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# Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



**Thli chuan thliarkar engah emaw...**

- Min chhinchhiahtu Thlarau Thianghlim
- Diotrepha

**Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna**

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**The Organ of the Presbyterian Church, Mizoram**



## NUN HLIMNA THURUK

### **Editorial**

‘Why me Lord?’ tih hla phuahtu Kristofferson-a chuan tanpui ngai niin a inhre ngai lo. Zaithiam a ni a, hla a phuah thiam baw k a; a mamawh chu nei tawkin a inhria. Vawi khat chu a nun ram a chau ta tlat mai. Khaw ram chhimbuk ang maiin a khua a harin mal ngawih ngawiha inhriatna a nei ta. A rilru mangang chu a thiante nen Biak Inah an inkhawm ta ringawt a. Pastor-in thu a sawi zawh chuan, “Boral mai tura inngai, chau ngawih ngawih in awm em?” a rawn ti dap dap a. “Awm e,” tiin Kris-a chuan ban a phar ta vah mai a. “Isua Krista pawm turin i inpeih em? I awmhmunah khan thingthi rawh le,” Pastor chuan a rawn ti nghal zat a. “Aw, ka thingthi e,” tiin Kris-a chuan a nun chu Pathian hnenah a hlan ta a.

Amaha Pathian hnathawh chu heti hian a sawi a: “Sual phur rit tak phur niin ka inhria a. Thunun rual lohvin ka tap ta hawm hawm a. Ka sawi fiah thiam loh thil ka tawng ta a ni,” tiin. Tichuan, “*Min pui rawh Lalpa, ka lo chau zo ta; min pui ang che, mi sual ka ni e. Tunah hianin ka mamawh ber i ni, min pui rawh, ka nun ka hlan che. I hmangaihna chang tur hian kei kher maw? (Why me Lord?)*” tih hla hi a lo phuah chhuak ta a ni. Kum 1970 velah khan Cliff Richard-an a lar pui hle nghe nghe.

Tunah pawh hian Kristofferson-a anga thlarau lama chau ngawih ngawih, mi sual nih inhria, puih ngai nia inhriaa Lalpa ke bula tlu lut apiang chu Lalpan a lo kuanguahin, nun hlimna thuruk a la pe thei reng a ni.

.....



– *Executive Secretary  
i/c Publicity, etc.*

★ **HRIPIU VANGIN SYNOD  
OFFICE LA KAL MUMAL THEI LO**

Covid-19 hripui leng vanga Mizoram sawrkarin inkhuarkhirhna a puan avangin Synod Office kal dan a la mumal thei lo va. Department hrang hranga hna pawimawh zual thawk turte sawrkar inkaihhruaina angin fimkhur takin an inkal chhawk ñin a ni.

★ **COUNSELLOR DAH NGHET**

Family Guidance and Counselling Centre-a Counsellor dah ngheh tur, Covid-19 hripui avanga hun eng emaw chen dah ngheh hleih theih loh chu tun hnaiah dah ngheh an ni.

FG&CC, Vaivakawna Counsellor thar tur Rev.

Samuel Lalrinsanga chu June ni 13, 2021 (Pathianni) chawhma dar 11 khan Vaivakawn Kohhran Biak Inah Rev. B. Sangthanga, Exe. Secretary i/c FG&CC-in a dah ngheh a. Dah ngheh inkhawmah hian Counsellor tharin thu a sawi a; Upa Vanlalphêna, Vaivakawn Bial Chairman-in ñawngñaisakna hun a hman a; Rev. Lalfakzuala, Bialtu Pastor-in malsawmnain a ñin a ni.

FG&CC, Kolasib-a Counsellor thar tur Rev. K.M. Vanlalpeka chu June ni 17, 2021 (Ningani) chawhma dar 11 khan Rev. B. Sangthanga, Executive Secretary i/c FG&CC-in Kolasib Venglai Kohhran Biak Inah a dah ngheh bawk a. Dah ngheh inkhawmah hian Counsellor tharin thu a sawi a; Rev. C. Lallungmuana, Kolasib Venglai Bial Pastor-in ñawngñaisakna hun a hman a; Rev. Vanlalnunmawia Zawngte, Kolasib Hmar Veng Bial Pastor-in malsawmnain a ñin a ni.

✪ **FG&CC TALK SHOW**

Family Guidance and Counselling Centre (FG&CC) hmingin ‘Chhungkaw nun ho dan tha’ tih thupui hmangin Zonet-ah talk show buatsaih a ni a, June ni 6, 2021-ah Zonet Zawlbukah pek chhuah a ni.

FG&CC hmingin Hruaina Eng channel-ah tum thum talk show buatsaih a ni a. Heng thupui then thum hmang hian hun hman a ni—Chhungkuaa kum upa leh rualbanlote nena chen ho dan tur, Chhungkuaa thalaite mawhpurhna, Mizo society-a thalaite mawhpurhna.

✪ **CAMPUS MINISTRY TALK SHOW**

Synod Campus Ministry chuan ‘*Inkhârkip laia zirna kalphung thlir zauna*’ tih thupui hmanga inkawm hona a buatsaih a. Prof. Lalbiakdiki Hnamte, Director, College Development Council, MZU te; Prof. Benjamin Lalrinsanga, Dept. of Edn., Govt. Aizawl West College te; Rev. R. Ramnghinglova, Director, Synod Campus Ministry te an inkawm ho va. June ni 15, 2021 zan dar 8:30-ah LPS leh Zonet-ah tihchhuah a ni.

✪ **REVIVAL LIVE CRUSADE**

Synod Revival chuan hetiang hian Live Crusade a buatsaih chhunzawm:

Ni 2–4.6.2021 8:00 p.m.

Rev. P.C. Lalropuia  
Counsellor, FG&CC, Bawngkawn

Ni 5&6.6.2021 8:00 p.m.

Rev. Lalsangbera  
Director, FG&CC, Mission Veng

Ni 11.6.2021 8:00 p.m.

Rev. Lalrinthara, Director, SMTC

Ni 12.6.2021 8:00 p.m.

Pu Lalremruata  
Synod Revival Speaker

Ni 13.6.2021 8:00 p.m.

Rev. Dr. C. Lalhlira  
Synod Moderator

Ni 18.6.2021 8:00 p.m.

Rev. R. Vanlalnghaka  
Chanmari Bial Pastor

Ni 19.6.2021 8:00 p.m.

Upa Lallianmawia, Khatla East

Ni 20.6.2021 8:00 p.m.

Rev. C. Zoramawia, Secy., SMB

Ni 25.6.2021 8:00 p.m.

Pu H. Lalhlipua  
Synod Revival Speaker

Ni 26.6.2021 8:00 p.m.

Rev. Dr. K. Lallawmzuala  
Aibawk Bial Pastor

Ni 27.6.2021 8:00 p.m.

Rev. B. Sangthanga, Exe. Secy.



## **ISRAEL PM-IN A HUN TAWPAH BIDEN-A RORELNA A SAWISEL**

Israel Prime Minister Benjamin Netanyahu-a chuan PM nihna a chhuahsan dawna thu a sawiah President Joe Biden-a chu Iran nena nuclear chung-changa indawrna tharthawh leh a tum avangin a sawisel.

Netanyahu-a hian June ni 13, 2021 khan Knesset-ah he thu hi a sawi a. Netanyahu-a, kum 71 mi, Israel prime minister ni rei ber hi Naftali Bennett-a'n a thlak a ni.

– Christian Headlines

## **ISRAEL LEH HAMAS INBEIHNA A CHHUAQ LEH THEI RENG**

Israel sipai lal chuan Hamas nena an inbeihna chu a chhuak leh thei reng tih June ni 17, 2021 khan a sawi.

May thla khan inkahhai an puang tawh nain, Gaza-a mi pâwngpawrhhoten ni thum chhung Israel ramah mei balloon tam tak an chhuah avangin Israel chuan thlawhnain Gaza Strip a bei leh a, chu vanga he thu hi sawi a ni.

– Christian Headlines

## **HUNDURAS-IN JERUSALEM-AH EMBASSY A SAWN**

Honduras ram chuan June ni 25, 2021 khan Jerusalem-ah a embassy (A ram palai in) a sawn a, Jerusalem-a embassy sawn ram palina a ni.

An ram president Juan Orlando Hernandez-a chuan, “Vawiin hi kan ram tan ni danglam tak a ni a, kan miten Israel mite kan pawm tih lantirna a ni. Tunah leh hun lo kal zel turah hei hi thil tha a nih ka ring. Amaherawhchu, vawiin hi intiamkam ni a ni a; chuvangin, Honduran thang leh thar zelten Israel khawpui hlun Jerusalem atang hian embassy hi an sawn chhuak lo tur a ni ang,” tiin a sawi. – Christian Headlines

## **DIK LO TAKA MAN THUHRILTU HNENAH PAWISA PE DAWN**

Britain khawpui London khawlaia Pathian thuhrlitu Sap pakhat, mipui inhuatna thlen thei thu sawia puha kum 2019-a man chuan, amah mantu West Yorkshire Police Department lakah thiam changin June ni 30, 2021 khan \$4,500 (₹3,34,142) pek turin court-in a rel.

Roreltu chuan thuhrlitu David McConnell-a chu dik lo taka puha, mana, lung ina tantir a nih avanga a rilru hliam thawi dam nan leh a ukil rawih manah pawisa hi pek turin a ti a ni.

– Christian Headlines

## **CHINA-IN KRISTIAN 400 CHUANG A MAN**

Chinese Communist Party (CCP) chuan an communist kum 100 tlin an lawm laiin, kumin April–June chhung khan Church of the Almighty God (CAG) mi 400 aia tam an man. CAG hi China rama tihduhdah tuar nasa ber kohhran an ni.

– Christian Headlines

## **GOLIATHA THALFANG LAIH CHHUAH A NI**

Israel thil hlui lai chhuak mite chuan June ni 9, 2021 khan Bible-a hmanlai Gath khuaah Goliatha thalfang nia rin an lai chhuak. Gath khua hi Philistia state 5 zinga mi a ni a, Davidan a hneh tak Philistia mi lian Goliatha te khua kha a ni.

– Christian Headlines

## **METHODIST KOHRANA MIHANG HMEICHHE PRESIDENT HMASA BER**

Methodist Kohhran chuan a hmasa ber atan mihang hmeichhia, Rev. Sonia Hicks-i chu Birmingham kuaa online inkhawmpuiah President atan a la lut. Rev. Hicks-i hi Methodist chhungkuaa lo piangin, a pu pa pawh Jamaica rama Methodist thuhrlitu a ni.

Rev. Hicks-i chuan Britain-a an kal hmasak ber tuma an chhungkuain chi inthliarna avanga harsatna an tawh thu a sawi a. Kristiante chu Pathian zahngaihna leh khawngaihna lantirtu tur an nih thu a sawi bawk.

– Christian Today

## NEPAL KOHHRANIN HRIPUI VANGIN PASTOR 130 CHUANG A CHAN

Nepali kohhran chuan Covid-19 hripui lèn thawh hnihna chhungin pastor 130 chuang a ch̄an ta. B.P. Khanal, pastor, theologian leh Janajagan Party Nepal hruaitu chuan, “May thla khan ni tin deuthaw pastor an thi a. Hetiang hi ka la hre ngai lo,” a ti hial.

Kum 2011 chhiarpuiah khan Nepal ramah hian Kristian maktaduai 29 an awm a, chu chu mi cheng zawng zawng za zela 1.4 a ni. Kumin February aṅanag khan pastor 500 aia tam leh an chhungte chuan he hripui hi an kai a, kohhran kaihruaitu pa leh fapa tam takin nunna an chan a ni.

Hanok Tamang-a, National Church Fellowship of Nepal (NCFN) chairman chuan, “Kohhran tam takah hruaitu hmun a ruak a. Hmeithai leh fahrah tam tak an awm phah bawk,” tiin a sawi. He hripui lêng thawh hnihna hian Nepal rama kohhrante sum dinhmun a nghawng buai hle.

Kohhranin khawtlang tan ei tur sem hna a thawk a, chumi atan chuan kohhran mite chu an inpe a. “Mahse, mamawhtute mamawh kan pe seng lo. Pastor tam tak chu damdawi in awm man an pek theih loh avangin mahni in lamah an inenkawl a. Heng pastor-te hi enkawl theih ngei kan tum a ni,” Tamang-a chuan a ti.

Nepal ram hi kum 2015 khan lirnghingin a nuai a, mi 9,000 dawn lai thiin mi 20,000 velin hliam an tuar a nih kha. Tamang-a chuan, “Lirnghing khan thil a tichhe nasa em em a; mahse, a tihchhiat kha hmuh theih a ni a. He hripui erawh hi chu a hmuh theih loh va, khawtlang nun leh mihring taksa a tichhe nasa hle si a ni. Lirnghing kha chuan chhungkua min hruai khawm a; he hripui hi chuan chhungkua min tidarh a, kan hmangaihte bulah pawh kan awm thei lo. Tu mah hian minute 5–10 hnuah eng nge lo thleng dawn kan hre lo. Kan rilruah zawhna tam tak a awm a, kan thinlung hi a kehchhia a ni. Mahse, kan hnam a lo dam leh nan kan ṅawngṅai a ni,” a ti. – Christianity Today





***Lalngaihawma Pachuau  
Aizawl Venglai zawhna***

1. *Mosia puzawn hi Exodus 18:1-ah “Jethroa, Midian rama puithiam” tih a ni a, Numbers 10:29-ah “Mosia puzawn, Midian mi Reuela fapa Hobaba” tih a ni leh a; Rorêltute 4:11-ah “Ken mi Hebera chu Ken mi Mosia puzawn Hobaba” tih a ni leh thung a. Jethroa leh Hobaba hi mi thuhmun tihna em ni? Midian hnam leh Ken hnam hi a inang em? Nge, Mosia hian puzawn pakhat aia tam a nei zâwk? A va buai teh nuaih ve!*

**Ch.** Mi thiamte rin dan tlangpui berah chuan Jethroa leh Hobaba hi mi thuhmun, hming hrang mai nia ngaih a ni. Ken-ho hi Midian hnam

peng an ni a. Hnam inang an ni tiin sawi ta ila, a sual lutuk lo vang chu.

2. *2 Lalte 14:21–22; 15:1–7 leh 2 Chronicles 26:1–23-a Azaria leh Uzzia hi an nu leh pa leh an chênna khawpui han en hian mi thuhmun an niin a lang a (2 Lal 15:1–7). Thupuihah ‘Juda lal Uzzia’ tia dah ni si, hemi hnuaih hian ‘Uzzia’ hming pakhat mah a lang lo va. BSI version hi kan la hmang ve reng âwm si a, a thupuihah hian ‘Juda lal Azaria’ tia dah a ðha zâwk lo vem ni?*

**Ch.** Juda lal Uzia hming hi Azaria tia sawi a ni ve bawkw thin a, mi hrang ni lovin mi thuhmun an ni. Uzia hi Azaria hming lamtawi a ni a, amah sawi nan an hmang kawp ve ve thin.

3. *Joba bu hi kan Lalpa Isua pian hma kum zabi 6-na leh zabi 4-na vêl inkâra*

*ziah nia sawina a awm a. Chuti lo ni se, engtin nge, “Ka Tlantu chu a nung tih ka hre si a, Nakinah chuan leiah hian a lo la ding ang. Ka vun hi tihchhiata a awm hnuin, ka tisain Pathian ka la hmu ang. Keima tân ngei ka la hmu ang a, ka mitin a la thlîr ang, mi dang ni lovin,” (Joba 19:25-27) a tih theih chu le? Joba bu hi Bible-a Wisdom Literature zînga chhiar tel thin niin ka hria a. Zâwlnei a ni ve rêng a, Lal Isua chungchâng hrih lâwkna hi a lo dawng ve zâwk em ni?*

**Ch.** Joba lehkhabu hi Finna Bu (Wisdom Literature) kan tih zinga mi chu a ni ngei mai a, Joba erawh hi chu zawlnei tia sawi a ni ngai lo. Mi thiamte chuan Thuthlung Hluiah hian taksa thawhleha thu hi a lang meuh lo va. Thuthlung Hlui hun tawp

lamah erawh chuan taksa thawhleha hi a lo lang ve tan niin an ngai a. Daniela lehkhabu pawh hian chutianga taksa thawhleha rin dan chu hmuh tur a awm zauh zauh. Joba lehkhabu thil thlengte hi hun inkar zau tak chhunga thil thleng ziah khawm a ni tih a bu aţang hian a hriat theih a. Chu vang chuan Joba lehkhabu hi Isua pian hma kum BC 700–BC 200 inkara ziaak a nih ring pawh an awm tho mai.

Chu vang chuan i Bible chang rawn thur chhuah, “Ka tlantu chu a nung tih ka hria...ka vun hi tihchhiata a awm hnuin...ka tisain Pathian ka la hmu ang....” tih pawh hi Joba a lo sawi hi a âwm loh viauna a awm lêm lovin a lang. Bible lam zir mi thiamten an sawi hi pawm ve mai ila, a hahdam mai awm e.



**THLI CHUAN THLIARKAR ENGAH  
EMAW MIN LEN CHHUAK TURANI  
(Tirh 27:15,26)**

– *Upa Vâênghiana  
Ramhlun North, Aizawl*

Tirhkohte Thiltih bung 27-na pum puiah hiam Rom lalber Kaisara hmaa ding tura tuifnriata Paula te zin thu kan hmu a. A bu ziaktu Luka sawi danin, he an zinna lawngah hian mi 276 an chuang a, Paula bakah mi tâng dangte pawh an chuang a. Anmahni vengtu pawh sipai za hotu Julia leh sipai eng emaw zat an ni. Lawngin engine a la hmang lo va, lawngpu chuan thliin lawng puanzar a chhêm dân milin lawng an khalh mai ðhin. Thlipui hlauhawm tak Eurakuilo an tih chuan an lawng chu a nuai a, a lèn a lèn ta mai a ni.

He thlipui hlauhawm tak hian lawng chhunga cheng – lawngpote, sipai za hotu leh a chuang ve mi dang zawng zawng chu thliar hranna awm miah lovin ni 14 chhung zet a nuai ta hrep mai a. Isua ringtu leh a rawng bawltu Paula ngei pawh a hlahthlem chuang miah lo.

Chutiang bawk chuan he khawvela kan châm chhung hian thlipui hlauhawm chi hrang hrangin min nuai a, min lèn min lèn a. Sum leh pai harsatna thli te, bawrhsâwmna thli te, thiam zawk thiam loh chantirna thli te leh a dang dangin min nuai ðhin. Tun kan dinhmunah pheih chuan

Covid-19 thlipuiin nasa takin min nuai a, kan rawngbawltu Pastor te, missionary te, mi hausa leh mi liante a hlahthlem chuang miah lo va, a hmatâwngah an tuar tih mai pawh a awl. Isua neitu leh ringlote angkhat vekin he thlipui hian min nuai a, min lèn min lèn a ni.

Amaherawhchu, thlipui thuhmunin ringtu leh ringlotu angkhat renga min nuai min nuai lai hian ringtu danglamna a rawn lang ta. Harsatna leh manganna hmunah pawh ringtu chu Lalpa nen an inbe ðhin. Bung 27:23 kan chhiar chuan, lawng chhunga chuang zawng zawng an thla-

bâra an mangan em em lai chuan Paula a rawn ding chhuak a, “Thlamuang takin awm rawh u. Nizanah a rawng ka bawl thin Lalpa vantirhkohvin ka hnenah thu a rawn sawi a, tu mahin nunna in hloh dawn lo ve, lawng erawh hi chu a chhe dawn a ni,” a han ti ta mai a, an vai chuan an thlamuang ta.

Harsatna tâwphkâwk kan tawh lai leh thihnain kan chung a thla a zâr mêk lai pawhin ringtu chu a rin Lal Isua nen an inbe reng thin. Mittui avanga khaw êng a hmuh theih loh lai pawhin, “Thlamuanna ka hnutchhiah a che u; keima thlamuanna ka pe a che u; khawvelin a pek angin ka pek loh che u hi. In thinlung mangang suh se,” a tih te, “Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnenah lo kal ula, keiman ka chawlh tir ang che u,” Lal Isuan a tihte chu chawplehchilhin thinlungah a rawn ri dawt dawt thin. Hei tak hi ringtu danglamna chu a ni.

He thu-ah hian ringtu danglamna, Paula nuna lo lang thil pahnih dang a la awm. Hapta

hnih chhung zet thlipui leh tuifawnin a nuai avangin chaw ei zai an rel ngam tawh lo va, rilzama thih mai pawh hlauhawm tak a ni. Hetih lai tak hian Paula chuan an vaiin chaw ei turin a sawm a, chhang a la a, Pathian hnenah lawm thu a sawi a, an vai chuan chaw an ei ta. Paula chu Pathian mi a nih an hre tlat a, a thu an zâwm a, an va hlim dawn em!

A pahnihnaah chuan an lawng chu a chhe ta vek a, tang vengtu sipaite chuan mi tângte chu an veng seng dawnin an hre lo va, thah vek turin an ti ta (Sawrkara an mawhphurhna hi rip tak a ni). Amaherawhchu, sipai za hotu Julia chuan Paula chu chhanhim a duh tlat. Chumi avang chuan tâng ve dang zawng chu chhanhimin an awm ta. Lalnu Estheri chanchin te pawh rilruah a rawn lang nghal mai awm e.

A tawp berah chuan, Paulan, “Thliarkar engah emaw min lèn chhuak tur a ni,” a tih angin bung 28:1-ah Meliti thliarkarah a lèn chhuak ta tih kan hmu. He thliarkarah hian eng

nge lo thleng ta? (Rom sawrkar-in he thliarkara hotua a dah chu Publia a ni a. Barclay-a chuan Publia hi mihring hming ni lovin nihna niin a sawi a, VC President kan tih ang chi emaw). He thliarkara hotu Publia pa khawsik leh santêna damlo chu Paulan a lu chungah kut ngatin a ÷awngtai a, thawklehkhat a dam ta nghal viah mai. Chu thliarkara damlo dang zawng zawng chu an rawn hruai a, an dam ta vek mai a ni. An lawmin an thla a va muang dawn em!

Keini Isua Krista ringtute pawh hi he khawvela kan tawrhna chi hrang hrang – retheihna te, hrisel lohna leh natna hrehawm tak te leh Covid-19 avanga kan natna leh chhungkaw inthenna te thlipuiin min nuai mek lai hian khawi thliarkarah emaw min len chhuah hi Lalpan a duh tlat a ni.

A thlawna he thlipui hi tuar mai lovin, lusun khawharte thlamuan tur te, damlote Pathian thua thlamuana ÷awngtaisak tur te, mi harsa zawkte ei leh in tur leh silh leh fên ngaihtuahpuia thlamuan tur tein, heng mite

awmna thliarkarah ngei hian Lalpan min len chhuah a tum a ni. Keini ringtute hi ‘He Thliarkar’-ah hian min lèn chhuak ve em le?

Thliarkar min len chhuahna hnuhnung ber tur chu Van Jerusalem, khawpui thar a ni ang. A va nuam dawn em! Ringtute tawpna tur amah Lal Isua ngeiin Patmos thliarkarah khan Hmangaih Johana hnenah engtin nge a sawi kha?

*Pathian ngei chu an hnenah a awm ang a, an Pathian a ni bawk ang. An mit ata mittui zawng zawng a hru fai ang a; thihna a awm leh thei tawh lo vang a, lungngaih te, ÷ah te, nat te pawh a awm leh tawh hek lo vang...An rilfâm leh tawh lo vang a, an tuihâl leh tawh hek lo vang; niin a em hek lo vang a, lum reng reng pawhin a tihrehawm hek lo vang. Beramno, lalthutphah laia awm chu an vengtu a ni ang a, nunna tuikhurahte a hruai ang; Pathianin an mit ata mittui zawng zawng a hru fai tawh ang (Thup 21:3,4; 7:16,17).*

Ringtute chu heng thliarkarah hian Lalpan min lèn chhuak mawlh rawh se. Amen.

## THIANGHLIMNA TIHFAMKIM (2 Kor 7:1; Mt 19:21; Jn 1:16)

– *Rosangliana Varte*  
*Bawrai, Zawlnuam*

Kan thupui hi Lalpan min pekna a rei tawh angreng a; mahse, Pathian thu hriatnaah leh khawvel thilah mi thiam ka nih lohna hian han au chhuahpui duhna ka neih ve pawh min tihnual leh ñhin a ni.

Kan chang tar lanah khian, “Chutichuan, duh takte u, chung thutiam chu kan neih avangin tisa leh thlarau bawlhhlawhna zawng zawngah i intifai ang u. Pathian ñih dek chungga thianghlimna tifamkimin,” tih a ni a. Johana 1:16-ah, “A famkimna kan chang ñheuh, khawngaih chungga khawngaih lehchhawna nen,” tih a ni bawk. 2 Korinth &:1-a kan hmuhah khian, chung thutiam chu kan neih avangin, eng thutiam nge kan neih tih 2 Korinth 6:16–18-a kan hmuh angin Pathian thutiam chu kan hmu thei a ni. “Anmahniah ka awm ang a, anmahniah ka leng bawk ang. Tin, an Pathian ka ni ang a, anni pawh ka mite an ni ang,” tih chu a va thlamuanthlak ve aw!

A ni, Pathian Fapa Lal Isuan Eden soal bawlhhlawh zawng zawng a thisen hlu tak

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chuan min tlen faisak tawh a, ama mite kan lo ni ta a ni. Beramno thisen hian sil fai theih loh a nei lo va, soal ser lamin min tylen faisak a lo ni. Fakna hla siamtute zinga mi, Mrs. F.A. Breck chuan heti hian a lo siam chhuak a:

“Kraws bulah ka soal zawng zawng ka hnutchhiah vek a, Engtin nge min thbuai theih tawh ang? Lal Isuan kraws chungah a khêng bet zo ta a, Van nun thianghlimin ka lêng tawh ang,” tiin (KHB No. 180).

Aw le, kan Eden soal (Kan mihring hlui) chu Lal Isuan a kheng bet tawh a, engtin nge min la thbuai theih

fo vang? A thisen hlu chuan min tlen fai tawh avangin van nun thianghlina leng tawh mai tur kan lo ni ta a ni. Hei tak hi a ni Thlarau Thiang-hlimin min hruai luh a tumna chu. “Chu thu chu mi nazawngin an pawm thei lo ve, a pekate chauh lo chuan,” (Mt 19:11) tih angin, he thianghlim famkimna hi mi nazawngin an pawm thei lo a ni. “He lei taksaah hian a famkim thei lo,” an ti tlat thin. A famkimna changah an inngai lo a ni ber a ni ang chu.

He kan taksa min tibawlh-hlawhtu lakah hian kan intifaian kan intithianghlim famkim tur a ni. Pakhatah chauh ni lovin, pakuaah kan intithianghlim tur a ni. Galatia 5:22-ah te hian, chu kan intihthianghlimnaah pawh chuan kan theihna ni lo, Lalpa chaknaah a ni zawk tur a ni tih kan hmu. “A chakna leh van in khi en la, Chhandamtu chu i hmu ang,” tih hla kan sak thin hi kan dam laia hetiangah kan tih loh chuan, kan thih hunah chuan, “ ‘A tlai zo ta’ an la ti ang, Nazaret Isua a kal liam ta,” tih ang kha a lo thleng a ni mai.

“A famkim a lo thlen hunah chuan a kim lo hi tihbân a ni tawh ang,” tih te hi kan tanfung a ni tlat. A kim lohna tihbân hun chu – lei thuam daha van thuama kan inthuam hun tur chu ni zawkin a lang a ni.

Thianghlimna lovin tu man Pa an hmuh theih loh tur thu pawh kan hria a ni. Amahah chuan thianghlimna chauh pawh ni lovin, Lal Isua min kohna hi Rev. L. Hartsough-a chuan hetiang hian hlain a lo siam a –

*“He lei leh vanah khian*

*Beiseina leh remna,*

*Rinna leh khawngaihna famkim*

*Atan Isuan min ko,”* tiin

(KHB No. 324). R. Sankey-

ah chuan ‘thlamuanna’ a la tel

a. Hengahte hian Lal Isuan

famkim atan min ko a ni tih hi

a hriat reng a ni: beiseinaah

te, rinnaah te, khawngaihnaah

te, remnaah te leh thlamuan-

naah te hian. Rinnaah te hian

ringtu tam tak hi chu kan tla

vawng vawng hian a hriat thin.

Engkimah Lal Isua ringa kan

tanngtai loh avang te hian

lungngaih mangan kan tuar

thlawn thin a lo ni reng mai.

A fate kan ni tawh a, a mite kan ni tawh bawk a, kan Pathian a ni bawk a, kan hnenah khawvel tawp thleng pawhin a awm zel dawn bawk a ni. Chuvangin, amah ringtute chu kawng engkimah, kawng thenkhatah chauh ni lovin an intithianghlim tur niin a lang. Tlangval hausa hnenah Lal Isuan heti hian a sawi kha: “Tha famkima awm i duh chuan, kal la, i neih chu hralh la, pachhiate hnenah pe rawh; chutichuan, vanah ro i nei ang; tin, lo kal la, mi zui ang che,” tiin (Mt 19:21). Hetah pawh hian Isua thupek chu – pachhiate hnena pek, lo kala amah Isua zui a ni tih kan hmu a. Lal Isua pawh khan, “Tifamkim tura lo kal ka ni zawk,” a ti a ni (Mt 5:17).

Thil ‘A theih loh’ kan tih mai thinte hi han ngaihtuah chet chet ila. Entir nan, vaihlozial zuk ‘Ka nghei thei lo’ kan han ti te hi. Ka ngaih ve dan mai mai chuan, kan nghei thei reng a, kan nghei phal lo a ni zawk hian ka hre tlat a ni. He khawvela kan awm chhung hian indo, do nei reng kan ni tih hi hre reng ila. Kan dote chu tisa leh thisen an

ni lo va, vana thlarau سوالho awmte an nih avangin, ralthuam pawh a famkima kan inthuam a ngai. S. Martin-a pawhin hetiang hian fakna hla a lo siam a: *“Tunah hnehin leh ngam zel turin, Lalpan a theihna hmangin, A sipai huaite chu a hruai zel a, Râl tukna hmun lamah chuan. Râlthuam famkima inthuamin, Hma an sawn zel e, en ru; An hruaitu hming fak chung zelin, Lâwm takin an au rual e,”* tiin (KHB No. 401-na). Râlthuam famkima inthuam an ni tih a sawi a, hma pawh an sawn zel a ni.

Tehkhin thu han sawi ila. Indonaah hmelma lawng lian pui mai, anmahni rawn bei tura lo kal chu an tihchhiat loh chuan anmahni kha a rawn hneh dawn si a, namenlovin an lo kâp chiam a; mahse, chu lawng chuan engah mah a ngai lo va. An captain hnenah an sawi a. An captain chuan, “In silaimu kha rawh ling ula, chu chuan kâp rawh u,” a ti a. A tih ang chuan an han kâp leh a, chu zet chu a tuar ta lo va, tui puiah chuan an kâp pil ta a ni. A ni khawp mai. Kan hmelpapa ngam tur chuan ralthuam famkima inthuamin, thlarau ngunhnam



hman a ngai a ni. Pavalaiho hlaah pawh khan, hneh zel turin Thlarau Thianghlim hnenah ralthuam famkim an dil a ni lo'm ni? A famkimna chu kan chang theuh a nih si chuan, amah anna kawng zawhin kan nung tur a ni ang. Chu kawng chu Isaian a lo sawi, "Chutah chuan lamlian a awm ang a, chu chu 'Thianghlimna Kawng' an ti ang. Mi bawlhhlawhte chu chutah chuan an kal lo vang," a tih kha a ni. Mi bawlhhlawh i nih chuan chu kawng chu i zawh ve thei dawn lo a ni ngei ang.

A hmasa berin thianghlim ni tur chuan pianthar a ngai. Lal Isuan Nikodema hnenah, "Mi tu pawh an pianthar loh chuan Pathian ram an hmu thei lo vang," a ti a. Pianthar awmzia chu Lalremruata hlahian min hrilh chiang khawp mai, "Kraws thisena sil fai ka ni a, suala phuarte zalên kan ni ta," tih hi.

Kraws thisen hi a ni min tithianghlimtu chu, sil fai theih loh a nei lo, sil fai loh lai pawh a nei lo, 'Thisen chu Isuan min hriattir, ka tan hmana luang kha'. Kraws thisena sil fai loh tan

thianghlimna kawng chu zawh rual a ni lo. I la piangthar lo a nih chuan thisena sil fai i nihna kha i la hre lo/hmu lo a ni mai. I hmuh hun chuan i piangthar ta a ni ang. "Mihring ka nih hma pawhin Lalpa Isu, thisena man dang beisei lova min tlan," i ti thei tawh ang. Tichuan, "Ka Chhandamtu chu ka hmu ta, ka vah bosan tawh lo'ng; Ni tin a rawng ka bawl tawh ang," i ti thei ngei ang. Tichuan, lamlian thianghlimah chuan i kal tawh ang a, ralthuam pawh a famkimin i inthuum zel a, thianghlimna pawh i tifamkim thei ang. Tichuan, tisa thiltithe chu Thlarau Thianghlimin i tihlum thei zel ang. Galatia 5:22,23-a thlarau rah pakuate kha nang-mahah a rah chhuak thei ang a, kan khingpui Diabola chu Thlarau Thianghlim zarah i hneh zel ang.

Mahse, hetah hian i theihna te, i thiamna te, i finna te, i hriatna te, i felna te kha ring suh la, Lalpa chaknaah inngat zel ang che. Tichuan, kawng engkimah i ring ngam ang a, chu chu puitlinna lam panna kawng pawh a ni. Hebrai 6:12-a min hrilh chu

Thianghlimna tihfamkim loh chuan a puitlin theih loh; bawlhhlawh kai chungin a puitlin theih bawh loh. Chu chu mi nazawngin an pawm thei lo, a pekate chauh lo chuan tih a nih kha. Chuvangin, Bible-in a sawi chu awih mai tur a nih hmel hle a ni. Thuhritu ropui Billy Graham-a pawhin, “Jonan nghapui a dawlh’ pawh ti se, Bible sawi a nih chuan ka awih tho vang,” a ti e, an tih chu.

Unau duh tak, “A famkim theih loh,” titu chuan a ngaih dan a sawi a ni ve mai a, a awm ve tho mai. Thianghlimna hi chu kan tihfamkim ve tura kan kova a nghah a ni. Tih theih tawh kan nei tih hi a hai lo a ni ang, Lazara a kaihthawh dawn khan, “Lung hi lum sawn rawh u,” a ti kher a nih kha. Lal Isua khan a nihna zawng zawng min pe a nih kha. Palai a nihna te, ‘A ropuina ber pawh min hlan’ tih hla siamtuin a siam bawh. Famkimna tinreng chu amaha awm reng leh, “A kraws thisen chuan engkim amah nena inremtir hi Pa lungnih zawng tak a ni si a” (Kol 1:19,20). Vana thil awmte, leia thil awmte nena inremtir hi.

Tehkhinna dang, zirlai naupangten an zirlaibute chu kum tawp exam-naah an pass kim vek thei ang hian, thlarau rah pakuate chu nangmahah a rah kim vek thei a ni tih hi a pawmawm hle a ni. Amah-erawhchu, hetah hian engkim huam a ngai. Mualphona phei chu ‘van pasal̄thate kawng a ni’ tiin hla pawh an siam a nih kha. Chutichuan, duh takte u, chung thutiam chu kan neih avangin tisa leh thlarau bawh-hlawhna zawng zawngah i intifai ang u. Pathian ñih dek chungga thianghlimna tifamkimin, kan entawn tur kan hmaa mi huai kal Tate kha an ni, tih hi phat rual a ni lo.

Mi ñhenkhat chuan Lalpa rawngbawltu inti siin, a nuam chinah hmingñhat hlawh duh ni awm takin anmahni ngaih dan tawh leh ñha an tih tawh ni awm takin rawng ka bawh an ti a, mite mit an tling zo lo va, sawichhiatna an zawng a, mahni tling intiin, kohhranah thuneihna an duh ñhin. Mi piangthar lo, kohhran rawng bawh, Krista rawng bawh si lo te hi kan va tam awm ve aw, ka ti ñhin.

Lal Isua khawvel len lai te kha ni se, engtin nge tunlaia kan rawngbawltute hi a hmuh ang aw ka ti thin. “Nang thlanlung hnawih var pa, mi vervekte u, in chung a pik e, zawlneiho thlân inte in sa thin a, in thlahtute thah an ni si a.” “Zawlnei ka tir ang a, a then an that ang a, a then an tiduhdah ang,” a tihte kha rawngbawltu tha inti, Mosia dana thahnemngai takte an ni a, an fel em em a ni. Nimahsela, Lal Isuan an rawngbawl dan leh an rilru a hmuhin fak aiin a dem zawk a, “Vervekte u, in chung a pik e!” a ti hmiah mai a nih kha.

Tunah te hian, “Lal Isua dem kaiho ang kha tu mah kan awm tawh lo. Kan kohhranah hetiang mi hi kan awm ve lo,” kan tih theih ka ring lo. A zirtirte ngei pawh khan an ngaihtheih lohte an nih kha, pawh chhuaha hâl ral nghal an duh a nih kha, buh lemho kha. Mahse, Lal Isuan, “Buh lem leh buh tak chu lo to za mai mai rawh se,” tiin, vantirhkohte hna tur a nih thu a hrilh a nih kha. ‘Mualphona lamtluangpui saw, van pasalthate kawng a ni’.

Unau, i dinhmun kha a ngaihtataawm em? A tlai hma hian inngaihtuah chiang rawh. Nazaret Isua kal lai a nih hi. A kal liam hma ngei hian i nun fimkhur la, tawngtaiin inveng la, Thianghlimna Kawng chu zawh zel rawh. Chu thianghlimna chu a thenah chauh ni lovin, thlarau rah pakuate kha nangmahah lo rah zel se tih hi a ni kan duh ni. Chutiang i nih chuan nangmahah khan thianghlimna i tifamkim tihna a ni ang a. Tichuan, kan thupui ‘Thianghlimna tihfamkim’ tih chu nangmahah leh keimahah thlarau rahte kha lo rah kim se, tih hi a ni.

Kan chakna ring lovin Lalpa chaknaah i inngat zel ang u. Fel tum suh. “Fel ka tum poh leh ka soal leh thin,” tih ang kha kan chan a ni mai ang. Chuvangin, Lal Isua chaknaah inngat tlat ila. A thisen thiltihtheihna chuan min tanpui zel ang a; tichuan, kan hmelmapa chu hnehin a awm ang a, Thlarau Thianghlimn zarah hnehtu kan ni zel ang a; tichuan, thianghlimna chu kan tifamkim zel thei dawn a ni.

A chhiartute Lalpan mal-sawm che u rawh se.

## MIN CHHINCHHIAHTU THLARAU THIANGHLIM (Gal. 6:17)

– *B. Vanlalvuana*  
*Bethlehem Venglai, Aizawl*

Pathianin vân thumna (Paradis) meuhvah a hruai chhoh tawh, Isua Krista tirhkoh zînga ropui ber Paulan (2 Kor. 12:2–4), “Tun achinah chuan tu mahin min tibuai tawh suh se; ka taksaah hian Isua chhinchhiaha ka pu si a,” (Gal. 6:17) a tih hian, eng lai pawha taksa chhûngril (pâwn lamah ni lo)-a amah chênchilh rengtu Thlarau Thianghlim a sawina a ni.

Kum zabi 20-na chhûnga Pathian thu thiam (theologian) ropui ber leh thuhritu hmingthang ber Rev. Dr. Billy Graham-a chuan ‘Thlarau Thianghlim’ tih lehkhabu a ziahah chuan, “Mi tu pawh sual simna dik tak nêna Isua Krista chu a Lalpa leh Chhandamtua pawma a hnêna a tlûk luh veleh Thlarau Thianghlim chu a chhûngah lûtin a chênchilh (chhinchhiaha) nghâl zêl thîn a ni,” a ti a. Amah ngei pawhin a chungah thil thleng tam tak zînga sawi nuam a tih ber mai chu Thlarau Thianghlimin a chhinchhiaha tawh thu hi a ni.

Mi tu pawh piangthar dik tak apiang, Thlarau Thianghlima chhinchhiaha an nih thu chu tu ma hnial rual lohvin kan Lalpa Isua

thisena thuthlung thar Paula lehkhathawn. etc. hêngahte hian chiang takin târ lan a ni a. A bung leh châng leh thu ngai ang thlapin han târ lang îla.

– Amahah chuan nangni pawh thu tak thu (in chhandamna chanchin) chu in ngaih-thlâka, rin pawh in rin rin hnuin, amahah chuan Thlarau Thianghlim tiam chu chhinchhiaha in awm kha. Chu chu Pathian ropuizia fak nân ama ta ngei tlan chhuahna tûrin kan ro luahna tûra zakhamna a ni (Eph 1:13).

– Pathian Thlarau Thianghlim chu tilungngai suh u, tlanna ni atân chuan amahah chhieh chhiaha in awm kha (Eph 4:30).

– Pathian in in nih leh Pathian Thlarau nangmahniaha awm reng tih in hre lo vem ni? (1 Kor 3:16).

– A nih leh, in taksa chu, in chhônga awm Pathian hnên ațanga in hmuh Thlarau Thianghlim in a ni tih in hre lo vem ni le? (1 Kor 6:19,20)

– Tin, Kristaa nangmahni nêna mintinghetu leh keini min thihtu chu Pathian a ni (2 Kor 1:21).

– Tin, chumi ngei atâna min buatsaihtu chu Pathian a ni, zakhamna Thlarau min petu kha (2 Kor 5:5).

– Thil ța i hnêna kawltîra awm kha, kan chhônga Thlarau Thianghlim awm hianin vawng ța rawh (2 Tim 1:14).

– Amaha kan awm reng leh amah chu keimahniah a awm reng tih hemiah hian kan hria, a thlarau min pêktawh avâng hian (1 Jn 4:13).

– A nih loh leh, “Thlarau keimahniah a chênțir chuan thik khawp hialin min duh a ni,” tih hi, Pathian Lehkha Thuin engmahlovin sawiin in ring em ni? (Jak 4:5)

– Krista hming avânga hau in nih chuan in eng a thâwle; Thlarau ropui tak, Pathian Thlarau chu in chungah a awm si a (1 Pet 4:14).

Thuthlung Hlui Juda-te sakhaw hlui dâna felna ûma tlân thîn Pharisaite Pharisai Paula chuan a Lalpa tholeh Isua Krista

leh krawsa a thihna leh thawh-lehna a han hmuh chian meuh chuan a mihring hlui, soal pu taksa (Paula hlui) chu Krista hnênah khen beh, tihthih a ni tawh a; a chhôngah Krista Thlarau chu lûtin a chêng ta hlahz zâwk a ni.

Thlarau Thianghlimin ringtu piangthar dik takte a chhinchhiahna chu vân khua leh tui nih chhinchhiahna chu a ni a. Mo neitu hmuaktu nula thianghlim sâwmte zînga panga âte pawh kha Thlarau Thianghlim chhinchhiahna nei lo, soal sim tak tak si lova hmui chauhvã piangthar inti vete an ni ngei ang. Vân Jerusalem thar khi mi soal simte khawpui a ni a, soal sim lote tân luh ve theih a ni lo vang.

Thlarau Thianghlima chhinchhiah tawh ringtute chu thihna te, nunna te, vântirhkohe te, lalna te, thil awm sa te, thil lo la awm tûr te, thiltihtheihna te, sâmma te, thûkna te, thil siam dang rêng rêngte pawhin kan Lalpa Kristaa awm Pathian hmangaihna ata chu min then thei tawh lo vang.

Unau duh tak, soal hriatna dik leh soal simna dik tak nêni Lalpa Isua Krista ângchhông ngeiah tlu lût mai rawh.

## ARTICLE

## KRAWS LIAN

– Dr. H.L. Malsawma  
*Tuikhuahtlang, Aizawl*

Synod Executive Committee (SEC) leh Theological Education Board kaltlanga Synod meuhvin Asia khawmualpuia kraws lian ber a phun tur hi tha ka ti a, ka thlâwp e. Sawihawtuu leh mi mal sawina kha ka lo ngaithla ve a, a ropui hle a. Sawitu zawng zawng khan an thlâwp vekin ka hria a, a tha khawp mai.

**Lian leh sang**

Kum 1994-a Gospel Centenary kan lawm dawn khan Centenary Khuang Lian kha a lar hle a. All India Radio (AIR), Aizawl Station-ah pawh vawi hnih ka sawi nghe nghe a, phur takin ka sawi a ni.

Ni 15.5.1993 khan Revd Chuathuama, khatih laia Lunglei lama Pro. Pastor- a awm kha a lo kal ve a; Rev. Lalchhuanliana, khatih laia Sr. Executive Secretary te nen khan Ailawng khamtlanga Thawmpawnga Puk bul an thlenin kan zu kal a, a chungah mi 16 lai kan chuang a ni. Video camera-in ka tin rân mai a, Revd Chuathuama chu

a ngaih dan ka zawt a, “Pu Chuau, khuangpui kan buaipui hi eng nge i ngaih dan? Saw lamah thawm te a awm em?” tiin ka zawt a. Ani chuan, “Centenary Khuangpui in buaipui hi in tifuh lutuk. Chhim lamah pawh khuangpui hi a boruak siamtu ber a ni,” a ti ta mai a! Ka lawm hle mai. Ani meuhvin Centenary Khuangpui kan buaipui a thlâwp zawnga a sawi kha a tilawmawm khawp mai. Sawisel turah ka ngai deuh va! Rev. Zairema khan a atchilh tlat mai a. “Khawvela khuang lian ber (Thing pum khat, rem khawm ni lo) kan siam tur a ni,” a ti deuh reng mai a. A lian ber bawk a, a hun takah kan zo thei a ni. Khuangpui kan hnuh chung

kha thla sarih tehmeuh (Ni 1.3.1993–17.9.1993) a ni.

Gospel kum 150-na, kum 2044-a kan lawm dawn chuan a tihawttuah Kraws Lian (Giant Cross) hi a tha hle ang a, a inhmeh hle baw ang. Asia khawmualpuia lian ber tur ai chuan khawvel record tling turin ft. 500-a sangin ti law law ila a duhawm hle mai. Kum 125-na kan lawm tawh lo lehngal a.

Kraws sang leh lian ber (World record) chu Spain khawpui atanga km. 45 (mel 25) Gudarrama tlanga ding khu a ni a, metre 150 (ft. 492)-a sang a ni. Guinness World Record bu phek 236-ah a awm. Pawisa thawh belh hret ila, World Record Kraws kan siam thei mai dawn a, a ropui khawp ang. Gospel kum 150-na kan lawm dawn a nih chuan tuna mi tam tak hi chu kan awm tawh dawn lo va, a ropui dangdai dawn em asin. Kum 10 emaw, 15 emaw pawh sa ila, eng nge a pawina? Mi dang pawhin building an sak dawn chuan

kum 20/30 te an hmanh rêng a ni.

### Sâng dang

1. **Chief Crazy Horse**, USA-a mi khu khawvela thil siam lian ber a ni a, metre 172 (ft. 563)-a sâng a ni.

2. Sâng ber mai chu **The Eiffel Tower**, France ram khawpui Paris-a mi khu a ni a, France ram pawhin a hmingthan phah hle. Engineer Castave Eiffel-an kum 1930 vela a sak a ni a, metre 300.5 (ft. 986)-a sâng a ni.

3. New York, USA-a **Skycrappier** khu khawvela in sâng ber a ni thin a, metre 115.2 (ft. 391)-a sâng a ni.

4. **Spinx Gaza**, Egypt-a mi khu metre 73 (ft. 240)-a sâng a ni.

5. **Christ the Redeemer**, Statue of Jesus Christ (Bân phar lai), Brazil khawpui Rio de Janeiro-a mi khu a lâ hle mai baw a. Kraws chu a ni lo na a, Isua bân phar a nih avangin a lâ a ni. Metre 38 (ft. 123)-a sâng a ni.

Mizoram Kraws Lian hi khawvela kraws sang ber atan a itawm hle mai! Khuang lian ber kan nei tawh a, kraws lian ber tur hi i buaipui law law teh ang u, tiin ka rawn rawt a ni e. Synod Conference Centre in te hi a basement-in khuh hlup mai se. A hnuaiah hall lian tak te, room eng emaw zat te, committee room thahnem tak te dah baw k ila, Synod pawhin budget-ah te dah hial sela a tha dawn lo'm ni ka ti deuh. Kan ti ta vèk vèk baw k a.

Gospel Centenary hnu deuh khan Khuang Museum siam ila, khuangpui kha a laiah dah ila, Presbytery leh Bial leh kohhran malin Centenary puala an siamte kha dil ila, ATC ramah dah ila, enkawltu chawkidar ruat baw k ila, tiin ka rawt hle thin a; mahse, a tlang zo ta lo va, a paw ka ti hle mai. Gospel Centenary thil reng reng kha dil khawm ila, a hmuhnawm viau ang.

Tunah hian kum 150-na emaw, 200-na emaw lawm dawn ta ila, kum 100-na kan lawm dan kha kan en lêt thei lo tluk a ni a. Museum kan lo siam lo kha a pawizia a lang tulh tulh. Nl. Lalengmawiin ft. 8 aia sang mah dawhsân ațanga nuho sangli rual zai a kaihruai te kha, a dinna dawhsân te leh thlatuten thil kal thei dinchhana an hmante kha la khawm ila, museum-ah chuan dah tur a ni a; mahse, tunah chuan a chhe vek tawh. Khuang Museum hi khawvela la awm reng reng lo a ni a, world record kan siam dawn a ni mai a, zin miten an en duh tak tur a ni ngei ang.

Synod meuhvin KRAWS LIAN a siam tur hi a ropui a. Kristianten Lal Isua kraws hi kan rinna inngahna leh Kristiante chhinchhiahna ropui ber a nih avangin kan hlawkpui khawp ang a, zin mite hiptu pawimawh tak a ni ngei baw k ang.



## DIOTREPHA

– *Upa Lalmuana  
Lungdai Hmar Veng*

Diotrepha hming hi hmun dangah a lang lo a ni mai awm e. Tu nge a nih chiah hi hriat a har a; mahse, amah hi kohhran mi, Kristian chu a ni a, chungnun duh ðin a ni. Johana lawm lotute zinga mi a ni. Mi pawimawh tak, langsar viau si lo a ni a; a miziaah hian tunlaia mite tan hian zir tur pawimawh tak a awm âwm e (Mizo Bible Dictionary). Kristian hmasate zinga hruaitu pakhat a ni a, mi kamtam, Johana pawh lawm lo, kohhran mite Johana lawm deuh nia a hriatte pawh hnawh chhuah zel mai duh ðin mi a ni (Zo Ṭawng Dictionary, phek 237).

3 Johana-ah hian mi ðang-kai, inang lo tak tak si kan hmu a: Diotrepha te, Demetria te, Gaia te. Demetria hi Ephesi khaw mi, tangkaraw chhertu leh Diani lem chhera sumdawng a ni a. Paula te thuhiril avangin a sumdawwna tlachhe mai turin a inngai a, Paula te dodal turin mite a fuihpawrh ta a nih kha (Tirh 19:24). Mi fak a hlawh a, thutaka fak pawh a hlawh a nih kha (3 Jn 12).

Tin, Gaia kan hmu bawk a, Johana'n 'Duh tak Gaia, tihtakzeta ka hmangaih' a ti hial a ni (3 Jn 1). Makedonia mi Aristarka nena Paula

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kianga awm ðin an ni (Tirh 20:4). Derbe khuua Jerusalem lam ðanpuina thawhlawm kengtu kha a ni. Thessalonika-ah pheih chuan titia an sawi dan aṭang chuan Bishop ni hiala sawi a ni. Gaia hi thutak a awm ðin mi a ni a; mahse, fak a hlawh tluantling bik lo. Zin mite a lawm lo va, Johana thuneihna ngei pawh a pawm lo niin a lang. A pawm lo chang a ni lo va, Johana thu pawmtute pawh hnawh chhuah duh hial a ni (3 Jn 19). Heng mi kan hmuhte hi mi fel tak tak pawh niin an lang. Kohhran pakhat, biak in khata lawi, Pathian faka zai hova, thu

ngaithla ho ngeite pawh hi a inan loh theih khawp mai.

Demetria pawh fak hlawhna lai a nei. A hming phel emaw ni dawn ni, Paula'n, "Dema chuan tunlai khawvel hi a ngainat avangin mi kalsan a," a ti (2 Tim 4:10) A rinna a lo tlahniam ve ta ni ngei tur a ni. Thessalonika-ah a kal ta niin a lang. Dema ang mi hi kan ni ve mai ang em? Khawvel ngainat avanga rawngbawlna kalsan ta hi sawi tur an awm ta fo mai. Keini pawh hian fimkhurna tur kan nei ve ngei ang.

### **Diotrepha**

He pa rilru ang hi sual upa tak a lo ni. Kum AD zabi 4-na hma hretah khan mi chung a len duh mi, chungnun duh mi a lo awm daih tawh a, a mak lem lo ve. Mihring mizia tha lo kan lo put hi a ni reng a, wawiin thleng hian min la chenchilhin kan zingah a la tlangnel reng a lo ni a. Kan inven thiam loh chuan chhiatna khura min hnuk luttu a ni thei.

Mihring zingah hian mi chungnung bik, hotu ena en mai

mi hi chu an awm thin. Pun khawmna hmunah, "Nang hotu chan lo chang la," tih ngai lo mi fel, mi ho thiam bik an awm mai thin a. An thu pawh a fing a, an tangkai thei em em a ni. Chuti ni si lo, miziaian a ken reng ni lo, chungnun chak, hotu nih chak hi an awm ve fo. Chutiang mi chuan mi dang tu mah a bum lo va, amah a inbum a ni (1 Jn 1:8). Tha ve tawh, fel ve tawh, hre ve tawh kan inngai fo.

"He mi hi siam that theih chi a ni mai ang a! Chanvo i pe ve mai ang u," tiin min han enchhin dek dek a, ka tha ve tak tak ta emaw kan ti a, a sang zawk zela awm kan duh a. Chungnun theihna kan zawng zel a, han tih tak tak meuh eng ruai kan lo ni leh si lo fo va. Mahni inbumin hruaitu tlak emaw ka nih ve, kan inti ta tak tak mai thin. Kan nihna tak hre turin mahni theuh inen chiangin i inzir chiang ang u.

### **Kohhran zia tak tak**

Kohhran mi, rawngbawltu zinga tel ve ngat kan nih hnu pawh hian rawngbawltu ze

nghet tha taka ding tlat mi nih hi a lo va tul em! Pathian lungphum nghet chu a la ding reng a, he chhinchhiaha hi a nei a. "Lalpa chuan a mite chu a hria," tih a ni a (2 Tim 2:19). Lalpa tate chu an ding nghet thin. Hman deuh laia Chhandamna Camping neih tumin a tui fal deuh mi 2/3 velin, "Piangthar dik takte chu kan hria. An tawngtai danah pawh a Chiang reng alawm," an ti thin a. Upa pakhat hian, "Anni ai chuan Upa Senior chuan sawi ve duh ila chuan kan hre ber asin maw le," a ti a, a dikna chen thui tak a awm a. Heng mite hi kohhran nihna ze nghet neiin rei tak rawngbawltu an lo ni tawh a, an lo hre nge nge chu a ni.

Tih tak taka ti, rilru seng reng fo chu rawngbawltu nghet, thil chinchang hre ngei hi an ni. Kohhran zinga chungnun chak ve chi, "Tual Upa/Kohhran Upa ka la ni ve ang a," ti thin mite hi han ni tehreng mah se, rawngbawltu tha, Upa tha nia sawi tur an awm ngai lo. Ngawi renga thil a tul dan anga rawngbawlna

taima taka thawk mai thin hi an lo hlu hle thin a ni. "Pangpar pawh hian a mawina a sawi ve lo va, ngawi renga awmin a mawina chu a lo lang mai thin," Mother Teresa chuan a ti.

*Pangpar tinreng, hlobet pawhin,  
Lei leh van thil zawng zawng nenin;  
Pathian thatna ropuizia,  
A thianghlim nen min hrilh  
bawk thin. (KHB no. 56)*

Hetianga chungnun duh mi chuan hotu nihna han chang sela, thuneihna leh intihlalna nen an tal duh fo a ni. Pastorte leh Upate hi kohhran enkawla, kilkawitu an ni a, rilru fel tak an nih a ngai a ni. Intihotu thiam tak, intilal ni lo, huaisen tak, duhtui tak, tha taka ding ngam, thutaka ding ngam, thinrim duh hauh si lo, mi hlim leh hlim lote inang renga enkawl thiam, hmai hnih nei lo, mite hruai dan tur hre Chiang mi an ni tur a ni. Bible zirtirna tlangpui anga kohhran hruai thei mi a ni tur a ni (Rev. Lalnghinglova, Zoram Nghahchhan, p. 62), tih hi a tangkaiin a tha hle a ni.

Bible-a kan hmuh Dio-trepha anga chungnun duh mi hi an thatna lai a awm thin a. Mahse, hetiang mi an inlulin theihnaah chuan mipui an tladah thin (Thufingte 29:18) tih angin mipui an inthen a, rilru inpersanin rawngbawlnaah ro a buai a, kohhran a thang tha thei lo va, a buai zo vek thei a, thlarau nun a fual tawlh tawlh mai thin a ni. Indawh tawnin, intanpuia inpumkhata, rilru hmun khat neiin, inthuruala rilru hmun khata awm tura hrin kan ni (Phil 2:2).

Isuan a zirtirte hnenah, “Ka hnenah lo kal ula, ka hnenah zir rawh u,” a ti thin. Zirtirte pawh an lo chapo ve thin a, “Kan zingah tu nge ropui ber ang le?” tiin an inhnial tih a hria a. An inhnial chhan chu eng nge tih a zawt ta mai a, an ngawi reng a, eng mah pawh an sawi zui ngam ta lo a ni. Hmasa ber ni tur chuan mi zawng zawng aiin hnuhnung berah a awm tur a ni tiin a hrilh a nih kha. Hei ngei hi Lal Isua zuia, inngaitlawma mi ropui nih theihna tur chu a lo ni.

Chungnun duhna hi Setana hmanraw pawimawh tak a ni. Setana, zing lam fapa pawh chungnun duhna avangin leia paih thlakina a awm a nih kha. Jakoba'n a fate awm zel dan tur leh an nih mekna a sawi a. Reubena chu a fa tir, a thiltih theihnaa a chakna rah hmasa ber a ni tih a sawi a. San berna leh thuneih belhna chu a ta a nih thu a sawi a, a ropui hmel hle mai. Nimahsela, “Tui anga nghet lo i ni,” a ti. Chungnun berna chu i nei lo vang – a chhan chu a pa khumpui a kai a, thil bawlhhlawh tak a tih vang a ni (Gen 49:3,4). Keini pawh mawi lo tak takin kan awm thin a, kan nun chu tui anga nghet lo, che reng mai a ni a, ngai renga awm thei lo kan ni. Kan zui Lal Isua i entwawn tlat zel ang u.

Kan rawngbawlnain a tum ber chu Kristian nuna mi puitling chher chhuah hi a ni. Kan mite chu Pathian ringtu nghet, Pathian thin, thusawi leh thiltihah pawh Pathian ringtu ni awm renga a tawkw chauh hre mi ni tura kan enkawl puitlin a ngai a ni. Chanchin Tha

nunpuiin kohhran leh khaw-  
tlang siam tha khawpin Pathian  
ram thlentir turin bei ila,  
nunnem leh zaidamin, in chante  
chung a intilal hek lovin,  
pawlho entawna insiam  
zawkin ho rawh u (1 Pet 5:3).  
Inngaihtlawmna leh Lalpa ðih  
man chu sum te, chawi-  
mawina te, nunna te a ni (Thuf  
22:4). Inngaihlu apiang an

tlawm ang a, inngaitlawm  
apiang chawimawiin an awm  
ang (Lk 18:14). Inngaihtlawm  
chu chawimawia awmna a ni  
(Thuf 15:33).

Kan nun ðeuh inen ila:  
Diotrepha ang nge kan nih  
inngaitlawm mi? Remna siam  
duh mi kan ni em? Mi tana  
hnawkin kan awm ðhin em? I  
inen fiah ðhin ang u.

### KOHRAN UPA HMASA BERTE

Kum 1910 khan Khasi-Jaintia Presbyterian Assembly (Tuna Synod) chuan Mizoram kohhrante chu Presbytery dinhmunah a hlangkai a. Kum 1910 Presbytery chuan Deacon thlan diina a hawng nghal a. Nemngheh tura chhawp chhuah mi 28 zingah heng mi 17-te hi Deacon (Kum 1913 April ni 17-a Presbytery-in Kohhran Upa tia a thlâk tâk) hmasa ber atan kum 1911 Presbytery, April ni 13-ah nemngheh an ni (Ref. Presbytery, April 1911, No. 4):

|                     |   |                                      |
|---------------------|---|--------------------------------------|
| <i>Chaldailova</i>  | – | <i>Champhai Sânga Veng</i>           |
| <i>Dova</i>         | – | <i>Durtlâng Suaka khua</i>           |
| <i>Tuakhima</i>     | – | <i>Durtlâng Suaka khua</i>           |
| <i>Lahlura</i>      | – | <i>Durtlâng Suaka khua</i>           |
| <i>Kâpliana</i>     | – | <i>Durtlâng Suaka khua</i>           |
| <i>Hânga</i>        | – | <i>Champhai Butpâwla Veng</i>        |
| <i>Lalbuana</i>     | – | <i>Champhai Butpâwla Veng</i>        |
| <i>Hausâtlova</i>   | – | <i>Hrangliana khua Sakawrhmutuai</i> |
| <i>Tawia</i>        | – | <i>Hrangliana khua Sakawrhmutuai</i> |
| <i>Tumbila</i>      | – | <i>Hrangliana khua Sakawrhmutuai</i> |
| <i>Dothangvunga</i> | – | <i>Hrangliana khua Sakawrhmutuai</i> |
| <i>Suaka</i>        | – | <i>Maubuang</i>                      |
| <i>Hrângvunga</i>   | – | <i>Bûnghmun Hrângvunga khua</i>      |
| <i>Ëmtâwka</i>      | – | <i>Bûnghmun Hrângvunga khua</i>      |
| <i>Bawichhûnga</i>  | – | <i>Bûnghmun Hrângvunga khua</i>      |
| <i>Dâla</i>         | – | <i>Aijawl</i>                        |
| <i>Rosema</i>       | – | <i>Aijawl</i>                        |

## SYNOD INKHAWMPUIAH KA KAL VE A

– *T.Upa Vanlalneia  
Vaphai*

Kum 2019-a Mission Veng Biak Ina Synod Inkhawmpuiah khan kan kohhran hruaitute duhsakna changin ka kal ve a, ka lawm hle a ni. Athlengtu kohhrante'n khatianga duhsak tak leh zo taka min lo dawngsawng kha an va fakawm em!

Kan thlen in te lah, Pathian mi chhungkua an ni tih a va hriat em! Keini ve tehlu duhsak takin min lo enkawlin, mahni in lama kan ei phak loh hmeh tui tinreng nen min lo chawm a. Theihngihl phal tawh lo turin kan hawng ta a ni. An ngaihawm vawng vawng hle asin.

Kan inkhawmpui rorelah khan, “Mizo tawng hman dik, Mizo tawng hman uar, Mizo tawng humhalh” tih Presbytery pathum atanga thulut kan ngaihtuah a. Palaite'n lungruual takin, “Kha thu kha a tha e,” kan ti a.

Kum 2020 kum thar atangin kha kan thuchhuak kha tu emaw talin kohhran chanchinbu eng berah emaw an rawn ziah ka lo beisei thin a. Kohhran hi awm khawma thu ngaithla tam ber kan nih avangin Mizo tawng ngaithla

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tam ber kan ni a, Synod inkhawmpui thutlukna kha kan tan a pawimawh ber.

Kan kohhran hi Mizoram kohhran mipui tam ber (ngah ber) kan nih avangin, Mizo tawng kan hman dik, kan hman uar, kan humhalh a tul. Kan kohhranin Mizo tawng kan hman dan dan hi kohhran dangin Mizo tawng dik berah an ngai deuh zel. Kawng tam takah min entawn thin a ni.

Keini upa rorel kohhran te hian kan Pathian Lehkhabu Thianghlim hman lai (Pulpit Bible) hi kan hun hmanna

zawng zawngah thusawi nan leh kan inbiak tawn nan hman theuh tum ila, Mizo tawng hi kan hmang dik theiin ka ring. Mizo theuh theuh, Babel in sang sa ang maia kan tawng a hrang ta nuaih nuaih mai hi, kohhran rawngbawltute hian kan Pathian Lehkhahu Thianghlim hman lai mil zel hian thusawi theuh i tum ang u.

He thupui hi zir ho ila:

**Mizo tawng hman dik :** Mi thenkhat chuan awmna hmun a zira danglam mai niin kan ngai thin. Mahse, kohhran pakhat, ram pum huapa zirlai thu hmun kohhran hunpui (Hun bik) a thupui ang ang tlang nei kan ni a. Kan inthlun khawmna hmunpui atanga kaihhruai vek kan ni a. Bul thuhmun, rinna hmun khat, kohhran pakhat kan ni e.

Heti hian aw!

1. **Vawiin ni tih aiah vawiin :** Pathian thu-ah hian *vawiin ni* tih a awm. Ex 13:4 chu chu ni la thleng ngai lo, thleng leh

tawh lo tur bikah hman a ni ve. Thu pangngaiyah chuan *vawiin* tih a ni. Zanah lehzel *vawiin* ni ti suh, *zaninah*.

2. **Tar lang :** Hei hi thenkhat chuan *puang sawi*, *ziak* tih aiah an hmang. Tar lang tih an hmanna zawng zawng hi – sawi puang, *ziak* tiin sawi se, a dik zawk vekin ka ring. Hmuh tur awm lo chu tar lang a ni lo. Sanapui, Calendar, thuziakte kan tar a, a lang thin a ni zawk.

3. **Tun hun :** Hei hi Pathian thu-ah chuan tunah tih a ni deuh zel. *Tun* tih leh *hun* tih inzawm hi a vang viauin ka hria.

4. **Angin :** Hei hi Mizovin a tak ni lo sawi nan chauh kan hmang, *kohhranho angin* titu chuan kohhran pawn lam, kohhran dang emaw, Zoram Upa Pawl emaw a sawi daih a ni.

5. **Turah ngai ila :** Hei hi zeldin thu mai a ni a, zawlnei der nihna mai a ni. A tel lo hian Mizo tawng a kim zawk.

6. (1) **Nem** : Awi tih thluk a ni a, hei hi chhuk zawng (hnuai zawnga) kan kut tha kan hmanna a ni.

(2) **Nam** : Hei hi *aih* tih thluk a ni a, hma lam zawnga bân (kut) tha kan hman sawina a ni.

**Mizo ṭawng hman uar** : Keini upa rorel kohhran (Presbyterian) te hian hnam dang ṭawng hi kan hnualsuat tur a ni kan tihna ni lovin. Mizo ṭawnga ziah theih leh sawi theih chu Sap ṭawnga ziah leh sawi kher hi a ṭul lo. Loh theih lohva Sap ṭawng kan hman ve ṭulna a awm ang. Hmun hming te, thil hming te, khaw hming te pawh. Amaherawhchu, thiltih sawina lam hi chu Mizo ṭawngin a sawi vek theih ka ring. Sap ṭawng thumal zawng zawng hi Pu J.F. Laldailovan Mizo ṭawngin a letling vekin ka ring.

Zirna in lamah te chuan hnam dang ṭawng hman a ṭul mai thei. Kohhran chet velna-

ah erawh chuan Mizo ṭawng hlang hlakin a sawi vek theih a rinawm. Kohhran Pavalai Pawl Meet tih te, Bial KṭP Conference tih te aṭang hian Mizo ṭawnga dah ṭanin, Synod tih thleng hian Mizo ṭawngin a sawi theihin a rinawm. A lo sei zawk a nih pawhin a pawilo ve.

Keini mipui hmaa ding ṭhin te, puithiam (Pastor), Upa, rawngbawltute reng reng hian Pathian min pek Mizo ṭawng hi kohhran leh ram leh hnam inpumkhat zel nan leh a petu Pathian fak chungin i hmang uar ang u.

### **Mizo ṭawng humhalh**

**Mizo hun ṭhen dan** : Zingkar (zing), tukṭhuan ei hun, chawhma, chawhnu, tlai, zan. Hei hi kohhran inkhawma mipui hmaa ding ṭhinten uluk taka humhalha, a dika hman a ṭul. Puithiam (Pastor), Upa, rawngbawltuten chawhma inkhawma *tukin zing* tih fo hi bân a ṭha e. *Vawiin chawhma*



*inkhawm* tih tur a ni. Nilai leh beihruah thupui buah pawh a chuang e. Tukin zingah chuan mi thahnemngai tlem tein zing tawngtai inkhawm an hmang a, mahni duh zat zat biak in dar an vua. Kohhranin dar vuak zat tur bi tuk kan nei si lo.

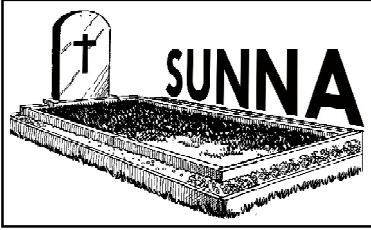
Naupang zirtirnaah te pawh, Sap tawng lam dan dik lo pakhat chauh pawh a lam dan dik an hrilh thin. Mizo tawng hman dik loh pawh pa leh nute'n hriata, zirtir ve a tha. Kan hnam tawng ni lote mah kan uluk chuan tawng min petu zahin, a dika inzirtira, tawng dang aia an thiam zawk nan kan fate lakah Mizo tawng hi i humhalh tlat zel ang u.

Tin, Pathian thu ziaik dan tawngkam leh khawlai (khawvel) tawng hi hrang tur a ni. Heng – *vawiin niah* tih te, *laia* tih te, *a kha* tih te (A dang pawh a la awm ang a) hi chanchin thar la khawmtute (Media mite) tawng niin ka hria. *Vawiin niah* ti fo te hian

dawt an sawi thin. Tawngkauchheha hman laklawha dawklak awl tak a nih hmel e. A tel lo hian Mizo tawng a kim zawk. *Laia kha* tih te pawh hi thu reng reng thu nu emaw, thu pa emaw a awm lo. Hmang miah lovin Mizo tawng a kim. *Akha* tih pawh hi hman tulna a awm lo.

Thuhriltu pakhat (Pui-thiam/Pastor) chuan, “*Mari-a kha, Pathiana kha, Isuaa kha,*” a rawn ti a. Naupang tih awm amawi a ni. Thusawi lo ngaithlatu tan Amen lo tih a tihrehawm.

He thu hi mi bengvar leh mi thiam zawkte cho chhuah nana ziaik ka ni a, inhnialna atthlak lam leh, inchapchâr nan leh inkhin nana hman palh hlau tak chungin, inthlahrung takin, lehkhathiam sang ve lovin ka rawn ziaik a ni a. Vawi khatah ziah sen rual a ni lo va, kan Pathian Lehkhabu Thianghlim (Bible) hman lai tawngkam milin mi thahnemngaiten rawn chhunzawm zel teh u.



**REV. V. LAWMKIMA  
VENGLHUI, AIZAWL  
(1951–2021)**



Rev. V. Lâwmkima (70) hi Pu V. Lianrûma leh Pi Lalhnuaii-te fa 6 zinga a 4-na niin February ni 1, 1951-ah Ngopaah a lo piang a, Ngopaah hian a sei lian a ni. A pa hi sa kap thei tak a ni a, sa pawh za vel zet a kap a. Rambuai hma khan silai pawh German siam ulhbun phîr nei ngat a ni. Tin, bêl leh khuhhriang chhûn thiam a ni bawk a, Zoram pumah a bêl chhûn hi a darh zau hle a ni. Tichuan, Teikhang Bial, Mîmbunga Pro. Pastor-a a awm laiin April ni 3, 1987-ah K. Lalrinpuui, Upa K. Thannginga leh Dârthanmawii, Venghlui te

fanu upa ber nêh Venghlui Kohhran Biak Inah Pastor Lalrûman a innehtir a, fapa 2 leh fanu 2 an nei.

Matric a pass hnu, kum 1975-ah DC (Election) Office-ah Enumerator hna thla li a thawk a. Hemi kum vêk hian Local Administration Department Office-ah District leh Directorate-ah officiating-in LDC hna a thawk leh a. Kum 1976 January thla tâwp lam aţangin Supply & Transport Directorate-ah Account Assistant-in kum 1983 thleng a thawk leh a ni.

Primary aţanga High School thlengin Ngopaah a zir a. Kum 1967-ah Pawl 6 chu 1st Division-ah a pass a. Ram buai vângin sikul kal zawm lovin kum 1968–1969 chu ram hna a thawk zui a. Kum 1970-ah Ngopa khuaa Private High School, rambuai vânga khâr, tharthawh lehah Pawl 7 a zir chhunzawm leh ta a ni.

Kum 1974-ah Ngopa High School aţanga HSLC (Matric) exam-in 2nd Division-ah a pass a. Hemi kum vêk hian

Pachhunga University College-ah PU a zir chhunzawm a. Kum khat hnuah hnathawk paha zir a ngaih avângin evening shift-ah insawnin, kum 1978-ah B.A. a zo ta a ni.

Rev. V. Lawmkima hi tleirawl tê a nih lai ațangin Naupang Sunday School, KTP leh kohhran rawngbawlna ngai pawimawh mi a ni a, chanvo pawimawh tak tak te pawh a lo chelh tawh thin. Hun puma rawngbawl châkna neiin kum 1983–1986 chhung Bishop’s College, Calcutta-ah B.D. a zir a, tha takin a zo va. Kum 1986 Synod-in Pro. Pastor atân lain, kum 1989 Synod, Mission Veng Biak Inpuiah Pastor atan nemngheh a ni.

Pastor/Minister hna a thawh chhunga rawng a bawl tawhnate chu: Pro. Pastor, Mimbung, Teikhang Bial (1987–1989); Pastor, Tuipuibari Bial thar (1990–1996); Pastor, Sialsuk Bial (1997–Feb. 2004); Chaplain, Synod Hospital, Durtlang (Feb. 2004–2008); Principal, Presbyterian Bible School (2009–2011). January ni 1, 2012-ah upat pension-in a

chhuak a. Apension hnu pawhin awl nei hman miah lovin rawngbawlna a chhunzawm zel a. Kum 2012-ah PBS-ah rawih zui leh a ni.

Pro. Pastor leh Pastor a nih chhângin Bial Chairman wawi 7 leh Presbytery Moderator wawi 2 a ni hman a; Synod Executive Committee term 3, Pastoral Committee term 2, Synod Mission Board kum 2, Education Board term 1 leh PRESCOM Board term 1 a țang hman bawk. Rawng a bawl chhung hian nupa tuak 115 a innehtîr a, mi 1,568 a baptis bawk.

Kum 1975-ah Ngopa ațangin an chhângkuain Venghlui, Aizawlah pêmin an inbêngbel a. YMA leh VDP lamahte pawh hruaitu mawhphurhna hrang hrang a chelh a ni. Mi ze zawi, țawng tam vak lo, hun vawn dik tum tlat mi a ni a, a thupui pakhat chu, “*A theih phawt chuan nangmahni lam tal mi zawng zawng nêin inremin awm rawh u,*” (Rom 12:18) tih hi a ni. Kohhran thiltih leh a hna ngai pawimawh mi a ni a, an chhangchhiat vânglai pawhin bial fan thulh phah nân

chhûngkua a chhuanlam ngai lo.  
Inkhâwmpuiin a dahna apiangah  
lâwm takin a kal thîn.

A naupan laia hrisele lo tak  
thîn ni mah se, a lo puitlinin  
Pathian zarah mi hrisele tak a lo  
ni ta a, damlohna em em a nei  
ngai lo. Kum 2013-ah 3rd IR  
Batallion, Mangaldai, Assam-ah  
chaplain-in a awm a. He hna a  
thawh lai hian Karbi Anglong-a  
tihduhdah Kristiante pem  
khawmna, Rangmangve-ah  
khua siamin, tuichhunchhuah te  
an siamsak a, mi mal in te an  
saksak a, a hmunhma te pawh  
3rd IR Mizote leisak a ni. Biak  
in pawh thâ tak an sa a, July ni  
11, 2015-ah Rev. V. Lawmkima  
hianahawngnghe. June 2018  
atângin Thlarau Bo Zawngtute  
(TBZ) Mission, Jamshedpur  
Field, Jharkhand-ah Field  
Director-in a awm leh a.

Covid-19 hripui leng  
avangin Mizoramah a lo haw a.  
Ni 9.12.2020-ah a hna chhun-  
zawm turin a chhuk leh a. Ni  
27.1.2021-ah Madhya Pra-  
desh-ah Field Director turin  
sawn a ni leh a. Ni 25.2.2021-  
ah a awmna tur Khandwa chu  
thlengin, rawngbawlna tura tûl

leh pawimawhte a chhunzawm  
nghal a.

Chutih lai chuan insawisel  
tanin, ni 3.4.2021-ah daktawr  
a inentir a, Covid-19 hripui a kai  
tih hriat a ni ta hlauh mai a. Ni  
8.4.2021-ah Khandwa-a Civil  
Hospital-ah admit nghal a ni a.  
Hma a sawn theih loh avangin  
damdawi in thâ zawk, All is Well  
Hospital, Burhanpur, Madhya  
Pradesh-ah ni 12.4.2021-ah  
sawn a ni a, MICU-ah dah  
nghal a ni. Hma a sawn hret hret  
nia hriat a nih laiin, ni 20.4.2021  
zan dar 8-ah chuan ventilator  
hman a ngai ta mai a. Daktawrte  
leh Nurse-te'n theihtawpa a  
nunna chhan an tum laiin, ni  
21.4.2021 (Nilaini) chawhma  
dar 10:05 khan a rawng a lo  
bawl thîn Lalpa hnenah min  
kalsan ta a ni.

A ruang hi Mizorama hawn  
a remchan loh avangin TBZ  
Mission Compound, Kanapur,  
M.P.-ah vui a ni a. Mizoram  
Synod aiawhin Pu K. Lalro-  
tluanga, TBZ Missionary,  
Burhanpur, M.P.-in a vui a ni.

*Upa Lalrinmuana*  
*Secretary, Mizoram Synod*

**REV. JOHN SHARMA  
ZOTLANG, AIZAWL  
(1965–2020)**



Rev. John Sharma hi January ni 6, 1965-ah East Lumding, Nowgong District, Assam-ah a piang a. A pa chu Bed Prasad Sharma a ni. Hindu chhungkuua pianga sei lian a ni a; mahse, Lal Isua hnung zui tura a inpek tak avangin a chhungte hian an tuithlar ta a. Baptisma a chanin ama duh ang ngeiin John Sharma tih hming hi a lo pu ta a ni.

December ni 10, 1985-ah Anjali Sharma nen Zotlang Kohhran Biak In, Aizawlah an innei a, fanu pahnih an nei a. Tunah hian an fate hian pasal nei tawhin, tu 2 an nei a ni.

Kristiana a inleh hnu hian Manipur Synod-a kal Mizoram Synod pui pate nen inhmu fuhin, an thurawn angin

Mizoramah a rawn chuang chhuak a, Pathian thu (G.Th.) zirin Pastor atan buatsaih a ni ta a ni.

Kum 1989 Synod Inkhawmpui chuan Pro. Pastor atan lain, kum 1990–1991 chhung Siliguri Bialah Pro. Pastor hna a thawk a. Kum 1992 khan Bawngkawnah Pro. Pastor hna thawk chungin Hindi Bible School-ah zirtirtu hna a thawk bawk a. Kum 1992 Synod Inkhawmpuiah Pastor atan nemngheh a ni.

Siliguri Bial, Hatiadanga Bial, Masihi Sangati Lunglei, Hindi Bible School Principal leh Dharan Bialahte rawngbawl hna a thawk tawh a ni.

Kum 2018 khan cancer a ni tih hriat chhuah a ni a. CMC, Vellore-ah hun eng emaw chen enkawl a nih hnuah Mizoramah an rawn haw a. A hun tawp lamah Synod Hospital, Durtlanga doctor leh nurse-ten theihtawp chhuaha an enkawl chungin, November ni 15, 2020 tlai dar 4:45 khan a rawngbawlsak Lalpa hnenah a chawl ta a. A tuk November

16, 2020 chhund dar 12-ah Rev. F. Lalrinnunga, Ex-Moderator, Mizoram Synod-in Zotlang Kohhran Hall, Aizawlah a vui ta a ni.

*Upa Lalrinmuana  
Synod Secretary*

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**REV. BRUCE TENNYSON  
NELMES (PU NELA)  
LLANTRISANT, UK  
(1931–2020)**



Rev. Bruce Tennyson Nelmes (Pu Nela) hi August 26, 1931 khan Wales ram khaw pakhat Llantrisant-ah a piang a. Unau pathum zinga a tlum ber niin farnu pahni a nei. Pu Nela hi Missionary lo chhuak hmasate ang lo takin science thiam tak a ni. Master of Science degree nei a ni a, hla leh rimawi ngaina tak a ni bawk.

Pu Nela hian Scientist hmingthang tak thianpa John Bowen a nei a, ani nen hian thlawhna chi thar siam chhuah tumin an bei nsa hle. An thian dun hian Britain ram mite hriat hlawh tham an ni. Mahse, Pu Nela chuan Pathian kohna a dawn avangin UTC, Aberyswithah BD a zir ta zawk a, Pathian thu a zir lai pawhin zirlai thiam thei tak a ni.

Kum 1959-ah mission hna thawk turin Oswestry-ah lak a ni a. Swansea hmarchhak lam mel 7 vela hla Neath khuaah dah a ni a, October 1, 1959-ah Pastor atan nemngheh a ni. Hemi kum vek November thlaah Mizoramah a rawn chhuak a, a hna hmasa ber atan Mission Press-ah a thawk a, press pawhin nasa takin hma a sawn phah a ni.

Mizorama Pu Nela awm lai hi mautam lai a ni a, a hnuah Mizoram pum pui chu tampusi mitthiin a tuam zui a. Mi rethei ei tur nei lo mang-angte a khawngaih thei hle a, nasa takin a chhawmdawl thin. Haflong lamah Mission hna

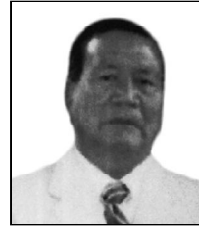
thawktu an awm loh avangin August 1961-ah koh thlak a ni a. Thahnemngai taka Haflong Mission Field a enkawl lain chhungkaw lam harsatna avangin December 1961-ah Sap ram lamah a haw thla leh ta a ni. Mizorama a awm chhung hi a rei lo na a, Mizo hnam leh kohhran tan sulhnu tha tak a hnutchhiah hman tho a ni.

May ni 3, 2020 zan dar 9:00 khan kan Zosap nelawm leh inngaitlawm, Pathian kohna chhanga khawvel ropuina kalsana thahnemngai taka rawngbawltu Rev. Bruce Tennyson Nemes (Pu Nêla) chuan chatuan ram min lo pansan ta a ni.

Mizoram Synod chuan May ni 21, 2020 chawhma dar 11 khan J.M. Lloyd Hall, Synod Office-ah Synod Moderator Rev. R. Lalchangeliana hovin, Synod puipate leh sawm bikten Rev. Bruce T. Nemes sunna hun tawi fel tak hi an hman a ni.

*Upa Lalrinmuana  
Synod Secretary*

**UPA H. LALDAWLA  
SERCHHIP BETHEL  
(1936–2021)**



Upa H. Laldawla (85) hi Pu Pachhunga leh Pi Thangite fapa niin kum 1936 February ni 8-ah Tachhip khuaah a lo piang a. A naupan lain Tachhip khua atangin Saitlaw leh Hortoki-ahte an pem a. Hortoki atangin Kolasib-ah pem lehin, an inbengbel ta ni.

Kum 1960 September thlaah Aichhungi nen innein, fa panga an nei. An nu sawrkar hnathawhna avangin khaw hrang hrang an awm kual a. Kum 1976 February thlaah Ser-chhipah pemin, P&E Vengah an inbengbel a. Anupui hian kum 2007 khan a boralsan a ni.

Kum 1994 April ni 10-ah Tual Upa atan thlan a ni a, kum 1996 December ni 1-ah Upa

atan thlan zui a ni a, a kum leh 1997 October ni 12-ah Chhim-chhak Presbytery-in Serchhip Bethel Kohhran Upa atan a nemnghet a ni. Tualchhunga rawngbawl na chanvo hrang hrang a chelh tawh bakah Bial Chairman leh Treasurer, Presby-tery Standing Committee leh Synod Social Front Committee leh Hospital Board Committee-ahte a lo ðu tawh a. Bible Society lamah pawh Serchhip North Area leh Unit lamah hruaitu hna hun rei tak a lo chelh tawh ðin.

Upa H. Laldawla hi pa hrisel ða tak a ni ðin a. Kum 2020 September ni 13 aþang khan a nuamsam lo ðan a, Serchhip damdawi inah inentirin, a natna hi rannung seh natna nia hriat a ni. Serchhip Damdawi Inah ðum hnih admit a ni a, ðat lam a pan theih loh avangin Aizawl lamah phurh thlak a ni a. Ziaawm lam a pan deuhva hriat a nih hnuin Serchhipah a rawn haw leh a.

Hemi hnu hian khawsik te rawn lang lehin stroke a nei zui a. January ni 26, 2021 khan Trinity Hospital, Aizawlah dah luh a ni a. Hma a sawn viau dawn emaw tia beiseina sang tak nen kohhranhoten kan thlir laiin, February ni 11, 2021 dar 10:35 khan a rawng a bawl ðin Lalpa hnenah chatuana hahchawl turin min kalsan ta a ni.

A tukah in lamah Upa C. Lalbiakthanga, Kohhran Chiarman-in a vui a; Biak inah Rev. H. Lalawmpuia, Chhim-chhak Presbytery Moderator-in a vui thung a, ui takin kohhranhoten kan thlah liam ta a ni.

*Upa Lalduhawma Khiangte  
Serchhip Bethel Kohhran Ziaktu*

**UPAZAHMINGLIANA  
KAWRTETHAWVENG  
(1949–2021)**





Upa Zahmingliana (72) hi Pu Thanghnuna leh Pi Chawngbuti-te fa 11 zinga a 3-na niin September ni 30, 1949-ah Kawrtethawvengah a lo piang a. Ni 21.1.1971-ah Zomawikungi nen innein fa 4 leh tu 12 an nei.

Upa Zahmingliana hi Kawrtethawveng Kohhranah kum 1991–1995 chhung Tual Upa niin, kum 1995-ah Kohhran Upa atan thlan a ni a. Kum 1955 Khawthlang Presbytery Inkhawmpuiin Kawrtethawveng Kohhran Biak Inah Kawrtethawveng Kohhran Upa atan a nemnghet a ni. Kohhran rawngbawl na hrang hrang a chelh tawh bakah ramthar rawngbawl na leh building lam hi a tui hle a, Masihi Sangati rawngbawl naah pawh a sulsutu ber a ni thin.

Kum 2011-ah eizawna avangin Mamitah an pem chho va, Lungsîr Kohhranah lawiin, kohhran tan mi t̄angkai tak a ni zui zel a. Lungsîr Kohhranah hian Tual Upa atan an lo thlang leh nghe nghe.

Nikum July thla a t̄ang khan a insawisel t̄an a. Octo-

ber ni 15-ah Aizawlah inentirin, a natna chu thin cancer a ni tih hmuhchhuah a ni a. Chemotherapy te lain theih ang angin an inenkawl a. Ziaawm lam a pan theih loh avangin ni 11.2.2021 (Ningani) khan Kawrtethawvengah inenkawl chhonzawm turin an chhuk a. Ni 13.2.2021 zing dar 2:45-ah chatuan ram min pansan ta a ni.

*Upa Lalbiakchhunga  
Kawrtethawveng Kohhran Ziaktu*

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**UPA F. HRANGLURA  
BAWNGKAWN BETHEL  
(1939–2021)**



Upa F. Hranglura (82) hi Pu Thangluaia leh Pi Lalbuangi-te karah ni 10.6.1939 khan Cherhlunah a piang a. Kum 1956-ah Burma lamah mechanic hna zir leh thawkin a chho va. Kum 1962-ah Thangreia fanu Thanmawii

nen inneiin fa 6 – mipa 3 leh hmeichhia 3 an nei. A nupui Pi Thanmawii hian June ni 23, 1995-ah a boralsan a ni.

Kum 1978 March ni 28-ah piantharna changin kum 1980-ah Kohhran Committee Member atan thlan a ni a. Chuta țang chuan chawl lova a rawngbawl na chhunzawm zelin, kum 1984-ah Calvin Presbyterian Kohhran, Khampat Upa atan thlan a ni a, ni 20.10.1985-ah Rev. Lalsangvunga'n Kabaw Presbytery Inkhawmpui, Khampatah a nemnghet a.

Hemi kum ațang hian Presbytery Secretary ni nghalin Assembly Executive Committee member-ah a tel a, kum 1987 khan Phai Synod-ah Secretary a ni. Kum 1988-ah eizawna avangin Mizoramah an rawn let leh a, Bawngkawna in leh lo neiin a awm zui ta a ni.

Kum 2013-ah Bawngkawna Kohhran ațanga Bawngkawna Bethel Branch Church a

lo pian khan Branch Church Committee member-ah a tel nghal a. Kum 2015-ah Upa atan thlan niin, ni 16.10.2016-ah Aizawl Hmar Presbytery Inkhawmpui, Sihphir Vengthar Biak Inah Upa Lalchamlia'n Bawngkawna Bethel Kohhran Upa atan a puang nawn a ni. Kohhranah Vice Chairman leh Sunday School Superintendent a lo ni tawh a. Tin, Social Front leh Kristian Chhungkaw Committee-ah Chairman hna a lo chelh tawh bawk.

Mechanic thiam tak niin, khawl chi hrang hrang siama dawr a neih bakah, motor te khalhin hmun hrang hrangah a zin kual thin a. Hetih hun lai ațang tawh hian a lung na leh thisen sang hi chu a sawi tawh a. Mahse, tawrh harsa khawp chu a ni lem lo.

May ni 18, 2018 khan NEIGRIHMS, Shillong-ah a inentir a. Daktawrtin a lung hi hmun thum laiah a hnawh niin an sawi a, a upat deuh tawh avangin an zai ngam ta lo a ni.

Shillong-ah hian a fapa Hrangthanzuala te hnena thla hnih zet a awm hnuah a rawn haw leh a. Heta țang hian dam that tak tak nei lovin, inkhawm leh Kohhran committee-ah pawh tel țha hlei thei lovin a awm ta a.

Heti chung hian tlema a that deuh chuan committee-ah te telin, inkhawm leh zing țawngțai inkhawmahte a tel hram țhin. In lamah inenkawl zui reingin, na lutuk nei lem lova hun eng emaw chen a tuar hnuin February thla tir ațang khan na a sawi țan a. Na chhawkna hmangin a theih anga enkawl zui a nih laiin ni 17.2.2021 zing dar 3:40 khan min lo kalsan ta a ni.

Hemi ni vêk hian in lamah Bialtu Pastor, Rev. Dr. Lalmachhuana'n a vui a, Biak Inah Aizawl Hmar Presbytery Moderator, Upa H. Liansailova'n a vui a ni.

*Upa Lalbiakliana  
Bawngkawn Bethel Kohhran  
Ziaktu*

**UPA R. LALDUAILOVA  
RAMTHAR VENG, AIZAWL  
(1937–2021)**



Upa R. Lalduailova (84) hi Dengkunga (T. Kawma) leh Lianhnuni Pachuante fa 8 zinga a 5-na niin July ni 24, 1937-ah North Serzawlah a piang a. January ni 28, 1961-ah Ralțhuami nen North Serzawl Kohhran Biak Inah inneiin fapa 2 leh fanu 4 an nei a, tu 18 leh tuchhuan 3 an nei.

Kum 1956-ah N. Serzawl Primary School-ah private-in zirtirtuah a țang a. Hmun hrang hrangah zirtirtu hna a thawh kual hnuah Ramthar Veng Primary School, Aizawlah Head Teacher-in Jan. ni 31, 2006 khan upat pension-in a chhuak a ni.

Electric Veng Kohhran ațanga Ramthar Veng Kohhran an inkhawm hran, kum 1973 ațang khan kohhran ziaktu hna a thawh țan a. December ni 28,

1975-a Ramthar Veng Kohhran a indan pawhin kohhran ziaktu hna chu thawk chhunzawm zelin, khaihlak awm miah lovin kum 1981 thleng a thawk a. Chumi hnuah pawh ÷um eng emaw zat a thawk leh a ni. Kohhran Chairman, Vice Chairman, Jt. Secretary leh tualchhung sum vawngtuah ÷um eng emaw zat a ÷ang bawk.

Kum 1982-ah Ramthar Veng Kohhranah Tual Upa atan thlan a ni a, kum 1986-ah Upa atan thlan a ni. Kum 1987-ah Aizawl Hmar Presbytery-in Ramhlun South Kohhran Biak Inah Ramthar Veng Kohhran Upa atan a nemnghet.

Tualchhung kohhrana sub-committee hrang hrang chairman a ni ÷hin a, a bik takin ramthar lam rawngbawl-na leh Non-Mizo Fellowship (Tuna Masihi Sangati Fellowship) rawngbawl-naa kan kohhrana a sùlsutute zinga mi a ni. Suarhliap Biala Kananthar khua dinna tura sulsutute zinga mi a ni bawk. Bial Masihi Sangati Chairman te niin, Milit Samiti-ah kum 2010–15 chhung a tel bawk.

Electric Veng Biala awm laiin Bial Chairman leh Ziaktu a ni tawh a. Bial leh Presbytery-ah Standing Comt. leh Nomination Committee member a ni tawh bawk. Kum 2011 khan Sunday School zirtirtu a zawna kum 50 chung ÷ang chawimawina, *'Jubilee Award'* a dawng.

Hun eng emaw chen a÷ang khan zunthlum a nei a. Kum 2017 khan chuap ÷ha lo, Polycythemia Vera a nei tih hriat niin, hei hian a HB volume a tisâng vak ÷hin a; a thisen paih ÷hen ngai ÷hinin, ÷um eng emaw zat a thisen paihsak a ni. Kum 2019 kum bul lam a÷angin a thawhah zualin, in lamah oxygen te nen enkawl ÷hin a ni a. Kum 2020 December thla khan Serzawlah leh Sawlengahte a zin a. A thawhah a zual tak êm avangin Sawlenga a awm chu oxygen te keng chhovin han hruai thlak a ni a. Krismas leh kum thar erawh chu chhungkuain hlim takin an hmang a.

Covid-19 hripui lêng vanga kum 2020 chhunga

kohhran inkhawm a theih loh lai khan, Ramthar Veng Kohhran chuan Pathianni zanah Youtube Live Programme hmangin Pathian thu a puang thin a. Nov. ni 1, 2020 (Pathianni) zan khan biak ina a thusawi hun chu hlen chhuak hramin, '*Pathian hmangaih-na*' tih thu a sawi chu biak ina a thuhril hnuhnun ber a ni ta.

Kumin January ni 19 khan biak in thar sak tumin biak in hman lai chu thiah tan a ni a. Hemi tum hian thei leh thei lovin biak inah a rawn inhawl thleng hram a, chu chu biak in a tlawh hnuhnun ber a ni ta bawh.

A taksa a chak loh tâk êm avangin March ni 7 khan Care Hospital, Aizawlah dah a ni a. Test hrang hrang tih a nih hnuah March ni 17 khan a chuapa bâwk awm chu cancer a ni tih hriat a ni ta a. Theihtawpa enkawl niin, amah pawh a harh viau va. Nimahsela, April ni 2 zing dar 2 khan a zunthlum a hniam thut a, a thawhah chu a rawn zual tâk avangin hemi ni zing dar 7:45 khan LRM Hos-

pital ICU-ah dah a ni a. Kohhranhoten kan la thlakhlelh em em laiin April ni 2, 2021 (Zir-tawpni) chawhnu dar 2:05-ah chatuan ram min pansan ta a ni.

April ni 3, 2021 chawhma dar 11-ah in lamah Rev. Lalbiakchhunga Pachuau, Bialtu Pastor-in a vui a; chhun dar 12:30-ah Rev. H. Laltlanthanga, Aizawl Central Presbytery Moderator-in Biak Inah vuiin kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalzarmawia  
Ramthar Veng Kohhran Ziaktu*

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**UPA TBC LIANDALA  
COLLEGE VENG KOLASIB  
(1939–2021)**



Upa TBC Liandala (82) hi July ni 14, 1939-ah Champhai Vengsangah a piang a, a pa chu Thangluaia a ni a, a nu chu Thangveli a ni. Unau

13 zinga a 5-na a ni. January ni 7, 1969-ah Saikhuma Sailo leh T. Lalsiami, Lunglei-te fanu Ngurkungi Sailo nen Assam Regiment Church, Shillong-ah Rev. L.C. Ṭhuama, Assam Regiment Pastor kutah inneiin fapa 3 leh fanu 1 an nei a ni.

Pawl 10 thleng Champhaiah zirin, kum 1965-ah St. Anthony's College, Shillong aṭangin B.A. a zo va, kum 1968-ah Guwahati University aṭangin M.A. (Pol.Science) ṭha takin a zo leh a ni. Kum 1971-ah Guwahati University hnuai Shillong BT College aṭangin B.T. a pass.

Kum 1966 khan Area Organizer Office, Pasighat, NEFA (Tuna Arunachal Pradesh)-ah UDC hna a thawk a; kum 1967-ah AIR, Shillong-ah Announcer hna a thawk leh a. Kum 1968–1974 chhung Mizo High School, Shillong-ah Headmaster hna a thawh hnuah kum 1974–1981 chhung St. Edmund's College, Shillong-ah Lecturer hna a thawk a. Tichuan, kum 1981–

2009 chhung, sawrkar hnaa a pension thlengin Govt. Kolasib College-ah Principal hna a thawk ta a ni.

Kum 1973–74 chhungin Shillong Madanrting Kohhran-ah Tualchhung Upa atan thlan a ni a. Kum 1975-ah an chenna an sawn avangin Shillong Mizo Kohhranah an lawi a, kum 1976-ah Tualchhung Upa atan thlan leh a ni a. Kum 1977-ah Zoram Pawn Mizo Kohhran (ZPMK) Upa atan Shillong Kohhranah thlan a ni leh a ni.

Eizawna avangin kum 1981-ah Shillong aṭangin Kolasib-ah an rawn pem a, Diakkawn Kohhranah an lawi a. An pem kum aṭang hian Diakkawn Kohhranah rawng-bawlna chanvo hrang hrang a chelh a. Kum 1990 khan Diakkawn Kohhran Tualchhung Upa atan thlan a ni a, kum 1993-ah thlan nawn a ni. Kum 1994 khan Diakkawn Kohhran Upa atan Rev. H. Lalhman-gaiha, Hmarthlang Presbytery Moderator-in Bilkhawthlir Kohhran Biak Inah a nemnghet a ni.

Tualchhung kohhranah Chairman leh Treasurer, S.S. Superintendent-te a ni tawh a, kuminah hian Kohhran Committee Vice Chairman a ni. Bialah Chairman leh Nomination Committee member a ni tawh a. Presbytery Standing Committee-ah leh Synod Pastoral Committee-ah a tel tawh bawk.

Kum 2006 April ni 30 khan Diakkawn Kohhran aṭangin College Veng Kohhran a indang a, hetah hian indanpuitu Kohhran Upa pahnih zinga pakhat a ni. Lockdown avanga hun rei tak chung zang lam inkhawm kan neih theih tawh loh hnuah, Pathianni zang inkhawm theih hun hmasa ber, March ni 14 khan thuhritlu a ni a, April thla inkhawm hruaitu a ni bawk.

A upat lamah cancer natna leh lung natnaten a tlakbuak a, BP sang leh zunthlum natna a nei bawk a. Taksa chak lo tak chung pawha Pathian biak inkhawm

ngai pawimawh em em mi, inkhawm hma taka kal ṭhin a ni. April ni 10, 2021 (Inrinni) khan Inneih Golden Jubilee lawmnaah telin hun pawh a hmang nghe nghe a. Lawmna zawh ruai chaw a kil laiin stroke avangin nikhaw hre lovin a awm a. Kolasib Civil Hospital panpui nghal a ni a. Daktawrtin theihtawp chhuah-in an lo bawisawm nghal a. Aizawl lam pan tura an râwn angin Ebenezer Hospital, Aizawl panpui nghal a ni a. ICU-ah dah luh niin, harh chhuak leh tawh lovin April ni 12, 2021 (Thawhṭanni) zing dar 7:50-ah chatuan ram min pansan ta a ni.

Atukah Pastor H. Zathuama, Bialtu Pastor-in a in lamah a vui a; Biak Inah Rev. David Saiṭhuama Pachuau, Kolasib Presbytery Moderator-in a vui thung a, ui takin kan thlah liam ta a ni.

*Upa Lalmalsawma  
Kolasib College Veng  
Kohhran Ziaktu*

**UPA LALCHUANA  
LIANPUI  
(1942–2021)**



Upa Lalchuana (79) hi Pu Hualkhaia Hualngo (Bochung) leh Pi Thangzovi Hualngo (Cherput)-te fa upa ber dawttu niin kum 1942 April ni 15-ah Lianpui khuaah a lo piang a, unau mipa hlir pali an ni.

Kum 1965-ah Thanzuali nen Pro. Pastor Liandawla kutah an innei a, fa 9 – mipa 5 leh hmeichhia 4 an nei.

Naupang te a nih lai aṅang-in kohhranah a tel ṭhin a. Sunday School pawh ṭha takin a kal ṭhin. Kum 1958-ah Pastor Chhânvunga kutah baptisma a chang a. A puitlin hnuah kohhran rawngbawlina peng hrang hrangah inhmang chhovin, kum 1974 October thlaah Tuichângrâl Pres-

bytery, Fârkâwn Biak Inah Lianpui Kohhran Upa atan nemngheh a ni.

Tualchhung kohhranah chanvo hrang hrang – Secretary, Tualchhung sum ziaktu, Sunday School Superintendent hnate a chelh tawh a. Khuangleng Bial Standing Committee member, Bial Inkhawmpui Treasurer leh Statistician-te a lo ni tawh bawk.

2004 kum bul lamah pumpui cancer avangin Synod Hospital, Durtlangah zai a ni a. Kum khat lai chemo lain, insawiselna hranpa nei lovin a ṭha viau va. Kum 2007 aṅangin BP sang leh zunthlumin a tlakbuak a. Hei pawh hi buaipui lutuk ngai lovin a awm zel a. Amah-erawhchu, kum 2018 aṅang khan asthma-in rawn belchhah lehin, Kohhran Committee-ah pawh a tel thei ta lo va. Heta ṭang hian biak in lama thuhiril rawng-bawlina pawh a chhunzawm thei ta lo a ni. A natna vei chu lo zual zelin oxygen pek ngai hial



tein a lo awm ta a. Tichuan, a natna chu tuar chhuak zo lovin, ni 25.2.2021 (Ningani) zan khan a rawng a lo bawl thin Lalpa hnena chawl turin a chhungte leh kohhran ho min kalsan ta a ni.

A tuk ni 26.2.2021 (Zir-tawpni)-ah ama chenna inah Pro. Pastor Lalrinawman hunserh a hmang a, Biak Inah Upa F. Laldawla, Ex-Moderator-in a vui a. Amah thlahna hun hnuhnungah hian Kohhran Zaipawlin hla an sa a, ui takin kan thlak liam ta a ni.

*Upa K. Lalbûka  
Lianpui Kohhran Ziaktu*

---

**UPAR. LALMAWIA  
LUNGLEI SAZAIKAWN  
(1938–2021)**



Upa R. Lalmawia hi Pu Sapchunga leh Pi Selchhingi-te nupa karah ni

8.10.1938-ah Hruipui khua, tuna Mausem tih takah hian unau panga zinga a mi lai ni turin a lo piang a.

Hruipui khua aţang hian Pukpui khuaah te, Ţhuampuiah te pemin Ţhuampui khua aţang hian kum 1968 sawi khawmah Hauruangah insawnin kum eng emaw zat VC member a nih hnuin kum 1978-ah Sazaikawnah insawnin, hetah hian a hun tawp thlengin a awm ta a ni. Hauruang aţanga Sazai-kawna a insawn hian Ralliani nen 1978 March thlaah innein, fa 7 – mipa 4 leh hmeichhia 3 an nei.

Sazaikawna a awm hnu hian khawtlangah mi ţangkai tak ni zelin, Rahsi Veng Branch Section VI leh Sazaikawn Branch YMA-ahte Section leh Branch Adviser kum 21 lai a ni nghe nghe.

Reformed Kohhran tirh-kohva kum hnih lai a ţan hnuin, an rawngbawl dan leh

hmalak dante a ngaihtuah letin dik lo nia hriatna neiin, kum 2002 khan Presbyterian Kohhranah a rawn lut a. Rahsi Veng Kohhranah te a lawi ren rawn a. Hemi hnu hian Sazaikawnah Kohhran lo ding tharin, kohhran dintu leh rawngbawltu hmasate zingah a tel a, mi tangkai tak a ni nghe nghe a ni.

Ni 4.5.2008 khan Kohhran Committee Member (Tual Upa) atan thlan a ni a, hemi kum vek December ni 21-ah Sazaikawn Kohhranah vek hian Kohhran Upa atana thlan niin, a kum leh ni 11.10.2009-ah Presbytery Moderator Upa F. Ramtharan Lunglei Venglai Kohhran Biak Ina Lunglei West Presbytery Inkhawmpuiah Upa atan a nemnghet a. A hun tawp thleng hian Kohhran Chairman niin, Sazaikawn Kohhranin Upa kan neih chhun a ni.

Kum 2017 atangin taksa chak lohna lang theiin a nei tan a. Damdawi in panpui a

nih hnuin asthma, BP sang leh zun kawng tha lo natnate a nei tih hmuhchhuah a ni a. Heta tang hian a taksain ngai aw h hlei thei lovin, Aizawl leh Lungleia damdawi in hrang hranga inenkawlin hun a hmang ta a. Kum 2018 leh 2019-ah te phei chuan amaha biak in thlen a harsat hle tawh a. A hun hnukung lam pan zelin Sunday School-ah pawh hming ziak tura kal theih loh kum te pawh a lo nei ta a, damdawi in leh in lam kar tawna inenkawlin, ziaawm lam pan thei lovin April ni 15, 2021 (Ningani) zing dar 2:30-ah chatuan ram min pansan ta a ni.

A thih ni hian in lama amah thlahna hun Rev. Lalzawmliana, Bialtu Pastor-in a hmang a; Biak inah Rev. R. Lalawmpuia, Lunglei West Presbytery Moderator-in a vui a, kohhranhoten ui takin kan thlah liam ta a ni.

*Lalchhuanawma  
Lunglei Sazaikawn  
Kohhran Ziaktu*

Kum 110-na

AUGUST 2021

Bu 1,308-na

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A man pe duh leh a bu la duh inhriattirna tur –  
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*Mission Vêng, Aizâwl – 796 001*

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*The Organ of the Presbyterian Church, Mizoram.*

## SYNOD BOOKROOM LEHKHABU THAR

✓ **Kohhran Tel Lo Kristianna:** Tûnlaiin ðhangtharte zîngah Kohhran kan zahna a tlahniam ðan em ni tia zawhna a awm ðan theih mêk laiin Rev. PC Nghâklianmawia chuan khawvêl ram danga Kristian ðhenkhat Kohhran awm an duh loh chhan leh an rin dân kalphung te fiah taka târlanna a rawn ti chhuak hlahu mai. A bengvârthlâk mai ni lovin kan hma lam hunâ Kohhran kal zêl atâna kan lo inbuatsaih lâwk theih nân a ðangkai hle ang. A man ₹150/-

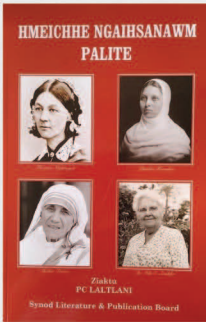
✓ **Israel Leh Arab Indo Thu:** Israel hi khawvêla dotu ngah ber hnam an ni hial awm e. Independence an hmuh ve zân aţangin indoin bul an ðan a, waviin thlengin a ram ðhenawmte nênnin geih tlâng taka awm an la nei ngai lo. Indona tenau mai ni lo 'Ni ruk indo' leh 'Yom Kippur War' te pawh an lo hmachhawn tawh a. Chûng indona hrang hrang chanchin te, mak tak taka Israel-in hnehna an chan dân leh Pathianin a hruai dânte chu Upa C. Rokhuma khân a dam laiin a lo ziaak tawh a. Rei tak hmuh tûr a awm loh hnuah C. Laizâwna ðhahnemngaihna avângin chhut nawn a lo ni leh ta. A man ₹150/-

✓ **Vangvat Kai Lai Nite:** Tûnlai lehkhabu chhuak thar zînga lârb leh hralh kal ber pâwl Capt. Lalthlana Sailo-in Mizoram buai laia an ram mutna hrang hrang chanchin, a tak ngeia a tawn a ziahna hi a ngaihnaawm a ni satliah lo, rambuai laia thil Chiang lo hrang hrang sawi chianna a tam em avângin lehkhabu ro tling a ni ngâh. Pu Laldêngan amah vêngtu atâna a thlan chhuah ngatin a thil hmuh dân pehhel nei miah lova thu dik a puanna lehkhabu hi lo chhiar ve rawh le. A man ₹250/-

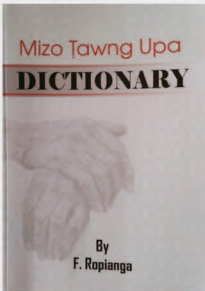
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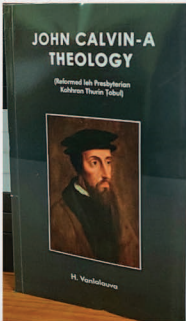
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**Hmeichhe ngaihsânawm palite:** SL&PB chhuah leh-khabu thar, PC Lalliani ziahah hian Kristian hmeichhe ngaihsânawm êm êm pali; Florence Nightingale, Pandit Ramabai, Mother Teresa leh Dr. S. Ida Scudder te chanchin chu ngaihnawm, bengvârthlâk takin târ lan a ni a. Nun a châwm a, Pathian ropuzia a hmuh theih bawk. A man ₹70/-.



**Mizo Tawng Upa Dictionary:** Social Media-in min chiahpiah tial tial a, kan tawng kan bosal tial tial niin a lang. SL&PB chuan Mizo tawng upa kan neih, awmze ril leh thûk tak takte kha a boral mai hlauvin 1980 khân thumal 2,941 awmna Dictionary, F. Ropianga ziah chu a lo chhuah tawh a. Tûn hnaia kan mamawh thar leh tâk êm avângin chhut nawn a ni leh ta. Zirlaite leh tawng humhalh lama tuite tân lehkhabu tângkai a ni ngei ang. A man ₹120/-



**John Calvin-a Theology:** Rev. Dr. H. Vânlalauvan a nupui Pi Lallianpuii hriat rengna atâna a ziak Reformed leh Presbyterian Kohhran thurin thobul, John Calvin-a Theology chu Mizo tawnga chhiar theihin a lo chhuak ta. Calvin-a zirtîrna hi kan kohhran tân leh Mizo Kristiante tân hian a pawimawh hle a. Kohhran chanchin leh thurin lam zirnaah Calvin-a hming lam lo hian kan awm thei meuh lo a ni. Chuvângin, kohhran rawngbâwltute tân chauh ni lovin, mipui mimir tân pawh chhiar ngei ngei chi a ni e. A man ₹250/- a ni.

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