawh a pawimawh hle. Heng harsatna kan tuar lai leh kan beidawn lai hian Pathian fel leh dik a nihnate hi kan hre reng em tihte hi inzawh a pawimawh hle.

REV. VANLALZUATA



— Israel Malsawmdawngkima Pachuau
Asst. Leader, Pune Branch

Kum 1954 September 24 khan Thinglian khuaah Pu Vanlalzuata hi a piang a. Pu Thangzuala leh Pi Nuchhungi te fa thum ber a ni. A zawnin fanu pakua an neih hnu, fapa nei tawh lo tura an inngaih hnua piang a nih avangin a nu Pi Nuchhungi'n "Van Lal chuan min lo zuat a nih hi," tiin a hmingah "Vanlalzuata," tih hi a sa ta a ni.

Pu Zuata hian Middle Sikul chin chu chhungkhat leh unaute bêlin Thentlang, Chhiahtlang leh Lungphoah te a zir a. Chhiahtlang High School-ah pawl sarih a pass-a, Lungpho High School-ah in-admit-in hlo thlo chungin kum 1977 khan Matric a pass a ni. Tlangval kum 24 mi a nihin Kohhran Upaa thlan tlin a ni a. Ni 26.10.1976-ah Pi Thanzami nen an innei a, fa 5 an nei.

An chhungkaw harsatna hre reng chungin Aizawl Theological College-ah B.Th zir a tum a, he mi kum hi Thingtam lai a lo ni bawk nen. Tin, a nupui Pi Zami chu a hrisel lo em em mai bawk

a, chuti chung chung chuan kum 1978-ah khan Aizawl Theological College chu a zawm ta a. Aizawl Theological College-a a zir hnu pawh hian an chhungkaw harsatna leh hrisel lohna chuan a deng zui mawlh mawlh mai a, an chhungkaw khawsak harsat avanga koh haw tuma kal chilh hial an awm tih amah hian a sawi nghe nghe.

Haw mai tum chang pawh a nei a; mahse, Pathianin a rawngbawl tura a kohna chuan eng emaw hmanraw hmangin a ko kir leh thin a ni. Lehkha a zir chhung hian a ti tak tak a, theihtawp a chhuah thin.

Pathianin hna a thawk ngei a ni tih loh rual lohvin zirtirtute thu sawi apiang chu a hre thiamin a hre zung zung mai a. Exam-na apiangah a tiṭha bera ṭangin kum 1983 khan B. Th. chu a pass ta a ni. Rev. Vanlalzuata hi Pathian rawngbawltu ṭha, Pathian thu sawi thiam a nih bakah fiamthu thiam tak a ni. Pastor-in Lungpho Bialah te, Lunglei-ah 1987-1997 chhung a awm. 1998 ṭangin Editor, Synod Literature & Publication Board-ah te a awm bawk a ni.

Hemi hnu hian Aizawl Bungkawn Bial vawng lehin a hnu kum 2014 khan Executive Secretary-in a pension a ni. Lungpho khuua a awm lai hian vawi khat chu Chawlhnia zir tur hla a zawn laiin thli a lo thaw vuk vuk a, ruah a sur ta mai a, tukverh an khar dawn a, Vawk, Bawng leh kelte an lo tlan hawng dul dul chu a hmu a; “Ran â te tak ngial pawhin an himna tur in lam pan nachang an hria a, keini mihringte hian kan himna tur Isua pan nachang kan hre tak si lo va,” tiin a ngaihtuah vawng vawng a,

Luka 24:28 thu a rilruah lo awmin. Chu Bible chang a han keu dawn lai chuan “Emau kawng dai reh leh khawhar takah” tih hla chang khat leh a thunawn hi a thluk nen lam a dawng ta mai a, a bak chhonzawm a han tum a, mahse a hlawhchham a. A Bible changa ṭhian dunin an hnena riak ve tura Isua an sawm kha a han ngaihtuah a, chang hnihna leh chang thumna a dawng leh ta a; tichuan, a hla phuah chu a lo khawr pum thei ta a ni. Amah chuan “Ka phuah a ni lo, Lalpa hnen ṭanga ka dawn a ni,” tiin a sawi ṭhin.

Hlum hi hruah nat poh leh a hnumin a muk a, tin hlumbel vuaka rawh pawhin a kan nat poh leh a chang ṭhin ang hian mihring nun pawh hi retheihna leh harsatna hian a tuai hriam a, chu chuan nun a hruah hnum a, a tawpah hman tlakah mi a chhuak ṭhin ang hian. Harsatnain a chher hriama a hruah kan mi hmasate hian Lalpaa in ngahte, Lalpa rinchhante hi an lo thiam bik emaw tih tur khawpin an chungah a lang bik ṭhin, tunlai ṭhangtharten kan entawn fo leh kan zir fo an la ni reng a ni.

Pu R. Lalmalsawma
Central KTP Committee Member



HURUAITUTE
 *Chanchin*

Pu R. Lalmalsawma hi Pu R. Lalrotluanga leh Pi Lalsainguri te fa pathum zinga mi lai niin, October 27, 1984 khan Civil Hospital, Aizawl-ah a lo piang a, Florence Lalhmudiki nen inneiin fa pathum R. Laldusaka, R. Lalrinkima leh Mary R. Lalruatfeli te neiin, Khatla H/S Veng-ah an khawsa mek a ni. Eizawna lamah sawrkar hna GAD, SAW ‘E’ MINECO, Khatlaah a thawk mek a ni.

Naupan lai atanga Kohhran bel leh ngaina a ni a, a phak ang tawkin KTP ah inhmang thinin rimawi ngaina mi tak a ni a, Kohhran-ah zai hruaitute niin, Kohhran Zaipawl Conductor hun rei tak chung lo ni tawh a ni. Kohhran rawngbawlina lamah Puitling Sunday School Asst. Secretary chanvo a chelh mek bawk.

KTP rawngbawlina lamah Group OB te niin kum 2008-ah Branch committee-ah ruat a ni a, kum 2010-ah Branch O.B atan thlan tlin a ni. Branch OB post hrang hrang chelh tawhin tunah Branch Finance Secretary chanvo a chelh mek a ni.

Bial KTP Committee atan kum 2013-ah ruat a ni a, kum

2018-ah Bial KTP OB atan thlan niin, Bial KTP OB post hrang hrang a chelh deuh vek tawh a, tunah hian Bial KTP Treasurer chanvo a chelh mek a ni.

Rawngbawlina lamah phak ang tawka inpe leh ngai pawimawh mi a ni a, mawhphurhna hlen ngei duh mi a ni bawk. Bible Chang II Timothea 4: 5 ‘Nang erawh chu engkimah fimkhur la, Chanchin Tha hriltu lam hna thawk la, I rawngbawlina kha hlen rawh’ tih Bible chang hi a ngainatte zinga mi a ni. Amah hi thian kawm nuam ti mi leh hlim thei tak fiamthu ngaina em em a ni a, amah be pawp duh tan 9862420406-ah a biak theih reng a ni.

Tv. Rinsailova Sailo
Central KTP Committee Member



HRTUITE
Chan chin

Tv. Rinsailova Sailo hi Pu Lalrinliana Sailo leh Pi Rohliri te fa pathum zinga a naupang ber niin April 16, 1985 khan Aizawl-ah a lo piang a. Tunah hian Electric Vengah chengin, Electric Vengthlang Kohhranah a lawi mek a ni.

Senior Department zirlai a nih lain an zirtirtute zuiin theih ang tawkin tawngtai inkhawmah leh Kohhran Zaipawlah te a tel ve thin a. Hun rei tak chu Kohhran Zaipawl Conductor a lo ni tawh a. Electric Veng Pastor Bial Zaipawl-ah term thum a tel baw. Kum 2009 khan Branch Committee Member ni tanin, kum 2017 atangin Branch OB-ah thlan tlin a ni a. Branch-ah hian Leader, Asst. Leader, Secretary leh Fin. Secretary te a lo ni tawh baw. Bial KTP rawngbawlna lamah pawh kum 2016 atangin Committee Member-ah ruat a ni a. Electric Veng Pastor Bial Asst. Leader leh Secretary post-te a lo chelh tawh baw, tunah hian Bial KTP Asst. Leader a ni mek.

Kohhran rawngbawlna lamah kum 2005 atangin naupang lam Sunday School zirtirtuah ruat a ni a. Beginner,

Junior leh Sacrament Department Leader te a ni tawh a. Tunah hian Senior Department Leader ni mekin, Pathianni Naupang Inkhawmah te Director a ni tawh baw. Electric Vengthlang Kohhranah hian Nilai zan thupui hawngtu, Sunday School Committee Secretary te a lo ni tawh a. Tunah hian Inrinni zan leh Pathianni chawhnu Kohhran inkhawmah Thuhrlitu chanvo a chelh mek a ni.

Amah hi rawngbawlna ngai pawimawh mi, a koa tla rawngbawlnaah chuan tlanche ngai lo a ni a. Zai leh rimawi lamah hian a tui em em a, Pathian fak leh chawimawi nuam ti em em mi a ni. A chhungte leh a thiante chuan Valte tiin an ko thin a, eng emaw thila be pawp duh tan 9862327187-ah eng tik lai pawhin biak theih reng a ni.



HRINGLANG TLÁNG

LALPA MIT HMUN TINAH A AWM

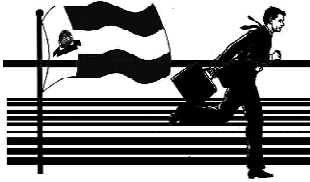
Greek Temple pakhatan hian mi pakhatin mi lim mawi zet mai hi a ker a. Nalh taka zo turin hun pawh a duh rei ngial a ni awm e. A hnung lam lang thei hauh lo pawh chu a hma lam ang thoin uluk em em hian a ker tho mai a, “Tu ma hmuh hleih loh turte chu engah nge i uluk em em chu le?” tia an zawh chuan, “Hei hi ka tih dan a ni e; mihring chuan an hmu kher lo mai thei; nimahsela, Pathianin a hmuh tho ka ring alawm!” tiin a chhang a.

Pathian Engkimtithia ringtute hian mi dangte hmuh lohah engtin nge kan thawh ve thin le? tih hi rilrua inzawh chhunzawm a awl khawp mai.

Kum za chuang Mizo Kristiante hian kan Pathian nung hian min hmu ve reng tih hi hre mah ila, hre awm angin kan nung chhuak em le? Biak Inah hi chuan kan tha hlawn viau mai. Biak In pawn lamah hian Pathianin min hmu reng a ni tih hre reng chung hian kan nun hi Pathian duh zawng a ni em? tih hi zawhna pawimawh tak a va ni em!

Thufingte 15:3-ah chuan, “LALPA mit chu hmun tinah a awm a, Thil tha leh tha lo a enthla reng thin.” tih kan hmu. KTP member-te hian Lalpa mit kan tlung ang em aw?

Eng pawh ni se, kum 2022 kawla ni chhuak vawi 365 chhiar zoin kum 2023 kan lo chuang kai ta a, he kumah hian Lalpa mit chu hmun tinah a awm tih hre rengin a rawng kan bawl na kawngah pawh chhuanlam siam mai loin phur tak leh hlim takin rawngbawl hna i hlen ang u.



KANTU TUALCHENG BRANCH

Kristian Ṭhalai Pawl, Tualcheng Branch hi ni 11 April 1954-ah din a ni a, tunah hian member 228 (Mipa – 153 leh Hmeichhia – 75) an awm a, Branch Committee hi thla tin Thawḥṭanni zan hnunhng ber dawttuah a ṭhu ṭhin a ni. Kum 2022 hian Biala an Branch Budget ₹ 34,200/- a ni a, kum 2022-ah hian Branch Project atan Drum Set, Keyboard Stand, Bial chhung Branch tlawh chhuah leh Holy Bible ziah chhuah te a ni a, an project hi Pathian hruainain an tihlawḥtling thei vek a ni.

Kum 2022 Branch kum puan atan “Inkhawm kal hma” an hmang a. Kum puan bawhzui ṭha, inkhawm kal hma ṭhin member pathumte hnenah lawmman an pe a ni. Kristian Ṭhalai chanchinbu hi copy 37 an la mek a, Missionary pathum an chawm mek baw.

Thawḥṭanni zan inkhawm hi Sermon, CKṬP Kum puan thupui zir, ṭawngṭai rualtein hun an hmang ṭhin a; Pathianni chawhnu inkhawm banah Fellowship hun an hmang ṭhin a, Pathianni zan inkhawm ban apiangin an ṭawngṭai rual ṭhin baw.

An member chhiat tawk an awmin hun remchang hmasa berah an chenna inah Fellowship hun hmangin, ralna an pe ṭhin a. Kohhran Committee member boral an awm chuan ₹ 500/-in an

ral ṭhin. Member, Biak In hawnga innei an awm chuan lawmpuina thuziak an pe ṭhin a. An member zirlai Class – X chung lam First Division chin a pass-te hnenah lawmpuina thuziak an pe ṭhin baw.

Branch hi Group hnihah an inṭhen a, Group budget atan ₹ 10,000/- an ruahman a. Branch tihchak nan Sub-Committee pali – Programme, Evangelical Cell, Ushering, Reception te din a ni. An sum tuak dan tlangpui chu – Thing lak, Cement unload, Lo vah, Blanket suk, Kawngpui PCC chhun leh Faith Promise te a ni.

CKṬP leh Bial KṬP aṅanga tih tur awmte an tihlawḥtling thei a. Branch lian ni lo mah se Pathian hnathawh an hmu nasa hle ṭhin a, “Vanglai hun hman nan KṬP a ṭha ber” tih hi an tuipui hle a ni.



- December 1, 2022 khan One Day State Level Conference on Anti-Human Trafficking-ah CKTP tel tura an rawn sawm angin Tv. Malsawmdawngliana Editor leh Pu F. Lalremruata, Committee Member te an kal.
- December 15, 2022 (Ningani) khan Rev. Dr. F. Pachhunga, Leader, CKTP chuan Synod Hospital Durtlang-ah Hospital Charity Fund atan ₹ 10,34,296/-, KTP branch hrang hrang tum khat inkhawm thawhlawm atanga hmuh chu a hlan a, Chhawmdawlina sum atangin Grace Home Cook hlawh atana hman turin ₹ 96,000/- a hlan bawk. Thawhtute zawng zawng chungah CKTP chuan lawm thu a sawi a ni.
- Central KTP chuan Krismas vuakvet denchhena Pathian fak leh chawimawina **Glorify 22** December 20, 2022 zan khan Lammualah a buatsaih a. He hunah hian zaithiam hrang hrang leh Mizoram Synod Choir te an zai a, a hmunah hian mi singkhat sangsarih bawr pung khawma ngaih a ni a, Central KTP Youtube Channel-ah live-a pek chhuah a ni bawk.
- CKTP Media & Documentation Sub-Committee te hmalakna in Mizoram Synod Choir Hla sak tawh ho chu hla ngaithlakna app Darbu-ah dah khawm a ni a, a duh apiangte tan a thlawna ngaihthlak theih a ni ta e. Darbu app hi Google Play stores/ios atanga download mai tur a ni e.
- Kum 2023 Bial KTP conference hman puiin heng Bialah te hian CKTP hruaitute an kal a, Bial KTP Conference hi January 20-22, 2023 chhungin neih a ni.
 1. NE Khawdungsei Bial
 2. Ngopa Bial
 3. Serchhip Bial
 4. Vathuampui Bial
 5. Chhingchhip Bial
 6. Cherhlun Bial
 7. Hmawngbu Bial
 8. Muallungthu Bial
 9. Kawlkuh Bial
 10. Kisanary Bial
- January 5, 2023 khan Mizoram Synod Office hawn tan leh a ni a, hemi ni hian Upa Rochungnunga'n Upa Lalmuanpuia hnenah General Secretary, CKTP mawhphurhna a hlan. Upa Lalmuanpuia hi CKTP Asst.Co-Ordinator hun rei tak lo ni tawh thin a ni.
- Kristian Thalai man hi online Payment Apps-GPay, Pay TM, Mobile transfer, BHIM etc hmanga pe duh tan QR Code SBI atangin dawn a ni a, QR Code hi scan mai theih a ni a, Kristian Thalai Cover hnungah dah a ni. Pekna receipt hi Screenshot-in Kristian Thalai Official Mobile No : 8787480280-ah Whatsapp hmanga thawn tur a ni a, pek zat leh Branch hming ziah tel tur a ni bawk e. Zawhna nei tan Manager leh Editorial Board Member-te zawh theih reng an ni e.



KANTU: Tualcheng Branch

CENTRAL KŦP HRUAITUTE 2022-2024

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- Rev. ZD Lalhmachhuana - Synod Secretary (Sr.)
- Rev. Dr. K. Lallawmzuala - Executive Secretary ic/ KŦP

KŦP KUMPUAN THUPI 2022-2023

‘Sual tinreng bul - Tangka sum ngainat’

Tangka sum ngainat hi sual tinrêng bul a ni si a; chu chu thenkhatten an awt a, rinna chu an kal bosan a, anmahni leh anmahni lungngaihna tam takin an inchhun tlang ta chuk a.

(I Timothea 6:10)



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