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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



**Good
Friday**
Special Issue

Kalvari hlado!

- *Kalvari kraws mak tak*
- *Thawhlehna ropui*
- *Tu nge kan thlan leh dawn?*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

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Kum khat lâk man : ₹50 Bu khat man : ₹5
 A man pe duh leh a bu la duh chuan Business Manager,
 Synod Office First Floor, Mission Vêng, Aizâwl hriattîr tûr a ni.
 Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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SYNOD PUIPATE

Moderator : Rev. Dr Vânlalnghâka Râlte
Secretaries : Rev. Z.D. Lalhmachhuana (Sr.)
 Upa B. Lalthmunliana (Jr.)
Finance Officers : Rev. V.L. Luaia Hrânleh
 Rev. P.C. Pachhûnga
Statistician : Rev. Lalsângbera
Sr. Executive Secretary : Rev. C. Zoramawia
Executive Secretary : Rev. Dr K. Lallâwmzuala

The Organ of the Presbyterian Church, Mizoram



Editorial

HMANHMAWH HI

Mihring nuna awm ve tlat, khap beh ngai reng chu hmanhmawhna hi a ni. Hmanhmawhna hi mahni hmasial vâng te, duhâm vâng te pawha awm thei a ni. Hmanhmawh luata tlân chak lutuk vângin accident a thleng fo. Thlen hma duh luatah thlen tum thleng ta lo pawh an tam tawh.

Hausak te hi a tha, dik leh rinawm erawh a ngai a. Hausak kan duh theuh; amaherawhchu, hausak hmanhmawh avângin thil dik lo tih a awl hle thung. Hausak hmanhmawh vângin dân phal loh thil tih mai a awl a, hmingchhiat phah pawh a awm theih viau mai. Rinawmna leh dikna bosal thaka hausak tuma hmanhlel chuan Pathian leh mihring pawl a khawih sam hle bawk.

Hnathawh kawngah pawh hmanhmawhna hi hnathawh chhiatna a ni fo. Hmanhmawh taka hnathawh chu a phuai luai a, a tling lo emaw, a dik lo emaw, a pawr emaw duh khawp. Mizote cement mistiri-a chhawr tlâk kan nih theih loh fona chhan pawh, kan thiam loh vâng ai mahin kan hmanhmawh vâng a ni em aw, tih tûr a ni. Mistiri hna leh hna dang pawh, taima tak leh dawhthei taka thawh tûr hi a tam khawp a ni.

Chuvângin, kan hnathawh leh thiltih kawng tinrêngah hian taima taka thawkin, dawhtheih kan zir hi a pawimawh viau mai. I hmanhmawh lutuk thîn lo vang u, kan dai pelh palh hlauh ang e.

.....



– Executive Secretary
i/c Publicity, etc.

✪ SYNOD OFFICE KAL PANG-NGAIIN A KAL TA

Mizoram sawrkârin ni 18.2.2022-a Covid-19 inkaih-hruaina a siamah Kohhran office-a thawkte chu zavaia office kal a phalsak tâk avângin ni 21.2.2022 (Thawhṭanni) aṭang khân Synod Office-a thawkte chu inkal chhâwk tawh lovin zavaia kal ṭan a ni ta. Inkaih-hruaina tharah hian Aizâwla zan 698 a zâwna curfew chu tihtâwp a ni bawk.

✪ BOARD/COMMITTEE ṬHU ZEL TAWH DAWN

Mizoram sawrkârin ni 18.2.2022-a Covid-19 inkaih-hruaina a siam zûlzuin, Synod OM chuan Synod hnuaiia Committee leh Board hrang hrangte chu Synod Calendar anga ṭhut zêl tawh tûrin a rêl.

✪ SYNOD PUIPATE LEH GOVERNOR INKAWM

Ni 21.2.2022 (Thawhṭanni) khan Mizoram Synod pui pate leh Mizoram Governor, Pu Hari Babu Kambhampati-ate chu Raj Bhavan-ah an inkâwm a, mipuite tâna hmalâkna ṭangkai tûr leh tûnlai Mizoram chhûnga thil thleng pawimawhte an sawi ho.

Governor chuan Mizoram chhûnga Kohhran leh tlâwmngai pâwl hrang hrangten mipui vântlâng hmasawna atâna sawrkâr ṭha taka an thawhpui ṭhîn te, state hmasâwnna atân mahni insêngsova an luang chhuak ṭhîn te chu state danga NGO leh sakhaw dang vuantute tân pawha entawn tlâk leh chhuanawm a ni tih a sawi a. Hripui lèn avânga harsatna a thlen lai te, buaina lian tham a thlen châng te, sakhaw hrang hrang betute inkârah inunauna a awm theih nân leh mi harsate ṭanpui kawngah Kohhranten theihtâwp an chhuah ṭhîn chu ropui a tih thu sawiin, sawrkâr an thlâwpnaah lâwm thu a sawi bawk.

Synod puipate chuan Mizoram sawrkâr leh Kohhrante chu eng lai pawha Mizoram hmasawna tûra lungruâl taka thawk ho thîn an ni tih Governor hi an hrilh a. Mizoramah remna leh muanna a awm theih nân te, zirna tihhmasâwn nân te, inthlanna thianghlim a awm theih nân te, mipui vântlâng tâna luan chhuahna kawngah leh sawrkâr thlâwp a ngaihna laiah te kohhranten theihtâwp an chhuah zêl thu an hrilh bawk.

✪ MCC PRINCIPAL TUR

Synod Executive Committee (SEC) wawi 296-na, Synod Office, Aizâwla J.M. Lloyd Hall-a ni 22–24.2.2022-a thû chuan Mizoram Christian College Principal (2022–2024) atân Upa Dr Tâwnênga, Mission Vêng chu a thlang.

✪ CKTP LEADER LEH GENERAL SECRETARY TUR

SEC wawi 296-na vêk hian Central KTP Leader (2022–2024) atân Rev. Dr F. Pachhûnga, Luangmual Bial vawngtu leh General Secretary atân Upa Rochungnunga, Synod Office a thlang bawk.

✪ SYNOD MISSION BOARD

◆ Mission Field-a Field Secretary thar, Bial thar hawn, etc. thu

Synod Inkhâwmpui 2021-in Field-a Bial thar hawn a rêlte chu tuang takin hawn a ni a. Missionary Pastor leh Masihi Sangati Pastor (Mizoram chhûng) tûra ruat tharte pawh tuang takin dahngheh an ni a, Field Secretary tûra ruat tharte pawhin a hun takah Field an thleng. Rev. H. Lalrinsânga, Tripura Field Secretary erawh chuan Covid-19 a kai avângin ni 17.1.2022-ah Field-ah hna a zawm thung.

◆ Missionary awmna hmun sawnten hna an zawm

Missionary awmna hmun sawnte chuan an thawhna thara hna zawm hun tûra ruat, January ni 13, 2022 khân an hna an zawm a, harsatna bîk (Covid-19 hri kai, etc.) vâng a zawm thei lo erawh chu tlêm an awm. Kum 2021-ah khân thawktu insawn – inter-field 230, field chhûng 71 bâkah insawn lova hna siamrem 15 an awm.

◆ **Genesis School, English Medium-a leh phalna hmu**

RTB 173:6 chuan Jharkhand Field-a Genesis School, Hindi Medium atanga English Medium-a leh a remtih tawh angin English Medium-a leh tûrin Jharkhand state sawrkârin permission a pe ta.

◆ **Ebenezer English Medium School, Middle School-ah**

Ramthar Board Meeting (RTB) 175:5 chuan Odisha Field-a Ebenezer English Medium School, Pâwl 5 thleng kalpui mêk chu Ramthar Commission 2015 rawt angin kum 2022–2023 session atangin Middle School-a hlânkai (Pâwl 6 hawn) a remti.

◆ **Field Worker Pastor leh Pro. Pastor-ten NPS zawm**

SEC 290:35-in SMB hnuaia Field Worker Pastor leh Pro. Pastor-ten New Pension Scheme (NPS) zawmtîr a remtih bawhzuiin, SMB hnuaia Field Worker Pastor leh Pro. Pastor 14-te chu NPS zawmtîr an ni ta a. NPS an zawm hmaa CPF-a an sum neih leh a pung

chu NPS-a an account-ah theuh thun a ni.

◆ **Vety Clinic hawn a ni**

RTB 170:4 of October 22&23, 2020-in Mission Development Training Centre, Bualpui North-ah Veterinary Clinic hawn a remtih anga Clinic tûr building sak chu ni 9.2.2022 (Nilaini) khân Rev. Dr K. Lallâwmzuala, Executive Secretary-in a hawng. He hunah hian Rev. R. Lalhming-sânga, Secretary, SMB; Upa Lalbiakênga Fânai, Co-ordinator; Pu B. Lalringliana, Mission Promoter; Rev. F. Lalrinnunga leh Rev. C. Sâpkaia (BEC member ve ve) bâkah Kolasib DC, Upa Dr. H. Lalthlangliana leh Kolasib District Vety Officer, Upa Dr. Engkûnga-te an rawn tel bawk. Building hi chêng nuai li sênga sak a ni.

◆ **Ringthar neih zât**

Kumin 2022 January thla chhûngin Mission Field hrang hrangah ringthar 1,103 lai kan nei a, hun harsa tak kârah heti zât ringthar kan nei hi a lâwmawm hle.

◆ **Biak In thar**

Jharkhand Mission Field-ah tûn hnaiah Biak In thar pahnih hawn a ni a. Ni 17.2.2022 (Ningani) khân Siristola Biak In thar, 30'×18'-a zau hawn a ni ; a sakna sênsô ₹2,50,000 hi Chanmari Kohhran, Aizâwlin a tum a. Ni 19.2.2022 (Inrinni) khân Lakrapahari Biak In, 40'x18'-a zau hawn a ni bawka; a sakna sênsô ₹2,50,000 hi Upa Hmingthanga, Electric Vêng, Aizâwlin a tum a ni.

◆ **Missionary Retreat nei dâwn lo**

Ramthar Board Executive Committee (BEC) 643:3 chuan ram pumah hripui a hluar leh tâk avângin kumin 2022-ah hian Missionary Retreat neih loh tûrin a rêl. Kum 2020 leh 2021-ah pawh Missionary Retreat hi hripui vâng bawkin neih a lo ni tawh lo a ni.

◆ **Covid-19 kai zât**

Ni 16.2.2022 (Nilaini) khân Synod Mission Board hnuaiâ missionary leh an chhûngte Covid-19 kai enkawl lai mi 35 an awm a; thihpui tawh mi 3 an awm thung.

☼ **KOHRAN HMEICHHIA**

◆ **Bial Hmeichhe Inkhâwpui**

Ni 11–13.2.2022 chhûng khân hmun hrang hrangah Bial Kohhran Hmeichhe Inkhâwpui hman a ni a. Hripui lên avângin kuminah pawh hian zân lamah hun hman a ni lo.

◆ **Jubilee hmanpui**

Ni 11.2.2022 (Zirtâwpni) khân Tanhril Kohhran Hmeichhe Silver Jubilee lawmna hmanpuiin Pi Vanlalhruaii, Vice Chairman leh Pi Lalhmingliani, Finance Secretary-te an kal.

◆ **Bial Inkhâwpui hmanpui**

Ni 10–15.2.2022 chhûnga Vaṭhuampui Bial Kohhran Hmeichhe Inkhâwpui hmanpuiin Central Kohhran Hmeichhe hruaitute – Pi Lalrinkimi, Ex-Chairman; Pi Lalrinliani, Treasurer; Pi H. Lalrintluangi leh Pi Rosiamliani, Committee Member ve vete an kal.

☼ **SYNOD PRISON MINISTRY**

Ni 7.2.2022 (Thawḥṭanni) khân kumin atâna committee hmasa ber a ṭhu a, hmalâkna tûr hrang hrang rêl a ni.

✪ KRISTIAN ṬHALAI PAWL

◆ Short Film result puan hun sawn

Central KṬP leh MSACS-ten short film insiamsiak an buatsaih result puan hun atâna February ni 4, 2022 an lo ruahman chu Covid-19 hri lêng inkhuahkhirhna avângin hun remchânga puan tûrin sawn a ni a. Result puan hun tûr hi la inhriattîr leh tûr a ni.

◆ Theme Song tlângzarh

59th KṬP General Conference Theme Song (Hlapui) – *‘Tûnlai thil awmzia’* tih Mizoram Synod Choir sak chu Rev. Vanlalmuanpuia Khiangte, CKṬP Leader-in February ni 3, 2022 (Ningani) zân khân a tlângzarh a, CKṬP youtube channel-ah leh Hruaina Eng TV Channel-ahte dah a ni.

◆ KṬP Day hman

February ni 16 kha Kristian Ṭhalai Pâwl (KṬP) Day wawi 68-na a ni a, Central KṬP chuan hripui lêng mêk avângin KṬP Day hman dân tûr ruahmanna a siam hran lo va, Branch tinah a remchan dân anga hman a ni.

◆ Ṭanpuina pe

KṬP Rorêl Inkhâwmin a lo rêl tawh, KṬP member-ten Synod Hospital-a damlo harsate ṭanpui nân thawhlâwm an thawh, ‘Hospital Charity Pual’ ₹6,67,131/- chu ni 23.2.2022 (Nilaini) khân CKṬP Leader leh CKṬP Committee Member-ten Synod Hospital Director hnênah an hlân a; Grace Home Cook 2 tâna hlawh an tumsak ṭhin an pe bawk.

✪ SYNOD HOSPITAL

◆ Blood Donation Camp

Ni 14.2.2022 khân Synod Hospital, Durtlâng bultumin Valentine’s Day Blood Donation Camp buatsaih a ni a, mi 148-in thisen an pe.

◆ Oxygen Plant hawng

Ni 21.2.2022 (Thawh-ṭanni) chawhnu dâr 3 khân Health Minister Dr R. Lal-thangliana’n Synod Hospital Campus, Durtlângah Pressure Swing Absorption (PSA) Oxygen Plant khâwl thar a hawng. A hawwna inkhâwm hi Dr Lalṭhakima, Synod Hospital Director-in a kaihrui a;

Rev. Dr Vânlalngâka Râlte, Synod Moderator-in khâwl thar hi Pathian hnênah a hlân a ni. Pu Nitesh Gangware, Operation Manager, Program for Appropriate Technology in Health (PATH)-in technical report a pe a; Dr John Mal-sâwma, Medical Superintendent-in lâwm thu a sawi. Hemi hunah hian Health Minister hian Synod Hospital tân oxygen concentrator 2 a pe bawk.

Oxygen Plant hi Program for Appropriate Technology in Health (PATH), Seattle, USA leh GiveIndia-ten an pêk a ni a, Oxygen Plant atâna sênso zawng zawng hi Google Company-in a tum thung a ni.

◆ Hospital Day

Ni 28.2.2022 (Thawh-tanni) kha Hospital Day a nih avângin an châwl a, OPD pawh khâr a ni a; rikrum thilah chuan eng tik lai pawhin casualty pan theih reng a ni.

◆ World Hearing Day hmang

Ni 3.3.2022 (Ningani) khân Synod Hospital chuan CBM nêna țang kawpin Dr Fraser's Clinic, Mission Vêng, Aizâwlah

World Hearing Day denchhen-in beng, hnâr, hrawk leh mit a thlâwna entîrna (ENT & Eye Free Clinic) a buatsaih a; Dr Samuel Lalhruitluanga, ENT leh Dr Lalramêngmawii, Ophthalmologist-ten a thlâwnin damlo an en.

✪ SYNOD CHHAWMDAWLNA

Tûn hnaiah harsatna tâwk chhûngkaw ðhenkhat hnênah Synod Relief Fund ațangin hetiang hian chhawmdâwlna pêk a ni: Tlângnuam West khuua khawsak harsa chhûngkaw 1 hnênah ₹5,000, Palsâng khuua damlo chhûngkaw 1 hnênah ₹8,000, Phûllên Vêngthara damlo chhûngkaw 1 hnênah ₹8,000, Hunthar Vêng, Aizâwla vânduaina tâwk chhûngkaw 5 hnênah ₹32,000, Chhingchhîp Vênghluna damlo chhûngkaw 2 hnênah ₹16,000, Airfield Vêng, Tuiriala khawsak harsa chhûngkaw 2 hnênah ₹16,000, Kananthar khuua in kâng chhûngkaw 3 hnênah ₹26,000, Cherhlun khuua tuilian tuar chhûngkaw 1 hnênah ₹8,000, Dârlâk khuua damlo chhûngkaw 1 hnênah ₹8,000, Mamit Lungsir Vênga kângmei tuar chhûngkaw 7 hnênah ₹40,000.

✪ **SYNOD REVIVAL**

◆ **Revival Speaker-te leh anmahni biak pawh theihna**

Kum 2022–2023 chhûnga Synod Revival Speaker-te hming, an awmna vêng/khua leh anmahni biak pawh theihna hetiang hi a ni e:

<i>Sl.No. Hming leh khua/vêng</i>	<i>Team hming leh mobile number</i>
1. Lianthangpuii Champhai Vêngthlang North	Peniel Revival Team 9862344889
2. Rûnremsângi Râlte Nursery Vêng, Aizâwl	Ebenezer Team 8414882300
3. T.Upa Zârzoliana Rêngdîl	Siam Thar Lehna Team 9862330694
4. C. Lalthantluanga Ṭumpui, Kolasib	Sal Tâng Chhuahtu Team 9862382205
5. C. Lalênga Hualngohmun	Hunter for Christ Team 9612177308
6. Lalremruata Ramhlun, Aizâwl	Sinners Friend Team 9436140351 / 7085913912
7. Upa C. Sângkhûma Thingsûlthliah	Râl Vêngtu Team 9612769282
8. Lalthara Chhînga Vêng, Aizâwl	Servant of God Team 9862932490 / 8837082091
9. T.Upa H. Lalhlimpuia Chanmari, Aizâwl	Prayer Foundation Ministry 8974760377 / 7005754205
10. Upa Lalfakzuala Bûngkâwn H/S Vêng, Aizâwl	Doulos Revival Team 8974963343
11. T.Upa V. Thanghuama Ṭhuampui Vênglai	Gospel Herald Team 9615234377
12. F. Hmingthansânga Republic Vêngthlang	Mi Lungngaite Ṭhian Team 9862381139/9862054541
13. Upa T. Lalthlengliana Leitan	Revival Fire Team 9612298355
14. Biakhmingthanga Zârkawt, Aizâwl	Krista Ṭhiante Team 9862647897
15. C. Lalnunsânga Chanmari, Aizâwl	Joshua Operation Team 9862205908

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| 16. | H. Lalhmingliana
Republic Vêngthlang, Aizâwl | Amen Revival Team
9862370432/9436154395 |
| 17. | C. Lalzahawma
Chhînga Vêng East, Aizâwl | Hnehna Puangtu Team
8575304554/8974455639 |
| 18. | T.Upa C. Zanghînglova
Ngopa | Jehova Jire Team
9862955733 |
| 29. | Upa Lallâwmsânga
Champhai Zotlâng | Agape Gospel Team
9615559130 |
| 20. | T.Upa Lalbiakthara
Falkland East, Aizâwl | Chanchin Tha Puangtu Team
7640968042 |
| 21. | K. Lalgaihawma
Republic Vêng, Aizâwl | Mi Lungngaite Thian Team
8131058938 |
| 22. | Upa Lalhmachhuana
Chanmari West Hmâr Vêng | Mi Lungngaite Thian Team
8974005871 |
| 23. | Upa P.C. Lalhmachhuana
Ramthar North, Aizâwl | Holy Fire Team
9862813513/9436159985 |
| 24. | R. Zaihmingthanga
Chhînga Vêng, Aizâwl | Gospel Thunder Team
9615180611/7005310143 |
| 25. | Upa R. Lalhruaimawia
Saitual North | Kraws Fate Team
9862841722 |
| 26. | Laldinthara
Chawlhmun, Aizâwl | Gospel Meichher Team
8414049976 |
| 27. | Lalngaihzuala
Maubâwk, Aizâwl | Krista Kraws Thlangtu Team
8974410980 |
| 28. | F. Laldinpuia
Sêrchhîp Bazar Vêng | Krista Thianté Team
8132808303/8794322623 |
| 29. | R. Lalrinsânga
Chhînga Vêng, Aizâwl | Chanchin Tha Puangtu Team
9612027199 |
| 30. | Challianthanga
Tuikual North, Aizâwl | Thuthlung Thar Rawngbâwltu
9862359842 |
| 31. | Upa Lalthantluanga
Republic Vêng, Aizâwl | Mi Lungngaite Thian Team
8131058938 |
| 32. | Upa Lalchhanhima Hnamte
Kêlsih | Mi Lungngaite Thian Team
9862725495/9436755242 |
| 33. | Lallianpuia
Dinthar Vêngthlang, Aizâwl | Sal Tângte Thian Team
9862316407/7005169908 |

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| 34. | R. Lalnunkima
Aibâwk | Kraws Sipai Team
8259860576 / 8730924075 |
| 35. | Vânlalvuana
Vênglui (Aizâwl Kohhran), Aizâwl | Kraws Hnehna Puangtu Team
8974772691 |
| 36. | C. Lalramthara
Upper Republic, Aizâwl | Gospel Revival Team
9612760012 |
| 37. | Upa C. Lalchullova
Dinthar Vêngthlang, Aizâwl | Gospel Logos Team
9436388575 |
| 38. | Upa C. Ramtharnghâka
Ṭhuampui, Aizâwl | Jehova Jire Team
9862810900 / 874481137 |
| 39. | Lalthlengkima Pachuau
Sihphîr Hmâr Vêng | Doulos Revival Team
8974247070 / 8787626020 |
| 40. | Upa K. Lalhunpuia
Durtlâng North | Revival Fire Team
9612588756 |
| 41. | T.Upa Johnny R. Lalmangaiha
Thingdawl Vênglai | Nehemia Gospel Team
9862249578 / 7005476835 |
| 42. | Lalmunsânga
Vaivakâwn, Aizâwl | Krista Remna Palai Team
9612117177 |
| 43. | T.Upa Jerry Lalţanpuia
Sakawrtuichhûn | Krista Remna Palai Team
8974770471 / 9366537972 |
| 44. | Upa David Lalnunchâma
Zotlâng, Aizâwl | Jehova Rapha Team
9862868245 |
| 45. | Jimmy Malsâwmkima
Laipuitlâng | Gospel Crusader Team
9862849629 / 7005620828 |
| 46. | Lalmangaihsânga
Mission Vêng, Aizâwl | Sinners' Friend Team
9612081446 |
| 47. | K. Lazâmliana
Zonuam, Aizâwl | Zionist Team
9856856057 / 9436540358 |
| 48. | C. Lallianthanga
Ramhlun North Basic Mual | Agape Gospel Rhema Team
9862380269 |
| 49. | T.Upa K. Lalawmpuia
Châltlâng South, Aizâwl | Grace Revival Team
9436190165 / 8730976826 |
| 50. | Henry Lalhmingthanga
Chanmari, Aizâwl | Knight for Christ Team
9862106488 / 7005231858 |
| 51. | Upa C. Zosângliana
Thingsûlthliah Hospital Vêng | Lalpa Chhiahhlawh Team
9862787030 |

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| 52. | Lalremruata Sailo
Bâwngkâwn | Shiboleth Team
8014127805 / 9436365110 |
| 53. | Lalhriatkima
Mamit Dinthar | Holy Fire Team
8415968314 / 8794495023 |
| 54. | T.Upa H.V. Lalrinkima
Central Jail Vêng, Aizâwl | Evangelistic Team
9862360107 / 7005620851 |
| 55. | Vânlalchuanawma Chhangte
Champhai Vêngthlang | Kraws Hnehna Maichâm Team
9862315948 |
| 56. | Lalnuntluanga Pudaite
Zemabâwk Vêngthar | Krista Thuhretu Team
9862368839 |
| 57. | Upa K. Lalfakawma
Maubâwk, Aizâwl | Siam Thar Lehna Team
9862847269 |
| 58. | T. Lalrochanga
Lunglei Electric Vêng | Krista Hmangaihte Team
9862819640 / 9485132395 |
| 59. | T.Upa R. Lallungmuana
Selesih | Hebron Revival Team
8974744086 |
| 60. | Malsâwmthara
Jubili, Mission Vêngthlang | Din Thar Lehna Team
9862958808 |
| 61. | C. Lalhminganga
Champhai Vênglai | Krista Chhuangtute Team
8974836904 |
| 62. | Jacob Rosangliana
Maubâwk Sikul Vêng | Bethel Revival Team
9862363384 / 9402178412 |
| 63. | T. Lalmuanzova
Vanzau Dinthar | Hebron Revival Team
9615027192 |
| 64. | H. Lalţanpuia
Armed Vêng North, Aizâwl | Kraws Fate Team
8794047038 / 8787424450 |
| 65. | Lalţhakûnga
Ramthar North, Aizâwl | Krista Chhiahhlawh Team
9862372715 / 7005454593 |
| 66. | T.Upa Lalţlanmawia
Leitan Ramthar | Chanchin Tha Puangtu Team
9774663587 / 8974199813 |
| 67. | C.M.S. Dawngkima
Durtlâng Leitan | Jeriko Operation Gospel Team
8575489885 / 9774379032 |
| 68. | C. Lalhmagaihzuala
I.T.I. Vêng, Aizâwl | Gospel Witness Team
8131059272 |
| 69. | Lalmuanzova Khiangte
Lunglei Electric Vêng | Krista Hmangaihte Team
9436725877 |
| 70. | T. Lallianhêla
Ngûr | Krista Chakna Ringtute Team
8731955366 |



HINDU PATHIAN FAK TURIN PASTOR PAKHAT TIHLUIHANI

Delhi Police-te chuan March ni 3 khân pastor pakhat thu theh luh ațangin FIR an ziak lût a. Chutah chuan mi tu tih hriat lohten sakhaw danga mite inlehtëra an puh avânga amah chu vuain, zahthlak takin an siam a, Hindu pathian Ram-a fak tûrin an tilui tih Pastor chuan a sawi. He thil hi February ni 25-a South Delhi-a Fatehpuri Berri-a thleng a ni.

Chanchinbumi pakhat, Aishwarya S. Iyer-an video-a thla a lo lâk ațanga a lan dânin, Tet-a hi phuar a ni a, mipuiin an hual a ni.

Kum 35 mi Tet-a, South Delhi-a Asola hmuna kum 18 zet lo chêng tawh hian, Delhi-a Sanjay Colony-ah hian kum 15 kal ta khân mi tu tih hriat lohten an lo beih tawh thu a sawi bawk. – The Wire

UKRAINIAN BISHOP-IN KRISTA DODALTUAH PUTIN-AA PUH

Tûn hnai khân Ukrainian bishop pakhat Yevstratyi Zoria-a chuan, Russia-in Ukraine a beih chhunzawm zêl avângin Russian President Vladimir Putin-a chu ‘Tûnlaia Krista Dodâltu’ tiin a sawi. Zoria-a hi Ukraine rama Orthodox Koh-hran thupuangtu a ni a. BBC palai Harry Farley-a nên Putin-a rinna chungchâng sawia an inkawmnaah he thu hi a sawi.

Zoria-a chuan, “Amah hi Krista dodâltu a ni. Achhan chu, a thiltih engkim hi Chanchin Ța leh Pathian dân dodâlna a ni,” tiin Farley-a hi a hrihlh.

Farley-a chuan tûn Russian-Ukrainian indona chungchâng sawiin, “Russia mipuite tân sakhwana hi a pawimawh êm êm a. Russia mipui za zêla 71 chu Orthodox Kristian an ni a, Russia mipui tam zâwk chuan Russia mi dik tak ni tûr chuan Orthodox Kristian nih a pawimawh thu an sawi a ni,” a ti. Hetih lai hian Ukraine indona hi a la kal mêk a ni.

– Christian Headlines

CUBA-IN PASTOR LUNG IN TANG ANGAHSAK LO

Cuba sawrkâr chuan Protestant pastor, lung ina thla sarih khung mêk chungchâng a United Nations human rights ukil pangate ngenna a ngaihsak lo.

Lorenzo Rosales Fajardo-a, Palma Soriano khuaa Monte de Sion Independent Church pastor chu July 2021 khân muanawm taka communist sawrkâr duh lohna lantîrnaah a tel ve a ni.

Fajardo-a chu a târah vênghimitute hmunah hrên a ni a, chutah chuan vuak leh zun khum a tuar a. An hneknaah a ha a bal bawk. Chumi hnuah tân thlengin tân inah khung a la ni. Fajardo-a nupui chuan kum 10 thleng tân theihna a hmachhawn tih a sawi.

– Christian Headlines

KRISTIAN TIHDUHDAH CHANCHIN ZIAK THIN CHANCHINBUMI CHHUAH A NI

Nigeria rama Kaduna state high court chuan chanchinbumi pakhat Luka Binniyat-a, *Epoch Times* chanchinbu tâna thawk, Kaduna state-a Kristian tih-

duhdahna chungchâng a ziah thin avâng a man chu bail-in a chhuah. A hmaa court-in a ngaihtuah tumin Binniyat-a chuan tihsual a neih loh avângin chhuah turin a lo ngên tawh a ni. – Christian Headlines

RUSSIA TUALHTHEI A LEI TITAWP TURIN RICK WARREN-AN USA NGEN

Warren-a, California-a Saddleback Kohhran pastor chuan United States chu Russia tualhthei a lei thin titawp vat tûra a duh thu a sawi.

“Ni tinin US hian Russia tualhthei barrel nuai 6 a lei a, Ukraine mipuite tihlumna kan tanpui tihna a ni. Thil râpthlâk, pawm theih loh a ni. Tih tâwp nghâl ni rawh se,” tiin Facebook leh Twitter-ah a ziak.

Warren-a hian Ukraine, Russia leh Poland-a pastor-te nê an inbiak reng thu sawiin, Kristiante chu he lai ram tâna tawngtâi turin a ngên bawk.

US hian a tualhthei hman 8% hi Russia aţanga a lâk luh a ni a. America mipui 80%-te chuan Russia aţanga tualhthei lâk luh hi tih tâwp an duh a ni.

– Christian Headlines



**Upa B. Zonunsiamia
Phûlmawi zawhna**

Z.1. ‘Nupa Chungchâng Dân’ bung 1-na, ‘Inneihna chungchâng thu bulpuite’ No. F, ‘Inneihna chi dangte’ 3-na, ‘Khawvêl dâna inneihna’ (1) “Ringtu nih hmaa inneite: Kristian nih hmaa mahni dâna lo inneite chu Kristian an lo nihin an inneihna kha pawm mai tûr a ni a,” tih chungchângah hian, khawvêl dâna inneite chu kan pawm lo thîn a, inneih that an duh chuan kan inneihtîr mai a, Kohhran dâna an innei tha a nih loh chuan Kohhranin dân chhûngah kan la lût thei lo bawk a. Chuvângin, “Kristian nih hmaa mahni dâna lo inneite chu Kristian an lo nihin an inneihna kha pawm mai tûr a ni a,” tih hi tihsual palh a ni em? Pawm loh tûr a ni zâwk mai lo maw le?

Ch. Hei hi Nupa Chungchâng Dân Bu kan neih tirh aṅanga

awm ve ngar ngar a ni a, tihsual palh a ni lo. Han sawi thui deuh ila – Kohhran hun hmasa lamah khân, ringtu an nih hmaa lo innei tawh, tu leh fate pawh nei duah tawhte, ringtu/Kristianah an rawn inpe a. Chutianga ringtu an nih hmaa lo innei tawhte dinhmun tihchianna tûra he dân hi hman a ni. Tûnlaiah hi chuan he dân hman tûlna hi ramthar lamah lo chuan a awm tawh meuh âwm lo ve. Ringtu ni si, khawvêl dâna inneite nêh chuan ngaihfin loh tûr a nih hmêl e.

Z.2. 2 Lalte 1:17 thu-ah hian, “Chutichuan, Elijan a sawi LALPA thu ang chuan Ahazia chu a thi ta a. Tin, fapa a neih loh avângin Juda lal Jehosaphata fapa Jehorama kum hnih a lal kum chuan Jehorama chu a aiawhin a lal ṅan ta a,” tihah hian ‘Jehorama’ hi a lang nawn a. Hei hi tihsual palh a ni em? Han sawi fiah teh.

Ch. Tihsual palh ni lovin, mi pahnih, hming inang an ni e. Israel lal Ahaba a thihin a fapa Ahazia khân a thlâk a. Ahazia a thihin fapa a neih loh

avângin a unaupa (Ahaba fapa tho) Jorama hi a aiawhin a lal ta a (cf. 2 Lal 8:25–29). Jehorama tih hi Jorama hming ziak dân chi khat a ni a, a awmzia pawh thuhmun, ‘*Jehova chu chawisân a ni*’ tihna tho a ni.

C. Rotluanga
Phûlpui zawhna

Z.1. *Numbers bung 20 thu-ah hian, “Mosian, ‘Hel hmanghote u, tui kan pe dâwn che u em ni?’ an ti a,” tih leh, “Mosian, ‘Hel hmangte u, lungpuia tui hi kan pe dâwn che u em ni?’ an ti a,” tihah hian a eng nge dik zâwk? He laiah hian Pathian tân huat tûr a awm em? A thu an awih loh kha a huat ber chu a ni zâwk lo maw? A huat tak hi chiang deuh takin min hrilh thei em?*

Ch. Mosia sawi anga i rawn târ lante hi khawi aţanga i lâk chhuah nge ni aw? Kan Bible hman laiah hian “Hel hmanghote u, ngai teh u, he lungpui ata hi tui kan lâk chhuahsak dâwn che u em ni?” tiin a inziak si a. Eng pawh ni se, Numbers 20:7–13 thu hi chik

takin han chhiar ila. Pathianin a huat nia lang ta chu, lungpui tui tichhuak tûra hrilh lovin, vawi hnih a vuak tâk zâwk vâng hi a ni ang. Hei hi thinrim titau thiltih a ni thei ang. Pathian thupêk bâkin thil an ti ta a ni.

T. Rosema
Ramhlun N, Aizâwl zawhna

Z.1. *Isuan Nikodema hnêna pianthar thu a hrilhfiarna, “Thli khawiah pawh a duh duhin a tleh thîn, a ri i hria e; nimahsela, khawi aţanga lo kal nge, khawiah nge a kal dâwn tih pawh i hre si lo; tu pawh Thlarauva piang chu chutiingin an awm,” a ti a (Jn 3:8). Thli leh mi piangtharte kan inanna lai hi han sawi chiang deuh teh.*

Ch. Johana 3:8-ah hian thlarauva piangte awm dân, thlarau hnathawh dân hi sawi lâwk emaw, hriatsak vek theih emaw a ni lo tih sawi fiah nân, “Thli a duh duhin a tleh thîn, a ri i hria e; nimahsela, khawi aţanga lo kal nge, khawiah nge a kal dâwn tih pawh i hre si lo,” tiin mihringa thlarau

hnathawh dân a sawi a. Thli leh mi piangthar kan inanna lam ni lovin, thlarauva piangte nun danglamna sawi fiahna a ni ber e.

Z.2. *Johana 11:33,38-ahtehian Isua a rilru a rûm thu a chuang a. Johanan Isua rilru a ziak chhuak thei tlat hi mak ka ti êm a. Khawngaih takin mi han kamkeu deuh dân te i nei thei em?*

Ch. Heti zâwng hian han ngaihtuah la, kan nupui/pasal emaw, kan chhungkaw zînga mi emaw, kan thian tha tak emaw te chu an hlim leh hlim loh te, an lungngaih leh lâwmna te, an rilru putzia chu an hmel leh mitmeng aţang pawhin kan hriatsak thei ang hi a ni ang e. Johana hi *Isuan zirtîr a hmangaih* tia sawi kha a ni a, zirtîrte zîngah pawh Isua bêl hnai zualtu a ni. Isua mitmei leh hmêl lan dân aţangin a rilru putzia tûr a hre hle a ni ang.

***Upa Thangchuilova
Kâwnmawi zawhna***

Z.1. *Kan kohhran hi nausên baptis thîn kan ni a. Nausên*

laia baptisma changin a lo puitlin hnuin hnim phûm ngeia baptisma chan duh ta se, baptisma kan chan nawntîr ngai si lo va. Kohhran dang Pastor-in lo baptis ta se, kan Kohhran Presbyterian aţangin chhuak si lo sela, engtia dawnsawn tûr nge ni ang le?

Ch. Hetiang mite chungchâng tih dân tûr chu Nupa Chungchâng Dân Bu Bung V. F-ah khân chipchiar takin târ lan a ni a, hetiangin:

Kan kohhran mi, kan baptisma chang tawhin pâwl dang baptisma a chan chuan kan kohhrana awm reng pawh duh mah sela, kan sakramen pawimawh ngainêp an nih avângin hetiang hian an chungchâng thu rêl tûr a ni:

1. Kohhran member pângngai an nih chuan, an chungah kut thlâk kher lovin zilhau tûr a ni.
2. Kohhrana rawngbâwltu an nih chuan, an rawngbâwlna chu thla thum tal chawlhîr tûr a ni.
3. Kohhran Committee Member (Tual Upa) chu Committee Member an nih hun chhûng (term) hman lai zawng chu chawlhîr tûr a ni. Hei hian

term danga thlan leh theih an nihna erawh chu a dâl lo vang.

4. Kohhran Upa (Presbytery Member)-te chu, an rawng-bâwlna leh Upa nihna chawlhîr (suspend) nghâlin, an awmna Presbytery-in an chungthu lo ngaihtuah tûrin thlen nghâl tûr a ni.

F.H. Zosângliani

Model Vêng, Aizâwl zawhna

Z.1. *Joba 5:26, “Kum tling takin i thlân i thleng ang a, a hun tea buhphal têt khâwm tâk ang mai hian.” He lai châng a kum tling a tih hi kum eng zât nge ni?*

Ch. ‘Kum tling takin...’ tih hi a kum zât bi tuk chin sawina aiin kum upa tak, kum tam tak thlenga a dam tûr thu, kum upa tak a nih hnuah chauh a thih tûr thu sawina a ni mai e. Mizo Bible Thuthlung Hlui hrilh-fiahnaah chuan, “Joba chu tarkun thleng dam mah sela, chak takin a awm reng ang tihna a ni ang,” tiin hrilh-fiah a ni.

Rotluanga

Phûlpui zawhna

Z.2. *Johana 3:22-ah hian Isuan a baptis thîn thu sawi*

a ni a, bung 4:2-ah, “Isua meuh chuan a baptis lo,” tih a ni leh a. Engtia pawm remtur nge min han sawi remsak la, ka lâwm hle ang.

Ch. Mistiri leh hnathawktu eng emaw zâtin in sak hna an thawk a, in chu an sa zo ta a, “Pu Tluanga in sak chu a va thâ êm!” tiin a saknaa thawk ve miah lo, a in neitu ‘Pu Tluanga in sak’ kan ti ang deuh hian, ‘Isuan a baptis thîn’ tih kha a zirtîrte a baptis-tîr thîn a nih a rinawm.

P.C. Liansawia

Sialsîr zawhna

Z.1. *Kristian Tlângauva Upa thite sînnah hian Kohhran mal ziaktute hian, “In lamah chu mi chuan a vui a,” tiin tûnlai hian an ziak ta fo mai a. A lo dik zâwk rêng nge? “In lamah chu mi chuan thlahna hun a hmang a. Biak Inah Moderator chu mi chuan a vui a,” tih zâwk âwm tak a ni. A dik zâwk a awm chuan han sawi fiah la ka va duh ve!*

Ch. I rawn sawi ang hian, Kohhran Upa tâng lai (Active)-te an thih chuan

Kohhranin in lamah thlahin, Biak Inah kan vui thîn. Chutiang bawkin, Minister/Pastor/Pro. Pastor-te an thihin in lama thlah hnuah Biak Inah kan vui thîn (Pathian Biak Inkhâwm Hruaina Bu, pp. 95,98). Kan inkaihhruaina ang hian Kohhran Ziaktuten, “In lamah chu mi chuan thlahna hun a hmang a. Biak Inah chu mi chuan a vui a,” tiinrawn ziak thîn se a tha khawp ang.

Z.2. *Upa thite sînnaah hian an kum zât hi ‘1942–2021’ tih anga ziah a ni ta zêl mai a. An hming bulah hian an kum*

zât hi ziah ni se a va tha ve! Kalphung tûra tih a lo ni tawh em ni? Kristian Tlângau ngainatute hi kum tam tawh lam, thil chhût thiam tawh lo te hi kan nih hmêl si a. An kum zât hi Kohhran Ziaktute hian tilang se a tha lâwm ni?

Ch. Upa thite sînna huanga an hming leh kum zât, pian kum–thih kum târ lan dân hi kalphung tûra rêl a awm hran lo. Mi dang tih dân kan la chhâwng/entawn tlâng a nih hmêl viau. I rawt ang hian, an kum zât ziah hi a harsa lo bawk a, ziak nghâl ila, a fel mai ang e.

D.L. MOODY-A LEH RINNA

D.L. Moody-a chuan rinna chungchânga mihring mawhphurhna pawimawhzia a sawi thîn a: “*Mi thenkhat chuan, ‘Rinna hi Pathian thil thlâwn pêk a ni,’ an ti a; amaherawhchu, mihringin tih tûr chin kan nei a ni. Entir nân, boruak chu kan hîp luh a ngai a, chaw chu kan ei a ngai a, tui pawh kan in a ngai ang hi a ni,*” tiin. Rinna avânga khawngaihnaa chhandam kan nih avângin, ring lo na na na chu chhandam an ni thei dân lo a ni.

“*Tin, Mosian thlalêrah rûl a khai kân ang kân Mihring Fapa hi khai kânin a awm bawk tûr a ni; tu pawh amah ring apiangin amah avânga chatuana nunna an neihna tûrin. Pathianin khawvêl a hmangaih êm êm a; chutichuan, a Fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zâwk nân*” (Jn 3:14–16).



KALVARI HLADO! (Jn 19:28–30)

– Revd Dr Chuauṭhuama
Ramhlun Vêngchhak, Aizâwl

Isua thih kum dik tak hi kan hre Chiang fak thei lovah kan inngai a ni mai thei. Mi pakhatin mi thiam 100 ngaih dân a lâk khâwmah chuan za zêla 50 aia tam mahin AD 30 kha nia an rin thu a sawi a. AD 30 a nih chuan Isua kha April ni 7, Zirtâwpniah Kalvari tlânga krawsah an khêng bet tihna a ni ang.

Kalvari hi tlâng kan ti tak naa, kan rin aiin a hniam ang, ft 2,560 emaw chauh a ni. Amaherawhchu, a tlâng sân leh sân loh lam kha a pawimawh ber lo. Kalvari tlânga an khen beh Pathian Fapa, mi sualte chhandam tûra a Pain a rawn tih Isua kha kan tân chuan a pawimawh ber. Amah Isua lâwnng lâwnng ringawt pawh kha ni lovin, khata kan tân a tuar laia a thuhiril tawi tê kha keini tâna pawimawh lai tak chu a ni.

Pilatan Juda hruaitute duh ang taka Isua chu khen beh tûra thu a pêk hnu chuan, mi sual khen beh tûrte an sawisak ang bawkin Isua chu an sawisa ve ta a. Mi sual, thiam loh chang, khen beh tûrte chu an

hnungzângah hruihrualin an vaw hrep ṭhîn. An vuakna chu hruihruwal satliah a ni lo. A hrui pang leh a hmâwrahte chuan thîr zum hriam an dah a; mi sual an han vuak chuan an hnungzâng vun te chatin, an tihrâwlte chu a pawrh tiar tuar a, an thi hnuang ṭhîn a ni.

Isua pawh chutiang taka diriamna nên an vuak hnu chuan, an khen behna tûr lam pana a kraws chu puttîrin, Kalvari tlâng kawng chho chu an panpui ta a ni. Isua kraws put kawng hi vawi tam tak ka zawh tawh a. Hmânlaia kawng kal dân chiah hriat ni tawh lo mah se, a ruangâm erawh chu a la hriat chian theih hle. Vawi khat chu tlai ni nêmah, mi veivâk tam tawh loh hnuah

Isua kraws put kawng, ‘Via Dolorosa’ an tih chu engtia thui nge ni tehrêng tiin, ka ke pên hian zawimuangin ka teh a. Chuta ka thil hmuhchhuah chu tûn hmaa ka la ngaihtuah ngai rêng rêng loh a ni tlat mai. Isuan a taka kraws a put kawngah khân kawng chho a thui ber a. Kawng pum pui aṭanga chhûtin za zêla 65 aia thui mah kha kawng chho zuk nia!

Chu thil ka han hriat tâkah chuan Isua thusawi, Thuthlung Thara ka châng duh ber lai chu ka ngaihtuah ta neuh neuh va. Isuan amah zui tûr mi zawng zawng hnênah chuan, “Tu pawhin mi zui a duh chuan mahni hrehawm pawisa lovin ni tin a kraws puin mi zui rawh se,” a tih kha (Lk 9:23). Isua ngei pawhin kraws a put nia a kawng zawhah khân kawng chho hrehawm tak kha a thui ber a nih chu!

Keini chuan Isua kan zuina kawngah hian nuamsaa zui kan duh ṭhîn a. Kan hlim leh lâwmna ringawt ûm hian Isua zui kan tum ṭhîn a, fûr khaw

hnâwmah leh thlasik khaw vâwt hnuaiyah kraws kawng chho kan zawh peih ṭhîn lo. He thil ka ngaihtuah chhuah apiang hian Isua laka ka tlâwmzia hi ka ngaihtuah ṭhîn a, “Ka Lalpa hi chu ka va’n tluk lo tak êm!” ka ti vawng vawng ṭhîn!

A hma lamah han kîr leh rih ila. Khatia Pilatan Isua chungthu a ngaihtuah zawha, khen beh tûr a nih tâkah khân Isua hnênah chuan Latin ṭawngin, “Ibis ad crucem,” a ti a. Chumi awmzia chu, “Krawsa khen beh tûr i ni,” tihna a ni. A bula sipai duty hotupa hnênah pawh chuan Latin ṭawng bawkin, “I lector, expedi crucem,” a ti bawk a. Chumi awmzia chu, “Officer, kal la, kraws buatsaih rawh,” tihna a ni.

Isua chu khen beh tûra an buatsaih chhûng chuan sipaiten tihel nân hlîng lukhum an khumtîr a; puan senduk an sintîr bawk a. A luah an vua a, chil an chhâk a; ṭhingṭhiin chibai an bûk der vêl a. Kraws kawng a zawh tak tak

hma pawhin an tiduhdah hle a ni.

Engkim an peih fel ta. Isua chu kraws khampei zâwk chu an puttîr a. Mi ðhenkhat chuan Isua kraws put hi a zavaiin emaw an ti ðhîn. Mahse, krawsa khen beh tûrte chu kraws khampei chauh an puttîr a; a ban kha chu an khen behna tûr hmunah phun mai theih tûrin an lo dah sa vek zâwk a ni. Kraws khampei ringawt pu mah se, thi hnuang khawpa an vuak tawh avângin a tân chuan a rit tâwk khawp ang. Pastor Chhâwna suang-tuah anga, “Tita leh Dumaka zai, Lebanon tlânga sidar thing, chârçhâr, dûma chiah duk,” a nih ngat pheih chuan dam ðha lai tân pawh pai chawn chawna thama rit chu a ni ngei ang.

Nazareth tlangvâl senior pawh hian rit a ti a, a tlûkpui ta hial a. Isua kraws put kawng, Via Dolorosa-ah pheih chuan Isuan krâws a tlûkpuina chu hmun thumah an chhin-chhiah asin! Chutia kraws a tlûkpui lai tak chuan Africa

aţanga khualzin pakhat, “Khawi nge, ka dam chhûng hian Jerusalem-ah kalhlên kût vawi khat tal ka han hmang ve teh ang,” ti ni âwm tak kha kraws kawng zawh mipui pung khâwm hmu phâk tâwkin a rawn lût hlauh mai a. Thil hriat chian duhin a va hnaihchilh emaw ni tehrêng ni?

Krawsa khen beh tûr chu sipai paliin, hma lamah, hnung lamah, ding leh vei lamah an kal hual a. A hma lama kal chuan an khen behna chhan, kraws lu chung a târ tûr chu a keng a, chu chu, “Jesus Nazarenus Rex Iuodearum” (INRI) tih a ni.

Krawsa khen beh tûr chu a chauh viauva, kraws chu a pu hlei thei lo a nih chuan sipai zînga tu emaw ber khân a fei ken hmâwra a vuak phâk apiang dârah khân a han vaw keuh va; chu mi chuan kraws chu a putsak tûr a ni a, hnial chi a ni lo. Kurini khua aţanga lo kal Simona chu sipai pakhat chuan a dârah a han vaw keuh va; a beisei hauh lohvin Isua kraws a putsak a ngai ta tlat

mai. Simona kha vânduai vânni a ni. Khatia Isua kraws a putsak lai khân a thinlungah Isuan thu a sawi a ni ngei ang. Ama chanchin tak chu kan hre zui vak lo; a fapate pahnih erawh chu Isua zuitu rinawm tak an ni phawt mai. Simona ngei pawh chu tu nge a nih sawi fiah nân, “Alexandara leh Rufa pa” tih a ni (Mt 15.21). Anni pahnih chu kohhran hmasa hunah khân mi pawimawh tak an ni tihna a ni ang.

Kalvari tâng an thleng ta. Solomona hun lai ațanga Jerusalem in sakna tûr lung an lâkna hmun, Isua pian hma kum za vêla an hluihlâwn tawh, Jerusalem mi lianhovin huan changkâng an siamna, an ‘Sihhmui’ huan ve a ni ang. Isua ruang phûmtu Arimathai khuaa mi Josefa pawh kha chutiang huan nei zîngah chuan a tel ve a nih kha.

Isua chu an khêng bet ta a. Kawng kam mai a nih avângin mipui vâk vêl chuan diriam takin an thlîr ngei ang. Țawng pawh an Țawng khum nasa a ni ang, Chanchin Țha buah

hian Isua laka mi thusawi pasarih a awm. Isua pawhin krawsa a tuar lai khân thu pasarih a sawi bawk. A zavaia han vaihma mai a va châkawm êm! Mahse, kan hmunin min daih si lo! A sawi zawh theih lohna hian min nangah ngai mai ang âw!

Tichuan, pakhat chauh hi kan luhchilh ang. Chu chu ‘Kalvari Hlado’ ka vuah hi a ni. Isua chuan a thih dâwn ruaiah chuan Țawngkam pakhat chhâk chhuah a nei a. Chu chu, “A kin ta!” tih hi a ni (Jn 19:30). Chu thu tawi tê chu a sawi zawh chuan a lu a kûn a, a thlarau a thlah ta a, a thi ta a ni.

Kalvari hlado hi khawvêla sermon tawi ber a nih ka ring a; mahse, hlado thiltithe ber a ni si. Hetiang hian i’ n sawi teh ang. Kalvari hlado hi khawvêla sermon tawi ber a ni a; mahse, sermon pawimawh tak, thiltithe ber a ni tlat si! Thuthlung Hluia sermon tawi ber chu Jona sawi, “Tûn achin ni sawmliah Ninevi hi tihboral a ni dâwn e,” tih kha

a ni (Jon 3:28). Hebrai ṭawng-in thumal panga, English-in thumal pariat, Mizo ṭawngin thumal sâwm leh pakhat a ni. Hmangaihna tel lova sawi a ni chung khân Ninevi khuaa mi nuai khat leh sîngnhîh aia tam mah khân Pathian lam an hawi phah a nih kha! A ropui kher mai.

Jona sermon tawi tak ai khân Kalvari hlado hi chu a la tawi zâwk daih a. Kalvari hlado chham chhuaktu hi chuan khawngaihna puak chhuak aṭanga a chham a ni. Johanan Grik ṭawnga a lo ziah dânah chuan thumal pakhat chauh, *Tetelestai* tih a ni a. Chumi awmzia chu “Chhandamna chu thawh zawh a ni ta,” tihna a ni. Kan pi leh pute hunah khân râl lu an hawnin emaw, sa lu an hawnin emaw khaw thlen dânah khaw chhûng mite hriat ngei tûrin

hlado an chham ṭhîn a. Khuaa miten an lo hriat chuan an hlawhtling tih hriain an lâwm hle ṭhîn.

Pathian Fapa Isuan AD 30, April ni 7 (Zirtâwpni) chhûn reh lai takah khân Jerusalem mipuite hriat tûrin chhandamna thawh zawh a nih thu chu tlângaupuiin, Kalvari tlângah hnehna hlado a chham ta a nih chu. He hnehna hlado hi hlado azawnga thiltitheî ber a ni a. Jona sermon mahin Ninevi khuaa mi nuai khat leh sîngnhîh aia tam Pathian lam a hawitîr theî a, Isua hnehna hlado hi chuan khawvêl mi zawng zawng a huap thung a ni.

Amah ngeiin a tisa put lai niah khân, “Tu pawh a ring apiang an boral lohva, chatuana nunna an neih zâwk nân,” a lo tih kha a takin a lo thleng ta! Halelû-Yah!

*Chu kraws chu pawmin ka ruan zêl ang,
Thlafam dairial ka chan hma loh chuan;
Thlah lorin ka ruan thlat zêl ang a,
Lallukhum hluah ka la chan ang.*

KALVARI KRAWS MAK TAK (1 Kor 1:18)

– B. Saitâwna
Nursery Vêng, Aizâwl

Paula chuan, “Kraws thu chu boral mêkte tân chuan âtna, keini chhandam mêkte tân erawh chuan Pathian thiltihtheihna a ni zâwk e. Thufinga hril lovin, thuhrlil âthlâk hmangin, Krista khen beh thu kan hril thîn,” a ti a (1 Kor 1:23). Thusawi ropui leh finna aiin Isua Krista khen beh thu chauh lo chu eng mah sawi a tum loh thu a sawi a.

Kum tam tak chhûng rawng a bâwl lai khân, a rawngbâwl fan tirh ațanga a tâwp thlenga a thusawi laipui ber pawh Isua Krista khen beh thu hi a ni tawp mai a ni. Khawvêl rorêltu mi fingen thufing inthup hi an hriat phâk loh laiin, mi mâwl ber pawhin an hriat fiah theih sizia a sawi bawk a. Mi mâwlin a fin phah a, mi fingen a mâwl phah hlauh thung a ni e.

Chhandam mêkte tân thufing inthup, kan ropuina tûra Pathianin leilung pian hma daiha a lo ruat lâwk diam tawh a ni (1 Pet 1:20). Krista thihna leh thawhleha kan chan vena hmun awm chhun chu he kraws, Pathian thiltihtheihnaah chauh hian a lo ni.

Lal Isuan he khawvêl a fan lai khân a thu hretu leh zuitu atân zirtîr sâwm leh pahnih a thlang a. Rom sawrkâr leh an Juda-pui, Krista khen behtîr-tute chu an hlau em em reng a. Lal Isua a thawhle hnuah, thuneihna zawng zawng a kuta pêk a nih tawh thu a hrilh hnuah pawh an la hlau reng tho. Lal Isuan, “Jerusalem chhuahsan suh u, Pa thil tiam in hriat kha lo nghâk reng rawh u. Thlarau Thianghlim a lo thlen hunah thiltihtheihna in la nei ang,” a tih lâwk diam angin, Pentikos Niah Thlarau Thianghlim chu an chang ta. Lei leh vâna thuneihna zawng zawng neitu chuan anmahni a luah tâk tlat avângin hlauh an nei tawh lo. Krista thihna leh thawhleha hriatpuitu an ni

mai lo va, anmahniah ngei Pathian thiltihtheihna, an nun pum pui thlâk danglamtu a lo ni a.

Mipui sâng tam tak , ni danga an hlauh êm êm thinte chu, “Nangni Israel mite u, hêng thu hi hre rawh u: Nazareth Isua, Pathianin amah hmangin in zîngah thil ropui te, thil mak tak te, chhinchhiahna te a tih khânin a hriat chiantîr che u kha; nangni ngeiin chûng chu in hre si a; kha mi kha Pathian rêl tlat leh hriat lâwk angin an mantîr a, nangnin mi sualte kutin krawsah in khêng bet a, in tihlum ta a. Kha mi kha Pathianin thihna phuarnate chu a phelhsak a, a kaitho ta a; amah chu thihna chelh hlen rual a nih loh avângin... Chutichuan, Isua in khen beha ngei kha Pathianin Lal leh Krista ni fâwmin a siam ta tih Israel hnam tinin hre mawlh rawh se,” (Tirh 2:22–24,36) an ti ta kalh kalh mai a ni.

He kraws thu hi alâwm Paulan, “Hêng hi hria ila: kan mihring hlui chu a hnênah khen behin a awm ve ta, sual pu taksa chu tihborala a awm theih nân,

tûn achinah sual bawiha kan awm lohna tûrin. Tu pawh thi tawh chu sual lakah a chhuak tawh si a,” a lo tih kha (Rom 6:6,7) “Chutichuan, Krista hnênah kaihthawha in awm ve tawh chuan chung lam, Pathian ding lama thû Krista awmnaa thil awmte chu zawng rawh u. Chung lama thil awmahte chuan in rilru nghat tlat rawh u, leia thil awmahte chuan nghat lovin. In thi tawha, in nunna chu Pathianah chuan Krista hnênah thuhrûkin a awm si a” (Kol 3:1–3). Hei hi alâwm kraws thu, boral mêkte tâna âtna, keini chhandam mêkte tâna Pathian thiltihtheihna chu. “Ani chuan thim thuneihna laka min chhanchhuakin, a Fapa hman-gaih taka ramah chuan min kaitîr ta a; amahah chuan kan tlanna kan hmu a ni – kan sualte ngaihdamna chu” (Kol. 1:13,14)

Ke hmâwr aţanga chhîp thlenga pân hnai la, vuak duk chur, dam lai rêng rêng awm lo khawpa chhia chu krawsah chuan tihborala awmin, amah Kristaah chuan thil siam thar kan lo ni ta. Thil hluite chu a lo ral a, ngai teh u, a lo thar ta.

Pathian Berâmno, Krista thihna leh thawhlehna chuan hlauhna bawih ata min hruai chhuakin, thlamuanna mak tak Pathian thlamuanna, rilru rêng rênga hriat sên loh chu pêkin kan awm ta. Kalvari tlanna ropui tak chuan thih hlauh vânga dam chhung bawiha awm zawng zawng chu min chhanchhuak ta. Halleluia!

Kan mihring hlui, sual pu taksa chu krawsah tihhlumin a awm tawh a, mihring thara kaihtawh kan ni tawh. He mihring hlui thihna leh mihring thara kan thawhlehna chauh lo hi chuan sual hneh theihna rêng kan nei si lo. Chu chauh chu piantharna dik, chatuan daih tûr, vânam luh theihna a ni e.

Heng thu hian lo khâr dâwn ila. Pathian leh mihring inlaichinna chu a thupêk bawhchhiatna avângin a lo chat ta. Nimahsela, ama anpuia inzawma a siam mihringte chatuana boral mai tûr chu a ngai ngam thei lo. A hmangaihna thûk tak chu a lo puak keh leh a, mihring chu siam thar diaia din leh a duh tlat avângin kawng thar leh nung, a Fapa duh tak Kristaah chuan a rawn buatsaih leh ta a ni.

Kalvari chanchin hi a lo va mak êm! Kalvari chanchin hi lo awm lo se chuan mi rethei leh fahrahte tân beisei tûr rêng a awm dâwn si lo. Lal Isua khawvêla a lên lai ni pawh khân, mi rethei leh mi chhumchhiate kha amah bêltute an ni.

Boral mêkte tâna âtna a ni tih kan sawi tawh ang khân, mi ropui Paula thuhla pawh khân kan khawvêl lalte a bêng harh thei chuang lo. “Paula, i zir tamna hian a tiâ che a ni,” an ti duh lekfang a. Mi Hausa tân vânam luh a harsatzia Lal Isuan a lo sawi te kha a va dik êm!

Kalvari tlanna ropui avâng chuan, ani chuan chhandamna silhfênte mi bel a, felna kawrfualin mi tuam ta si a (Is 61:10). Mi bawhlhlawhte tâna buatsaih ni si, mi bawhlhlawhte reng rêng kal theih lohna *Thianghlimna Kawng*-ah ngei chuan, Kalvari thisena tlante erawh chu chutah chuan an kal zawk ang. “Hla sa chungin Zion chu an thleng ang a,” (Is 35:10) tiin, Zion fate kan zalêna ni ropui a lo thleng ngei dâwn e.

*Khawvêl lâwmna a ral mêk a,
A ropui leh mawina nên;
Zion fate chauh lo chuanin,
Lâwmna tak an nei lo ve.*

THAWHLEHNA ROPUI (Mt 28:1–7; 1 Kor 15:20,42–44)

– Pastor John Râldosânga
i/c Bethlehem Vênglai Bial

Kan Lal Isuan thihna thlân thim hneha thawhleha ropui a chan avângin amah ringtu hmasate chuan a thawhleha thu hi thuhrlil pui berah an nei a. Apostol-te pawh khan an thusawi uar ber chu Lal Isua thawhleha thu hi a ni thîn. Keini hunah hian Good Friday leh Easter Sunday a lo thleng a, hunpui boruaka sermon thupuiah kan hmang tih mai loh chu thawhleha thu hi kan sawi tam lovin, ngaihthlâk tûr pawh kan ngah lo viau âwm e. Thawhleha hi ringtute beisei leh thurin pawimawh a nih angin, tun tumah hian ‘Thawhleha ropui’ tih hi i lo ngaihtuah ho teh ang u.

Khawvêlah sakhaw hrang hrang bia kan awm a. Thurin leh inngahna hrang kan nei theuh baw k a. Thênkhat chu mihring suangtuahna leh rin thua an phuah chawp, a tak hmuh tûr awm si lo inngah nâna hmang an ni a. Keini Kristiante erawh chu kan Lal Isua zirtîrna, nun leh thiltiha a tak hmuh tûr leh chan tûr awma inngahat kan ni a. Amah ngeiin a tuar tûr, tihhluma a awm tûr leh thihna hneha a thawhleha tûr thu a sawi thîn.

Vawi khat pawh Jerusalem-a Temple a tlawh tumin, “He in hi tichhia ulang, ni thum chhûngin ka tungding leh ang,” tiin a taksa ‘in’ thu a sawi a. Juda-te chuan Temple thu a sawi emaw tiin, “He in hi kum sawmli leh kum ruk sak a ni. Nangin ni thum chhûngin i tungding ang maw?” tiin an hre thiam lo hle (Jn 2:19,20). Nimahsela, hun a lo kal a, Lal Isua chu an man a, krawsah an khêng bet a, a thi ta a. Thlân lung ker kuakah an zalh a. “Ni thum niah ka tholeh ang,” tia Isua thu lo sawi tawh an hriat avângin thlân kawngkaah chuan lung lian tak an lum a, lung chu an chhinchhia a,

vêngtu sipaite an vêngtîr ta bawk a ni. A nih leh chung hnuah chuan eng nge lo thleng? Thlân en tûra Mari Magdalini leh Mari an va kal chuan Lalpa vântirhkoh vân ata lo chhuk chuan thlân chhinna lung chu a rawn lum sawn a, a chungah a thû vâng mai. Vêngtute chu hlauvin an khûr a, mitthi ang maiin an lo awm ta.

Hmeichhiate erawh chu vântirhkoh chuan thlamuanin, “Nangni chuan hlau suh u; Isua, an khen beh kha in zawng tih ka hria e. Hetah a awm tawh lo ve, a sawi ang ngeiin a thawhle h tawh kha,” tiin a lo hrih a ni. Lal Isua chuan a sawi ang ngeiin thihna hnehin thawhle hna ropui chu a chang ta. A va ropui êm!

Chu thawhle hna chu a ring loten sawi bo tumin dâwt phuah chawpin, thamna te nê n an bei ngial a; mahse, sawi bo theih a ni lo. Isua thawhle hna chuan thiltihtheihna nê n a thawk a, Khawvêlah Pathian ram a dîn a, waviin thlengin a ram a la zau zêl zâwk a ni. Heti hian han sawi zui ta ila –

1. Thawhle hna chuan sual hnehna min pe

Good Friday programme- ah Lal Isua Krista kraws tuarna thu te sawiin kan inpawl ho thîn a, khawvêlin a chungah sualna zawng zawng belin, mi sual nung tlâk lo anga rorêlsakin krawsah an khai kâng a, an tuartîr a. An hmuhsitna phur chungin, “Ka Pathian, ka Pathian, engah nge min kalsan?” tiin thlaphângin a au va.

Puithiam lalte leh lehkhaziaktute chuan diriamna nê n, “Mi dang mah a tidam thîn a, mahni a intidam thei si lo,” tih te, “Pathian Fapa i nih chuan kraws ata kha lo chhuk ta che,” tih tein an tiel a. Thlânah an phûm a, thlân kawngka chu lungpui lian tak an lum hnan a, Isua kha tholeh thei tûrah an ngai lo. Khawvêl chuan a hneh taah an ngai a nih kha.

Nimahsela, thihna chelh hlen rual a nih loh avângin a sawi lâwk ang ngeiin ni thum niah chuan thlân aţangin a lo tholeh ta. Sualna leh thihna ngei pawhin eng mah a tih

theih tawh loh tûrin, chatuana nung tûrin thawhleha ropui a chang a, sualna zawng zawng chu hnehin a awm ta. Ama zârah ngei chuan soal hnehna chu kan nei ta a. “Hnehnain thihna a lem zo ta,” (1 Kor 15:54) tih hi a lo thleng ta a ni.

Chutichuan, Paulan, “A thihna anpuin amah nêh kan inzawm tawh si chuan, a thawhleha anpui pawhin kan inzawm bawh ang. Hêng hi hria ila, kan mihring hlui chu a hnênah khen behin a awm ve ta, soal pu taksa chu tihborala a awm theih nân, tûn achinah soal bawiha kan awm lohna tûrin. Tu pawh thi tawh chu soal lakah a chhuak tawh si a,” (Rom 6:5–7) a ti a. “Kan soal min hnehsak a, kan phurrit a la bo, soal lâkah min tizalên, nun thar min pe,” a ti a ni.

He nun aţang hian, “Aw thihna, i hnehna chu khawiah nge a awm tâk? Aw thihna, i tûr chu khawiah nge a awm tak?” (1 Kor 15:55) ti thei tûrin, Pathian ngei chuan kan Lalpa Isua Krista zârah hnehna min pe ta a ni.

2. Krista chu kan hma hruaitu a ni

Paula chuan, “Krista chu mitthi zîng ata kaihthawhin a awm takzet a ni, muhîlte thawh hmahruaitu a lo ni ta,” (1 Kor 15:20) a ti a. Krista chu muhîlte thawh hmahruaitu a nih chuan, keini pawh hi kan la muhîl ang a, kan tholeh bawh ang tihna a nih chu.

Isua Krista kha Pathian Fapa meuh ni mah sela, khawvêla a tisa put lai niah khan tlâwm tak leh rethei takin, mite hmuhsit leh duh lohvin, hrehawm tinrêng tuar tûrin a awm a. A no in tûr avângin thihna khawp hial lungngaihna a nei a. Mi vânduai ber leh chan chhe ber dinhmunah dingin, mi soal nung tlâk lote an hremna ang thing kawkalhah an khai kâng a, a Pa Pathianin a kalsanna kraws ram reh a fang a. “Ka tui a hâl e,” tia a au lai pawhin, “A pe duh lo, khaw dur pawhin,” tiin hla kan sak thin kha.

“A kin ta!” tia khawvêl hnehna hlado chhamin a Pa Pathian ruat kawng chu a hlen ta. Chu chu a tâwpna erawh a

ni lo. A sawi lâwk angin ni thum niah thihna thlân thim chu hnehin thawhleha ropui chu a chang a. Chu kawng chu kan zawh ve tûrin hma min lo hruaisak a nih chu.

Hebrai lekhathawn zia-
tuin, “Hetah hian khaw hmun
nghet kan nei si lo va, khaw
lo la awm tûr chu kan zawng
zâwk a ni,” (13:14) a ti a.
Tûna kan khawvêl hi kan
khualzinna ram a ni a, mikhual
kan ni. Kan taksa derdêpzia hi
kan ngaihtuah ngai em aw?
Tûnlai hian thih thut thut a tam
hle mai. Covid-19 avângin
kan va invui liam tam ta êm!
Thil dang avângin ni tin kan
thi reng mai bawk. Kan hma
hun kan hre si lo. Tãhna leh
rûmnain min hmuak. Lalpa
zâra kan chan tûr thawhleha
ropui thlîr thiam lo tân chuan
he khawvêl hi lungngaihna leh
manganna, beidawna mai a ni.

Nimahsela, Isua ringtute
chuan beisei tûr kan nei a, chu
chu chatuan atân a ni. Peteran,
“Isua Krista thawhleha
avângin beiseina nung hmu
tûrin min hring leh a ni,” (1:3)
a tih kha. Tin, Paula chuan,

“Tûn dam chhûng chauhva
Krista chung a beiseina kan
neih chuan mi zawng zawng
khawngaihthlâk ber kan ni ang.
Nimahsela, Krista chu mitthi
zîng ata kaihthawhin a awm
takzet a ni, muhîlte thawh hma-
hruaitu a lo ni ta,” (1 Kor
15:19,20) a ti a. Chuvângin, Isua
chu kan thawh hmahruaitu a ni.

3. Isua thawh angin kan tholeh dâwn

Kan Bible, Thuthlung Hlui
lama thawhleha chungchâng
kan hmuhah chuan, “I mitthite
chu an nung leh ang a; ka mi
ruangte chu an tholeh ang,” (Is
26:19) tih te, “Lei vaivuta
muhîl tawhte chu an lo t̄hang-
harh ang a, t̄henkhat chu
chatuan nunnaah, t̄henkhat
zahna leh chatuan hmuhsit-
awmnaah,” (Dan 12:12) tih te
a ni. Hla siamtu pakhat chuan:

*“Ka hnukchah dâwnin ka
kiangah awm ang che,
Mangang lo tûrin min pui ang che;
Thihna te leh ramhuaite ka
ngam ngei ang,
Isua thawh angin ka tholeh ang,”*

tiin thawhleh beiseina a aupui
a ni.

Isuan a thih hnua a thawhleh tûr thu a sawite chu Pathian rêl ang zêla a lo thlen dik avângin thawhlehna thurin nghet takin kan vuan a, chu thawhlehna hmahruaitu Isua avâng chuan Amah ring apiangten chatuan atân beiseina thar leh nung kan nei a ni. Paulan mitthi thawhlehna thu a sawiin tholeh taksa danglam tûrzia sawi nân thlai chi kan thlâk a, nunna thar neia a lo awm thu a sawi a. A sawi zêlnaah, kan tlâwm lai taksa hi ama taksa ropui anga awm tûra siam that (Phil 3:21) a nih tur thu sawiin, “Ṭawih theia tuh hi ṭawih thei lova kaihthawhin, chawimawi lohva tuha awm hi ropui taka kaihthawhin, chak lova tuha awm hi thiltihtheihna neia kaihthawhin, mihring lam taksa tuh hi thlarau lam taksa kaihthawhin a awm,” (1 Kor 15:42–44) a ti a ni. Chu chu keini, amah ringtute pawhin kan chan tûr chu a ni ang. A va ropui dâwn êm!

Chumi beiseitute chuan tuarna hmunah pawh chhel taka awmin, Paulan tuarna

hmun aţangin, “Kan pâwn lam mihring hi lo awngrawp telh telh mah sela, kan chhûng lam mihring chu ni tin siam thar zêlin a awm zâwk a ni. Kan hrehawm nêp tak, tûn mit khap kâr chhûng chauhva awm tûr hian ropuina nasa tak chatuan atân min siamsak nasa tulh tulh a ni,” (2 Kor 4:16,17) a tih hi pawmin, beiseina âwm a awm loh pawhin an nghâk fan fan a, tuarna lo thleng tûrah pawh zâmin an tlânchhe lo va, nêkchêpna leh tihduhdahnaah pawh chhel taka tuarin, Hebrai lehkhathawn ziaktuin, “Thawhlehna ṭha lehzual an chan theihna tûrin chhanchhuah an duh lo va...khandaiha sah hlumin an awm a; berâm vun leh kêl vun sinin an vâkvai a; rethei takin, hrehawm takin, tihduhdahin an awm a (11:32f.) a tih ang khân, tuarna hmunah pawh Krista hming an lam zêl a; anmahni avângin Pathian ram a lo zau zêl ṭhîn.

Sadhu Sundar Singh-a, India mi, sakhaw dang vuantu, Isua chanchin leh a thiltih sawi ringawt pawh haw êm êm ṭhîn kha, nun beidawng

taka a awm lain a hnênah tholeh Isua chu a inlâr a, chu chuan beiseina thar leh nung a siamsak ta tlat mai. Isua zuituah a inpe a. A pa in ațanga hnawh chhuah te, a chaw ei tûra tûr phulsak te leh tuithlâr hial a hlawh a ni. Hmuhsitna leh tihduhdahna tam tak a tuar a. Chuti chung chuan thlamuanna petu avângin beiseina nung a nei a, a hnungtawlh lo; hrehawmah pawh lâwmin a awm zêl thîn. Thawhlelna thiltihtheihna chuan a nun a hruai a ni. Hmahruaitu Isua thawhleleh anga tholeh tûra beiseina nên a nun a hlân ta.

Keini pawhin hemi kawng hi kan zawh mêk a ni. Paulan,

“Kan zain tawtawrâwt hnuhnung ber rîk hunah chuan rei lo teah, mit khap kâr lovah tihdanglamin kan awm vek tawh ang...mitthite chu țawih thei lova kaihthawhin an awm ang a, keini pawh tihdanglamin kan awm tawh ang,” (1 Kor 15:51,52) a tih kha. Thawhlelnaah, amah kan Lalpa anga chatuan nunna chang tûra thawhlelna ropui chang tûra ama tâna thawkin, min tihnawk apiang leh sual keimahnia bet tlat chu dah bovin, kan rinna siamtu leh tifamkimtu ISUA lam chu en tlatin, chhel tak leh rinawm takin i bei zêl ang u (Heb 12:1,2).

Lalpan a thu malsâwm rawh se.

Sual lamahte thi tawhin felna lamah kan nun theih nân, amah ngeiin thingah khân a taksain kan sualte a phur a; amah uuakna uualte chuan tihdamin in awm ta.

(1 Petera 2:24)

A zirtôrte hnênah, “Mihring Fapa hi mihringte kuta mantîrin a awm tûr a ni a, an tihlum bawk ang a; tin, an tihhlum hnu ni thum achinah a tholeh ang,” tiin a lo sawi tawh si a.

(Marka 9:31)

Alexander-a, Kaisara, Charlemagne-a leh kei chuan labram kan din a; mahse, eng thilah nge kan inngah? Sipai chaknaah a ni. Isua Krista chuan hmangaihna in labram a din a, tûn thleng hian mi tam takin a tâna thih an huam a ni.

– Napoleon Bonaparte

ARTICLE

TU NGE KAN THLAN LEH DAWN?

– Rev. Lalêngzika
Agartala (2018)

Kan hriat angin India ram chu inthlang ram kan ni a, Mizoramah pawh kan inthlang thîn a nih hi. Mipuiten duhthlanna kan hman fîmkhura, duhthlanna dik kan hman a pawimawh thîn hle mai. Kan Pathian hian kan duhthlanna thiàng tak hi min zahsak êm êm a, a duh zâwng thlang tûrin min tilui ngai si lo. Pathian thu zirtîma kan hmuh, nunna kawng thlang tûra min phûtna, Mosia hmanga Pathian thuchah kha kan hriat thar leh a th̄a âwm e: *“In hmaah nunna leh thihna, malsâwmna leh ânchhia ka dah tih tûnah hian in chungchâng thua hretu atân lei leh vân ka ko a ni; chutichuan, nunna chu thlang rawh u, in nun theih nân, nangni leh in thlahte nên,”* tiin (Deut 30:19).

Rorêltu thlangtu tûrte hian duh kan thlan dik chuan keimahni leh kan thlahte thlengin nunna, malsâwmna kan dawng thei dâwn a; kan thlan fuh loh erawh chuan keimahni leh kan thlahte tuarna a thleng dâwn a ni. Pawisa tlêm tea kan dikna leh hlutna kan hralh mai a nih chuan kan ram th̄enawm Vaihovin an tuar dâwn lo va, mahni lu chungameiling chhêk khâwl mai kan ni ang a, a hnam pum puiin kan tuar dâwn a ni.

Mizoram dinhmun hi kan ngaihtuah chiàng ngai em? Ram kilkhâwr chhengchhe takah hnam tlêm te kan chêng a. Lal Isua Chanchin Th̄a avângin malsâwmna tam tak kan dawng a. Kan pianpui rêngah thil zir chak tak mai kan ni a: infiamna lamah te, zai leh rimawi lamah te kan th̄ang nasa a. Zirma leh kut hnathawh leh thiamna kawng hrang hrangah kan duai lo hle a ni. Pathianin talent min pêkte hi India ram mai bâkah khawvêl hriata rual el nân kan hman thei niin a lang ta.

Chutih laiin kan harsatna lian ber mai chu – ram enkawlna hna thawktuten

mipuite hmasâwn duhna min ûmpaha hlei thei lo hi a ni a. Chu bâkah ram hmangaihtu leh party hmangaihtu kan thliar thiam thei lo hi kan hmasâwn theih lohna chu a ni.

Tin, mi ða nia kan rin aiin, a party awmnain a zir avâng a tling tûr nia kan rin vote ve ta mai kan tam fu baw a, a paw hle mai. Mipuiten rilru fîm hmang lova party rilru bual ât chung a vote kan thlâk ðin avângin kan chhiatpui mêk niin a lang a. Kum tina Central sawrkâr aţanga ram hmasâwnna atâna sum lo kal eng emaw zât chu a hmanna tûr dikah hman vek a nih ðin loh avângin hmasâwnna a kal chak thei ðin lo.

Kut hnathawh ringawt pawh hi din chhuahpui theih tûr nia a lan laiin, thlai thartuten a hlâwkna an têt hlei thei si lo. Sawrkâr hnathawh hlawh la thei lo tih te, kan state sawrkâr in a budget dawn a indaih loh avâng a chêng maktaduai sâng têt a ba (deficit) tih thu te chu mipuite tân thu hriat nuam lo tak a lo ni ta.

Kawngpui kan neih ðat tâwk loh avângin zin leh bungraw thiar vêt kan harsat a, kâwlpheha kan intodelh loh avângin khâwl hmanga hnathawhna tûr te, thlai thar vawn ðatna tûr te kan nei mumal thei lo va. Sawrkâr hnaah pawh party mite induhsakna (political appointment) a awm ðin avângin sawrkâr hnain a tuar a. Sawrkâr hnathawkte hleih nei taka insawn (political transfer) a tam avângin khawpuih sawrkâr hnathawh an tam a, thingtlangah mi thiam an indaih lo thung a ni. ðhalai lehkhathiam, hna nei lo an pung chak êm êm baw.

Tin, vântlângah zu leh ruihlo hman sualna a pung a, chu chuan sualna a tipunlun zêt a, mi tam takin nunna an chên phah a, mi ðhenkhatin natna ða lo tak tak an vei phah mêk baw. Kan hun tawn mêk hi Zâwlnai Isaian Israel ram rorêlna dinhmun a puan kha kan ang ta hle mai: *“Rorêlna chuan hnung lam min hawisan a, felna chuan hla takah min dinsan ta; thutak chu kawthlêrah a tlu reng si a,”* tih kha (Is 59:14).

Kan ram thenawm, hmân lawka kan hnuai awma kan ngaih, khawsak phung pawh hniam zâwk mah thîn, Tripura State te hi kan ram dinhmun inen fiah nân a tha awm e. Tripura sawrkâr chuan a ram dung leh vâng tluanin kawng-pui tha tak a siam a, hneh takin a enkawl zui bawk a, a ram chhûngah lirtheia zin veivah a nuam êm êm a ni.

Mizoramah rêlin Bairabi a lo thleng tawk a, Sairâng thlentîr tûra hmalâk mêk a ni. Chutih laiin Tripura chuan train passenger service, Agartala to Delhi pahnih – Tripura Sundari Express leh Rajdhani Express a nei a. Mizoramah gas laih chhuah tûr kan zawn ve mêk laiin Tripura-ah chuan gas hmangin electric power tam tak an siam chhuak mêk a. Tin, gas (CNG) hmang an tam tawh hle a. Agartala-ah chuan Auto Rickshaw te chu gas (CNG) hmangin an tlan vek tawh a ni. Tin, ei rawngbawl na atân mi tam takin gas pipe line connection neiin, cooking gas cylinder bûr an buaipui ngai tawh lo.

Power supply lamah Mizoram state hian ni tin kan mamawh chanve pawh kan la intodelh hlei thei lo va. Kâwlphecha chu kan thenawm ramte aţangin sum tam tak sêngin kan lei chhâwng thîn a ni. Tripura state chuan Mizoram State hnênah Krismas kan lawm hun pawimawh zualah kâr khat chhûng ni tin 15MW vêl a thlawnin min pe ve thîn.

State puitling kan nih, 1987 aţangin kum sawmthum chhûng zet kan ram rorêltuten kan ram min hruai dân thlîr hian, Mizote hi kan nih phâk tûr angah min hlângkai pha lo deuh niin a lang.

Kan ram political party-te chuan India ram Vaiho politics khelh dân tha lo ber mai, party unit system chu an rawn la lut a. Political party lo ding apiangin Mizorama vêng leh khaw kilkhâwr ber thlengin party member nghet nei tûrin an bei chiam thîn. Thil pawt tak mai chu – kohhrana rawngbawltute zîngah chutiang political party unit-a intulût

kan nei ta t̄euh mai hi a ni. Kohhran hruaitute z̄ingah political party zawm inang lo, ink̄awmngeih thei lo, inhuat phah an awm ta fur mai te hi Isua duh z̄awng a ni hauh lo vang. Political party unit system hian kan ram hi a puma a tuam chhuah t̄ak av̄angin kan chhiatpui m̄ek a ni.

He party system hian kohhran mite pawh nasa taka a thunun tawh av̄angin party t̄henkhat chuan kohhran aw chu an zah zo tawh lo va, an duh leh zu an zuar a, an duh leh kohhran do z̄awngin an au chhuak ngam ta a ni. Social media lamah te pawh tlang taka kohhran bei ngam an pung s̄awt hle. Setana hmanrua leh bumna thang, party ruihchilhna sala t̄ang zawng zawng t̄an inngaihtuah harh a hun ta e.

Kha chen kha party unit system bum̄in kan lo awm tawh a; mahse, vawiinah hian ram leh hnam t̄an eng nge a hl̄awkna kan t̄el le? Political party-a intul̄ũthote chuan anmahni chh̄ungkaw bil hl̄awkna an t̄el t̄hin a;

nimahsela, hei hian kan ram leh hnam hmas̄awna a t̄iṭuanawp tial tial a ni. T̄unah hian kan la chhe vek lo va, Mizoram hi chhan tl̄ak a la awm a ni. Kan ram neih chhun hi chhandama, tungding t̄urin kan t̄an rual a ngai.

Z̄awlnei Jeremia chuan, “Buh seng hun a liam ta. Nipui a t̄awp ta. Chhandamin kan la awm lo!” tiin Israel-te tuarna a au chhuahpui a. Keini pawhin hun tl̄em t̄e kan la nei a, he hun t̄ha tak kan neih hi party ruihchilhna rilru b̄ansana, mahni chh̄ungkaw bil chauh ni lo, ram leh hnam hmas̄awna t̄ur rahbi nghet rap t̄urin, Pathian t̄ih mi, mi dik, mi t̄ha, ram hmangaihtu, hnathawk peih t̄ur ngun taka ngaihtuah a hun takmeuh a ni.

Mi t̄henkhat chuan retheih-na av̄angin an chh̄ungkaw bil hl̄awkna t̄ur a nih d̄awn phawt chuan an dikna leh hlutna an hralh mai t̄hin. A va paw̄i êm!

Kut tling lova sum hmuh hi kan kohhran chuan t̄ha a ti lo va. Political party miten campaign-na at̄an leh vote

zawwna hmanrua atân pawisa sema, mi duhthlanna leisak an tum thîn chu titâwp tûrin MPF chuan theihtâwp a chhuah thîn. Political party-te aiawhin an hotute pawhin hming ziak meuhvin chutiang thil sual chu ti lo turin thu an thlung fo va. Nimahsela, MLA election dâwn kêr khat chhông vêl chu MPF volunteer-te an buai thei hle a. An buaina ber chu political party-te pawisa sem tum vên hna a ni thîn. Kristian rama tih atân chuan thil inhmeh lo tak a ni.

Mipuite hi kan harh chhuah a hun ta hle mai. Hetianga kan retheih rilthâmna denchhena min thlêma, min bum thînte hi ram hmangaihtu dik an ni lo va, kan hnâwl ngam zêl tûr a ni. Pathian thu chuan, “I ril a tâm hle chuan insûm deuh

vang che. Bumna chaw mai a nih hre rengin, a tuina ngawt chu ît suh,” a ti a (Thufingte 23:2,3). Sum tlêm tê hmanga kan dikna chanvo kan hralh hi Pathian min hlatfirtu a ni a. Rei lo teah chutiang, kut tling lova kan sum dawnte chu kan chhiatpui zâwk thîn a ni.

Kan sawi tâk zawng zawng hi inen fiah nân hmang ila, sum hmanga mihring dikna chanvo ngamthlêmna hi tlânsanin, kan ram leh hnam din chhuahna tûr i ngaihtuah tlâng ang u. Kan ram siam tha tûrin kan ram rorêltu tûr thlannaah tu nge kan thlan dâwn, tih zawhna hi Pathian râwn chungin i chhâng theuh ang u. “Bumin awm suh u; Pathian chu hmuhsit zia a ni lo ve; miin a theh apiang, chumi vêk chu a seng bawk dâwn si a” (Gal. 6:7).

* Krawsa nang leh keia bat a tlâkna chuan kan sualte chu a kaidum zawng zawng nêa a tlêng fai a. Thawhleha hmang hian Isua Krista chuan mihringte chanchin a rawn ziak danglam ta vek a ni. – Francis Okumu

* Pathian hmangaihna chu thil awm thei a ni tih lantîr tûr ni lovin, Pathian hmangaihna chu hmuh theiha rawn lantîr tûrin Isua a lo kal a ni. – Anon

* I Fapa thlân thima ni thum zalh a nih hnuah chuan, Zirtâwpni lungchhiatthlâk ber chu Pathianni lâwmawm berah i chantîr ta. – Max Lucado

* Thawhleha ni hi kum khata ni ropui ber a ni. Krismas aiin a tha zawk. Pian champhaphâk aiin a hlu zâwk. – Ed Drew

AIA UPA ZAH

– *Vânlabuatsaiha Pachuau
Châtlâng, Aizawl*

Hmânlaiah khan Mizote zîngah aia upa zah hi ziak loh dân a ni a, kan pi leh pute khân an lo ngai pawimawh viau a ni ngei ang. Aia upa zah hi nula leh tlangvâlthe khân an lo ngai pawimawh thîn hle mai a, chawhluì kîl ho nikhuaah pawh, upa berin a bâr hma chuan mi dangin bâr an tum ngai lo va; kham hnuhnun ber pawh zahthlâkah ngaiin, a kham hmasa saah an ãng zui bawk thîn. Tin, upate chu biak hmasaka, a ãwng hmasaa ãn chu nula leh tlangvâlten an tîh tûr rêngah an ngai a. Chuti khawp chuan upate an lo zah thiam hle a ni.

Râl do nikhua pawhin tlangvâlthe chuan mahni duh dân leh ngam huai avanga kal hmasa ngawt lovin, vâl upate an ngaichâng thîn a. Vâl upate chuan an awm zêl dân tûr te, eng ti zâwnga rûn tûr nge tih te an rêlin an ngaihtuah thîn a, thu awih takin râl do tlangvâlthe khân an zâwm mai zêl thîn a lo ni.

Hêng zawng zawnga tlangvâlten vâl upate thu an awih theih mai zêlna chhan nia lang Chiang ta em em chu, tlangvâlthe nunah khân aia upa zah theihna a beh tlat vâng a ni kan ti thei ang.

Zo nuna bet nghet tlata kan lo sawi thîn, aia upa zah hi tûnlai chhanah erawh sawi leh fak a hlawh ta lutuk lo em ni aw, tih theih a ni ta a. Tûn hma nun kha chhui lêt ta ila, kan pha ta lo hle niin a hriat. Chuvângin, kawng hrang hrangin kan inzirtîr ãhata, kan tuh thar leh a pawimawh hle. Chutianga kan inzirtîr dân tûr hrang hrang chu han târ lang ila:

1. In chhûngkhura inzirtîr

Kan nu leh pate khân min hrilh fo chu, “In chhûng hi zirna sikul pakhat a ni tel a; chuvângin, in chhûnga kan thil zir hi a pawimawh êm êm a ni,” tih hi. Hetiang taka in chhûnga inzirtîr hi nu leh pate

zâwk pawhin an ngai pawimawh a nih chuan keini tân lek pheih chuan a va pawimawh dâwn êm!

Mahni in chhông theuhah hian aia upa zah pawimawhzia te, hlutzia te leh a tûlzia thlengin nu leh pate hian mahni fate hnênah kan sawi tam a ngai takzet. Chhôngkuaah hian nasa zâwka kan inhrih loh chuan thenawmten minrawn hrilh ngawt dâwn lo.

Chuvângin, hemi kawngah hian in chhôngkhurah ngawrh taka kan inzirtîr a pawimawh hle kan ti thei ang. Mahni aia u zâwkte han kal pelh mai hreh lohna te, han biak loh mai duh tawhna te hian kan thalaite nun mai bâkah, kan ram hrim hrim heti zâwng hian min ei mêk em maw ni chu aw? Bengsikin i inngaihtuah thar teh ang u.

Kan pi leh pute khân tân kan dinhmun hi minrawn hmuhpui ta se, aia upa zah kawnga kan tlâkhniam tawhzia an hmuh hian engtin tak min ngai ve ang maw? Nu leh pate pawimawhna a va sâng êm!

2. Mi changkâng nihna

Hnam changkâng apiangin upate an zah thîn. Japan ramah chuan tar enkawlna hmun siam a ni a, chutah chuan tarten an duh tinrêng an ti ve thei vek baw. Tar enkawlna hmunah chuan an lo upat hnuin an awm thîn a, a enkawltute tam zâwkte erawh chu Japanese thalai rual an ni. Hei hian Japan ramah chuan aia upa zah leh duat an ngaih pawimawhzia a entîr kan ti thei ang. Tin, an nunphung chu ‘Eastern Culture’ ti te pawha sawi hial a ni tawh a.

Mi changkâng nih hi thil eng nge maw takah kan ngai thîn a, neihnunna te hi changkâna em maw kan ti tlat thîn a, a pawihle. Aia upa zah nachâng hre miah lo, chhôngkaw neinung tak ni si te hi awm ve theih tak chu a ni. Hetiang hi ‘changkâng thelh’ an tih chu a ni.

Hawh teh u, keiniho leh kan chhôngkua theuh hi chu changkân dân dikan i changkâng ang u. Amah Liandâla ngeiin –
*“Aia upate zah thiamin,
 An thute awihin zâwm fo rawh;
 Pipute ro thil hlu a ni,
 Aia upate zah thiam rawh,”*

tiin aia upa zahna hla a lo phuah fêl dîm diam tawh a nih kha.

1. Ram leh hnam hmasâwnna chi khat a ni

Kan ram leh hnam hi nuama siam tur chuan aia upa zahna hi kan vawn nun a pawimawh ve tlat asin. Tin, upate tel lo chuan rorêl a khingbai a, hring nun hi a kim lo riau a nia. Pumruaah a ni emaw, pianhmang leh rilru chak kawngah pawh ni se, kan aia upate aia kan lo chungnung vek a nih pawhin, upa zâwk an nihna kha hre rengin, keini aiin tê mah se, dawrâwm zâwk mah se, upa chu upa an ni tlat! Anni aia indah sâng thei kan ni lo tih hi i hre thar leh teh ang u.

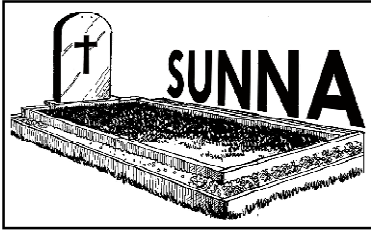
Ramin hma a sâwn dâwn chuan aia upa zahna kawngah hma kan sâwn ve a ngai. Upa zâwkte hi an pawimawh a, an hlu a, min kaitu atân an ãngkai a. Upate tel lo chuan sêra mu kan thûr thei lo a nih hi maw!

Aia upa zahna kan chawi nun tial tial chuan ram leh hnam pawhin tûn ai ngawt

chuan hemi kawngah hian hma kan sâwn ngei ang tih hi a chiang kan ti thei ang. Nang leh kei kan pawimawh a, chhûngkua kan pawimawh tel baw. Kan ãan ruala, upate kan zah thiam chuan upa zâwkte pawhin zah lêt hun min la nei ve ngei ang. Tu nge mahni ram neih chhun hmasâwn duh lo vang? Kan duh vekin a rinawm. Chutiang tûr chuan aia upa zahna kawngah tûn aiin kan zavai mai hian ãan i la thar sauh sauh ang u.

Chhûngkuaah tûn aia nasaa kan inzirtîra, mahni tu leh fate bulah aia upa zah ãlna leh pawimawhna kan sawi tam chuan kan ram hian hma a lo sâwn deuh deuh vang a, changkâna dika ke pên zêlin, ram leh hnam hmasâwn baw, changkâna dika changkâng baw kan lo ni mai dawn a ni.

*Luang zêl ang che Zoramah
hian,
Rangkachak aiin i hlu zâwk;
Châm reng ang che kan
thinlungah,
Thangthar nun dân zêl
timawi rawh.*



**UPA C. RAMFANGZAUVA
CHHIAHTLANG CHANMARI
(1951–2021)**



Upa C. Ramfangzauva (70) hi Thanghluana leh Zokhumi-te fa 10 zînga upa ber dawttu niin ni 5.4.1951-ah Chhiahtlâng khuuah a lo piang a. Kum 1974-ah Lalrinthangi nêin inneiin fa 5 an nei.

Kum 1986-ah Chhiahtlâng Vênghlun Kohhran Upa atân thlan a ni a. Hemi kum vêk hian nemnggeh a ni. Kum 2022-ah Chhiahtlâng Chanmari Kohhranah a rawn pêm a. Hetah hian rawngbâwlina pawimawh tak tak chelh zui zêlin, kum 2011-ah Upa atân thlan nawn a ni.

Tualchhûng Kohhranah rawngbâwlina chi hrang hrang a chelh tawh a. Bialah Stand-

ing Committee leh Sunday School Committee-ahte tel tawhin Bial Inkhâmpui Treasurer a ni tawh a. Kum 1992–1994 chhûng khân Chhimchhak Presbytery aiawhin Synod Education Board-ah a t̄u tawh bawk.

Upa C. Ramfangzauva hi mi taima tak leh hnathawk nasa tak niin, mi hrisel tak a ni t̄in a. Kum 2013 tâwplam aţang khân alzheimer natnain a tlâkbuak t̄an a. Hemi hnu pawh hian rawngbâwlina a la chhunzawm hrâm hrâm a. Kum 2020 aţang kha chuan Biak In a thleng ta meuh lo va. November 2021 aţang khân âwmvêl natnain a tlâkbuak zui a. Zawi zawia zual hret hretin, ni 24.11.2021 (Nilaini) zîng dâr 5:30 khân Lalpa hnênah min chawhlsan ta a ni.

Hemi ni chawhma dâr 11-ah Upa J. Lalthanga, Bial Chairman-in in lamah amah thlahna hun a hmang a. Chhûn dâr 12:30-ah Biak Inah Upa K.L. Pakûnga, Chhimchhak Presbytery Moderator-in a vui a. Presbytery chhûnga Upate leh Kohhran mipuiten ui tak chungin kan thlah liam ta a ni.

*Upa C. Kâptluanga
Chhiahtlâng Chanmari
Kohhran Ziaktu*

**UPA DR SOLOMON MARAK
SHILLONG POLICE VENG
(1966–2021)**



Upa Dr Solomon Marak (55) hi Hemalson Marak leh Lalvêng-kimi Hmâr-te fa panga zînga a upa ber dawttu niin ni 3.11.1966-ah Shillong-ah a lo piang a. Grace Lalmuongpui nêin inneiin fa hmeichhia 4 an nei.

Upa Dr Solomon Marak hi mi ÷awng tam lo, tlâwmngai leh kawm nuam tak a ni a. Medical Doctor Senior niin Shillong-a sawrkâr damdawi in hrang hrangah a awm kual tawh a ni.

Kum 2008–2011 khân Mawiong Kohhran Tual Upa atân thlan a ni a. Hnathawhna avângin kum 2011 khân Ganesh Das Hospital, Shillong Doctor Quarters-ah lo pêmîn Shillong Police Kohhranah an lawi a. Kum 2013, 2016 leh 2019 khân Shillong Police Kohhran Tual Upa atân term thum thlan leh niin, ni 20.12.2020 khân Shillong Police Kohhran Upa atân thlan a ni a. Ni 10.10.2021 khân Zoram Pâwn Presbytery

Inkhâwmpui vawi 25-na, Shillong Mizo Presbyterian Kohhran Biak Inah Shillong Police Kohhran Upa atân nemngheh a ni.

Tualchhûng Kohhranah Sunday School zirtîrtu (Non-Mizo) leh Finance Secretary hna a chelh mêk bâkah Shillong Bial Auditor (Senior) leh Standing Committee Member ni lai a ni. Amah hi Pathian ram thilpêk thawhlâwm ngai pawimawh a nih bâkah Synod kaltlangin Tirhkoh pali a châwm mêk bawk a ni.

Upa atân an nemnghehna thla khat vel chiah a hmang hman a, chu pawh chu damlohna avângin damdawi in lamah a hmang a ni.

Ni 20.10.2021 bâwr vêl aţangin khawsik leh thâwk lamah harsatna a neih deuh avânga a va in-test chu vânduaitlhâk takin Covid-19 a lo positive a. Hun rei tak damdawi ina a inenkawl hnuin ni 29.11.2021 (Thawh-ţanni) zîng dâr 7:10 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11-ah Rev. Dr Hmingthansânga, Bialtu Pastor-in in lamah thlahna hun a hman hnuin, chhûn dâr 12-ah Biak Inah Rev. Michael Lalchuanawma, Zoram Pâwn Presbytery Moderator-in a vui a, ui takin kan thlah liam ta a ni.

*Upa David Malsâwma
Shillong Police Kohhran Ziaktu*

**UPA RÂLTAWNPHUNGA
SAKAWRDAI
(1951–2021)**



Upa Râltawnphunga (70) hi Khumliana leh Chawngmawii-te fapa upa ber niin ni 12.4.1951-ah a lo piang a, unau pariat an ni. Kum 1973-ah Lânthangpuii nêh Biak In hawngin an innei a, fa 6 an nei.

Kum 2003–2011 chhûng Tual Upa a ni a, kum 2011-ah Kohhran Upa atân thlan a ni. Ni 9.10.2011-ah Hmârphei Presbytery Inkhâwmpui, Sakawrdai Chhim Vêng Biak Inah Sakawrdai Kohhran Upa atân nemnggeh a ni.

Tualchhûng Kohhranah rawngbâwlina chanvo hrang hrang a chelh tawh a, kum 2016 aṭanga a thih ni thlengin Kohhran Secretary a ni. Bialah Secretary, Sunday School Secretary leh Standing Committee member a ni tawh bawk.

Sakawrdai VLTF-ah Kohhran aiawhin a tel a. Ni 20.10.2021-a a duty haw chu a chau deuh va. A blood pressure a hniam a lo ni a, Sakawrdai

CHC-ah enkawl a ni a. A natna a zual zêl avângin Synod Hospital, Durtlâng panpui a ni a. Ni 1.12.2021 (Nilaini)-ah chatuan ram min pansan ta a ni.

Hemi ni vêk hian in lamah Pro. Pastor Amos Malsâwm-zuala'n thlahna hun a hmang a, Biak Inah Upa J. Vânlalchhûnga, Hmârphei Presbytery Moderator-in a vui a, ui takin kan thlah liam ta a ni.

*Upa Lalramhluna
Sakawrdai Kohhran Ziaktu*

**UPA ROSANGLIANA
MUALLUNGTHU
(1958–2021)**



Upa Rosângliana (63) hi ni 26.5.1958-ah Upa Thangkima leh Biakthangi-te fa 8 zînga 5-na niin Muallungthu khuaah a lo piang a. Ni 23.5.1985-ah Lalrin-feli nêh inneiin fa 4 an nei.

Kum 1986 aṭanga May ni 31, 2021-a a pension thlengin Govt. High School, Falkâwnah LDC hna a thawk.

Kum 1991-ah Kohhran Upa atân thlan a ni a. October ni 11,

1992-ah Sateek Kohhran Biak Inah Rev. Lianhmingthanga Sailo, Chhimphei Presbytery Moderator-in Muallungthu Kohhran Upa atân a nemnghet.

Tualchhông Kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a, a thih ni thlengin Ramthar Chairman a ni. Bialah Treasurer, Secretary leh Chairman hna vawi hnih a chelh tawh a. Bial leh Pres-bytery-ah committee hrang hrangah a tel tawh bawk.

MSSU Chawimawina Diploma a dawng tawh a. Bible Society Patron Member niin hruaitu a ni thîn bawk.

Khawtlâng tâna theihtâwp chhuah mi a ni a. Branch YMA-ah châwl lovin kum 12 chhông (1981–1992) Office Bearer hna a chelh a, YMA Life member a ni. Central YMA leh Group YMA-in hruaitu hlun chawimawina an hlân tawh nghe nghe.

Amah hi mi nunnêm leh zaidam, kawm nuam tak a ni a, zunthlum leh natna dangten a tlâkbuak a. Ni 30.9.2021 khan kal (Kidney) cancer a ni tih hriat a ni a. Ni 4–19.11.2021 chhông damdawi inah enkawl a nih hnuin in lamah enkawl zui a ni a. That lam pan thei ta lovin, ni 5.12.2021 (Pathianni) zân dâr 6:30-ah Lalpa hnênah min chawhlsan ta a ni.

A tûkah in lamah Rev. C. Lalrintluanga, Bialtu Pastor-in thlahna hun a hmgang a. Biak Inah Rev. Dr K. Lallâwmzuala, Chhimphei Presbytery Moderator-in a vui a. Chhimphei Presbytery chhônga Kohhran Upate, Kohhran mipui leh Kohhran Zaipâwlten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalmangaiha
Muallungthu Kohhran Ziaktu*

**UPA RUALKHUMA
PUKZING
(1944–2021)**



Upa Rualkhûma (77) hi Zakawiliana leh Thangmâmi-te fa 3 zînga a naupang ber niin kum 1944-ah Pûkzîng khuaah a lo piang a. Ni 11.1.1965-ah Lianhmingthangi nêh Tirhkoh Thangzâwna kutah innein, fa 7 an nei.

Kum 1987-ah Chhimthlang Presbytery Inkhâwmpuiin Phûldungsei Kohhranah Pûkzîng Kohhran Upa atân a nemnghet a. Kum 2012 khân Kohhran Upa kum 25 tâng tawh (Silver Jubilee) chawimawina a dawng. Pûkzîng Bial a indan tirhin (1997–1999)

Bial Secretary a ni a, kum 2001-ah Bial Chairman a ni bawk. Presby-tery Standing Committee leh Bial Standing Committee member a ni tawh a; Synod Inkhâwmpuiah a palai tawh bawk. Kum 2016-ah MSSU Jubilee Award a dawng.

Kum 2012 khân chuap TB a ni tih hriat a ni a. Hemi hnu hian thâwk lamah harsatna a tâwk tan a. Kum 2017 vêl khân Aizâwl lamah a inentîr a, hetah hian a aw bâwm lam a chak lo tih hriat a ni a, ÷awng lamah harsatna a tâwk zui ta zêl a. Kum 2019 aţang pheï kha chuan thuhrii leh Pathian Biak Inkhâwm hruai hnaah pawh âwltîr a ni ta a ni.

Kum 2021 September thlaah Covid-19 a vei tih hriat niin ZMC-ah enkawl a ni a. Dam takin a lo chhuak leh a. Ni 18.12.2021 khân a tupa thih avângin Aizâwlah a zin cho va. Amah hi chak viau lêm lo mah se, dam ÷ha pângngai nia a lan laiin ni 26.12.2021 (Pathianni) zîng dâr 7 khân chatuan ram min lo pansan ta mai a ni.

A tûkah Pro. Pastor C. Zaihnûna'n in lamah thlahna hun a hmang a. Biak Inah Upa Lalthlamuana, Chhawrpial Presbytery Moderator-in a vui hnuah Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Hmingthanmawia
Pûkzîng Kohhran Ziaktu*

**UPA VANLALDUHA
KOLASIB COLLEGE VENG
(1940–2021)**



Upa Vânlalduha (81) hi Upa Rualzachhînga leh Suakkûngi-te fa 12 zînga 8-na niin, ni 21.6.1940-ah Lâmchhîp khuaah a lo piang a. Ni 21.5.1971-ah Lalhmingthangi nêh Hortoki Kohhran Biak Inah Pastor Lalhlura kutah an inneï a, fa 5, tu 22 leh tuchhuan 3 an nei.

Eizawwna lamah chuan, kum 1969 aţangin Hortoki Middle School-ah thawkin, kum 2005-ah Headmaster-in a pension a ni.

Kum 1962-a RK Jain Memorial Challenge Shield Football Tournament, Assam-ah Champion Team-ah telin Mizoram tâna shield hâwn hmasa ber an ni.

Hortoki Kohhranah term hnih Tual Upa a ni a. Ni 9.10.1988 khân Sakawrhmuïtui Presby-tery, Sihphîr Kohhran Biak Inah Rev. Lalchhanhima, Moderator-in Hortoki Kohhran Upa atân a nemnghet a ni.

Mizoram Gospel Centenary (1994) lawm lai khân Organizing

Committee Chairman a ni a, a hovin Centenary Khuang lian siam a ni. Hortoki Bial tharah Bial Chairman hmasa ber niin, kum 1991–1999 chhông khân inneih-na kawltu a ni. Kâwnpui Bialah Chairman leh Secretary a ni tawh a. Presbytery-ah Nomination Committee leh Sub-Pastoral Committee-ah member a ni tawh a. Synod-ah MSSU Committee-ah kum 6 a tel tawh bawk. Kum 1999-a Hortoki Kohhran aṭanga Hortoki Gilgal Kohhran a indan khân Indanpuitu Upa niin Kohhran Committee Chairman hmasa ber a ni. Kum 2016 khân Hortoki aṭangin Kolasib College Vêngah a rawn pêm a, Kohhranah a theih ang angin a inhmang zui a ni.

Upa Duha hian pile ṭha lo avângin harsatna a tâwk ṭhîn a, kum 2018 vêl aṭang khân a insawisêl nasa zual a. Daktawr te râwnin in lamah a inenkawl ṭhîn. Ni 19.7.2021 khân damdawi inah dah a ni a, hetah hian pile cancer a ni tih hriat a ni a. A dinhmun a ṭhat tawh loh avângin a tu leh faten in lamah duat takin an enkawl a. Ni 28.12.2021 (Thawhlehi) tlai dâr 5:55 khân chatuan ram min pansan ta a ni.

A tûkah Pastor H. Zaṭhuama, Bialtu Pastor-in a vui a. Ui takin kan thlah liam ta a ni.

*Upa Lalmalsâwma
Kolasib College Vêng Kohhran Ziaktu*

**UPA VANTHANGA
CHAMPHAI TLANGSAM
(1937–2022)**



Upa Vânthanga (85) hi Chaldailova leh Sailianthangi-te fapa niin kum 1937-ah Tlângsâm khuaah a lo piang a, unau 7 zînga a naupang ber dawttu a ni. Kum 1971-ah Lalhlîri nêl inneiin fa 8 an nei.

Kum 1955-ah Burma hel pâwl KNDO nêl inkâpin, huaisen lâwmman Rs. 100 leh chawimawina certificate a dawng a. Kum 1964 khân Shan hel pâwl nêl inkâp lehin a khûpah kah hliam a ni a, Maymyo Military Hospital-ah enkawl a ni a. He a hliam avâng hian kum 1966-ah pension-in Tlângsâmah hian a lo haw leh a ni.

Kum 1988-ah Kohhran Upa atân thlan a ni a. Kum 1989-ah Upa Lallianluauva, Khawchhak Presbytery Moderator-in Hmunhmêlṭha Kohhran Biak Inah Tlângsâm Kohhran Upa atân a nemghet.

Tualchhông Kohhranah chanvo chi hrang hrang a chelh tawh a. Kum 1997–1999 chhông

inneihna kawltu niin nupa tuak 12 a inneihtîr. MSSU aţangin Chawimawina Diploma a dawng tawh bawk. Kum 2004–2005 chhûngin Bial Chairman a ni a. Bialah Standing Committee leh Nomination Committee-ah tel tawhin, Presbytery Sub-Pastoral Committee-ah a tel tawh bawk.

Kum 2019 January thlaah khawsikin a na vak a. Heta  ang hian a hriatna te chiang lovin, vawi tam tak daktawr r awnin enkawl a ni a. Theiht wpa enkawl a ni chungin ni 2.1.2022

(Pathianni) z n d r 11:30 kh n Lalpa hn nah min lo chawhlsan ta a ni.

A t k chawhma d r 10-ah Rev. F. Lalrinawma, Bialtu Pastor-in thlahna hun hmangin, Biak Inah Rev. K. Lalchhuan-awma, Champhai North Pres-bytery Moderator-in a vui a. Bial Zaip wl leh Tl ngs m Kohhran Zaip wlin thlahna hla sain, ui takin kan thlah liam ta a ni.

*Upa H. Hmangaiha
Tl ngs m Kohhran Ziaktu*

✪ CHANCHINBU LAMNA TUR THAR

Kristian Tlangau, Kristian Naupang leh **Synod Newsletter**, Synod Office-a lam  hin t n a lamna t r hmun thar siam a ni a. Synod Office chh wng hnuai ber (Basement), Synod Canteen–II kawngkapui s r tawn tawnah dah  hin a ni tawh d wn a. Office a anga la  hinten he lai a ang hian l k z l tawh t r a ni e.

✪ MSSU DAY

Ni 20.2.2022 (Pathianni) kha MSSU Day wawi 124-na a ni a. Kohhran t rha Mizorama missionary lo kal hmasa ber, Rev. D.E. Jones (Zosaphluia), August ni 31, 1897-a lo thleng kh n a pian champhaph k wawi 28-na, ni 15.2.1898 (Thawhlehi)-a hawn t rin Hrianghmun mual, t na Synod Press leh Bookroom ink r (Zos phluia Building dinna)-ah r p inin sikul a sa a. Chu sikulah chuan ni 20.2.1898-ah Sunday School a neihpui a. Hei hi Synod 2003:16 chuan Mizorama Sunday School din  an niah a pawm a ni.

Synod Inkh wmpui 2021 report-a a lan d nin, MSSU hnuaijah thawktu 5, zirt rtu 43,968 leh zirlai 3,44,177 an awm.

CHANCHINBU MAN PEK DAN

Hetiang hian **Kristian Tlângau** leh **Kristian Naupang** chanchinbu man pêk theih a ni:

1. SL&PB Office, Synod Office, Mission Vêng, Aizâwl, Mizoramah.
2. Dâkah Money Order hmangin a pêk theih bawk a. Hemi address-ah hian thawn tûr a ni: *The Business Manager*
Synod Literature & Publication Board (SL&PB)
Synod Office, Aizâwl – 796 001, Mizoram

3. Hetiang hian bank kaltlangin a pêk theih bawk –

- | | |
|--------------------|------------------------------|
| (1) Account Holder | : MPC SYNOD |
| Account Number | : 10665620059 |
| Bank | : State Bank of India |
| Branch | : Mission Vêng |
| IFSC | : SBIN0007058 |
| (2) Account Holder | : MPC SYNOD |
| Account Number | : 25047048954 |
| Bank | : Mizoram Rural Bank |
| Branch | : Khatla |
| IFSC | : SBINORRMIGB |
| (3) Account Holder | : MPC SYNOD |
| Account Number | : 001101820000093 |
| Bank | : MCAB |
| Branch | : Centenary |
| IFSC | : YESBOMAB007 |

Bank kaltlanga pete chuan pêk veleh pêkna receipt/message screenshot-a, agent hming leh address, leh pawisa kan thunna bank hming (SBI/MRB/MCAB) nêh a hnuai hming leh phone number târ lanah hian whatsapp hmangin emaw, remchâng dang hmangin emaw thawn nghâl ni se:

Thawwna tûr : Pu Lalfakzuala
Phone No. : +91 98624 73218



(REV. LALBIAKNIA)

Editor, SL&PB

Synod Office, Aizâwl, Mizoram

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SYNOD BOOKROOM LEHKHABU THAR

Operation Nehemia : Synod Revival Committee-in kum 2017 aṅanga hma a lâkna lian tak pakhat, Aizâwl khawpui chhûng leh dai vêla sualin a kuah beh ṭhalai rual, Krista hnên an thlen leh theihna atâna chhanchhuah hna an kalpui, a hming atâna 'Operation Nehemia' an tih rawngbâwl dan leh hmalâk dân ngaihnawm tak mai chu Revival Director kal chhuak ta, Rev. K. Rolungmuanan a ziak a. A ngaihnawm satliah lo, lehkhabu lawmawm a tling. A man ₹100/-

Thuhritlu Thlarau Mi Tehkhin Thu Bu 2-na : 'Nunna Chaw' video clip tawi leh ni tin thuziak hmanga ringtute thlarau nun chawm ṭhîn, Pastor Ben-a chuan thuhritlute puitu tûr tehkhin thu ṭha leh awmze nei tak tak a rawn tichhuak leh ta. A man ₹300

Tûkṭhuan Bu 1-na : Bâwngkâwn Kohhran Pavalai Pâwl chuan Covid-19 hripui vânga inkhâwm theih loh kârah thlarau nun chawm tûr sermon tawi te te, nung tak tak si, thupui 150 zet hmanga Pathian biakna tûr an rawn tichhuak e. A man ₹200/-

Thih Leh A Hnu Lam : Thi thei mihring hi eng nge a nih? Thi hi eng nge ni? Thih hnuah taksa leh thlarau hi engtin nge a inṭhen? Taksa thawhleha hi a awm rêng em? Hetiang lam zawhna, Kristiante rinna aṅanga Upa Vanlalrema'n a chhâna hi lo chhiar la, thihna chungchânga ringtute kan vâneih bîkzia i hmu ang. A man ₹130/-

I Ti Thei : Doordarshan lama News Presenter lâr tak, P.C. Lalremruati chuan infuih tharna leh kawng inkawhhmuhna lehkhabu a rawn tichhuak a. Chhiar la, i pâwn lam leh chhûng lam hliam damna i hmu ang. A man ₹200/-

Khawvel Indopui-II : Tûnlai boruakah Indopui 3-na a hnai mai âwm mâng e, kan tih rûk laiin, C. Lalaudinga chuan Indopui 2-na chanchin, a lo chhuah dân leh, kha Indopuiin khawvêl ram hrang hrang leh Mizoram a nghawng dân bâkah, Japan râi lian chanchin kimchang a rawn tichhuak e. A man ₹170/-

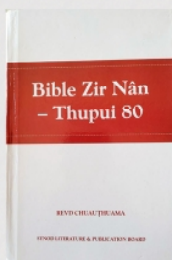
Chhimbâl : 2021 kum tîr lam khân Myanmar ram pum huap Thuziak Intihsiakna buatsaih a ni a. Chuta thuziak ṭha zual 30 chu Chhimbâl Magazine Editor, B. Hrangthanan a buin a rawn tichhuak e. A man ₹200/-

The Tempest : William Shakespeare-a drama lâr berte zinga mi 'The Tempest' chu Nununa Renthleiin Mizo ṭawngin a rawn let chhuak ve leh ta hlahu mai. A rilzia hre tûr chuan chhiar ngei a ngai. A man ₹100/-

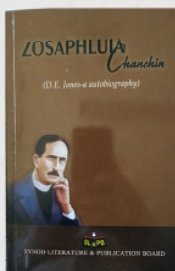
A Mid Summer Night's Dream : William Shakespeare-a drama chuam hi Nununa Renthlei bawkin a rawn letling leh ta. A man Rs. 100/-

Mizo ṭawng Inhnial ṭhinnate : Rozâma Chawngthu chuan Mizo ṭawnga inhnial ṭhinna lâr zual: Lalmânga nu hlawh rawih ni nge lawm rawih ni, Vawkhniahzawn nge Vawkhniakzawn, Pawndum nge Puandum, Lumen nge tlaivarpui, tihte bâkah inhnialna langsar zual a chîinchhuakin a chhâna dik min rawn hlui e. A man ₹100/-

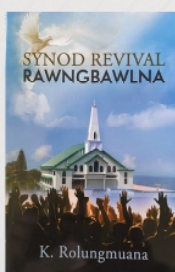
To



Bible Zir Nân - Thupui 80 : Synod Literature & Publication Board (SL&PB) chuan Revd Dr Chuauṭhuama thuziak, Bible hrilhfiahna ni chiah si lo, chîk taka Bible zir duhte tâna lehkhabu ṭangkai tak tûr, thupui pawimawh tak tak 80 khung khâwmna lehkhabu a tichhuak leh ta. Bible hriatnaa tuihâlte tân lehkhabu ṭangkai tak a ni gei ang. A man ₹350/-



Zosaphluia Chanchin : He lehkhabu, Synod Archives Committee buatsaihah hian Welsh Missionary, Mizorama lo kal hmasa ber Zosaphluia'n ama chanchin leh Mizorama a awm chhûnga rawng a bâwl dân te, khatih hun laia Mizo hnam nun tlângpui a ziahna te, hmeichhe dinmun leh buhfaithâm lo chhuah dân a sawi te târ lan a ni a, SL&PB chhuah a ni. A man ₹150/-



Synod Revival Rawngbâwlina : Synod Revival Committee indin ṭan dân leh a hmalâkna hrang hrang bâkah, tân hnaia rawngbâwlina chanchin ngaihnam leh bengverh tak tak chu Revival Director kal chhuak ta, Rev. K. Rolungmuana'n chipchiar takin a ziak a. Synod Revival rawngbâwlina lama tuite tân lehkhabu chhîar manhla tak tûr a ni e. A man ₹200/-

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