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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911

Special Issue (Kum 112-na)



I RAM LO THLENG RAWH SE

- Kohhran leh Politics
- Kohhran leh Sawrkâr
- Pian pun kan mamawh
- Kristian Tlângau hi

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 113-na

October 2023

Bu 1,333-na

Editor : Rev. Lalbiaknia (9862362913)
Joint Editors : Rev. V.L. Luaia Hránleh
Zohmingliana Colney
Rev. K. Lalthanliana
Upa C. Laléngzauva
Business Manager : Lalremmawia (9862374560)
Synod Office Second Floor
Mission Vêng, Aizâwl - 796 001
email: kristiantlangau1911@gmail.com

Kum khat lâk man : ₹50 Bu khat man : ₹5
A man pe duh leh a bu la duh chuan Business Manager,
Synod Office Second Floor, Mission Vêng, Aizâwl hriattîr tûr a ni.
Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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The Organ of the Presbyterian Church, Mizoram



MALSAWMNA

Editorial

Pathian malsâwmna dawn hi a hluin a lâwmawm a, kan duh ðheuh mai. Hlawhtlinna kan chan te, hlâwkna kan hmuh te hian, “Malsâwmna kan dawng,” kan ti a. Pathian hnên aþanga malsâwmna kan hmuh a ni vek em aw, tih erawh chhût a pawimawh hle. Pathian ðihna nei hauh lova hlâwkna ûma, thil dik lo leh fel lo ti chung a hlâwkna, hlawhtlinna chu Pathian malsâwmnaa chhiar theih a ni lo vang.

Pathian dân theihngilh lova, thinlunga zâwm tlattu, khawngaihna leh thutak vawng tlattu chu Pathian leh mihring mit hmuha duhsakna leh hming ðhatna hlawh chhuahna a nih thu kan hmu a (Thuf 3:1–4). Kan thusawi duh dân te, kan thiltih dân te, kan hnathawh dân te leh mi dang chung a kan rilru put hmang te hi Pathian malsâwmna dawng tûra a duhsak tlâk a ni em, tih kan ngaihtuah a ðûl hle.

Inthlanpui kan hmachhawn dân a, political party-te pawhin ðan an la thar hlein a hriat a. Hetiang hunah hian, Pathian leh mihring mit hmuha duhsakna leh hmingðhatna hlawha, malsâwmna dawng tûra an inbuatsaih a duhawm hle. Mi dang, kan party-a mi ni lote sawichhiat leh puh chhiat chiam te, dâwt hmanga mi bum te, vervêk taka thiltih te hi Pathian duhsakna dawnna tûr a ni ngai lo vang.

Rinawm leh dik taka thil tia, Pathian duh zâwng hre reng chung a malsâwmna dawng tûra inbuatsaih hi Kristiante tih tûr a ni tih i hre reng ang u.

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CHIBAI BUKNA

Kristian Tlângau chanchinbuin a kum 112-na a lo thleng ta hi a lâwmawm ngawt mai. He hun lâwmawm takah hian Editor leh a thawhpui zawng zawng te, man chawia latu (subscriber) zawng zawngte leh a chhiartu zawngzawng te kan Synod aiawhin kan Lalpa Isua Krista hmingin chibai ka bûk che uin duhsakna ka hlân a che u.



**Rev. Dr C. Chawngmingliana
Moderator
Mizoram Synod**

Ka hre sual palh a nih loh chuan, Kristian Tlângau chanchinbu hi Mizorama thla kip chhuak chanchinbuah chuan a upa ber leh a copy chhut tam ber a ni a. A ãan tîr lamah chuan, Mizoramah chanchinbu dang a awm loh vâng pawh a ni ang a, kohhran chanchin thar lam chauh ni lovin, khawtlâng leh sawrkâr thu pawimawh tlângpui inhriattîr nân te hman a ni bawh ãhîn. Tûnah chuan Lâwrkhâwm huangah hian kohhran rawngbâwlina leh a kaihhnawih lam thu thar chauh chhuah a ni ta.

A tîr aãanga tûn thlenga ãhahnemngai taka Kristian Tlângau bu enkawltute an fakawm êm êm a, an chungah kohhran aiawhin lâwm thu ka sawi e. Editorial te, zawhna leh chhâna te, sermon leh article te hi Pathian thu hriatna leh rinna lama min ãanpuitu leh kaihruaitu ãha tak a ni a. Mizoram Synod tih huang te, Lâwrkhâwm huang te leh Sûnna huang te hi kohhran chanchin leh khawvêl lam chanchin hriatna atân a hlu êm êm bawk. “Kristian Tlângau kâwmngeih tak hi chu rinna kawngah leh hriatna kawngah mi râwn tlâk tak an ni,” an ti ãhîn a, a dik hlein a rinawm.

Kristian Tlângau chanchinbu hi a chhiartu apiangte tân hriatna tizautu leh rinna lama tipuitlingtu leh malsâwmna thlentu lo ni zêl rawh se.

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CHIBAI BUKNA



Rev. C. Lalêngzauva
Luangmual West, Aizâwl

Kristian Tlângau Editorial Board duhsakna leh min lo hriat venaah ka lâwm hle mai. Kei, Pathian leh kohhran tâna chhawr naawm tawh lo tak mai min rawn duhsak ve hi ka lâwm takzet a.

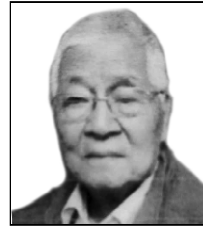
He Kristian Tlângau, Mizo Kristiante tana ro hlu, ngawi reng chung pawha thuchah ring taka au chhuahpuitu, Synod thuchah pawimawh tak tak leh kohhranho thuchah pawimawh tinrêng kan dawnna hi Mizo fate tân meichher pawimawh ber lo ni chhonzawm zêl se. Chutiang a nih theih nâna rim taka thawktu Editorial Board leh thawktu zawng zawngte duhsakna sâng ber, kan Lalpa Isua Krista hmingin ka hlân a che u.

Lalpan malsâwm che u rawh se.

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CHIBAI BUKNA

Kristian Tlângau Special Issue (October 2023)-a chibai bûkna ziak ve tûra sâwmna kha ka lo hmu a. Ka lâwm rualin ka huphur hle mai. Sâwm âwm tam tak an awm laia, Mizote ngaiha tarchhia, kum 91-a upa, mit chak lo leh beng hriatna chak tawh lo min sâwm a ni tih han hrih ve rêng rêng che hi thain ka hria a, ka han sawi ve a ni e.



Upa C. Hualkûnga
Mission Vêng, Aizâw

Kristian Tlângau hi eizawna hna ka thawh ve tan tirh lam, kum 1960 aţang khân ka la la chhonzawm ve reng a, ka la chhiar ning lo nia! Chanchinbu lâf fe fe an zuih ral a; Tlângau erawh hi chu a kum zahnihna chhovah pawh a la vul zêl mai nia. Chhiar châkawma siamtu – a enkawltu Board member te, thu ziahtu te leh chhiartu te hi lâwm takin chibai ka bûk e. Sermon leh article-te hi ka thawh ve zawk zawk a. Kum 100 a lo tlin khân ka thuziak pakhat chu sermon thate zîngah an telh ve a, ka lâwm hle a ni. Upa C. Sângzuala editor lai khân ‘Kristian Chhûngkaw’ thu hi thla tin chhuakah hun eng emaw ti chhûng min ziahtîr a. Hêng thil kawng hnih mai lo hi chu han chhuan ve tûr eng mah dang sawi tûr ka nei lo.

Chanchinbu thenkhat – kohhran, pâwl leh mi malten ramthara an lâksak ang hian Kristian Tlângau pawh hi Zoram pâwna zirna inah te, library-ah te leh India ram pâwna chhiar theite lâksak dân te hi awm thei se a that hmêl. Upa thi sînna pawh hi huap zautîr dân awm sela chuan a bengvârthlâk hle ang.

Kristian Tlângau Editorial Board chungah hian ka lâwm takzet a. Lalpan awmpuiin kaihuai zêl che u rawh se, tih hi ka ţawngţaina leh duhsakna che u a ni e.

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CHIBAI BUKNA

Kristian Tlângau kum 112 tlinnaa Chibai Bûkna thu ziak tûra sâwmna ka hmu chu ka lâwm ngei mai. ‘Râl a bova Sêlkipa tlo’ an tih ang ziazângin ka phu lo ngei mai. Kristian Tlângau Bu Editor leh Editorial Board leh a buaipuitu zawng zawngte Pathian hminga lâwm thu sawiin chibai ka bûk a che u. Editor hmasa leh buaipuitu hmasaten chatuan ram min pansan hnu pawha a ðhang duang zel hi LALPA malsâwmna ropui tak a nih avângin, chhiar ðhîntu zawng zawngte duhsakna chibai ka bûk a che u.



Upa L. Biakchhûnga
Republic Vêng, Aizâwl

A bul ðanna thu: Rev. L.H. Thanga ziak hi i han tharthawh teh ang – “Mizo ðawng chanchinbu ‘Mizo leh Vai’ tih kan nei a, Pathian thu lam kan la nei lo va, tiin ðhianzaho kan inko khâwm a. Chûngte chu – (1) Dâla, (2) Zakûnga, (3) Dohnûna, (4) Daia, (5) Thangruala, (6) Suaka, (7) Zotuâwnga, (8) Rev. L.H. Thanga te hi kan ni.

“Mau tâm ðâm kum a ni lehngâl a. Mahse, kan sawi kan sawi hnuah ‘KRISTA TLANGAU i ti ang’ kan ti ta a (Kristian Tlângau tih hi January 1914 aþangin ‘**Kristian Tlângau**’ tih a ni ta zêl a ni). A bul ðan nân Rs. 400/- lai a ngai a. Huphurh taka kan sawi kan sawi laiin kan ðhian paliten Rs. 100/- ðheuh thawhin October 1911-ah bul ðan theiin, Editor atân R. Dâla kan ti ngâl ta a ni,” tiin. A man kum khat lâk man siki thum ni se, tiin (Chêng khatah siki 4 a awm lai kha a ni).

A chhuah tirth khân copy 350 chhut a ni a, kum 50 a tlin khân copy 2,500 a ni a, kum 112 a lo nih hian copy 44,000 a ni ta. Editorial Board leh a buaipuitute leh chhiar ðhîntu zawng zawngte duhsakna CHIBAI ka bûk a che u.

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– Executive Secretary
i/c Publicity, etc.

✦ SYNOD OFFICE KAI HUN

Synod Office leh Synod hnuuia department hrang hrang office kai hun chu September thla aţang khân zîng lam dâr 9:30 aţanga tlai lam dâr 4 a ni a. Hei hi nakkum February thla tâwp thleng atân a ni ang.

✦ KRISTIAN HLA BU CHUNG-CHANGAH INRAWN KHAWM

Ni 1.9.2023 chawhma dâr 11 khân Synod Office Committee Room I-ah Mizoram Presbyterian Kohhran leh Baptist Church of Mizoram (BCM) aiawhte chu Kristian Hla Bu en nawn chungchângah an inhmu khâwm a; Rev. Dr C. Chawng-hmingliana, Synod Moderator-in a kaihruai.

He inrâwn khâwmnaah hian Mizoram Presbyterian Kohhran lam aţangin Synod Worship Executive Committee Member 13 leh BCM lam aţangin Kristian Hla Bu En Nawn Committee Member 13 an tel a ni.

✦ RAMTHAR NI HMAN A NI

August ni 31 kha Ramthar Ni, Mizorama Presbyterian Kohhran dintu Rev. David Evan Jones (Zosâphluia) Mizorama rawngbâwl tûra a lo thlen ni a ni a, kohhran hrang hrangah hman a ni. Kum 1972 Mizoram Synod Inkhâwmpui thurêl angin kum 1973 aţang khân Ramthar Ni hi hman ţan a ni.

✦ BEIHRUAL THLA HMANG

Pathian kaihhruainain kumin Beihruai thla chu kan lo hmang zo leh ta. Beihruai hi kum 1918 June thla aţanga hman ţan a ni a; kum 1925 aţangin September thlaah hman ţhin a ni a; kum 1947 aţangin Nilai Thupui Bu leh Beihruai Thupui hi bu khata siam ţan a ni. Kumin hi Beihruai kan hman kum 105-na a ni.

✪ FINANCE

◆ Committee vawi 146-na a ̄thu

Ni 6.9.2023 chawhma d̄ar 10 kh̄an Synod Finance Committee vawi 146-na chu Synod Office-a J.M. Lloyd Hall-ah a ̄thu a, member 43 an kal. Committee hi Synod Moderator, Rev. Dr C. Chawngminglian a kaihruai a; Rev. V.L. Luaia Hr̄anleh, Finance Officer-in report a pe a ni.

Report-ah hian kumin April–August ch̄h̄nga sum hmuh Pastoral-ah ₹73,84,26,203 leh Mission-ah ₹58,45,18,930, a vaiin ₹1,32,29,45,133 a nih thu t̄ar lan a ni a; hmanna lamah Pastoral-ah ₹90,65,41,620 leh Mission-ah ₹59,70,36,921, a vaiin ₹1,50,35,78,541 a nih thu t̄ar lan a ni bawk.

◆ Finance Campaign

September ni 2&3, 2023 khan Ph̄ull̄n V̄engthar Pastor Bialah Finance Campaign neiin campaigner-te – Upa Lalros̄nga K̄awl̄ni, Rev. K. Lalhmuchhuaka, Rev. R. Lalchangliana leh Rev. B. S̄angthanga-te an kal.

✪ MSSU

◆ Zirt̄irtu Training

Sunday School zirt̄irtu training pein ni 2.9.2023 kh̄an hetiang hian trainer-te an chhuak:

East Phail̄ng Bialah – Upa K. V̄anlalnḡh̄ka, Upa Lalsiammawia Pachuau, Upa K. Zorems̄nga leh Upa Zionp̄arl̄wma

Th̄enz̄awl V̄engthlang Bialah – Upa Lalthan-ch̄h̄nga leh T.Upa Dr H.P. Lalroputa

✪ HOSPITAL

◆ Damlo kan hun

Synod Hospital, Durtl̄nga damlo kan hun, z̄ng lama d̄ar 7–8 ni ̄thin chu ni 22.8.2023 āng kh̄an d̄ar 7–9 a ni ta.

✪ SYNOD MISSION BOARD

◆ Field Committee

August ni 16–26, 2023 kh̄an Tripura, Karbi Anglong leh Assam Field-ahte Field Committee-in Rev. R. Lalhming-s̄nga, Mission Board Secretary leh committee member-te – Rev. Dr C. Lalramchhana leh Upa Lalramliana-te an kal.

September ni 8–21, 2023 khân Field pathum – Arunachal East, West leh North-ahte Field Committee-in Rev. Dr K. Lal-lâwmzuala, Executive Secretary; Upa Lalṭhahluna Râlte, Co-ordinator leh Upa Lalzâmliana, BEC Member-te an kal bawk.

✪ KOHHRAN HMEICHHIA

◆ Training of Trainers

Ni 14.8.2023 khân Central Kohhran Hmeichhe Committee Member-te chuan Synod Conference Centre-ah NexGen Organization sâwmin Training of Trainers hun an hmang. He hunah hian Central Committee-te kokim takin an kal a. Resource Person – Dr Lalmalsâwmi Hmâr, Dr Vânlalsiama Chhangte leh Upa Lalnunsiamâ Khâlhangten hun hmangin, kan ram siam ṭhat nân leh kohhran a lo ngheh zêl theihna tûra kan tu leh fate theihtâwpa zirtîr leh kaihhruai pawimawhna te an sawi.

◆ Training leh Campaign

Ni 26.8.2023 (Inrinni) khân College Vêng Kohhran, Aizâwl-ah Leadership Training pein Dr

Lalthansângi Fânai, Vice Chairman leh Pi Lalrinawmi, Committee Member-te an kal.

September ni 2&3, 2023 khân Jugicherra Pastor Bialah Leadership Training leh Kristian Chhûngkaw Campaign neihpuuin Pi H. Lalfakmawii, General Secretary leh Committee Member-te – Pi Lalêngzâmi, Pi R. Tlânghmingthangi, Pi Lalhmachhuani-te an kal.

◆ Training leh Campaign

August 18–20, 2023 chhûng khân Thingdawl Pastor Bialah Leadership Training leh Kristian Chhûngkaw Campaign nei tûrin Pi A. Nazi, Pi Lalramthangi leh Pi J.H. Ronghâki-te an kal.

✪ KRISTIAN ṬHALAI PAWL

◆ Chhanchhuahna Camping

Central KṬP buatsaih ‘Chhanchhuahna Camping’ chu ni 4.9.2023 (Thawḥṭanni) khan Synod Camping Centre, Neihbawiah ṭan a ni a, mi 470 chuang an lut.

He camping-ah hian T.Upa Jerry Lalṭanpuia, Krista Remna Palai Team chu speaker a ni a. Ruihhlo ngaite pual a nih angin hun hmasa lam hi Pathian thu an

ngaihthlak theihna tûrin an ruihlo ngaihte tihreh nân hman phawt a ni a, ni sâwm hnuah Speaker-in hun a hmang ãan chauh a ni. Camping hian ni 23.9.2023 thleng a aw h ang.

✪ SOCIAL FRONT

◆ Political Education campaign

May ni 20–21, 2023 khân Bial hrang hrangah Political Education Campaign neiin hetiang hian campaigner-te an chhuak:

1. *Zobâwk Bial, Hnahthial Bial leh Tawipui North-II Bialah* Upa Lalbiakzuala, Upa C. Lalduhawma leh Rev. Johana.
2. *Tlângnuam Bial, Kulikâwn Bial leh Mission Vêng Bialah* Rev. Dr Lâwmsânga, Rev. Dr Lalawmpuia Hauhnâr, Upa Dr Lalrochhuanga, Upa Zohmangaiha.
3. *Khuanglêng Bialah* Upa R. Zirrokinga.
4. *Suangpuilâwn Bial, Phûllên Bial leh Phûllên Vêngthar Bialah* Upa C. Chawngthantluanga, Upa H. Ngûrthansânga leh Upa Lalzuitluanga.

✪ SERVICE BOARD

◆ Thawktu thar

Synod Service Board chuan Synod Hospital, Durtlânga thawk tûr leh Music Instructor tûr a la thar a, ni 3.10.2023 khân an hna hi an zawm. Chûng mite chu:

Dialysis Technician (Contract)

1. Lalrokima
s/o Lalawmpuia (L)
Maubâwk Vênglai
2. Malsâwmthuangi
d/o Vânlâwmthanga
Bethlehem Vêngthlang

Optometrist (Contract)

1. Lalmuanawma
s/o Kâpthuama
Durtlâng Kâwn Vêng

Ophthalmic Technician (Contract)

1. Ramhmingsângi
d/o Lalhmingliana
Chhingchhîp Mualpui

Music Instructor (Contract)

1. Samuel Vânlalhruaitluanga
s/o C. Zârzoliana
Republic Vêng

✪ TRUST

August 24&25, 2023 khân E. Lungdâr leh N. Vanlaiphai

Pastor Quarters en felin Pu Lalramênga Royte, J.E. a kal.

August ni 30&31, 2023 khân Lungleiah Synod House leh Synod inte en felin Pu Lalramênga Royte, J.E. a kal.

✪ ZIRLAI VILTU

Ni 26.8.2023 chawhma dâr 11 khân Zirlai Viltu Committee buatsaih in Synod Resource Centre-a inziak lût, member tharte pualin Synod Conference Centre, Aizâwlah hun hman a ni.

✪ FG&CC

August 13, 2023 (Pathianni) zân khân Aizâwl East Presbytery huam chhûnga kohhran 20-ah FG&CC Awareness Campaign hun an hmang.

Ni 18–25.8.2023 chhûng khân Pastoral Care & Counseling Training wavi 37-na, Synod Conference Centre-ah an buatsaih a. Tan zan hian Upa B. Lalhmunliana, Synod Secretary-in a hmanpui. He huna training tûr hian Aizâwl khawpui chhûnga mite koh an ni.

Ni 25.8.2023 zân khân FG&CC chuan Church Leader Pastoral Care & Counselling

Training, wavi 37-na Final Evaluation and Graduation Service programme a hmang.

✪ PRISON MINISTRY

◆ Jail-ah hun hmang

Ni 31.8.2023 Ramthar Ni khân Central Jail-ah Fakna Inkhâwm (Zaikhâwmpui) buatsaih a ni a, Central Women's Jail-ah One Day Crusade buatsaih a ni bawk.

Ni 3.9.2023 (Pathianni) chawhma leh chawhnu khân Central Jail leh Central Women Jail-ahte Pu Lallâwmnakima Hmâr, Synod Office; Pu K. Laldawngliana, Synod Office; Pu Lalrempuia, Speaker, Saltâng Chhuahtu Team; Upa Dêngmingthanga, Member, Synod Prison Ministry leh Salim Zothanpuia-ten hun an hmang.

Ni 10.9.2023 chawhma leh chawhnu khân District Jail, Aizâwlah Rev. Lalhmuchhuaka, Director; Tv. Lalrempuia, Speaker, Saltâng Chhuahtu Team; Pu K. Laldawngliana, Synod Office; Pu Lallâwmnakima Hmâr, Synod Office-ten hun an hmang a; Pi Lalfakawmi leh zaithiam Ni. Ngûrsiami Chhangtête an kal bawk.

✪ MPF

◆ **Political Seminar buatsaih**

Ni 7.9.2023 chawhma dâr 10:30 khân Falkland Presbyterian Kohhran Hall-ah Aizâwl East-I MPF Constituency Forum buatsaihin Political Seminar buatsaih a ni a. He seminar hi Upa C. Lalbiaksânga, Aizâwl East-I MPF President-in a kaihruai a; resource person Rev. Lalramliana Pachuau, MPF General Secretary-in ‘Kan mamawh ram hruaitu tha’ tih

thupui a sawi a; political party leh MPF thawh hona thuthlung sawi zauna leh zir hona hun tha tak hman a ni bawk. Chawhnu lamah resource person hian Local Forum-te tih tûr leh an pawimawhnate a sawi bawk.

Hetah hian Zêrabâwk, Zêrabâwk North, Zuangtui, Sihphîr Vênghlun, Thupui, Muanna Vêng, Falkland leh Sihphîr Local Forum atangin mi 65 an kal khâwm a ni.

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Vêng, Aizâwlah C.Th. (Certificate in Theology) zir tûr lâk a ni leh dâwn a. Dîl duh chuan hêng hi hriat tûr a ni e:

1. **Admission Form** hi PBS Office-ah ₹10/-a lei tûr a ni a, November ni 24, 2023 (Zirtâwpni) tlai dâr 3 thleng PBS Office-ah theh luh theih a ni. Dîltu chu Class VII pass/Middle School Exam pass, kum 16 aia naupang lo, kohhran dân chhûnga awm a ni tûr a ni.
2. **Interview:** November ni 28, 2023 (Thawhlehi) chawhma dâr 10-ah PBS Lecture Hall-ah neih a ni ang. January ni 10, 2024 (Nilaini)-ah class tan a ni ang.
3. **Zir hun chhûng** thla li, i.e. January–April, 2024 a ni a. Hre Chiang duh tân Ph. No. 8974613378 leh 8296035491-ahte zawh fiah theih a ni. Hostel a awm lo va, zir tûrte chu awmna tûr inngaihven mai tûra ngaih a ni.

Rev. Lalrinsânga
Principal
Presbyterian Bible School



PAKISTAN-AH KRISTIAN NUPA MAN AN NI

September ni 9 khân Pakistan rama Lahore khawpuih chuan Kristian nupa tuak khat chu Quran tibawrhbânga dâwta puhin man an ni a, an fate pathum – kum 13, 9 leh 7 mite chu Kristian chhûngkaw pakhatin an lo enkawlsak ringawt mai a ni.

Shaukat Masih-a (33) leh Kiran-i (28) te nupa, hmun tifaia ei zawngte hi Harbanspura-a Muslim-hovin an hêk a. Muslim lehkhahu thianghlim pawt thlaah an puh a ni. Amaherawhchu, hetih lai hian he inah hian tu mah an awm lo. Chuti chung chuan, Pakistan sakhaw tihbawrhbâna dân Section 295-B hmanga puhin an man a, chu chu tihlum thlenga mi hrem theihna a ni.

Thil thlen lai hian Kiran-i hian an thenawmte inah hna a thawk a, a pasal hi hmun dangah hna thawkin a awm thung.

Kiran-i hian amah ruaitu Muslim hnên atanga ip a dawn chu hralh tumin a ruahman a. A chhûngah Quran pawh thlâk a awm leh awm loh a hre lo a ni.

An fa upa ber hian ruh mawih natna a vei a, a dawttu hian rilru lamah rual a ban lo va, an nu leh pate awm loh avâng hian an lungngaiin an thlaphâng hle a ni. An ukil chuan Masih-a te nupa hi September ni 14 khân bail-a an chhuah theih a beisei thu a sawi. – CHRISTIANITY TODAY

LIBYA TUI LIANAH THI LEH HLIAM TAM TAK AN AWM

Libya sawrkâr thupuangtu sawi dânin, Libya khawchhak lama tui lian avângin mi 5,200 chuang an thi a, mi dang 10,000 chin hriat lohvin an bo mêk. Tui lian tuar nasa bertu, Derna khuaah chuan mi 700 an thi a. Bayda khuaah chuan dârkâr 24 chhûngin inches 16-a tam ruah a sûr a ni.

President Joe Biden-a leh a nupui chuan mitthi chhûngte an tuarpui thu an thawn a, US President chuan Libya ram tân tanpuina an thawn tûr thu a sawi bawk. – CHRISTIAN HEADLINES

UN MI THIAMTEN MANIPUR BUAINA CHING FEL TURIN INDIA NGEN

UN mi thiamte chuan India sawrkâr hnênah Manipur-a hnam leh sakhua avânga buaina chhuak, mi 187 thihna leh mi 70,000 râltlân awmna leh biak in za têt tihchhiatna thleng chung-chângah ngenna an siam.

U.N. Human Rights Council leh mi thiam sâwm leh pakuate inthuruala zir chianna chuan Manipur-ah Kristiante chu inthleina tuartu an ni tih an hmuchhuak a, Kuki-Zo Kristiante chung tharum thawhna thlentîrtu leh hmeichhiate chung hleilenna nasa tak thleng chu an hnam leh sakhaw huatna leh dodâlna thu sawi a nih vâng a ni tih an sawi.

Manipur buaina hi Hindu Meitei leh Kristian Kuki-Zo inkâra thleng a ni a. UN mi thiamte chuan, firfiakte beihna chhuanlama hmangin sakhua leh hnam tlêm zâwkte beih an ni tih an sawi. U.N. Advocacy for ADF International director Giorgio Mazzoli-a chuan buaina hian a tih ngaihna hriat lohna dinhmun a thleng niin a sawi.

“India rama thuneitute chuan tân thlenga buaina kal zêl hi hmet mit tûrin khua a tlai zo tawhin an ngai a; sakhaw tenau zâwkte tihduhdahna tâwp thei lo leh sakhaw zalênna tibo tûra dân leh hrai palzût erawh chu an tân a harsa lo hle thung,” a ti. May ni 3–6 chhûnga tharum thawhna thlengah khân mi za chuang an thi a, mi za têt an hliam bawk.

ADF International nêna thawk dôn, mihring dikna humhalhtu ukil, ama sa himna tûr ngaihtuah avânga a hming sawi duh lotu chuan – Kristiante chuan Kristian an nih avâng ringawtin Meitei-ho hmêlma nih an hlawh tih a sawi. Sakhaw hmunnhma leh chhinchhiahnate chu nasa taka beih a ni a, biak in 250 chuang hâl ral leh tihchhiat a ni tih he pâwl hian a sawi.

UN chuan he buaina tireh tûra dân leh thupêk kenkawhna lama India sawrkâr che muang lutuk leh a bawhzui ða lo chu a sawisêl a ni.

Nu, nula leh hmeichhe naupangten râwng taka tharum thawhna hi an tuar nasa hle a. Thubuai theh luh aţanga a lan dânin – hmeichhe tam tak chuan

hleihluak taka pawnsual, silaia kah hlum leh mipui chîl hlumte an tuar a ni. Tanpuitu pâwlte leh mi tâwmngaiten chûng mite chu an tanpui a, sawrkâr in mitthite chu râlna pêk an nih tûr thu a puang a, in leh lo leh sumdâwnna chânte tanpuina tûr erawh chu eng mah sawi a awm lo tih ADF International chuan a sawi. Tûn hnaiah India ramah sakhaw zalênna hi a tlahniam hle a ni.

Sakhaw in leh khapna dân an tih te hi sakhaw tlêm zâwkte thlei hranna mai a ni tih he pâwl hian a sawi a. Hêng dânte hian Manipur-a tharum thawhna leh Uttar Pradesh-a Broadwell Christian Hospital-a thil thleng ang kha a rawn hring chhuak a ni tih a sawi bawk.

Manipur buaina hi court-in state sawrkâr hnênah Kuki-Zo mipuiten tribal an nih avânga hamthatna an dawn chi hrang hrang chu Meitei-ho hnêna pe ve tûra thu a remna, nasa taka inhniaina tichhuaktu vâng kha a ni a. Court thuremna hi tihhlawh-tlin a nih chuan, state sawrkâr thlâwp Meitei-ten Kuki-Zo mipuite chênna tlângramah ram an lei thei tawh dâwn a ni.

Sawrkâr chuan hêng hnam hnih inkâra daidanna a siamah vêng himtu sipai sîngnga vêl a dah a. Chuti a nih lai chuan, sawrkâr mite chhût dânin, Manipur Police hnên aţangin mipuiten râltuam sângli chuang leh silaimu nuai nga chuang an ru chhuak a ni.

Lt. General P.C. Nair-a, Assam Rifles director general chuan he buaina ang hi an la tawn ngai loh thu leh hnam pahnihte hian râltuam tam tak an neih ve ve thu a sawi. “Mipuiten sipaiho an hual te, nuhovin kawng an dang te chu sipaiten silai keng helho an beihnaa harsatna an la tawh ngai loh a ni,” a ti a. “He laiah hian tharum thawhna tiziaawm tûr chauhva awm kan ni a...mahse, pâwl hrang hrangte inbiaktir tûra biak kual chu kan hna pui a ni zâwk,” a ti bawk.

July thla khân European Parliament chuan Manipur buaina hmet mit tûra India sawrkâr ngenna resolution a lo pass tawh a. “Hindu tam berna ram an nih zêl theih nân leh an pun zêl theihna tûra politics hmanga tan lâkna leh, chumi atâna firfiaka chêt pawh pawisak lohna

a awm a ni,” tiin he resolution hian a sawi a. Tualthahna tam taka vêng himtute inrawlhna awm thîn chuan thuneitute rinhlelhna a tipung niin a sawi bawk. – CHRISTIAN TODAY

MANIPUR KRISTIAN TEN BRITISH PM HNENAH NGENNA AN THLEN

Manipur-a Kristiante chuan British prime minister Rishi Sunak-a hnênah, India hmâr-chhaka thla eng emaw zât chhông tharum thawhna leh thisen chhuahna thleng tihtâwp a nih theih nâna inrawlh tûra ngenna, ziakin an thlen. He lehkha hi Kuki Organization for Human Rights Trust (KOHUR) leh Kuki Christian Leaders’ Fellowship-in India ram a rawn tlawh tuma an lo theh luh a ni.

Lehkhaah hian – tûna buaina hi hnam insuat tuma beihna Chiang Tak a ni a, hmeichhe pahnih saruaka kawng zawhpua pawngsual an ni te kha thil râpthlak tak, “Mihring mihrinna zia hlohna leh hnam mâwl leh nunrâwng nih lantîma a ni,” an ti.

Lehkathawnah hian Kristiante beih an nih dân hi

inbuatsaih lâwkna fel tak leh ruahmanna tha tak hnuaiah hlen chhuah a ni tih târ lan a ni a, “State-a vêng himtute chu firfiakho nêen kan mipuite suat tûra an inthural avângin kan dem a ni,” an ti.

Sunak-a hnênah chuan, “Sawrkârin dân leh thupêk a kenkawh theih loh avâng leh, thla eng emaw zât kal ta aţanga Manipur state-a mihring dikna bawhchhiatna thleng mek hi titâwp tûrin kan ngên a che,” tiin an ziak a ni.

– CHRISTIAN TODAY

FRENCH KRISTIAN TAM ZAWKIN SIK LEH SA BUAIPUI DUH

French Kristian tam ber – Catholics-ah za zêla 92 leh Protestant-ah za zêla 87-te chuan min hual vêtlu chungchâng leh sik leh sa danglam ta lutuk chungchâng hi tualchhông kohhran aţanga inzirtîr tha an ti. A zâtve aia tam – Catholics za zêla 52 leh Protestant za zêla 58-te chuan kohhran hi he lam hawia ţawng chhuak ngei tûra an beisei thu an sawi bawk.

– CHRISTIANITY TODAY



Chr. Sakhawliana
Rabung zawhna

Z.1. *Biak Ina Pathian biak inkhâwm kan neih hian mi thenkhatin, “Pathian hmaah/hnênah i ÷awngtai ang u,” an ti thin a. Hei hi Amah biao inkhâwm kan ni tho si a, a ÷ul lêm em ni? Inneih inkhâwmah te chuan ‘Pathian leh koh-phanho hmaah’ tih chu sawi thin a ni a. A hnêna inkhâwm kan ni tawh tho si a, ÷awng chuang a ni thei mai lo maw?*

Ch. I thlir dân a÷anga ngaihtuah chuan ÷awng chuang a tih theih viau mai. Chutih rualin Pathian biak inkhâwma kalte rilru leh ngaihtuahna hi Pathian biakna rilru pu lo leh hmun dang daiha awm thei a ni a, “Pathian hmaah i kûn ang u”, “Pathian hnênah i ÷awngtai ang u,” tia inkhâwmhote rilru leh ngaihtuahna Pathian biakna rilru pu tûra hruaitu a ni a, ÷awngkam chuang han tih êm tûr chu a ni lo vang. “I ÷awngtai

ang u,” tih mai nêna danglam thui lo vang chu.

Z.2. *Hebrai 6:4–6-a, “Tin, vawi khat rilru tihvâra, vân thilpêk tema, Thlarau Thianghlim chantîra, Pathian thu ÷a leh hun lo la awm tûra thiltihtheihna tem tawh zeta, tlûksante kawng thu zawng – chu mite chu an simna tûrin siam thar leh rual an ni lo, Pathian Fapa chu anmahni tân khêng bet nawn leha timualpho an nih avângin,” tih thua ‘tlûksantute’ tih hi eng ang mite hi nge ni ang? An awm dân leh thiltihte i han sawi fiah thei em?*

Ch. ‘Tlûksantu’ a tihte hi, Pathian khawngaihna Chanchin ÷a thu, Thlarau Thianghlimin a hriatûr tawhte, ring tûra a puiha, Chanchin ÷a chu a dik, a ÷a tia lâwm tu ni si, phatsan lehtute an ni ber ang. Chutiang mite chuan Thuthlung Hlui rawngbâwlna aia ÷a leh famkim, Krista, Puithiam Lalber rawngbâwlna chu an hnar avângin an simna tûr leh siam thar lehna tûrin kawng dang a awm thei tawh lo, tiin a hrilh a ni. An awm dân leh

thiltihte chu sawi sên a ni lo vang. Isua hnâwltute, Chanchin Ṭhar ring lova hnâwltu nih hlauhawn-zia min hriattîrna a ni ber mai.

***Upa Lalthangfâla Sailo
Kulikâwn West zawhna***

Z.1. *Rom 5:14-ah, “Nimah-sela, Adama awm achin Mosia awm thlengin, Adama bawhchhiatna anga thil tisual lote chungah pawh thihna chuan ro a rêl thîn. Adama chu lo la kal tûra nêh tehkhinna a ni,” tih kan hmu a. Mosia hnu lama mite chungah thihna chuan ro a rêlsak lo angin ngaih theih a ni a, engtia pawm tûr nge?*

Ch. Rom 5:12 aṭang hian Adama leh Krista hnathawh a khaikhin a. Mi pakhat avângin sual khawvêlah a lût a, sual avângin thihna a lût bawk a, mi zawng zawngin thil an lo tihsual avângin, thihnain mi zawng zawng a fan chhuah thu a sawi a. Juda-te chuan thihna chu dân bawhchhiat avânga lo awmah an ngai a. Paula chuan dân awm hma, Mosia awm hma pawhin sual vângin mi an thi tho tih a hrih. Mosia hmanga dân pêk an

ni a. Mosia dân bawhchhe kher lo mah se, Adama bawhchhiat dânin bawhchhe ve kher lo mah se, sual vângin thihna chuan mi zawng zawng a fan chhuah thu a sawi a ni. Mosia awm hnuah pheih chuan dân avângin sual chu a lang fiah lehzual a, sual avângin thihnain mi zawng zawng a fan chhuak tih hi a chiang lehzual a ni.

Z.2. *Hebrai 6:18-ah, “Pathian daw rual lo a nihna thil danglam thei lo pahnih avâng hian, keini inchhanhim nân kan hmaa beiseina dah chu chelh tûra tlânte hian fuihna nasa tak kan neih theihna tûrin,” tih thu kan hmu a. He lai thua “thil danglam thei lo pahnih’ a sawi hi eng thilte nge ni ang le?”*

Ch. A hma chiaha a sawi, châng 17-naa kan hmuh, Pathian thutiam leh, a chhechham thu kha, Pathian daw rual lo a nihna thil danglam thei lo pahnih a tihte chu a ni. Boralna tlânsana himna beiseia Pathian rinchhantute chuan Pathian chu dawthei lo leh rinawm a nih avângin an beiseina chu a thlâwn dâwn lo tih hriain an thlamuang thei a ni, tiin a hrih a ni.

Z.3. Marka 9:1-na thu-ah hian, “Pathian ram, thiltih theihna nêna lo thleng an hmuh hma loh chuan thihna tem tawp lo tûr an awm,” tih thu kan hmu a. He laia thiltihtheihna nêna lo thleng hi eng nge ni ang le?

Ch. Pathian ram, thiltihtheihna nêna lo thleng tûr, Isuan a sawi hi – kohhran lo punga, amah ringtute lo darhzau zêl tûr sawina niin hrilhfiâh a ni a. Pawm a hahdamthlâk viau.

Z.4. Kohhran Upa pêm, an pêmna kohhranten an thlan nawn, Presbytery Inkhâwmpuiin a puan hma si hian kohhranin mawhphurhna kan pêk dân tûr chin kaihhruaina kan nei em?

Ch. I zawhna ang chiah hi chu a hranpain kaihhruaina chu a awm lo naa, Pêm Upate chungchâng a kaihhruaina kan neih hian a huap tho ang chu. Pastoral Ministry Kaihhruaina bu, phêk 22-naa kan hmuh ang hian, “Pêm Upate hi Kohhran Committee-ah tel ve lo mah sela, Upate rawngbâwlna dang – thuhiril te, Sunday School

zirtîrna te leh Kohhran Committee hnuuaia committee pêng hrang hrangahte hman theih a ni,” a tih ang hian.

Chalpianga Haulawng zawhna

Z.1. Exodus bung 14-na thu, Israel-te Aigupta ațanga an chhuaha, Kanaan ram an pan thu-ah khân – an chhuah hlim deuh mai ni âwm khân Tuipui Sen an kân chungchâng chipchiar takin kan hmu a. Amaherawhchu, Bible bu tâwp lama map-a hemi chungchâng ziahna map ni âwm takah hian (Ka hmuh thiam ve loh vâng nge ni), Israel-te kalkawng ni âwma siam chhunhan/chhinchhiah-nate hian Tuipui Sen ni âwm kha a va tan tlang si lo êm! Ka lo hre sual em ni dâwn?

Tûn hmaa Bible-a map-ah khân Israel-te zin kawng entîrnaah te kha chuan Tuipui Sen kha tan tlangtîr niin ka hria a. Heti a nih chuan kan map en thîn hian Exodus bung 14-na thu hi nemnggeh ahnehin a thelh duai niin a ngaih theih dâwn a, kan

thurin pawimawh tak leh kan Pathian thiltihtheihna leh ropuina hi kan map hian a thaichhe vek niin ka hre tlat mai a. Khawngaih takin min han sawi fiahsak la, ka lâwm hle ang. Modernism zirtîrna hian min hneh deuh em ni?

Ch. Exodus 14-a kan hmuh ang hian, Israel-te kha Baal-Zephon depa tuipei kama riak an ni a. Chutah chuan Aigupta mite chuan an va ûm pha a. Israel-te chu an mangang ta hle a. Mosian a kut a phar a, Lalpan zankhuain khawchhak thli na takin a tlehtîr a, tuipei chu leichârah a chantîr a. Israela thlahte chu tuipei chhûng leichârah chuan an kal ta a (Ex 14:21f). Map-ah hian Baal Zephon awmna chu târ lan a ni a, tui pawh a lang tel a. Map hi a tê êm a, Baal Zephon bula tui hi i hmu thiam lo em ni dâwn chu le? Gosen te, Ramases te, Baal Zephon te hi an awmna hmun dik taka dah chu a ni a. Map hian Pathian thiltihtheihna leh ropuina chu a thaichhe lo ve.

Z.2. Joba 36:18-ah Joba chhâltu Elihua chuan ‘Tlanna

man nasatzia’ tih thu a sawi a (Nasatzia tih hi tamzia, hlutzia, ropuizia tihnaah ka ngai a, a dik ang em maw?). Tin, amah Joba ngei pawhin Elihua sawi hma daih ni âwm, bung 19:25–27-ah, “Ka Tlantu chu a nung tih ka hre si a...ka mitin a la thlîr ang, mi dang ni lovin,” a lo ti daih tawh bawk a.

Joba te hunah hian zâwlnei kan tih ang hi an lo awm tawh rêng nge nia, khawi aţangin nge hêng thute hi an hriat ang le? ‘Ka Tlantu’, ‘Tlantu’, ‘Tlanna’ tihte hi keinin Lal Isua chanchin sawinaah kan ngai deuh si a. Anniho hun lai leh Lal Isuan tlanna hna a rawn thawh inkâr hi hla hle âwmah ka lo ngai a. Eng nge a awmzia?

Ch. ‘Tlantu’, ‘Tlanna’ tih thu hi Thuthlung Thar ţawngkam bikah i ngai deuh a ni mai thei e. Mosia dânah khân tlanna thu hi a lang Chiang viau. Israel-te sakhaw lam nunah ‘Tlanna’, ‘Tlantu’ tih ţawngkam hrim hrim pawh hi a mikhual lo viauvin a rinawm

(Lev 25:23,34). Tlanna tih tawngkam hi Thuthlung Thar tawngkam bik ni lovin, Thuthlung Hlui hunah pawh khân an lo hmang lar viau tho mai.

Z.3. *Israel lal Saula a thih hnu khân Davidan Pathian râwna Hebron a pana a nupui Jezreel mi Ahinoami leh Nabala nupui (Thihsan) a neih Abigaili-te kha kan hmu a. Khawiah nge Saula fanu, Philistia-ho serh vun zahniha a neih Mikali kha? Engtiziaa Laisa fapa Paltiela khân lo nei daih nge a niha, eng tik laiin nge a lo neih le (1 Sam 18:27,28; 19:11–17; 2 Sam 2:2; 3:12–16)?*

Ch. Bible-ah a inziak chiang lo va; chuvângin, rin thua chhui-

dawn deuh a ngai ang. Saula khân Davida kha a er hle a, a haw viau bawh a, a hlau bawh tih thu kan hmu a. Saula fanu Merabi leh Davida inneih tûra tihfel tawh pawh, inneih tûr a lo hun chuan, Adriela nupui atân a pe a (1 Sam 18:19). A hnuah Saula fanu naupang zâwk Mikali chu Davida nêan an innei ta thung a. Saulan Davida thah a tum avângin, Davida chu a nupui pawh hruai lovin a tlânchhe ta a. Hun eng emaw chen Saula hlauva a tlânchhiat chhûng hian Mikali chu Paltiela a lo neih tûr ta a ni.

Saula thiltih dân en hian, Davida a huat avânga a nupui (Mikali) pawh mi dang neih tûr a nih hmêl viau mai.

I RAM LO THLENG RAWH SE

– Rev. Dr K. Lallâwmzuala
Synod Executive Secretary

Châng thlan: *I ram lo thleng rawh se. I duh zâwng vâna an tih angin leia mi'n ti rawh se (Mt 6:10).*

Synod Inkhâwmpui 2022 chuan kum 2023 chhûnga Synod Pastoral Ministry thupui atân ‘I ram lo thleng rawh se’ (Mt 6:10) tih hi a thlang a. He thu hi Isuan a hnung zuitute ÷awngtâi dân tûr a zirtîrna thu pakhat a ni a, Isua zirtîrna laipui tak a ni bawk. Lalpa ÷awngtâina hi naupan lai aţanga kan hriat bel leh Kristiante pun khâwmnaah chuan ÷awngtâina kan sawi zin ber a ni âwm e. He ÷awngtâina awmzia leh a tum erawh ngaihtuah lêm lova sawi liam mai mai kan tam hlein a lang.

Isuan Pa Pathian hnêna, “I ram lo thleng rawh se,” tia dîl thîn tûra amah zuitute a zirtîr hian awmze thûk tak a nei a, a awmze tângpui kan hriat fiah theih nân Bible pum pui zirtîrna aţangin han thlîr dâwn îla.

1. Thuthlung Hlui zirtîrna a ni: Lalpa ÷awngtâina hi Thuthlung Hlui zirtîrna hre bel tak Juda-te tân chuan sawi fiah vak

ngai lovin a Chiang sa deuh vek mai. “I ram lo thleng rawh se,” tia ÷awngtâi thîn tûra Isua zirtîrna pawh hi Thuthlung Hluiin Pathian ram chungchâng a zirtîrna hre Chiang tân chuan buaina tûr a awm lêm lo. Isua hun lai pheih kha chuan Pathian ram beiseina hi mite rilruah a lian hle a ni.

Genesis bung tîr ber aţanga thil lang Chiang nghâl chu – Pathianin a ram dîn hi a thil tum

bulpui ber a ni, tih hi a ni. Mihring hmasa Evi leh Adama-te rûlin a thlêm thlûk hnu aţang khân sual rorêlna chuan mihring awmna apiangah hnuhma a nei zui ta zêl a. Mahse, Pathian chuan a ram din thulh a tum phah chuang lo. Bawhchhiat hnua Pathian hnathawh Bible-a kan hmuh tam ber hi sual leh a hnathawh dodâla, he khawvêla a ram din leh a tumna deuh vek a ni. Thuthlung Hlui pum pui hi thlîma kawng khat aţang chuan sual hnathawh do lêta Pathian chhandamna chanchin (salvation history) tiin a sawi theih hial.

Khawvêla a ram din thar leh tûrin Pathianin Abrahamama chu ko chhuakin, mi dangte tâna malsâwmna ni tûrin a thlang a. Abrahamama thlah Israel fate mawhphurhna pawimawh ber pawh mi dangte tâna malsâwmna thlen leh he khawvêla Pathian ram tundin leh hi a ni. Davida hmangin Israel lalram din nghetin a chawisâng a, hnam dangte tâna Chiang taka hmuh theih tûrin Pathian rorêlna târ lan a duh a ni. Mahse, Israel lalthutthlêng luahtu Davida thlahnten an kuta thuneihna hmang sualin, Israel

mipuite kawng dik lovah hruaiin Pathian an tlûksan fo thîn. A zâwlneite hmangin a ram dinna tûra kawng dik, Pathianin Israel lalte leh mipuite hnênah puang fo mah se, luhlulna nêl inlamlêl an tum chuang lo.

Chutianga a hnam thlante ngei pawh he khawvêla a ram dinna dâltu an nih leh zêl avângin hnam dang, chak zâwkte hmangin hremna râpthlâk pui pui an chungah a thlentîr a. Hnam dang – Babulon mi, Persia mi, Grik mi leh Rom-hote thuhnuaia an awm lai khân Juda-ten anmahni chhanchhuak-tu tûr Mesia leh a ram beiseina an nei sâng hle. A hnam thlanten tlûksan mah se a ram din chu Pathianin thulh a tum chuang lo va. A Fapa mal neih chhun chu khawvêlahrawn tûrin Pathian ram Chanchin Th̄a hi arawn puang thar leh ta a ni.

2. Pathian ram awmzia: Isuan khawvêla rawng a bâwl tan tirha a au chhuahpui hmasak ber chu, “Hun chu a lo thleng ta a, Pathian ram pawh a lo hnai ta; sim ula, Chanchin Th̄a hi ring rawh u,” (Mk 1:15) tih hi a ni. A mite hnênah, “I ram lo thleng rawh

se. Iduh zâwng vâna an tih angin leia mi'n ti rawh se,” (Mt 6:10) tia tawngtai thîn tûrin a zirtîr bawk. Lal Isuan ‘I ram’ a tih hi ‘Pathian ram’ emaw, ‘Vanram’ emaw tia hmun danga a sawi thîn nêh khân thil thuhmun a ni. Pathianin thuneihna hmun sâng ber a channa leh a rorêlna hmun hi **Pathian ram** chu a ni mai.

Chanchin Tha bu ziaktu Marka leh Luka-te hian Pathian ram (Kingdom of God) tih tawngkam an hman laiin Matthaia erawh chuan vânam (Kingdom of heaven) tih a hmang thung a. Matthaia hian Juda rilru puin, Pathian hming lam lovin a aiah ‘vân’ a hmang thîn a; Chanchin Tha bu ziaktu dangte nêh an sawi tum erawh chu thil thuhmun reng a ni. Vânam tih tawngkam hi he lei piah, thih hnu lam ram chauh sawina ni lovin, he leia Pathian ram sawina pawh a ni. Vâna mi thianghlimten Pathian duh zâwng chauh an nunpui angin, he lei pawh hi Pathian lalna leh a duh zâwng mihringten an tihna hmuna siam zêl hi Pathian thil tum chu a ni. Chu ram lo thlen hun chu châka, dîl fô tûrin Isuan min zirtîr a ni.

3. Pathian ram chu eng huna thleng tûr nge?

Pathian ram chungchâng Isuan a zirtîr hian – thleng tawh, thleng mêk leh lo la thleng tûr niin a zirtîr ber thîn. Amah ngeiin, “Kei hian Pathian Thlarau avânga ramhuaite hnawt chhuak thîn ka nih chuan, Pathian ram in hnênah a lo thleng tawh a ni ang,” (Mt 12:28) tiin a thlen tawh thu a sawi. Baptistu Johana zirtîrten an zawnhna, “Lo kal tûra chu i ni nge, mi dang kan la ngai ang?” tih chu Isuan, “Mitdelte an mit a lo vâ ta, kebaite kein an lo kal ta, phârte an lo thianghlim ta, bengngawngte pawh an beng a lo vâ ta, mitthite pawh kaihtawhin an awm ta, pachhiate pawhin Chanchin Tha hril an dawng ta,” tiin, khawvêlah Pathian ram chu a dîn tan dêr tawh thuin a chhâng a ni (Mt 11:2–5).

Pathian ram chu thleng mêk a nih thu pawh hi Isua sawi dân tho a ni. Zakaian a thil tihsualte pawh tia, a sum zatve lai pachhiate hnêna pêk a tiam leh, tu lakah pawh a lo hlêprûk tawhna chu a lêt lia rull a intiam khân Isuan, “Vawiiinah he inah hian chhandamna a lo thleng ta,” tiin Zakaia inah Pathian ram a lo thlen mêk

thu a puang nghâl a ni (Lk 19:8,9). A zirtîrte a tîrh chhuah pawh khân, “Pathian ram inkiangah a lo thleng ta,” ti zêl tûrin a chah bawk (Mt 10:7; Lk 10:9,11).

“I ram lo thleng rawh se” tia Isua zirtîrna hian Pathian ram chu thleng tawh leh thleng mêk a nih bâkah, hma lam hunah pawh nasa zâwka lo thleng zêl tûra beisei tlat tûrin min duh a ni. Pathian ram chu lo thleng tawh mah se, a famkim erawh chuan a lo la thleng lo a ni. Isuan Pathian ram chu hnai tea lo thleng mai tûr niin a zirtîr thîn (Mk 1:15). Chutih rual chuan, he khawvêl piah lam, chatuan rama a famkimna kan la chan tûr a nih thu pawh hi a zirtîr dân tho a ni. Pathian rorêlna leh a thiltîhtheihna thlenna hmun apiangah Pathian ram a thleng a, chu ram chu chatuana ropui zual zêl tûr a ni.

4. Pathian ram chu khawia thleng tûr nge a nih?

Pathian ram hi khawia thleng tûr nge, tih hi zawhna chhân fiah ngai tak a ni bawk. Sual hna-thawhna hmun apiang hi Pathian ram din a tûlna hmun chu a ni mai âwm e. Tawi te tein Pathian ram lo thlenna hmun tûr han târ lang leh ila.

(1) **Mi mal nunah:** Mi tin hi sual avângang tlu tawh, sual zungzâm pai, Pathian ram mamawh vek kan ni. ‘I ram lo thleng rawh se’ tia kan tawngtai hian, “Aw Pathian, ka thinlung chhûngah hian lalna leh thuneihna zawng zawng nangmân rawn chang vek ang che,” kan tihna emaw, “I lalna, thuneihna leh rorêlna huang chhûngah ka rawn intulût e,” kan tihna emaw a ni thei âwm e. Pathian duh zâwng apiangawm tûrin a hnênah kan nun pum pui kan hlân tihna a ni. Mi tin hnênah Lal Isuan, “A ram leh a felna chu zawng hmasa zâwk rawh u; tichuan, chûng zawng zawng chu a pêk belhchhah dâwn che u nia,” tiin a zirtîr (Mt 6:33). Isuan mi mal nuna thuneihna leh rorêlna a chan hian Pathian ram chu a lo thleng zêl a ni.

(2) **Kohhranah:** Kohhran hi Krista taksa a nih avângin khawvêla Pathian ram a thlenna t̄ha ber leh hmuh theiha Pathian ram a lan fiahna ber a ni. Kohhran hi Pathian ram a ni nghâl a, din a nihna hmun apiangah Setana lalram thiatin Pathian ram tundin a ni zêl thîn. Chutih rual chuan,

kohhran pawh khawvêla awm a la nih miau avâng leh, mihring—chak lo leh sualin a tihbuai fo, khawngaihnaa chhandamte awm khâwmna ve tho a nih avângin Pathian ram chu ðang liana famkim zêl tûr a ni thung. Krista taksa—kohhran tipuitling zêl tûra infuihna hi Thuthlung Tharah pawh hmuh tûr a tam hle a ni.

(3) Chhûngkua leh khawtlângah: Chhûngkua leh khawtlâng nun zawng zawng pawh hi sualin a luhchilh vek tawh a nih avângin Pathian ram thlenna hmun tûr vek a ni. Kristian chhûngkua din tûra kan beihna zawng zawng pawh hi chhûngkuaa Pathian ram thlentîr tûra kan beihna vek a ni. Khawtlâng nun pawh hi sual inlâr nasatna hmun ber pâwl a ni hial âwm e. Khawtlânga sualna chi hrang hrang—zu leh ruihhlo avânga buaina te, mipat hmeichhiat hman khawlohna te, rûrûk leh tualthahna te, pâwngsual leh tharum hmanga inbeihna zawng zawng hi sual hnathawh vek a ni.

Hetiang nun bawlhhlawh leh ða lote ûm bova, Pathian ram a thlen theihna tûra beiseina nung neia ðawngtaia thawk zêl tûr kan ni.

(4) Ram rorêlnaah: Mi ðhen-khatin, “He khawvêla a lalam din hi chu Isua thiltum a ni lo; thih hnu piah lam ram tûr buaipui hi Isuan min kawhmmuh a duh ber chu a ni zâwk,” an ti ðhîn. An ðanchhan ber pawh, “Ka ram chu he khawvêla mi a ni lo; ka ram chu he khawvêla mi ni sela, ka ðhuhruaiten an bei ang,” (Jn 18:36) tia Isua sawi hi a ni. Mahse, he lai thua Isua sawi tum tak man fuh tâwk loh vâng niin a lang.

Isua khawvêla a lèn lai hun leh a hma daih aţang tawhin khawvêlin ram rorêlna ða lo leh râpþhlâk pui pui a lo hmu tam tawh hle a. Assuria, Babulon, Persia, Grik leh Rom-hote rorêlna hnuaiah mipui tawrhna râpþhlâk pui pui a thleng tam tawh khawp mai. Daniela bu leh Thupuan bu ziaktute pheï chuan hêng sawrkâr ða lote hi sakawlh, râpþhlâk taka che ðhîn angin an sawi hial a ni. Isua hian hetiang khawvêl mite sawrkâr din tawh ðhin ang hi a ram chu a nih loh thu a sawina niin a lang.

“I ram lo thleng rawh se” tia ðil tûra min tih zawh chiaha ðil tel nghâl ngei tûra min duh chu, “I duh zâwng vâna an tih angin

leia mi'n ti rawh se," tih hi a ni. He lei ngeiah hian vân lam nun dan tha seng lût tûr leh chutiang chu châka duh tlat tûrin min zirtîr a ni. Ram rorêlna hi thuneihna hman سوالنا له Pathian duh loh zâwng ti tûra mihring zînga سوالنا hna a thawh nasatna ber a ni hial awm e. Hetiang hmun ngeia Pathian ram tundina, a rorêlna dik leh thianghlim thlentîr zêl hi Isua thil tum lian ber chu a ni zâwk. Chu chu beiseina nung nêh thlentîr tûra theihtâwpa bei zêl tûrin min duh a ni.

(5) Eibâr dapna khawvêlah: Mihringte ei leh bâr dapna hmunah pawh hian سوال hnathawh a langsâr duh khawp mai. Sumdâwnna bawhlhlawh leh inbumna chi hrang hrang te, hlêprûkna leh hlemhlêtna chi hrang hrang te, inawp behna leh innekhêpna râphtlâk tak tak te hi eibâr dapna hmunah a thleng tam khawp mai. Mi hausâ leh thuneituten mi rethei zâwkte an hnuaihchiahna leh an chan ai an lâksakna hmun pui ber pawh eizawna hmun bawh hi a ni. Hetiang hmuna Pathian duh zâwng – dikna, rinawmna leh thianghlimna ram thar din zêl

tûrin, "I ram lo thleng rawh se," tia dîl zêl tûr leh, chutiang chu châka tuihâl tûrin min duh a ni.

(6) Thih hnu piah lamah: Isuan khawvêla a ram lo thlen hun tûr nghâka tawngtai thîn tûra min zirtîr lai hian, thih hnu piah lama a famkima kan chan tûr ram hi ngaihthah tûr erawh chuan min zirtîr ngai lo. He khawvêla Pathian ram lo thleng hi chatuan nun bul inçanna chauh a la ni a, a famkimna chu thih hnu piah, vânramah a la thleng chauh dâwn a ni.

Chuvângin, lei lamah hian kan zung kan kaih nget lutuk ang tih hlauvin, "Leia sûlrûl leh tuiekin a ei chhiatnaah, rûkruten an reh pawha an rûknaah hian, in tân rote khâwl khâwm suh u; vânah, sûlrûl leh tuiekin a ei chhiat lohnaah, rûkruten an reh pawha an rûk hek lohnaah chuan, in tân rote khâwl khâwm zâwk rawh u; i ro awmna apiangah i rilru pawh a awm ang," tiin min zirtîr a ni (Mt 6:19–21).

Khawvêla Pathian ram lo thleng tûr beiseia kan tawngtai lai hian, chu ram nêna inzawm, kan chatuan ram Isuan min buatsaih-sak chu beiseina nunga thlîr tlat chungahma lam pan zêl tûr kan ni.

KOHRAN LEH POLITICS



– Upa R. Zirrokunga
Republic Vêng, Aizâwl

Châng thlan: Neh 1:4–6; 2:18; 5:14,15; Amos 5:24; Rom 12:1,2

1. Politics chu eng nge ni?

Politics tih ÷awngkam hi chu Greek ÷awng aṅanga lâk niin an sawi a. A awmzia sawi fiahna tlânglâwn ber pawh – *Politics chu mihringte nun ho theihna tûra inrêlbâwna, ram leh a chhûnga chêng mipuiten hmasâwnna leh chanvo ÷a zâwk rualkhai taka an chan tlân theihna tûr te, ÷a tak leh fel taka an khawsak ho dân tûr te ngaihtuahna hi a ni* tiin an sawi thîn. Chuti a nih chuan politics chu thil ÷a tak leh thil thianghlim tak niin a lang a. Chu vâng chuan *politics chuan ram rorêlna chauh ni lovin, sakhua leh hnam nungphung te, ei leh bâr zawwna te, zirna leh hrisêlna lam te, mi mal leh khawtlâng nun thlengin a* huap vek a. Chu vâng chuan politics aṅang hian kan inla hrangin kan râl thlîr ngawt a remchâng lo a ni.

2. Politics inngahna leh a ÷obul

Politics ÷obul chu Pathian a ni a, a inngahna pawh kan Bible thianghlim hi a ni. Genesis bul lam kan chhiar chuan leilung leh a chhûnga thil awm zawng zawng leh mihring siam thu kan hmu a. Keini *mihringte phei hi chuan Pathian aṅangin duhsakna sâng tak kan dawng a, thil siam dang zawng zawng chungah thunei tûra thunei*hna

pêk kan ni a. Tin, mihring hnênah chuan chi tam tak thlaha, leilung luah khat tûra malsâwmna hlan kan ni bawk a. Chuti a nih chuan mihringte chu a mal mala khawsa tûr ni lovin, huhova khawsa tûr kan ni tihna a ni a. Huhova khawsa tûr chuan lal emaw, thuneihna neia rorêltu emaw an awm a tûl tûn a. Chutianga thuneihna neia rorêlna chu politics kan tih tak chu a ni.

Bible-ah hian *politics* tih tawngkam tak hi a lang chiah lo a nih pawhin, Pathianin mihring min siam dân leh min enkawl dân hi Politics dik tak chu a ni a. A hnam thlan Israel fate a enkawl leh a hruai dân pawh hi ngun taka kan en chuan, politics hmangin *lal leh rorêltute, zâwlnei* thlengin a pe a. Chutiang chu thil awm dân a nih avângin *politics tobul chu Pathian a ni a, a innghahna pawh kan Bible thianghlim ngei hi a ni.*

3. Mizote leh Politics

Kan hriat angin Mizote hi kan pi leh pute aţangin lal nei tûn kan ni a. Lalte chuan tlang hran hranah ro an rêl a. Amaherawh-

chu, hun a lo inher zêl a, lal bân hun te a lo thleng a. Chutih rual chuan kan ramah political party te a lo ding ve zêl bawk a. Khawvêl ram thenkhat ang bawkin politics chu kan hmang thiam lovin kan ruihpui hle mai a. Khuangpui nêl kan awi a, hnam hla te sain khawlai dungah nula leh tlangvâl, nu leh pa leh naupangte nêl lam kan lâmpui ta vut vut mai a. A tûr lama tuihpui/phûrpui tak taktu – kan sakhaw hruaitute phei chuan tel ve zêlna chiah ngai lovin an bânsan ta zêl mai a. Politics-a inhmangte ngei pawh chuan politics chu sakhaw hruaitute tel vena tûr chiah an ngai lo em maw tih tûrin boruak a lo awm ta a. *Politics aţanga inthiarfihlîm chu sual laka inthiarfihlîmna ang hialah kan ngai ta em maw tih mai tûrin thil a lo kal ta a.*

A nihna takah chuan, sakhaw thila kan tih duh hauh loh tûr pawh politics-ah chuan kan khung leng ta zêl em maw tih mai tûr a ni ta hial a. Chutiang taka politics ruihchilhna kârah chuan kum 1952-a District Council inthlan hmasa ber aţangin politics ruihchilhna chuan mi a

nek na ta hle mai a. A rui zualte phei chuan, “Kan party candidate a nih phawt chuan vawkpui pawh ni se ka vote ang,” ti khawpin kan rui ta a. Hmun thenkhatah phei chuan politics ruihchilhna chu kohhranah hial la lûtin, kan party mi an nih loh chuan an Pathian thu sawi ngei pawh awih chânin kan châng ta lo va. A rui zualte phei chuan kan party mi ni lo chu vânrâm pawh kai ve lo tûrin kan ngai ta hial em maw tih mai tûr a ni.

Chutiang taka politics ruihchilhna aṅanga kan thlan chhuah an nih vâng te pawh chu a ni mai thei e, District Council hun aṅangin Union Territory-ah, chumi hnuah State puitling kan nih thlengin vawi duaילו kan inthlang tawh a. Chûnga kan thlan chhuah apiangte chu mi tin mai hian kan sawisêlin kan demrawn luh luh zêl em maw tih mai tûr a ni a. A lehlamah kan thlan lalte ngei pawh chuan, kan Pathian thuin dik tak leh fel taka, thlei bik nei lo leh thamna te la lo tûra min zirtîr mawlh mawlh laiin, chu lamah chuan an fihlîm lovin, hleih nei tak leh hê takin rorêlna an kalpui zêl em maw tih

mai awl tak a ni. Chu mai ni lovin ruling party office apiang mai chu dik lo taka sum siamna hmun, work order semna hmun em maw tih mai tûr a ni ta zêl mai. Ni tina rim taka hna thawk ṭhînte aia party office-a kal taimaten hamṭhatna leh vânnêihna an dawnnaah kan ram hi kan chantîr mêk a, politics khelh fuh chu đin chhuahna leh hausaknaah kan ngai ta hial em maw tih mai awl tak a ni.

Khawvêl ram ropui leh thiltithe America ram President 33-na Harry S. Truman-an, “Rûkru i nih loh chuan politics aṅangin i hausa ngai lo vang,” tia ram hmangaihna tak tak nên politics kalpuia rorêl an awm laiin, khawvêla democracy ram lian berte zînga mi, India rama kan politician thenkhatah chu an hausa chak lutuk a, an sum lâk luhna leh an hausaknate chu inmil thei lova a lan avângin CBI an chhuitîr a, ED-in an in leh lo te an dap a. An sum leh pai, an ro leh an thil hlu te, an bank account te thlengin khawih chêt theih lohvin an siama, thenkhatah phei chuan jail bang hial an zût phah a. Chutianga nih mêk lai

chuan kan ramah ngei pawh kan politician-te zingah heti lama sawi tûr hi kan awm ve tãn mêk em maw tih theih a ni ta. A pawl takzet a ni.

4. Kohhran leh Politics

Kan ram in politics leh rorêlna kan kalpui mêk dân hi a fel tâwk lo tih chu tu mah hian kan hnial âwm lo ve. Kan ram dinhmun chu eng ang pawhin lo fel lovin lo thianghlim tâwk lo pawh ni se, a siam tãa tûr hian kohhranho hian tih theih kan nei a, kan ram siam tãat hi kohhranhote mawhphurhna a ni tih hi i hre reng ang u.

Nehemia 1:4–6 thu kan chhiahrah khan thil ropui tak mai lo lang a awm a. Juda sal tâng kîr lehte dinhmun chhiazia te, Pathian laka an bawhchhiat avânga hmêlmate kut tuara an temple thianghlim te ngei pawh tichhiat a nih thu te, an ropuina leh an himna nia an ngaih Jerusalem kulh ropui te ngei pawh tihchhiat a nih thu te Nehemian a lo hriat khân an zingah pawh awm ve lo, ram hla tak (Persia ram)-a lal ina hna thawk ni si khân a chipuite

bawhchhiatna avâng khân a t̃u chawt a, chaw a nghei a, vãn Pathian hnênah a t̃awngt̃ai tih thu kan hmu a ni. A chipuite سوالنا leh bawhchhiatna leh, chumi avânga an tuarnaah khân tu mah mawhphurh lovin amah ngei mawh a inbel a, a inman chat mai hi a ropui takzet a ni.

An zingah pawh awm ve hauh lo leh سوالنا pawh nei ve hauh lo khân, “Kei leh ka pa chhûngte chu kan lo سوال ta si a,” tiin Pathian hmaah thupha chawia ngaihdam dîlin a t̃awngt̃ai tih kan hmu a ni. Chutianga mi dang kâwk hauh lova amah ngei a inkawhna chuan Juda mipuite thinlung pawh a hneh hle a ni tih a lang Chiang hle mai. Nehemia 2:18 kan en chuan, Juda sal tâng kîr lehte chuan Nehemia thu an hriat khân an tha an tichak a, phûr tak leh thatho takin hna hautak zet mai, Jerusalem kulh siam tãat hna chu ni 52 chhûng lekin an zo thei tih kan hria a ni.

Kan ram rorêlna leh politics kan lo kalpui tawh dân te, ram rorêltu tûr thlanna kan lo buaipui tawh dân te chu duhthu a sãm lovin a lo bawlhhlawh deuh tawh

pawh a ni mai thei. Mahse, nang leh kei, Pathian hretu leh Pathian mi hriatte hian kan siam thain kan tithianghlim thei tih hi kan pawm a va pawimawh êm!

A dik tak chuan, kan ram sualna leh fel lohna kan sawi rêng rêng hian, a tam ber hi chuan mi dang demin kan politician-te kan kâwk a. Thênkhatin sawrkâr officer leh sawrkâr hnathawk hrim hrimte chu eirûk ching leh bawlhhlawh vek chhuahin kan chhuah em maw tih mai tûr a ni a. Contractor leh sumdâwngteah dik lohna kan bûrbun vak vak thîn. A dikna chen pawh thui tak chu a awm a ni mai thei e.

Tih tak takah chuan (Mi hlim, thlarau miten an ti mathlâwn lovin) Zoram, Lalpa zawn chhuah ram leh hnam damna leh dam lohna hi politician emaw, sawrkâr officer leh sawrkâr hnathawk emaw, sumdâwng leh contractor te kutah emaw hian Lalpa hian a dah a rinawm loh. Nang leh kei, Pathian mite hian Nehemia anga mahni kan inmana, kan Pathian hmaa tih takzeta kan thingthitnaah kan ram hi a dam ngei ngei ang.

Mi dang kâwk mai lova, mahni kan inkawh ngamna chin zêlah kan ram politics leh rorêlnaah hian Pathian ram hi a lo thleng zêl ang. Chhûngkaw tam tak chu kan ni tin chhûng inkhâwmah Lalpa Tawngtaina hmangin kan tawngtai thîn. Tin, programme dang dangah pawh kan hun khârna atân Lalpa Tawngtaina hi kan hmang rim hle. Hetiang huna ‘I ram lo thleng rawh se’ tia kan tawngtai te hian Pathian ram hi khawiah nge thleng se kan tih?

Chu vâng chuan, kan ram dinhmun chu a tha tâwk lovin ram rorêlna leh politics kan lo kalpui dân te pawh a fel tâwk lo deuhvin, mipui lam te pawh kan lo dik tâwk tawh lo va, ram rorêltu tûr thlanna kan chêt dân ngei pawh a lo thianghlim tâwk lovin kan lo ham deuh bawrh bawrh tawh a nih pawhin, tûn aţang chuan Nehemia 5:14,15-a kan hmuh ang khân, “Kei chuan Pathian thina avângin ka ti ve lo,” tia thil tha lo leh dik lo chu kan hnâwl ngam a hun takzet a ni. Chu chu kan ram leh hnam damna tûr leh kan rama Pathian ram a lo thlenna tûr a ni.

Tin, kan politician-te pawh politics-a kan inhmanna leh kan inthlan campaign-ah-te pawh kan hmaa mi leh party dangten an lo ti dik tâwk lo a lo nih pawhin, “Kei chuan Pathian ñhna avângin ka ti ve lo,” kan tih ngamna zêlah Lalpan ropuina a chang ang. Sawi tawh ang khân, kohhranhote hian politics hi kan râl bân san emaw, kan râl thlîr ringawt emaw chu a remchâng hauh lo. Chu vâng chuan, kan awmna leh kan thlen chin zêlah Lalpa mi kan nih hi lang rawh se. Nehemia pawh khân a hmaa rorêltute leh an chhiahhlawhte thleng pawha mite chung a an lo hautak ñhin hle lai khân, “Kei chuan Pathian ñhna avângin ka ti ve lo,” tiin Pathian ñhna nên ram rorêlna leh politics a kalpui a. Chu chuan mipuite chu kawng dikah a hruai a, ramin hma a sâwn phah a nih kha.

Thil dik lo hi a titu an tam vâng ngawtin ADIK ngawt chuang dâwn lo. Mi zawng zawngin ti pawh ni se, kan Pathian mit hmuhah a dik ngai dâwn chuang hek lo. “Tûnlai dân alâwm,” tia mahni thiam inchan chawptîrna ringawt hian kan Pathian lakah

thiam min chantîr ngai lo vang. Mi zawng zawngin an ti a nih pawhin, Rom 12:2-a kan hmuh ang khân ringtu/Pathian mite chu he khawvêl lakah hian dikna ñana danglam zâwk tûr kan ni.

Chuvângin, politics kan khêla, political party-ah kan tel a nih pawhin Pathian mite chu kan danglam ngei ngei tûr a ni. Chu chu kan Pathian thuin kan awm dân tûra min kawhhmuh chu a ni. Democracy ramah chuan political party te hi a awm a ngai. Chuvângin, politics hi khawvêl mite kuta pêk hlâwm hlawk ringawt chu a him pawh a him lo thei. Eng pawh ni se, kan politics khelhna, kan party-ah hian kan sakhua leh kan hnam nun hi a him ngei ngei tûr a ni. Chumi kalh zâwn ga chêt na rêng rêng chu kan hnâwl ngam a ñul takzet a. Keini, Pathian mite hi chu kan danglam ngam ngei tûr niin a lang.

5. Tlângkawmna

Kan ram rorêlna leh politics tithianghlîma siam ña tûr hian Pathian kohhranhote hian theihna kan neiin mawhphurhna pawh kan nei a. Chumi atân

chuan mi dangte kâwk mai lova, Nehemia anga mahni kan inkawh ngam phawt chuan kan ram rorêlna leh politics tui nu hi chu kan tifim ngei ang. “Mi pawhin an ti alâwm,” tih vânga mahni thiam inchantîr chawp mai lova kan danglam ngamna chin zêlah, Amosa 5:24-a kan hmuh angin kan ramah hian rorêlna dik chu lui angin a luang ang a, felna pawh luipui kang ngai lo angin a luang zêl ang a. Ram rorêlna leh politics-ah hian Pathian ram chu tundinin a awm ngei ang.

Harsatna hranpa a awm a nih loh chuan kumin kum tâwp lamah hian MLA thlan (Inthlanpui kan tih mai) chu kan nei leh dâwnin a lang a. Chumi atân chuan political party-te pawh an inbuatsaih mek a, bial hrang hranga ding tûr candidate te pawh an siam fel mêk a, campaign te pawh an ãan leh mêk ta. Inthlan apiangin political party-te chuan politics tui hi a nu thei ang bera chawh nuta, chhia leh ãa pawh hmang thei lêk lo khawpa chu tui nu ngei mai hmanga mi hrai ruiha, kan vote hlu tak min neihsak hi an

tum a ni fo. Hei hi kohhranhote hian kan hriata, Lalpa ãihna leh ãawngãaina nêh fimkhur tak leh dik taka ram rorêltu thlan hi kan kalpui a pawimawh takzet.

Grik mi fing Plato-a chuan, “Mipui an duhtuina hmun apiangah rorêltu an nei ãa ãhîn. Kan phu tâwk rorêltu kan nei ãhîn,” a ti a, a dik hmêl viau. Inthlanpui kan hmachhawn tûr pawh hi, politics ruihchilhna dah ãhain, fim takin, Pathian ãihna nêh hmachhawn ila. Dik lo tak leh fel lo taka vote lei leh hralh tumtu te, therhlo leh sum leh pai hmatheha hmang te lakah inthiarfihlîm ila. Kan candidate te pawh zir chang ila. Mahni leh chhûngkua aia ram pum ãatna ngai pawimawh mi a ni em, Pathian leh a kohhran ngai pawimawh mi a ni em, tihte hi kohhranhote kan thlîr dân tûr leh kan tehna tûr a ni ngei ang.

Kan ramah rorêlna dik a lo awma, politics thianghlim a lo awm theihna tûrin kohhranhote hian tih tûr leh tih theih kan nei a ni tih hriain, theih tâwp chhuahin ãan i la ãeuh ang u.

Lalpana thumalsâwm rawh se.

RIM TAKA HNATHAWH HIAN MALSAWMNA A KENG

– Rev. Lalbiaknia
Editor

Châng thlan: Tin, Adama hnênah chuan, “I nupui thu i zawma, thing pakhat, ‘A rah i ei tûr a ni lo,’ tia thu ka pêk che kha, a rah i ei avângin lei hi nangmah avângin ânchhe dawngin a awm ta a ni; i dam chhûng zawngin rim taka thawkin a rah chu i ei tawh ang... Tin, leia i kêr leh hma loh chuan i hmaia thlantui luang zawih zawihin chaw i ei tawh ang, lei ațanga lâk chhuah i ni si a; vaivut i ni a, vaivutah i kêr leh tûr a ni,” a ti a (Gen 3:17,19).

Mihring hmasa berte suala an tlûk avânga Pathian ânchhia an dawn chu – rim taka thawk tûr leh, hmaia thlantui luang zawih zawiha chaw ei tûra tih an ni. He thu hian mi zawng zawng min huap vek a ni. “Ânchhia ni mah sela, Pathian thu a nih anga zawmtu tân erawh țăatna tûr leh malsâwmna thu a keng tel tlat tih hi kan ngaihtuah a țăa âwm e. Rim taka thawh chhuah ni lo, awlsam taka neih hian min

tichhia, thawk lo, thlantui luang ngai lo leh hahdam luat hi hrisêlna atân a lo țăa hlek lo nia.

Awlsam lutuk hi a hlauhawm fo

Rim taka thawka, thawh phu tâwka neih, hlauh chhuah a nih loh chuan, sum leh hausakna pawh hi min eichhetu, kan nun tichhetu a nih hi a hre duh tân chuan a hriat theih. Hausak duh luat vâng a dân phal lohva sumdâwn emaw, eirûk emaw,

mi bum emaw hi a awlsam hle. Mi tam takin an ti rêng a, chu chuan an dam chhông nun chauh ni lo, an thlarau tân pawî an khawih ta thîn a ni.

Rim taka zira mi thiam nih theih chauh a nih laia, zir si lova certificate neih ringawt chu eng mah a ni lo, mualphona mai a ni. Zu in te hi a harsa lo, zu avânga chhiatna tawh hi a awlsam hle, that chhuah leh erawh a harsa thung. HIV/AIDS vei te, accident te, dawt sawi te hi a awlsam a, tâl chhuah leh erawh harsa tak a ni. Thawh rimna, insûmna, dawhtheihna leh in vawn thianghlimna awm lo thil awlsam hi a hlahuh-awm a, tûnlaia kan chhiatpui mêk ni pawhin a hriat theih.

Rim taka thawh chhuah hi a hlu

Rim taka hnathawh hi Pathian pawhin mal a sàwm a ni. “Engmahlo mai maia sum deh chhuah chu tihrial a ni ang a; thawh rima khâwl erawh chu a pung ang.” (Thuf 13:11) tiin min hrih. Kan thil neih chu rim taka kan thawh chhuah a nih chuan a hlu a, a lungawithlâk thîn.

Ei leh in thu-ah pawh, thawh rimna hian ei tuina min pe. Ei tûr eng pawh, tui taka ei thei mi chu mi vânei nihna a tling. Rim taka thawk ngai lo, thlan tla ngai lo chuan mi ei ang an ei thei lo chhawk. BP sâng leh zunthlum natna tizualtu a ni fo. Insûm an mamawh ve thung.

Thawh rim chuan mut tuina a keng tel

Tui taka mut siai siai te hi hlu deuh a ni. Thawk rim ngai lo, hman êm êm ringawtte hi muhîl thei lo an ni fo mai. Chu mai a ni lo, dik tak leh rim taka thawh chu nun a thlamuang a ni. Dik lo leh thianghlim lo, awlsam taka sum neih hmanga in sak te hi ropui viau mah se, limging te hi a hlahuhawm hmêl bik riau va, nun a râlti ru tlat.

Thlan tla zawih zawih khawpa thawh rim hi taksa leh rilru hrisêlna a ni

Tûnlaia mi tam takin kan neih leh harsatna kan tawh chu, BP sâng, zunthlum, tha nâ, thau mah mah, over weight tih te hi a ni. Kan taksa mamawh tâwkin kan thawk lo va, kan thlan a tla lo

va, kan awm âwl a, kan hahdam luat kan natpui a ni mai âwm asin. Rim taka thawk tûr, thlantui luang zawih zawiha ei hmu tûra tih kan ni a. Chumi kalh zâwna nun chu thatpui theih a ni lo vang.

Taima tak leh rim taka hna thawk thînte hi mi soal tak an awm âwm lo ve

Tûn hma deuh, lo neia thlawh hma kawng zawh ho dial dial, hna thawk thangho zîngah BP sâng, zunthlum nei sawi tûr an vâng hle thîn chu a nih kha. Tûnlai hian stroke, heart attack tih te a tam ta hle. Kan taksa mamawh tâwkin kan thawk lo leh, thlan a tla lo lutuk hi a chhan pakhat chu a ni ve ang.

Tûnah pawh taksa sawizawi (exercise) la ngun tûrin kan mi thiamten min hrilh fo hi. A pawimawh rêng a, hnathawh tûr hre lo tâwkin kan khawsa a, kan la changkâng zo tak tak si lo hi a buaithlâk viau mai. Khawvêl hmasâwnna hian min chîm a, kan eizawn dân pawh a inthlâk nasa. Kut hnathawk lova pisa kai leh dâwr nghâk, sumdâwng an tam

tawh hle. Kohhranah pawh rawngbâwltu hlawh neia chhawr kan pung zêl. Kan hnathawh chu eng pawh ni se, rim taka thawh hi kan nun dân tûr chu a la ni reng.

Pastor hna te hi, rim taka thawh chuan thlantui far khawpa thawh a la ngai reng. “Bial a zîm tawh,” kan ti naa, mihring kan pung a, in a tam ve thung. Bial chhông kohhran in tin kum khata vawi khat emaw, vawi hnih emaw tlawh chhuak dap ziah tûr chuan in sâng chuang te a lo ni a, thlan far zawih zawiha home visit neih a ngai. Lo nei mi, huan siam, ran vulh, sawrkâr hna thawk, sumdâwng kan ni emaw, kan hma zâwn theuhvah hian rim taka thawh tûr a awm vek.

A eng zâwnah pawh hian rim taka thawk tûra Pathianin a tihte kan la ni reng tih hi vawng ila, thlan far zawih zawiha thawh, ei tûr hmuh hi ânchhia angin lang mah sela, kan thatna tûr ni si chu a ni e. Taima takin kan hna theuh i thawk zêl ang u.

Lalpân malsâwm rawh se.

ARTICLE

KOHHRAN LEH SAWRKAR



– C. Vanlallâwma
Mission Vêng

*Leia lalte u, fîmkhur ula,
Rorêltute u, zilhna pawisa rawh u.
Ṭih chungin Lalpa rawng bâwl ula,
Khûr chungin a hmaah kûn rawh u.
(Sam 2:10,11)*

Kohhran hna pui chu Pathian biak te, chanchin ṭha puan darh te, sakramen buatsaih leh ringtu nun châwm puitlin te a ni a. Hêng hi sawrkâr hna a ni ve lo. Sawrkâr hna pui chu khawtlâng nun vawn ṭhat a ni ber a, thil tam tak a awm. Khawtlâng mamawh: dân siam te, dân anga rorêl te a ni. Hei hian mi sual khuahkhirh te, mi ṭha ven him leh chawimawi te a kâwk.

Chutianga nunphung ṭha leh remnate a kenkawh theih nân sawrkâr chuan a ṭul angin chhiah te a khawn ang a, mi ei zawna leh sumdâwnnate en felin, a kut leh kê – vêngtu sipaite hmangin khawtlâng nun a vawng ṭha ang. Mi luhlul leh dehkhirh bik te, dân bawhchhiate thunun thei tûrin a kutah tharum hman theihna hial pawh pêk a ni. Sawrkâr hna pui

ber ‘rorêl’ kawngah hian kan ram sawrkâr hi a chak tâwk ṭhînin kan hria em? Chutiang rorêlna chu kohhran kutah pêk a ni ve lo.

Pathian thuin hêng thu hi engtin nge a sawi?

Mi tinin an chung a rorêltute thu an awih tûr a ni. Pathian ruat loh rorêltu an awm si lo; tûna

rorêltute pawh hi Pathian ruat an ni asin. Tichuan, rorêltu dodâl chuan Pathian ruat a dodâl a ni a; a dodâltu chuan ama chungah hremna a thlentîr ang. Rorêltu chu thil tha titu tân a hlauhawm lo va, thil sual titu tân erawh chuan a hlauhawm a ni. Sawrkâr hlau lova awm i duh em? Thil tha ti la, a fak i hlawh ang. I thatna tûra Pathian rawngbâwltu a ni si a. Thil sual i tih erawh chuan hlau rawh, khandaih chu a keng mai mai dâwn si lo. Pathian rawngbâwltu a ni a, thil sual titute chungah Pathian hremna tiang kengtu a ni (Rom 13:1–4).

Ram mipui chungah sawrkâr thuneihna chu khitah khian Pathian ruat a nihzia kan hmu a, sawrkâr thuneihna hi Pathian rawngbâwlna hmanrua atân ruat a ni. Paula thlîrnaah chuan chu chu a fiah kulh mai. Sawrkâr thuneihna hi Pathian ruat ngei a ni a. Sawrkâr rorêltute thuneihna pêk an nih hian Pathian rawngbâwl tûra ‘ruat ngheh’ an ni a, an thuchhuak chu Pathian thu nêna inzawm tawh. Presbyterian Kohhran thurin un ber, Westminster Confession of Faith chuan heti hian a ti:

Pathian, khawvêl pum pui chungah hotu leh Lalber chuan a hnuaiah, ama ropui nân leh vântlâng that nân, mipui chungah rorêl tûrin ram sawrkârna hi a ruat a; mi thate vêng hima mi sualte hrem thei tûrin, a din chhan a tih theih nân khandaih thiltihtheihnaa thuam a ni... Sawrkâr rorêltute chuan thu leh sakramen rawngbâwl an tum tûr a ni lo va, vânrâm chabi hman an tum tûr a ni hek lo,” tiin (WCF 23.2.3).

Kohhran leh sawrkâr thu hi kan sawi thîin. Hêng thil pahnih hi infin lo tûr, a hranga inrelbâwl tûr a ni tih kan hria. Amaherawh-chu, hemi hrûlah hian Pathian leh sawrkâr thu a awm a, hei hi then theih a ni ve lo. Ram sawrkârna hi a ruattu Pathian lakah lâk hran chi a ni lo va, ruat a nih angin ama duh zâwnga kalpui tûr a ni. Ram rorêltute hian Pathian ramah mawhphurhna sâng tak an nei tih hi a chiang hle. Ram rorêlna thutthlêng luahtu kan nih hian thuneihna pumhlûm nei taa inngaih mai a awl a; a ni hauh lo. A ruattu Pathian hriat reng a pawimawh. Sawrkâr chuan a ruattu Pathian lakah a tih tûr leh

mawhphurhna a hriat reng a ngai. Pathian rawngbawl tûra din leh ruat a ni a, corruption-in hmun a chang tûr a ni lo. Kohhranin sawrkâr dik lohna hmuin, “Engtizia nge?” ti sela, kuang lo nawrah kan ngai fo. Hei hi a dik lo va. Thil nihphung tûr chu, kohhranin sawrkâr chu Pathianin a ruat chhan anga rorêl tûrin a fuih ang a, zâwlneiho duhtuina (prophetic criticism) dinpuuin sawi tûl apiang a sawi ang. Kristian ramah chuan chutiang criticism dik leh t̃ha chu huat chi a ni lo.

Chanchn̄ T̃ha hi politics ang thova puan leh hril a ni a, Kristiante hril th̄in Chanchn̄ T̃ha hi thuneihna leh rorêlna keng lo ‘ram ruak’ a ni lo. Chutih ahnêkin Lal Krista chu lalte Lal, hotute Hotu, engkim chungathuneitu, tûnah Pathian ding lama chawisân a ni a, lal leh hotu tenau dangrêngrêng chu a lalna hnuaiaintulût tûr an ni. Sawrkâr chu Pathian thil rêl dâna thuneihna eng emaw chen kawlhawhtu a ni chauh va, a thuneihna kha chin nei thuneihna a ni a, a petu Pathian duh dâna hman tûr a ni. Bible hian a theih phawt chuan

Kristiante hi khua leh tui t̃ha ni t̃heuh tûrin min चाह a. Kan chungarorêltute t̃awng t̃aisak leh, an thu awiha Krista chawimawi tûrin fuih kan ni. Rorêltuten Pathian huat zâwng ti tûrin min ti emaw, Pathian thupêk kalh zâwngin min ti lui emaw a nih ngawt loh chuan sawrkâr thuneihna zah leh a thu awih hi kan nunphung tûr a ni. Amaherawh-chu, sawrkârin Pathian ram thilte a khapa, Pathian huat zâwng thilte a phalrai chuan sawrkâr chu kan dodâl thei mai ni lovin, kan dodâl ngei tûr a ni zâwk.

Kan ramah hian vawi tam tak ram rorêltu tûr kan thlang tawh a. Thlan tlinte chuan, “Keini hi ram rorêltu atâna Pathian ruat kan ni,” an ti th̄in. Hetianga t̃awng ngam tur hian kan inthlan dân kha a dikin a fel rêng em? Free and fair election a ni em? Dân ang taka thlan tlin kan nih chuan kan thlan chhuahte chu ram rorêl tlâk (competent authority) an lo ni ang. Inthlan dâwn leh inthlan laia thil fel lo, khaw thim thiltih a awm zut mai chuan sawrkâr lo ding tûr chu a t̃ha dâwn lo tih a lang sa a. Tlin rual ruala ‘Pathian ruat kan ni’

tih kan thlahlel a nih chuan campaign lai ațangin Pathian kan ring tûr a ni. Rinna nêna inrem thei lo thil dang, thlangtute zalênna tibuai thei, hmanraw fel lo leh him lo rêng rêng chu kan hmang tûr a ni lo. Chhan ța lo pui pui avânga tling kan nih chuan, kan tlinna chu Pathian hnathawha ngai lovin kan thawh rahah kan ngai ang a, Pathian ruatah kan inchhâl thei lo vang. Chutiang mi chuan Pathian duh zâwngin ro an rêl dawn lo tih a lang sa reng a ni.

Tichuan, engtin nge Kristianten inthlan kan hmachhawn tak ang? Thlangtu mipui kan ni emaw, thlan tûr candidate kan ni emaw pawh ni se, hêng thil hi

Pathian ring chungah tih chi a ni. “I awm dân tûr chu Lalpa chungah ngat la, amah chu ring la, amân a ti vek ang,” tih kha thuvawna neih tûr a ni. Chutianga kan inthlan chuan, thlan tlinte chu ihê lovin Pathian ruatah kan pawm thei ang. Chuti lova, kan tlin theihna tûr a ni, tia hmanraw him lo pui pui (unfair means) kan chelek chuan kan hmabâk a hnawkin a thim zo vang a, kan rorêlna inpui te chu ‘ramhuaiho buantual’ mai a ni ang.

Chuvângin, Pathianin sawrkâr ța min pe se kan tih takmeuh chuan, kan inthlanna chu Pathian beisei chungah ringtuten ram rorêltu tûr an thlanna, ‘free and fair election’ ni mawlh rawh se.

HRIATTIRNA

Kum 2024–2025 chhûng atân Synod Revival Speaker lâk a ni dâwn a. A dîl duh tân dîl theih a ni. Dîlna Form hi Synod Revival Office-ah office hun chhûngin lâk theih a ni. Dîlna Form chu October 2023 ral hma ngeiin Revival Office-ah theh luh tûr a ni ang. Diltu zawng zawng chu November ni 21, 2023 (Thawhlelni) zîng dâr 7 ațangin Synod Committee Room No. 1, Synod Office-ah interview tûr a ni ang.

Rev. C. Zoramawia
Senior Executive Secretary
i/c Revival

PIAN PUN KAN MAMAWH



– *Rev. Dârchungnunga
Zotlâng, Aizâwl*

Thuhmahruai

Mizoram Synod hian Mizote pian pun zêlnaah hian thahnem a ngai êm êm a. Birth Control lamah kalin, tûl nangei piah lamah pawh kan kal lutuk hi pawl a ti hle a. Chuvângin, Synod rorêlnaah pawh hetiang lam thu hi a lût thîn a, an chai ngun tawh hle a, kum 1976, 1985, 2003, 2006, 2018, 2021 leh 2022-ahte khân a lo chai tawh thîn a ni.

Synod chuan Birth Control chungchânga kohhran mite kaihhruaina thu ‘lehkhabu tê’ kum 2008 khân chhûngkaw tinah a sem a. Birth Control avânga Mizote kan tam theih loh thu kum 2019 khân chhûngkaw tinah sem leh a ni bawk. Kum 2022 Synod chuan, nau piang an pun theihna atân hma lâk tha a ti a. Bial leh kohhran malah theih ang anga hma lâk ni se, tih a ni.

Hêng Synod thu kal tawhte hi bawhzui nân keini Aizâwla

Zotlâng Kohhran pawhin nau piang enna siamin, kum 2020 aţang khân kan hmang mawlh mawlh tawh a ni. Tin, pian pun kan mamawh thu chu lehkhate (pamphlet) kan sem bawk a. Nau enna pawisa kan pêk rualin thuziak chu kan pe bawk.

Kum 1966-ah Mizoram hi Birth Control-in min luhkhung ţan a, chumi aţanga kum 20 lek (1987)-ah India ram state zînga Birth Control-a a thawk tha ber (Nau piang tûr lo dang tha ber tih a kâwk âwm e)

lâwmman ₹25,00,000 kan dawng a nih kha. Kum 1987 hun lai atân chuan a tam hle a ni.

Chumi kal zêlah tûnah chuan nupaa insiam tan tîr leh fa nei mêkte hian fa tlêm tê neih an tum ta zêl mai a. Tûnah hi chuan Mizo hnam hian pun lam te, ropui lam leh chak lam kawng te zawh lovin, a zuih zâwngin, tlêm leh ral leh chak loh lam kawngah India rama tlân chak ber kan ni tih a kâwk thei âwm e.

Kan Mizo pipute, hnam lian leh chak zâwk kâra, zalêna an awm ve theihna tûr zawnga insawn zêlte chu Pathianin he ram a rawn hruai thlen hi chuan, an rilruah anmahni ram atâna hauh ngheh duhna rilru neiin an ram atân an cheibâwl ta chat mai a ni. ‘Kan ram a ni’ tia lo țang pawh an awmin a lang lo. Chuvângin, he ramah hian Pathianin min hruai thleng a, min pe tih a lang a ni. Pathianin a hun laia sawrkâr lian leh chak, Kristian ni si (Kumpinu) sawrkâr hmang țangkaiin Chanchin Țha min rawn pe a. Chumi azârah kan pipute khân ram neiin, huai leh râl hlau lovin, thlamuangin ei an zawng thei ta a nih kha.

Hêng avâng hian Chanchin Țha dinpuia puang darhtu hnam chak tak leh, a tâna hnam țangkai kan nih theihna tûrin pian punna lamah rorum taka fa tam zâwk nei tûra țan kan lâk a ngai a ni.

1. Pathianin a mite an tam theih nân țhahnem a ngai

Bible-a kan hmuh angin Pathianin a mite tam lamah hian țhahnem a ngai êm êm a ni. Tlêm han la chhuak ila.

(1) Pathianin a mihring siam hmasakte hnênah, “Chi tam tak thlaha lo pungin, leilung hi luah khat ula...” (Gen 1:28) a ti a.

(2) Pathianin Abraham a koh khân, a duhsakna a tihlanna pakhat chu, “Chi ropui takah ka siam ang che,” (Gen 12:2) tiin, vâna arsi zâta a thlahte tihpun a tiam bawk.

(3) Rebeki, pasal nei tûra a kal dâwn khân a nuțaten, “Kan farnu, sîng hlîra sâng tam tak nu lo ni la,” (Gen 24:5) an ti bawk.

(4) Mosian Israel-te hnênah, “Lalpan...a tipung che u a, vâna arsi zât zet in lo ni ta...tûn aia a lêt sângin tipung che u rawh se,” (Deut 1:10,11) a ti.

(5) “Chuvângin, aw Israel mite u, in hmuingîla...nasa taka in lo pun theih nân ngaithla ula” (Deut 6:3).

Hetiang hian Lalpan a mite chu an tam theih nân thahnem a ngai êm êm a ni.

2. Birth control hmanrua – min hnehtute chu

(1) “I enkawl theih tâwk fa nei rawh” (Pahnih an tihna. Nau neih chawlh vawi hnih aia tam an pe thei lo).

(2) “Chhûngkaw tlêm chang-kâna” (Family Ration Card-a chuang).

(3) “Hausak nân leh hlim nân fa i nei tlêm ang u, mipa emaw, hmeichhia emaw pawh ni se” (World Population Day thupui – July 11, 2003).

(4) “Naupangte u, chhûngkaw tlêm hi hlimna” (World Population Day thupui – July 11, 2004).

(5) “Fa pahnih aia tam neih loh tûr. Chhûngkaw tlêm hi hlimna thurûk a ni” (AIR puan fo) (Birth control chungchânga kohhran mite kaihhruaina, Synod thuchhuah 2008, p. 4).

Hêng bâkah hian nau tihthlâk, insiam leh damdawi chi hrang hrang hmanrua an hmang bawk.

3. Kan chhâna tlângpuite

(1) “Enkawl theih tâwk fa nei rawh,” tih zawm tumtute chuan, fa an neih hma deuh emaw, fa 2/3 an neih vêl laia an dinhmun aţangin thutlûkna an siam mai thîn. Pathian ring tlattute chung Pathian thatna leh malsâwmna lo awm chawp zêl thîn hi an hisâp tel ngai lo niin a lang.

(2) Tin, chu lovah pawh fa tlêm tê neih tumna avânga insiam zung zungnaah hian, Pathianin chhûngkaw tân emaw, kohhran leh ram leh hnam tân emawa mi bîk min pêk tûrte hi kan paih daih a va hlauhawm êm! Chutiang mite chu fa tîr lamah an awm thei ang bawkin, fa laihawlah leh a tâwp lamahte pawh an awm thei si a. Entîr nân – Jakoba chuan Josefa chu a fa 11-na a ni a, Jesaia chuan Davida chu a fa 8-na a ni. Jakoba leh Jesaia-te khân fa 3 aia tam nei duh lo ta se, Josefa leh Davida-te kha an piang ve dâwn lo a ni. An chhûngkua leh an hnam tân a va pawî dâwn em!

(3) Fa neih tlêm leh fa 2 neih insawihmuhna hi chuan chhûngkaw mal zângkhaina a kâwk a, ram leh hnam kal dân atân keini hnam tlêm tân chuan a him lo a

ni. Hnam tlêm an ropui ngai lo. Bible-in fanaute hi Lalpa laka kan ro chan, a lâwmman mi pêk nia a sawi laiin, keinin fate châwm huphurhin fa 4/5 tal pawh kan nei ngam lo ang a maw? Kan Mizo upate chuan, fate tân an inpe hle tûr a ni tih sawi nân, “Sunhlu pawhin amarah chu a kûrpui alâwm,” an ti thîn a nih kha.

(4) Tin, chhûngkaw hlimna leh hausakna hi chhûngkaw tlêmahian a innghat lo va; Pathian mi nihna dik tak neiha, chhûngkaw inhmangaih tlânnaah leh Pathian malsâwmnaah a innghatzâwk ani.

4. Fa i nei tam ang u

(1) Mizo chhûngkuaah fa neih tlêm intihhmuhna kalsana, Pathian duh dâna fa neih tam lamah tan kan lâk chuan, Kristian ram leh hnam ropui zâwk kan siam thei dâwn a ni.

Tûnah zawng fa neih tlêm lamah kan kal chak hle a; chುವângin, nau piang kan nei tlêm a, thi kan tam êm êm bawksi a, ropui lam pan lovin zuih lam kan pan tlat a ni.

Hnam tlêm tê, chak tak leh ropui tak a nih theih loh. Pathian

pawhin hnam ropui din a tum chuan chi thlah malsâwmna pein mihring a titam thîn a ni.

Hnam chak, changkâng zâwk leh ropui zâwk kan nih theih nân fa i nei tam ang u. “A thal bâwm faa khat nei mi chu a nihlawh e, kulh kawngkaa an dote an biak lai pawhin an mualpho lo vang,” tih a nih kha (Sam 127:5).

Mihring kan tlêm avânga kan ram hloh tâkte – Chakma district (Buddhist-ho luah) leh Cachar phai ram tha (Innerline Forest Reserve, 509 sq. miles), Bengali (Muslim)-ho luah khah tâkte khu, kan tlêm vânga hauh nachâng leh ui nachâng leh theihna pawh kan neih loh avânga kan chên tâk a nih khu. Kan Pathian ram min pêk ngei niin a lang si a, hauh nachâng leh ui nachâng pawh hre lo leh, hauh leh ui thei pawh ni lo khawpa kan tlêm avângin milem pathian biakna ram a lo chang ta a nih khu. A va pawî êm!

(2) Fa neih tlêm a tûl chhanah, fate lehkha zirma hautakna lam hi sawi deuh ber a ni thîn. “Tûnlaiin lehkha thiamna hi sum tam taka lei a nih tawh avângin, fa neih tam hi kan zo lo,” an ti thîn.

Kan fanaute thu hi Pathian kutah dah ngam lovin, keimahni hisâp thiamnaah kan nghat a ni maw? Tûn hmaa kan nu leh paten fa tam tak tak an neih thin lai khân thingtlâng khaw tê, pawr ve tak tak aţang khan IAS officer an lo awm zut thei a nih kha. Tûn laiah sikul ţhaa luhtîr theih loh hlauva fa kan neih tam ngam loh hnu hian, IAS-a lut thar nei lovin kan nil ţhak ţhak fô mai a nih hi. Kan hnam tâna Pathian ţahnemngaihna kan ţawmpui ngam lo va, Lalpan fanau malsâwmna min pêk belh zel loh nân kan insiam thuai a. Kan fate hi hahpui leh retheihpui hlau rêng rênga, Pathian kan nei tih pawh hre lo ang maia kan awm avâng hian, vân khian IAS te pawh hi min hrênsak emaw ni hial dâwn le? Kan ram sawrkâra IAS post pawimawhte chu hnam dangin an luah vek ţêp tawh a nih hi. I harh ang u.

(3) Kan fate hi châwm leh buai-pui tûr kan nihna lai ringawt hi kan ngaihtuah tûr a ni lo. Kan fate chu chhûngkaw tâna thawk chhuaktu tûr, kan chhûngkaw sum dah khâwlina (Investment) an ni zâwk tih hriain, Pathian

kutah hlânin, a hruaina i dîl zâwk ang u. “A ram leh a felna chu zawng hmasa zâwk rawh u; tichuan, chûng zawng zawng chu a pêk belhchhah dâwn che u nia” (Mt 6:33) tih leh, “Nangni keimaha in awm renga, ka thu nangmahnia a awm reng bawk chuan in duh apiang dîl rawh u, in tân tihin a awm zêl ang,” (Jn 15:7) titu chu kan Pathian a nih kha i hre reng ang u.

(4) Mizo hnam chhuan kal mêk (Tûna keiniho hian), kan hnua Mizo hnam, chhuan lo kal zêl tûrte hnênah hian mihring tam lam thu-ah te, hmasâwnna kawng hrang hrangah te a zuih zâwng leh a ral zâwng kal mêk hi em ni kan hnutchhiah ang? Mizo hnam, a arh zâwng leh a ropui zawng a ţhang zêl, chhunzawm theih tûr hi kan hnutchhiah tûr a ni dâwn lo’ m ni? Mahni chhuan ţheuhvah rinawm takin mawh i phur ţheuh ang u.

Chan chin T̄ha rawngbâwl hna te, Pathian malsâwmna kan dawn kan fanaute enkawl hna te hi Pathian sum enkawl hna a ni tih pawm ila, phûr takin Lal hna i thawk ang u.

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KRISTIAN TLANGAU HI



– *Lalremmawia*
Business Manager

Kristian Tlangau hi October 1911 aṅang khân chhuah ṭan a ni a, tûnah hian kum 112 a lo tling ta. Kohhran a ṭhang zêl a, kan chanchinbu pawhin ngaihhlut a hlawh a, kohhran mi, hmun hrang hranga awmten inhriat pawhna leh thlarau lam nuna hmasâwnna tûr thuchah kan dawnna hmanraw pawimawh tak a ni tih kan hre zêl a, a lâwmawm hle. Kohhran mipuiten he chanchinbu chungchâng a kan hriat tlân tûr han târ lang ila.

1. Chanchinbu chhut man

Kristian Tlângau, press-a chhut man hi copy khatah ₹12.20 a ni a, kum khatah ₹146 a ni. Chutih laiin a lâk man hi kum khatah ₹50 a ni a, a bâk zawng (₹96) chu Synod-in a tum vek a ni. Tûnah hian Kristian Tlângau hi thla tin copy 44,000 tihchhuah a ni.

Kristian Naupang chanchinbu pawh hi copy khat chhut man ₹10.10 a ni a, kum khatah ₹121.20 a ni bawk. A lâk man hi kum khatah ₹50 tho a ni a, ₹70.10 chu Synod-in a tum zêl

a ni. Kristian Naupang chanchinbu hi thla tin copy 32,500 tihchhuah ṭin a ni.

2. Agent chungchâng

Kristian Tlângau agent kan kalpui dân hi, kohhran hrang hrangah a inang lo va. Kohhran tam ber chuan, chanchinbu an la tlêm emaw, tam emaw, agent pakhat an nei a; kohhran ṭhenkhat chuan agent eng emaw zât an nei thung. Kristian Tlângau agent hi tûn dinhmunah, Aizâwl khawpui chhûngah 328 leh Aizâwl khawpui pâwn lamah

1,160 an awm a, an vaiin 1,488 an ni. Mi mala la, dâka thawn hi 500 chuang hret an awm bawk. Agent leh mi mala la an thathnem deuh avângin, office lama a man pêk leh dawn thu-ah thil tihfel zung zung a awlai lo viau mai. Kohhran pakhatatah agent pakhat zêl ruat ni se. Tualchhông kohhranin a tûl anga sub-agent ruatin, office lam nêna indâwr thu-ah agent pakhat kaltlanga tih zêl ni thei se a duhawm hle.

3. Agent copy a thlâwna pêk

Kan chanchinbute hi a latuten an lo hmuh thuai theih nân agent-te hi an tângkai êm êm a; a man khawn khâwma, office lama petu an ni bawk. Chuvângin, agent, copy 10 chin semte chu chanchinbu a thlâwna pêk an ni (Hlawh ang zâwnga chhût chuan a man lo hle). Rawngbâwlna pawimawh tak a nih avângin, hlawh phût lova, kohhranin a ruat anga taima taka an thawk zêl hi a lâwmawm hle. Chutih rualin, copy 10 sem chinah agent copy a thlâwnin a dawn theih tih vânga kohhran pakhatatah agent inruat t̄euh erawh chu tih loh theih ni se.

Kristian Tlângau Editorial Board chuan kohhran pakhatatah agent pakhat zêl awm hi thain a hria a; sub-agent neite chu, copy 30 leh a aia tam semte chu a thlâwna pêk ni se, tiin a rêt ta a. Kohhran lian deuh, sub-agent neite chuan sub-agent-te hi a thlâwna lâksak theih ni se a lâwmawm khawp ang. Kum 2024 a tâng chuan, agent tinin sub-agent-te hmung leh an sem tûr zât, office lamah hriattîr mai tûr a ni.

4. Thu chhuah tûr

Kum 2020 a tângin Covid-19 hripui a lo lêng a, chu chuan kan chanchinbu pawh min hrêk hman viau. Thu ziak mite an tawmim a, thu chhuah tûr, a bîkin sermon leh article lam kan tlachham fo mai. Ram pum mai ni lo, ram pâwn lam thlenga sem darh a nih avângin thu chhuah tûr hi uluk a ngai bawk si nê. Ziakmite kan t̄an thar a tûl hle. Tin, Upa thi sùn tûr neiten an chanchin leh an thlalâk rawn thawn thuai th̄in ni se. A tâwp berah chuan, tihsual palh leh hmasâwnna tûr min hirih zêl tûrin Kristian Tlângau chhiartu zawng zawng kan ngên che u a ni e.

KRISTIAN TLANGAU LA TAM KOHHRANTE

Office lam chhinchhiah dânin, Kristian Tlângau chanchinbu la tam kohhrante leh an lâk zât hetiang hi a ni:

I. La tam kohhrante

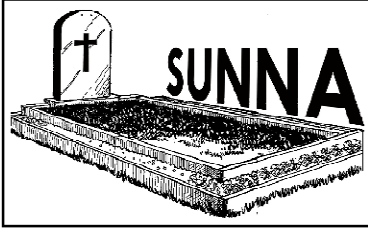
<i>Sl.No.</i>	<i>Kohhran hming</i>	<i>Lâk zât</i>	<i>Chhûngkaw zât</i>	<i>Za zêla lâk zât</i>
1.	Chanmari (Aizâwl)	617	850	72.59
2.	Bethlehem Vêng	436	544	80.15
3.	Kulikâwn	430	540	79.63
4.	Vênghlui	398	500	79.60
5.	Tuikual	382	700	54.57
6.	Ramhlun North	370	800	46.25
7.	Zotlâng (Aizâwl)	365	500	73.00
8.	Khatla	360	650	55.38
9.	Champhai Vênglai	357	620	57.58
10.	Electric Vêng (Aizâwl)	347	850	40.82
11.	Kanan Vêng	344	550	62.55
12.	Durtlâng	337	900	37.44
13.	Republic Vêng	331	750	44.13
14.	Champhai Kahrawt	286	460	62.17
15.	Bethlehem Vênglai	283	671	42.18
16.	Mission Vêng	276	1050	26.29
17.	Bâwngekâwn	275	600	45.83
18.	Zêmabâwk	263	600	43.83
19.	Chhînga Vêng	255	500	51.00
20.	Champhai Vêngthlang	254	780	32.56
21.	Kulikâwn West	250	450	55.56
22.	Ramhlun	246	470	52.34
23.	Mission Vêngthlang	245	600	40.83
24.	Ramthar Vêng	242	650	37.23
25.	Châltlâng	238	750	31.73
26.	Dâwrpui	233	500	46.60
27.	Upper Republic	231	400	57.75
28.	Salem Vêng (Aizâwl)	230	550	41.82
29.	Ramhlun Vênglai	228	450	50.67
30.	Vaivakâwn	228	400	57.00
31.	Dinthar (Aizâwl)	222	520	42.69
32.	Zârkawt	213	470	45.32
33.	Armed Vêng East	201	400	50.25

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34.	Edenthar	201	450	44.67
35.	Saron Vêng	191	500	38.20

II. Chhùngkaw awm zât atanga la tam kohhrante

<i>Sl.No.</i>	<i>Kohhran hming</i>	<i>Lâk zât</i>	<i>Chhùngkaw zât</i>	<i>Za zêla lâk zât</i>
1.	Bethlehem Vêng	436	544	80.15
2.	Kulikâwn	430	540	79.63
3.	Vênghlui	398	500	79.60
4.	Zotlâng (Aizâwl)	365	500	73.00
5.	Chanmari (Aizâwl)	617	850	72.59
6.	Kanan Vêng	344	550	62.55
7.	Champhai Kahrawt	286	460	62.17
8.	Bâwngkâwn Shalom	180	300	60.00
9.	Upper Republic	231	400	57.75
10.	Champhai Vênglai	357	620	57.58
11.	Vaivakâwn	228	400	57.00
12.	Kulikâwn West	250	450	55.56
13.	Khatla	360	650	55.38
14.	Tuikual	382	700	54.57
15.	Luangmual	174	330	52.73
16.	Ramhlun	246	470	52.34
17.	Chhînga Vêng	255	500	51.00
18.	Ramhlun Vênglai	228	450	50.67
19.	Armed Vêng East	201	400	50.25
20.	Nursery Vêng	155	320	48.44
21.	Dâwrpui	233	500	46.60
22.	Ramhlun North	370	800	46.25
23.	Bâwngkâwn	275	600	45.83
24.	Zârkawt	213	470	45.32
25.	Edenthar	201	450	44.67
26.	Republic Vêng	331	750	44.13
27.	Zêmabâwk	263	600	43.83
28.	Dinthar (Aizâwl)	222	520	42.69
29.	Bethlehem Vênglai	283	671	42.18
30.	Salem Vêng (Aizâwl)	230	550	41.82
31.	Mission Vêngthlang	245	600	40.83
32.	Electric Vêng	347	850	40.82
33.	Chawnpui Vêng	174	450	38.67
34.	Saron Vêng	191	500	38.20
35.	Durtlâng	337	900	37.44



**UPA B. ZONGHINGLIANA
CHAWNGTLAI
(1951–2023)**



Upa B. Zonghingliana (72) hi ni 12.10.1951-ah Chawngtlai khuaah a lo piang a; Upa Thangkhûma leh Tuahkimi-te fa a ni. Ni 31.3.1971-ah Lalvâni nêan innei a, fa 7 an nei.

Upa B. Zonghingliana hi khawtlâng tana mi ãngkai tak a ni a. Chawngtlai Village Council-ah President, Vice President leh Secretary-te a lo ni tawh a; MUP-ah hruaitu dinhmun a chelh reng tawh bawk.

Kum 1988-ah Tual Upa atân thlan a ni a. Term hnihna a hman laiin kum 1994-ah Kohhran Upa atân thlan a ni a. Ni 9.10.1994 khân Tuichâng Presbytery Inkhâwmpui, Khawzâwl Hermon Vêng Kohhran Biak Inah

Chawngtlai Kohhran Upa atân nemngheh a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Bialah Chairman leh Secretary a ni tawh a. Presbytery-ah Secretary a ni tawh a, Sub-Pastoral leh Standing Committee-ah a tel tawh bawk. Synod-ah Communication Board leh Pastoral Committee-ah term khat ve ve a tel tawh bawk.

Kum 1997 khân rîl pawp vângin zaipui a tâwk a, kum 1999-ah zai nawn a ni. Thawhah leh thisen sângin a tlâkbuak leh ta zêl a, Biak In pawh a thleng hlei thei ta lo va. Ni 2.1.2023 Kum Thar ruai ni inkhâwma a thusawi chu Biak Ina a thusawi hnuhnung leh Biak In a thlen tâwp a ni ta a ni. Kumin April thla tâwp lam aţang khân muthmunah chaw pêk a ngai a, oxygen pêk ngaiin a awm leh ta zêl a. Tichuan, that lam pan thei lovin ni 25.5.2023 (Ningani) chawhnu dâr 2:50 khân Lalpa hnênah min lo chawhlsan ta a ni.

A tûkah Upa K. Ramlianan in lamah thlahna hun a hmang a. Biak Inah Rev. Laldusaka, Bialtu Pastor-in a vui a. Bial Zaipâwl leh Kohhran Zaipâwl leh kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa B. Lalêngthanga
Chawngtlai Kohhran Ziaktu*

**UPA S.K. KHAIA
N. HLIMEN
(1952–2023)**



Upa S.K. Khaia (71) hi August ni 14, 1952 khân Siampat (Manipur)-ah a lo piang a; Thangtinmânga leh Niangzahati-te fa 6 zînga a upa ber dawtttu a ni. Kum 1977-ah Nêmi nêan an innei a, fa 1 an nei.

Upa S.K. Khaia hi Tuaiteng (Manipur) khuaa an awm laiin Evangelical Synod Church (ESC), Tuaiteng Kohhran Upa atân thlan a ni a. Tuaiteng Kohhranah hian rawngbawlna chanvo hrang hrang chelhin kohhran khai dingtu leh kohhran kutke ber a ni.

Kum 1998-a N. Hlimen Kohhrana an rawn pêm hnuin Pêm Upa atân pawm a ni a. Pêm Upa ni chung hian kum 2014 khân Tual Upa atân thlan a ni a. Kum 2019 khân Upa atân thlan nawn a ni. Kum 2019 Sakawrhmutuai Presbytery Inkhâwmpui, N. Hlimen Kohhran Biak Inah N. Hlimen Kohhran Upa atân a puan nawn a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. A thih lai hian Sunday School Superintendent leh Kohhran Treasurer a ni. Bialah Standing Committee leh Ramthar Committee-ahte a tel tawh bawk.

Amah hi pa thil chik mi, pa taima leh invawng fel, kohhran tâna theihtâwp chhuah thîn mi a ni.

Hun rei tawh tak aţang khân insawisêlna neuh neuh a lo nei tawh thîn a. Daktawr te inentfirin chuap tha lo a ni tih hriat a ni a. An damdawi chawh te eiin hun eng emaw chen chu a tha viau va. Mahse, ni 30.1.2023 khân huana a kal chu a chau haw êm êm mai a. A tûkah tûkthuan ei hma deuhvin a chau leh thut a, bawihsâwm ngai hial khawpin a awm a. A natna a ziaawm theih loh avângin hemi ni hian Synod Hospital, Durtlângah admit a ni a. Lung tha lo a ni tih hriat a ni a, ICU-ah dah a ni a. A tha zêl dâwn em maw kan tih laiin ni 4.2.2023 (Inrinni) zân dâr 9:30 khân Lalpa hnênah min chawhlsan ta a ni.

A tûkah Rev. H. Lalsânglûra, Bialtu Pastor-in in lamah thlahna hun a hmang a. Biak Inah Rev. K. Ramdinthara, Sakawrhmutuai Presbytery Moderator-in a vui a. Kohhran Zaipâwl nêan ui tak chungin kan thlah liam ta a ni.

*Upa Lalzemawia
N. Hlimen Kohhran Ziaktu*

**UPA THANGREIA
COLLEGE VENG, KOLASIB
(1930–2023)**



Upa Thangreia (93) hi ni 6.9.1930 khân Tachhîp khuaah a lo piang a; Khawzamanga leh Vânhlupuii Vânhhawng-te fa 5 zînga a 3-na a ni. Kum 1965-ah Kâpmawii, Cachar Kahrawt nê an innei a, fa 12, tu 32 leh tuchuan 7 an nei.

Chhûngkaw harsatna avâng leh a hun laia zirna a la mumal loh avângin Pâwl 3 thleng lehkha a zir a. A nu nuța, V. Beruaian kum 1947 khân Cachar Kahrawt-ah huan siam tûrin a ko thla a, hetah hian a inbêngbel zui ta a ni. Huan siam chu a nuam tih leh tuina ber a nih avângin, kum 2000-a Kolasib-a a lo pêm hnu pawhin dai hnaiah kuhva leh rubber huan a la siam ta zêl a ni.

Cachar Kahrawt Kohhran dintu leh khai pate zînga mi a ni a. Kum 1991 khân Cachar Tlângram Presbytery-in Cachar Zion Kohhran Biak Inah Cachar Kahrawt Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Bialah Chairman a ni tawh a. Kum 1999 khân Cachar Tlângram Presbytery Moderator a ni tawh bawk.

Cachar Kahrawta a awm lai hian hun rei tak chhûng Headman (VCP) a ni a; Games & Sports Association leh YMA hruiatu hlun a ni bawk. Kum 2006-a College Vêng Kohhran a indan khân thuhril rawngbâwl hna a chelh a. Upa lam ni tawh mah se, Pathian biak inkhâwm a ngai pawimawh hle thîn.

Kum 2010 vêl ațang khân ri hriatna lamah harsatna a tâwk țan a, kum 2019 khân alzheimer natna a vei tih hriat a ni bawk. Upat tawh lamah thisen sâng leh zunthlum a nei zui bawk nê, Biak In pawh a thleng thei ta lo va. January 2023 ațang khân thawhah natnain a tlâkbuak ta leh zêl bawk nê, a taksa pawhin a tuar hle. A taksa a chak loh zual tâk êm avângin ni 21.2.2023 tlaiah Nazareth Hospital, Kolasib-ah dah luh a ni a. Ni 22.2.2023 (Nilaini) tlaî dâr 4:25 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chhûn dâr 12-ah Rev. H. Zațhuama, Bialtu Pastor-in a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Raymond Lalnunsiam
Kolasib College Vêng Kohhran
Ziaktu*

**UPA K. LALCHHUANAWMA
RAWPUI
(1954–2023)**



Upa K. Lalchhuanawma (69) hi ni 7.4.1954-ah Vervek khuuah a lo piang a; Upa K.P. Sêna leh Aichhîngpuii-te fa 11 zînga a 6-na a ni. Ni 29.10.1957-ah P.C. Lianbuangi nêan an innei a, fa 4 an nei. Kum 2015 khân a nupui hi a sôn a ni.

Eizawna avângin khaw hrang hrangah a awm kual a. Rawpui khuua a awm hnu, kum 1998–2006 chhûng khân Tual Upa atân thlan a ni a. Kum 2006-ah Lunglei North Presbytery Inkhâwmpuiin Rawpui Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Bialah Chairman leh Secretary a ni tawh a, Nomination leh Standing Committee-ahte a tel tawh a. Presbytery-ah Nomination, Standing Committee leh Sub-Pastoral Committee-ahte a tel tawh bawk.

Amah hi pa hrisêl leh harhvâng tak a ni a. Eizawna kawngah sumdawn thiam tak niin nun uluk leh invawng tak a ni.

Kum 2022 April thla tâwp lam khân a insawisêl a. Ni 1.5.2023 khân damdawi inah inentîrin, thinlian, mîtliaam leh typhoid a vei tih hriat a ni a. Hmunpui lama inentîr tûra tih a nih angin ni 2.5.2023 khân ZMC an pan a. Test chi hrang hrang tih a nih hnuah Zêmbâwk Cancer Hospital lamah refer a ni a, hetah hian thin cancer a ni tih hriat a ni ta a ni. Zêmbâwk Cancer Hospital lam hian ZMC lamah an refer leh a. Hetah hian admit niin zai tura tih a ni a. Ni 30.5.2023-a zai tûra buatsaih a nih laiin ni 29.5.2023 (Thawhtanni) tlai lam khân a thaw te hahin a buai tan a, ICU-ah dah niin zân dâr 9:30-ah Lalpa hnênah min lo chawh-san ta a ni.

Hemi zân la la hian Rawpui lamah hawpui a ni a. A tûk chhûn dâr 12-ah Rev. C.K. Lalchhanhima, Bialtu Pastor-in in lamah amah thlahna hun a hmang a. Chumi hnuah Biak Inah Upa P.Z. Dingluaia, Ramlai Presbytery Moderator-in a vui a. Bial Zaipâwlin amah thlah nân hla sain, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Tual Upa R. Lalbiakênga
Rawpui Kohhran Ziaktu*

**UPA C. LALENGZAUVA
WEST PHAILENG
(1948–2023)**



Upa C. Lalengzauva (75) hi ni 15.8.1948-ah West Phaileng khuuah a piang a; Lalbiakvéla leh Tlangremthangi-te fa 8 zinga a upa ber dawttu a ni. October ni 21, 1968-ah Vánlattuangi, Lallen kuaa nêh Chhíppui Kohhran Biak Inah an innei a, fa 5 leh tu 14 an nei. Ni 21.10.2018 khân an inneih golden jubilee pawh hlím takin an lâwm a ni.

Kum 1973 khân Govt M/S-ah IV Grade hna a thawk ñan a, kum 1995 khân voluntary pension-in a chhuak a ni.

Kum 1981–1983 chhûng Tual Upa a ni a. Kum 1983-ah Kohhran Upa atân thlan a ni a; hemi kum vêh hian Chhimthlang Presbytery-in Reiek Kohhran Biak Inah W. Phaileng Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Bialah Chairman leh Treasurer a ni tawh a. Presbytery-ah Moderator leh Treasurer a ni tawh a. Synod-ah

Ramthar Board, Pastoral Board, Literature Board, PRESCOM Board leh Nomination Committee-ahte a tel tawh a; SEC-ah kum 2019–2021 chhûng a tel tawh bawk. ECM Inkhâwmpuiah Synod aiawhin a palai tawh a; nikum khân Tripura Synod-ah Synod aiawha palai tûra ruat a ni leh naa, a damloh avângin a kal thei ta lo a ni.

May 2011 aţangin thisen vâh tlâkchham natnain a tlâkbuak ñan a. A natna avâng hian Aizâwl leh Kolkata-te pawh a pan ñhîn. Thisen vâh a tlakchham avâng hian a hahniah thisen a rawn chhuak ñhîn a, hei vâng hian ñawng pawh a harsat phah ñhîn hle. Kum 2022 tîr lam aţang khân zunthlum natnain a tlâkbuak belh a, Aizâwlah a inenkawl a. A natna hian ziaawm lam a pan thei lo va. May 2022 tâwp lam aţang khân bawksawp lehzualin, tho chhuak peih lovin a awm ta a. Tichuan, ni 3.6.2023 (Inrinni) chawhnu dâr 1:40 khân Lalpa hnênah min chawhlsan ta a ni.

A tûkah Rev. Malsâwmsâng-zuala, Bialtu Pastor-in in lamah thlahna hun a hman a. Biak Inah Upa H. Thangkima, Dampa Presbytery Moderator-in a vui a. Kohhran Zaiþawlin amah thlahna hla sain, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Hlunênga
West Phaileng Kohhran Ziaktu*

**UPA R. SAPTHANLIANA
DARLAWN CHHIM VENG
(1947–2023)**



Upa R. Sâpthanliana (76) hi ni 3.7.1947-ah Dârlâwnah a lo piang a; Sâpliantâwna leh Thanmawii-te fa 6 zînga a upa ber a ni. Kum 1976-ah Lalrimawii nêan an innei a, fa 4 an nei.

Kum 1971-ah Middle School-ah zirtîrtu hna a thawk ãan a. Chumi hnuah Govt. Model Middle School-ah thawk chhunzawmin, kum 2012-ah upat pension-in a chhuak a ni.

Tual Upaah term thum thlan a nih hnuin kum 2002-ah Dârlâwn Chhim Vêng Kohhran Upa atân thlan a ni a. Kum 2003-ah Hmârphei Presbytery, Ratu Kohhran Biak Inah Dârlâwn Chhim Vêng Kohhran Upa atân nemnggeh a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Bial Secretary a ni tawh bawk.

Kohhran rawngbâwlinaa ãhahnemngai tak, kohhranin a mamawh a nih chuan sum leh pai pawh phal taka kohhran pe ãhîn

mi a ni a, Mi harsa zâwk leh ãanpui ngaite ãanpuina kawngah a thawh hlâwk ãhîn hle.

Kum 2022 March thla aãangin a insawisêl ãan a, Trinity Hospital, Aizâwlah a inenkawl a. Kâr khat vêl an awm hnuin Dârlâwn lamah an haw chho leh phawt a. A natnain ziaawm lam a pan theih tâk mai loh avângin May 2022-ah Trinity Hospital-ah bawk a lût leh a. A natna chu chuap, lung leh kal ãha lo a lo ni a. Enkawlna ãha tak a dawn bâkah kohhran-hote ãawngãaina avângin hlim takin damdawi in a chhuahsan a. Insawisêlna êm êm pawh nei lova hun a hman laiin, a taksa chak lovin oxygen a mamawh deuh reng ta mai a.

In lamah a theih ang anga inenkawlin, ãha leh mai tûra beisei a nih lai leh, ni 6.6.2023-a Aizâwl panpui tûra ruahman a nih laiin ni 5.6.2023 (Thawããanni) zân dâr 10:30 khân Lalpa hnênah min lo kalsan ta a ni.

A tûkah in lamah chawhma dâr 11-ah Upa Lalnunlâwma, Bial Chairman-in thlahna hun a hmang a. Chawhnu dâr 1-ah Biak Inah Rev. B. Dârnghâklîana, Bialtu Pastor-in a vui a. Bial Zaiãawl leh Kohhran Zaiãawlten thlahna hla sain, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalchawimawia
Dârlâwn Chhim Vêng Kohhran
Ziaktu*

**UPA LALRINGLIANA
SAKAWRDAI
(1932–2023)**



Upa Lalringliana (91) hi ni 11.5.1932-ah Sakawrdai khuuah a lo piang a; Khawvêl-thanga leh Zâwlchâwni-te fa 11 zînga mi a ni. Ni 11.5.1957-ah Thangchhuahlingi nêan an innei a, fa 10 an nei.

Kum 1947-ah Sakawrdai ah Mizo Signal Corps an din a, instructor a ni nghe nghe a, êng hmanga inbiaknaah mi tangkai tak a ni.

Kum 1947-a Chanchin Tha Dâk bâwm zâwn khân harhna chang vein Lal Isua hnung a zui ve ta a, a dam phawt chuan kohhran inkhâwm a thulh ngai lo.

Kum 1962-ah Tual Upa atân thlan a ni a. Chumi hnuah Kohhran Upa atân thlan a ni a. Ni 13.10.1963-ah Hmârphei Presbytery Inkhâwmpui, Phûllên Kohhran Biak Inah Sakawrdai Kohhran Upa atân nemngheh a ni.

Tualchhông kohhranah rawngbâwl na chanvo chi hrang hrang a chelh tawh a, MSSU Chawimawina Diploma a dawng tawh bawk. Bialah Secretary hna te, Treasurer (Synod sum) te, Buhfaitham Ziaktu hna te a thawk tawh a. Kum 2017 khân Hmârphei Presbytery-in Kohhran Upa rawngbâwl hna kum sawmnga thawk tlingte chawimawina certificate a hlân a ni.

Kum 2022 aţangin a hrisêlna a tlahniam a, hun rei tak chu Biak In pawh a thleng peih lo a ni. Ni 7.6.2023 khân Sakawrdai CHC-ah admit a ni a, a tûk ni 8.6.2023 (Ningani) zîng dâr 5:45 khân chatuan ram min pansan ta a ni.

Hemi ni vêk chawhma dâr 11-ah Pro. Pastor Amos Malsâwmzualan in lamah amah thlahna hun a hmang a. Chawhnu dâr 1-ah Biak Inah Pastor Remlalpuia Renthlei, Bialtu Pastor-in a vui a. Bial Zaipâwl leh Kohhran Zaipâwl-ten amah thlah nân hla sain, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalramhluna
Sakawrdai Kohhran Ziaktu*

**UPA R.L. LUNGKHAMA
SERCHHIP VENGCHUNG
(1948–2023)**



Upa R.L. Lungkhama (75) hi ni 9.4.1948 khân Sêrchhîp khaw hluiah a lo piang a; Pathiauva leh Chalthiangi-te fa 9 zînga a 2-na a ni. Ni 1.11.1967-ah Chhimtlângi nêan an innei a, fa 7 an nei.

Kum 1987 khân Sêrchhîp Vêngchung Kohhran Tual Upa atân thlan a ni a. Kum 1990-ah Kohhran Upa atân thlan a ni a. Kum 1991 Chhimchhak Presbytery Inkhâwmpuiin Sêrchhîp Vêngchung Kohhran Biak Inah Sêrchhîp Vêngchung Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Pastor Bialah Nomination leh Standing Committee-ah a tel tawh a. Presbytery Standing

Committee-ah a tel tawh a. Synod Publication Board member a ni tawh bawk.

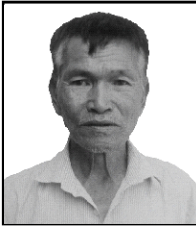
Upa R.L. Lungkhama hi rawngbâwlpui nuam tak a ni a. Hrisêlna lamah pawh Pathian malsâwmna a dawng a, rawngbâwlna pawh a hun tâwp dawn thlengin tha takin a thawk thei a ni.

Ni 2.6.2023 zân aţangin a khua a sik a. Sêrchhîp damdawi ina a luh hnuah, ZMC, Falkâwnah refer a ni a. Ni 9.6.2023 (Zirtâwpni) tlai dâr 3:30 khân zunthlum leh BP sâng avângin ZMC, Falkâwnah Lalpa hnênah min chawlh-san ta a ni.

Sêrchhîpah haw chhohpui a ni a. A tûkah in lamah Upa Vânrarnghâkan thlahna hun a hman a. Biak Inah Rev. Zohmunmawia, Chhimchhak Presbytery Moderator-in a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin thlahna hla an sa a, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalthakima Khiangte
Sêrchhîp Vêngchung
Kohhran Ziaktu*

**UPA ZORAMTHARA
CHIAHPUI
(1950–2023)**



Upa Zoramthara (73) hi ni 15.3.1950 khân N.E. Khawdungsei khuaah a lo piang a; Hranghlunchhûnga leh Hrangmanzovi-te fa 8 zînga a 5-na a ni. Ni 9.3.1973-ah Zazâwni nêan an innei a, fa 7 an nei.

Kum 1982–2014 chhûng Tual Upa a ni a. Kum 2014-ah Kohhran Upaah thlan a ni a, hemi kum vêk hian Presbytery Inkhâwmpuiin Khawkâwn Kohhran Biak Inah Chiahpui Kohhran Upa atân a nem nghet a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Bialah Standing Committee leh Sunday School Committee-ah a tel tawh a. Presbytery Standing Committee-ah a tel tawh bawk. A thih thlang hian Synod Education Board member a ni bawk.

Amah hi lo neia ei zawng a ni a, mi taima tak a ni. A chanvo chelhte tih tak taka ti mi a ni a, a ei zawnga bahlah pah chuang lovin a chanvo chelhte hi tha takin a hlen chhuak thîn.

Kum 2015 aţang khân a insawisêl ţan a. Han bawksawp deuh thîn mah se, a nawm deuh chuan hna thawh hrâm a tum thîn a. Biak Inah pawh tiang nêan a inhawl thlang hrâm thîn. Kum 2021 aţangin a chak lo zual a, NE Khawdungsei PHC leh Aizâwl lam damdawi inte panpui thîn a ni a. Damdawi inah te awmin, tha takin a lo chhuak leh thîn a. Nikum Synod pawh kha chak lo tak chungin, in-check-up pahin a tel hrâm a ni. Kumin May thla tîr khân a chak lo zual a, ni 12.6.2023 (Thawhţanni) zîng dâr 3:50 khân Lalpa hnênah min chawhhsan ta a ni.

Hemi ni vêk chhûn dâr 12-ah Upa Kâwlhnûna, Bial Chairman-in in lamah thlahna hun a hman a. Chawhnu dâr 2-ah Rev. R. Lalnunênga, Bialtu Pastor-in Biak Inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten thlahna hla an sa a, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Zonuna
Chiahpui Kohhran Ziaktu*

**UPA SAWITHANGA
BUNGZUNG
(1933–2023)**



Upa Sawithanga (90) hi ni 1.1.1933-ah Bûngzung khuaah a lo piang a; Pânglianṭhuama leh Rualchhîngi-te fa 4-na a ni. Ni 18.6.1955-ah Zaliangûri nêan innei a, fa 7 an nei. Ni 25.8.1995 khân a nupui hi a sîn a ni.

Ni 1.1.1961 aṭangin Hlaikhan (Mêlvêng)-ah Primary School zirtirtuah a ṭang a. Kum 1968 ram buai khaw khâwmah Vanzau khuaah khâwm an ni a. Kum 1978-ah Bûngzungah a rawn lêt leh a, ni 31.1.1995-ah a pension ta a ni.

Mêlvênga a awm laiin kum 1965-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Tui-chângrâl Presbytery Inkhâwmpuiin Biate Kohhran Biak Inah Mêlvêng Kohhran Upa atân a nemnghet a ni. Bûngzunga a rawn lêt leh hnuah kum 1999-ah Kohhran Upa atân thlan nawn a ni a. Hemi kum vêk hian Tuipuirâl Presbytery Inkhâwmpuiin Bungzung Kohhran Upa atân a puang nawn a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang chelh tawhin MSSU Jubilee Award a dawng tawh a. Bialah puipa chanvo chi hrang chelh tawhin Chairman a ni tawh bawk. Presbytery committee hrang hrangah a tel tawh a; Synod-ah SL&PB Committee-ah a tel tawh bawk. Kum 2015 khân Tuipuirâl Presbytery-in kum 50 chhûng Kohhran Upa ṭang chawimawina a hlân bawk.

A upat lamah taksa chak lohnain a tlâkbuak ve a. Kum 2022 Krismas Ni chawhma inkhâwma thupui a sawi kha Biak Ina a thusawi hnunung ber a ni ta. Ni 10.6.2023 tlaiah chhûng inkhâwmah hun a hman zawh rualin nikhaw hre lovin a awm zui a. Theihtâwp chhuaha enkawl a ni a. Hetia a awm chhûng hian lungngai hmêl a pu hauh lo va; hlim taka Pathian fak chungin ni 13.6.2023 (Thawhlehi) chawhnu herah khân Lalpa hnênah min chawlhisan ta a ni.

A tûkah Rev. T. Rosângliana, Bialtu Pastor-in in lamah amah thlahna hun a hmang a. Chumi hnuah Rev. H. Lalremruata, Presbytery Moderator-in Biak Inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlte nêan kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalngenchhana
Bûngzung Kohhran Ziaktu*

**UPA CHHIMHRUTA
KELSIH
(1942–2023)**



Upa Chhimhrûta (81) hi ni 16.2.1942 khân Buarpui khua-ah a lo piang a; Chalthuama leh Hrângchhîngpuii-te fa 3 zînga a naupang ber a ni. Kum 1946-ah a nuin a thihsan a, a pa nêh khawhar takin an khawsa dûn a. Kum 1949-ah a nu unate, Kelsiha mite bêlin an pêm cho va, an awm hlen ta a ni. Kum 1965-ah Zahming-thangi nêh an innei a, fa 3 an nei. A nupui hian kum 1975-ah a thihsan a. Kum 1980-ah H. Tlanthangi nêh an innei leh a, fa 4 an nei ve leh a ni.

Ni 1.3.1969-ah Kêlsih Middle School-ah zirfîrtu hna a thawk ãan a, ni 18.8.2010-ah pension-in a chhuak a ni.

Kêlsih Kohhranah Tual Upa term thum a chelh a. Kum 2002-ah Kohhran Upa atân thlan a ni. Kum 2003-ah Chhimphei Presbytery Inkhâwmpuiin Muallngthu Kohhran Biak Inah

Kêlsih Kohhran Upa atân a nemnghet a ni.

Tualchhông kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Inneihna kawltu a ni tawh baw. Presby-tery Standing Committee-ah a tel tawh baw.

Kum 2015 March thlaah damdawi inah kalpui a ni a. Hetah hian rîlpui cancer a ni tih hriat a ni a, zai nghâl a ni. Kum 2018-ah Trinity Hospital leh ZMC-ahte enkawl leh a ni a. Kum 2020 tâwp lamah ZMC-ah enkawl leh a ni baw. Hemi hnu hian in lamah inenkawlin, a ãa viau va. Ni 6.7.2023 khan thaw hah avangin Trinity Hospital panpui leh a ni a. Dam taka rawn chhuak leh tura kan beisei laiin ni 6.7.2023 (Ningani) zân dâr 10:30 khân Lalpa hnênah min chawlh-san ta a ni.

A tûk chawhma dâr 11-ah in lamah Rev. R. Lalrinsânga, Bialtu Pastor-in thlahna hun a hmang a. Chhûn dâr 12-ah Upa Lalrochana, Chhimphei Presbytery Moderator-in Biak Inah a vui a. Kohhran Zai-pâwl-in amah thlah nân hla sain, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Remsânga
Kêlsih Kohhran Ziaktu*

**UPA F. SAIBUAIA
COLLEGE VENG, AIZAWL
(1937–2023)**



Upa F. Saibuaia (86) hi kum 1937 November thla khân Ngopa khuaah a lo piang a; Zokûnga Fânai leh Chhunzâwni Hmâr-te fa hming koh a ni. Kum 1962-ah Thankimi, Tualchêng khua nê an innei a, fa 4 an nei.

Upa F. Saibuaia hi ei zawna avânga Shillong lama a awm laiin Zoram Pâwn Mizo Kohhran (ZPMK)-ah Tual Upa atân thlan a ni a. Kum 1989 khân eizawna avâng bawkin Mizoram sawrkârin Siaha-ah a sawn a, Siaha Meisatla Kohhranah a lawi a. Kum 1993-a Chhim-tuipui Presbytery Inkhâwmpui chuan Siaha Kohhran Biak Inah Siaha Meisatla Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwl na chanvo chi hrang hrang a chelh tawh a.

Siaha Pastor Bialah Treasurer a ni tawh a; Presbytery-ah Treasurer a ni tawh bawk.

Kum 1994 khân Aizâwlah a rawn insawn pheih a, College Vêngah a inbêngbel ta a ni.

Siaha-a a awm lai hian BP sâng a nei tan a. Kum 1996 khân hyperthyroidism natna a nei tih hriat a ni. Kum 2000 khân natna dang, crohn's disease-in a tlâkbuak leh a. Kum 2017 khân diabetes a nei tih hriat a ni bawk. Ni 2.1.2018 kum thar ruai a t̄heh laiin a stroke ta hlauh mai a. Stroke a neih a tang hian a chak lo tial tial a, April 2022 a tang pheih kha chuan khum a chhuahsan ta meuh lo a ni. Tichuan, Nurse te ruaia hmangaih taka enkawl a nih laiin ni 7.7.2023 (Zirtâwpni) tlai dâr 5:40 khân Lalpa hnênah min chawhhsan ta a ni.

A tûk chhûn dâr 12-ah Rev. C. Thangthuaama, Bialtu Pastor leh Aizawl East Presbytery Moderator-in anmahni inah a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa T.L. Haungûra
College Vêng Kohhran
Ziaktu*

**UPA R. LALLIANCHAMA
RANGVAMUAL, AIZAWL
(1955–2022)**



Upa R. Lallianchâma (67) hi ni 26.6.1955 khân Phûlpui khuaah a lo piang a; Rothangpuia leh Lalremi-te fa 3 zînga a mi lai a ni. Ni 2.12.1979-ah Vânlalruali nêan innei a, fa 6 an nei.

Kum 1991 khân Rângvamual-ah an rawn pêm a. Kum 2008 khân Rângvamual Kohhran Tual Upa atân thlan a ni. Kum 2015-ah Aizâwl West-I Presbytery-in Dâwpuia Vêngthar West Kohhran Biak Inah Rângvamual Kohhran Upa atân a nemnghet.

Tualchhông kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Bial Standing Committee-ah a tel tawh a. Presbytery-ah Standing Committee leh Sub-Pastoral Committee-ahte a tel tawh bawk.

Kum 2014 aţang khân lung natna a nei tih hriat a ni a, damdawi in hrang hrangah enkawl a ni a, dam takin a lo chhuak leh thîn a. Ni 30.11.2022 khân lung lam chak lohna avângin Adventist Hospital ICU-ah admit

leh a ni a, hmanraw changtlung zâwk beisei avângin Ebenezer Hospital, Aizâwlah refer a ni a. Ni 3.12.2022 (Inrinni) zîng lam dâr 2:30 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêk hian Rev. C.S. Rila, Bialtu Pastor-in in lamah thlahna hun a hman a. Biak Inah Rev. K. Zoramhlua, Aizâwl West-I Presbytery Moderator-in a vui a. Kohhran Zai-pawlin amah thlahna hla an sa a, kohhran-hoten ui tak chungin kan thlah liam ta a ni.

*Upa George S. Paokhugin
Rângvamual Kohhran Ziaktu*

**UPA P.C. BUANGA
RANGVAMUAL, AIZAWL
(1956–2022)**



Upa P.C. Buanga (66) hi ni 7.12.1956 khân Bûngtlâng khuaah a lo piang a; Chuau-ţuama leh Taichhôngi-te fa 9 zînga a tlum ber a ni. Kum 1980 khân Rângvamualah an rawn pêm a, Lalramthangi nêan innei a, fa 5 leh tu 9 an nei.

Kum 2008 khân Rângvamual Kohhran Tual Upa atân thlan a ni

a. Kum 2015-ah Aizâwl West-I Presbytery-in Dâwrpui Vêngthar West Kohhran Biak Inah Rângvamual Kohhran Upa âtân a nemnghet.

Tualchhông kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Bial Standing Committee-ah a tel tawh a. Presbytery-ah Standing Committee leh Sub-Pastoral Committee-ahte a tel tawh bawk.

Kum 2022 aţang khân a insawisêl ʈan a. Synod Hospital, Durtlângah inentfirin, test chi hrang hrang an tih hnuah thawhah natna a nei tih hriat a ni a, ni 20.8.2022 khân admit a ni. A natnain zual lam a pan zêl avângin ICU-ah dah a ni a, ventilator hmantfir nghâl a ni. Ziaawm lam a pan leh deuh avangin General Ward-ah sawn a ni a. Ni 29.9.2022 khân in lama inenkawl tûrin chhuahtfir a ni a. In lamah theihtâwp chhuaaha enkawl a nih hnuah, ʈat lam pan tûra kan ngaih laiin ni 14.11.2022 zing aţang khân a na a rawn zual a, ni 15.11.2022 (Thawhleghi) zing dâr 2 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêk hian Rev. C.S. Rila, Bialtu Pastor-in in lamah thlahna huna hmang a. Biak Inah Rev. K. Zoramhlua, Aizâwl West-I Presbytery Moderator-in a vui a. Kohhran Zaipâwlin amah thlahna hla an sa a, kohhran-

hoten ui tak chungin kan thlah liam ta a ni.

*Upa George S. Paokhogin
Rângvamual Kohhran Ziaktu*

UPARINCHHUNGA MAMIT FIELD VENG (1972–2023)



Upa Rinchhônga (51) hi ni 9.7.1972 khân Setlâk khua (Nâlzâwl khaw chhak), tûna Mamit District-ah hian a lo piang a; Subola leh Lalrinpâri-te fa upa ber a ni. Ni 6.1.1986-ah Lalhmangaihi nêan innei a, fa 2 an nei.

Kum 1992-ah Saipuilui Kohhran Upa âtân thlan a ni a. Hemi kum vêk hian Tlawng Presbytery-in Sairâng Kohhran Biak Inah Saipuilui Kohhran Upa âtân a nemnghet a ni.

Kum 1997 khân Bru tlânchhiat a nih avângin Saipuilui khua chu rauhsan a ni a, Mamit Lungsîrah pêm chhovin a inbêngbel zui a. Hun eng emaw chen Lungsîr Kohhrana a lawi hnuin, remchân zâwkna avângin Mamit Field Vêng Kohhranah a lawi a. A hun tâwp thlengin Mamit Field Vêng Kohhranah hian Pêm Upain a awm ta a ni.

Tualchhông kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. A phâk ang tâwk chanvo a neihte phûr tak leh hlim taka tihlawhtling thîn mi a ni.

Hrisêlna lam thu-ah a pum lam a sawisêl ve fo va, BP sâng te neiin daktawr te rawnin a inenkawl thîn. Ni 6.6.2023 (Thawhlejni) khân insawisêl neuh neuh chungin office a kal a. Tlai lamah zanriah tlêm eiin, a

nuam lo zui deuh va. A mu chu a thâwk lam a buai deuh avângin damdawi in panpui a ni a. Tha leh mai tûra ngaih a nih laiin zân dâr 9:30-ah Lalpa hnênah min chawlhlan ta a ni.

A tûkah in lamah Rev. Lalpârchhuana, Bialtu Pastor-in a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Lalanzuala
Mamit Field Vêng Kohhran Ziaktu*

RAWNGBAWL HNA RUAK DIL THEIH

Mizoram Presbyterian Kohhran hnuaiha Hmangaihna In (Durtlâng)-a thawk tûrin a hnuaiha târ lan rawngbâwl hna hi a ruak a. Presbyterian Kohhran mi, kum 18–35 inkâr, ni 3.11.2023-a kum 18 tling, kum 35 la pumhlûm lo, zûk leh hmuama fihlîm tân dîl theih a ni.

Dîlna form leh tualchhông kohhran confidential report form hi Synod Office (Aizâwl leh Lunglei) aţangin ni 19.9.2023 (Thawhlejni) aţangin lâk chhuah theih a ni ang. Dîlna hi Synod Service Board, Synod Office, Aizâwlah theh luh tûr a ni a, dîlna form man ₹20/- a ni. Dilna form-ah hriat tûr pawimawh târ lan a ni.

Hna hming	: Nau Awmtu/Child Attendant
Category	: Contract
Post ruak zât	: Pakhat (1)
Thiamna	: Class VIII pass.
Hlawh	: Synod hnuaiha Contract basis-a thawkte rawihna rate
Dîl theih hun chhông	: Ni 18.10.2023 (Nilaini) dâr 4 p.m. thleng
Written test	: Ni 28.10.2023 (Inrinni) dâr 10 a.m.
Interview	: Ni 3.11.2023 (Zirtâwpni) dâr 10:30 a.m.

Rev. C. Zoramawia
Secretary
Synod Service Board
Synod Office : Aizâwl

SYNOD BOOKROOM LEHKHABU THAR

Kan ti thei: “Zoram hian kawng dik leh ṭha zâwk a zawh theih nân keini Zofate ngei hian thil ropui tak kan ti thei a ni,” titu Chhuana Fanchun lehkhabu ziah hi lo chhiar ve rawh le. A man ₹350/-

Hringnun Buanzâwl: A pasal nêen cancer an vei a, Covid-19 vawi thum zet a kai bawk. Chutiang kâra Makimi Khiangtein a hun tawn harsa tak mai a hmachhawn dân hi lo chhiar ve teh le. A man ₹200/-

Khawivah Chanchin Leh A Khawi Dân: Hlâwk zâwk leh ṭha zâwka khuai khawi dân, khuai khawi kaihhruaina ṭha tak mai chu he lama mi thiam Malsâwmtluangan a rawn tichhuak hlauh mai. A man ₹200/-

Hringnun Dictionary Bu 1-na: Thusawi ṭhinte leh ziak miten an râwn fo lehkhabu, C.H. Thangkhôman kum 2006-a a tihchhuah, rei tak lei tûr awm tawh lo chu a wawi 7 nân chhut nawn a ni leh ta. A man ₹300/-

Hrisêlna Huang: Jerry Lalduhzuala, Registered Pharmacist chuan vântlâng hriat thiam theih tûrin natna leh a enkawl dân sawi fiahna lehkhabu ṭha tak mai chu a rawn peih fel ta. A man ₹250/-

Mizo Rohlu: R. Lalrâwnan kum 1999-a hla 206 awmna Hla Bu a tihchhuah chu ṭum eng emaw zât chhut nawn a nih hnua hla 422 awmna, hla phuathute chanchin telh tharin a rawn tichhuak leh ta. A man ₹400/-

Thukhawchâng-2: Mizo culture târ lang thei essay leh thawnthu tawi ngaihna, Dr J. Liankhûma kutchhuak, sikul leh college zirilaia hman tawhte kha he lehkhabu hian dah vek a ni. A man ₹150/-

Mizo Culture: Mahni culture leh history tlângpui tal hriat hi mi puitling zia a ni. Mi puitling i nih theih nân he lehkhabu, B. Lalthangliana buatsaih hi lo chhiar ve teh le. A man ₹350/-

Ram Kalsiam: Tûnlaia ziaktu hriat hlauh tak, Mahmuaka Chhakchhuak chuan ram veina lam lehkhabu a rawn tichhuak e. A man ₹250/-

Mizoram Ramri Siam Chanchin: He lehkhabu, Wg Cdr Lalnginglova buatsaihah hian kan State ṭhenawmte nêna kan ramri chungchâng kimchang taka târ lan a ni. A man ₹200/-

Mizoram Election Results & Statistics Vol. 2: Kum 1972–2021 chhûnga Mizorama inthlan awm tawh result kimchang chu he lehkhabu, K.C. Lalthansânga buatsaihah hian a awm. A man ₹300/-

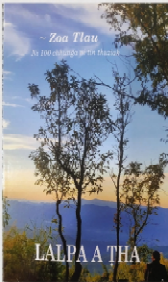
Mizoram Politics Bih Chianna: Mizoram, District Council kan nih aṭanga State a nih thlenga ministry tinte hnathawh dân zir chianna chu K. Remruatfelan a buin a rawn peih fel ta. A man ₹300/-

Heroes and Anti-Heroes: Hmânlai Mizo pasalṭhate nun, Mizo culture hrang hrang pho lanna drama pahnih – Zorama leh Thâwmvunga, Dr Laltluangliana Khiangtein Sâp ṭawnga a buatsaih hi ₹250/- man a ni.

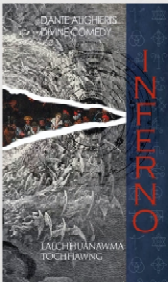
To



Pathian Tih Chhuan Thar Din: Kan ram leh hnam siam tha tura 'Pathian tih chhuan thar din' tih hmahlira neitu NexGen chuan ni tin chanchinbu (Vanglaini) lamah thu tha tak tak an ziak thin a. An kum hnih tlin lawmna pualin an thuziak tha zual lawr khawm chu a buin an rawn tichhuak a. Chhuan thar lo awm zelah hnam rin tlak, rinawm leh hnam ropui kan nih theihna lam veitute tan lehkhabu neih ngei chi a ni e. A man ₹250/-



Lalpa A Tha: Thu tawi te te, Zoa Tlau-in ni 100 zet ni tin a ziah hi harsatna tawk mek ringtute leh thlarau lam pur chaw duh tan lehkhabu hlu tak a ni. He lehkhabu hi chhiar la, khawvel thawmthang, ni tina chanchin tha aia a tha lovin min thawn nasatnaah hian Pathian thlamuanna i chhar thei ngei ang. A man ₹250/-



Inferno: Khawvel lehkhabu lar, Dante-a ziak, Divine Comedy then hran pathum zinga a hmasa ber chu Lalchhuanawma Tochwawngin Mizo tawngin a letling a. Kristian Literature-a a lai lum tak luah thintu Divine Comedy hi Dante-a hian kum 1321 khân a ziak zo va. Kristiante rin dân behchhana ziah niin, vanram kai tura hremhmun thuah hrang hrang suangtuahnaa fanna a ni ber. Poetry-a ziah hi hriat thiam awlsam nan a letlingtu hian thu tuang pangngain a letling a ni. A man ₹200/-

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