

Chhuah jan : October 1984

RAMTHAR

SEPTEMBER



2026



KARBI ANGLONG MISSION FIELD

Headquarters Office, Diphu

(Phêk 3-11)

SERMON

David a baw chhiatna

Phêk

10 -12

KUM 42-NA

SEPTEMBER 2026

BU 487

RAMTHAR ASSOCIATION CHANCHIN BU THLA KIP CHHUAK

EDITORIAL BOARD 2025 - 2027

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A CHHŪNGA THU AWMTE

1. Editor thukhawcháng	1
2. Keimahní	2
3. Field chanchin thar - Karbi Anglong	3-9
4. Sermon	10-12
5. BUH HMUN AṬANGIN: <i>Beauty Culture rawngbăwlina</i>	13-18
6. India rama kan rawngbăwl zêlna hi...	19-23
7. Ramthar Feh	24-29
8. Ramthar tâna thil pêk petute	30-32



INHMANGAIH TAWNNA



Hebrai-ho thawnthu-ah chuan ‘unau pahnih inhmangaih deuh mai hi an awm a. Ram inthenawm chiahin lo an nei a. Zan khat chu a û zâwk chuan, “Ka nau hi buh ka va pe teh ang,” a ti a. A nau pawhin, “Ka û hi buh ka va pe teh ang,” a ti bawk a. Chumi zân chuan kawngah an intâwk ta hlawl mai a. Unau inhmangaih tawn tak, an tlâkchham inhlahupui tawn taka buh inpe tûra an han inhmu chu an hlim êm êm mai a, hlim âwm rêng pawh an ni bawk a ni. Hun a lo kal zêl a, ‘Unau inhmangaih tawn tak pahnihte intawhna hmunah tak chuan Jerusalem Temple hi a lo ding ta a ni,’ an ti. Unau inhmangaih tawnna hian thil ropui tak a hring chhuak a nih chu.

Mahni hmasialna, mahni chauh inngaihsakna, mahni hlâwkna tûr chauh ngaihtuahna khawvêlah hian mi dang ngaihsakna leh mi dang thatna tur ngaihtuahna hian hmun a chang tlêm hle mai. ‘Ka ei zo vek dâwn,’ tihna khawvêlah hian kan chêng a ni ber mai. Kan Pathian thu erawh chuan, ‘*Eng dang zawng aiin inhmangaih tawn uar rawh u*’ (1 Pet 4:8), ‘*In hmangaih tawnna ngawt lo chu tu ma eng mah ba suh u*’ (Rom 13:8) tiin min hrilh a. Keimahni dinhmun aia tha zâwka dingte hmangaih leh ngaihsak hi thil harsa a ni lo; kan dinhmun aia hniam zâwk anga ding, kan chung a thil tha rawn ti lêt ve thei lo tûr tih hriat reng te chung a hmangaihna leh thil tha tih erawh hi chu thil awlsam a ni lo thung. Amaherawhchu, chu ngei chu kan tih tûr chu a ni si.

Thenawm khawvêngte nêna kan inkâr tha thei lo te pawh hi eng dang vâng a ni lo, kan inhmangaih tawn loh vâng chauh a ni. Kan Pathian thû chuan, “*Hmangaihnain vêngte a tikhawlo ngai lo*,” tiin min hrilh (Rom 13:10). Kan Pathian thûin inhmangaih tawn tûr leh inhmangaih tawnna chauh inbatsak tûra min tih ang hian awm ta îla, a va nuam dâwn êm!



KEIMAHNI

† **SHORT TERM MISSIONARY LA THAR:** SMB chuan a hnuaia mite hi Ramthar Field hrang hranga Short Term Missionary tûrin a la thar a. An thawh hun chhûng hi August 2026 - March 2027 a ni ang.

S.No. Hming & Address	Thawhna hmun	Field
1. Lalrinpuui, Ramhlun South	SHMS Damparengpui	HM North
2. B. Lalmunsiami, Venghlui	SHMS Damparengpui	HM North
3. Sylvia Lalnunpuui, Zemabawk	PMS Diphu	Karbi Anglong
4. Lalnunmawia, Bethlehem VT	PMS Hamren	Karbi Anglong
5. Stephen Lalramsanga, Bethlehem VT	EES Pecharthal	Tripura
6. C. Lalhmangaitluanga, Dungtlang	SPS Bhairabkunda	Assam
7. Dura Maya, Melthum	SPS Bhairabkunda	Assam
8. Zothanpuia, Champhai Bethel	SHMS Kawrthindeng	HM South
9. Lalawmpuii, Khuangleng	CES Karbook	Tripura
10. Mary Zothanpuui Ralte, Chanmari (Lli)	SHMS Thaidawr	HM North
11. Lalhlimpuia, Pukzing	SHMS Hmawngbu	HM South
12. PC Lalnunfela, Chawlhmun	SHMS Hmawngbu	HM South
13. Jacob Lalrinawma, Thenzawl	EES, Gilakuta	Odisha

† **BRU KRISTIAN HLA BU:** Kristian Rchahmung Boi (Bru Kristian Hla Bu) chhut vawi 6-na (Revised & Enlarged Edition) chu ni 31 July 2026 chawhma dâr 10:30 khân Committee Room 1, Synod Office-ah Rev. Dr. Rosiamliana Tochwawng, Executive Secretary i/c Mission-in Pathian hnênah a hlân. He hunah hian Home Mission North Working Committee member te, Synod department hrang hranga thawktu te leh he hla bu siam nâna sùl sutu (convener) Rev. A.K. Dawia te an tel a ni. He Kristian Rchahmung Boi chhut tharah hian hla 400 awmin, Lalpa Tawngtaina leh Thu chhiar inchnâwn (responsive reading) te dah a ni a, hla 137 dah thar a ni bawk. A man hi ₹ 150-in SMB office-ah lei theih a ni.



FIELD CHANCHIN THAR
KARBI RAM RAWNGBÂWLNA*Rev. R. Lal̕thapuia**Field Secretary**Mobile No: 9004716673*

Karbi Anglong hi Assam state chhûnga awm a ni a; khawchhak lamah Nagaland ram, khawthlang lamah Meghalaya, hmar lamah Golaghat leh chhim lamah Dima Hasao te a rî a. District lian tak Sq Km 10,434-a zau a ni. Hun hmasa lamah 'Mikir' tia koh an ni a, a hnûah 'Karbi' tih an ni leh a; hnam inngaitlâwm, mi dang zah thiam hnam an ni. Mizoram Presbyterian Kohhran chuan Karbi (Mikir) hnam te zîngah rawngbâwlna ropui takin a la kalpui mêk a; hun hmasa lam aţanga teh chuan kum 58 lai emaw mahni Synod bila rawngbâwlna kan neih ţan aţanga chhût pawhin kum 37 lai a lo ni ta.

Hun hmasa lam: Karbi hnamte hian kum 1840 vêl khân Chanchin Țha an lo dawng ţan tawh a. December 16, 1967 khân Mizoram Presbyterian Church leh Council of Baptist Churches In North-East India (CBCNEI) leh Karbi Anglong ram chhûnga tual Țo kohhran Țhenkhatte nêl mission pawl, Karbi Anglong Joint Christian Committee (KAJCC) an lo din a. Chu thawh honaa thawk tûr chuan Mizoram Synod chuan Rev. Rokhuma chu Diphu Union Church-a pastor ni tûr leh Pu K. Saibela chu Diphu-a Union Christian English School-a headmaster hna thawk tûrin kum 1968 khân a tîr a, kum 1969-ah Sister Lianchhûngi chu Dokmoka-ah tîrh a ni bawk a; anni pathum hi Mizo Synod-in Karbi Anglong-a Missionary-a tîrh hmasak berte an ni. Anni pathum hian pâwl bîk sawi lovin, kohhran hrang hrang member-te an enkawlin, an kîl kâwi a; kohhran inrêlbâwlna lam, zirna leh hrisêlna lamah hma nasa tak an la a ni.

Karbi Anglong Mission Field: Hun a lo kal zêl a, thawh hona kawngah harsatna awmin, July 25, 1990-ah KAJCC chu thiah a lo ni ta a. Chuta tang chuan keimahni (Mizoram Synod) pualin rawng kan lo bâwl hrang tan ta a ni. Chutih hun lai chuan kohhran pawh baihvai takin an awm a, thawktu (missionary) te pawh Thlaraubo Zawng Pâwl (TBZ) hnuaiaw thawkte an ni hlawm. September 12, 1987-ah Koilamati leh Sarihajan-a CNI Kohhrante chuan an kohhran chhuahsanin Koilamati-ah Joint Committee neiin, Presbyterian Church Fellowship (PCF) an din a. Koilamati, Langsothedong, Terenglangso leh Sarihajan-ah te missionary-te kaihhruaina hnuaiaw Presbyterian Church Fellowship (PCF) a lo ding tan ta a ni.

Kum 1989-ah Synod Mission Board chuan Mission Field-ah puangin, Field Secretary atân Rev. Lalzuithanga a ruat a. Hemi kum vêk hian Karbi Anglong Presbyterian Church (KAPC) din a lo ni ta a ni. Hun a lo kal zêl a, kum 2010 Synod chuan Karbi Anglong Presbytery hawn rem tiin, ni 19 March 2011 khân Rev. C. Lalsangliana Synod Moderator-in a hawng ta a ni.

Kohhran than dân: Kum 1989-ah Rev. Lalzuithanga Diphu-a a luh tirhin Field pumah kohhran sawm vêl lai a ding tawh a, ani kutah hian sakramen rawngbâwl hna pawh a awm ber. 1991-ah Koilamati bial hawngin, 1994-ah Jengkha-ah pastor dah a ni baw a, remchân zâwkna avângin 1995-ah Hamren-ah pastor thuthmun sawn chhoh a ni. Hun a lo kal zêl a, 1997-ah Rev. Samuel Hanse chu Diphu-ah a awm a. 2001-ah Silonijan Bial, 2004-ah Sarihajan Bial, 2007-ah Chokihola Bial, 2009-ah Dongkamukam Bial, 2015-ah Borjan Bial, leh 2023-ah Jaipong Bial te hawn a lo ni a. Pastor Bial lo pung zêl hi hmasâwnna lâwmawm tak chu a ni phawt mai.

Kohhran din tirh, 1989-ah member 760 (DZK 420) kan ni a; kum 1999-ah member 2,209 niin, kum 2011-ah member 5,712 lai kan lo ni ta. Kum 20 chhûngin member 4,952-in kan pung a, kum khata kan punna hi chawh rualin member 226.9 ang vêl a ni. 1989-1999-ah hian member 1,449-in kan pung a, 1999-2009-ah chuan member 3,089-in kan pung a ni. Kum 2026 February thlaa Presbytery inchhiarnaah chuan member 9,592 lai kan lo tling ta a, Kohhran 76 leh Preaching Station 25 kan nei mêk bawk. Presbytery pawh pathum kan nei tawh a; Diphu Presbytery 2011, Nilip Presbytery 2015 leh Hamren Presbytery 2025-ah te hawn a ni.

Pathian ram thil pêk: Kohhran din tan ni aţangin sum mamawhna a awm nghâl a. 1990 District Standing Committee chuan thawhlâwm ke thum - Pathian ram, Ramthar (Mission Fund) leh Tualchhûng te a siam a. Inkhâwmpuiin a rêl anga hman a ni. Pathian ram thawhlâwm chu inkhâwmpui sênso atân te, *type writer* lei nân te, *almirah* leh *stationery* mamawh atân te hmangin, Ramthar thawhlâwm (Mission Fund) te chu Evangelist chawm nân leh Gospel Team/Campaign nân te hman a ni a, Buhfaithâm thawhlâwm pawh Pathian ram nêl fin khâwmin, hêng kan thawhlâwm te hi Synod lama theh lût lovin, bial chhûng rawngbâwlina atân hman a ni tlângpui.

Kum 1995-ah Mission Board-in thawhlâwm ki hnih - Pathian Ram leh Tualchhûng tiin a siam thar a; kum 1996 aţanga hman tan niin, Tualchhûng thawhlâwm tih loh, hêng - Buhfaithâm, Sacrament, Sunday School, Inneihna, etc aţanga kan dawn te chu Synod (Field Office)-ah theh luh thin a ni a, *receipt* bu nêl felfai taka enkawl a ni. Thil pêkah hma kan sâwn zêl a, kum 2025-chhûnga kan Field huam chhûng bika Presbytery pathum Pathian ram thil pêk chu Rs 87,00,487 lai a tling chho ve ta a, a lâwmawm takzet a ni.

Direct Evangelism lam rawngbâwlna: Karbi Anglong ramah hian kum 1989 July thla aţang khân Synod Mission Board chuan Chanchin Ṭha hril hna ţanin, thawktu tlêm tê neiin bul a ţan a; mi mal kawm leh ringlo ina lêngin Chanchin Ṭha an hril ber. Kum 1992 aţangin Mission Board phalnain Gospel Team rawngbâwlna bul ţan a ni a, Working Committee-in *Team* member tûr a ruat ṭhîn. Gospel Team chuan kan kohhran din tawhna/ringtu awm tawhna khua leh kan la luh chhuah loh khua te fangin, *film show* hmangin rawngbâwlna a kalpui ber a. Tin, hetih rual hian ‘Mihring thinlung/thinlung thlalâk (Ning Arjan)’ sawi fiahin, Pathian thu sawina hmanraw ţangkai taka hman a ni.

Church Court hawn (1996) hma lam zawng khân kohhran inkhâwmpuiah Gospel Campaign buatsaih a ni ṭhîn. Hun lo kal zêlah nipui sikul chawlh (July) laiin missionary zawng zawng leh field worker te kal khâwmin prosar pui (Chanchin Ṭha beihpui) neih ṭhîn a ni a; hun kal zêlah pastor bial tinah July thlaah *prosar* pui hi neih chhunzawm a la ni. Tin, kohhranah *crusade, campaign, camping* te buatsaih a ni bawk. Tin, *gospel tract* sem te, kawthlêra thu sawi te, mi kawm leh tîtîpui tein Chanchin Ṭha kan hril ber.

Sikul lam rawngbâwlna: Karbi Anglong Field hi Mission Board hnuaiah field khata sikul din tamna ber a ni. Tûnah hian Higher Secondary School pakhat, High School pahnih, Middle School pali (a vaiin 7) kan nei mêk. PMS, Sarihajan hi kum 1980-ah Pu M. Rongpi-an a din a, 1986-ah PMS, Hamren din niin, PEHS, Koilamati 1987-ah din a ni leh a, PMS, Silonijan chu KAJCC hun lai, 1989-ah din a ni bawk. Tin, kum 1990-ah PMS, Jengkha din a ni bawk a, PMHSS, Diphu hi kum 2001-ah din niin, IMS, Longnit Borjan chu kum 2009-ah din a ni bawk.

A tlângpuiin kan sikulte hi a tîrah mau râpa sak an ni deuh vek hlawm a, kan sikul thenkhat hi KAJCC hun laia hma lo lâk tawhna te an ni bawk. KAJCC thiah a lo nih khân Mission Board-in la zuiin mumal taka kalpui an ni chho ta a. Sikul *upgrade* chho zêlin, kumin 2026 aţang pheii chuan Diphuah Higher Secondary School hawn ţan a ni nghe nghe. Kan sikul hian mi thiam tam tak chher chhuak tawhin, sorkâr lama mi lian tak tak lo ni tate bâkah kan sikul aţanga chhuakte ngei pawh kan sikulah bawk zirtîrtu atâna kan hman chhoh leh tâk thahnem tak an awm. Hetiang taka hma kan sâwn avâng hian kum tin sikul naupang pawh *admit* sên loh tûr kan lo nei ve ta reng mai.

Tihdam rawngbâwlina: Tihdam rawngbâwlina hi kum 1969 khân Dokmuka-ah bul kan lo ţan tawh a. Kum li chhûng nurse pakhatin kan field min vil a, kum 1990 kum tîr lam aţanga 1993 kum tâwp lam thlengin nurse pakhat bawkin min vil leh a. 1994, 1995, 2000, 2001 leh a hnu lamah nurse neih belh zêlin tûnah hian nurse/health worker pakua lai kan lo nei ta. Hun hmasa lamah *malaria* leh natna chi hrang hrang a hlur hle a, missionary leh kohhran mi nun chên ta te pawh eng emaw zât an awm. Hun kal zêlah Pathian thil tih theihna avângin hêng kan harsatna a kiam tial tial a; *free medical camp* te neiin, kohhran inkhâwmah hrisêlna lam hawi thu chah te an sawi thîn, kan nurse-te rawngbâwlina avângin mi tam takin damna an chang mêk a ni.

Intodelh tûra hma lâkna: Kohhran mite intodelh dân kawng kan mission hian a zawng zêl a. Kum 1992-ah Sarihajan-ah Mission Board hma lâknain kuhva hmun kan nei ţan a; *agriculture worker* pawh indahin kum 1993-ah kuhva rah leiin kui tiah ţan a ni a. Kum 1995-ah kung 1,300 vêl neiin, phun sawn zêl a ni. Kum tin a chî kui hna thawkin bul kan ţan chho zêl a, kum 1997-ah Koilamati Compound-

ah leh Jengkha Compound-ah bul òan a ni ta baw k a; kum tin *budget*-a dah òin a ni. Chutianga hma la chho zêlin kuhva òiak chu a ram mite hnênah kung khat 50p (Duli)-a hralh a ni òin a, a hnûah kung khat chêng khata hralh a ni zui ta baw k. Mission hmuna kan kuhva rahte pawh kum tin hralh chhuakin, kan sum hmuh te chu mission field sum hnâr òa tak a ni chho mêk. Agriculture rawngbâwlina hian awmze thui tak neiin, hmun tam takah kan kuhva òiak leiten hralh chhuakin, ei zawn nân an hmang mêk a ni.

Mission ram: Field huam chhûngah hian hmun hma eng emaw zât kan nei a, òangkai taka hman an ni. Mission ram neih dân hetiang hi a ni:

Sl. No	Location	Area	Value	Neih kum
1.	Diphu I	2 Bighas	1,56,000	1990
2.	Diphu II	3 Bighas	1,30,000	1991
3.	Diphu III	7 Bighas	9,05,000	1997
4.	Sarihajan	20 Bighas	45,000	1989
5.	Silonijan	6 Bighas	12,000	1994
6.	Koilamati	20 Bighas	7,500	1990
7.	Jengkha	6 Bighas	5,500	1990
8.	Hamren I	1.5 Bighas	45,000	1999
9.	Hamren II	5 Bighas	5,00,000	2010
10.	Hamren III	1 Bigha	5,00,000	2001
11.	Chokihola	7 Bighas	2,00,000	2009
12.	Dongkamukam	2 Bighas	3,00,000	2010
13.	Jaipong	2 Bighas	6,000	1999
14.	Longnit Borjan	6 Bighas	Donate	2009
15.	Rongmongve	4 Bighas	16,000	2012
16.	Tharvehidi	1 Bigha	Donate	2008

Karbi Anglong Synod dân a ni: Kohhran lo òang zêl chuan hmasâwnna nasa tak a rawn keng a; Presbytery

mai ni lo, Synod hial din duhna a lo lian zêl a. Kan dinhmun te thlir zêl chungin kum 2015 khân Karbi Anglong Presbyterian Church Synod (KAPC) chu PCI Moderator, Rev. D.C. Haia chuan Diphu-ah a hawng ta a ni.

He Synod lo ding hian danglamna tak a nei a, Synod hnuaiah hian Presbytery pasarih awm mêkin, Pastor bial 24 kan nei mêk. Karbi hnam, hnam khat kan nih rualin, a member-te hi nu hrang hrin kan ni a. Presbytery pali huam chhûnga awmte hi KJP Synod lam enkawl thîn (hrin) leh Presbytery pathumte hi Mizoram Synod enkawl thîn (hrin) te kan ni. Nu hrang hrin ni ta chu in chhûng khurah harsatna eng emaw neuh neuh a awm lo thei lo va; mahse, Pathian kohhran a nih avângin inpumkhatna lam kan zawh chho zêl a, hma pawh kan sâwn chho ve zêl a ni.

Synod hial ni tawh mah se, dân leh hrai inzirtîr, sum leh paia intodelh tûra hma lâk leh thlarau lam nun thlenga dâwm kân kan la mamawh hle. Tin, Kristian za-a sawmparuk chauh awmna ram a la a nih avâng hian Chanchin Th̃a hrlina tûr a la tam êm êm a ni.

Tlâng kawmna: Karbi rama rawngbâwl tûra Pathianin Mizoram Synod a lo ruat hi tih palh thil ni lovin, Pathian remruatna liau liau a ni. He hnam hian Pathian dik tak a mamawh a; Chanchin Th̃a chauh ni lo, ei leh bâr thilah, hnam dang ten an chîm ral mai hlauhawmna kârah hnam anga ding chhuaka, Pathian lal ram a din theih nân kan zain mawhpurhna lian tak kan nei a. Chu mi hlen chhuak tûr chuan Lalpan Mizoram Presbyterian Kohhran hi min thlang a, min ko a ni.

Mikir ramah lo kai la,

Min pui rawh.





SERMON

DAVIDA BAWH CHHIATNA

2 Sam 12:7-14

H. Lalrinmawia, Senior Music Instructor
Synod Office, Aizawl
Mobile No: 9862357567



Lal Saulan Pathian thû a zawm loh avânga Israel lal aţanga hnâwl a nih khân Pathianin zâwlnei Samuela kha Bethlehem khuaa kala, Jesaia fapate zînga mi Israel lal atâna hriak thih tûrin a tîr a. Jesaia fapate zînga lo kal hmasa ber chu Pathian mi ruat chu ni ngeiin a hria a ni. Mahse Pathianin chu mi chu a mi ruat a nih loh thû Samuela a hrihlh a. Jesaia fapate chu a mal malin an lo kal zêl a, pasarih lai an lo kal pawhin Pathian mi duh an la awm chuang lo a ni. Jesaia fapa naupang ber, Davida a lo kal chuan Pathianin a mi ruat a nih thû a hrihlh ta a, hriak chu a thih ta a ni.

Davida ûteho kha mihring mit aţang chuan lal atâna îtawm tak an ni hlawn ngeiin a rinawm. Zâwlnei Samuela pawh khân Jesaia fapa upa ber, Eliaba kha Pathianin hriak thih a duha ngei chu niin a ring a. Mahse Pathian chuan mihring mit hmuha îtawm ringawt a thlan loh thû leh mihring thlir dân anga a thlir loh thû a hrihlh a ni. Pathian chuan Samuela hnênah pâwn lam lan dân ai chuan thinlung lam a en zâwk thû a hrihlh a ni. Tichuan, Pathianin Davida a thlan

chhan chu thinlunga a thatna vâng a ni tih kan hria. Pathian pawhin *“Davida, Jesaia fa, ka thinlung ang pu mi ka chhar ta, ani chuan ka duh zâwng ang apiang a ti ang,”* a ti hial reng a ni. (Tirh 13:22)

Mihring ni ve ta chu, Pathianin *‘Ka thinlung ang pu mi ka chhar ta,’* a tih meuh pawh ni mah se a dai pelh ve tho mai. Pathian huat zâwng tak pahnih, thu sâwm pêk zînga tel pha ngat – *‘Tual i that tûr a ni lo,’* tih leh *‘Iuirê tûr a ni lo,’* tih te chu a bawh

chhe ve ta tlat mai a ni. Juda-ho dânah chuan tual that leh uirê rêng rêng te chu tihhlum tûr an ni. Chu chu Pathianin Mosia hnêna a thu pêk a ni bawk a ni. Chuvâng chuan Davida kha thi ngei tûr a ni. Chu a thil tihsual chu thihna khawp ni mah se Davida kha tihhlum a ni lo; lal a nih vâng pawh a ni mai thei e. Pathian hremna erawh chu a pumpelh chuang hauh lo thung.

Uirêna leh tual a thah avânga Davida hremna tawrh kha a nasa ngawt mai. Mahse chu ai pawha Pathian huat zâwk a la awm tlat a ni. Davida uirêna leh tualthahna avânga hmêlmaten Pathian sawi chhiatna remchâng an neihna kha Pathian thin tirim zualtu chu a ni. Chu ngei chu hremna na zâwk a tawrh phahna a ni ta a ni. A fapa nunnain a tawrh phah ta a ni. A uirê leh tual thah kha a fapa thih chhan niin a lang lo. Chumi avânga Pathian sawi chhiatna rem-châng, mi dangte tâna a siam kha a fapa thih chhan chu niin a lang.

Puithiam Elia fapate thil tihsualah pawh khân chutiâng chiah chu a ni. Elia fate khân inthâwina tûr an tibawrhbâng a, temple-ah tenawm takin hmeichhia an lo mutpui tîn a ni. Kha thil tihsual avâng khân Pathian a thinrim êm êm tih kan hria. Mahse Pathianin thiam loh a chantîrna chhan ber kha chu Elia fate thil tihsual avânga miten Pathian hnêna inthâwina an ngaih nêp phah kha a ni. A hnu lawka Elia leh a fapate pahnih leh a monu laka thil lo thleng kha a râpthlâk êm êm a ni. Pathianin a huat êm êm mai chu amah sawi chhiatna remchâng siam leh, mihringte leh amah inremna tûra inthâwina mi dang tâna ngaih nêp theih tûra a awm kha a ni.

Pathian sawi chhiatna remchâng siamtu kha Moab-ho emaw, Amon-ho emaw an ni lo; zâwlnei Samuelan lal atâna hriak a thih Lal Davida a ni. Inthâwina ngaih nêpawm taka siamtute kha Philistia mi emaw, Amor-ho emaw an ni lo; puithiam fapa, puithiam hna zir mêkte an ni.

Tihsual rau rauvah rawng-bâwltu (puithiam fate) tihsual leh mi narân tihsual chu a pawî thui hlei hlei mai. Bawhchhiat rau rauvah mi vântlang bawh chhiat leh ruat bîkte tihsual chuan pawî a hâwl lian hlei hlei a ni. Kut tling lova thil tihah pawh inkhâwm thînte tih leh inkhâwm ngai lote tih chuan nghawng a nei lian hlei hlei ang.

David a bawh chhiatna leh Elia fate thil tihsual hian zir tûr min pe thui hlei mai. India ram lailî lamah Chanchin Th̄a hril a har tawh hlei a. State pawns lam aṭangin sawrkar hna lian tak te, lian tak ni lêm lo te thawkin mi tam tak an lo lut zêl a. Sawrkar leh *company* hna ni lêm lo, kut hna thawka lo lût tam tak an awm bawh. Hêng mi, kan rama lo lûtte hnêna Chanchin Th̄a hriltuten thahnem ngai takin an hril thîn a, a lâwmawm tak zet a ni.

Mahse, kan hna thawhna leh ei zawna kawng hrang hranga kan nun dân thenkhat an hmuh erawh hi chuan Krista Chanchin Th̄a hi a tîtawm lo fo si a ni. Chutiang thlentîrtu chu duhâmma lo lang thîn te, hlemhlêtna leh pamhamna lo lang thîn te a ni. ‘*Ani hi chuan a ti lo vang â,*’ tia an mi rin tak takte rinawm lohna hian Isua Krista ringtu nih ve a chaktîr lo fo thîn a ni. Hetiang thil hi chu Pathian tân chuan a thîkawm ngawt chuan a rinawm.

Hmun dang aṭanga hna thawk tûra lo awm mi chi hrang hrangte lakah hian a kil thim lai berah pawh kan rinawmna te, kan dikzia te, kan rilru thatna te hi lantîr theuh ila chuan Krista Chan-chin Th̄a hi duhawm tak leh âwihawm takin a lo lang ang a, chu chuan Krista ringtuah a siam ngei dâwn si a. Lalpan a thû malsâwm rawh se. Amen.

Tin, Asa chuan Lalpa a Pathian a au va, “*Lalpa chauh lo chu mi chak tak laka chak lo ṭanpuitu an awm lo va; aw Lalpa kan Pathian, min ṭanpui rawh khai; nangmah ringin i hmingin hêng mipuiho hi kan rawn bei a ni a. Aw Lalpa, kan Pathian i ni a, mihringin nang chu ngam suh se,*” a ti a (2 Chr 14:11).

BUH HMUN AṬANGIN BEAUTY CULTURE RAWNGBÂWLNA

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Beauty culture rawngbâwlna hi July, 2023-ah Lucknow mission field, Etawah Pastor bialah kalpui ṭan a ni. Kan luh tirh chuan Evangelist-in ka lut a. Hêng hun lai pawh hian mit hmul pawh leh sam tan lam ka ti tih ṭhîn hria chuan *facial* te pawh min rawn tihtîr ṭhîn. UP-ah inthlan 2017-ah BJP-in sawrkârna an siam aṭangin boruak a inthlâk nasa nghal hle a, rawngbâwlna a zalên ta lo hle a ni. A hma anga duh duhnaa va kala, Pathian thu va sawi te a theih ta lo va. Ni tin rawngbâwla han chhuah pawh a ngamawm ta lo a, engtiangin nge rawngbâwlna kalpui a nih ang tih ngaihtuahin thawk hlei thei chuang si lovin kan awm reng mai a, a hrehawm duh hle a ni.

Kum 2022-ah inthlang leh in BJP bawh an han chak leh tâkah chuan a hma ai mahin rawngbâwlna a har leh zual ta a. Kum 2023-ah Beauty culture lam tlêm tlêm ka lo zir avâng leh nuam ka tih zâwng tak a nih avângin rawngbâwlna atân hman ṭang-kai dân a awm beiseiin khatih hun laia kan Pastor, a hming ka han tar lang hial ang e, Rev. Lalfakawma Chhangte hnênah chuan ka sawi a, anin min lo phurpui êm êm a. Field

lam hotute a va be râwn a, anni pawh an lo phur êm êm a, chak takin hma an rawn la a. Tichuan, Etawah bialah *Beautician* pahnih awmin, khaw hnihah bul kan ṭan ta a ni.

Lucknow Field-ah chuan course hnih kan kalpui hman a. Zirlai te lain a vawi khatnaah chuan *interview* awm chhun te kan la a. 2nd course kan ṭan leh dâwn meuh chuan zirlai tûr interview pawh an rawn ṭhahnemin

chhawk then an ngai ta hial a ni. Zirlai hi vawi khatah mi panga/paruk lâk an ni a, ringtu leh ringlote an ni hlawn.

Zingah *devotion* hmang-in bul kan tan a, chutah chuan Evangelist-te kâr khatah vawihnih *devotion* an rawn hmang thîn. *Devotion* kaihhraina hi Pastor-in rawn siamin, mumal takin Bible thu zirtîrna kalpui a ni a. Hlate zirtîrin, Bible changte kan vawn (*by heart*)-tîr thîn. Kan Bible châng chhiar leh zir tawh te a khât tawkin hrilh fiah leh sawi hona hun te hmangin, kan tui chang pheih chuan class mumal la hman lova hun hman te kan nei fô thîn. Ni tinin kan tawngtai thîn a; an chhûngkaw harsatna leh an mi mal harsatna te an rawn thawh a, thupui pawh kan nei tam thei viau thîn a ni.

Chutiang chuan theih ang angin Pathian thu kan hrilh a. A thente chu Hindu ruh êm êm mai te an ni a, kum kha leh chen kan hriat ngai loh leh an in kan luh ngai

miah lohna inahte tawngtai tûrtên min kovin kan lut thei ta a, rilru hi a hlim veng veng thîn. Chutia *parlour* hna te kan han zirtîr tâkah chuan kan zirlai te mai ni lovin, an lo inhrihl darh ve zêl a, min rawn pantute an awm ve ta zêl a; Muslim-hote thlengin kan inpawh thei ta a ni.

Kan awmna khuaa kan fellowship-ah kohhran hma lâknain thalai leh naupangte pualin *programme* te kan buatsaih thîn. Chûngah pawh chuan kan zirlai te bâkah an thian, Hindu leh Muslim te an rawn kal ve a. Pathian hla te kan play a, kan lâm a; anni pawh hlim takin an rawn lâm ve thîn. Krismas leh kum tharah te pawh an chhûngte phalna thlapin Hindu leh Muslim nula mi 10 chuang zet chu an rawn tel ve a ni.

Kan zirlaite hian tawng-taina hi an ring êm êm a, kan chhuahsan hnu thleng pawhin chhûngkuua harsatna leh natna an tawh tein min la rawn biain kan tawngtaina an la beisei thîn. Hêng bâkah

hian sawi hmaih miah loh tûr chu *beauty culture* kal tlang hian khaw chhûnga kohhran mi leh mi lote pawh a tel duh apiangte sâwmin kan missio-nary Nurse-in hrisêlna chungchâng min zirpui a, kan chhawr tângkai viau a ni.

2025 January-ah Aru-nachal North lamah sawn kan ni ta a. Pasighat-ah awmin, he rawngbâwlina hi kalpui chhunzawm leh mêk a ni. 2025-ah course khat kalpui niin, kuminah hian *course* hnih (thla nga ve ve) anga kalpui tûra hma lâk a ni thung a ni. Pasighat hi *district* khawpui a nih avângin hnam hrang hrang an inawm pawlh nasa hle. Hmunhma hi Adi hnamho ram deuh vek a ni a; hnam dang tân chuan in leh lo neih pawh a theih loh a ni.

A ram mite hi a tlangpuiin an taima lo nge ni, dâwr lian leh sumdâwnna rêng rêng hi vai (*non-tribal*) tâ deuh vek a ni a. A ram mi zâwk hian dâwr te reuh tê te an nei a, a mak kan ti thîn hle a ni. Amaherawhchu,

sum hi a tam êm êm a; chu-vâng chuan a ram mite hian thawh chhuah aiin hman ral lam hian uar mah zâwk niin a hriat. Pasighat chhûngah hian a ram mi, Adi ai mah hian vaiho hi an tam zâwk hial mai thei a ni. A chhan bera lang chu a ram mite hian sawrkâr hna leh zirtîr hna a nih loh chuan an thawh tûrah an ngai lo va. Chuvâng chuan labour hna leh hna dang thawk hi chu state pâwn lam mi deuh vek an ni âwm e.

Adi-hote leh Mizote hian inanna kan ngah hlein a hriat a. Kan incheina leh ei leh in te, kan hmêl thlengin a inang êm êm a, kan vun rawng thleng hian a inang a, chhuah-vahnaah pawh kan inhai tawn fo mai. Hindi hi tawng tual-lêng a ni a; anmahni tawng, Adi pawh an hmang nasa. Inkhâwm leh puipunnaah chuan a tlangpuiin Hindi an hmang nasa zâwk emaw a tih theih. Chawhmeh pawh Mizote ang thovin thlai hnah chhum te an ei ve nasa êm êm a, bekang um thlengin an ei a ni. Mizote nêh kan inang êm

êm a, fashion leh make up lamah pawh kan inang tlâng viauin a hriat. Chuvâng chuan *beauty line* rawngbâwlna hi chu a la tângkai zêl dâwnin a hriat a ni.

Rawngbâwlna bul tan chho leh tûra hma lâk a nih tâkah chuan khawvêl hma sâwn zêlah inzir thar leh tûlin kan hria a. Kan hotuten remchângte zawngin Mizo-ramah thla khat *training* nei leh hmasa tûrin ka haw ta a. Hetah hian sawi hnaih hauh loh tûr chu *permanent make up*, zir man to êm êm chu zir man chawi ngai miah lovin ka thian tha tak, Tv. Lallâwmawma, '*Malâwma Eyebrow Centre*' neitu chuan a thlâwn vekin min lo zirtîr a; ka lâwmzia hi sawi sên rual a ni lo. Tin, an dâwra thawkten theih tâwpin ka tâna tângkai tûr min zirtîr a; sam lam ni se, Sang Sangin a thiam zawng zawng min hrih a. Tûn thleng pawhin anni hi ka la râwn reng a; annin, 'Kan rawngbâwl ve theihna,' tiin thahnemngai takin buai chung chung pawhin min lo hrih

hrâm hrâm thîn a, lâwm thu ka sawi mawlh mawlh a ni.

Chutiang chuan Pasighat-ah hian rawngbâwlna kan tan chho a. Kan hmunin a zir loh avângin 2025 *batch* atân zirlai pahni chauh kan la a, tuang takin an zir chhuak thei a ni. Pasighat lam hi rawngbâwlna te a la zalên avângin zirlaite pawh rawngbâwlna atân kan hmang tângkai êm êm a. An zir chhûngin khawtlâng mipuite tân a thlâwnin kan thiam thilte feh chhuahpui a; chûngah chuan hrisêlna lam te, ran enkawl lam te, puan thui lam rawngbâwlna te kan nei a. Chûngah pawh chuan beauty culture rawngbâwlna pawh kan chhawr tângkai hle a ni. Vawi thum ngawt mai kal chhuakin rawngbâwlna kan nei thei a ni. Hêng kal chhuaka rawngbâwlna kan neih a tang hian mite pawhin min hriat ve phah a, kan phûrin, keimahni pawh kan hlim hle a ni.

Nikum lamah te missionary *quarters*-ah rawngbâwl-na hi kalpui niin, kumin a tang

hian a that zâwk leh hlâwk zâwk rinna avângin dâwr luah in bul tan chhoh leh a ni ta a ni. Kumin 2026 hian batch hnih kalpui tum a ni a; a hmasaah zirlai pahnih lâk niin pakhat hian chhungkaw harsatna vângin a zir tluan thei ta lo a ni.

Kumin atang hian dâwr luah a nih tâk avângin kan zirlai chhuak tate kan tân an tangkai êm êm a, dâwr leh *Training centre* a nih dâwn avângin *Trade License* siam a tûl a. Chu chu keini tân siam ngaihna a awm loh avângin nikum lama kan zirlai chhuak, Api Tayeng kan kohhran member tha tak chuan sum tam tak sêngin min buaipui a, a sum sên zawng zawng pawh la duh lovin '*ka rawngbâwl vena*' tiin tlêm tê tak tak kan chawi a. Tûnah chuan dâwr *license* mai bâkah *institution license* neiin thlamuang takin rawngbâwl na kalpui theih a ni ta a ni. Hetia dâwr anga kalpui kan nih avângin kan zirlai chhuak ta pakhat zâwk, Amum Langkam chu chhawr chhunzawm

a ni a, ani pawhin hlawh tam phut lovin rawngbâwl naah ngaiin thahnemngai takin min thawhpui mêk bawka a ni.

Dâwr kan hawn tâkah chuan *customer*-te lain rawngbâwl na kalpui chhoh mêk zêl a ni a, dâwra lo lut te a theih ang angin Pathian thu te lo sawipuiin, tawngtai-sak duh te tawngtaisakin hun kan hmang a, Bible *tract*-te kan sem bawka a. Kan *customer* tam zâwk hi ringlo an ni a; mahse, hlim takin Pathian thu te kan sawi thei a, anni pawhin tha takin min ngaihthlâksak thîn. *Beauty* lam rawngbâwl na kalpui avângin kan hriat ngai miah loh tûrte kan hriat phah a, thian tha tak tak kan neih phah a, a lâwmawm tak zet.

Beauty culture rawngbâwl na hi Pathianin mal a sâwm a, tûnah chuan kan buaina tâwk *customer*-te Lalpan min pe zêl a; tin, rawngbâwl na a nih avângin dâwr pangngai aia 50% vêla tlâwmin rate kan siam a. Kan hnêna lo kal tawhte hi chu an

lo kal ve ngar ngar tawh a ni. Kan *customer*-te hi Pasighat aṭang chauh ni lovin, khaw hla tak tak aṭangtein minrawn pan ve vang vang ṭhîn.

Dâwr hawn tirhah *devotion* te neiin kan nileng hna leh kan kut leh ka te, kan engkim mai Pathian hnênah kan hlân a, kan kutte Pathianin malsâwmin, kan *customer*-te pawh an lungawi ve viau ṭhînin kan hria. Kan *devotion* ṭawngṭaiah hian *target* neiin, tûnah hian mi pahnihte hming lamin ni tinin Pathian an hmuh theih nân kan ṭawngṭaipui a, kan dîlna hi engtikah emaw chuan Pathianin a la hlawhtlintîr ngei ang tih kan beisei tlat a ni.

He *Beauty culture* rawngbâwlina hi kan ṭan dâwn pawh hian hrethiam lo tak tak an awm a; keini ngei pawhin a ṭha ang em tih hre chuang lovin beiseina nêen bul kan ṭan

kha a ni a. Mahse Pathian hian a rawngbâwlina atân hian eng pawh hi kan hman a lo phal êm êm mai a, a duh ber chu a hmanrua tûra kan inpêkna hi a ni tih a chiang hle a ni. Tûn thleng pawhin tam tak chuan hrethiam lovin zawhna pawh a tam hle.

Mahse, Lalpan he rawngbâwlina hi a pawm a, a duh a, mal pawh a sâwm zêl ang tih hi ka beisei tlat a ni. Tûnah a rah hi seng nghâl lo mah ila, engtikah emaw chuan hetia hre lote kan lo hrilh hi Pathianin mal a sâwm ang a, Pathian ringtu an la ni ngei ang tih hi kan beisei tlat a ni. Hre lote hnêna Chanchin Ṭha hrilh hi kan theih tâwk a ni. Thinlung thlâk thlengtu chu Pathian chauh a ni.

Chhiartu zawng zawngte, he rawngbâwlina atâna theih tâwpa min lo ṭawngṭaipui zêl tûrin ka sâwm che u a ni.

“Engkim ka tih apiangah ka tihhmuh ṭhîn che u kha, chutianga thawk rim chung leh, Lalpa Isua thu hre reng chung chuan mi chak lote in ṭanpui tûr a ni; amah ngeliin, ‘Englo lâk aiin pêkin lukhâwng a nei zâwk,’ a tih kha,” a ti a.

INDIA RAMA KAN RAWNGBÂWL ZÊLNA HI ENGTIN NGE KAN KALPUI ZÊL TAK ANG LE?

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A chhânna chu – ‘Châwl thei kan ni lo, bânsan mai thei kan ni lo,’ tih a ni âwm e.

Chanchin Tha kan hrilnaah hian India ram hi Pathian min hmanna pui ber, kan tangkai tam theihna leh *foreign* atangin tu mah lo lût thei tawh lovin tanpuina inpêk pawh a harsa ta a. Keini pawh Pathianin min pho chhuakin min tuai hriam a, kan ram leh hnam min kual khungtu an nih avâng nge ni kan vei zual tain, a thawk thei awm chhun kan nih inhriain kan dâp zau ta viau va. Ringtu la tam lo mah se kan inbun nghet ta hle a, Pathian Thlarau Thianghlim tanpuinain hma kan sâwn zêl hi a va ropui êm!

Hetih lai hian hun kal zêlah harsatna a lo lang ta zêl a. India-in zalênna (*independence*) a sual lai leh *independence* a hmuh tirha RSS-te rilru leh tum chu – Pakistan

chu Islam sakhaw lal ram, Burma chu Buddhist lal ram, India chu Hindustan-a siam a ni a. Hindutva ni ngei tûra an beih chu Indian National Congress zingah a tlêm zâwk an nih avâng leh tûna kan India dânpu nei tâk, *‘India chu sakhaw hrang hrang leh hnam hrang hrang awmna, mize hrang hrang chênna a nih avângin intluk tlânna, mize tinrêng huap thei leh sakhaw zalênna hi Democracy sawrkârna theuh theuhvah pawh a tha ber,’* tih a ni ta a.

Independence, ni 15.8. 1947-a puan chu ni 26.1.1950-ah Republican sawrkâr Dr. B.R. Ambedkar-a ruahmanna chu pawm a ni thei chauh a nih kha. Chu chu keini hnam tlêm zâwk leh sakhaw zuitu tlêm tê tân a

lâwmawm zual bîkin heti chen kan lo hmang ta hi a va lâwmawm êm!

Tûnah erawh he kan dânpuì hnawk titu, RSS rilru pute hmanrua BJP a lo sawrkâr chho ta a. India dânpuì thlâk thei Parliament-ah la nei lo mah se Kristiante tân harsatna a lo pung chho ta zêl a. Tûn hmaa kan rawngbâwl dân anga zalên khân chêt a harsa zêl a, hmabâk pawh a thim tan zêl niin a lang ta. India dânpuì thlâk la ni lo mah se, sakhaw danga inleh khapna (anti-conversion law) chu State sawrkârin a rêl thei tih behchhanin Arunachal Pradesh leh Central-a State lian sawmpakhat chuan an lo hmang thei ta dêr a. Eng nge kan hmabâk zêl sawi a harsa ta hle mai.

Central Region-a kan missionary-te, *para-church* hrang hranga thawktute leh Mizo Theologian Association (MTA) te pawhin kan thawh zêlna tûrah rawngbâwl dân thar neih thu te, ring thar

chhiar nâna baptisma chantîr leh *certificate* siam dân te en nawn thar a tûl mai theiin an hria a. *Direct Evangelism* aia *indirect* rawngbâwl na uar zêl a tûl thu sawi te a tam ta. A ni ngei tak a, a tûl angin sum leh pai sên belh a tûl pawhin kan kal zêl tûr a ni a. *Indirect*-a rawngbâwl na - zirtîrna, tihdamna, kut them thiamna, infiamna, thiana siamna kan hman mêkte tilianin fimkhur taka kalpui ngai chi - intih-hlimna te, zai leh lâm te, *cultural exchange* te leh a dangte pawh Pathian râwn chungin kan la hmang zêl tûrah ngai ila. Amaherawh-chu, kan zâm tûr a ni lo va, thawk mêktu Thlarau thawh-puitute kan ni a, indona chu Lalpa indona a ni a, ram chu kan la zêl ang tih kan ring tûr a ni.

Kum 1978-a Manipur Field-a kan awm lai khân Arunachal Pradesh-in ‘Setana Bill’ kan tih mai an puan khân duh lohna lantîr nân Imphal-ah Manipur-a Kristiante intâwk khâwmin kan bei a, kan thahnem hle a. Ka hriat dân a Chiang Tawh lo

deuh va, State Cabinet Minister, Pu Haukhawlal Gangte chuan India intineitu takin chu dân thar chu India dânpuì en pawhin a thàt loh thu hetiang deuh hian a sawi a:

“Thil pakhat, India rama sakhaw hrang hrangte hi mahni hmun theuhvah kan sakhaw thute sawiin a zirtîrna zui tûrtea inzirtîrna hi a tha a. Kristiante hian sakhaw dang betute hnênah an sakhaw thu sawiin kawng hrang hrangin an bei a, an sakhuaah an inlehtîr thîn hi a tha lo va, a dik lo a ni,’ tih thua Court-a inhnialnaah Bishop pakhat chhânna chu:

“Keini Kristiante chu kan Lalpa Isua Krista chu taksa leh thlarau chhandamtu, mi tin tâna lo kal, a ring apiangte tân chatuan nunna a ni. Mi sualte min hmangaihtu a ni tih hi mi tin hnêna hrilh tûrin min ti a. Chu chu Kristiante nihna leh tih tûr a nih avângin kan hril lo thei lo va. Hril min khap emaw, phal lo emaw a nih chuan sakhaw zalênna dodâl-

na a ni a, ‘Kristian sakhua chu awm lo se tihna ang a ni,’ tih a ni a, thiam a chang a ni,” tiin.

Hei hi a ropuiin, a dik ka ti hle a ni.

Chuvângin, keini pawhin kan hril zêl chungin ‘Kristian nêk chêpna, sawisakna leh tihduhdahna te, duh thlanna hmanga sakhaw inleh khapna te hi dânpuì kalh a ni,’ tiin High Court emaw, Supreme Court-ah emaw sawiin zual ko ve hi inthlahrun tûr a ni dâwn em ni? Dikna hai chhuahna zalênna rama zalên taka Lalpa thu kan hril theih hi a va tûl êm! NCCI te, PCI te, NEICC te, MCC te hian tute nge bul tum se tha ang le tihte hi ka sawi ka sawi mai a, biak ina tawngtâinaah te, kan pastor hnênahte pawh ka sawi a, âthhlâk chu ka ti angreng.

Tin, kumina kan Nilai zân thupui leh Puitling Sunday School ziaktute hi kan pastorte ve ve an ni a, an thu zia hi a thain, mi an tibengvarin,

ka tuipui êm êm mai a; ka hriat ngai loh leh ziaak ka hmuh ngai lohte ka hmu tam mai a. Sunday School zirlaiah India zalênna sua Pu Gandhi-a te, Pu Nehru-a teho zîngah Kristian hruaitute hming nêl lam târ langin, India dânpu siamnaah te nasa taka ãan lain, INC chhûngkuua RSS-ho duh dân leh Indian National Congress hruaitu tam zâwk inbeihnaah te ãan lain, tûna kan chhuan tak, India dânpuia zalênna zau tak kan neih theihnaah te hian Kristian hruaitute duh dân leh ngaih dân hi a lo dingchang thei ta ni ang hiala ngaiin ka lâwm hle mai a. Chu chauh ni lovin he dânpuiah hian Kristiante kan lo tel thûk hle ni ang tein ka ngai a ni.

Tin, tûn hnai lawk (July 10, 2026)-a chanchinbua kan hmuh, Catholic hotu, Catholic Bishops' Conference of India (CBCI)-ten Union Home Minister hnênah FCRA thu te, sakhaw zalênna thu te; Kristiante nêk chêpna thu an thlena, Home Minister lo chhânate ka han chhiar leh

hian Kristiante hian tuar leh hel ringawt lo hian khawvêl thilte pawh hmang vea min dotu, min dangtute pawh kan tâwn ve a ãhain ka hria a; chu chu Pathian hmanrua pawh a ni thei tho baw k a. Pathian chuan a duh duh hi a hmang ãhîn a, mi ãha leh mi fel inphalte a hmang a, mi sual leh tling lote pawh hmanruaah a hmang thei a; Israel fate hruai chhuaka khawngaih tûrin Lal Kura pawh a hmang mai a ni.

Heti taka Kristiante leh kan rawngbâwl na huphurha beihna kan tâwk hi ringlote thinlungah ngei pawh Kristianna hi eng tak nge a niha, heti tak maia beih a ni ta hi ngaihvena Kristian nih duh ve leh awhna siamtuah pawh a chantîr thei a. ãhenkhat sawi dânah chuan heng boruak a awm hnu hian ring ãhar an pung tia sawina te pawh a awm.

Tin, lehlamah chuan keini ringtu chak lo leh nguai lam pan tawhte min tih harhna leh min cho tharna atâna lo awm pawh a ni thei tho. Chu bâkah kan tân fiahna leh

chona thil pawh a ni thei tho ngai lo an ti a, fiahna kan
 lo maw? Kan nihna tak tak a tâwk a nih pawhin fiahna chu
 lan chhuah a, Pathian leh a tlânsan lam ni lovin pal tlang,
 ram a ropuina tûra thil awm hlen chhuah leh hneh tûr a
 pawh a ni thei a. Pathian ni. Lalpa chakna ringin kan
 chuan fiah dâwl lo tûr a fiah hneh zêl ang. AMEN.



Vawi khat chu mi pakhat hian D.L. Moody-a monu hi a kâwm a. Moody-a nunah eng nge a hriat reng tih a zâwt a, ani chuan, *"A fate laka a tih sualah thupha a chawi a, ngaihdam a dîl thei hi a ni,"* a lo ti a. Heti hian a sawi zawm a: *"Tum khat chu a faten ran in aţangin an sakawrho an lo chhuah vek mai a; man khâwm leh tûrin rei ngial a bei a. A thinrim chuan a fate chu a vîn hrep mai a. Zânah a fate mu tûr chu khumah kal chilhin thinrim taka a vin avângin ngaihdam a dîl leh hlawm a. A fate hian he an pa zia hi thil dang zawng aîin an ngai hlu a ni,"* tiin.

Mipa naupang pakhat hi a ʈianpa te ina infiam tûra a kal apiang hian a ʈianpa pi chuan Bible hi a chhiar ziah mai a. A tâwpah chuan a ʈianpa bulah chuan, *"I pi hian Bible hi a va chhiar nasa êm êm! Eng vâng nge ni ang le?"* tiin a zâwt ta ringawt mai a. A ʈianpa lah chuan, *"Ka hre bîk lo. A kum tâwp exam a hnai tawh a, a inbuatsaih nasa a ni ang,"* a ti ta ngawt a.

Hun tâwp exam hi i rin aia hmain a lo thleng thut dâwn a nia. Chu exam inbuatsaihna atâna lehkhabu ʈa ber chu Pathian thu, Bible hi a ni.



RAMTHAR FEH**1.**

- | | |
|------------------------|---------------------------------------|
| 1. Field hming | : Cachar Tlângram |
| 2. Bial | : Jugicherra Pastor Bial |
| 3. Tlawh hun | : April ni 2 - 6, 2026 |
| 4. Tlawhtu | : Chhinga Veng Kohhran |
| 5. Kal zât | : Mipa - 18; Hmeichhia - 7 |
| 6. Tlawh chhân | : Good Friday & Easter Sunday hmanpui |
| 7. Sum hman zât | : ₹1,15,000 |

8. Lâwmawm lam: Jugicherra Pastor Bial-ah hian kohhran puitling pali, branch church pakhat leh preaching station pathum an awm a; Chhinga Veng Pastor Bial Pro Pastor kal chhuak, Pastor C. Zokunga, kum 2025 Synod-in Pastor atâna nem ngheh a nih hnua a bial vawn hmasak ber a ni. Bial chhûng kohhrante tlawha Good Friday leh Easter Sunday hmanpui tûra Jugicherra Kohhranten min sâwmna kan tihlawhtling thei hi kan lâwm hle a ni.

April ni 2, 2026 (Ningani) zîng dâr 7:00-ah Bialtu Pastor, Rev. F. Lalchhuanawma leh Kohhran Committee remchâng te leh kohhran mi thenkhatten min thlah a. Upa R. Lalruatan tawngtaia min thlah zawh hnuin Ramthar Committee chairman, Upa Zarzokima leh Upa H. Lalmuanpuia te hovin Jugicherra panin kan chhuak a. Tluang takin tlai dâr 4:30-ah Jugicherra mission compound kan thleng a, Bialtu Pastor hovin thawktu te leh kohhran mipui remchângten min lo hmuak a. Pathian hnêna lâwm thù sawina leh inhmêlhriattîrna te kan neih hnûah, zanriah min lo buatsaihsak tuihnai tak chu puar takin kan kîl ho va, kan him tâng hle a ni.

9. Hun hman dân: April ni 2, 2026 (Ningani) zân vên inkhâwmah hian Bialtu Pastor-in bial station, kan innghahna hmun, Jugicherra Kohhranah Lalpa Zanriah Sakramen a theh a. A tûk April ni 3, 2026 (Good Friday) aţangin Bial chhûng

kohhrante tlawhin kan châm chhûng zawng hun a hman a, keini lamin pastor bial fang hi a inhhawkin kan tawihawm thin a, kan hlawkpui hle a ni. Pastor C. Zokunga hian damsam lo chungin bial a fang thin a, a inpekna ropui kan ti hle a ni. Heng hun puiah te hian min lo beisei angin Jugicherra Kohhranah hetiang hian hun tha takin kan hman thei a, kan lawm hle a ni:

Good Friday chawhma

Tantu - Ni. Lalbiakliani

Thu hriltu - *Upa H. Lalmuanpuia*

Good Friday zân

Thu hriltu - *Pu H. Lalsangliana*

Harhna Thlen Ni zân

Thu hriltu - *Pu K. Lalremruata*

Easter Sunday chawhma

Thu hriltu - *Pu R. Lalrinsanga*;

Easter Sunday zân

Thu hriltu - *Upa Zarzokima*, Ramthar Chairman

Pathian faka zai leh lâw nuam kan ti tlang a, inkhawm bân apiangin Pathian fakin kan zai khawm thin a. Kan inkhawm hrang hrangah hian Jugicherra Kohhran zaipawl, naupang zaipawl leh keimahni lam atangin zaipawl kan nei thei a ni. Good Friday tlaiah hian kohhranhote tân ruai kan buatsaih a, anmahni duh dân anga chawhmeh te siamin keinin kan ei khât tak ni baw si chu puar leh tlai takin kan kîl ho a ni. Tin, inkhawm bân apiangin thingpui leh a hmeh kan chang ho thin a, kan inpawh tân lehzual phah hle niin kan hria a ni. Tin, April ni 4, 2026 nilêngin Evangelist quarters in chung far nasa thawm hnâ kan thawk a, hetiang hna thawh tûr remchâng kan nei thei hi kan lawm hle a ni.

10. Report tûl dang: Jugicherra Pastor Bial chhûnga chêngte

hi zohnahthlâk unau - Ranglong leh Chorei hnamte an ni a; Mizo ãawng hi an hrethiam a, an duh angin an hmang thei lo thung a ni. Jugicherra Kohhran hi kum 1981-a ðin a ni a; Kohhran Upa 4, Tual Upa 1, kohhran member 148 niin, ringlo mi 11 an la awm a, evangelist pahnih leh nurse pakhat an awm bawk a ni. Pathianni zân inkhâwm bân apiangin harhna ðilin an ãawngtai thîn.

Jugicherra Kohhran tân hian Pu H. Lalsangliana, kan *team* member zînga miin khuang nûfâ ãha tak mai a pe a, an lo lâwm hle mai a; Good Friday inkhâwm aãangin kan hmang ãangkai nghâl a. Tin, Synod Mission Board *project list* aãanga an biak in ãhutthleng leh pulpit siamna tûr ₹2,00,000 kan chhânsak ve chu an lo lâwm thiam êm êm mai a; keini pawh an mamawh tihsak ve thei tûra Pathian malsâwmna kan dawng hi kan lâwm êm êm a ni.

April ni 6, 2026 (Thawhtanni) zîng ðâr 6:30-ah Jugicherra mission compound chhuahsanin Pathian hruainain tluang takin tlai ðâr 5:15-ah kan in lam kan lo thleng leh ta a ni. Kan feh chhuah chhûng zawnga min awmpuitu Pathian hnênah lâwm thû kan sawi a ni.

K. Lalremruata, Ramthar Ziaktu

2.

1. **Field hming** : Arunachal & Assam Mission Field ‘W’
2. **Khua** : Elephant Flat
3. **Tlawh hun** : Ni 11 -21 May, 2026
4. **Tlawhtu** : Chhiahtlâng Venghlun Ramthar Comt.
5. **Kal zât** : Mipa - 9; Hmeichhia - 1
6. **Tlawh chhan** : Work camp
7. **Hna thawh** : Biak in sak
8. **Sum hman zât** : ₹61,390

9. Kalkawng: Ni 11.5.2026 (Thawhtanni) zîng dâr 10-ah kan kohhran biak in tualah Kohhran Upa leh kohhran hmeichhe hruaitu te leh Ramthar Committee leh mipui ten min thlah a. Bialtu Pastor, Rev. R. Zorammawian tawngtaina hmangin min thlah a, zîng dâr 10:30-ah biak in tual atangin sumo-in Aizawl lam panin kan chhuak a. Pastor Lalthanhawla (Zemabawk Bialtu) te chhûngkuain an quarters-ah chhûn ei tûrte min lo siamsak a, puar takin kan ei a, kan lâwm kher mai. Chawhnu dâr 2:30-ah Sairang rail station lam panin kan kal leh a, zân dâr 7:00-ah Guwahati lam panin kan kal ta a ni. Thawhlejni zîng dâr 8:40-ah Guwahati kan thleng thla a. Rail station-ah hian kan Missionary, Nl. Lalremruatpuii te, Nl. Anu te, Tv. Arjuna ten min lo hmuak a. Anni hian taxi pathum lain bus station lam min panpui a, a tûl ang angin engkim min buaipui vek a; an chungah hian kan lâwm tak meuh a ni.

Chhûn dâr 12:00-ah bus-in Elephant Flat (Arunachal) lam panin kan chhuak leh a, Guwahati atang hian Km 264 zeta hla a la ni a. Tezpur thlen hmain kan chuanna bus leh motor dang an intipalh hlah mai a; Tezpur-ah siam that a ngaih avângin eng emaw chen kan châwl a, zân dâr 9:30-ah Bhalukpong kan thleng thei chauh a. Hetah hian kan kohhran mi, missionary-a thawk Pi Lalnunmawii te chhûngkua leh Pu Thanpuia & Pi Mahruaii te nupain min lo hmuak a. Elephant Flat Kohhran miten car pathum ngawt kengin minrawn hruai baw a. Zân dâr 10:30-ah kan tum ram Elephant chu kan thleng ta. Kohhranhoten zanriah tui tak mai min lo buatsaihsak a, kan thlen tlai deuh tâk avângin mipui lam erawh anrawn kal khâwm thei tawh lo. Chaw puar taka kan ei kham hnu chuan zân dâr 11:30-ah chuan mut zai kan rêl ta a ni.

10. Lâwmawm lam: Kan kohhran Ramthar Committee-in kum thar hma lâkna tûr a lo rêl angin kan kohhran atanga

chhuak, NI. Lalremruatpuii thawhna Elephant Kohhran Biak In sa theia kan kal chhuak thei leh kan thawh chhûng a thawktuten natna leh intihpalh eng mah awm lova hlim taka kan thawk thei hi lâwmawm kan ti. *Slap* kan chhûn ni, ni 16.5.2026-ah hian kohhran hnatlâng mi 21 lai mai an rawn thawk chhuak thei a, kohhran din tirh atâ hnatlâng chhuak an tam ber tum an ti. An Upa te leh mipui te pawh an phûr tlâng êm êm a, kan va lâwm êm! Chu chauh a ni lo, Rev. John Lalhmingliana, Field Secretary-in min rawn tlawh a, chawhmeh man atân ₹3,000 lai a rawn pe bawk a. Chu bâkah pastor bial chhûnga missionary te an vai maiin ni hnih lai an rawn hnatlâng a, NI. Mahriati (Tippi) phei chu riakin a rawn thawk ve a ni. Kan va lâwm êm!

Lâwm thù kan sawi sêng lo vang. A khaw chhûng mi, kohhran member-ten buhfai, vawk sâ, âr sâ, sangha, sial sâ, etc. min rawn pe te kha kan lâwmna tizualtu a ni. Kan sawi hmaih hauh loh tûr chu work camp-a kal zawng zawngte Pathianni chawhma inkhâwmah ipte chei mawi êm êm mai min pe te kha a hluin phu loh malsâwmna kan chang tak meuh a ni.

11. Report tûl dang: Ramthar Committee-in kan sum neih ang ang kan ken bâkah Kohhran Committee-in ₹10,000 min pai a, Pu C. Lalrawna leh Pi Vanlalliani ten thingpui in nân ₹500 ve ve min pai bawk a; hêngte hi sawi hmaih phal rual a ni lo. Tin, ni 17.05.2026. Pathianni Sunday Sikul zirlai zir lovin sermon hun atân an lo ruahman a. T Upa. K. Lalthangkhuma, Ramthar Committee chairman-in ‘Kraws pûa Isua zui’ tih thupuia hmangin thu a sawi a. Kohhran inkhâwmah hian hetiang hian tanpuina kan hlân nghâl bawk a.

(1) Ramthar Committee-in ₹10,000

(2) Kohhran Hmeichhia-in ₹5,000

(3) KṬP Committee-in ₹5,000

Pathianni chawhnu inkhâwm hi an neih loh avângin remchângah hmangin Bhalukpong Fellowship-a Pi Lalnunmawii, Missionary-a thawktute kan tlawh nghâl bawk a. Kan hlim tlâng hle mai. Hêng fellowship-te hian biak in an la nei lo va, thawktute in luahah hian an inkhâwm ve mai t̃hin a ni. Lower Bhalukpong-a Pi Lalnunmawiite fellowship hi hetiangin t̃anpuina kan pe ve bawk.

(1) Ramthar Committee-in ₹5,000

(2) Kohhran Hmeichhia-in ₹3,000

Tlai lamah bazarah chawhmeh leh mamawh dangte kan lei hnuin tlai dâr 4:45-ah Elephant lam kan pan leh a. Kan sawi tawh angin kan biak in sak hi a dung 51 ft leh a vâng 28 ft a ni. Liang beam leh gutter te chu kan hun neiha kan thawh theih tâwk a ni a, a bâk chu an chhonzawm t̃urin kan hawsan ta a ni. Lalpa miten an la chhonzawm zêl t̃urah ngai ila, kan t̃awngt̃ainaah pawh i hre reng ang u.

Ni 21.05.2026 (Ningani) zîng dâr 4:50-ah Bhalukpong panin kan chhuak a, zîng dâr 6:00-ah Bus-in Guwahati lam kan pan leh ta a ni. Guwahati aṭangin zân dâr 7:00-ah rêlin Mizoram lam panin kan kal leh a, Ni 22.05.2026 (Zirtawpni) dâr 10:30-ah Sairang kan thleng a; tluang taka kal zelin tlai dâr 4:00-ah kan khua Chhiahtlâng chu kan thleng leh ta a ni. Kohhran mipuiten biak in tualah min lo hmuak a, Pastor-in lâwm thû sawi t̃awngt̃aina te a nei a, hlim takin mahni in lam kan pan ta a ni. Hêng kan hun hman leh tawn zawng zawnga min hrulaitu Pathian hnênah lâwm thû kan sawi e.

R. Lalthansanga, Ramthar Ziaktu



SMB PROJECT LIST 2026 CHHÂNGTUTE*(Chhunzawmna)*

65. Chhing Veng Kohhran	09.03.2026	80,000
HM North - Tuipuibari Venghlui Biak In inverter, battery leh solar man		
66. Chhing Veng Kohhran	09.03.2026	80,000
HM South - Rotlang West School Class-V room sakna		
67. Chhing Veng Kohhran	09.03.2026	1,50,000
Jharkhand - Kurwa Kohhran Biak In sak nân		
68. Chhing Veng Kohhran	09.03.2026	1,50,000
Odisha - Daringuda Kohhran Hall sakna		
69. Chhing Veng Kohhran	09.03.2026	1,00,000
Barak Area - Dolaicherra Biak In Vestry siamna		
70. Chhing Veng Kohhran	09.03.2026	50,000
Barak Area - Bhaga Dist. Revival Crusade atân		
71. Chhing Veng Kohhran	09.03.2026	1,00,000
Barak Area - Dimasa Kachari leh Bru hnam zinga beihpui atân		
72. Chhing Veng Kohhran	09.03.2026	1,00,000
CTR - Jugicherra Biak In Pulpit leh thutthleng siamna		
73. Chanmari 'W' Hmarveng Kohhran	10.03.2026	3,00,000
Aru West - Rurang Biak In sakna		
74. Dinthar Kohhran, Aizawl	11.03.2026	2,00,000
CTR - Manikbond Kohhran Biak In Ceiling siamna		
75. Dinthar Kohhran, Aizawl	11.03.2026	2,00,000
HM North - Hruiduk Kohhran Biak In sakna tûr		
76. Dinthar Kohhran, Aizawl	11.03.2026	1,50,000
HM South - Darnamtlang Thawktu Qtrs. pali Ceiling siamna		
77. Dinthar Kohhran, Aizawl	11.03.2026	3,00,000
HM South - Diltlang BC Biak In sak nân		
78. Dinthar Kohhran, Aizawl	11.03.2026	50,000
HM South - Sumasumi BC Biak In hungna		
79. Dinthar Kohhran, Aizawl	11.03.2026	1,00,000
Karbi - Dongkamukam Biak In sak nân		
80. Khatla North Kohhran	12.03.2026	1,00,000
HM North - Marpara N Kohhran Biak In hungna		

September 2026**Ramthar****33**

- | | | |
|---|-------------------|-----------------|
| 81. Khatla North Kohhran | 12.03.2026 | 1,00,000 |
| HM North - Purana Bazar PS Biak In thutthleng siamna | | |
| 82. Khatla Kohhran | 12.03.2026 | 1,20,000 |
| Aru North - Yeksi PS Biak In siam that nân | | |
| 83. Khatla Kohhran | 12.03.2026 | 50,000 |
| Aru North - Soyargong PS pulpit & maichâm siamna | | |
| 84. Khatla Kohhran | 12.03.2026 | 50,000 |
| Aru West - Palizi Biak In Compound hungna | | |
| 85. Khatla Kohhran | 12.03.2026 | 1,00,000 |
| Assam - Hajo PS pulpit leh maichâm siamna | | |
| 86. Khatla Kohhran | 12.03.2026 | 50,000 |
| CTR - Luipui Kohhran Biak In hungna | | |
| 87. Khatla Kohhran | 12.03.2026 | 1,50,000 |
| HMS - Lungchauka sponsored School Compound hungna | | |
| 88. Khatla Kohhran | 12.03.2026 | 1,60,000 |
| Jharkhand - Gangraband Kohhran Biak In ram hungna | | |
| 89. Khatla Kohhran | 12.03.2026 | 1,00,000 |
| Siliguri - Kanchansree Biak In sak zawhna | | |
| 90. Armed Veng East Kohhran | 16.03.2026 | 2,00,000 |
| Upper Assam - Debing Biak In chung siam tanpuina | | |
| 91. Kolasib Hmarveng Kohhran | 16.03.2026 | 80,000 |
| HM South - Damdep-I BC Biak In kawt zâwl chhûn nân | | |
| 92. ChaltlangSouth Kohhran | 16.03.2026 | 1,50,000 |
| Aru North - Nacho PS Biak In hmun leina | | |
| 93. Ramrikawn Kohhran | 18.03.2026 | 7,000 |
| Calcutta - Tentulia PS Ceiling siamna tûr | | |
| 94. Armed Veng Ramthar Committee | 20.03.2026 | 1,50,000 |
| HM South - Tuithumhnar Kohhran Biak In sak chhunzawmna | | |
| 95. Hunthar Presbyterian Kohhran | 23.03.2026 | 90,000 |
| Assam - Paharpur Biak In pulpit leh thutthleng siamna | | |
| 96. Chanmari 'W' Hmarveng K. Hmeichhia | 24.03.2026 | 50,000 |
| Aru East - Lungka Biak In sak chhunzawmna | | |
| 97. Bungkawn Vengthar Kohhran | 24.03.2026 | 75,500 |
| HM North - S. Chhimluang Sound System set lei nân - Rs. | | |
| 98. Bungkawn Vengthar Kohhran | 24.03.2026 | 1,50,000 |
| Karbi - Oklangchar Biak In sakna | | |

September 2026	Ramthar	34
99. Dawrpui Kohhran	24.03.2026	90,000
Barak Area - Baskaltilla Compound hungna		
100. Luangmual Bial Koh. Hmeichhia	30.3.2026	1,00,000
Karbi - Langteroi Biak In sakna		
101. Khatla East Kohhran	6.04.2026	1,00,000
Aru East - Namphai Gurkha Gaon PS Biak In		
102. Khatla East Kohhran	6.04.2026	80,000
Barak Area - Salepur Biak In Compound hungna		
103. Zarkawt Kohhran	10.04.2026	2,00,000
HM North - Persang Kohhran SS Hall sak nân		
104. Aizawl Venglai Kohhran	13.04.2026	1,50,000
Jharkhand - Siristola Kohhran Biak In panna kawng leina		
105. Tuikual KOhran Ramthar Comt.	14.04.2026	1,00,000
Calcutta - Healing/Revival Crusade hmanna		
106. Dawrpui Kohhran Ramthar Comt.	14.04.2026	76,730
Karbi - Diphu Biala Direct Evangelism atân (Sa ei ai)		
107. Chhinga Vengthlang Koh. RT Comt.	16.04.2026	1,00,000
CTR - Daldawkdung Mission Compound hungna		
108. Mission Veng Kohhran	17.04.2026	3,00,000
HM North - NI. Rohmingthangi hriat rengna lungphun siamna		
109. Mission Veng Kohhran	17.04.2026	3,00,000
Upper Assam - Madhuripathar Kohhran thlanmual hungna		
110. Venghnuai Koh. Ramthar Comt.	20.04.2026	2,50,000
Upper Assam - Somkong Kohhran Biak In zauhna		
111. Pu K. Laltlangliana & fly, Madanrtng	22.04.2026	50,000
Aru West - Bana Biak In Compound hungna		
112. Ramhlun Vengchung Koh. Hmeichhia	23.04.2026	30,000
HM North - Damparengpui Koh. Presbytery thleng tûr puihna		
113. Ramhlun Vengchung Koh. Hmeichhia	23.04.2026	20,000
Jharkhand - Genesis School, Lodiha		
114. Mission Vengthlang Ramthar Comt.	28.04.2026	2,00,000
HM North - Damdiai Chhimveng Biak In panna kawng siamna		
115. Mission Vengthlang Ramthar Comt.	28.04.2026	1,50,000
HM South - Ngengpuitlang School Building repai-na		
116. Vaivakawn Kohhran	28.04.2026	80,000
HM South - Tuikawi Biak In sakna		

[Chhunzawm zêl tûr]

PUNNA 2026

Sl. No.	FIELD	HAWN KUM	JAN-JULY
I. HOME MISSION			
1	Home Mission North	1949	26
2	Home Mission South	1987	55
3	Masihi Sangati	1979	1,187
II. NORTH EAST REGION			
1	Arunachal & Assam Mission Field 'E'	1991	31
2	Arunachal & Assam Mission Field 'N'	2016	22
3	Arunachal & Assam Mission Field 'W'	2001	32
4	Assam Mission Field	2008	24
5	Barak Area	1975	51
6	Karbi Anglong Mission Field	1989	83
7	Tripura Mission Field	1986	663
8	Upper Assam Mission Field	2025	32
9	Cachar Tlangram	2023	49
III. CENTRAL REGION			
1	Calcutta Mission Field	1988	321
2	Delhi Mission Field	1988	76
3	Jharkhand Mission Field	2008	207
4	Lucknow Mission Field	1999	3
5	Odisha Mission Field	2016	132
6	Patna Mission Field	1999	112
7	Siliguri Mission Field	1988	38
1	Cambodia	2010	4
2	Nepal Mission Field	2000	51
BELH KHAWM			3,199

RAMTHAR MAN PÊK DÁN



Bank Transfer hmanga pe duh tán a hnuai Account
Number tår lanah hian a pêk theih bawk e.

Account Holder : SYNOD RAMTHAR
Account No : 10665621086
IFSC : SBIN0007058
Bank : State Bank of India
Branch : Mission Veng

Ramthar man pete chuan an pêk veleh
WhatsApp No. **8974694225**-ah inhriattir ni se.

Postal Regn. No. MZR/46/2024-2026

RNI Regn. No. 40889/88

RAMTHAR HLIMTHLA

MISSIONARY HEALTH CARE WORKER REFRESHER COURSE TRAINEE-TE 7th Batch



Tlar khatna (L-R)

Biakhmingthangi Khiangte,
C. Ngaihkimi,
Dr. Baby Lalthansangi,
Christina Zoremsangi,
Lalkhumtiri, H.V. Lalmuanpuui,
Lalfakawmi, R. Laltlankimi.

Tlar hnihna (L-R)

Lalenkawli, Dr. Lalvenpuui,
Liansianvungi,
Elizabeth Lalnunhlmi,
Lalramthlamuanpuui, Lalrempuii

MISSIONARY SHORT COURSE TRAINEE-TE
28th Batch
((June 22, 2026- September 21, 2026)



If not delivered please return to:
The Manager
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*Published by Rev. R. Lalhmingsanga and Printed at the Synod Press, Aizawl
on behalf of Ramthar Association, Aizawl, Mizoram. Copies - 39,400*