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THALAITHE MAMAWH - LALPA TIH
Vanlalmawia Chhunthang

NUNNA TUIKHUR

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VAWKA VANGA BUAINA
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PATHIAN A AWM EM?
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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui innghahna

Ephesi 2:10 : Thil ṭha ti atán
 Krista Isuaah chuan siama awmin, ama
 kutchhuak kan ni si a, chu thil ṭha tih
 chu kan awmna tūrín Pathianin a
 buatsaih lāwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite
buatsaih.
3. Ko3hhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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FINNA

Khawvelah hian thiamna leh finna zirin kan hmanhlel a; nimahsela, finna leh thiamna thuantling nei erawh kan awm chuang lo a. Philosopher ropui tak takten zirtirna (philosophy) ropui takte lo chhawp chhuakin, kan zirin kan hre ning hlei hlui a. Mahse, mi inzir sâng apiangte hian mahni, chhungkua leh khawtlangah ro an rel fel thiam ber bik chuang lo a, natna tê reuh têin min tihbuai avangin khawvel pum kan buai a. Finna leh thiamna sâng tual tual te hian buaina leh harsatna a tipunlun ta zawk emaw ni tih mai tur a ni.

Mi thiam leh hre ril inti tak takten kohhran leh kan thurin te an nêk a, an kher an kher a, kan Bible leh a chhunga thu awmte avangin inhnialna chi hrang hrang te a lo chhuak hnem ta tial tial a, Pathian awm rin lohna thute chu Mizo zingah pawh ualau takin an au chhuahpui ta hial mai.

Kan Pathian thu chuan 'LALPA ñih hi finna bul a ni,' a ti hmiah mai a, a bul tel loa finna zawn chu atna a lo ni daih zawk a nih chu. Lal ropui leh fing Solomona meuh pawhin, "*Pathian ñih la, a thupekte vawng rawh: hei hi mihring zawng zawng tih tur chu a ni mai,*" a lo ti a.

Awih lovin, lehkhahu leh khawvel thila mi ril pui puite thu sawite pawh ngaithla mah ila Solomona hmuh chhuah aia ñha hi chu kan hmu chhuak kher awm lo ve. Thufingteah chuan "*finna hi thupui ber a ni a; chuvangin, finna hi nei rawh, I thil neih zawng zawng chên pawhin*" tih kan hmu a, finna a dah pawimawh khawp mai, kan ât avanga kan dai buak emaw, kan tawrh tawhna emaw hi eng zat tak awm ang maw? Khawvel thiamna te hi chu hriatna pun zelna avanga lo awm a ni a, finna erawh chu Lalpa ñihna ațanga ințan a ni tih hre reng ila. Finna tak tak nei tur chuan a bul kan țanna tur leh kan tawpna tur chu Pathian ñih leh a thu awiha zawm hi a lo ni.



Sermon

NUNNA TUIKHUR

-Rev. James Lalremmawia
Counsellor, FG & CC: Khawzawol

JEREMIA 2:13 *Ka miten thil pahnih an tisuah si: Kei nunna tuikhur mi kalsan a, tuikhuah an ker a, Tuikhuah khi, tui tling thei lo tur chu.*

THUPUAN 21: 6 *Kei Alpha leh Omega, a Bul leh a Tawp ka ni. Tuihal apiang hnenah chuan Nunna Tuikhura mi a thlawnin ka pe ang.*

Zawlnei Jeremia hian kum sawm li vel rawng a bawl a. A rawngbawl chhung hian Pathian mite chu an suala, Amah nunna tuikhur an kalsana, milem an biak avangin an hnam chungah chhiatna a lo thleng ngei dawn tih vawi tam a sawi a. Chung a hrilh lawkna lo thleng tam tak chu amah ngeiin a hmu hman a ni. Pathianin ropui taka Aigupta atanga a hruai chhuah dante a hrilh nawn a.

Aigupta hi hmanlai ram changkang leh ropui, Africa hmarchhak lama mi a ni. Buh bal lama hausa tawntaw, pawn lam beihna laka ven him awl taka inphah ram leilung nei a ni. Ram rorelna kalphung fel leh tha nei niin, *national state* hmasa, inrelbawlna tha em em ram a ni a. Mizoten A, Aw, B, kan neih hma kum eng emaw zatah khan ziaak dan (hieroglyphics)

) an lo hmu chhuak daih tawh nghe nghe. Chutiang ram ropui atang chuan Pathianin thil mak tam tak nen a hruai chhuak a, Amalek-ho a hneh saka, zanah mei, chhunah chhum dinga hruaiin Jeriko kulh ropui a tihchimsak baw. Chutiang taka Pathian hruaina ropui chu hmu mah se, anmahni tlantu an theihnghil fo a, thil dangah inhnangfak an tum leh thin.

Kan zawn: Keini pawh Israel fate ang mai hian kan luhlulin Pathian hruaina a taka hmu fo tawh chung hian kan va tlansan nasa thin em. Zawn kan nei vek, hlimna te hi kan va han zawng nasa tehreng em. Kan thinlunga hmun ruak awm hi a hnawh khahna tur hi kan zawng theuh. A thenin sumah kan zawng a, a thenin mipat hmeichhiatnaah, a thenin ruihtheihthilah, ruak hi chu

a awm si. *Greek*-ho kha hnam fing hmasa an ni a, an zirtirna pawh a changkang hma hle. Mihring hi chi thumah an then a, chung chi thuma an then zinga pakhat chu mi mawl an ni. Heng mi mawl an tih te hi, rilru lama rualbanlo, huihphai, tham then kan tihho hi an ni lo. Mahni hlimna, mahni hlawkna leh mahni duh zawng chauh ngai pawimawha mi dang engah mah ngai loho sawina a ni.

Ram hruaitu te, sakhaw hruaitu te, chhungkaw pa ber *'kei leh ka chhungte erawh hi chuan Lalpa rawng a ni kan bawl dawn ni'* titu tur te, chhungkuua thalai, nula leh tlangvalten mahni chauh kan inngaihtuah a, Pathian duh zâwng zawng loa, Pathian ngaihsak loa, Samsona ang maia *'ka duh em asin marw le'* kan tih hian Greek-hoin mi mawl an tih mai ni loin, Pathian lakah mi â kan ni (*Ka mite chu an â em a, mi hre si lo va, Naupang â tak, hriatna nei lo ang mai an ni, thil sual tih an thiam a, thil tha tih dan erawh chu an thiam si lo* (Jeremia 4:22).

Nunna tuikhur: Hma-ngaihna innghahna hi sum a ni ber lo tih khawvel milar leh hausa te chanchin a tangin kan hre fo tawh naa, tun hnaiah a

chiang leh zual, Jeff Bezos leh Bill Gates-ten an nupui an then ve ve. An ni tin sum lak luh a tam a, khawvelin a pek theih ang chu a leina tur an nei tih a chiang. Chuti chung chung chuan nupa an inhmangaih tluan zo ta lo.

Dam duh, hlim duh leh lungawi duh vek kan ni. Mahse, a awmna hmun ber Nunna Tuikhur kan pan si lo. Kan zawwna a dik miau loh chuan kan zawn chu hmuh theih ni hek lo le! Pa pakhat, ni tina kuthnathawka eizawng, sum hlawm tam tham la hmu ngai reng reng lo hian duhtu a sam a, "Aw, cheng nuai khat hi chu nei ve ngat ila, khawvela pa hlim ber ka ni mai tur," tiin. A thenawm pa hausa, amah tanpui duh ngawih ngawih, a in leh lo din kawnga amah tuamhlawm tum ranin a lo hre fuh hlau mai a. A thenawm pain cheng nuai khat a neiha, khawvela pa hlim ber a nih dawn phawt chuan tiin a duh ang tak, cheng nuai khat chu a pe ta tak tak a. A thenawmpa chuan cheng nuai khat lak pah chuan a chal a beng a, "Nuai sawm ka lo ti zawk lo a aw!" a ti vawng vawng e an ti.

Tum khat chu pa pakhat car khalh lai chu a thi ringawt

mai a, a nung thei ta mai si lo a. Kawng sirah dingin a mangangin car lo tlan a lo phar a. Vanneihthlak takin car pakhat a lo ding hlah mai a. A chhung a tang chuan palian thelh thawlh, hmel zahawm tak a lo chhuak a, a harsatna a lo hrih thuai a. A car bonnet a hawng a, eng emaw a khawih zauh hnuah "Han tinung leh dawn teh le," a ti a, a chabi a han herh leh chuan a nung nghal ta hluah hluah mai a. A lawm lutuk chuan amah tanpuitu hming chu a zawt a, "Henry Ford, he car siamtu leh company neitu ka ni e," a lo ti ta mai a. A neitu leh siamtu chuan a nun theih loh chhan hriain awlsam tein a lo siam mai reng a ni. Mihring nuna harsatna leh manganna te hi nunna petu leh siamtu Pathian tan chuan awlsam takin a siam that theih reng a ni.

Social media-ah beauty apps phenah kan biru thup a, mahni dp/pp aia hmelchhe deuh vek kan ni hial mahna. Khawvel hmuh turin a nuam lai, a mawi lai, a tui ber ber kan tar lang a, mahse, a kawrawng, a lem mai a ni. FB-ah thian confirm sen loh kan neih laiin kan mittui tla a tak taka min hmuhpui tu an awm leh thin lo. Kan nun ruak hnawh khahna

turin kan thlalak like-tu an tam nan kan kawr nghawng a uai fual tual tual a, kan pawnfen a chhing telh telh thung. Chicken dinner leh kill ngahin awmzia a awm loh hun, a chhin senin hlimna a thlen loh hun hi a awm a nia, officer's choice leh old monk-in patlingah nui hmel a chhawp chhuah theih loh hun a awm asin. A tawpah chuan nunna siamtu leh petu bawh a ni kan mamawh ni.

Inawh hlumna hrui hi eng-tin nge an suih thin tih internet-a lo zawng tawh te, dam thlakhlelna pakhat mah nei lo, intih hlum mai duh, mahni intihlum te chan tur Google leh Youtube lama lo zawng tawh te, mi an intihhluma mak ti miah lo khawpa lo beidawng ve te, hre thiamtu nei loa inngai, nun hahchawl si lo te, khawvelin duh tawka a sawp, dam chhan nei tawh loa inngai zawng zawng te leh hrehawm reng renga nun hmang zawng zawng te, Pathianin a nghak che u a nia. In tuarna a hria a, a khawngaih em em che u, na tuara in awm reng a phal lo. Nunna tuikhur pana, thil mak tihsak turin a nghak reng che u (Mi au la, ka chhang ang che, thil ropui leh inthup i hriat ngai loh chu ka entir ang che. Jeremiah 33.3).



ṬHALAITE MAMAWH - LALPA ṬIH

- Vanlalmarwia Chhunthang

Khawwélín a mamawh lian ber chu Isua Krista hi a ni. Chu Isua chu nang leh kei min tlantu, harsatna kárah pawha min hualhintu a la ni reng. Chu Pathian chu ṭhalaite hian kan tunláí khawwél hunah hian kan mamawh ber chu a ni. Thinlung leh tih tak zetin kan mamawh a. Lalpa ṭih hi kan thlarau nun kawng dika min hruaitu atan pawh a ṭul tak zet a ni.

Ṭhalai ringtute nunin a tih ngei ngei túr kan bat, kan nun dan túra chiang ém ém pawh Lalpa ṭih hi a ni. Bible bu pum pui chhûng thu ngun taka chhiar a, kan zir chuan Lalpa ṭih tur hian thu min pe in min zirtir a, chu hriattirna avang chuan ṭhalai te u, Lalpa ṭih nun hian i intlansiak thar leh ang u; tun hun hi intlansiakna ṭha beih hun, Pathian buan hun a nih tak zet avangin. He intlansiaknaah hian nang leh i ṭhalai puite hruai lut ngei ang che.

Leilung leh a chhúnga thil awm zawng zawng siamtu Pathianin thil siam zinga ropui ber, chungnung bera a siam hringfa, a Kohhran ropui taka KṬP member-te u, kan khawvel mi mal nun dan ni mék hi bih chiangin, kan ṭih túr dik tak Isua hi kan ṭih

tawh em? Kan khawwél hun rei lo té atana ropuina leh mawinate hian Lalpa kan ṭihna tur nun tak kha a hliah zo tawh em? Lalpa pakhat chauh a awm a, chu Isua chauh chu kan biak túr leh kan ṭih túr a ni. Lalpa kan zah ang a, kan pawisa tlat túr a ni.

Ṭhalaite u, eng vangin nge Lalpa kan ṭih ang? E le, Pathian thiangthlim a nih vangin. Kan khawlohna leh fel lohna ata min tlantu leh ngaidamtu a ni si a. Chu chu Pathian thu, Bible-in Lalpa ṭih tura thupék ropui min pék chu a ni. Lalpa kan Pathian hi a hmangaihte chung a thikthuchhia leh kan ral hmang Pathian a ni tih hi ṭhalaite u, i hre thar leh ṭheuh teh ang u. A thianghlim ém avangin Lalpa chu ṭih tlat ila; i nunin a mamawh chu Lalpa ṭih, i eizawnnaa i mamawh

pawh Lalpa ñih, i nulat tlangvalna kawngah pawh Lalpa ñih a pawimawh a. A thupék i zawm chuan i lo hmuingíl zél dáwn a ni.

Lalpa ñih tlattu nun chu a invawng a, a thianghlim ñhin. Rawngbawltu nun zahawm táwk lohna chhan pawh hi Lalpa an ñih tawh loh vág a ni fo. Chuvangin, Pathian Thianghlima chu i ñih tlat ang u. Kan hun tawn mék hi thlir Chiang teh, Lalpa ñih a hun tak zet a ni. Ñih túr dik tak Lalpa kan ñih hi he leiah leh van thlenga kan nunna túr chu a ni. Lalpa'n amah ñihtute a ensanin a kalsan ngai lo va, harsatna karah pawh van mana, malsawmna a pe ñhin. Lalpa ñih man chu sum te, chawimawina te, malsawmna te leh dam reina te leh finna bul te a ni tlat. Lalpa ñih nachang hre mang lo, nun ding nghet thei si lo KTP member kan va invúi liam tam tawh tak em. Thalaite u, Lalpa ñih ñhatzia hi han tem chhin teh reng u. Chu nun chu i thlahthlam phal tawh ngai lo ang! Lalpa ñih ñhatzia hi mi dangten nun an lo neih ve theih nan, KTP active member-te leh rawngbawltute nun aţang hian lo lang chhuak mawlh rawh se. Lalpa rawngbawltu chuan finna te a mamawh fo

a. Chu chu Lalpa a ñihna aţangin a chhar fo ñhin. Kan kalsan tur te, kan do tur te, Isua hnena kan hruai thlen tur te hre fiah túrin, thinlung takin Lalpa kan ñih túr a ni. Lalpa kan ñihnain thil awm dan kan hre fiah a, finna kan chhar ñhin.

Lal Isua hmangaihtu dik tak te chuan a thu an awih ñhin. Isua thupék áwiha, zawm tlat hi Lalpa ñihna nun thurúka ni. He leia kan hlauh leh kan zah ém ém te thu kan awih fo ñhin. Heng mite aia ropui leh zahawm, Thianghlim Lalpa hi kan zahin kan ñih zawk ang a, a thupék pawh kan pawisa zawk túr a ni. He nun tak hi thalaite mamawh chu a ni tlat. Sual huain, sualin kan nuna hmun a chan kan phal tur a ni lo. Engkimin a thupék an awih ñhin kha! Lalpa ñihnain sual kan hneh zél túr a ni ang. Chuvangin, Lalpa thu awihna nun hian i inthuan ñheuh zawk ang u.

Mi zawng zawng nena inremna leh thianghlimna te, remna siamtu nun te chu Pathian fa nun dik tak a ni tlat a. Lalpa ñihnu nun chuan mi dangte a rem ñhin. Rawngbawlpuite tan rawngbawlpui ñha, thawhpuite tana thawhpui nuam tak, mi dangte damna leh remna

thlentu lo ni mawlh ang che. Rawngbawlpuite khéng bettu ni lovin, malsáwmna thlentu KṚP kha lo ni ngei la; ṭhalaite mamawh – inremna, inpumkhatna, thawh hona ṭha malsáwmna a lo thleng zel dawn a ni. Miin Lalpa a ṭih ṭlat chuan a hmélmate nen lam inremin a awmtir ṭhin!

Ṭhalaite u, rinawmna nun nei túrte hian Lalpa kan ṭih hi a va ṭul tehlul em. ‘Thih thlengin rinawmin lo awm rawh, tichuan, nunna Lal lukhum ka pe ang che,’ titu Lalpa hian a thu a phelh ve ngai lo. Rinawm taka amah ṭihṭute chu nunna Lallukhum a pe ngei dawn ṭih i hre thar ṭheuh ang u.

Hun rei tak hri léng leh harsatna hrang hrang avang in Pathian biak inkháwm leh huho rawngbawl na neihte rem ṭhin lo mah se, Pathian biao inkháwm ṭhin nun kha khawi hmunah pawh nunpui ṭlat zel ang che. Nang mahah khan mite’n ISUA HNUH AN DUH RENG ASIN. Isua tana i rinawmna kha hmuh an duh a, chu nun chu KṚP member-te u, kan nunah hian lo lang chhuak ṭheuh rawh se. Kan zalen avanga rawngbawltu nun inthlahdah, sualin a phuar

vél, ngaihsamna, Pathian thu hawisanna nun hian a tuam mék che em? Tho la, ding ta che, i kiangah Isua a awm reng e.

Kan hun tawn mék zalenna hmang sualin KṚP rawngbawltu active ṭha tak takte pawh sualin min rúnin, kohhran thunun ngai khawp hialin sualin min buan ta! Tun hi Lalpa ṭiha, Pathian buan hun a ni tak zet e. He hun tak hi Isua tána kan rinawmna túr leh kan rawngbawlpuiten kan nuna Thlarau Thianghlim chaw ṭha an mamawh an dawn hun túr a ni. Isua ka ta, Isua ta ka ni, ti thei ṭheuh ila, Lalpa ṭih rinawmna nun, nun hlu Chanchin Ṭha chu i hril zel ang u. Rawngbawl túra chhandam ṭhalaite kan nih ang ngei hian, rawngbawlsak túra Lal Isua a lo kal ang khan, ṭhu thluanga rawngbawl túra chhandam nih tum lovin, rawngbawl túra chhandam nun tak tak kha kan thinlungah i din thar leh ṭheuh ang u. Lalpa ṭiṭtu, rawngbawl túra chhandamte hian thil ṭha an ti ṭhin. Thil ṭha ti atána siam, chumi atána Pathianin a buatsaih hriain, ṭhalaite hian thil ṭha Chanchin Ṭha chu, Lalpa ṭihna nunin i thawk zél ang u.



MIZO ṬAWNG HUMHALH LEH VAWN HIM

- Ramchhana Hmar

*A*n sawi ṭhin a, kan hmu baw a, kan ṭawng Mizo ṭawng hman humhalh a mamawh tak zet a, a hmangtu pung tual tual mah ila, uluk taka hman an tlem telh telh baw si a. A namnultu kan pung tual tual ti ila kan sawi sual kher awm lo ve. Mizo ṭawng kan tih hian a huam zau hle a, Zohnahthlak zingah hnam hrang hrang kan awm a, chung hnam hrang hrang zingah chuan mahni hnam ṭawng nei te pawh eng emaw zat sawi tur an awm leh a, ṭhenkhat erawh an hnam hming chauh langsar tawh an hnam ṭawng pawh thi mek te an ni a, tunlai ṭhangtharte zingah pawh an hnam bil ṭawng pawh hre tawh lo sawi tur an awm ṭeuh awm e.

Chutih rual chuan hmun ṭhenkhatah chuan an hnam bil ṭawng la uar a, la hmangtu lui hram hram sawi tur pawh an la awm nawk mai. Eng pawh chu ni se, chung zawng zawng Zo hnahthlak hnam peng hrang hrangten kan hnam ṭawng kan neihte pawh chu Mizo ṭawng vek a ni a, ṭhenkhat erawh tun aṭanga kum 10 a liam leh meuh chuan an hnam bil ṭawng chu a ral tawh hial awm e tih theih khawpin hman leh hriat an hlawh tawh lo mek a ni.

Mizo ṭawng hi hman uar thar a ngai hle a, a hmangtute

pawhin kan uluka, ṭawng kauchheh dik zawk leh ziah hmangtu dik zawka ziah te hi kan intihhmuh thar loh chuan kan ṭawng hian nasa takin a chhiatpui thei dawn a. A neituten kan uluk loh chuan tu nge uluk anga eng hnamin nge kan ṭawng hi min humhalhsak chuang ang?

Khawvel thiamna leh changkannain min tuam mek zel a, hmun danga awmte nena kan ṭawng ngeia inbiak theihna te leh thu han ziaha han tar chhuah mai theihna pawh a lo pung telh telh baw a, social media

thang zel hi lo do ngawt theih a nih loh avangin fimkhur taka kan hmana, social media avanga kan ṭawng neih chhun lo suasam hi kan tih loh tawp tur a ni.

UNESCO-in kum 2010-a India rama ṭawng boral hlauhawm zual a lak khawm zingah Mizo ṭawng pawh hi a tel a, kan dinhmun a him lohzia chu sawi tam a ngai awm lo ve. Chuvangin, khawiah pawh awm ila, Mizo ṭawng hman theihnaah kan awm a nih chuan kan ṭawng hman uar ila, dik takin hman ila, dik taka ziah kan tum bawh tur a ni. Mizo ṭawng a boral chuan Mizo hi he khawvelah awm ve reng mah ila kan ropui thei ngai lo vang.

Danglam ngam a hun ta: Sap ṭawng thiam hi a ṭha a, Mizo ṭawng aia hnam dang ṭawng kan ngaihsan emaw kan uar lutuk chuan kan ṭawngin a tawrh theih dawn avangin a âwm leh a mawi tawh kan thliar fel thiam a ngai âwm e.

Tunlaiah Private School, English Medium a lar hle a, kan rama zirna sikul ṭha tam tak zingah hian private school

kan tihte hi eng emaw zat an awm tawh a, Sap ṭawng an thiam leh thiam loh hi zirna sikul ṭha teh nana kan la hman fo te hi kan bansan a ngai tawh hle. Nu leh pa ṭhenkhatin an fate Mizo ṭawng ziaak leh chhiar an thiam loh uanpuia, intihtheihpui ni awm taka sawi ṭhin kan la awm te hi a zahthlak hle mai. Mizo ni si mahni ṭawng pawh thiam mumal loh hi a zahthlakzia kan inhrilh fo a hun ta hle mai.

Zirnaa mi thiam kan tih (*educational philosopher*)-te chuan, “*Naupang chuan kum 10 tal a tlin hma loh chuan ṭawng pakhat chauhvoin lehkhah a zir tur a ni,*” tih hi an ngaih dan ding reng a ni. India ramah bik chuan British hun lai aṭang tawhin vawiin thlengin heng, educational commissions, committee reports leh National Policy on Education hengte hian thu khat vuain, “*Primary education-ah chuan ṭawng pakhat chauh-vernacular/mother tongue hman tur a ni,*” an la ti vek. Zirnaa hmasawn duh vangin zir dan kalphung a ṭha zawh em tih erawh keini hriat ve phak a ni lo. Mahse,

mahni ṭawng pawh ngaih hlut nachang hre lo leh thiam mumal lo tan World Class Education chu kan hlat deuh em?

Mi dik, mi tak leh mi nghet nih theih nan ṭawng bulṭhut neih a ṭul a. Chu tiang ṭawng bulṭhut nei turin naupang chuan ṭawng pa khat (*Chhungkaw ṭawng*) ngeiin lehkhia a zir phawt ang a, ṭawng dangin a pawlh rih tur a ni lo. Hmasawn kan tum luatah chiahpum education kan ngaisang a, thar rang kan duh a, kan tu leh faten naupang tē an nih laiin hnam dang ṭawng thiam se kan tih luatah an pianpui ṭawng an hriat loh phah a, mahni hnam aia hnam dang ngaihsanna an rilruah kan tuh a, muangchangin kan hnam ṭawng chu a ral tial tial a nih hi.

A AW B CH ngeiin: Mizo ṭawnga a hming kan neih leh han sawi mai theih kan neihte hnawla Sap ṭawnga kan sawi fo ṭhin te hi i bansan ngam ang u. Zohnahthlak zawng zawngten kan ṭawng tualleng bera kan neih chu Lusei (*Duhlian*) ṭawng kan

tih hi a ni a, Zohnahthlak awmna apiangah i hmang uar zel ang u.

KṭP, YMA, adt., programme kan huaihawt dek dek a, Sap ṭawnga a hming vuah kan tum phet te hi a fuh lo deuh em? YMA-in ram pum huapa ruihhlo dotu pawl a din pawh SRS, veng chhunga ruihhlo leh a kaihhnawih laka veng tana inpe te pawl pawh JAC kan ti thul, ṭawng dang thiam a ṭha a, kan ṭawng aia uar leh ngaihsan chu kan tih hauh loh tur a ni. Kan A AW B rem khawm hmang hian kan ramah tal chuan kan duh leh mamawh kim thei sela, kan ṭawng vawn him nan leh humhalh nan a va ṭha dawn em! Mizo ni reng chung a Sap hming neih duhna khawvel hi a ṭhing ti ngam ila, A AW B hi hnualsuat lovin kan awmna apiangah Hawilopar aia mawiin i vultir zel ang u.

A AW B hi nang leh kei min phuar khawmtu a ni a, nihna (*title*) min petu a ni bawkan ṭawng hausakna leh nihna, hlutna te hi man thiam tumin i zir ṭhin ang u. '*Khat, hnih, thum*' tih aia '*one, two, three*' i uar zawk a nih

chuan phatsantu tiin i tu leh fate chuan an kaw k ngei ang che.

Changkanna tenawm: Khawvel a changkang zel a, ei leh in, sil leh fen, inkal pawhna leh inbiak pawhna thil thlengin engkim kan ta a ni thei ta zel mai; heng zingah hian kan hnamin hmelmah, ralthuam leh ngunhnam tel kher lova min nuai chimit duh khawp hiala min runtun kan neih chu, social media hi a ni.

Sawi kual vak lovin han luhchilh nghal ila, Facebook, WhatsApp, Instagram, Twitter, adt. hi thlalak leh thu inthawnna awlsam a ni. Kan tan an tangkai em em a; mahse, min tithatchhe zo va, a awlsam kan tih avang ngawtin kan thu inthawn leh inbiakna thu te kan duh tui lo sawt hle mai, nang leh kei chuan kan thu ziah dan chu kan hre chiang ber a nih kha.

Mizo tangng eng ang takin nge i lo suasa thinn le? Thianho group a nih avanga i duh dan danin thu i zia k a, paw i ti lo maw? A AW B min siamsaktu Pu Buanga te khan i duh dan dana i lo her

rem hi an phal hauh lo vang le. Tangngkam duh tui la, zia k uluk la, Mizo tangng humhalh leh vawn himna kawnga mi tangkai i ni mai dawn asin.

Chhungkaw thenkhat chuan an tu leh fate hi an in chhungah pawh Sap tangng deuh ngata be thinn an awm a, naupan tet atanga Sap tangng hmang thinn tan chuan an zirnaah pawh hma an sawn ngei ang. A thiam pawh an thiam chak viauin a rinawm; mahse, hnam dang tangng thiam viau mah se, a chenna, a ram, a pianpui tangng ber a thiam miao loh chuan kan ngaisang chuang dawn em ni?

Chengrang leh Laifei chawiin ram leh hman humhalh turin kan kal chhuak vek thei lo, kan awm hmun atanga ram leh hnam kan humhalh theihna tha ber chu kan tangng kan humhalh hi a ni. Kan awmna apiangah hman leh ziah te uar zel ila,

Mizo tangng humhalh leh vawn him hi keini KTP member-te chuan hlawn beisei lova kan hna ni mawlh rawh se.



A THEIHNA PATHIAN TANA HLANTU KEYLOR NEVAS

- Hmingsanga,
Chhinga Veng

Jikhelh thiam vanga sum leh pai tam tak hai luttute hi, khawvel thlirna aṭang chuan mi lar tia hriat an ni. An nun hi awhawm chang a awm fo a. Duh tinrenga khat mihring ve bawk an nih avangin an nun hian dai fuh loh chang vawi tam tak an neih ve ṭhin bawk. Ropuina leh chawimawina, sum leh pai an dawn angte chu mahni inhampuar nana hmangin, mahni theihna mualah, theih leh neih zawng zawng pawh ui lovin, khawvel 'chen'-a dam lai ni chhiar liam tur tam tak an awm ang. Kraws-a thihna hneha tho leh khan, bawlhmun leh maicham bulah mai ni lovin, buh hmun leh infiamna mualah pawh a hming chawia chhuan tlâk a nihzia 'hmutu'-ten an Chiang a. Infiam mi chhuanawm ten an theihna leh thiamna Pathian tan an hlan thei mai hi, khawvel thlirna aṭang chuan a mak hle. An sum hai luh hmanga inchhuansan thei an ni, larna leh hming ṭhatna an neih te chu remchangah hmangin khawvel chen thei an ni; mahse, chung chu hnawmhneah ngaiin Pathian thu awih an nihna chu zahpui ahnekin, a uar thei ang berin 'Kei chu Pathian ringtu ka ni' an ti dup dup a. Mihring lawmna aia Lalpa lawm zawng zawk thin Keylor Navas chanchin chu hei!

Ni 15 December 1986-a piang, feet 6-a sang, a hming pum Keylor Antonio Navas Gamboa hian an ram club Deportivo Saprissa tan ni 6 November 2005 khan goal a veng ṭan a. He club-a a khelchhung hian Costa Rica league-ah vawi 7 zet a

khelhna club hi a champion-pui a. Kum 2010 khan Spanish second division club Albacete Balompié a zawm ṭan a. A khelhna club hi an che ṭha lo hle a, season a tawp meuh chuan league table-ah a mawngphah niin division hniam zawkah an tla ṭha ta

hial a. 2011 -12 Season khan vanneihthlak takin La Liga club Albacete a zawm a, Levante UD-in kum khat chhung loan-in an hawh chhuak a, a vanneih a kaltluang a, a khelhna club chuan a wawi khatna atan Europe-a inelna sang UEFA Europa League an khel phak ve ta hial a. Season hnih chhung erawh first choice keeper a ni phak lo thung.

Kum 2014-ah Real Madrid chuan 10 million pound-in an lei a. Real Madrid-a a khelh chhungin title 12 a lakpui hman a. Heng zingah hian La liga bakah UEFA Champions League title te pawh a tel. Kum 2019 khan French club Paris Saint-Germain a zawm a.

An ram aiawhin 2003 FIFA U-17 World Cup-ah bul tanin. Chumi hnu kum thumnaah senior team-a khel turin kum 2006 khan koh luh a ni ve leh ta a. Kum 2009 CONCACAF Gold Cup-ah erawh chuan Costa Rica goalkeeper pawh mawh ni tawhin, an ram chu semi final a thlenpui ve ta hial a, CONCACAF Gold Cup-ah hian Best Goalkeeper-ah thlan

a ni zui ta nghe nghe. 2014 & 2018 World Cup-ah an ram aiawhin a khel tawh bawka. Costa Rica tan wawi 90 chuang khel tawhin CONCACAF Men's Goalkeeper of the Year pheih chu kum thum chhung a zawn zatin 2016, 2017, 2018-ah te a lo dawng tawh a. Heng bakah hian Best Male CONCACAF Player of the Decade 2011–2012, 2017–18 UEFA Club Football Award for best UEFA goalkeeper leh 2018 UEFA Champions League Squad of the Season-ah te pawh a hming a lang ve tawh.

World Cup 2014-ah a che tha hle a. Group stage-ah goal khat chiah a chhuah a, goal ngei tura ngaih wawi tam tak a dang a. Round of 16-ah ropui takin an che chhun-zawm a, penalty a dang bawka. Amah avangin Costa Rica chuan a wawi khatna atan World Cup-ah quater final an thleng ve ta hial a.

World Cup 2014-a khelh ve chhungin wawi 3 ngawt Man of the match-ah thlan a ni a. Goalkeeper zinga Man of the match-a thlan ngun ber a ni ta hial a. Nevas chuan "Pathian hnenah min tanpui

turin ka ṭawngtai ṭhin a. Khelmual chhung pawh Pathian ropuizia chu tar lanna hmun a nih theihna turin ka dil fo ṭhin," a ti.

Galatia 1:10 chu "Tûnah hian mihring nge tihlâwm ka tum Pathian? Mihring lâwm zâwng sawi tum angin ka lo lang ṭhin em ni? Mihring tihlâwm tum ni ila Krista bawih ka ni lo vang" tih lai hi a duh ber chang a ni a. Eng vanga chu lai chang chu duh ber nge a ni tih an zawh chuan Nevas chuan "Mi ṭhenkhat chuan inkhelh dawna khelmual sira, ṭhingthi chhunga Pathian hnena ka ṭawngtai ṭhin hi lo helh tawk an awm vè leh zauh ṭhin a, min sawiselna ngai pawimaroh aiin Pathianin khelmual chhung leh pawna min enkawl dan hi a ropui a, malsawmna tam takin min vur bawk a, chung chu theihnghilh phal chi rual a ni lo a, ṭawngtai zel hi ka duh zawk a ni," a ti

Kum 34 a upa Nevas chuan tun dinhmun ka thlen theihna chhan hi rim taka ka thawh te Pathianin mal a sawm a. Pathianin inkhel thei turin hriselna ṭha nen min thuam a, inah nuam sa taka

ṭhuin, thil ṭha zawng zawng lo thleng se ti-a nghak veng veng tur ka ni lo a, rim takin malsawm tlak ni turin ka thawk tur a ni tih hi ka thupui a ni a ti. Chanhai leh riangvai te chhawmdawlina kawngah Nevas hi nasa takin a inhmang a. A kaihhruaina hnuaiah pawl pakhat 'Vida Nova' chu hmang ṭangkaiin, football hmangin rawng bawl hna pawh a thawk nasa a, 'Evangelical FC' tia hming vuahin rawng an bawl ṭhin bawk.

Nevas-a pianna khua San Isidro-a stadium Perez Zeledon, chu a hming thlakin Nevas hmingchawiin 'Estadio Municipal Keylor Navas Gamboa' tiin thlak a ni. A hming an thlak chhan hi ṭhalaite tana entawn tlak a nih vang niin an sawi.

Chu mai a la ni lo, San Isidro city council chuan "favorite son"-ah an puang zui bawk. "Tûnah hian mihring nge tihlâwm ka tum Pathian? Mihring lâwm zâwng sawi tum angin ka lo lang ṭhin em ni? Mihring tihlâwm tum ni ila Krista bawih ka ni lo vang."



DAVIDA ṬAH HLA

- Dr. Zothansanga
Dawrpui

Davida Ṭah Hla hi Welsh Hlapui “Arghwydd, chwiliaist ac adnaboust fi” aṭanga lehlin/siam a ni a, Sam 139-na behchhan a siam a ni. He hla hi Edward Jones-a (1749-1779) phuah a ni a, Tonic solfa-a dahtu leh Mizo ṭawnga letlingtu hi Rev. Hranghnuna a ni. He hla arrangement hi a tirah William Owen-a’n a siam phawt a, tuna arrangement kan hman lai hi John Roberts-a siam a ni.

Davida Ṭah hla hi a tirah chuan Rev. Hranghnuna hian “Davida Fakna Hla” tiin a dah a, ‘Ṭah hla’ tia thlak a nih dan hi hriat a ni lo. He hla hi a tirah staff notation-a dah a ni a, Rev. Hranghnuna hian Tonic solfa-a dahin a thu hi Zosap missionary-te lehlinsak turin a ngen a, Zosapte chuan “Sam 139-na kha a ni mai,” an tih avangin Sam 139-na behchhan hian a thu hi a dah rem ta a ni.

He hla phuahu Edward Jones hi kum 1749 khan Dolydd-byrion-ah a piang a, Musician ropui tak a ni a, Hlapui leh Hymn eng emaw zat a phuah a, Davida Ṭah Hla

hi a hla phuachte zinga lar ber a ni a, kum 1800 chho khan a lar ṭhin hle. Kum 1779 khan kum 30 mi chauh niin a thi a, Wales rama Llandwrog, Caerns-a Biak in kiangah phum a ni.

Mizo ṭawnga siamtu/letlingtu Rev. Hranghnuna hi kum 1897 khan Baktawng khuaah a piang a, kum 15 a nih kum 1912-ah Kristianah a inpe a, Sunday School-ah ziakeh chhiar te zirin Pathian lehkhahu leh hla bu te a chhiar thei tawh a ni. Kum 1923-ah Cherra Theological College-ah Pathian thu a zir zo va, kum 1936-ah kan Mission Commission-te awm lai

ngeiin Jatinga (Khasi ram) Inkhawmpuiah Partor atan nemngheh a ni. Music lama tui mi a ni a, Cherra Theological College-a aawm chhungin Tonic Solfa-ah Junior Elementary leh Intermediate Theory leh Practical a pass a, Examiner nihna pek a ni nghe nghe.

London tonic Solfa college member nihna pawh pek a ni a, a hnuai atangin mi 44 lai zir chhuak an awm. Kum 1955-56 khan Tonic Solfa Matric (Theory leh Practical) a passed bawk. Zaipawl hruaitu leh endiktu-ah te a tan thin bakah Synod Music Committee-ah pawh hun eng emaw chen member a ni bawk. A hla phuah leh lehlin thenkhatte chu :

1. Welsh Hlapui Wyllwn
 2. KHB 488-na Chhandamtu hmangaihna leh chhanhinnain.
 3. Kristian hla thar bu 108-na - Aw khawvel kan chenna ramah.
 4. Kristian Hla thar bu 144-na - Pathian fa kan lo ni e.
 5. Heng bakah hian Krismas hla te, ram ngaih hla te, nemngheh hla leh Sakramen hla te bakah hla dang eng emaw zat a phuah bawk.
- David a Tah hla an remna hmasa ber chu kum 1928 Aizawl Inkhawmpui-ah Durtlanga Zaipawl hruaitu a nih laiin a rempui a, Kum 1991 khan a rawng a lo bawlsak thin Pathian hnenah a lo chawl ta a ni.

Kum a lo thar leh ta a, Kristian Thalai la tur pawh kan inzawng thar tawh a, thenkhat thahnemngaia inzawngte pawh kan la awm zel awm e. Kristian Thalai lak man hi kum khatah Rs. 100/- chauh a ni a, member-ten he chanchinbu hi hlut deuh deuh ila, kum a thar angin a lak lamah pawh thahnem ngai thar zel turin kan inbeisei a ni e.

- Editorial Board



VAWKSA VANGA BUAINA

- *Lalnunsiam,*
Ramhlun North Branch

Kan khum Lû-a ka Smartphone chu a ri ta ral ral a. Zing dar 3:00-a min kaitho tura ka alarm set ri a ni tih hre reng chung chuan peih lo zetin ka han bih hram a. Zan rei tak thlenga hna thawk thin ni mah ila ka taksa sawizawina kawngah tan ka la nasa em em mai a. Kan in, Ramhlun North atanga Sikulpuikawn SBI ATM thleng sawn kilometer 5 a ni a, kal lam leh haw lam nen chuan kilometer 10 tihna a nih chu. Mi zik huai huai tawh hnua tlan hi ka hreh deuh thin vangin zing dar 3-ah alarm set-in ka tlan a, khaw en chian tak tak hmain in ka thleng leh hman thin a ni. Chumi tuk pawh chuan tlai hlau em em mai hian chak lo leh phur lo; mut kham lo zet chuan ka insiam a, Sikulpuikawn lam pan chuan ka tlan tan ta a.

Ka la hre reng mai kha ni kha! Inrinni tuk a ni a. Hmun hrang hrangah vawk talh tur te chu an vaw te teng tung mai a. Ramhlun South ka thleng a, mi pakhat chuan a vawk talh tur kha lo talh zo vek tawhin, dawhkanah sah mai theih tur hian itawm zet hian a lo dah fel thlap a, a bulah chuan sa zuartupa chu a chem lian pui mai keng chuan a lo ding a. Ka han mit sir zeuh a, rei lo hle mah se ka rilruah thil a lo lut hman teuh mai.

Ka kalna tur ka thlena ka haw leh meuh chuan ka sa duh lai tak mai kha ka chang lo vang tih ka hlau lutuk chuan, ka kal lehna tur lam ngaihtuah miah lo chuan ka vawk sa duh lai tak chu Kg 2 hi ka han sah

thlak tir a, tlem min la belh zui a. Chu chuan min tilawmin ka lung hi a awi hlih hlih mai a. Ka taksa a fit bawk a, vawk sa Kg 2 lek kha chuan min tibuai lo mai ni lovin, ka hlimpuin, tlai lama ka siam dan tur te hisapa lungawi taka ka tlan chung chuan Chanmari ka thleng phei der a. Ka tlan phei zel a, ka taksa pawh a lum viau tawh mai, thlanin min lo bual tan a, ngaih hi a thain lung hi a awi hlih hlih mai a, ka vawk sa duh em em mai ka la khai zui!

Vanapa Hall kawt ka thlen phei saw chuan, a tira ka hlimna leh ka lungawina kha a bo ta a, Vawksa Kg 2 lek chu kei anga in-fit tan chuan rit ni lo mah se, ka kalkawng a lo thui

tâkah chuan a lo rit duh ta hle mai a. Ka ban a kham a, ka kut ding lam leh vei lam chuan ka khai chhawk ta zak zak mai a. Ka ei châkna te kha a bo ãan titih ta mai a. Han let leh ngawt chi ni tawh hek lo, ka khai phei ta ngar ngar mai a. Upper Khatla ka thlen phei meuh chuan ka ei châk lo mai pawh a ni tawh lo, paih daih kha ka duh titih tawh mai a, mahse han paih ngawt chi a ni tawh si lo. A tira duh taka keima ipte aãanga ka duhthlanna ngeia ka phawrh; ka pawisa ngeia ka lei leh ka hlimpui em em kha ka tan chuan phurrit a lo ni ta! Sikulpuikawn chu ka va thleng phei ta ngei reng a, Synod Conference Centre pan chhoh-na kawngah sawn ka ãhu ta ran mai a, ka bulah chuan duh taka ka lei vawksa Kg 2 chu ka dah bawk a. Dik tak chuan melh pawh ka melh peih tawh lo. Ka rilruah hei hi a lo awm a; mihringte hian kan nawmsak duh luatah kan tisain a châk ang leh kan rilruin tih a châk ang hi kan lo ti mai ãhin a. A tirah chuan kan hlimpuiin, lung pawh a tiawi ve thlawt ãhin a ni tiraw?

Mahse, harsatna leh buaina kan tih tam zawk hi chu keimahni insiam chawp hi a lo ni. Tin, Isuan “Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnênah lo kal ula, keiman ka lo chawhlãr ang

che u.” tia Matthaia 11:28-a a sawi te kha ka hre chhuak a. Ka ngaihtuahna a lo awm zui ta mai mai chu, “Sa zuartupa bulah khan ka phurrit kha lo dah ta mai zawk ila aw, a ni’n a lo dah ãha mai tur,” tih hi a ni.

Chutiang vel ka ngaihtuah chhung chuan khua a lo var ãan dawn ta mai a, hmanhmawh takin ka mawl man tel chung chuan ban kham zetin ka vawksa Kg 2 nen chuan in lam pan in ka ãan haw leh ta a.

He khawvêl dân ang hian awm suh ula; Pathian duh zâwng, a ãha leh, lawm tlâk leh, ãhat famkim chu in hriat fiah theih nân, in rilru a thara awmin lo danglam zâwk tawh rawh u (Rom 12:2).

Mahni châkna anga awm lova, Pathian thu hmanga kan rilru leh taksa thunun tlat hi a tiha kan tih ve tur a ni. Rom ziaka kan hmuh “danglam” tih hi eng emaw riaua danglam lam a lo ni lo a, mahni inhneha Pathian ãih tura kan châk lohna lam pawh ni se, tih luih ve hram hramna lam a lo kawksa zawk si a. Kohhrana kan rawngbawl na piah lamah, mahni chauh pawha ãawngtai leh Bible chhiara, Pathian be pawp mi ni turin mahni rilru ãheuh thunun ila kan buaina tam ber hi chu kan pumpelch ngei ang le. A harsa kan la ti cheu em? Sual vanga buai hi a hahthlak fe zawk!



RILRU LAMA HARSATNA

- K. Lalchawimarwia,
Rangvamual Branch

Pychological Disorder tih hi sawi fiahna a awm nual a ni ang! 'Psych' tih hi 'rilru' tihna a ni a. Disorder' tih hi 'felhleh' emaw, 'buai' tihna a ni ang. Psychological disorder tih chu, "mihring rilru lama harsatna emaw, buaina lam pang emaw" a kawkw thei ang.

Rilru buai/felhleh (Spy - chogological disorder) hi nat-na chi khat a ni a, natna zahthlâk emaw tiin mi thiam zawkte pan kan hreh thin. Cancer natna nen a nat dân a inang a, a hmîng leh a thawh dân a danglam a ni mai. Enkaw! that loh chuan mihringte tán an hlauhawm dân leh paw! an khawih nasat theihzia chu kan hre tlângin a rinawm. Chuvângin, kan hlamchhiah ngawt thei lo!

Kum 2001-a WHO-in a chhut dânin, khawvêlah hian mihring maktaduai 450 velin Psychological disorder hi an nei a; mi pali zînga pakhat velin an dam chhûngin vawi khat tal rilru lama harsatna nei tûra chhut

a ni bawkw (WHO 2001). Mi thiamten an hrilh lawk dân phe! chuan, kum 2030-ah chuan rilru nguina, tlâk hniamna (Depression) natna hi khawvêlah natna veitu ngah ber ni tûrah an ngai (WHO 2008). Mizoramah pawh kum tin Psychogycal Disorder vei hi kan pung tulh tulha ngaih a ni.

World Health Organi - zation (WHO)-in taksa leh rilru hrisêl a hrilh fiahna dân heti hian a sawi: "Mihring taksa leh rilru hrisêl mi chu, 'mihring nun leh nihphung pum puia a nih tûr ang taka tha famkim leh mihring pangngai dinhmun dik taka ding, nuna thil thleng leh inthlâkthleng tinreng kârah

mahni leh kan chhehvela mihring leh thil dangte nêna inremna leh, inlaichinna dik vawng tlat mi' a ni," tiin. psychological disorder nei thenkhat erawh chuan then leh rualte nêan an inkâr an tichhiain, enkawl lova a nasa deuh tawhte phei chu mihring pangngai an phâk lohna hi a sáng hle tawh thîn a ni.

Mi zawng zawngin kan vei thei: Tûnlai hian lockdown avângin pawn kan chhuakin, then leh rualte kan kàwm hlei thei meuh loh avângin inah kan tawm nasa a, tih tûr (rilru han la peng thei) pawh kan ngah êm êm hran lo. Mi thiamte chuan, "Chènnawmna) a têt chuan rilru pawh a tê duh" an tih ang deuhin, kan rilrute pawh a buaiin, thenkhat phei chu eizawwna avâng te, zirna avâng te, hna avâng te, bill chi hrang hrang avâng te leh thil dang dang avâng tein depression neih a awl duh hlein a rinawm. Nasa takin kan rilru a nghawngin, Psychological disorder

neihna chance pawh a sáng a ni ang.

Depression i lo nei palh a nih pawhin mahni inkiltawih nâna hmang loin, he natna hi mi zawng zawng chungathleng ve vek thei a nih tih kan hriat a ngai a ni. Pastor te, Upa te leh kohhrana a kul a taia inhmang te ngei ngei pawh hian an nei ve thei tho bawka ni ang.

Kohhran siam thatna lama a sulsutu pawimawh tak John Calvin-a ngei pawh khan nasa takin a lo nei tawh a, intihhlum a tum nghe nghe a ni. Avânneih asiamin thi lo aruangingin damdawi inah enkawl nghal a ni a. Tha taka a dam leh hnuah siam thar-na changin kohhran siam thatna kawngah nasa takin hna a thawka ta a ni.

Tin, bible en hian Lal zawng zawng zînga lal ropui bera sawi thîn lal Davida ngei pawh khan depression hi a nei a ni ang. Sam bu tam tak a ziah aţangin a hriat theih a

ni. Zawlnei ropui tak Jeremia pawh kha kan sawi bâng bik thei lo vang. “Engah kher nge chhûl ata ka lo chhuah le, mualpho rêng rênga ka dam chhúng nite hmang tûr hian?” tiin a sawi ve hial a ni (Jer 20:18). Mi tê leh mi lian, nihna chelh sâng leh chelh hniam pawh ni ila, kan vei vek thei a; chuvángin, indiriam leh inhmusit ngawt túr tu mah kan awm lo!

Ngaithlaa, ãanpuitu an mamawh: Mizote leh thu sawi hi a kal kawp ãa hle mai! Eng thil pawh ti ila, khel lova kan telh ngei ngei ãhìn chu, ‘Thusawi’ hi a ni âwm e. Kan sawi hnemin, thusawi thiam tak tak pawh kan ngah na-ngiang mai. Chutih rual chuan, mi dangte manpui a, an thusawi hre tûr chuan, ‘ngaihthlatu’ kan nih hi a ngaih châng a awm ve bawh a ni.

Mi tin hian ‘ngaihsaka, kan thu sawi ngaithlatu túr’ hi kan mamawh êm êm a ni. Rilru lama harsatna nei tân

phei chuan a pawimawh leh zual a ni.

Rilru lama harsatna nei an lo awm ta a, ‘ãawngãai la, Pathian hnaih zel bawh tum la, kohhran belh tum bawh ang che. I hneh thei em em ang,’ va tihsak ringawt hian an harsatna sut kiansak ai mahin, a hma aia nasa zâwkin harsatna kan thlen thei a ni. Counselling lama an sawi tam êm êm chu, ‘Kan dam lote an ãawng hnem tûr a ni, counsellor ãa chuan a ngaithla hnem/ãa túr a ni’ tih hi. A chang chuan kan dam lote ai mahin keimahni kan ãawng hnemin, an buaina, an rilru hahna sawi vena hun pe lek loin thu ãa tak tak kan fah ãeuh ãhìn a. Hei hian an harsatna a sut kiansak hran lo.

An harsatna an sawi ngamna nih kan tum túr a ni a. An sawi chhuah/an inbun ruah theihna túrin kawng kan hawnsak zâwk túr a ni. Chu chuan dam lo, harsatna neite kha an

harsatna lak aṭangin nasa takin kan ṭanpui tihna a ni ang.

Tin, heng harsatna hrang hrang neiten min rawn pan a nih paw'n kan chemkalna a nih vak loh chuan keini aia thiam leh hre zâwk 'Psychiatrist te emaw, counsellor te emaw (tûnlaiah chuan kohhran tin deuhthawin counsellor pawh an nei ta) pan tûra kawhhmuh ṭhín hi a ṭha. Thiam vak loa kan lo ṭim vak ai mah chuan, a thiam zâwkte kan lo kawhhmuh mai khán damlo/harsatna neite nasa takin kan pui thei zâwk a ni.

Rilru lama harsatna hi mi tin chung a thleng vek thei a ni a, natna dangte ang bawkin enkawla, tihdam leh theih pawh a ni. Chutih rual chuan kan ngaihthah a,

enkawl lova a awm erawh chuan cancer natna ang maiin thihna hial a thlen thei thung a ni.

Harsatna, buaina kan lo neih a nih chuan ṭan puitu mi thiamte pan leh rawn nachang hria ila. Kan ngaihsân Hollywood stars te hlei hlei khuan Psychiatrist, counsellor leh Psychologist an pan nasa a ni.

Anni nêñ ṭangkawpin ṭawngṭaina nêñ Pathian hnênah thlen bawh ila, kan hneh thei êm êm ang tih ring tlat chungin. Tin, harsatna neiten min rawn pan a nih paw'n an harsat-na tak tak an sawi ngamna, an inbun ruahna ni thei tûr pawha kan lo inhawn erawh a ngai thung a ni. Harsatna eng pawh nei ila inbâwih behtûr mai lova a hnehtu zâwkah ṭan kan tum tlat a ṭha âwm e.

FEBRUARY THLA KRISTIAN ṬHALAI COVER

Design by : Michael Lalramchhana,
Khatla Branch



PATHIAN A AWM EM?

- Rinfela Zadeng,
Zobawk Vengthlang Branch

Zawhna hi zawhna upa tak leh vawiin thlenga zawhna pawimawh ber leh mi ngaihven hlawh ber zawhna a ni tih kan hre theuh awm e. Khawvela mihring kan awm tirh atangin he zawhna hi kan inzawt a, mihring kan awm chhungin kan inzawt zel dawn bawk ang. He zawhna avang hian thu leh hla a pian chhuah phah nasain lehkhahu tam tak a pian phah tawh a, mi zawng zawng ngaihven leh ngaihtuah zawhna a nih avangin kan phak tawkah theuh he zawhna hi mi dang kan zawh loh pawhin keimahni tal kan inzawt thin a ni.

Eng tik atangin nge he zawhna hi kan zawh: Khawvel hun hmasa lam atang tawhin he zawhna hian mihring rilruah hmun laili ber a luah tlata; Sam 53:1-ah pawh “Mi â chuan a rilruin, ‘Pathian reng a awm lo,’ a ti thin a” tih kan hmu a nih kha. Lal Isua Krista pian hma khawvelah pawh khan hnam fing hmasa Greek-te pawhin an thu ril (Philosophy) hmangete khan khawvel siamtu, kan chhia leh tha hriatna leh khawvela thil awm zawng zawng nih phung te hi nasa taka ngaihtuahin an lo buai-pui nasa em em tawh tih kan hmu.

Chumi hnuah Lal Isua lo pian hnuah khawvel changkannain chak taka ke a pen hnuah pawh he zawhna hi fing tak leh awmze nei takin a lo awm chho zel a. Kristian sakhua a lo pian hnuah phei kha chuan beihna a tawh nasain Chanchin Tha Johana ziaak bul tanna pawh hi Greek Philosophy hmanga Pathian awmzia sawi fiahna a ni tih kan hriat kha. Tirkhohte hun lai atangin Pathian a awm leh awm loh chu thupui chai hlawh tak a ni chho ta zel a. Kohhran Pate leh Pathian thu thiam – Theologian hmasa Augustine, Anselm, Thomas Aquinas leh Kohhran siam

thatute - John Calvin, Martin Luther, adt. khan an hun laia mi fing pui puite kha an lo chhang tawh thin a nih kha.

Khawvel finna zuan lai kum zabi 14-17 (Renaissance) aṭangin Pathian a awm leh awm loh hi fing lehzuala zawhna a lo piang a. Kum zabi 17/18-na (Enlightenment)-a science thiamnain khawvel a tuam hneh ṭantirh hun lai phei chuan Pathian a awm lo tiin mi an tlangau dum dum a. Mihringin a ngaihtuahna ril ber (reason) hmangin huaisen takin thil a chhūt a, Pathian chung-changah zawhna a zawtin Bible thuneihna thlengin a tlahniam nasa hle tih kan hria.

Tunlai hunah tute nge zawt thin: Vawiin thlengin Pathian awm leh awm loh hi kan la inzawtin kan la inngaihtuah ru fo a; a bikin tleirawl chhuah chhohah hian kan rilruin a zawt ru nasain kan ngaihtuah thui ngam lo fo thin. Mizoramah pawh Pathian awm leh awm loh chungchanga inhnialna hi Social Media-ah kan hmu fo

a, Pathian awm ring lo pawh kan awm tih kan hre vek awm e.

Khawvel pum huapa tunlai khawvela Pathian a awm leh a awm loh zawttu liante chu Richard Dawkins te, Sam Harris te leh mi dang tam tak an awm a. Scientist ropui Stephen Hawking te kha kan hmuh ve phakah chuan Pathian awm ring lo langsar zualte an ni ang. You Tube lamah hian an zawhna fing tak tak hmuh tur a awm a, mi tam takin an enin inhnialna ṭanchhanah an hmang thin a ni.

Miin eng vangin nge Pathian a awm a rin loh: He zawhna chhanna hi tam tak a awm thei ang a; a langsar zualah chuan tuarna leh hrehawm-na, thihnain kan chungah thla a zar hian Pathian hi a awm loh kan ring fo a. Chu bakah chuan, mihring finna lo sang zelin kan mit ngeia kan hmuh theih loh Pathian chu kan rin loh phah a. Pathian leh sakhua chu mihring nun zalenna daltu leh phuartu, thil ṭul lo leh a tak tak ni loin kan ngaihtuahna vang mai mai a

ni tia tunlaia mi thiam pui puiin min hrilh vangte hian a ni ber ang.

Miin fing tak leh ngaihtuahna zau tak rilru puin sakhuana leh a lehkhahua thuneihna chu mihringte zalenna dâltu leh min bumtu, min phuar bettu mai an ni tiin an sawi a. Chumi laka mihringte chu zalen tur leh kan chhia leh tha hriatna hmanga khawvela awm tura min fuihin Pathian a awm lo tiin thuziak leh lehkhahu an vawrh darh a. Chu chu wawiina mi tam tak hian a dikah ngaiin kan awih a, fing ta riau leh zalen ta riau anga inggaiin sakhuana leh Pathian thu chu kan inphuar-tir duh ta lo thin a ni.

Pathian chu a awm tak tak em: A chhanna mawlmang leh awlsam ber chu 'Pathian a awm' tih hi a ni mai awm e. Chutih rual erawh chuan, kan sawi fiah vek seng lo a, kan sawi kim zo dawn loin kan sawi thiam lo bawh ang a, lehkhahu chhah tha tak siamna daih khawpa thu pawimawh leh sawi fiah ngai a ni a. Chuvangin, tun tumah hian a tawi thei ang

ber leh a fiah thei ang berin, kan mil tawh leka sawi kan tum ang.

Thil tha ber kan ngaihtuahna hmangin: Mihring pangngai, ngaihtuahna hmang thei chuan thil tha ber (perfect) hi a awm tih kan hriain kan ngaihtuah vek thei a. Mihringte chu kan tha famkim thei lo tih inhre vek sia tha famkima awm tih leh tha famkim – kan ngaihtuahnaa awm tlat chu tu dang leh eng dang ni loin Pathian a ni.

Engkim hian siamtu a nei: Khawvela thil kan hmuh leh kan hriat zawng zawng hian siamtu a nei vek tih hi kan pawm a; Pathian awm ring lote leh Scientist/mi finge pawhin kan awmna khawvel leh kan hmuh theih Universe chu siamtu a awm ngei tih hi an rin dan a ni ve tho a. Thil te ber puakkeh (Big bang Theory) atanga khawvel hi a lo insiam a ni tih an rin hian – chu thil te ber chu amaha awm theia an rin tlat laia a siamtu Pathian, amaha lo awm mai thei an ring lo tlat hi anmahni leh anmahni an intibuai a. Keini chuan chu thil tê ber pawh chuan siamtu Pathian a nei tiin kan pawm a ni.

Lal Isua kha a awm ngei a ni: Bible-a Lal Isua chanchin hi chu lo dah ṭha ta law law ila; Bible pawn lama Isua chanchin ziaktute hi lo sawi lang zawk ta ila. Rom sawrkara chanchin ziaktu lian (Historian) Publius (or Gaius) Cornelius Tacitus chuan a lehkhahu ziah ropui tak mai Annals leh Histories-ah chuan Nero-a'n pawl pakhat Kristiante a tihduhdah thu leh chu pawl hmu chhuaktu chu Krista a nih thu a zia k a. Krista chu Pontia Pilate-a'n a tihhlum tawh thu te a zia k a ni (Rubel Shelly, Prepare to Answer, 174-175).

AD 93 vela chanchin ziaktu ropui Titus Flavius Josephus chuan a lehkhahu Antiquities of the Jews-ah khan Lal Isua chu mi fang pakhat, nungchang ṭha tak leh fel tak mai, zirtirtu ropui tak mai a nih thu a zia k a. Pilate-a'n a khenbeh tāk thu leh amah zuitu Kristiante pawh vawiin thlenga an awm thu a zia k a. He lehkhahu hi Mizo ṭawngin chhiar tur a awm a bawh.

Engkim hi Pathian thu thu a ni: Pathian ṭha leh dik nia kan hriat avangin khawvela

hrehawmna leh tuarna, harsatna leh thihna lo thleng ṭhinte hi kan hre thiam loin Pathian rinhlelh phahna atan kan hmang ṭhin a nih kha. Khawvela sual a lo luh hma kha chuan thihna leh hrehawmna chu kan tur lo niin a lang. Mahse, khawvelah hian Pathianin a anpuin min siam a – na thei, ngaihtuah thei, hre thei, hmu thei, tui leh tui lo hre thei, ri leh rim hre thei, nuam leh nuam lo hre theia min siam miau avangin he khawvela kan awm chung hian chu chu kan tawrha kan hriat reng tur a ni tawh miau mai.

Pathian awm kan rin loh avangin kan tawrhna leh thihna hi a bo dawn chuang lo a; Pathian awm kan rinna leh a anpuia a siam kan nih kan pawmna leh kan rinna hian engkim hi Pathian thu a nihzia kan hmuh phah zawk a ni. Job-a tuarna chhan a hre fiah miah lo a, mahse, a chhan leh vang kan hriat phak loh tam tak awm hi Pathian thuneihna leh Pathian awmzia leh ropuizia tihfiahtu leh tichiangtu a nihna kha a hmu fiah ta zawk a nih kha.



HRINGLANG TLÁNG

MI HLIMNU

Nu pakhat chu Pathian hminga hun hmanna hmunah chuan hlim hmel taka lâmin, phur taka che chhuak zingah a tel ve reng thin a, a thiante leh mi dang amah hria chuan a hmingin an ko ngai lo, "Mi hlimnu" ti-a kovin an sawi thin, chutiang a thlarau mi ena mün an en rawn chu a ni chungin, a fapa kum 14 mi chuan amahah zawhna hriat duh a nei tlat thung.

Fapa: *Pathian fakna hmuna i awm dan hmuh a nawm theih teh lul nen, in lam leh a hnathawhna lamah chuan buai i inti em em a, i rilru hah thu te i sawi tamin, eng eng emaw hlahh tur lah i ngah fu mai barok si hi eng vang nge ni ang?*

Mi hlimnu: *Pathian lam hawina hmun leh hmun dang hi khaikhin chi a ni hleinem, a in hlimawm hleih em em a ni.*

Fapa: *Hmun dangah Pathian lam a hawi theih loh tihna em ni?*

Mi hlimnu: *Theih teh reng e, amaherawhchu, hmun dangah chuan eng emaw neuh neuh thil hi a tam ve a, chung chuan min tibuai zo a nih ber hi.*

Fapa: *Kan thenawm putar khu chu hman atang tawhin Biak Inah emaw, an inah emaw, a hnathawhna hmunah pawh ni se, nuam a tih hmelin a hlim em em reng mai a, a chhan la zawh ve tur a ni. Tih pahin a kalsan ta daih a.*

Ni khat chu, a fapain an thenawm putar hlim reng chhan zawh ve a chak thu a sawiin ama rilru zawk a luah tlat avangin, mi hlimnu chuan an thenawm putar chu zawhna zawt turin a pan ta chawt mai a.

Mi hlimnu: *Ka pu, hman ata tawh tun thlenga i hlima i lawm reng chhan min hrilh teh.*

Putar: *Ka thla a muang.*

Mi hlimnu: *Chuti teh tawp lo deuh chuan, i thla a muan chhan chu sawi la.*

Putar: *A dang pawh a tam nanging pariat chauh aw; (1) Pathian ka ring tak tak, (2) Amah biain ka tawngtai tam, (3) Mi ka rel ngai lo, (4) Mi dang tana pawh thil ka ti ngai lo, (5) Mi dang ka awt ngai lo, keimahah ka lungawi, (6) Thil dik chauh ka ti thin, (7) Ka duham lo, (8) Ba ka nei ngai lo. Nang hetiang hi i ni ve hlawm em?*

HRUAITUTE Chanchin

Tv. K. Lalchhanhima,
Committee Member, CKTP



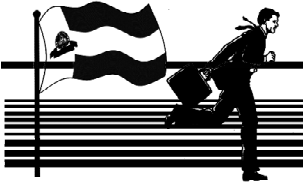
K. Lalchhanhima hi K. Tlangruala leh Lalsangliani te fa pali zinga a upa ber dawttu niin, ni 26.07.1986 khan a lo piang a. A pian dawn hian ni khat leh zan khat a che lo va, doctor-ten an enin a lungphu an hmu thei lo va, mahse, Pathianin a ropuina lantirin him dam taka rawn piangin a rawn tap chhuak a, a nu leh paten Pathian chhanhimna avanga lo piang a ni tih hriain a hmingah hian “Lalchhanhima” an sak phah ta nghe nghe a ni. Ramhlun North, Aizawl-ah an chêng mek a ni.

Theih ang tawka Kohhran bel ve tlat mi a ni a, Pi Zaii Medal pawh a lo dawng ve tawh a ni. Tunah hian Ramhlun North Kohhran Sacrament Department-ah Assistant Leader niin, Branch KTP-ah Leader, Bialah Ex-officio-te a ni mek a ni. CKTP Committee niin, Kristian Thalai-ah hian Editor a ni mek bawh. Tin, Synod-in a thawhpui zinga mi Mission Foundation Movement-ah hian General Secretary a ni mek bawh a ni.

Eizawwna lamah chuan kum 21 mi a nihin Hrangbana College ah Guest Lecturer hna thawkin eizawwna bul a tan ve a, he hna hi kum 2012 thleng a thawk a. College-a a thawh lai hian LLB zir lehin kum 2013 a tang khan Advocate hna thawkin tun thlengin he

hna hi a thawk ta a ni. Zirna lam hi ngai pawimawh hlein part time-in IGNOU-ah Counsellor (Lecturer) hna a thawk mek bawh a. History leh Law Subject te a zirtir thin. Apollo School of Nursing leh Laithangpuii College of Pharmacy-ah te Board Of Directors zingah a tel mek bawh. Infiamna lamah thiam bik nei lo mah se a tui ve hle thin a, MSL team pakhat RSC Basketball Team-ah Legal Adviser-in a awm mek a ni.

KTP member-te chu Pathian tih mi, nun hlim, mawi, taima leh belh chian dawl nun nei mi, thawhpui nuam, rin tlak leh mahni inring ngam, rilru zau leh inzir peih mi, Kohhran, ram leh hnam hmangaih, kohhran leh khawtlang tana hman tlak leh rinawm, buaina leh harsatna hmunah pawh rawng bawngam ni turin min fuih a ni.



KANTU RENGTEKAWN BRANCH

Rengtekawn Pastor Bial thuthmun, Rengtekawn Branch KṮP hi January 24, 1990 khan din a ni a. Kum 2015 khan Kohhran-in Silver Jubilee a lawm rualin Branch KṮP pawhin ropui takin Silver Jubilee hi an lawm ve a ni. Kum 2022 hian member 162 (Mipa 100 leh Hmeichhia 62) an awm mek.

Branch Committee mem - ber mi 22 (OB 6, Committee member 14, Kohhran aiawh 1 leh Bialtu Pastor) an awm a. Thla tin Ningani zan vawi 2-naah committee an nei thin. Central leh bial aṅanga hmalakna tur leh tih tur awm apiangte an phak ang tawkin an tihlawhtling ve zel a ni.

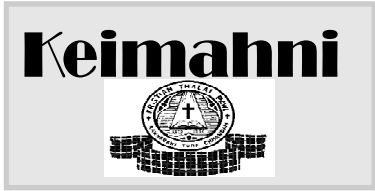
Kumin hian Group thumah an inṯhenin, (Zak-aria, Malakia leh Hagaia) Group tin kum khat budget atan Rs. 60,000 an ruahman. Thawhtanni zan, Kohhran inkhawmah te Group inel nan an hmang thin a ni. Thawhtanni zan inkhawm hi sermon, kum puan thupui zir leh rilru sawi zanin an hmang thin a, Nilai zan leh Pathianni zan Inkhawm banah ṯawngṯai inkhawm an nei thin bawk.

An member Biak In hawnga nupui pasal nei an

awmin lawmpuina thuziak leh Rs. 500 an pe thin. Member thi an awmin Pathianni chawhnu inkhawm ban hun remchang hmasa berah an ral thin bawk.

Branch hnuaiah sub committee 3; Evangelical Cell, Reception leh Usher. Documentation & Literature an nei a ni. Missionary 3 an chawm mek a, Branch pualin chanchinbu **KṮP ENG** Pathianni tuk apiangin an ti chhuak thin bawk.

Kumina an branch project hrang hrangah Project 100 te, Gitar leh FM Microphone lei te a tel a. Krismas leh kum thar inkarah Branch sport an nei thin a, ṯlai lamah ruai buat saihin zan lamah fellowship an nei chhunzawm thin a, Group activities report nan leh lawmman sem nan te an hmang thin a ni.



1. December ni 28 2021 khan 59th KṚP General Conference Hla bu tlangzarhna Synod Conference Centre, Aizawl-ah neih a ni a, Rev. Vanlalmuanpuia, CKṚP Leader chuan tlangzarhin, hemi zan hian a duh apiangte tan zawrh chhuah nghal a ni. Conference hla bu hi a man hetiang hi a ni e: A pangngai Rs. 60, Spiral Binding Rs. 80 leh A4 Size (a bu hlai) Rs. 170 te a ni e. Synod Bookroom leh Distribution Centre hrang hrangah lei theihin a awm reng a ni.

2. January Ni 12, 2022 (Nilaini) khan Kolasib Deputy Commissioner (DC) sawmna angin CKṚP OB-ten Kolasib-ah 59th KṚP General Conference chungchanga Joint meeting-a tel turin an kal. Hemi hunah hian General conference neih tur chungchanga thil pawipawh hrang hrang sawiin an ngaihtuah a ni.

3. January ni 14, 2022 khan CKṚP chuan 59th KṚP General Conference chungchang ngaihtuahin 'Special Committee' an nei a, Coivd-19 hri leng dinhmun thlirin conference hun sawn hlat chungchang an ngaihtuah a, Synod Officers Meeting (OM) kutah thlen mai ni se tiin an rel a ni.

4. January ni 15, 2022 khan Mizoram Synod Choir te chuan 59th KṚP General Conference Theme Song (Hla Pui) - '*Tunlai thil awmzia*' tih chu Music video shooting an nei a, he hla hi Pu Malsawmtluanga Sailo, Falkland phuah a ni.

5. January ni 21-23 chung khan Bial KṚP hrang hrangten Bial Conference an nei thei a, hemi huna hmang thei loten hun remchang dangah hmang leh tura ruahmanna siam an awm bawk.

6. January ni 27 khan kum 2022 atana CKṚP Committee hmasa ber neih a ni a, General Conference chungchanga Synod officers Meeting-in General Conference hun sawn a remtih angin Central Committee chuan KṚP General Conference Vawi 59-na neih hun atan May ni 5-8, 2022 a ruahman a ni.

KRISTIAN THALAI MAN CHUNGCHANG :

Kum 2020 leh 2021 Kristian Thalai man la pe lo Branch kan awm nual a, a man hi a rang lama pek theih tum nise a lawmawm hle ang. A pek dan chungchangah Kristian Thalai Manager lo biak mai nise. Kumhlui lama lak man la pe fel lo kan awm chuan March, 2022 atangin Kristian Thalai hi in thawn a rem tawh rih dawn lova, kan inhriattir nghal ni bawk se. Tin, a copy lak belh duh tan engtiklai pawhin lak belh theih reng a ni bawk e.

Manager
Kristian Thalai
Mobile : 9856804149/
8787427613

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawl-ah C. Th (Certificate in Theology) zir tur lâk a ni leh dawn a, dil duh chuan heng hi hriat tur a ni e :

1. Admission Form Office-ah Rs. 10.00 (Cheng Sawm)-a lei tur a ni a, April 26, 2022 (Thawhlehi) tlai dar 3:00 thleng PBS Office ah thehluh theih a ni. Diltu chu Class VII pass/ Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhûnga awm a ni tur a ni.
2. Interview : April 28, 2022 (Ningani) zing dar 10:00-ah PBS Lecture Hall-ah neih a ni ang. May Ni 3, 2022 (Thawhlehi) ah class tan a ni ang.
3. Zir hun chung thla li i.e May-August, 2022 a ni a, hrechang duh tan Phone No. 0389-2317343/8296035491 ah zawhfiah theih a ni.

Sd/-
Principal
Presbyterian Bible School



Kantu : Rengtekawn Branch

CENTRAL K.T.P. HRUAITUTE 2020-2022

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Asst. Leader	: Pu Korelkima	7005401969
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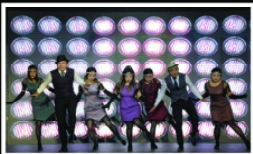
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Rev. ZD Lalhmachhuana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary i/c K.T.P

K.T.P INCHHIARNA

INNEI ZAT

1. 2016	-	3,594
2. 2017	-	3,542
3. 2018	-	3,541
4. 2019	-	3,537
5. 2020	-	3,682

Postal Regn. no. MZR/116/2021-2023
RNI No. MIZMIZ/2009/29074



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