



Chhuah tan kum  
~ 1970 ~

# KRISTIAN THALAI

Kristian Thalai Pawl  
Chanchinbu  
Thla tin chluak



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RIN TLAK PATHIAN  
*Lalengmarzia*

A CHHUNG LAM PAWH EN VE RAWH  
*Lalramnghaka*

KUM SAWMHNIH LEH PATHUM  
*Israel Rohualpuia*

IN CHHUNGKUA IN DAM EM?  
*Sarah-i Pa*

AN CHANCHIN -  
MANNY PACQUIAO  
*K. Lalremruata*



ZIRBINGNA

MIZO TAWNG ZIRNA HMATHLIR  
*Dr. Lalteipuii*

HNIM BUK KÂNG LEH KOHHRAN  
*Rev. Dr. R. Vanlalihunga*



Hmuntha Pastor Bial Meet & Leadership Training  
 Kal te - T. Upa PC Vanlainumwaw (Treasurer), Tv. C. Lalbiakmawia C/M leh Tv. C. Lalkhawngaiha C/M



Champhai Bethel Branch Meet, Rev. Dr. F. Pachhunga, CKTP Leader in a hmanpui



Hingdawhl bial Leadership Training  
 Kal te - Pu Jonathan Lalhrualfluanga C/M leh Pu Lalnunsanga C/M

**KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK**

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**Editor** : Malsawmdawngliana**Joint Editors** :

T. Upa Robert Lalrinawma

Rinsailova Sailo

F. Lalremruata

P.C. Lalthanmawia

C. Lalkhawngaiha

F. Lallianzuali

**Manager** : Lalrinnggheta**A lak man** :

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*Thu chhuah tûr nei chuan Editor, Kristian Thalai, Synod Office-ah thawn tûr a ni a; a la duh chuan KTP Office-ah a man pêk lâwk a ngai.*

**Manager's Mobile** : 9856804149

**E-Mail** : [kristianthalai1970@gmail.com](mailto:kristianthalai1970@gmail.com)  
[centralktp@gmail.com](mailto:centralktp@gmail.com)

**KRISTIAN THALAI PAWL****Thupui**

Rawngbawl tûra chhandam

**Thupui inngghahna**

Ephesi 2:10 : Thil òa ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil òa tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

**Thil tumte**

1. Isua Krista rinna leh amah anna kawnga òalaita hruai.
2. Kohhran kut ke ni tura òalaita buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Òa puan darh.

**A CHHUNGA THU AWMTE**

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## TINGTANG HRUI



*TINGTANG HRUI* aṅgin zirlai in zir dawn teh ang. A va ho awm ve te pawh kan ti mai thei. Rimawi chhepchher chi kim nen inchwawpin zai dawn ta ila tingtang tel lo hian a kalh a kim miah lo. Chutiang taka zai hruaina atana hmanraw pawimawh tingtang chu in belchiang dawn teh ang.

Tingtang chu zaina hmanraw pawimawh ni tur chuan perh tlak a nih a ngai phawt a, perh tlak ni tur chuan hrui (String) a neih a ngai a ni. A hrui kim lo hian tingtang ri mawi tak nih a tling zo lo a, hrui khat chauh nen hian zai nan a tlak loh. Hrui khat lek kim lovin hrui panga dang kha kim biai pawh ni se a hrui pakhat lek kim lo avang chuan perh tlak a la ni chuang lo. Tingtang chuan a ri mawina tak tak chhuah tur leh perh tlak ni tur chuan a hrui a kim a ngai tihna a ni.

Tingtang hrui paruk hoah hian a eng hrui ber hi nge pawimawh ta ang le? A hrui ri thum ber tel lo hian a rik chhuah dan a famkim thei lo va, a ri sin ber tel lo hian a nalh zo chuang lo. He tingtang hrui paruk rik chhuah dan hrang hrang nei leh rik chhuah dan inang lote hian pawimawhna an nei vek a, pawimawh bik erawh an awm thei lo va, pawimawh lo bik pawh an awm chuang lo, an pawimawh dan a inchen vek a ni. Chung hrui paruk tang khawm, a key herh mil thlap hnua han perh chuan zaina tlak, rimawi a lo chang thei ta chauh thin a ni.

Rawngbawlnaah hian kan teh dan azirin langsar bikte chu a lo awm mai thei e, pawimawh bik erawh han ngaihtuah chian chuan a lo awm thei reng reng lo. Keimahn hmanawna kan tih tur theuh awmte hi mi tihah khek lovin 'keiman' ti thei zel ila chu, tingtang hrui paruk a infinkhawmin ri mawi tak a lo chhuah ang khan chung rawngbawlna avanga kan thahnem ngaihna infin khawm chuan rah a va chhuah nasa dawn tehlul em! A mal malin inpengtawn theuh kan ni si a...



## HNIM BUK KANG LEH KOHHRAN



# Sermon



— Rev. Dr. R. Vanlaltluanga  
Associate Professor, ATC

Tunlai hian kohhran chungchanga ngaih dan hrang hrang chhiar tur leh hriat tur a tam hle mai. Inbiak pawhnate a lo thain a chak ta hle a, chumi hmang chuan sakhaw dang leh mi dang tih dan leh zirtirna chi hrang hrang kan hre chawpchilh thei ta zel a, chu chuan kan Pathian thu pawm dan leh ngaih dan thlengin a rawn su nging mek niin a lang.

Kohhran mite zingah ngei pawh kohhran awmzia man lo, eng emaw thu thar danglam deuh leh zirtirna danglam deuh emaw avanga kohhran chhuahsan ta mai an awm thin. Mi thenkhat chuan kohhran hi pawl pakhat ni maiin an ngai a, ‘Pathian hminga inpawl khawm kan nih hrim hrim chuan kohhran kan ni mai,’ tia kohhran pawn lama inhawr khawma duh tawk ta maite an awm a. Thenkhat lahin, ‘kohhranah ei tur ka hmu lo,’ an tih loh leh ‘Thlarauvin kohhran a chhuahsan tawh,’ te an ti a. Kohhran leh a rawngbawl hna an sawisel chiam thin.

Kohhran hi sawisel thiang lo chu a ni lo. Amaherawhchu, mi thenkhatin an sawiselna rilru hi chu a dik lo niin a lang. Kohhran siam that duhna leh hmangaihna avanga sawisel aiin mahni

lansarh duhna leh kohhran diriamna rilru atanga sawisel an ang fo, chutiang a nih chuan a dik hauh lo vang. Kohhran hi Pathian ram thil a nih miao avangin Pathian ram hmangaihna rilru atanga kan thlir a ngai a. Khawvela a la awm miao avangin famkim lohna tam tak a nei a, siam thatna tur leh hmasawna tur tam tak a awm ngei ang.

Tun tumah hian kohhran tobul leh kalphung lam kan sawi hman dawn lo va, Pathianin hnim buk kang atanga Mosia a kohna chanchin atang hian kohhran nihna thenkhat kan ngaihtuah ho dawn a ni. Ex 3:1-2-a kan hmuh angin Mosia chuan a pu Jethroa, Midian ram puithiam beram rual a veng a. Thlaler thlang lam pangah beram rual a khalh laiin hnim buk atangin meialh hmangin

Pathianin a ko va. A han en Chiang a, hnim buk chu meiin a kang ngei a, nimahsela a hnim buka erawh chu a kang ral si lo, mak a ti hle a nih kha. He hnim buk kang atang hian kohhran nihna zir chhuah kan tum dawn a ni.

**1. Hnim buk :** Hnim buk hi eng nge a nih sawi fiah chiam a ngai awm lo ve. Thingkung lian leh zar ropui tak nei a ni lo tih kan hria. Palestina ramah khuan thing chi hrang hrang a tam hle a, thenkhat chu thingkung lian leh sang pui pui, zar ropui tak tak nei leh fangkai takte an ni awm e; mahse, tun tuma kan sawi tur hi chu chung thing ropuite chu an ni lo va, hnim buk mai a ni. Pathian kohhrante pawh hi khawvel mite mit hmuhah chuan hnim buk ang maia tlawm leh nep a ni awm e. Khawvel ropuina leh mawina a nei lo va, hmuhsit leh diriam a tawk fo thin. Mosia hun lai atang tawh khan Pathian mite hi awpbeh (oppressed) leh cheksawlh an ni thin. Lal Isua zirtirte ngei pawh kha mi langsar leh ropuite ni lovin, chhiahkhawntute leh sangha mantute mai mai an ni a, Amah zuitu tam zawkte pawh dinhmun hnuaihnunga dingte an ni. Tun thleng pawh hian kohhran hi khawvel mit atanga thlir chuan hmuhsitawm tak a nihna a la bo chuang lo. Kohhran hruaitu tura

thlan chhuahte pawh lehkha thiam leh mi fng berte an ni ngai lo, member ni tur pawhin rethei leh haus, lehkha thiam leh thiam lo inthliarna a awm lo.

Kohhran mite pawhin kan hnim buk nihna hi kalsan a hlauhawm hle. Ropui leh lansarh duhna te, mi dang aia lian leh pawimawh nih duhna te hian kohhran nihna a hliah thei. Biak In lian leh tha kan duh chhante hi Pathian ropuina tur chauh lo ni zel mawlh rawh se.

**2. Thlaler mi :** Hnim buk, lui kama zung kai chu a duah tha viau mai thei, kan hnim buk sawi erawh hi chu thlaler mi a ni. Thlaler ni sain a em tlawk tlawk a, ram sakawlhthen an pal vel mai mai thin. Pathian kohhran ngei pawh hi khawvel thlalerah a awm mek a ni. Aigupta ram atanga hruai chhuah an ni a; mahse, Kanaan ram an la thleng si lo. Pathian mite hi khawvel Aigupta ata hruai chhuah kan ni a, van Kanaan kan la thleng lo. Khawvel ni sain min em tlawk tlawk a, ram sakawlhthen min pal vel mai mai fo thin. Khawlai titi leh social media lam thleng pawhin sawiselna leh diriamna thu hriat tur a awm fo va, rilru nat vawng vawngna tur kan tawng fo awm e. A chang chuan, “Kan Kohhran hruaitute hian engati nge an chhan ve mai loh

le?" tiin kan inzawt hial thin a nih hi. Thlaler hmuna awm kan nih miau avangin ni sa leh thlipui kan tuar rih a la ngai a ni ang e.

**3. Meiin a kang :** Hnim buk, thlaler mi chu meiin a la kang ta cheu mai. Pathian mite hi hman ata tawh tihduhdahna meiin a kang thin. Mosia hun lai ata tawh Thuthlung Thar hun thleng pawhin tawrhna chi hrang hrang an hmachhawn a, bawih atan hralh an ni a, salah an tang a, Rom sawrkar pawhin Lal Isua zuitute chu tihboral vek tumin nasa takin a bei a. Ringtu tam takin tihnewmah leh vuakte an tuar a, kawl bun leh tan ina khungte an tawk bawk a; lunga denin an awm a, thingzainaa zai bunin an awm a, thlemna an tawk a, khandaiha sahhlumin an awm a; beram vun leh kel vun sinin an vakvai a; rethei takin, hrehawm takin, tihduhdahin an awm a; thlalerah te, tlangah te, pukah te, khuarkhurumah te an vak an vak thin (Heb 11:36-38). India ramah ngei pawh hian a khat tawkin ringtute tuarna thu hriat tur a awm fo mai. Tuarna hi Pathian mite tan hian tlanchhiatsan tak tak theih a ni lo. Kan jawngtaina thu pawh hi kan her rem a ngai fo awm asin. Tuarna pumpelh tura dil reng thin ai chuan tuarna paltlang zo tura chhelna leh huaisenna kan dil ve pawh hi a tul hle a ni.

**4. A kang ral si lo :** A va ngaihnaawm ta em! Hnim buk mai mai, thlaler mi lehngal chu meiin a kan chuan kar lovah kang ral vek tur a ni a. Mahse, kan hnim buk sawi hi chu meiin kang mah se a kang ral si lo. Eng vanga kang ral lo nge ni ang? Hnim buk danglam tak a nih vang em ni ang? Ni lo, a kan ral loh chhan chu Pathian Thlarauvin chen nan a hman avang chauh a ni. Pathian mite hi tihduhdahna mei hian kang thin mah se, a kang ral ngai lo. Kohhran chanchin lamah pawh chiang taka kan hmuh chu tihduhdahna hi kohhran tan chi nung a ni tih hi a ni. Tihduhdahna avangin ringtute chu hmun tinah an tlan darh a. An darhna hmun apiangah Chanchin Tha an hril zel a, kohhran a lo ding thar ta zel zawk a ni. Tihduhdahna leh sawiselna tam tak paltlanga tun thlenga kohhran a la ding thei hi eng vang nge ni ang. Kan Pastor te, Upate leh rawngbawltu chi hrang hrangte that em vang te, kan thawhlawm a tam avang te, kan building a ropui em vang tea tlu chhe lo kan ni ang em? Ni ngawt lo vang, Pathian chenna a nih avang zawkin kohhran hi a ding tlang zel zawk a ni. Chuvangin, tihduhdahna leh sawiselna hi i hlau lutuk lo vang u, keimahniah Lalpa a awm phawt chuan kan hneh zel ang.

## SYNOD CAMPUS MINISTRY LEH A RAWNGBAWLNA



Article

— Lalrinchhana  
Counsellor, Synod Campus Ministry

Campus Ministry hi Kohhran pawl hrang hrang thliar lova zirna in luh chilh zawnga rawngbawlna a ni a. Ram hmasawna leh khawtlang nun danglam zela tleirawl leh thalaite kawng dik (Chanchin Ṭha) kawhhamuhna, kan *moral* leh *ethical values* siam thatna, thiamna dik leh dik lo inkawhhamuhna, ram leh hnam tana mawhphurhna inhriattirna hmanrua, Biak In lam hawi duh lote luh chilhna remchang, kan hnam leh Kristianna kawngah pawh min tipumkhat tur zawnga min hruai luttu a nih beiseia he Ministry hi Mizoram Synod-in a din a ni.

**A ṭobul :** He rawngbawlna hi Aizawl Chhim Presbytery rawtna angin Synod 1989 Thurel 30-na chuan a lo pawm tawh a, Pastor indaih lohna avangin kalpui a ni lawk lo va. Kum 2006 khan Rev. K.M. Vanlalpeka chu Co-ordinator atan ruatin rawngbawlna ṭan a ni a, kum hnih (2007 thleng) a thawk a. A kum leh 2008-ah Rev. R.C. Lalnghakliana ruat a ni leh a, kum khat chiah a thawk a. Pastor indaih lohna avang bawkin kum 2009 - 2011 chhung khan kalpui a ni ta lo. Kum 2012 atangin Rev. V.L. Krosschhuanmawia chu ruatin he rawngbawlna hi kalpui

a ni leh ta a. Ani hian chak taka hma lain rawngbawlna pawhin hma a sawn hle a; kum 2014 April thla laihawl thleng khan a thawk a ni.

Kum 2013 Synod:71-in *Kaihhruaina* thar siamin *SEC Sub-Committee* puitlingah, Budget pawh mahnia siam ve turin a hlang kai a. Chairman atan Executive Secretary i/c Campus Ministry leh Director (kum thum) atan Rev. Lalchungnunga a ruat a. Committee Member chu SEC ruat turin a dah a. SEC February 24-26, 2014 khan *Kaihhruaina* thar zuiin Committee Member



thar pariat (8) SEC term zui turin a ruat a, SEC member ruat thar kum apiangah Committee member turte pawh ruat thar ve zel an ni.

Tichuan, Director thar Rev. Lalchungnungan Campus Ministry chu enkawl chhonzawm zelin, kum 2019 (term 2) thlengin a enkawl a. Kum 2020 atanga vawiin thlengin Rev. R. Ramnghinglovan he Ministry rawngbawl na hi a enkawl a ni.

Campus Ministry hi thawktu pathum Director, Counsellor leh Office Assistant ten a hmun thuin an enkawl a, anni kaltlang hian programme-te siam thin niin, rawngbawlnate neih thin a ni. Resource Person tha tak tak neiin, a tul dan ang zelin hman thin an ni baw. Campus Ministry hi Synod-in a din leh a rawngbawl na peng pakhat ni mah se, *Kohhran pawl bik awm lo rawngbawl na a ni tih hriat reng a pawimawh hle.*

**Rawngbawl dan :** Zirna in hrang hrang a remchan ang zelin Zirna ina mawhphurtute leh zirlaite tichaka, Chanchin Tha thu tak zirtirin - *Devotion, Bible Study, Sermon, Retreat, Campaign, Workshop, Counselling, Seminar, Consultation,*

*Leadership Training, Orientation Programme etc.* neihpui thin a ni a. An nun khawih thil (issue) pawimawhte sawi hona buatsaih thin a ni baw a. Ram leh hnam tana an mawhphurnate hriattir zawgin kaihhruai tum a ni baw. *Skill Development Residential Training* pawh School zirtirtute tan buatsaih thin niin, “Zirna chungchanga kohhran leh khawtlang mawhphurnna” lam pawh kohhran kaltlanga inzirtir thin a ni.

Kumin (April to June) chhung pawh hian hmun hrang hrang rawngbawl na neih a ni tawh a.

***Hetiangan :***

- \*Mission Foundation Movement  
Nursing School, Durtlang.
- \*Apollo School of Nursing,  
Luangmual Vengthlang.
- \*Govt. Endala Middle School,  
Ramhlun North.
- \*Govt. Pianghleia High School,  
Electric Veng.
- \*Govt. Aizawl East High School,  
Armed Veng.
- \*Govt. Chawnpui High School.
- \*Govt. KM High School,  
Dawrpui Vengthar.
- \*Govt. Chaltlang High School.
- \*Govt. KM HSS,  
Dawrpui Vengthar.
- \*Synod Higher Secondary School,  
Mission Vengthlang.

- \*Govt. Mizo HSS.
- \*Govt. Zemabawk HSS.
- \*ZN Higher Secondary School,  
Bawngkawn.
- \*St. Joseph HSS,  
Bawngkawn/ Ramhlun North.
- \*Health Worker Training School,  
Kulikawn.

Heng zirna in hrang hrangahte hian a remchan dan ang zela rawngbawlna neih thin a ni a, zingkar inkhawm te, chawhnu lam te; tin, nilenga hun hmanna te pawh kan nei bawk. Heng bakah hian District khawpui hrang hrangah Symposium neih mek a ni a. Sawmna kan hmuh angin khua leh veng hrang hrangah Thupui bik zir te, Leadership Training, Apologetics Seminar, Thurin zir leh a dangte neih thin a ni.

**Media hmanga rawngbawlna :** Kum 2013, July thla atang khan **Students' Helpline (Phone & Online Counselling)** kalpui a ni a, *Call free* a nih loh avangin a tul dan azirin kan *call* let mai thin. **WhatsApp** hmang pawhin he number hi a *contact* theih reng a. Nu leh pa emaw mi dang emaw hnena kan sawi ngam loh thil tam tak hi a awm ve a. Chung zawng zawngte chu he *Students Helpline* kaltlang hian zalen takin

harsatna sawi theih a ni a, mite harsatna ngaithla turin hun kan nei a, chu chu kan rawngbawlna pawimawh tak pawh a ni e.

**Helpline number : 7640935169**

Heng bakah hian Instagram leh Facebook lamah account siam a ni bawk a. Instagram-ah hian ***synod\_campus\_ministry*** tih niin, Facebook-ah ***Campus Ministry Mizoram*** tia dah a ni. Heng hmangte hian biak pawh theih kan nih mai bakah, kan contact number tar lan a ni bawk. Tin, **Email: [campusministry123@gmail.com](mailto:campusministry123@gmail.com)** ah biak pawh theih reng kan ni bawk e.

**Thu tlang zialna :** Synod Campus Ministry chuan "*Engtin nge thalai/tleirawl tha zawk kan neih theih ang?*" tiin, theih tawp chhuahin hma a la mek zel a. Harsatna chi hrang hrang, intihhlum hial duhte pawh he Helpline kaltlang hian tanpui an ni a, a lawmawm hle. Kan Zoram khawvel han thlir ila, thalaite hnena rawngbawlna pawimawh leh zual takzia hi fiah takin a lo lang a. Hetiang hi kan dinhmun a nih mek avangin kan theihna mualah theihtawp i chhuah ho zel ang u.



**RIN TLAK  
PATHIAN**



— Lalengmawia  
Chawlhmun Branch

**B**ible-a mi ni lo, mi pahnih chanchin han tar lang lawk ila. Bedford tan in khawhar taka tang Pastor John Bunyan chuan a awmna hmun hrehawm tak aţangin “Kristian Vanram kawng zawh” Leikhabu ropui tak a ziak a. Tin, Mitdel John Milton pawh khan Hla ũha tak takte phuahin, leikhabu ropui tak tak a ziak a nih kha.

Hrehawm nasa tak tawktute hian a thim lam chauh thlir lovin kawng eng zawk leh hlimawm zawnga nun an hman vang leh Pathianah rinna an nghah tlat avangin an lo hlawhtling ũhin a ni. Mi hlawhtling kan tihte hian harsatna leh manganna tam tak an tawh hi an beidawnpui lo va, an tuar hram hram ũhin a ni. Harsatna kan tawh lai tak hi Pathian chu rinchhan tlak a nihzia kan hriat a pawimawh hun leh inngahna atana hman kan mamawh hun a ni ũhin.

Ka chanchin kan tar lang ve lawk ang a, Pathian khawngaihna changin kan venga zirna in awm chinah te School kal zovin hmun dangah te kan zir chhonzawm ve

a, ka zir chhuah kumah zirtirtu hna thawk turin khaw dangah kum hnih ka awm leh a, Kum 2010 aţang khan kan veng High School-ah ka thawk ve thei hlauh a, Pathian hi kawng engkimah rin tlak Pathian a nihzia min hmuhtir nasa em em a ni. Tichuan, mahni hna bak bak ngaihtuahin ruahmanna hrang hrangte mahni insiam chawpin khawvel lama hmasawn tumna rilruah a lo lian ve zel a ni ang chu. Kum 2016 kum a lo inher chhuah chuan Hostel tur tiin in kan han sa ve rawih a, chutah chuan rilru ngaihtuahna zawng zawng sengin kan hun ũha neih zawng zawngte pe vekin Kohhrana kan rawngbawlina kan koa tlate pawh rawngbawlpuite thla zar hnuaiyah

mualpho lovin kan chelh a ni mai a, chutia buai taka awm reng chung chuan Hostel-te chu kan han tichangtlung ve zel a, kum 2019 a lo inher chhuah chuan kan nupain duh thute samin kan Hostel tana sum hmanna tur ang angte pawh kan hmang zo thawkhat tawh a, hahtdam deuh zawkin kan enkawl thei tawh ang chu tiin hlim takin duh thute kan sam ve mawlh mawlh a. Kum 2019 kum chu hlim taka hun kan hman kum tur emaw kan tih laiin February ni 4, 2019 (Thawhtanni) zing dar 10:15 velah chuan kan Hostel chu a kang fai ta vek mai a, kan neih zawng zawng leh puk tur ang angte puk chawpa kan Hostel siam chu a kang fai ta vek a ni. Ngaihtuahna mumal pawh nei lovin rei tak hun ka hmang a, Kohhran leh pawl hrang hrang leh mi mal anga min tawngtaisaktu tam tak kan neih avangin Pathianin khatia indawm kun reng tur kan ni lo tih min hmuh fiahtir a, kan harsat lai leh mangan lai ber pawha kan tana awm Pathian chuan, harsatna leh manganna kan tawh zawng zawngte chu a hmel min hmuh fiahtirtu atan a lo hmang zel zawk a lo ni. I awm dân tûr chu

LALPA chungah nghtat la; Amah chu ring la, Aman a ti vek ang, tih min hmuh fiahtirtu a lo ni zawk a. Lalpa chuan amah ringtute chu amah aia kan dah pawimawh leh amah hliah khuhtu atana kan hman hi min laksak mai thin a lo ni.

Rom 12:2 “He khawvel dan ang hian awm suh ula, Pathian duh zawng, a tha leh lawm tlak leh that famkim chu in hriat theih nan, in rilru a thara awmin lo danglam zawk rawh u.” a tihte min hriat fiahtir zawk a lo ni.

Engkim hi a ta a ni a, amahah rinna nghtat lova khawvel thila rinna nghah hi a duh lo va, rin tlak Pathian a nihzia min hmuhtir tur hian kan duh ber leh kan dah pawimawh ber pawh min laksak mai thin a ni. Lalpa hnenah harsatna kan tawhna atanga min hruai chhuak turin kan dil thin a. Harsatna kan tawhna ruamah Pathian chu min awmpui tura kan sawm luh phawt a ngaih chang a awm thin a ni.

Kan harsatna hmuna hna thawh dan min zirtir turin ring ngam ila, harsatna atanga hlawkna kan neih theihna turin rim taka nun kan hman a ngai a ni. Chutiang harsatna kan tawh



chung pawha amah kan belh tlat chuan rinna kawnga min tichaktu a lo ni ang a, harsatna kan tawh changa Pathian reh vung vunga kan ngaih changte hian hmelmapa chuan thiam takin kan rilru hneh a tum thin ang, chu mi ngaihtuahna sual atang chuan kan tal chhuah a ngai a ni.

Isaia Bung 43-ah ‘Tuite in dai kai lai pawhin in hnenah ka awm reng ang,’ tih leh ‘Chona leh hrehawmna tam tak in paltlang a ngai ang,’ tihte kan hmu a, Pathian chuan harsatna kan tawhna hmuna hahdam taka chhuak tur kan nih lohzia min hriattir a, harsatna kan tawh chang pawha Pathian kan belh tlat a duh a, harsatna kan tawh lai pawha amah thlahthlam lova ring tlattu chungah chuan a rinawm em em a ni tih min hriattir a duh a ni.

Lal Davida chuan, ‘Thihna hlim kawr ruam zawh mah ila thil tha lo reng reng ka hlau lo vang,’ a ti a, Pathian chu kan bulah a awm reng a ni tih kan hriat chuan kan thla a muang ngei ang. Tan inah Paula leh Sila an awm lai khan Pathian fakin an zai a nih

kha. ‘Lalpa, thihna ruam ka zawh lai pawhin ka kiangah i awm avangin ka lawm e’ tiin amahah rinna i nghat tlat ang u.

Tunah hian kan beisei angin kan nun a la inher chhuak lo mai thei, Pathian chuan Mosia hnenah in zingah ka awm zel ang a tih avangin kan bulah Pathian a awm reng tih hria ila, Pathian chu engkim chungah roreltu a nih avangin kan harsatna tawh zawng zawng a hria a, a hnenah kan mamawh dil ila, kan dilte min pek i ring tlat ang u.

Bible-a kan hmuh angin Isua leh a zirtirte lawnga an chuan laiin Isua kha lawngah a muhil a, thlipui nasa tak a tleh a nih kha, zirtirte chuan Isua chu an kai tho a, Isua chuan thli chu a hau a, thli chu a reh ta a nih kha. Lal Isua thu sawi kan rina, kan kiangah a awm reng a ni tih kan hriat chian a, a duh zawnga awm a, rin tlak Pathian a ni tih kan hriat fo a pawimawh a ni.

I awm dan tur chu Lalpa chungah nghat la, amah chu ring la aman a ti vek ang, tih hi ringtute kan inngahna tur a ni. Mihringte hi chu kan inphatsan

## MIZO ṬAWNG ZIRNA HMATHLIR



— Dr. Lattleipuii  
New Capital Complex Branch

ZIR BINGNA 

Khawvel ṭawng tinte hian awmze neiin ri leh thlukte hi an hmang ṭhin a, a ṭawng azirin ri an hman dan, an rem khawm dan leh a thluk an hman dan thlenga zir hian an hman tur bik leh hriat thiam turin awmze neiin an rem khawm ṭhin. Hnam ziarang, *tradition*, chin ṭhan (*practices*), kan *culture* te hi ṭawng nen hian a inkungkaih tlat a. Hei hi *cultural identity* pakhat a nih avangin Mizo ṭawng pawh hi Mizote nihna sawi fiaha, hai langtu a ni. Heng avang hian, hnam ziarangte vawng nung tur chuan, ṭawng humhalh/zir chiana chhui zau hi a pawimawh hle.

Khawvel ṭawng tam zawk hi tunah hian an ral mek zel a ni. A bikin, mahni ṭawng humhalh nachang hre lo leh *orthography* (ziak) nei lo ṭawng hi a boral tam zawkte an ni a. Nettle leh Romaine (2000:2) te hian kum 500 kal ta chhung khan khawvela ṭawng hman chanve vel hi boral angin an chhut a. Crystal (2000:19) hian kum 100 lo awm turah hian kar hnih danah ṭawng pakhat zel boral tur angin a lo chhut ve bawk. Kraus (2002) hian tun ang zela kan kal a nih chuan, ṭawng 600 leh tlem, hmangtu tam tham tak awm bak hi chu an boral vek a rin thu a lo sawi ve bawk. A dam chhuak tura a ngaih langsar zual zingah ṭawng hmangtu ngah Indo-European ṭawng English,

Spanish, Portuguese bakah Chinese te an ni. Heng bakah hian a hmangtute an awm darh nasat avangin Hindi leh Bengali te pawh UK lamah hman nasat a nih tawh avangin, dam chhuak tura ngaih an ni. Heng mi thiamte chhui lawkna ti mai ila, ngaihtuah chuan, Mizo ṭawng hmangtu hi kan tlem em avang hian kan ṭawng hi a boral a hlauhawm hle.

Tun hnaiah chuan Mizo ṭawng hi ṭawng thang a ni e kan ti a, mahse, UNESCO-in ṭawng boral hlauhawm (*endangered language*) list a siamah *vulnerable* hnuaiyah dahin, a dinhmun hi boral thuai thuai tur ni em lo mah se, a derthawng tih hei hian a tar lang. Heng dinhmun derthawng taka awmte dinhmun

siam tha tur chuan mi thiamte hian mahni tawng zir leh hman hi an dah pawimawh hmasa ber reng a ni. Tin, mahni tawng zir tih hian a tawng thiam tura va zir ngawt hi a ni lo va, *literature* lampang leh *linguistic research* lama hmasawna a kaw k tel a ni. *Literature* lamah hian hma kan sawn nasa a; amaherawhchu, *linguistic* lamah hian awareness a awm loh avangte hian kan la hnufual hle a ni tih hi hriat a tha awm e.

**Tawng Zirna Chungchang :** *Linguistics* chu eng nge? Tawng zir tih hian kawng hniha tawng hmang thei tur leh hre thiam tura zir leh a tawng kalhmang leh ziarang zir chian a kaw k deuh ber. *Linguistics* chuan a pahnihna zaw k hi a tum a ni. *Scientific study of language* a nih angin, *formula* awm sa hmanga tawng hrang hrang zirna a ni. Mihring inhre thiam tawn tura ri rem khawm tur hian *process* tam tak hi a awm a, hengte hi awmze nei leh dan zawm thlapa rem khawm an nih hnuah chauh hian tawng hi a lo awm thin. Eng vangin nge English kan tih leh Mizo tawngah te hian ri inang a tam si a, a tawng a danglam em em? Hengte hi *Linguistics* hmang hian a sawi fiah theih vek.

Tawng hi ri atanga bul intanin, thumal rem khawmin, *extra linguistic level* kan tih mai, a

hun leh hmun a zira kan thumal rem khawmte hman thiam thleng hian a kaw k. *Linguistics*-ah chuan tawng hi pawn lam (*outcome*) atangin chhung lama heng ni tina kan hman thumal, thumal rem khawm lo chhuah dan hi a chhui chhuak thin a ni. *Linguistics* chu tawng kalhmang/ziarang zirna a nih avang hian, tawng hrim hrim bik *subject* hnuai hian a leng vek. Hindi a ni emaw, Mizo a ni emaw, English a ni emaw, *linguistics* hi tawng chhui chianna a nih angin heng chhungah hian a khung theih vek a ni. A hmang tangkai thiam apiang tana tawng zirna leh vawn thatna hmanraw tha tak a ni.

**Eng vangin nge Mizoramah Linguistic awareness kan mamawh? :** A hmasa berah chuan, Mizo tawng zir chian a nih hian, a nihna ang Mizo tawng ri kan rem khawm dan te, thumal rem khawm dan te leh *plurals* emaw *tense* emaw thlenga kan hman dan te hi English tawng atanga tehkhin a ni fo thin a. English *system* leh *structure* hmangin Mizo tawng hi zir chian a ni thin. Hei hi zir dan dik a ni lo a, English *system*, *structure* leh *rules* a zirin, Mizo tawng hi her rema sawi fiah tum tur a ni lo. Mizoin Mizo tawng kan hman dan a zirin Mizo tawng hi zira chhui chian tur a ni. A nihna takah chuan *language family* inang loah chuan *grammar*

emaw *sound* emaw *tones* emawte hi a kalhmanng leh a ziarang a inang thei lo. English leh Mizote hi *language family* khat an nih loh avangin English nen tehkhina, Mizo ṭawng lo chhuia zir hi a fuh ber lo. *Linguistic framework* leh *theory* hmangin mumal takin kan Mizo ṭawng nena inhnaih zawk ṭawng nena khaikhinin, Mizo ṭawng hi zir a ṭul hle tawh.

A dawtah chuan, kan thil thlir dan hi kan thlak a ngai a. Sikul level enin an time table hi sikul eng emaw zah hman hi ka lo en a, chung aṭanga lang Chiang tak chu kar khatah Mizo subject hi vawi khat a awm tlangpui a, English chu kar khata ni tin vawi 2 neite an awm a. School ṭhenkhat time table-ah phei chuan subject dang zawng aiin English-ah hian *emphasis* an pe nasa a, an time table-a hun 95% vel hi English subject tan hian dah a ni. Chutiang khawp chuan English subject hi kan inzirtir nasa a ni. Hei hian zirlaiteah English subject bakah a ṭawng ngaih pawimawhna a tuh nghet tlat niin a hriat a. Hetia kan sawi avang hian English hi a pawimawh lo e tihna lam a ni chuang lo. Hetianga zir uar bik na (*emphasis*) kan pek ang hian Mizo ṭawngah hian *emphasis* pe ve thei ila a duhawm hle. Hetianga Mizo ṭawng zir uarna (*emphasis*) kan pe ve thei lo zel

a nih chuan, kan hriat loh laiin Mizo ṭawng hlut lohna hi kan ṭhalaiteah leh school level aṭang hian kan lo tuh reng tihna hi a lo ni thei.

Tin, *material* duh ang a awm tawk lo bawk. College leh University level-a paper ziah emaw *research* emaw beih hian zirlaite tana duh tawka hman tur materials hi a awm lo. Mizo ṭawng zirna *research* beihna thu ziak a dah hi tlem te niin chhiar tham lek a awm. Hriat theih chinah chuan Dr. Lalrindiki 1989 & 1992 leh L. Chhangte ten doctorate-a an ziah hi Mizo linguist kut chhuak tlem kan neihte zinga mi a ni. Tun hnaiiah chuan hma kan sawn deuh a, zirlai ṭhenkhat hian Ph.D. hi an rawn ti chho ve bawk a. Ph.D. emaw *research* emaw buaipui zirlai kan neihte hian an duh khawp *materials* (Mizo ṭawng zir chiana chhui chianna) an nei lo a, an hna thawhah harsatna tam tak an hmachhawn mek zel.

Tun kan dinhmunah chuan *linguistics* lama kan Ph.D. zirlaite pawh hian an mamawh *basic materials* pawh hi an duh khawp an hmu zo lo fo. An *research* tih lai bakah an mamawh si, an *research* bak kha an khawih tel ngaiin, a hautakin hun a duh hle thin. Ph.D. *topic* ringawt pawh a hautak nak alaiin a chuangliam, an duh ang zir thei tur khan a kar awl hnawh khah



tur a lo tam thin em avangin thil dang tam tak zir tel a ngai thin a ni. Hriat thiam dan awlsam berah chuan, a chung lama mi zir an tum a, a hnuai lam leh a lai hnawh khahna tur mai a awm si lo a, kha kha an hnawh khah a ngai thin bawk si a, a hautakin a buaithlak thin hle. *Paper* eng pawh ziak dawn se, duh khawp *reference materials* hmuh tur a awm lo bawk. Tin, *locally available materials* (kan bazar-a kan hmuh theih chin) kan neih thenkhatte hi *empirical evidence* a awm thin loh avang hian, *research* ti mekte tan a hranpa zir thata, *prove* leh vek a ngai thin. *Research backed up* a nih loh chuan *thesis* angah chuan huai taka han hman hi a harsa thin a, hemi avang hian Mizo tawng ziarang - *grammar, sentence structure, words formation, semantics* thleng hian hma lakna tur leh hmasawna tur a la tam hle a ni.

A dang leha chuan a tlangpuiin, *linguistic research conduct* a nih reng reng hian English veka *paper*-te ziah a ni thin a, kan *local language* (Mizo tawng) a ziak hmuh tur hi a awm thin lo a, hei hian Mizorama awmte leh Mizo subject late ban phakah a dah lo a ni. Heng avangte hian *materials* awm sate pawh hi hman nachangte kan hriat loh phah bawk a. *Materials*-te kan

ban phaka chhawp chhuah theih hi ngaih pawimawh a tul hle.

Mizoram kan vanduaina leh vanneihna pakhat chu Mizo tawng hi *scientifically*-a zir vak a la ni lo hi a ni. A vanduaina lam chu sawi tawh angin, duh khawp *materials* a awm lo a; *research* tih vak a nih loh avang hian kan zirlaite kan zirtir turah pawh duhtui a harsa thin a, harsatna tam tak kan tawh phah bawk a ni. Vanneihna lam ve thungah chuan, Mizoram hi *Linguist/* tawng zir mite tana lei tha hmun tha lutuk, la khawih chingpen loh a nih avang hian *linguistic study* eng pawh ti dawn ila, thil thar la tih ngai loh vek hi a ni mai a. Hma kan lak thiam chuan *opportunity* kan nei a ni, thalai tawng zir lama tuite tan zir tur a tam em em a ni.

**Tawng zirna lama hmasawn theihate** : A hmasa berah chuan, hmasawn tur chuan *Linguistic study* lam hawi zawnga tawng zir hi a tul hle tawh a ni. Mizo thalaite tana *textbook* leh *research material* hman tlak chhawp chhuak tur chuan tawng hi a ler atanga kan zir a ngai. Hemi tur hian *linguistic* subject hi Mizo thalaite ban phaka chhawp chhuah hi a tul tak meuh meuh. *Linguistics subject* a awm a nih chuan tawng zirna kawng leh hriat thiamna lamah nasa takin min chhawk zangkhai dawn a ni. *Linguistic Research* lama hma

kan sawn chuan, school aṅanga college thleng hian, a level mil zela zir turte kan chhawp chhuak thei ang.

A dawt lehah chuan, kan *linguist*-te ngei hian ṭawng hi rawn zir Chiang se. Hei hi a chhan chu, *claim* (a ni thei anga kan tihho) kan siam reng reng hi *hypothesis* ang vek an ni a, *framework* mumal tak nena kalpui a, chhui chian a, *empirical evidence* nen finfiah vek a ṭul vang a ni. *Claim* ang ngawr ngawr a niha, *prove* emaw *evidence* emaw a awm loh chuan, *linguistic* huam chhungah chuan pawm a ni lo thin. Tin, *hypothesis* hi *result* anga *prove* awm lova a awlsam zawk vanga pawm a nih chuan, Mizo zirlaite leh ṭawng zir mite tan hun lo kal turah harsatna a thlen thei. *Hypothesis* leh *assumptions* hmanga *textbook*-te kan siam chuan, kan zirlai tam takte hian *speculation* (mi mal leh pawl ngaih dan leh rin thu) hi ni angin an pawm dawn a, hei hi a fuh lo thei hle bawk.

*Linguistic Research* hmanga ṭawng zirnaa hma kan sawn theihna ṭhenkhat:

1. Ṭawng hi a ler aṅanga chhui kan tih hian *history* lam hawi zawng pawh hian kan ṭawng hi a chhui chian theih a, *synchronic* (period huam bik nei), *diachronic* (a ṭo bul aṅanga chhuina) leh *etymology* (kan

ṭawng hman dan inthlak chhoh dan) hawi zawngte pawh hian Mizo ṭawng hi awmze neiin a chhui theih.

2. Ṭawng humhalh tur chuan *documentation*, ziaik leh *aw record* te hi a pawimawh hle rualin, thlir let leh atan chuan a ṭawnga *document* chauh hi a tawk lo. A chhan chu ṭawng hi chhung lam aṅanga chhui chianna a awm loh chuan, a ṭawng *document* aṅang ringawt hi chuan a *internal function* (chhung lam a inkungkaih dan-*tones*, *plural*, *past*, *present*, *sentence construction*, *grammatical category*, *tone group* leh *marking*) kimchang hriat a har thin. Tin, a thluk lamte pawh zir chianna emaw ziah lanna emaw a awm loh chuan thu mal leh *sentence document* aṅang ringawt chuan hriat chian a har hle a ni. Heng hi ṭawng thi tawh *document* awm si a zir aṅangin Peter Mühlhäusler'an 1992-a paper *A Top-down Approach to Language Survival*-ah a lo sawi lang tawh.

3. Ri lampang zirna lamte hi tlem chu awm mah se hmasawn kan la ngai hle a. Kan ri (*phonemes*) neihte hi hriat mai a tawk lo a, uluk taka an ziarang hi la zir a ṭul tak meuh meuh. Mizo ṭawngah consonant ri 30 emaw 31 emaw kan nei e tih kha a tawk lo a, heng kan ri neihte hian thluk engtin nge a khawih danglam, thu mal tira a awm leh thu mal tawpa a awm hian a ziarang a thlak em?

tih te. Ri lam dana kan taksa peng hrang chet dan leh boruak an lo *modify* dan thleng hian uluk taka zir tham fe a ni.

4. Heng kan sawi bakah hian tunlaia inhnialna titamtu *sentence structure* chungchangte pawh hi *syntactical analysis* hmang hian a sawi fiah vek theih. Eng nge *syntactical analysis* kan tih chuan, sawi fiah dan awlsam berah chuan, *sentence* zir chianna a ni. Amaherawhchu, hei hian a sawi fiah zo tak tak lo a, ni tina kan inbiakna hi *formal grammatical rules* hmanga zir tihna mai a ni. Heng *grammatical rules*-te hi sentence emaw *clause* emawah apply-in, a *structure* nihphung leh kalhmangte zir chian thin a ni. Heng *analysis* hmang hian *words order* (sentence-a *grammatical categories*-te inzui theih dan) te, *sentence structure* SOV-SVO tihte kha a sawi fiah theih.

5. Tunlaia kan buaipui leh dang, ziah zawm tur leh tur lo chungchangte hi *morphological analysis* hmang hian a sawi fiah vek theih dawn a. *Morphological analysis* chu thumal inrem khawm dan (*word formation*) zirna a ni a, *root morpheme* (a bul/zung) atangin engtin nge thu mal dang a lo chhuah theihthe chhui a ni thin.

Heng kan tar lante hi, *linguistic research* hmanga Mizo tawngin hma a sawn theihna tlemte chauh a la ni.

Heng bakah hian Mizo tawng tui mi leh tawng hmasawna veiten zawhna tam tak an neihte hi *linguists*-te hian anrawn chhang thei vek a ni. Tawng zirna kan thlir dan hi her rem hret hret ila, thlir dan khat chauhva thlir tawh loin, thlir dan dang dang atangin a *internal structure* leh *function*-te hai lang ila, kan tawngah hian eng emaw chenah chuan kan chian phah viau dawn a ni. Thu mal pakhat lek pawh hi a *phonetics* lam hawi zawng te, *phonology* lam ten, *morphology* leh *semantics* thlenga thlir dan dang danga kan zir chuan, sawi fiah dan chi hrang hrang kan nei ang a, thumal kan zirah khan kan chian phah zual dawn a ni. Eng hawi zawng pawhin a sawi fiahna a awm zel tawh dawn avangin, a tawng ziarangah khan kan Chiang tawh dawn a ni.

Heng atanga lo lang ta chu, kan tawng zirna kan *approach* dan hi kan thlak a tul hle tawh tih hi a ni. *Hypothesis*-te hi *result* anga ngai ngawt loin thahnem ngai takin *technical approach* hmanga zirnite hman theih tur *materials*, lehkhabu a ni emaw *research paper* a ni emaw chhawp chhuah hi a tul hle. Tin, heng atan hian *linguistic* lamah hian nasa taka hma lak a tul a, kan *linguist* neih chhunte pawh hman tawngkai thiam a tul hle a ni. Hei hian tawng humhalh leh zirna kawngah nasa takin hmasawna a thlen thei ang.

## A CHHUNG LAM PAWH EN VE RAWH



— Lalramnghaka  
Maubuang Branch

**M**i khat chu Thomas Jafferson, US President 3-na (1801-1809) chu Hotel changkang tak pakhatah hian thawmhnaw ho lam tak hain a lût a, receptionist chuan a lo hai Chiang hlê mai. “Ka pu, he Hotel hi chu mi hausate thlenna tur chauha siam a ni a,” tiin a lo hnar a. Thomas Jafferson chuan, “A nih chu maw le, ka tihpalh lutuk” tiin, Hotel chu a chhuahsan a. A hnûah, President of United States of America a ni tih an hre chhuak leh a, pawl an ti lutuk chu Car-in an ûm zui a, “Ka pu, khawngaih takin kan Hotel-ah lo thleng rawh, duat tinrêngin kan lo enkawl ang che” tiin an sâwm mawlh mawlh a. Thomas Jafferson chuan, “American vantlâng tân, in Hotel-ah thlenna a awm loh chuan President pawh a thleng thei lo vang,” tiin a lo hnar fithla dêr mai a, Hotel neitute chuan receptionist chu an bân chiang hlê mai.

Keini, KTP member-te pawh hian khita tang khian inzirna tur kan va nei hnem êm ve aw. Kan rawngbawlnaah hian thlarau nun aiin incheina te, chhung lam aiin pâwn lam lan dânah hian mi nun zawng zawng hi kan lo tehin, kan ngâisâng ang tih a va hlauhawm thin tak em!

Kan thalaipui tam takte'n kan zînga an rawn tel ngam lohna atana chhuanlam an hman nasat ber chu incheina hi hmân aţanga tûn thlengin a la ni reng mai. An chhuanlam hi tihbosak i tum teh ang u.

Rawngbâwl tura Chhandam, Kristian Thalai Pawl te hian

kumin hian member hla eng zat nge kan hnuh hnaih tawh le? Khawvel lama kan thian, kan hnaiha awm si, member hlâ tia kan sawi ve fo thin hi kumin hian wawi khat tal inkhawm tûrin kan sâwm ve tawh em? Lo inzâwt theuh teh ang u. Nge ni a, kan inchei dân a an rawn inchei hunah chauh kawm tlângnel kan tum?

Kan thalaipui, sual bâwiha tâng mêkte thlarauva an tuihâlna hi far khat tal, kawng khat talin tuihâl rehna hi kan pe thei dân lo em ni? Branch thenkhat chu kan harh chho tan, a lawmawm. Kum tin, Group emaw Branch

budget tam tak kan tlin theih lai hian member pakhat pawh kum khat chhûnga hnûk hnâi thei lo kan nih hlauh chuan i inen lêt vat ang u khai.

Kan Lal Isua khan Chanchin Tha hril a ngaih pawimawhzia kan hria a, keini, Kristian Thalai Pawlte pawhin chu chu kan thil tum a ni. Kan thil tumte chu he Kristian Thalai Chanchinbu, phêk 1-na ding lamah hian a inziah kha han chhiar mah teh.

Kan thil tum palite hi rawngbawl na tur pawimawh tak tak vek a ni, kumin chuan kan tlin hman ta lo a nih pawhin Branch hian nakkum lamah chuan veiah han nei suau suau thei ila, a va tha dawn em!

KTP-te kan han inkhâwm a, member zât chanve vêt chauh kan inkhawm thinte hi veiah i nei teh ang u. Member 50% inkhawm pawh ni ila, 30% chu zirlai leh hna thawk pawh lo ni se, 20% te hi khaw nge an awm tak? E le, veng chhûnga mi fel rualin awmna tlâka kan ngaih loh ruihhlo tihna hmunah te an awm a, a thenin Kohhran ngaihsak tawh miah loin mahni in lumah Games an lo âtchilh a, a then nun beidawng takin mahni intihhlum pawh pawisa tawh lovin an hringnun an vui liam mêk ngei ang.

An thih hnûa inui leh viaute ai chuan an damlai hian uin, veiah nei ila, thil tumah nei thar ila, heng kan mi hlâ te, kan thalaipui nun

beidawng mêkte hi Isua Krista rinna leh amah anna kawngah hruai ila, kan hruai thlen chuan kohhran kut ke ni turin buatsaih chho zêl ila, Krista Chanchin Tha hi anniho nên chuan kan puàng darh ang a, tlêm tea rawngbawl ai chuan anniho nêna rawngbawl chu a va phuisuiin, a va nuam dawn tehlul em!

A thenin ruihhlo bâwih aţanga Pathian an hmuhna Testimony an lo sawi ang a, a thenin mipat hmeichhiatna aţangin, a thenin, nun beidawna ruam aţang te, chhungkaw bul sawi tur hriat lohna aţang te, a thenin Pathian awm rin lohna aţanga Pathian a awm ngei a ni tih an hriatna Testimony te sawi tur a tam. Chumi hun a thlen meuh chuan rawngbawl na hi a nung em em ang. Mi hman tlâk loh tur ang a kan kal liamsan kan en liamte hi mi ţangkai tak takah an chher chhuah theih ang.

Lal Isua, khawvela a lo kal pawh khân, a tlâwm em avangin Juda-hovin an hai chîang hlê a nih kha. A silhfên en hmasa leh a thawmhnawah tehfung siam lovin, tu nge kan dawnawng tih hi kan hriat hmasak a ngai thin.

Mitthi tinung tur chuan mi nung nih hmasak a ngai a. Rawngbawl na nung nei tur chuan rawngbawltu a nun hmasak a ngai thin. Nung hmasa ila, mi dang nunna i pe deuh deuh zêl ang u. A thû Lalpan malsawm rawh se, Amen.

## KUM SAWMHNIH LEH PATHUM



— Israel Roluahpuia  
Tualpui Branch

**P**aljian khawngaihna zarah mihring kum chhiara chhiarin, rawngbawlna huang zau zawk ka dai theih nana kohhran kalphung leh hlutna min zirtirtu Kristian Ṭhalai Pawl chu thlahlel tak chung siin, bithliah kum chuan min pet chhuah a lo hun ve ta reng mai! Hetiang thu hi ka sawi ka inring pha ngai lo va, ka inring phal hek lo; mahse, siamtu 'n min siam danah, pumruate chuan ṭhan belh tawh loh mah se, kum erawh a ṭhan ve zel avangin, loh theih lohna avanga chhuahsan a ngai ve tlat mai si a. Hetiang dinhmun ka lo luah ve takah chuan KṬP-a ka rawngbawlpuite hnenah hian eng emaw thuchah tlem azawng han ziah ve duhnain min ur a, wawi tam ka inngaihtuah hnuah, he thu tlemte hmang hian KṬP thlahna thu i han tar lang ve dawn ang hmiang.

**KṬP member tur inzawna:** Thingtlang khaw kilkhawr ve taka cheng ta nafam chu, KṬP member rual, kum 14 kan nih chuan, kan khuua zirna sang ber, Middle School kal rual emaw lek kan la nih lai khan, kan branch hruaituten hawihhawm tak chungin KṬP member-a inziah luh kan duh leh duh loh min han zawt a, keini, rawlthar aw lai chhuah chhoh vanglai, kan Kohhran chhunga KṬP member a awmte hlim theihzia hretu leh hmutu chuan, awm chak viau mah ila, *'Member fee a ngai*

*em?'*tih chu kan zawhna hmasa ber a ni!

Mahse maw, khatih laia kan KṬP hruaitute, kan pate rual khan kohhran kut ke kan nih thuai theih nan KṬP member-a inziah lut thei chin min han hrilh fiah a. KṬP member nih duhna chuan inthlahrung tak chungin min 'aw' tir rang kher mai! KṬP member-a ka inziah luh leh KṬP Chanchinbu, Kristian Ṭhalai Chanchinbu ka lak hmasak ber ṭum anga bung thar ka kai bak hi chhinchhiah fel viau mah ila, a aia lawmawm hi a awm kher lovin ka hria!

**Rawngbawlina chanvo leh activities hmasa :** Chhungkaw rokhawlhna avanga zirna bansan rual rualin, kan hruaituten KTP-a ka intah luh leh zual nan tiin, group member-ah min thenin, fellowship tantuah min han ruat a. Zak tak chung sia chanvo hlen ve hram hramna nun chuan a aia thuk zawkah min lo barh lut reng mai a lo nih hi.

Zaipawlah, kan ute zirtirna hnuaiah, solfa chuan key a nei a, mi rualin, mi aw ki ruala zai a ngai a ni tih hre rengtu kan zaipawl conductor-te khan thiam takin kan zai ve theihna awm tur part-ah, keini aia thiam zawkte zai zir pah turin min thuttir ve ran mai a, *'Nang chu i zai thiam lo em mai, lo tel ve suh/mi sak key-a sak a ngai a, lo zai ri lo mai rawh'* min titu an awm lo; zai dan tur min hrilh a. Zaipawl rawngbawlina kan feh chhuah hmasak ber tum phei chuan, kan hnung lama khawtual mi thute chuan, kan aw a thum leh thum lohte min lo ngaithla bing bik a nih kha! Khami tum khan ka thlan a va tla nasa em! Tualchhungah, kan hruaituten hnatlang an ko va, khawlaia kan inhmuh changa hnatlang tura min sawmna aw kan dawn fote chuan, mahni hna tul kalsana hnatlan chakna thlarau, Pathian atanga chhuak ni ngei tur chuan min lo tur ta thin a. An zinga

hnatlanga chhuak nihte kha a lo va nuam si em!

**Ka tlangnel sual lo!:** Chutia mahni phak tawka hruaitute hnung zui ve hnak hnak ta fam chu, mahni kut ziak takngial pawh chhiar tuma uluk taka bih chian fe hnua mi dangte hmuh tlak loh khawp kut ziak chhia leh thiamna lama chhuan tur nei ni lo mah ila, zahawmna erawhin min lo kal kan miah lo mai! Kan kum rualpui, KTP ngaihsak vak lem lote chuan fellowship-na lama hman tur thutthleng pua kan kalte chu biak chhawngchhah a hnekin mi hel dan tur kawng an lo dap zel zawk chu niin! Aw! That lai hun hi han rei deuh sela aw... He Kristian Thalai Pawlah ngei hian kum bithliah awm lova KTP member ni chungin, khabe hmul tuak thleng maia inhman chhunzawm theih hi ka va chak si em!

Ih maw..? He huanga tlangnel taka ka tel lui ve tlat avang hian, ka beisei ngai loh leh ka nih atana inhmeh lo tak, Branch leh Bial Zaipawl thlenga hruaitu chanvo chelh phakin Lalpan min siam a. He KTP huanga ka awm chung, **Kum Sawmhnih leh Pathum** chhung hian Kohhran thununna leh zilhhauna tawng hauh lovin kum bithliah chin ka hmanng zo ve thei asin!



**Hei hi a ni, KTP:** A thil tuma Chiang, a thil tum leh a thuvawna Pathian hriatpui tlat, *Thil sual ti tur ni lo, thil tha ti tura Krista Isuaa siama awm* ngei chuan, thalai, nun za leh tem chhin chakna thinsung pute Isua hnena hruai tura ki hrang hrang leh hmanraw hrang hrang hmanga min vehthlemin, kan phak tawk tur nia an ngaih rawngbawl na min pein, an ruala ke kan pen ve theih nan style hrang hrang an hmanga a. Thutthleng put atanga a lu ber thlengin, in itsikna leh inhmuhsitna awm lovin, beram vengtuin a beramte huang khata a khung khawm ang maiin, mi ze hrang hrangte chu ruai chaw khat kil turin zawl dawhna leh hmangaihna hlu khatah min dah a. Rawngbawl tura Chhandam thupua neitu chuan,

thang lo kal lehzel turah, Nang leh kei hi Rawngbawl tura min chhandam turin thawnghaina nen tan an la a. Chumi rah chu a zar lo zo ve turin, zakzum leh inthlahrung tak chungin a huangah lut ve ta che. He huanga i lo luh avang hian rawngbawl tura chhandam tawh ten rawngbawl tur vekin chhandam tur chein thawnghaina nen an dilpui fan si che a. Hei ngei hi a ni si a. KTP chu...

*Aw! Ka hun hlu leh  
kum hlu liam ta ten,  
Biah tin an hlan che,  
Lal sut vuan turin;  
Chatuan Lal run  
kai hun chuan,  
Lal bahzarah lawma  
intawh ka nuam asin!  
Chutin Van Lal lung  
a dam ngei ang.*



## IN CHHUNGKUA IN DAM EM?



— Sarah-i Pa  
Diakkawn Branch, Kolasib

*Dam chhung tawi teah hian, hei hi a pawimawh ber;  
Isua i nei tawh em? In chhungkua in dam em?  
Muanna i chan theih nan, nang leh i chhungte chu;  
Chhandamna lawngah hruai lut thuai rawh.*

**D**am chhung tawi teah hian : Ni e, kan dam chhung nite hi a lo tawi ngawt mai! Kan lo dam rei deuh a nih pawhin “A reina chu thawhrimna leh lungngaihna mai a ni” tih hi kan Bible-in dam rei a comment dan a ni. Thlanah han kal ila, naupang te tea thi an va tam em! Nakin hun atana kan dah ‘thihna’ hi tunah a lo thleng thut si thin a nih hi. Nuam taka hun hman ral dan tam ta tulh tulhte hian kum khat te hi a tilang rei lo sawt hle mai!

**Hei hi a pawimawh ber :** Zirlai kan nih chuan pass hi thil pawimawh ber a ni. Invawng fel faiin uniform thianghlim tak nen lirthei changkang ber ber hmanga sikul kai thin pawh ni mah ila; ka fail fo si chuan awmzia a awm lem lo vang. Chumi letling chiah chuan uniform leh zirlaibute pawh mi ta hlui ring reng renga khawsa, tiffin pai tur mumal pawh nei lem lo ni mah ila; distinction-ah te, 1<sup>st</sup> division-ah te ka pass fo si chuan, mi hlawhtling ka ni tho ang.

Chutiang chiah chuan he hla siamtu pawh hian kan dam chhung hun tawi te kan hman ral turah hian, ngaih pawimawh em em, ‘pawimawh ber’ tih a nei ve a ni.

**Isua i nei tawh em? :** A chung a sawi tak ang khian he hla siamtuin pawimawh ber a tih chu *Lal Isua kan neih hi a ni.*

Johana Lekhathawn I-na, bung 5:11 leh 12-naah chuan “*Pathianin chatuana nunna min pe a, chumi nunna chu a*

*Fapaah a awm a ni. Fapa chu neitu chuan nunna chu a nei; Pathian fapa nei lotu chuan nunna chu a nei lo, (I Joh. 5:12)*” tiin a sawi a. Chu nunna Isua Krista kan neih chu he hla siamtu hian pawimawh a ti em em mai a ni.

Mahni thatna leh chakna hmanga engti kawng maha inchhandam zo tawh lo leh thei tawh lote’n, chhandam kan nih leh theihna tur Pathianin a fapa Lal Isua min rawn pek chu he hla siamtu hian a pawimawhzia hriain, kan chan loh a hlau a, ‘*Chumi chu i nei tawh em? Lal Isua i nei tawh em?*’ min ti a ni.

**In chhungkua in dam em?** : Chhungkaw tinte kan Covid leh Vid loh lam te, kan hritlan leh tlan loh lam te ni lovin, ‘Kan thlarau a dam leh dam loh’ min zawt a ni. “In chhungkua kha chhungkaw zahawm leh pangngai tak in ni ve tawh em? In leh lote in nei tha thawkhat tawh em? In fate ruihhlo lakah an fihlim nge fihlim lo? Eizawna hna tha tak han vawnte an nei tawh hlawm em? Rawngbawlna chanvo chelhte an nei ve thluah tawh em? Kohhran leh khawtlangah eng nge an an?” tih lam min zawt lo va.

“*Lal Isua lo kal se in dam tlang chiah ang em? In chhungkua khan a rawn hruai vek ang che u em? Tawngthuchhelovah ni tina dawhkan khata chawhluil kil ho thin, in chhungkua khan vawileh khatah a rualin a chhe ber lo tawk ta thut ang ula, vanram in kai kim vek ang em? Rorelna ni-ah chuan hmangaihtu leh hmangaihte pawh an inthen a tul tawh dawn a, chu hunah chuan in chhungkua kha inthen darh ngai ve lo turin in dam kim chiah em?*” tih lam min zawt a ni.

**Muanna i chan theih nan :** Lal Isua hi van chhum chungah tawtawrawt ri nen, vantirrhkoh chungchung ber aw nen a lo kal dawn a. A thawm rin turzia chu ‘A lo kal ta e’ tia tu mah inhrilh chhawn ngai lo turin khawvel mi zawng zawngin kan hre vek dawn a ni (Mat. 24:27).

Chutianga thawm ropui leh rapthlak tak kan hre thut a nih pawhin thlamuang taka kan lo hmachhawn theih nan te; natna khirh ber tawkin thihna kut vawtin min man dawnah pawh, muang taka thih lui kamah zaia Lalpa hming kan fak theihna turte chu he hla siamtu hian a ngaih pawimawh a ni.

**Nang leh i chhungte chu :** ‘Lal Isua la hre ngai lo kan vela mite leh hmun hrang hranga awm te, kan thenawm khawveng zawng zawng te, kan hmel hriat zawng zawngte chu an har a nih pawhin, ‘nang leh i chhungte tal kha’ tiin he hla siamtu hian nasa takin kan mawhphurhna tur min sawr zimsak hle a; ‘Nang leh i nupui fanaute, i nu leh pate leh ni tina dawhkan khata i chaw kilpuite tal kha’ min ti lawm lawm a ni.

**Chhandamna lawngah hruai lut thuai rawh :** Pathian thu i sawi thiam em? I sawi thiam chuan i chhungte bulah sawi la, hrihl fo rawh. Pathian thu sawi thiam lo i nih pawhin zam suh, *Lal Isua duh zawng eng nge*

*ni tia ngaihven reng chungin an tan tawngtai zel rawh.*

Sipai za hotu bawih kha na takin a dam lo va; mahse, a tawngtai kan hre lo. A pu erawh chuan a dam theih nan Lal Isua hnenah a dilsak a, tawngtai lo kha tawngtaitu zarah a lo dam ta mai ang khan; kan dilsaka te hian tunah tawngtai nachang hre lovin, sual vangin Pathian hnenah la tawngtai ve thei rih lo mah se, eng tikah emaw chuan Lal Isua’n a lo tidam ngei ang tih ring chungin, **Chhandamna Lawnga hruai lut thuai turin** he hla siamtu hian thupekin min pe a ni.

**“Lungduh zawng zawng chatuan hmunah kim leh ni a awm ang em?”**



# MANNY PACQUIAO



— K. Lalremruata  
Zonuum Branch

**A**ppuizia puang chhuak tur leh mi engmah lo aṅanga mi ṅangkai  
taka hlang kai theitu Pathian a ni tih lantir turin a ram zauh  
han Pathian chuan a lamah min hnuok let a ni.”

A hming lem “PacMan” tia kan hriat lar boxer ropui, division 8-a world champion ni thei awm chhun, major world title 12 ngawt la thei, politician ni bawk, Emmanuel Dapidran Pacquiao (Manny Pacquiao) hi Philippines, Kibawe, Bukidnon Province-a Mandanao khuaah kum 1978 December ni 17-ah a piang a, unau 6 niin Manny hi a 4-na a ni. A pa chu Rosalio Pacquiao niin a nu chu Dionisia Dapidran a ni a, rethei taka rawn sei lianin khawlaiah chhang te, pangpar te a zuar ṅhin a, pawisa an thawh chhuah loh changin tui chauh a rin changte a awm a, a nu leh pa an inṅhen avangin a nu leh a nau chawm a ngai bawk a ni.

Khawlaia hlawh neia insual ṅhin (street fighter) niin sum a thawk chhuak ṅhin a, professional huang chhungah luh ve tumin Manila lamah lawngin a kal ve tawp a, in saknahte a inhlawh ve lawp lawp ṅhin a,

vanneihthlâk takin kum 1995 January ni 22-ah kum 16 mi niin light flyweight Professional a luh chillh ve a, ei ṅha ei lo tih takah a zang si a, thir tlang ak ruin weight-ah chuan a ṅling ve ta hram a, unanimous decision-in a khelh wawi khatnaah a chak a, kum 1998-ah a title hmasa ber WBC flyweight title a la a, heta ṅang hian khawvelin a hming an hre chho ṅan ta a, weight hrang hrangah title a la a ni.

Manny Pacquiao hi Roman Catholic chhungkua aṅanga sei lian a ni a, a nu hnen aṅangin Kristian inkaihhruaina pangngai tak a dawng a. Mahse boxing a luh chilha a hlawhtlin chhoh viau hnuah Pathian a hawisan a, a hming maia Kristian niin Boxing a khelh aṅanga a pawisa hlawh chhuah hmangin khawvel lamah tlanin pawisa a hmang nasa hle bawk. “Pathianni chuan ka inkhawm ve ziah ṅhin a, mahse Thawṅanni aṅanga Inrinni

thlengin bar-ah zu ka in thin,” tia sawiin, “Pawisa ka khel a, mipat hmeichhiatna lamah ka tlan a, ka hmingchhe ve hat nghe nghe, ÷awngkam bawhlhlahw pui pui ka chhak chhuak a, dawt ka sawi a, chutianga tih chu pawisakna reng reng ka nei lo,” tiin hetih hun laia a nun dan a sawi.

Mahse amah kaltlanga a Chanchin Tha puan chhuah duhtu Krista chuan Pacquiao chu a bo rei a phal lo. Hetih lai hian tum khat chu a thinlung vit zawrtu lehkha thawn a dawng ta tlat mai. “Ka lehkha dawn chu ka han hawng a, ka nu lehkhathawn a lo ni a. Chu lehkhaah chuan ka nu chuan pawisa ka thawn ngai tawh loh avangin ka nauin lehkha a zir zawm thei tawh lo va, sikul a bang hial a ni tih min rawn hrilh a, ka rilru a na hle. Zu leh saa pawisa ka sen nasat em avangin ka nu leh ka nau rethei takin an awm tih ka hriat chuan ka tap lo thei lo a ni,” a ti.

Hemi hnu lawk hian Juan Manuel marquez nen a vawi thum nan an inhnek a, a chak zo ta lo. An inhnek zan hian Manny Pacquiao chuan inlarna a hmu ta, “Ka mut hmunah chuan ka beng ngei hian Pathian aw ka hre ta tlat mai. Chu aw ka hriat chu khawpui ri ai pawha a let 10 chuanga ring a ni. Aw chuan ‘Ka fapa, ka fapa, engah

ngé min kal bosan?’ tiin a rawn sawi a ni,” tiin a sawi a. A inlarnaah chuan ramhnuai mawi tak mai, pangpar mawi tak takin a bawm khah luk maiah hian hruaia awmin vantirrhkoh pahnihin an hruai niin Pacquiao chuan a sawi a, “Pathian aw ka hriat lai chuan ka thi ta ni hian ka hria a. Ramhnuai mawi tak maiah hian ka lo awm a, ka thingthi a, ka hmai lei siin ka ÷awngtai a. Chutih lai chuan eng var tak mai hian min rawn chhun a, aw chuan min rawn be ta a. Pathian chuan hun hnuhnung a nih tawhzia leh Ama hna let leh tura min sawmna te, a rawngbawl hna ka thawh dan turte min hrilh a ni” tiin a sawi.

Inlarna a hmuh hnu hian mumang mai mai tiin theihngihlil a tum nasa hle a. A nun dan chuan beidawna a thlen a, chu chuan Pathian mamawh ngawih ngawihin a siam ta a ni. Ni khat chu a inlarna hmuh lam a ngaihtuah tawh mang loh laiin Bible a chhiar a, chutah chuan Pathianin mi pakhat a mumang kaltlanga a biak thu a chhiar a. Chutah chuan a mumanga inlarna a hmuh kha a hna Pathian inlarna a ni tih a pawm thei ta chauh a ni.

Chutianga inlarna a hmuh a pawm hnu chuan a inlarna a thil hmuh hrang hrang leh aw a hriatte chu a ngaihtuah chhuak a, chumi hmang chuan Pathianin a

thinlungah thu nasa takin a sawi a. A nun dan thin bansana Lal Isua Krista tan inpe tawh turin inhlanna a nei ta a ni. "Pathian hian thil tum a nei a ni," a ti bawk.

Ka piangthar a, chhandamna ka chang a, kawng dik ka zawh avangin ka lawm hle a ni tia sawiin Manny Pacquiao chuan, "Kan zavai hian pianthar hi kan tih makmawh a ni. Krista chuan mihring hi kan pianthar loh chuan Pathian ram kan luh a rem lo tih a sawi a. Chuvangin, keima mi mal tan tak pawh pianthar hi a pawimawh hle. Isua Krista chuan, 'Keimah hi kawng leh thu tak leh nunna chu ka ni. Keimah kaltlang lovin tu mah Pa hnen an thleng lo vang' tia a lo sawi angin Lal Isua kaltlang lo hi chuan Pathian hnen thlen theih a ni lo" tiin a sawi a ni.

Pacquiao a pianthar hnu hian a nunah inthlakthleng tam tak a rawn awm nghal a, hun rei tak chhung Boxing zirtirtu (trainer) atana a hman Freddie Roach chuan, "Manny Pacquiao nunah hian danglamna mak tak tak a rawn awm a. Amah a inthunun thei ta em em a, a night club (zana intawllenna club) a hralh a, zu a nghei a, hmeichhia a ngaihsak tawh lo. A nupui nen an inkara buaina neuh neuh awm chu a reh a, mi tha takah a inthlak danglam nghal a ni," tiin a sawi.

A pianthar hnu hian a nuna pawimawh ber chu Lal Isua leh

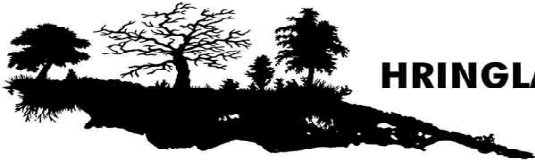
ama inkar a ni tih a sawi a, "I nunah Lal Isua i nei a, i nunah Pathian a lal ber a nih chuan he khawvel ropuinate hian awmzia a nei tawh lo va, i nunah chuan Pathian a pawimawh ber tawh a ni," tiin a sawi.

A pianthar atang hian ni tin Bible chhiarin zir chianna (bible study) a nei thin a, hemi chungchangah hian, "He dan bu hi vawng reng la, zir chiang la, a chhunga thu inziak zawm turin i nun uluk hle rawh. Tichuan i nun a tluang ang a, i hlim zel ang," tia sawiin, "Pathian thu hi i nun kaihhruai nana i hman phawt chuan i nun leh i jawng thlengin a veng che ang a, i nunah Thlarau Thianghlimin hmun a chang dawn a ni," tiin a sawi bawk.

Kum 2010 Politics lamah lutin Sarangani representative-ah thlan tlin niin kum 2016-ah Senator atan thlan tlin a ni leh a, tun dinhmun thleng he post hi a la chelh a ni.

World boxer zinga decade Li (1990, 2000, 2010 leh 2020) thlenga world champion khel chho thei awm chhun Manny Pacquiao hian ni tin Bible a chhiar thin tih a sawi, khawvela mi hlawhtling tak niin a siamtu Pathian hriain a theihngihlil ngai lo va, keini KṚP member-te pawh hian min siamtu hi kan hriat reng a, Bible chhiarte pawh hi kan taihmak lehzuat a tha awm e.





## HRINGLANG TLÁNG

### PATHIAN HMANGAIHNA

Sophie chuan p̄awna an thenawm naupang Daphne leh a nau Nathan-a te infiam lai chu an bula infiam ve chak tih hriat takin a thlir dauh dauh a. Mahse, a pa thupek “*P̄awnah s̄awn i infiam ve tur a ni lo*” tih chu bawhpelh tur khawpin huaisenna a nei si lo.

Ni khat chu Sophie chuan a pa thu sawi pawh hre chang tawh lo chuan a va infiampui ve a. Hun eng emaw chen hnuah chuan dim t̄ein an inah a lut tham tham a, a hmanhmawh luat avang chuan a pain a roh em em banga thlalak intar chu a su tla a, a keh ta chuai a!

Sophie chu a room-ah rilru hrehawm takin a awm ta char char a, zan mut dawnah chuan, “Ka pa nen chuan kan inngainain kan inhmangaih em em a, engkim kan ti dun thin kha a ni a, tunah zawng thil pakhat lek ka tihsual avangin kan inhlat ta em em a ni si, eng tin nge ka tih ang?” tiin a rilru chu a insual buai ve em em a, huphurh viau mah se hlau leh khur chung chuan a pa a pan ta a. A pain Sophie a hmuh veleh chuan, “Ka lo nghak char char che asin, a tawp a tawpah chuan i lo lang ve ta alawm, lo kal rawh, ka mal chungah hian ka lo pawm ang che,” a ti a. Sophie chuan sawi tur dang neiin a inhre ta lo a, ka pa, hmangaih tlak ka ni tawh lo, ka sual a ni! i thu pawh ka zawm thei lo a nih hi tiin hnuai lam chu a melh run a.

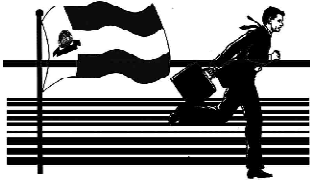
A pa chuan, “Pawna i chhuak te, i lo haw leh te, thlalak frame i tichhe lai zawng zawngte kha ka hmu vek che alawm,”

“A ni maw, Min la ngaidam thei ang em? min la hmangaih thei ang em?”

“I pian hma daih tawh khan ka hmangaih che. A chhan chu ka fanu i nih vang a ni, i thil tih lam ka thlir lo, ka hmangaihna che hi eng mahin a la bo thei lo ang,”

Nghet taka inkuahin an biangah chuan mittui a luang nguai nguai a.

Pathian hian Amah nena hun hlimawm tak leh hriat reng tlak hmanpui min duh lai ngei hian keini chuan khawvel thil leh kan nawmna tur zawk thil nia kan hriatte kan tihsan thin. Kan thil tihsual laite min hmu reng mah se min theihnghilhsaka kan nih ang anga min pawm leh duhtu Pathian kan nei hi a va ropui tak em!



# KANTU

## BIATE VENG LAI BRANCH

**B**iate Venglai Branch KṬP hi December 22, 2021-ah din a ni, tunah Member 165 (Mipa 97 leh Hmeichhia 68) an awm a, Branch Committee hi thla tin Thawhlejni zan vawi hnihnaah an thū thin a ni. Kum 2022 Kum puan atan “**ṬAWNGṬAI UAR**” an hmang a, ṭawngṭai bethel camp-te, ṭawngṭai rualte neiin kum puan hi an bawhzui mek a ni. Branch hnuaiiah Group 2-ah an inṭhen a, Group Budget atan ₹ 10,000/- an ruahman a ni.

January 23, 2022 aṭangin Branch chanchinbu **EBENEZER** an chhuah ṭan a, Pathianni tukah sem ṭhin niin copy 130 an tichhuak mek a, Kristian Ṭhalai Chanchinbu hi copy 35 an la mek baw.

Branch tichak turin Sub-Committee Paruk–Evangelical Cell, Programme, Music & Sound, Refreshment, Banner & Decoration, Usher-te din a ni a. Slab chhun, Thing lak, Blanket suk, Bawhlawh paih, Balu lak leh Faith Promise hmangtein sum an tuak ṭhin a ni.

Kum 2022 Branch Budget atan ₹ 92,500/- ruahman a ni a, Kumin Branch Project atan–Office chhuar, Usher Badge, Plastic Chair, Gas Connection, Office Dawhkan, FM Microphone, Brite, Dekchi Bel lian, Tea urn, No, Branch Project te an nei baw.

Synod ni pawimawhah te, inkhawmpuihah te Kohhran zaipawl an zai ṭhin a, Synod Mission Board hnuaiiah an member 3 Missionary-in an chhuak mek a, Missionary 3 an chawm mek baw a ni.

Thawṭanni zan inkhawm hi Sermon, Short Sermon, Kum puan thupui zir, Sharing, Hla thlan, Bible Quiz leh Hla zir tein an hmang ṭhin a, Pathianni chawhma inkhawm banah ṭawngṭai inkhawm an nei ṭhin baw.

Kohhran mi thi an awmin an inkhawmpui ṭhin a. Biak In hawnga innei lawmpuina pek te, KṬP Member Pathian thu zir tur leh Missionary-a kal turte hnenah thilpek hlan turin ruahmanna an siam baw a ni.

Thla sarih chauh KṬP a din chhung hian Pathian hna thawh an hmu nasa hle a ni.

## MIZORAM SYNOD CHOIR (2022 – 2024 TERM) MEMBER-TE

**DIRECTOR** : Vanromawia, Committee Member, CKTP

**CONDUCTOR** : Benjamin Pazawna, Chanmari Bial, Chanmari Branch

### SOPRANO

S.N.	HMING	BIAL	BRANCH
1	Lalsiamliani	Mission Vengthlang	Jubili
2	P.C. Zothankimi	Dawrpui Vengthar	Dawrpui Vengthar
3	C. Laldingpuii	Bethlehem	Bethlehem
4	Lalremtuangi Ralte	Zemabawk	Zemabawk
5	Lalhmangaihzuai	Luangmual	Luangmual
6	Wendy Zaitanpuii	Dawrpui	Zarkawt

### CONTRALTO

S.N.	HMING	BIAL	BRANCH
1	C. Lalzawmliani	Chawnpui	Chawnpui
2	Christina Lalhmingmawii	Bungkawn	Bungkawn
3	Zodinpuii Ralte	Electric Veng	Electric Veng
4	F. Lalrammuani	Republic Veng	Republic Veng
5	R. Vanlalhmingmawii	Kulikawn	Kulikawn Vengthlang
6	R. Lalchhandami	Ramthar Veng	Ramthar Veng

### TENOR

S.N.	HMING	BIAL	BRANCH
1	R. Vanlalruata	Chaltlang	Chaltlang
2	C. Lalrinhlua	Leitan	Leitan South
3	Benjamin Thanglianmawia	Mission Veng	Mission Veng
4	Lallawmsanga	Hunthar	Hunthar
5	Joseph Ramdinmawia	ITI Veng	ITI Veng
6	H. Lalrinliana	Maubawk	Lawipu Veng

### BASS

S.N.	HMING	BIAL	BRANCH
1	Lalruatsanga	Nursery	Khatla South Vengthar
2	Lalrinnunga	Tuikual	Tuikual
3	K. Lalremmawia	Durtlang	Durtlang
4	Wilfred Lalrintluanga	Venghnuai	Venghnuai
5	Lalrintluanga Zadeng	Ramhlun North	Ramhlun Venglai
6	Lalnunchama P.	Ramhlun	Ramhlun Vengchung

# Keimahni



- † June 19, 2022 khan Champhai Bethel Branch-ten **Ruby Jubilee** (kum 40-na) an hmang a, he hun hi CKTP Leader Rev. Dr. F. Pachhunga'n a hmanpui a ni.
- † June 11, 2022 khan '**Leadership Training**' neihpuiin Thingdawl Bialah Pu Jonathan Lalhruaitluanga leh Pu Lalnunsanga, Committee Member-te an kal.
- † June 26, 2022 khan Sairang Bialah '**Leadership Training**' neihpuiin Upa Lalchharmawia leh T. Upa Lalbiakthuaama, Committee Member-te an kal.
- † June 30, 2022 khan Rengtekawn Bialah '**Rawngbawlina leh Eizawna**' tih thupui hmanga Seminar neihpuiin Tv. Malsawmdawngliana, Editor leh T. Upa Robert Lalrinawma, Committee Member-te an kal.
- † July 5, 2022 zan khan Mizoram Synod Choir 2022-2024 term tharte hlanna hun Synod Conference Centre-ah hman a ni a, he hunah hian Synod Moderator Rev. Dr. Vanlalnghaka Ralte-in hlanna hun hmangin, Synod Secretary Rev. Z.D. Lalhmachhuana'n fuihna thu a sawi bawk.
- † July 8-10, 2022 khan Zohmun Bialah '**Leadership Training cum Bial Musical Meet**' hmanpuiin Tv. Vanromawia, Synod Choir Director leh Pu K. Lalfakzuala, Committee member-te an kal.
- † July 9-10, 2022 khan Bungtlang Bialten '**Bial Meet**' an neih hmanpuiin Upa F. Zoherliana, Fin. Secretary, Pu Lalruatfela, Committee Member leh Pu R. Lalmalsawma, Committee Member-te an kal.
- † July 9, 2022 khan Airfield Vengthar Bialah '**YRC Campaign & Social Media Awareness Campaign**' neihpuiin Pu L.V. Lalthantluanga, Asst. Leader leh Pu Rossi Lallawmawma, Committee Member-te an kal.
- † July 23, 2022 khan Sateek Bialah '**Chanchinbu Training**' neihpuiin Tv. Malsawmdawngliana, Editor leh Tv. Lalrinnggheta Manager, Kristian Thalaite an kal.
- † July 30, 2022 khan East Lungdar Bialah '**Leadership Training**' neihpuiin Pu Jonathan Lalhruaitluanga, Committee Member leh Pu C. Hmingthanauva, Committee Member-te an kal.



**Kantu : Biate Venglai Branch**

**CENTRAL KTP HRUAI TUTE 2022-2024**

**Office Bearers**

Leader	:	Rev. Dr. F. Pachhunga	9717371338
Asst. Leader	:	Pu LV Lalthantluanga	8974007486
Gen. Secretary	:	Upa Rochungnunga	9862658082
Asst. Secretary	:	Upa Johny Lalawmpuia	9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia	7005885494
Fin. Secretary	:	Upa F. Zohorliana	9862846187

**Committee Members**

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhruiatuanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchharmawia	8014445696	Pu K. Lalfakzuala	9634733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lahnunsanga	8014415097	T. Upa Lalbiakthuama	9862114383
T. Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv. Rinsailova Sailo	9862327187	Pu Lalruatfela	9774611124
Pu F. Lalremruata	9436362544	Tv. PC Lalthanmawia	8014697370
T. Upa TC Lalremsiamia	9612777977	Tv. C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Hmingthanzaau	9436198787
Ni. F. Lallianzuali	9774764394		

Tv. Lalringgheta (Asst. Coordinator i/c KTP, Synod Office) - 9856804149

**Ex-Officio Members**

Rev. Dr. Vanlalngghaka Ralte	-	Synod Moderator
Rev. ZD Lalthmachhuana	-	Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	-	Executive Secretary i/c KTP

**Kristian Thalai la tam Branch 10**

1. Venghnuai	746	6. College Veng	539
2. Mission Vengthlang	707	7. Mission Veng	499
3. Ramhlun North	651	8. Aizawi Br	412
4. Electric Veng	596	9. Tuikual	410
5. Republic Veng	551	10. Durtiang	330

Postal Regn. no. MZR/116/2021-2023  
RNI No. MIZMIZ/2009/29074



**Kristian Thalai Editorial Board**

**Sitting** (Left) Tv. Rinsalova Sallo, Tv. Lalringgheta (Manager), Tv. Malsawmdawngliana (Editor), Pu F. Lalremruata,  
**Standing** - (Left) Tv. PC Lalthanawia, T. Upa Robert Lalrinawma, Ni. F. Lallianzuali, Tv. C. Lalkhawngaiha



**Mizoram Synod Choir Member te leh Central KIP Committee Member te**



**June NI 30 Rengtekawn Blal Seminar "Rawngbawhna leh elzawwna" seminar ah  
Tv. Malsawmdawngliana C/M leh T. Upa Robert Lalrinawma C/M te an kal**

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