

Chhuh fan: Oct., 1984

JANUARY 2022

# RAMTHAR



## Kum Thar Chibai



**SYNOD OFFICE, LUNGLEI**  
Chhim Bial Kohhran leh Mission hmun pui

### Sermon

*Gilead-ah thinghnai damdawi a awm lâwm ni?.....6-9*

**Editor : Rev. Thangzauva 9612950043 (M)**  
**Joint Editors : Upa Lalbiakenga Fanai 9436366234 (M)**  
**Upa Zoramthanga 9436362385 (M)**  
**News Editor : Ni. Agnes Lalrinzuali 8119964685 (M)**  
**Cir. Manager : Pu Lallawmnakima Hmar 8794905993 (M)**  
**Publisher : Rev. R. Lalhmingsanga 9534928171 (M)**

[Office hun chhúngin biak ni thei se]

**Member-te**

**Rev. Dr. Vanlalnghaka Ralte : Synod Moderator**  
**Rev. Z.D. Lalhmachhuana: Synod Secretary (Sr.)**  
**Rev. Dr. K. Lallawmzuala : Executive Secy., i/c Mission**

Thu chhuah tûr nei chuan hêngahte hian a thawn theih e:

1. Editor/Cir. Manager, Ramthar Chanchinbu, Synod Office, Aizawl, Mizoram - 796001
2. Email: ramtharchanchinbu@gmail.com
3. Whatsapp: 8794905993

Ramthar Chanchinbua thu chhuah hi a ziaktu mawhphurhna a ni.

**SYNOD MISSION BOARD HOTUTE:**

<b>Rev. Dr. K. Lallawmzuala</b>	<b>Executive Secretary</b>	9402551279
<b>Rev. R. Lalhmingsanga</b>	<b>Secretary</b>	9534928171
<b>Upa Lalbiakenga Fanai</b>	<b>Coordinator</b>	9436366234

**KUM KHAT LÂK MAN - ₹ 60/-**

**A CHHÛNGA THU AWMTE**

- |  |       |
|--|-------|
| 1. Editor thukhawchâng                   | 1     |
| 2. Keimahni                              | 2     |
| 3. Board Secretary Chibai bûkna          | 3-7   |
| 4. Sermon                                | 6-9   |
| 5. BUH HMUN AṬANGIN:                     | 10-23 |
| (1) Riga - Ramhuai khawpui chul          |       |
| (2) Heti lam ve thung aw                 |       |
| (3) Uttar Dholaicherra                   |       |
| (4) Bible chîltu Puithiam a tláwm        |       |
| 6. Missionary-te tâna Ramthar lâksaktute | 22    |
| 6. Pu Johny Zohmingliana kan chán ta!    | 28-29 |
| 7. Ramthar tâna thilpêk petute           | 24-25 |

## Editorial

## PATHIAN BIAK HO PAWIMAWHNA



Rev. Thangzauva

**Pathian biak awmzia:** ‘Pathian bia’ tih leh ‘Pathian chibai bûk’ tih hi thuhmun a ni a. Pathian ropuina hre chungah zah leh ñih leh ngaina tak chungah amah biak hi a ni. Siamtu Pathian nihna thurûk ril sawi hleih theih lova hmaa a thilsiam a kûnna hi a ni a; ‘Pathian Chungnungbera nihna ril tak vârpawhna’ tiin a sawi theih bawk. Pathian biak chu mihring tih theih sâng ber a ni a. Pathian fak leh chawimawi chu mihring leh a thilsiamin a tih theih sâng ber chu a ni. Scottish Thu-inchhâng chuan, ‘Mihring awm chhan ber chu Pathian chawimawi leh kumkhuaa amah pàwl a ni,’ a ti.

**Pathian biak pawimawhnate chu:**

1. Meiling hi a mal chauhva a awm chuan rei lo têah a vâpin a khuh a, a thi mai ñhìn. Ringtu, Pathian biak honaa tel ngai lo chu chutiang chu an ni ñhìn.
2. Lal Isuan inkhâwm a ngai pawimawh êm êm a, amah ngei pawh a inkhâwm a (Lk 4:16). A hminga mi pahnih emaw, pathum emaw an inkhâwmna apiangah chuan a tel zêl ñhìn (Mt 18:20).
3. Kohhran hmasate kha ni tin Pathian Biak Inah an kal ñhìn a, rilru hmun khat puin ñhahnemngai takin an inkhâwm ñhìn (Tirh 2:42,46,47). An hnung kan zui a.
4. Pathian chu a Biak Inah a inpuang ñhìn a (Isa 6:8); Biak In chu Pathian leh a mite intawhna hmun a ni.
5. Mahni ngei Pathian hnêna inhlanna leh a thuthlunga luhna a ni.
6. Pa leh Fapa leh Thlarau Thianghlim (Trinity) nêna a mite inpumkhata inpàwl hona a ni (1 Jn 1:3; Tirh 2:1ff).
7. Inpumkhatna leh thawh hona kawnga chakna thahrui siamtu a ni a, nun zirna sikul a ni nghâl bawk.
8. Pathian Biak In chu ringtu nun kawng tinréng inzirtîrna leh inkawhhmuhna a ni a, nun hruai ngiltu - rawngbâwlna atán Training Centre a ni.
9. Pathian biak ho chu Sakramen, Thu, Fakna hla leh Tawngtâina hmanga intihchak tawna a ni a; Kohhran nun siam ñhatna leh tihnghehna a ni.
10. Biak ina Kohhran chaw fûn ñeh chu *vitamin* a pai tam a, a hrisêl a, nun a tihlimin a tiharh rei a, chakna thahrui a pe a, a tlo

bik bawk. A In thatnain kan tlai.

11. Ringtute chu rinna leh beiseina hmun khat min neihtír a, dinna nghet a siamsak.
12. Ringtute chu inkhâwm bànsan lo tùra fuih kan ni a (Heb 10:25); chu chu kan thlarau nun chakna hnár a ni.
13. Kan Kohhran Thurin pawhin ‘Ringtu zawng zawng tih tùr chu Kohhran inpàwl honaa tel’ a ni tih min hrilh (Thurin No. IX).  
Pathian biak ho hian ringtute chu chhúngril nunah inlaichinna leh inpàwlna thûk tak a siam a; rinnaah unau leh chhúngkua an ni a. Isuan amah ringtute chu ‘Unaute’ tih a zak lo ve (Eph 2:19-22; Heb 2:11).

## KEIMAHNI

### † TUARPUINA:

1) Tual Upa Laltlankima (54), Ramthar Agent, Lungtan chu ni 14.7.2021 khán Lungphuchâwlin a thi.

2) Pu B.C. Thanghnuna (70), Ramthar Agent, Zuangtui chu ni 26.9.2021 khán chhangban lem sual vângin a thi.

3) Upa Chuaubunga (88), Maubuang chu Lung ná vângin ni 10.10.2021 khán a thi. Pu P.C. Zolianzuala, Evangelist, Aizawl Chawnpui (Masihi Sangati - Meitei Project) leh Pu P.C. Pachhunga, Evangelist, Garidhura (Siliguri Mission Field) te pa a ni.

4) Rev. Rokhuma (91), Mission Vengthlang chu ni 3.11.2021 khán Covid-19 vângin a thi. Rev. Rokhuma hi Ramthar Editor hmasa ber (October 1984- July 2004) leh țang rei ber a ni.

5) Pi Zopari (kum 80), Pi C. Lalrinsangi, Evangelist, Biswanath Chariali (Assam Mission Field) nu chu Covid-19 avângin ni 12.11.2021 khán a thi.

6) Pi Rohmingliani (71), Mission Veng, Rev. Vanlalhruaia Ralte, Field Secretary (Lucknow Field) nu chu chuap cancer vângin ni 24.11.2021 khán a thi.

7) Pu Johny Zohmingliana (44), Evangelist, Chhingchhip (Masihi Sangati) chu Kal țha lo vângin

**MIZORAM PRESBYTERIAN CHURCH**  
(Presbyterian Church of India)



**SYNOD MISSION BOARD**

Synod Office, Aizawl - 796 001, Mizoram, India Ph. No. (0389) 2325899, 2326372

Fax : (0389) 2316410, 2322132, E-mail : [synodmission@gmail.com](mailto:synodmission@gmail.com)

---

---

**CHIBAI BÛKNA**

*Rev. R. Lalhmingsanga*

*Secretary*

*Synod Mission Board*



Pathian hruaina azárah kum 2022 kan lo chuangkai leh ta. Covid 19 hripui léng avàngin kan nunphung tihdanglamin a awm a. Ramthar rawngbàwlna hrang hrang pawh eng emaw chen min nghawngin, harsatnain min tlâkbuak mah sela he kum thar min hruai thlengtu Pathian hnênah làwmthu i sawi ðeuh ang u.

Ramthar rawngbàwl hna kan thawhnaah hian buh hmuna bung mawlh mawlh te, ðawngðai leh thilpêk hmanga ðan latu Kohhran mi te hruì khat vuana ðang tlángin kan thawk ho va. Hun khirh leh harsa kárah pawh Lalpan thlarau bo man thei tùrin rem min ruatsak zêl a, a làwmawm tak zet a ni. Chutianga mahni hmun ðeuh aþanga theih tâwp chhuahtu zawng zawngte kan Lalpa Isua Krista hmingin chibai ka bûk che u a, theih tâwp chhuahtin ðan i la zui sauh sauh zêl ang u.

Kum 2021 Synod Inkhâwmpui chuan kum 2022 chhúnga Pastoral Ministry thupui atán **“Tih tak zeta Lalpa rawngbàwl”** (Joshua 24:14) tih hi a thlang a.

He thupui hi ramthar rawngbàwna huangah pawh kan mamawh tak niin a lang. Covid hri léng avàngin kum hnih dáwn chhúng chu kan rawngbàwl hna a sukuk a. Pathian Biak Inah a huhova inkhâwm hleih theih a ni lo va, ni dang angin rawngbàwl hna kan kalpui mumal thei hlawm lo. Hêng avàng hian Kohhran member-te leh rawngbáwltu pawimawhte ngei pawh kan lo tlahniam viau palh thei. Tin, kan rawngbàwl hna kal lai pangngai hi hna awlsam tak a ni lo va, mihring chaknaa hlen chhuah mai theih loh tam tak a awm a, a hma aia khirh leh harsa zâwk hmachhawn tûr pawh kan hmaah hian a awm thei bawk. Hetih lai hian thlarau bo zawn hna thawk tûra Lalpa thupêk chu a pangngai reng bawk si. Chuvàngin, tih tak zeta ãan laa, kan insan mar a pawimawh hle a ni. Kan infuih tharna atán hêngte hi i lo ùm zui ila.

**Missionary tír chhuaktu Kohhran hovin ãan kan lâk a ngai:** Ramthar field hmun hrang hrangah kan missionary-te an thawh mawlh mawlh lai hian, a tír chhuaktu Mizoram Synod hnuai Kohhran-te hian nasa lehzuála ãan kan lâk a pawimawh hle àwm e. Kan missionary-te tána kan ãawngtai ãin te kha uar lehzuál ila. Ramthar tána kan thil ãa tih ãin hrang hrangte kha ãa thlahsan lovin ãan i la thar zêl teh ang u. Kan missionary-te hian an tána ding nghet tlat Kohhran an neih hi sawi thiam phâk aia nasa zâwkin an thlamuanpui ãin a, thlamuanpui thamin i awm zêl ang u.

Kornelia ãawngtaina leh thilpêk ãinte kha Lalpan a hre reng a, a vântirhkohe hmangin “I ãawngtaina leh i thilpêk thute kha hriat reng tûrin Pathian hmaah a thleng chho ta” (Tirhkohte 10:4) tia a hriattír ang khán ramthar rawngbàwna atána kan ãawngtaina leh thilpêk kan hlan ãinte hi Lalpa

hnênah hriat reng tùrin a thleng chho ve ngeiin a rinawm. Lalpa malsàwm duh zàwng tak ÷awngtina leh thilpêk hi i uar chhonzawm zêl ang u.

**Buh hmuna awmte mawlh hi:** Pathian ram tizautu leh Mizoram Synod tihmingtha êm êm thintute chu kan missionary-te in ni. Thlarau bo, Lalpa hnêna hruai leh ringthar enkawl hi hna ropui a tling a, vana miten bih an duh thin rawngbawl na a ni. Lu chhum, bán chhum huama in inpêkna avànga mahni chhú ngkua, khua/veng leh thil tam tak kalsana in han liam ta vang vang tluka mite rilru hneh thin thil dang hi a vâng hle ang. Chu chu ngaihsanrawn in hlawhna chhan lian tak pakhat a ni thin. Pathian kohna chhanga in inpêkna dinhmun hi sawi fiah thiam harsa khawpa thûk leh ropui a ni thin. Chutiang inpêkna chu Lalpan a hmang a, nangmahni ngei pawhin mak in tih khawp hialin Pathian hna thawh in hmu thin a nih kha. Kohva in awm laia in inpêkna thûk tak nun kha vawng nung reng tùrin Lalpa lo hnaih zêl ang che u. **“Unaute u, mi tin kohva in awm laia in chan pangngaiiah chuan awm reng rawh u”** (1 Korinth 7:20,21) tia Tirhkoh Paulan Korinth khuaa ringtute a fuihna thu kha mahni inen lêt nán i hmang thar teh ang u.

Kohva in awm laia hotute thu âwih, khawi hmunah pawh dah sawn zêl dáwn se, inzir chawp tùr pawha kal nghâl zêl thei, vui ngai lo, Pathian pàwl na nung nei reng thin, rawngbawl hna hautak êm êm pawh Lalpa chakna ringa, tuar huama hmachhawn chawt ngam, khawvêl thlêmna hnung chhawna, Pathian kohna tihlawhtling tùra ding nghet ngam in nih thin te kha vawng nung reng teh u. Chu chu inhlutna tizualtu a ni a, Kohhran ten kan chhuan êm êm thin chhan ber pawh he in inpêkna ropui tak hi a ni a, a la ni zui zêl baw k ang.





**SERMON**  
**GILEAD-AH THINGHNAI DAMDAWI**  
**A AWM LÂWM NI?**

*Chhiar tûr: Jer 8:21,22*

*Rev. Thangzauva*  
*Editor, RAMHAR*



**Thuhmahruai:** Gilead hi Jordan rala ram bung pakhat a ni a. A ram hmingthanna ber chu thinghnaidamdawi, *Storax* thing aţanga an siam leh an doctor thiam rualte vâng a ni. He damdawi rim tui tak mai hi hmânlai aţangin Aigupta leh Phoiniki ramah te an thawn chhuak nasa hle ţhin a ni.

**Damlo mangangten  
damna an mamawh:**

Judate chu Aigupta leh Babulon Sorkar lianten an rûn tawn fo ţhin a; mi tam tak an tihlum a, sâng tam tak salah an man bawk a. Chuvângin an khawpui Jerusalem pawh lungngaihna leh ţahna ruamah a chang zo ta a. Hetiang boruak rit tak kârah hian zâwlnei Jeremia hian rawng a bawl a. A mite natna chu ţawmpuiin, Jerusalem khawpui pawh chu Pathian chuan a kalsan taah ngaiin, “*Zion-ah chuan Lalpa a awm lawm ni; A chhúngah a lal a awm na nge?*” tiin, mangang takin a zâwt vêl a.

Jeremia hi an hmélma te laka a tuar nasa berte zingah a tel hial àwm e. A tuar nasat êm avângin a mite tuarna chu mittui nèn a sùn a, “*Zâwlnei Tahbelha*” tih a hlawh phah hial a ni.

Zâwlnei Jeremia hian a mite natna chu súnin, thlaphànnain a man bet tlat a; chuti chung chuan an damna tûr zawngin a vânrui a. Gilead-a *Storax* thinghnaidamdawi ţha leh rim tui, tinréng damdawi ang hiala an hman ţhin kha a ngaihtuah chhuak a. Kha ngei khân an taksa, rilru leh thlarau hliamte chu a tidam thei ngei



ang tih beiseiin, thinlung chhúngril nun rûm puak keh ÷ap au chhuak chuan, “*Gilead-ah thinghnai damdawi a awm lawm ni le? Chutah chuan tidamtu a awm na nge? Enga ti nge ka mite, ka fanu a hrisèl theih loh?*” tiin a rawn ti chhuak ta phawng mai a ni. Mahse, beisei tùr a awm tawh lo. Engkim mai chu hmélma, râl kutah a awm zo vek tawh. Amah Jeremia ngei pawh chu Babulon sorkar-in Judai ram leh a khawpui Jerusalem chu a rawn rùn avàngin a duh lo chungin Aigupta ramah an tlànchhiatpui a; chutah chuan Lung In-ah tângin, a ÷anpuiten an tihlum niin hmânlai thawnthu (*Legends*) chuan a sawi.

Vawiin thleng pawh hian Covid-19 hripui a ni emaw, Cancer natna a ni emaw, eng natna pawh ni se, kan chhúngte leh keimahni ngei pawh hian thihpui khawp natna kan tuar chuan rilru a thlaphâng a, chhúngril nun a rûm a, doctor thiam leh damdawi ÷hate

rilruin a dap nghâl ruai ÷hìn a ni. Gilead thinghnai damdawi beiseitute ang mai kha kan ni ve ÷hìn.

### **Tidamtu Isua a**

**awm:** Doctor te leh damdawi te hi an ÷angkai êm êm a. Mangan laia hmuh theih ÷anpui vartu hnai reng hlu tak an ni. Zâwlnei Jeremia pawhin Gilead thinghnai damdawi a ngaih êm êmna chhan chu - Judai ram chhúnga mi chauh ni lovin, ram páwna mi tam takin dam nán an lo hman tawh ÷hìn vàng a ni. Kan Lal Isua ngei pawh khân nat tinrénga nate a tidam a (Mk 1:34), mi ÷henkhat chu an rinna avànga a tihdam te (Mk 5:34) leh chil leh hlum hmanga mittel a tihvâr te pawh kan hmu a ni (Jn 9:6-8).

Lal Isua hi a hring a hrânin kan hnênah awm ve lo mah se, “*Kei kumkhuain, khawvêl tàwp thleng pawhin, in hnênah ka awm zêl ang,*” (Mt 28:20) tia min tiamtu

khân min tiam thlawn dâwn lo va; kal pawh min kalsan dâwn bawk hek lo. Immanuela, kan hnêna Pathian Awma khân min la awmpui reng a ni (Mt 1:23). Bethsaida dîl kama kum 38 lai damlo hnêna, “*Tihdam i duh em?*” tia zâwttu Nazareth Isua khân kan dam lohvin kha zawhna kha min zâwt ve reng asin. Engtin nge kan chhân dâwn le? (Jn 5:1-9). Phar natna veituin Isua hnênah, “*Lalpa, i duh chuan mi tithianghlim thei e,*” tia beiseina sâng tak nêna a khawngaihna a dîl chuan Isuan, “*Ka duh e, lo thianghlim tawh ang che,*” a ti a. A lo thianghlim nghâl mai a ni. Kan natna nèn Isua pan ve ila, ani chuan min lo khawngaih ang a, min lo tidam duh ve ngei ang (Mk 1:40-42).

Eng pawh ni se, doctor te leh damdawi ten kan natna damna tùrin tih theih chin an nei a, tih theih loh chin pawh an nei. Anmahni doctor-teah pawh chutiang tho chu a ni.

Thlaphâng leh hreh-awma, natna nasa tak tuara beidâwnna ruama kan awm a, dam khawchhuah inrin vak tawh loh chinah phei chuan chhantu kan ngai a, puitu kan ngai a, min tidam theitu tùr rilruin a dap ruai ùhìn a ni. Chutih hunah chuan Kalvari damdawi - Isua Krista hnênah kalin tlûk luh vat ùhìn tùr a ni. Ani chu Gilead thinghnai damdawi aiin a ùha zâwk a. Kan natna tinréng - taksa, rilru leh thlarau hliampui tidam theitu a ni a; kan rilru manganna leh buaina te pawh a tireh thei a. kan phurrit phurhte min chhâwkin, chawlhna famkim min pe theitu a ni.

**Tlángkawmna:** He kan khawvêl ùahna te, rùmna te, natna leh thihna ramah hian dam hlenna damdawi beisei leh hmuh tùr a awm tak tak lo; ngaiin, rûmin, ùpin zawng ùhìn mah ila, kan hmu zo chuang lo vang - khawvêlin pek tùr a neih loh avàngin. Hla

siamtuin, 'I hmu lo'ng e, Kalvari tui fîm i thlen hma zawng,' a tih angin, Kalvari-a Isua Krista nâk thianghlina thisen leh tui lo luang chhuak aţang chauhvîn, na chungâ damna, tuar chungâ lungawina, thi chung pawha chatuan nunna -

Isua Kristaah chauh kan beisei damna famkim chu kan chang dâwn a ni. Chu ngei chu Gilead thinghnai damdawi aia ţha kan zawn leh hmuhna tûr chu a lo ni e.

**Lalpan a thu mal-sàwm rawh se.**

[Kan Editor-in Sermon ziaċ tûra kan beiseina a tihlawhtling thei hi a làwmawm hle. Ani hian January 2013 aţangin Ramthar Editor hna a chelh ţan a, kumin hi kum sawm a thawhna tûr a lo ni ta. - Circulation Manager]

### **KEIMAHNI (chhonzawmna)**

ni 30.11.2021 khân a thi (*phêk 30-31-ab kimchang zâwkin*).

8) Pu H. Lalruata (67), Lungpho, Nl. Lalthantluangi Hnamte, Craft Teacher, Mohanlalganj (Lucknow Field) pa chu ni 10.12.2021 khân thaw-hah vângin a thi.

Ramthar Chanchinbu Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **SMB PISAPUI THAWKTU INSÍKSAWI:** Synod Mission Board Pisapuia thawktu - Rev. Dr. K. Lallawmzuala, Executive Secretary i/c Ramthar te, Rev. R. Lalhmingsanga, Secretary, SMB te leh Pu B. Lalringliana, Mission Promoter te chuan tûn thla tîrah an hna an zawm fel.

Rev. K. Lalrinmawia chuan Bawngkawn Pastor Bial vawng tûrin min kalsan a, Rev. C. Zoramawia chuan Senior Executive Secretary hna thawk tûrin min kalsan a; Pu Lalbiaknunga, Mission Promoter leh Pu K. Lalramawia, Joint Editor, RAMTHAR te chuan kum upat pension-in min chawhlsan ta bawk.

## BUH HMUN AṬANGIN RIGA – RAMHUAI KHAWPUI CHUI!

*Ramdinmawii Khiangte*  
Evangelist, Arunachal North  
Mobile: 8132872622



Riga khua hi Siang District (Arunachal Pradesh) khawchhak lama awm a ni a. Siang District khawpui, Boleng (Pastor Bial ṭhuthmun) khua aṭanga Km 50-a hla niin, thingtláng khaw lian, in pawh zathum chuang lai awmna a ni a. Tláng lian pui pui leh ngaw jha tak takin a hual vêl a, ruah tui pawh a tamin boruak pawh a nuam hle.

Riga khuaa chêng, Adi Ninyong hnam hi Arunachal hnam lian ber pawl leh ṭhang duang tak an ni a. Sawi dân hrang hrangah chuan an rawn pêmna, Tibet/China lam, Siang luipui hmar aṭanga rawn kal zêlin Riga khua hi an din ta a ni. East Siang, Upper Siang, Siang District leh hmun hrang hrangah an inzâr darh ta a ni. Riga khua hi Adi-ho zik chhuahna a nih avângin an tán chuan khaw pawimawh tak a la ni reng a ni.

Adi-te hi khawtláng inlungrual tak niin, inkhaihruaina dân an ngahin an nei ṭha hle a. Thu chhia ṭha rema thu

tlûkna siamtu, Gaon Bura an awm a, thunei-hna sang tak an nei a, an zah hle a ni. Buaina tâwkten Kebang (*meeting*) kovin Gaon Bura-ho hmaah thiamthu an sawi ṭhìn a, a duh apiang tán a ngaihthlâk theih bawk. Thiam loh chang zâwk chu pawisa, sial, ṭhi leh thil dang an chawitîr ṭhìn a ni.

Lo neih hi an eizawna ber niin, tláng pang tui remchânaah leilet an siam nasa hle. Thlai dang – serthlum, sawhthing leh elaichi te an ching uar hle. An ram leilung a ṭha bawk a, an thar hlâwk ṭhìn hle a ni.

Mikhual lawm thiam, thilphal tak, huau huau lâwm tak, huho nun ngaina leh zalèn taka nun hman duh chi an ni. Arunachal-ah chuan hnam hrang hrangte inbiakpawh tawn nân Hindi an hmang a, a tam zâwk chu Hindi-in an biak theih a ni.

An nun leh khawsak zia a la hniam hle a, an vawk in (yagum) ațangin a hriat mai âwm e. Vawk in hi zun leh êk thiar nân an hmang mai a, an vawk khungten an lo vaihma vek mai. *Yagum* ngeia an vawk vulh sa hi ‘a tui ber’ an tih ve tlat chu!

Sakhaw mi tak an ni lêm lo va. Pi leh pu ațanga an biak, Dony Polo (Ni leh Thla) betu tlêm an awm a, a tam zâwk chu sakhaw vawn nei lo, awm mâwl ve tawp an tam ber an ni.

Zu tel lova an khawsak theih loh ang bawkin ramhuai hming lam lovin khawsak chu an la hlat khawp mai.

Anmahni siam, Kala Apong leh Nox-yin (zufâng) te hi puipunna rêng rêngah leh hna-thawh honaah a serh zînga a mei ang an ni. Zu chu an thingpui in mai a, rui chhe hmél leh insual buai hmuh tûr an awm lo tluk a ni.

Khawhring pain mi a tihnat/she thâwm hriat tûr a la awm reng a. Kum 2019 khân kan kohhran nu pakhat, Mary Taggu chu khawhring paia puhin, damlo pakhat, Tamin Tamul-a chu tidam thuai tûrin an vau a. A bungruate tihchhiat-sakin, an hâlsak vek a. Khaw daiféma in ram tawhah pawn chhuah phal lovin an khung a, a laichinte lah chuan an thlauhthla nghâl vek a. A thlaphângin a mangang ve hle a. “Lungngai suh. Kei leh Pathian i lamah kan țang a, i thih aia thih a țùl phawt chuan ka thi mai ang,” tiin ka hnêm ve țhin a.

Ni e. A nunna atân a hlauhawm tak zet a,

thlaphânthlâk tak a ni rêng a ni. Ni tin ka tlawh a, kan ÷awngt'ai dùn ÷hìn a. Khuua miten kal tawh lo tùrin min hrilh ÷hìn a, min tihnat ve mai an hlauh thu min hrilh bawh ÷hìn. Lalpan kan ÷awngt'aina chhângin damlo, Tamin-a chu a tidam a, Kristian a lo ni ve ta hial mai. Lalpa chu fakín awm rawh se! Mary Taggu erawh khawtlán thinhrik nih reng chu nuam lo tiin khua aṅanga pémin a kal bo ta a ni.

Khawhring paia puh hi an tamin khua aṅanga hnawhchhuah mai ni lovin, tihlum te pawh an lo nei tawh ÷hìn. Khawhring paia puh, khua chhuahsana bibo ta, Yelop Tapak-i, tùn thleng-a an hlauh, a hming lam rik pwh an ngam loh, a mit an tihchhiatsak chanchin ka hriat chuan hmuh duhna ka neih tlat avàngin ramhnuai lamah ka va zawng chhuak a. A pasal nèn an lo chêng dùn a, an lo tar hle tawh a. Min lo làwm thiam hle mai. Isua chanchin te ka

hrilh a, ÷awngt'ai min phalsak bawh a. Keimah maia ka haw tùr chu ngai ngam lovin a pasal putar tawh tak chuan khua thlengin min han thlah haw leh ta a ni. An thih hma ngeia Isua an rin theih nán ÷awngt'aipui an ngai tak zet a ni.

Mumang an buaipui hle. Mang ṭha lo neih vàng mai maia nutling patling awm ni khama inlenpui cháng lah a tam. Ram lam thlengin kil tin kil tangah ramhuai chhiah an pêk hmuh tùr a awm a. Chu mai ni lovin, in tin mai hian an in chhúng kíl khatah hian 'Bangga Rihing' (ramhuai henna chhiah pêkna) an la siam vek a ni.

Kum tin December thlaa khawtláng 'Kiruk' (sa pelh rúnpuí) an neihnaa ruah a sùra, khua a chèn rei viau chuan ramhuai hnênah an inthâwi a. 'Lila' (ni chhiah) an neihnaa khua a khen ve thung chuan ruah a sùr theih nán 'Tamu' (sangha tláng

vuak) an nei thung. An thil tih zawng zawng hian ramhuai nêna inkung-kaihna a nei vek a ni.

An buh leh bâl ei chhetu leh an ran vulh lo eisaktu ramsa – sihal, savawm leh keitê te an kah chângin a kâp hlumtu chu pasaltha chu an chawimawi thiam hle. Zân lamah khawtlângin en tùrin kan thawk chhuak thìn. Meipui chhep hluahin an sa kah chu mipain chempui hūmin an kal hual a, an haw-haw luih luih thìn. Hetiang hunah leh 'Kiruk'-ah te pawh zu leh ramhuai chhiah pêk chu an hmaih ngai lo.

Kàngmei a chhuah rêng rêngin ramhuai tihah ngaiin chhúng tinin an kawtkaiiah changél an tár tuar zêl. Changél hi ramhuaiin a hlauvah an ngai a; mahse, ramhnuaia changél awmna hmun chu ramhuai chènnaah an ngai leh lawi si. Unau hmél hai chhovah patling rualin kàngmei thlengtu

ramhuai chu 'kan hnawt chhuak e' tiin a haw-haw dur dur thìn.

Sârthi leh thalai naupang zâwk thi te hi an hlau hle a. Patling rual chu thite thlarau leh a tihlumtu ramhuai hnawtin an buai hle thìn bawka. Chhúng tinin zan lamah mahni kawtkaiiah an ina thlá a luh loh nán mei an dêt vek thìn a ni. Coronavirus leh vawk pùl hri a lèn nansat deuh lai te pawh khán corona leh vawk pùl hri a lèn loh nán khawtlângin dai theuvin an inthâwi a. Ramhuai hnawtin khawtlângin beihpui an thlák bawka ni.

Miin tawhsual a tawha, a inhliam palhin khuain khawtlâng chawlh (Nyodung) an puang a, feh chhuah leh insûk thlengin an khap thìn. Chutiang ti lui chu chêtsualna thlentu ramhuaihovin a tihbuai ve an ring hle bawka ni. Kum 2015 khán ringlote in sain chhùn lamah ka pui ve a. Zân lama in thar lawmnaa tel tùra min

sàwm nasat avàngin ka kal ve a. An tih dân angina ár hmang chuan an han inthâwi a. Aw dam leh thu pe âw deih hian ka awmna chu hmun bawlhhlawh a nih thu leh haw nghâl tùrin min hrilh chu mak ka ti vak lo. Hêng inthâwinaah hian telpuitu thlarau sual an awm òin a, thlarau indona nasa tak ka hmachhawn ve òin a ni.

Kum 1985 daih tawh khan Riga khuaah Presbyterian Kohhran hi a lo ding tawh a. Kohhran mi hmasa tam zâwkte chu an nun hlui lamah hawi kîrin Kristianna an lo bànsan tawh a lo ni a. Ni 12 January, 2015-ah Riga khuaa missionary awm hmasa ber ni tùrin Pathian leh Kohhranho (Synod Mission Board) te tirhin mi tlém tète nèn bul Pathian rawngbâwlin bul kan òan ho ve a. Ramhuai tâna inthâwi nasa tak mai khua kan han bel Chiang a, ‘Ramhuai Khawpui’ tia

an koh fiamna hi inhmeah ka tih rualin rilru a tina òin khawp mai. Engtikah emaw chuan ‘**Pathian Hmangaihtu Khua**’ an la ti ve ngei ang.

Kum 2016-ah Baptist Kohhranin Biak In an rawn sa a; Revival Church-in nikum (2021) kum tirah khan Biak In an rawn din ve leh bawka. Mahni zâwn òeuhvah òahnem an ngai tláng hle. Kan bul òanna tê hle mah se, kohhran leh mi mal òahnemngai taka òawngòaipuitute zârah Setana lalram kan òiat zêl a ni. Mi tam takin min belh zêl a, hmabâk pawh a êngin, Lalpan ropuina chang zêl rawh se.

Chhiartu zawng zawngte, Riga khaw tâna òawngòatia Setana lana ram min òiahpui tùrin ka sâwm òeuh che u a ni.

“Pathian Fapa lo lan chhan ber chu Diabola hnathawhte a tihboral theih nân a ni” (1 Jn 8:8).





## HETI LAM VE THUNG AW

TBCH Lalsangkima  
Headmaster, Vaseikai  
Mobile: 9612319379



- Khaw hming** : Vaseikai, L.A.D.C., Mizoram
- In zat** : 350 chuang hret
- A mi chêngte** : Mizo, Pang, Mog, Rakhain, Bengali, Tongtongya (Chakma), etc.
- Sakhaw awmte** : Kristian - Presbyterian, Baptist, UPC (N.E.), UPC (MZ), LIKBBK, Wesleyan Methodist Church, leh Buddhist.

Kum 2014 aţangin SMB Missionary-in ţhut chilhin, hemi kum v k hian Lunglei Chanmari Kohhranin sikul an din ţan.

### Harsatna lam :

1. *Kohhran p wl* : A khaw len loh n n, Kohhran paruk ngawt kan awm a; hei hian ringloho rilru a tibuai. Kristian ţheuh si, p wl hrang kan tam lutuk hi ringloho leh keimahni ngei pawh min tibuitu a ni Chiang mai. Han sawi fiah chiam d wn ila, mahni Kohhran ţan a na phian si.

ziar ng inang lo na n  n  chu kan tualz l nun leh sakhaw thlir d n leh hmuh d n a inang lo nuaih mai a. Hetiang awm kh wmnaah chuan sakhua kan hmuh d n leh rin d n chenin a dahlau lo thei lo.

3. *Politics* : A dik lo z wngin sakhua leh *politics* hi a inpumkhat ţha  m  m thung; hei hian rawngb wl a tiharsa.

2. *Ngaih d n a tam, pawm d n a tam* : Hnam

A! sawi s n a ni lo ve.

Lockdown hian ei leh bàrah chauh pawh ni lovin, kan rawngbàwlina pawh a nghawng na hle. Chuvàngin, heti záwng hian kan ko kan thlák a:

1. Zirtirtuten a huhovin, khaw chhúng leh khaw thenawmah te, a fùr a thálin, mahni inher rem chung zêlin, in hrang hrang tlawhin mite kan ti tipui a, kan ÷awngtai thin bawk.

2. Kan sikul nau-pangte tlawh kualin, an chhúngkuaah ÷awngtaina hun kan hmang thin.

3. Damlo, mi chhum-chhia leh chanhai tlawh leh kanin, mitthi awmna chhúngkua phei chu kan tlawhin compound hmingin ÷anpuina/rálna kan pe thin.

4. Khawtláng hmasáwnna leh thatna tùr nia kan hriat kan rawngbàwlina atána hnawk lo chin nia kan hriat - VLTF, YLA, etc.- ah te kan inhmang ve a. Khawtláng hruaitute nèn

thawh ho dân kawng kan dap reng a, keimahni kalphung atána pawh lo chin leh kan mamawhna azir zêlin phungbawmah kan sáwm thin. Hei hian awmzia a nei thui viauvin kan hria.

**Nikum (2021) bîkah hetiangin hma lâkna kan zauh leh a:**

1. Kar tin Thawhtanni zànah Compound-a chêngte kan inkhâwm thin a. Kan ÷awngtai rual a, aurinna hmangin Chakma Thuthlung Thar bu kan chhiar bawk thin a. P.A. Set, Long horn nèn ngei maia khaw pum pui ngaihthlák theih tùra chhiar kan chák thin hle.

2. Beihruah pawh October ni 2 aṅanga ÷anin, kan kristiante in leh compound-ah kan hmang thin a. Kohhran miten an ngai hluin inkhâwm pawh kan tha thin hle. Thingpui leh a hmeh hi Compound-in kan tum thin.

Hei bâkah hian Nilai

zàn hi khaw chhúngah mi inah inkhâwm kan dîl a, kan la inkhâwm zêl e.

Mizo leh Hindi-in thu kan sawi a, kan phûr tláng hle a, la chhunzawm zêl kan tum bawk.

3. October thla aţangin Vaseikai khaw chhúng in zawng zawng tlawh chhuaha, ţawngţai leh Pathian thu a remchan dân ang zêla sawi tûrin bul kan ţan a, hmun lia ţhena hmun thum zet kan tlawh hmana, a zawngchhang tlák hlein kan hria. Sikul kan hawn theih tâk avângin kan châwl lailâwk a, a remchan dân angin kan chhunzawm leh thuai ang.

Tûn ţum atán bik chuan duh tâwk dâwn phawt ila. Mahni lam inen chung zêlin tûna kan thlen chin ţheuhvah hian Lalpa hman tlák, hlamtla ral mai mai lo leh laikîng mei zuiha zuih mai mai lo tûr RAH AWM RENG TÛR chhuah tûr hian kan lo beih ve tawhna te leh kan tih mék dân te hi bih Chiang leh ila. Tûn dam chhúng mai ni lo, thih hnu nun avânga mahni nun dân leh sakhua kalsana Kristian dik tak nihpui tham a ni rêng em - KAN RAWNGBÀWLNA HI?’

4. Tuallaia thusawi kan ţan bawk. Ningani zàn apiangin tuallai remchângah Chakma,

### KUM THARAH HEI HI VAWNG ZÊL ILA...

Hei hi ka han hre chhuak leh ta a, chuvàng chuan beiseina ka nei ta;

**T  
a  
h  
  
H  
i  
a  
3:21-26**

Tihborala ka awm lo hi LALPA zahngaihna a lo ni, a [lainatnate chu a kang ngai loh avângin.

A thar zêl ţhin tûk tinin, i rinawmna a ropui e.

LALPA chu ka chanpual a ni, ka nunnain a ti a,

Chuvàngin amah chu ka beisei ang.

LALPA chu amah nghâktute tan a ţha a, amah zawngtu [tán chuan.

LALPA chhandamna beiseia ngah veng veng chu a ţha a ni.

**UTTAR DHOLAICHERRA**

*Lalngilneii, Health Worker  
Baladon, Pailapool Bial  
94021 14436*



Uttar Dholaicherra khua hi Pailapool (Bengoli) Pastor bial, Barak Area hnuaia khaw pakhat a ni a. A mi chêngte hi Adivasi hnam an ni. He khuaah hian kum 1971 vêl aţang khán Kristian an lo awm tawh a. Chûng Kristian hmasate chu - Pu Juna Nayak (L) leh Pu Suren Nayak (L) te chhúngkua an ni a, kum 30 chhúng vêl chu an chhúngkaw hnih hian an lo Kristian a. Kum 2000 vêl aţang khán an piah khua Borokumpi aţangin Kristian te an rawn pém a, hemi hnu aţang hian kohhran pawh pangngai takin a lo ding chho ţan a ni.

Borokumpi aţanga Kristian lo pémte hian tláng bawk pakhat an rawn zuan a, he hmun hi Pi Indira hun laia ráltlân (refugee) te hnêna ram an pêk a ni a. A neitu hi tûnah helai hmunah awm lovin hmun dangah a awm a. Sorkárin a thlâwna an pêk a nih a-vângin khawtláng hruaituten a hralh chhawn an remti lo va. In leh lo nei lo te erawhin chènna tûr in an sa a, an awm erawh phalsak an ni. Helai hmuna an awm tirh hian Kristian an ni tih an hre sa a, harsatna leh buaina eng mah an nei lo.

Chhúngkaw ţhenkhat hi kum 20 chuang helai hmuna lo awm tawh te pawh an awm a ni.

Kristian lo awm sa te leh lo pém thar te nen Uttar Dholaicherra-ah hian Kohhran pangngai takin a lo ding chho va, member te pawh an lo pung ve zêl a. 2014 kum aţangin anmahni mi leh sa, Pu Jihiskel Panika chu Field Worker Evangelist-in a thawk ţan a, ţhahnem a ngai êm êm a, Pathian malsâwmna dawngin ringthar baptisma chang pawh a khát tâwk-in an awm ve reng a ni.

Ni19 September, 2021 khán Uttar Dholai-cherra Kohhran Biakin-ah bialtu Pastor-in ringthar mi panga baptisma a chantír a. Chumi thu chu ringloten an lo hria a, inkhâwm an bân hnu lawkah ringtharte chu an tibuai ãan a. Eng vâng a baptisma chang nge - tihluhna avâng a chang an ni em an nih tih te an zâwt a. Hêng ringtharte hian anmahni duh thu ngeia chang an nih thuin an lo chhâng a ni.

Uttar Dholai-cherra leh Borokumpi khua hi khaw inhnaih tak an ni a, engkima thil ti ho, khaw khat ang deuh maia awm an ni a. Hêng khaw pahniha ringthar an lo pun tâk zêl avângin ringlote chu kan thawktu chungah an thikthu a lo chhe ãan a, anmahni tihbuaí dân kawng an zawng ãan a. Zan khat chu kan thawktute chhúngkua an mut vek tawh hnuin, an bâwng inah Hindu-ho bâwng an lo thlunsak a. Zanlaih kan thawktu chu an va

kai tho va, bâwng ru ah an puh ta a. A tûk lamah *police* hnênah an *report* a, *police* lam pawhin an ko va. An thubuai (*case*) a lian tham lo va, chuvàng chuan anmahni inbe rem tûrin an kaltír ta a.

Ringlote chuan kan thawktu chu bâwng chungchâng a inbe rem tûr angin an ko va, kan member pahnih vêl hruaiin an kohna hmuna-ah a va kal a. An va thlen chuan ringlote chu tam tak an lo awm khâwm a, an lo inpun khâwm a lo ni a. Bâwng chungchâng rêng rêng an lo sawipui lo va, thil dang daih an lo sawipui a. Kan thawktu chu thu a sawi ve an phalsak lo va, kut te hial an lo thlâk a. An khua leh a chhehvêlah Chanchin Tha hril tawh lo tûr leh Bible tract sema, ina léng kual tawh lo tûrin an vau va. Chu mai ni lovin ‘mi dang pawhrawn ti an awm a nih chuan kan lo man zêl ang’ tiin an vau lâwk bawk a ni.

Ni 5 Oct., 2021 zànah

ringlote chuan Borokumpi aṭanga lo pém chhúngkua riat, khawtláng committee phalna thlapa in leh lo dina awmte chu an ko khâwm leh a. An awmna hmun chu Hindu ram a ni a, Kristian an nih chuan an awm theih loh thu an lo hrilh a. Kristianna phatsana Hindu sakhuaa an kîr leh a nih chuan harsatna nei lovin an awm zui zêl theih tûr thuin an thlêm bawk a; Hindu sakhuaa kîr an duh lova, Kristian an nih zêl dáwn chuan ni 30 October, 2021 ral hma ngeia an in leh hmun chhuahsan tûrin an ti a ni.

Chhúngkua riat zíng aṭangin chhúngkua hnih-te chuan an Hindu thu chham te chhamin Hindu-ah an kîr leh a, anni hi an Kristianna la rei lutuk lo an ni. Chhúngkaw rukte erawh chuan Hindu sakhua-a kîr leh ai chuan, an in leh lo kalsana Isua Krista zuitu nih zêl an thlang ta zâwk a ni. Ringlote hian an bei nasa a, Uttar Dholai-

cherra leh Borokumpi-a ringthar, baptisma channa la rei lote chu lâk lét tumin theih tâwp an chhuah a; mahse, Pathian zârah chhúngkaw hnih bâk kha chu an la kîr thei ta lo a ni.

Hetia chhúngkua paruk ngawt maiin an in leh lo chhuahsan a lo ngai ta chu, an awmna tûr hmunte an ngaihtuah a. An duh loh leh hnawk an tih ber, kan thawktu chu a puzawn te ram, sorkar hnuaia lehkha engkim fel thlap nei hmunah a insawn chhuak a, chhúngkua pahnihten an chhúngte ram fel sa bêlin an awmna an chhuahsan bawk a. Chhúngkua thum ten awmna mai tûr an nei lo va, rilru buai taka an awm laiin, kan ringtu hmasa Pu Suren Nayak (L) khán ram zau tak mai, sorkar-a lehkha fel thlap a nei a. Chu hmun chu a tupa chuan kan member chhúngkua pathum te chu an chenna tûr in an sak nán phal takin hmun a sah-thlâksak a, hun

rem-cháng hmasaah lehkhaw pawh anmahni hminga ziaak fel tûr leh a thlawn tawp aiah pawisa tlém azáwng inpe tûrin hmun an inpe fel a.

Uttar Dholacherra lam kan unau ten hetia harsatna an tawh thu hriat a nih hian, bial committee chuan ruahmanna fel tak siamin bial chhúng Kohhran hrang hrang te hnatlân hunbi siamin kan inhnatlân chhâwk a, an khaw thenawm Khasiten nasa takin an rawn tanpui bawka. Barak Area-a kan hotu AS hnên aţangin hêng harsatna tâwk chhúngkua paruk te hian tanpuina in chung tûr rangva bundle thum leh perek vêl lei nân ₹ 3000 theuh an dawng a. Hnatlânga thawk chhuak thîn te ei leh in man tûr ₹ 12,000 an dawng bawka. Hnatlânga hna an thawh hian kan thawktute chhúngkua hian an leilet buhfai an thawh a, chawhmeh tûr chhúngkaw tinin an thawh khâwm thîn a ni. Kan AS

leh office lam hotute pawhin a hmun ngeiah kalin harsatna tâwk te hi an tlawh a, kan member te pawh tanpuina an pêk avàng leh a hmun ngeia an tlawh avàngin kan hotute chungah an lâwm hle a ni.

Uttar Dholacherra-a kan unau te hi an eizawna ber chu leilet leh ran vulh a ni a. An hun harsa tawh hi buh hmin hun lai a ni a, an buh te a hmin nasat avàngin buh lu chuh a ngai a, chhùn lamah hah takin hna thawk mah se zân lamah hah pawh sawi thei lovin, in sakna tûr hmun te tifaîn, lei te an lai a, chhun zân zawmin hna an thawk a ni ber. Silchar Mission Compound paho leh Udharbond bial thawktuten an hahzia hriain, in sakna tûr lei lai leh in sain an rawn work camp a, an chungah pawh an lâwm hle a ni.

Kan memberte hi an tûlin an hah êm êm a, chhùn zân zawma hna-

thawk ni mah se an inhmangaih tláng êm êm a ni. Hnathawh tùr a awmin an vaiin harsatna tâwk ve lo te pawh bâng chuang lovin, a ùl ang apiang an thawk ho vek a, an taksa pawh a chau tláng a, a ùthen te phei chu an khua te a sik a. Mahse an thlan, Isua Krista chuan a awmpui a, eng lai pawhin an hmél a hlim reng a, inkhâwm hun biah pawh ùthul lovin an inkhâwm chhunzawm zêl a, Pathian faka zai pawh an kham thei lo a ni. Tûnah hian Uttar

Dholaicherra Kohhranah hian chhúngkua 13 an awm mék a ni.

Hêng kan unau, Krista avànga harsatna leh hrehawmna tuar mék te tán hian, an rinna a lo chak zêl theih nán leh hêng an tuarna avànga Pathian ram a lo zau zêl theih nán, in awmhmun ùtheuhvah vawi khat chauh tal an puala ùawngtaipuina nei tùrin chhiartu zawng zawng te kan sáwm a che u. “*Mi fel ùawngtaina chuan thil nasa tak a ti ùthin*” (Jakoba 5:16).

## KUM 2021 CHHÚNGA MISSIONARY-TE TÁNA RAMTHAR LÁKSAKTUTE

(December 2021-a tàr lan hman lohte)

1.	Venghlui Kohhran	350	21000
2	Tlangnuam Kohhran	100	6000
3	Tlangnuam Kohhran	50	3000
4	Kawrtha South Kohhran	48	2880
5	Saikhamkawn Kohhran	20	1200
6	Jubili Kohhran	11	660
7	Pu Lalsawmliana Sailo, Darlawn Venghlun	5	300
7	Upa C. Chawngkhuma, Darlawn Venghlun	5	300
7	Pu K. Lalvurliana, Darlawn Venghlun	5	300
7	Pi Thangmawii, Darlawn Venghlun	5	300
7	T Upa R. Lalhmasawna, Darlawn Venghlun	5	300
7	Pu K. Lalremruata (Isaak Plastic Goods Store)	5	300



**BIBLE CHÍLTU HINDU PUITHIAM A TLÁWM**

*Malsawmdawngzeli, Evangelist  
Chargaria, Tripura Field  
8787863391*



Pathian hnathawh ropui tak ka sawi hmain ka rawngbâwlina hmun leh keima chungchâng te, kan Kohhranin Biak In sak kawnga harsatna kan tawh chanchin te han sawi hmasa ila. SMB hnuaiiah Missionary hna làwmawm tak hi 2015 ațang khân ka thawk ve țan a. Tûna ka awmna Mandai khuaah hian kum 2017 ațangin ka awm. Kan Kohhran hming ‘Mandai’ tih hi Bial inkhâwmpuiin tûn hnai mai khân ‘Chargaria’ tiin a thlâk a. Khumulwng Pastor Bial, Tripura Mission Field-a awm a ni. Kan khuaah hian Debbarma (Kokborok țawng hman) an awm a, an eizawna chu Leilet leh Rubber huan enkawl a ni tlângpui a, thingtlâng khaw lian ve pangngai tak a ni.

Chargaria-a ka thawh țan lai hian Kohhran In hnih, member zawng zawng pawh pariat chauh kan la ni a. Pathian khawngaihna azârah tûnah chuan member 60 lai kan tling ve ta a. Biak In atâna kan hman veah kan len tawh loh êm avângin Biak In thar sak kan rél a. Biak In sakna tûr hmanrua kan tuak a, Biak In sakna tûr hmun pawh kan be fel vek a. Kan Biak In chu kan thiat a, Biak In sak nghâl mawlh mawlh mai chu kan tum ta a. Mahse,

kan Biak In sakna atâna kan biak fel vek tawh ram neitu chuan Biak in sak chu a phal leh ta lo bur mai a. Vawiin ni thleng hian Biak In nei lovin Kohhran member pakhat inah kan inkhâwm țhin a, member 60 lai kan tlin ve tawh avângin tam tak chu páwnah an țhut a ngai a; chuti chung chuan membrete hi phûr êm êmin an rawn in- khâwm thei zêl țhin.

Kan Biak In thiat tawh si, inkhâwmna nei tawh si lova kan awm țan

lai hian Biak In hmun tûr kan zawng a. Bialtu Pastor, Rev. Sonjit Deb-barma pawhin thahnem min ngaihpuî êm êm a. Ram lei tûr kan hmu ta hlauh mai a. Phûr takin ram chu Pastor hovin kan va en a, kan teh fel a, lâwm takin ka quarters-ah thingpuî in tûrin kan pheî a.

Kan thleng chauh tih chuan ka *phone* hi a rawn ri a. Baptist Kohhran upa leh an *circle officer*-in min rawn *call* a, “*In ram lei tûrah hian Biak In in sa thei lo vang. Tûnah kan Biak Inah lo kal ula, sawi ho ang u,*” an rawn ti a, an boruak pawh a sâng viau mai. Kan huphurh viau nâng a, Baptist Kohhran Biak Inah chuan kan Pastor hovin kan va kal ta a. Biak Inah chuan Baptist Kohhran member an lo pung khâwm nasa hle mai a, kan Biak In sak tûr an remtih loh thu kawng hrang hrangin an lo sawi a. A tâwpah chuan kan Pastor chuan, “*Boruak tha lo leh inrem lo lutuk hnucia Biak In hmun neih chu a tha lo ve,*” tiin a tlâwm zâwkah kan țang ta nge nge a.

Vawiin thlenga Biak In hranpa kan la nei lo chung hian inkhâwm nuam tak kan la nei ve thei zêl a. Kohhran memberte pawh an phûr êm êm zêl a, Pathian khawngaihna nasa tak kan dawng tih kan hria a, kan lâwm êm êm a ni. Kohhran pâwl dang ațanga harsatna kan tawh fo lai hian ringlote hnên ațang erawh chuan harsatna kan tâwk khât hle a, ringlote hi ka chungah leh Kohhran chungah pawh an thain an fel êm êm zâwk a ni.

Ni 26 July, 2021 daih tawh khân kan Kohhran mi Pi Bhaduri chu rûlin a chuk hlauh mai a. Min rawn ko va, thil *serious* tak a nih ka rin loh laiin a lo na hle mai a. An in ka va thlen chuan pâwnah an lo muttîr a, in chhûnga mut luhtîr tûrin ka hrilh a. Ná a ti êm êm mai a, nuchang hi a țap bawrh bawrh mai a, ka țawngțai a, a na chu a reh thei si lo. Kan țawngțai leh thîn a, a reh chuang lo. Hetiang lama

tawnhriat eng mah ka neih loh avàngin a pasal hnênah chuan “*Damdawi inah hruai thuai rawh u,*” ka ti a. Ani lah chuan, “*Tawngtai la, a dam mai ang,*” a ti mai bawk si. Ka mangang chuan *blade* ka dîl a, rûl chukna lai chu ka zai pawpsak ve tawp mai a. A thí nasa êm êm mai a; mahse ‘*a nuam deuh huai e,*’ a ti a.

Nimahsela, a hnu lawkah chuan ná a rawn ti leh ta êm êm mai a. A rûm a, a tap a, vawi sawm chuang lai ka tawng-taisak ang; mahse, a ná a reh thei si lo. Ka mangang êm êm a, damdawi ka neih ang ang va la tûrin inah ka hawnsan a. Keimah mai chuan tihngaihna ka hre tawh lo, chakna pawh ka nei tawh lo. Ka thawhna bul hnai deuha thawk Missionary, Nl. Laldin-chhúngi chu ka *call* ta tawp a, “*A rang thei ang berin motor remcháng hmangin lo phei rawh,*” tiin kan harsatna tawh chu ka hrilh a, rang takin a lo thleng phei thuai a.

Kan pahnih chuan Pi Bhaduri te inah chuan kan phei leh ta a. Pi Bhaduri nu leh pa te hi Kristian an nih loh avàngin khatia ka inah ka phei leh hlân leh ka thíannu ka lo nghah hlân hun rei lotêah khán Hindu Puithiam an lo ko va, rûl chukna laiah chuan damdawi a lo bel vár vú mai a. Ka thíannu nèn chuan kan thin a rim a, kan rilru a na bawk a. Khati chung kha chuan kan tawngtai thei lo va, kan tawngtaia a dam a nih pawhin Hindu puithiam damdawi vanga dam ah an ngai dáwn. Isua hming aia *Pujari* hming a lang tûr kha kan remti thei lo va, Hindu puithiam damdawi hnawihna chu kan paihsak a. Chhúngtei chuan damdawi a hnawihna lai vêl te chu a silfai vek a.

Nimahsela, damdawi kan paih hnu chuan a ke na chu a rawn zual leh vak a, a chàwn te chu a vúng chho vek a. Kan tawngtai nasa ngang mai a; mahse, eng mah a ni

thei si lo! A taksa a rawn khawng a, nikhaw hre lovin a awm chho ta mai a. Chu vêleh mipui an rawn thinrim ta, “*Pujari damdawi an paihsak a, anmahniin an tidam leh thei si lo, a thih chuan anmahni hi thah ve nghâl tûr,*” an ti a, an ri luai luai mai a.

Kan mangang lutuk chuan kan Nurse, Pi Lalhmingmawii Jahau chu kan *call* a; mahse, an lo thlen nan dârkâr khat lai a ngai dâwn a. Hmanhmawh takin anni pawh an rawn tlân ve nghâl a. Mipui lamin ãawngkam chhe tinréng an hmang tawh a, kan hlau tawh lutuk a, kan ãawngtai nasa lutuk a, kan bei a dawng takzet tawh a. *Pujari* thil bel kha bel leh mai te kan duh rum rum a, kan paihna lah chu a hriat pawh kan hre tawh bawk si lo.

“*Vawi khat chiah i ãawngtai leh ang aw,*” kan ti a, kan han ãawngtai leh ta a. Mahse chham tûr pawh hi kan hre tawh hlawl lo a ni ber, kan hlau

hlawp tawh a, kan mangang lutuk a, chham tûr a hleih kan hre tawh lo, “Lalpa” kan ti thei ãawk ãawk chauh a ni mai. Mahse Lalpa a rawn che ta! Kan ãawngtai aãanga minute khat hnu lekah chuan a taksa khawng vek, thaw tawh lo khân, “*Huiss*” a rawn ti a, a taksa khawng a reh a, ãa takin a rawn thaw leh ta! Kan va han lâwm tak êm!

Kan *nurse* te an lo thleng a, *drip* te an rawn khai a, a harh chho ta zêl a, a dam chu a ni ta mai a. An chhúngkua chuan Isuan a tidam ngei a ni tih an pawm Chiang êm êm a, a tûkah chuan Pi Bhaduri monu leh a tunu pawh chu Kristianah inpein Pastorin Baptisma a chantír ta a. Vawiin thleng hian Kohhran tána mi ãangkai tak an ni zui ta zêl a ni.

Nimahsela, chu Pa-thian hnathawh lâwm-awm tak chuan Setana ngéng a chhun a, Baptisma kan chantír ni tlaiah chuan Hindu *Pujari*

pathum hian thinrim êm  
 êmin ka *quarters*-ah min  
 rawn luh chilh a. Mi n vau  
 va, kawng tinrêngin min  
 cho va, “*Kan damdawi i  
 paih ngam a maw? I Pathian  
 nge chak kan pathian, in-el  
 ang, inṭawngṭai siak ang,*”  
 an ti a. Ka zâm êm êm a,  
 ka mangang a, chhân  
 ngaihna pawh ka hre lo  
 va. Puithiam pakhat  
 chuan dawhkana Kokbo-  
 rok Bible ka lo dah chu a  
 la a, a keu a, chhuatah  
 chuan a kein a chîl vêl ta  
 hrep mai a. Thinrim takin  
 min chhuahsan ta a. A  
 rah lai vêl chu a hnua ka  
 en chuan Ephesi Bung  
 hnihna lai vêl kha a ni  
 nghe nghe.

Nimahsela, chu  
 Puithiam chu chumi ni  
 aṭang chuan hrisel  
 lohnain a tlâkbuak ta a.  
 Bible a rahna a ke te chu  
 a vung a, a zung ṭha thei  
 lo va, damna zawngin a  
 kal kual nasa hle a;  
 mahse, dam ni hmél a  
 hmu thei si lo. A tâwpah  
 chuan a nghaisak Isua  
 lamah beiseina a rawn  
 nei ta a, ṭawngṭai tùrin  
 min rawn ko va, a tìrah

phei chuan ka kal mai lo.  
 Min rawn koh leh tâkah  
 chuan ka va kal a, ka  
 ṭawngṭaisak a, amah  
 pawh a lâwm hle a, “*Ka  
 dam nghâl huaiin ka hria,*”  
 te a lo ti a. Lal Isua lamah  
 a rilru a pe zual deuh  
 deuh va, Baptisma chan  
 hial a lo duh ve ta a.  
 Baptisma chan ni atán ni  
 18.11.2021 kan ruat a.

Baptisma chantír  
 dáwn ni chuan Hindu  
 puithiam leh sakhaw mi  
 rual chu chu Puithiam  
 Baptisma chang tùr Inah  
 chuan an pung khâwm a,  
 Kristiana inpe lo tùrin an  
 thlêm a. Nimahsela, Isua  
 a rinna leh amah Lal  
 Isuaah chauh beiseina a  
 neih thuin huai takin a  
 lo chháng a, lâwm takin  
 Baptisma a chang ta a, a  
 rual hian Hindu tlangval  
 pakhatin Baptisma a  
 chang ve bawk. Lalpan  
 thil ropui tak min tihsak  
 a, kan lâwm êm êm a ni.  
 Chhiartu zawng zawngte  
 pawhin kan Pathian hi a  
 nung a, a thiltih theihna  
 hi ringlote zingah a la  
 puang zêl a ni tih i hre  
 thar ṭheuh ang u.

## PU JOHNY ZOHMINGLIANA (1977-2021) KAN CHÁN TA!

Pu Johny Zohmingliana hi Pu Munshi Singh (L) leh Pi Vanlalhmangaihzuali (L) te fa pathum (mipa hliir) zinga a tlum ber a ni a, ni 17 April, 1977 khán Christian Hospital, Serkawn (Lunglei)-ah a piang a ni. Zirna lamah BA (Hindi) niin, tawng thiam thei tak a ni a, Hindi, Punjabi, English leh Mizo tawng te a thiam a ni.

Kum 1980-ah chuan a pa te awmna lam, Kashmir-ah an chhuk thla a. A nu leh pa te hi Kristian an nih avàngin an chhúngte pawh hian eng emaw chen an en hrang viau thín a. Pu Johny-a nu hian en hran a táwk chung pawh hian Kristian nun mawi tak lantírin a pasala pa damlo chu hmangaih takin a enkawl a. Chutiang taka hmangaihna chuan a rilru a hneh ta hle mai a, a tawpah phei chuan a ro a khâwmtír ta hial a ni. Ram zau tak leh tha tak chu an rochung ta a ni.

Kum 1995-ah Mizoramah lo chhovin, inbenbel a rilrúk a. Dawr te a siam a, sikulah zirtír hna te a thawk bawk a. Kawng siam hna thawk thín *company*-ah *manager* hna thawkin Mizoram hmun hrang hrangah a awm thín. Mizoram Ispat Industries, Lengte hnuaiyah a thawk thín bawk. Kum 2015-ah lirthei chêtsualnaah telin na takin a hliam a. Hemi tum hian Pathian khawngaihna ropui tak changin a pianthar phah a, amah a lo dam chhuak leh bawk a. Hetia a rawn dam leh atang hian a dam chhúnga a theihna zawng zawnga Pathian rawngbáwl túrin a inpe a, khaw dang a hawi leh tawh lo. ‘Lal Isua rawng hi ka báwl dáwn a ni,’ tiin, chumi atán chuan kum 2016 kum tirah Presbyterian Hindi Bible School, Bawngkawnah C. Th. a zir a. A zir zawh hnuin Varanasi Mission hnuaiyah a thawk nghâl a, hetah hian a thawk rei lo.

Kum 2017-ah lo chhovin Chanmari West-ah in a luah a. Chanmari West Masihi Sangati-ah a lawi a, a tångkai hle. Pu Zosanglura, Chanmari West chuan Pu Johny-a rawngbàwlna chungchâng heti hian a sawi: “*A tui êm êm a. Tawng a thiam tha a, mi biangbiak a thiam a, counselling a thiam hle bawk. Kan Sangati-in kan tångkaipui a, hma kan lâkna hrang hrangah hma hruaitu niin, phûr takin rawngbàwl hna a thawk thín,*” tiin.

Chanmari West Masihi Sangati hmingin Synod Mission Board hnuaiyah Masihi Sangati Evangelist hna chu a díl ve ta a.

Kum 2018-ah lâk niin, kum thum (2018-2020) chhúng Dawrpui Kohhran Masihi Sangati-ah Evangelist hna a thawk a; kumin January thla ațangin Chhingchhip Pastor Bialah sawn a ni a, a thih thlengin Chhingchhipah hian a thawk ta a ni.

Ni 24.12.2020 (Krismas Urlâwk Ni) khán Dawrpui Kohhran Biak Inah Rev. Jimmy M.S. Dawngliana kutah Pi Florence Lalnunthari, Leitan nèn an innei a. Kár khat emaw chauh Dawrpuihian an awm tihah an hna avàngin Chhingchhipah an insawn leh a ni. Pi Florence-i hian kum 2012-ah a nu súnin, kum 2017-ah a pa a sún leh a, tûnah a pasal a sún leh bawk a ni.

Rev. J. Lalbiaknia, Chhingchhip Mualpui Bial vawngtu chuan, *“Muslim lam aiin Hindu lamah a insâurbing zâwk a. Thahnem hi a ngai thei êm êm a. Thu sawi mi, mi kawm thiam leh mi hneh thei tak mai a ni. Covid-19 lèn hnu hian mi rilru an inhawng hle niin a sawi a. Lal Isua chanchin a han sawi a. Upa lam deuhten zawhna an han zâwt nak nak a, baptisma chan hi an duh thuai zêl mai thîn. Baptisma chang tûr pawh a hmu thei hle a ni. Pu Johny-a hi ka ui tak zet a ni,”* tiin a sawi.

Pu Johny-a hi pa hleitling leh hmél tha tak a ni a. Ƨawng hrang hrang a thiamna leh mi hneh theihna tak a neih hi rawngbâwl nân a hmanțangakai hle. Rawngbâwltu thahnemngai tak leh thlarau bo vei tak a ni.

Pu Johny-a hi zunthlum leh pum nuam lo avàngin a insawisêl ve fo thîn a. September 2021 tâwp lamah insawisêl lehin, ni 6.10.2021 khán a inentír a. Hetah hian zunthlum leh Kal tha lo (Kidney failure) a ni tih hriat chhuah a ni a, Synod Hospital-ah enkawl nghâl a ni a. Ƨhat lam a pan avàngin ni 18.11.2021-ah damdawi in a chhuahsan a, Chhingchhipah an haw chho va. Mahse, a natna lo chhuak lehin ni 27 November, 2021-ah Synod Hospital-ah bawk admit leh a ni a. Zual lam pan zêlin, ni 30 November, 2021 zing dár 10:45-ah Krista Pasaltha chuan Lalpa hnênah min lo chawlhsan ta a ni. Hemi ni vêk hian Rev. Zochhuanmawia, Director, Masihi Sangati chuan Durtlang Leitana an inah vuiin, Kohhranhoten ui tak leh zah takin hun pum hlâna rawngbâwltu ropui tak chu an thlah liam ta a ni.

Synod Mission Board chuan hetianga missionary chhuanawm tak a ui êm êm a, a thihna hi Pathianin mal a sâwm ngei ang tih a ring tlat a ni.



**RAMTHAR TÁNA THILPÊK PETUTE**  
(October 25 - December 25, 2021)

<b>181. Chawnpui Vengthlang Koh RT Comt.</b>	<b>25.10.2021</b>	<b>150,000</b>
Assam - Balemú S/S hall sak nán		
<b>182. Republic Veng Bial Koh Hmeichhia</b>	<b>27.10.2021</b>	<b>60,000</b>
Aru East - Koriapani Biak In fencing		
<b>183. Leitan Ramthar Kohhran</b>	<b>27.10.2021</b>	<b>1,00,000</b>
Tripura - Ruprai Kohhran Biak In sak tanpui nán		
<b>184. Ramhlun Vengchung Kohhran</b>	<b>28.10.2021</b>	<b>50,000</b>
Aru North - Rebo Biak In thutthleng siam nán		
<b>185. Ramhlun Vengchung Kohhran</b>	<b>28.10.2021</b>	<b>50,000</b>
Aru East - Namku Nalla Biak In sak chhunzawm nán		
<b>186. Ramhlun Vengchung Kohhran</b>	<b>28.10.2021</b>	<b>50,000</b>
Karbi Anglong - Longnit Borjan Bial Koh. Panga pulpít siam nán		
<b>187. Ramhlun Vengchung Kohhran</b>	<b>28.10.2021</b>	<b>25,000</b>
HM S - Darnamtlang Biak In wall fan lei nán		
<b>188. Electric Veng Kohhran</b>	<b>5.11.2021</b>	<b>50,000</b>
Karbi Anglong - Longchor P/S Biak In sakna		
<b>189. Armed Veng South Kohhran</b>	<b>8.11.2021</b>	<b>1,00,000</b>
Karbi Anglong - Rongtheang Biak In sakna		
<b>190. Thansangi (Sangpuii)</b>		<b>680</b>
A tûl apianga hman tûr		
<b>191. Upa Lalbuanga Sailo te chhúng, Thakthing</b>	<b>15.11.2021</b>	<b>8,00,000</b>
Siliguri - Khaprail Biak In sak nán		
<b>192. Kulikawn Kohhran</b>	<b>16.11.2021</b>	<b>1,00,000</b>
Aru East - Makantong Biak In sak that nán		
<b>193. Kulikawn Kohhran</b>	<b>16.11.2021</b>	<b>50,000</b>
Barak Area - Luipui Kohhran SS Hall sak nán		
<b>194. Kulikawn Kohhran</b>	<b>16.11.2021</b>	<b>1,50,000</b>
HM North - Dampa Zodin Biak In Ceiling siam nán		
<b>195. Kulikawn Kohhran</b>	<b>16.11.2021</b>	<b>50,000</b>
Siliguri - Rohini Biak In sak nán		
<b>196. Dawrpui Kohhran</b>	<b>17.11.2021</b>	<b>75,000</b>
Barak Area - Baskaltilla Biak In sak nán thawn		
<b>197. Dawrpui Kohhran</b>	<b>17.11.2021</b>	<b>87,830</b>
HM North - New Sachan Gospel Camping neih nán		



January 2022

Ramthar

33

<b>198. Pi Kaphnuni hriat reng nána a fate pêk</b>	<b>18.11.2021</b>	<b>15,000</b>
Barak Area - Harungganai Fellowship P.A. set lei nán		
<b>199. Pi Kaphnuni hriat reng nána a fate pêk</b>	<b>18.11.2021</b>	<b>15,000</b>
Barak Area - Bethel Fellowship Keyboard lei nán		
<b>200. Pu Sangliankhuma, Dawrpui</b>	<b>18.11.2021</b>	<b>9,800</b>
HM North - New Sachan Kohhran Congo lei nán		
<b>201. Ramhlun Venglai Kohhran</b>	<b>22.11.2021</b>	<b>1,50,000</b>
Jharkhand - Genesis School kawtzawl chhúnna		
<b>202. Ramhlun Venglai Kohhran</b>	<b>22.11.2021</b>	<b>50,000</b>
Jharkhand - Hdm Quarters verandah sakna		
<b>203. Ramhlun Venglai Kohhran</b>	<b>22.11.2021</b>	<b>50,000</b>
Jharkhand - School Biak In Verandah sak thátna		
<b>204. Ramhlun Venglai Kohhran</b>	<b>22.11.2021</b>	<b>50,000</b>
Jharkhand - Generator lei nán		
<b>205. Ramhlun Venglai Kohhran</b>	<b>22.11.2021</b>	<b>70,000</b>
Jharkhand - Water tanky siam nán		
<b>206. Ramhlun Venglai Kohhran</b>	<b>22.11.2021</b>	<b>70,000</b>
Jharkhand - Hdm & Staff Office thutthleng leh dawhkan lei nán		
<b>207. Ramhlun Vengthlang Kohhran</b>	<b>22.11.2021</b>	<b>80,000</b>
Assam - Gobindanga Biak In sak zawhna tûr		
<b>208. Kolasib Venglai Kohhran</b>	<b>23.11.2021</b>	<b>2,00,000</b>
Siliguri - Pradhan Nagar Biak In Extension atán		
<b>209. East Phaileng Kohhran</b>	<b>24.11.2021</b>	<b>30,000</b>
Karbi Anglong - Longso Biak In chung chih nán		
<b>210. Khawruhlian Bial Kohhran Hmeichhia</b>	<b>24.11.2021</b>	<b>5,000</b>
A tûl apianga hman tûr		
<b>211. Chanmari West Hmar Veng Kohhran</b>	<b>26.11.2021</b>	<b>3,00,000</b>
Aru North - Upper Pasigath Biak In hmun lei nán		
<b>212. Ramhlun East Kohhran</b>	<b>30.11.2021</b>	<b>80,000</b>
HM South - SHMS Zawlpui compound panna kawng siamna		
<b>213. Upper Republic Kohhran Hmeichhia</b>	<b>8.12.2021</b>	<b>10,000</b>
Aru East - Solo Mile P/S chair lei nán		
<b>214. Pu Zoena, Republic Veng</b>		<b>2,00,000</b>
Odisha - Guluba Biak In sakna		
<b>215. Champhai Vengthlang Kohhran Hmeichhia</b>		<b>2,00,000</b>
Odisha - Chondonpur Biak In sakna		

January 2022

Ramthar

34

<b>216. Chanmari West Hmar Veng Kohhran</b>		<b>2,00,000</b>
Siliguri - 14 <sup>th</sup> Mile Kalimpong Biak In sak nán		
<b>217. Chanmari Kohhran</b>		<b>1,00,000</b>
Barak Area - Gharmura Staff Qrts. Sak thatna		
<b>218. Jharkhand Field</b>		<b>50,000</b>
Jharkhand - Siristolla Biak In sak zawhna		
<b>219. Bawngkawn Shalom Kohhran</b>		<b>75,000</b>
Tripura - Sikichandra, Kalachhara Bial Biak In sakna		
<b>220. Bawngkawn Shalom Kohhran</b>		<b>75,000</b>
Tripura - Subhakumar, Kalachhara Bial Biak In sakna		
<b>221. Khawhai South Kohhran Hmeichhia</b>	<b>08.12.2021</b>	<b>10,000</b>
Missionary Covid-19 veite tanpui nán		
<b>222. Khawlailung Bungmun Kohhran</b>	<b>08.12.2021</b>	<b>10,000</b>
Field-a tûl apianga hman tûr		
<b>223. Saikhamakawn Kohhran</b>	<b>10.12.2021</b>	<b>50,000</b>
Aru East - Simphat Biak In sak chhunzawmna		

---

---

### **RAMTHAR LÂKSAKTUTE (Phêk 22 chhunzawmna)**

<b>8</b>	Pu David Lalsangpuia, Darlawn Venghlun	<b>4</b>	<b>240</b>
<b>9</b>	Aizawl Venglai Kohhran	<b>3</b>	<b>180</b>
<b>9</b>	Pu Ngurnunsanga Sailo, Phaileng Dintar	<b>3</b>	<b>180</b>
<b>9</b>	Pu Raldingliana, Darlawn Venghlun	<b>3</b>	<b>180</b>
<b>9</b>	Pu Ngurchhuana, Darlawn Venghlun	<b>3</b>	<b>180</b>
<b>10</b>	Pi Zoramsangi, Darlawn Venghlun	<b>2</b>	<b>120</b>
<b>10</b>	Pu P.C. Rosanga, Darlawn Venghlun	<b>2</b>	<b>120</b>
<b>10</b>	Nl. Kapzauvi, Darlawn Venghlun	<b>2</b>	<b>120</b>
<b>11</b>	Pu C. Thanthuama, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pu P.C. Lalhmangaiha, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pu C. Lalchawimawia, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pi Vanlalhluni, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pu C.L. Rinawma, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pu C. Lalhlimpuia, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	T Upa Lalteka Ralte, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pu Zodintluanga, Darlawn Venghlun	<b>1</b>	<b>60</b>
<b>11</b>	Pi K. Lalsangzeli, Darlawn Venghlun	<b>1</b>	<b>60</b>

## SMB RINGTHAR 2021

Sl. No	Field	November thleng
1	Arunachal East	89
2	Arunachal North	112
3	Arunachal West	80
4	Assam	113
5	Barak Area	102
6	Delhi	136
7	Home Mission North	59
8	Home Mission South	56
9	Jharkhand	454
10	Karbi Anglong	166
11	Calcutta	1889
12	Lucknow	80
13	Nepal	104
14	Odisha	103
15	Patna	67
16	Siliguri	189
17	Tripura	721
18	Masihi Sangati*	4327
<b>TOTAL</b>		<b>8847</b>

\* Masihi Sangati hi Field puitling a ni lo.

### Kan then tâk, Krista Pasaltha JOHNY ZOHMINGLIANA (1997-2021)

...Muslim lam aiin Hindu lamah a insáwrbing zâwk a. Thahnem hi a ngai thei êm êm a. Thu sawi mi, mi kawm thiam leh mi hneh thei tak mai a ni. Covid-19 lèn hnu hian mi rilru an inhawng hle niin a sawi a. Lal Isua chanchin a han sawi a. Upa lam deuhten zawhna an han zâwt nak nak a, baptisma chan hi an duh thuai zêl mai thìn. Baptisma chang tùr pawh a hmu thei hle a ni.



Postal Regn. No MZR/46/2021-2023

RNI Regn. No. 40889/88

**KUM 2022 ATANGA SUPERANNUATION-A MIN CHAWLHSANTU PASALTHA RUALTE**



LALZULIANI  
MASIHI SANGATI



ZONUNSANI  
TRIPURA



LALTILIANI  
TRIPURA



P.C. ZOLIANSUALA  
MASIHI SANGATI



F. LALMUANPUIA  
ARUNACHAL NORTH



P.C. VANLTHUAMA  
BARAK AREA



DARCHAWNGMAWII  
BARAK AREA



K. LALROZAMA  
MASIHI SANGATI



C. LALZAWMLIANA  
BARAK AREA



LALZANGMAWIA SAILO  
BARAK AREA



LALBIAKNUNGA  
SYNOD OFFICE



P.C. LALRONEIHA  
HOME MISSION SOUTH



PAUL ZOMLUANA  
BARAK AREA



O. DEBEN SINGH  
TRIPURA



LALRITHAMI  
TRIPURA



LALMINIHUNA ZOTE  
ASSAM



LALRAMTHANGA NGYENTE  
ASSAM



K. LALRAMMAWIA  
SYNOD OFFICE



REV. RANLUNG JICQLI  
ARUNACHAL EAST



LALRAMTLUANGA  
MASIHI SANGATI



P.B. NCURSANGA  
KARBI ANGLONG

To

If not delivered please return to:  
The Circulation Manager  
Ramthar Chanchimbu  
Synod Office, Aizawl, Mizoram,  
India. Pin - 796001

Published by Rev. R. Lalhmingsanga and Printed at the Synod Press, Aizawl on behalf of Ramthar Association, Aizawl, Mizoram. Copies- 37,000