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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



PATHIAN NGAIHA ṬHA

- *Lal Isua zui • Lungngai hmêl*
- *Tawn sa bawp - Pathian khawngaihna • Synod hian Home din ve se*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 115-na

November 2025

Bu 1,358-na

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**A man pe duh leh a bu la duh chuan Circulation Manager,
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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHUNGA THU AWMTE

1. Editorial	1
2. Mizoram Synod	2
3. I âwrkhâwm	11
4. Zawhna leh Chhâna	13
5. Sermon	
6. (1) Pathian ngaiha tha	17
(2) Lal Isua zui	20
(3) Lunggai hmêl	23
7. Article	
(1) Mizoram harhna ÷um lina thlen kum - 1930	28
(2) Tawn sa bawp - Pathian khawngaihna	31
(3) Synod hian Home din ve se	34
8. Sûnna	36
9. ATC Admission	47
10. Chanchinbu man pêk dân	48

SYNOD PUIPATE

Moderator : Rev. R.C. Lalngâkliana
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Executive Secretary : Rev. Dr Rosiamliana Tochwawng

The Organ of the Presbyterian Church, Mizoram



HRISELNA NGAIH PAWIMAWH

Editorial *Pi leh pute hunah kha chuan, “Savun a keh thei lo ve,” tiin induhsak takin, el euva ei tûr khân an induhsak thîn. Chaw eia an insâwm pawhin, “Ka puar tawh e,” an ti chung pawhin duhsak takin, “Tiêm tal,” tiin an inkhawrh belh thîn. An induhsakna hlu tak a ni.*

Tûnah erawh chuan khawvêl changkâng zêlah thun tûr apui hi a tam tawh hle a; chuvângin, savun keh thei lovah hian thun tûr tâwk leh chin tâwk neih a ngaihzia mi thiam zâwkte aţangin kan hre tial tial a. Chutianga inenkawla, uluk taka invawng chu an hrisêlna pawh a tha deuh nge nge a ni. Mahni duh zâwng a nih chuan insûm lêm lova, kân a châk chhûnga chin tâwk nei lova ei mai thînte hian harsatna an tâwk duh tlângpui thîn.

Rawngbâwl tûra kohte hi kan hrisêl a ngai hle. Hrisêl lo chung chuan rawngbâwl pawh a harsa thîn. Mawh-phurhna hlen hlei thei lo khawpa mahni intihhrisêl loh hi a awm thei âwm asin.

Tha taka Pathian rawngbâwl zêl thei tûrin ei leh inah fîmkhur a ngai. Kan taksain a mamawh miah loh, taksa tichhe thei lakah insûm a pawimawh. Lalpan taksa ropui tak min pêk hi vawn fîmkhura, Ama tâna bungbêl thianghlim, hman tlâk ni thei zêl tûrin hrisêlna lam ngaih pawimawh a tûl tak zet a ni.

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– Executive Secretary
i/c Publicity, etc.

✪ SYNOD PUIPATE CHHUAHNA

October ni 9–12, 2025
chhûnga Presbytery Inkhâwmpui
hmanpuiin Synod pui pate
hetiang hian an chhuak:

Rev. R.C. Lalnghâkiana, Moderator

– Tuivai Presbytery

Upa Vânlalsâwma Siakêng, Secretary (Sr) – Dampa Presbytery

Rev. B. Zohmangaiha, Secretary (Jr) – Khawthlang Tuipui Presbytery

Rev. Dr K. Lallâwmzuala, Finance Officer – Champhai North Presbytery

Rev. Vânlalzuata, Finance Officer – Ṭawi Presbytery

Upa Dr Vânlalzâra, Statistician – Kolasib Presbytery

Rev. V.L. Luaia Hrânleh, Senior Executive Secretary – Tuipuirâl

Rev. Dr Rosiamliana Tochwawng, Executive Secretary – Chhawrpial Presbytery

✪ PRESBYTERY INKHAWMPUI

Presbytery Inkhâwmpui chu ni 9–12.10.2025 khân Mizoram chhûng leh pâwn hmun hrang hrangah tuang taka hman a ni.

✪ NI PAWIMAWH HMANG

Ni 28.9.2025 (Pathianni) kha kohhran ni pawimawh a ni a: chawhnuah ‘Nu leh Pa Ni’ hman a ni a, ‘Nu leh pate zirtîrna zawm’ tih thupui zir a ni a; zânah ‘Kristian Chhûngkaw Ni’ hman a ni a, ‘Pathian chu lei leh vâna chhûngkaw tinrêng hming chawi chhan a ni’ tih thupui zir ho a ni.

✪ WORSHIP

◆ Training

September ni 17&18, 2025 khân Tangphai Provisional Synod-ah Conductors Training pein Pu H. Lalrinmawia, Senior Music Instructor a kal a. September ni 26–28 khân Dimapur, Nagaland-ah Music Training pein Tv. H. Lalṭhazuala, Music Instructor a kal bawk.

✪ FINANCE

◆ Sum Vawn Dân training

Ni 27.9.2025 khân West Phai-lêng Bialah Sum Vawn Dân Training pein – T.Upa R. Lalbiakdika leh Pu Lalhruaizêla Râltête an kal.

✪ SEC VAWI 314-NAA THU

Synod Executive Committee (SEC) wawi 314-na chu September ni 24&25, 2025 khân J.M. Lloyd Hall, Synod Office-ah a thu a; Rev. R.C. Lalngâk-liana, Synod Moderator-in a kaihruai. Thurêl langsâr zualte:

1. Central KṚP Inkaihruaina en that a ni a, chûng zîngah chuan Central KṚP hruaitu tûr thlan thîn chu ruat tawh tûr a ni. Aizâwl khawpuia Pastor Bial zawng zawng (49) chu hmun thumâh thenin, hmun hnih zêl aṭangin bial tin aṭangin mi pakhat zêl ruat an ni ang a, hmun khat hi term khat zêl an âwl ang. Committee Member-te chu term khat (kum hnih) chhûng ṭan tûr a ni ang. Central KṚP Committee Member tûr ruat chhuaehte chu General Conference-ah pawm thîn a ni ang.

2. Social Welfare, Women & Child Development Dept, Govt of Mizoram aṭanga ruihhlo ngaite enkawlâ – Jordan Centre, Sethâwn enkawl tûra ngenna chu ram hmangaihna avângin lâk mai tha tih a ni a. Synod-a thlen tûra pawm a ni.

3. Mizoram Universal Health Care Scheme (MUHCS) zawm chungchângah inremna kawng zawn a ni a, zir chiangtute zir chianna leh rawnate ngaihtuah a nih hnuah kan kohhran damdawi in pahnih – Synod Hospital, Durtlâng leh John Williams Hospital, Lungleiin MUHCS a zawm chu rem tih a ni a. Memorandum of Agreement chungchâng a tihfel ngai awmte bawh zui hna chu OM kutah dah a ni. Tihfel ngaite tihfel a nih hnuah Synod damdawi inten MUHCS an zawm hun tûr a hriat ang.

4. Synod Prison Ministry-in a thawhpui mêk, jail tâng chhuak, hawna tûr nei lote enkawlâ hmun – Khawngaihna In, Chite Vênga mi chu an hmunhmain a zawh tawh loh avâng a Synod ram (Pu Vânlalngaia pêk) hman hawh an dîlâna chu rem tih a ni.

✪ TB CHUNGCHANG INZIRTIR

Ni 15.9.2025 khân Synod Office-a thawktute pualin TB natna chungchâng inzirtîrna buatsaih a ni a. Hetah hian State TB Cell-a thawkten hun an hmang a, Synod Office-a thawkte leh OM member-te an tel.

He hun hi Rev. R.C. Lalngâkliana, Synod Moderator-in akaihruai a, Dr Zochhuanawmi, State TB Officer-in TB natna chungchânga hriat tûr pawimawh hrang hrang, power point hmangin a hrih fiah a. TB chungchâng inzirtîrna leh kohhran hruaituten hma an lâkpui theihna tûr te a sawi bawk.

Hetiang hun hi State TB Cell chuan kohhran hrang hrang hmunpuia hruaitute zîngah kalpui zêl tûrin ruahmanna a siam a ni.

✪ LUNGLEI SYNOD HOUSE SAK THAT NATURLUNGPHUM

Ni 17.9.2025 khân Rev. R.C. Lalngâkliana, Synod Moderator-in Lunglei Synod House sak thatna tûr lungphûm a phûm a. Hetah hian Synod hruaitute leh Chhim Bial Committee member-te an tel.

Lunglei Synod House hi kum 1990-a sak kha a ni a, a building hi a him tâwk tawh lo nia hriat a ni. Building hi chhâwng ruka sâng tûr a ni a, zawm belh theih tûra ruahman a ni bawk.

Synod House, Lunglei sak that nân hian ₹17,98,66,000 (Vaibêlchhe sâwm leh pasarih, nuai sawmkua leh pariat, sîngruk leh sîngruk) ruahman a

ni a. Plan & estimate hi Xc-Land Design Studio, Ramhlun North, Aizâwl siamtîr a ni a. Building sa tûr hian Upa R. Lalnunthara, Lunglei Chanmari thlan a ni. A sak hna hi November ni 3, 2025-ah tanin thla 42 chhûnga sak zawh tûr a ni.

✪ HOSPITAL

◆ JW Hospital kum 10 tlin lâwm

Ni 1.10.2025 zîng dâr 9 khân John Williams Hospital, Lunglei din champhaphâk vawi 10-na lawm a ni. Hospital Common Room-a lawmna hun tawi hi Dr Ramdinthara Sailo, Medical Superintendent-in a kaihruai a. Rev. Lalnunthara, Chaplain-in hun serh a hmang. Upa P.C. Sângthuama leh Synod Hospital aiawhten thu an sawi a; Rev. H. Lalhmingmawia, A.S., Chhim Bialin malsâwmnain inkhâwm tawi hi a tîn a ni.

Chumi zawhah free clinic hawn a ni a. JW Hospital Managing Committee ruahman angin Synod Hospital, Durtlâng aţangin doctor 3 – ENT, Ortho leh Eye Specialist-ten damlo 421 an en (Ortho 81, ENT 81, Eye 127, General Surgery 45, Paediatrics 45, Gynae 41).

✪ SERVICE BOARD

◆ Thawktu thar

Synod hnuaiathawktûrin hêng mitehi lâk thar an nia, ni 1.10.2025 khân an hna hi an zawm:

1. Synod Hospital

Pharmacy Assistant

Lalrinkima

s/o P.C. Rohmingliana
Mission Vêng

2. P.C. Girls' School

Chowkider

C. Lalhrilzêla
s/o C. Lalênga
Hualngohmun

3. Synod Higher Secondary School

Physics Lecturer

H. Vânlalhruaia
s/o H. Vânlalsiama
Hmunpui

(Ani hian sawrkârin a approve hunah a hna a zawm ang.)

✪ MTC

◆ Thisen pe

Ni 17.9.2025 khân Missionary Training College (MTC) chuan an college-ah thisen pêk rûnpui a buatsaih a, Synod Hospital tân thisen unit 37 (Mipa 28 leh hmeichhia 9) an pe.

✪ SL&PB

◆ Literature seminar & campaign

Literature seminar leh campaign hmanpuiin hetiang hian chhuah a ni:

Ni 7.9.2025 zân khân Zonuam East Kohhranah Rev. Dr K. Lallâwmzuala, ES.

Ni 7&8.9.2025 khân Bûng-tlâng Pastor Bialah Rev. P.B. Zosâpthara, Editor leh Upa Lalrammawia Ngênte, BEC Member.

Ni 27.9.2025 chhûn leh zân khân Falkâwn Hmâr Vêng Kohhranah Rev. Dr K. Lallâwmzuala, ES leh Pu Lalremmawia, OA.

Ni 4&5.10.2025 khân N. Vanlaiphai Vênglai Kohhranah Rev. P.B. Zosâpthara, Editor leh Pu Zohmangaiha, Asst Editor.

Ni 5.10.2025 khân Salem Vêng Kohhranah Pi Rinsailovi, Jt Editor leh Rev. Dr K.M. Vânlalpêka, ATC.

Ni 18&19.10.2025 khân Tlungvêl Gate Vêng Kohhranah Pi Rinsailovi, Jt Editor; Pu Zohmangaiha, Asst Editor leh Pi Râllianthangi, OA.

Ni 19.10.2025 zân khân Leitan Kohhranah Rev. P.B. Zosâpthara, Editor leh Upa Dr Lalthanliana, BEC Member.

✪ KOHHRAN HMEICHHIA

◆ Training, campaign & seminar

Ni 27.9.2025 khân Mêlriat Bialah Leadership Training hmanpuiin Pi K. Vânlâl râwni, Chairman leh Pi P.C. Lalmal-sâwmi, Committee Member-te an kal.

Ni 2.10.2025 khân Zonuam Bialah Leadership Training hmanpuiin Dr Lalthansângi Fânai leh Pi H.C. Lalfakawmi-te an kal.

October ni 4&5, 2025 khân Lunglei Vênglai Bialah Leadership Training leh Kristian Chhûngkaw Campaign hmangin Ni. H. Vânlâl ruati (GS), Pi Zodinpuui, Pi H. Lalthasiami leh Pi Lalnghâkliani-te an kal.

October ni 4&5, 2025 khân Bûngtlâng Bialah Buhfaitham leh Kristian Chhûngkaw Seminar hmanpuiin Pi Lalthansângi, Pi Zohmingliani, Pi R. Tlâng-hmingthangi leh Pi Lalrokimi-te an kal.

✪ KRISTIAN THALAI PAWL

◆ PYF 25th Biennial Conference leh Golden Jubilee lawm

October ni 2–5, 2025 khân Presbyterian Youth Fellowship

(PYF) Biennial Conference vawi 25-na leh Golden Jubilee lawmna chu Youth Recreation Centre (YRC), Falkland, Aizâwlah Central KṚP-in tuang takin a thleng a. Inkhâwmpui thupui, ‘The Lord has done great things for us’ (Psalms 126:3) tih chu Rev. Lalchawiliana Vârte, CHT Synod; Rev. Dr Rosiamliana Tochhawng, Executive Secretary i/c Central KṚP, Mizoram Synod; Rev. Dr B.L. Nongbri, Principal, JRTC leh Rev. D.C. Haia, PCI Moderator hluiten an sawi a. Pathianni zân inkhâwma Rev. S.C. Diengngan, PYF Leader kal chhuakin thu a sawi bawk.

Ni 3.10.2025 chawhma dâr 10 aṭanga tlai dâr 4 thleng Ṭhuampui Vênglai Kohhran Biak Inah rorêl a ni a. A tûk nilêngin Golden Jubilee lawmna hun hman a ni a, zânah Jubilee Mei dêt a ni bawk.

✪ SOCIAL FRONT

◆ Seminar leh campaign

September ni 27&28, 2025 khân Bulfekzâwl Kohhranah Moral Reforms, Seminar leh Awareness Campaign hman-

puiin campaigner-te – Upa H. Lalhmingmawia leh Upa P.C. Lalrinawma-te an kal a.

October ni 4&5, 2025 khân Awareness leh Campaign hmanpuiin hetiang hian campaigner-te an chhuak bawk:

October 4&5, Phùllên Bial

Rev. Dr K. Lalchhuanawma
Upa S.R. Thanghmingliana

October 4, Aibâwk Bial

Rev. Dr Lalrokhûma
Upa Lallianmawia

Dr Robert S. Halliday

October 4&5, ITI Vêng Kohhran

Rev. Zosângliana Colney
Rev. V.L. Krosschhuanmawia

October 5, Falkland E Kohhran

Rev. H. Lalbiakhluna

✪ TRUST

◆ Pastor Quarters en fel

Ni 3.10.2025 khân Khawhai North Pastor Quarters thawm that ngai en felin Tv. V. Lalhlimpuia, J.E. a kal.

✪ CAMPUS MINISTRY

◆ Gospel Week hman

Ni 24–26.9.2025 chung khân Synod Home Mission School, Khawmawiah ‘Gospel Week’ hmanpui an ni a. Hetah

hian Tv. Lalrinchhana, Counsellor leh resource person – Pu C. John Saipârliana leh Pi Lalsiamthari-te an kal. Gospel Week hi ni thum chhûng hman a ni.

✪ SYNFO

◆ PES Quiz Screening Test zo

Synod Information & Publicity Department (Synfo)-in ram pum huap Presbyterian English School (PES) puala PES Quiz a buatsaih tûrah ni 7.10.2025 khân Centre pariatath Screening Test buatsaih a ni a. Quiz-a tel tûr hian sikul 80-in hming an theh lût a ni.

Screening Test result hi ni 9.10.2025 khân tihchhuah a ni a. Final Round thleng tûra mark hmu sâng sikul 25-te chu ni 27.11.2025 zân dâr 6-ah Synfo Studio-ah an intihsiaik ang a, Top 5 thlan a ni ang. Top 5 thlan chhuahte hi ni 28.11.2025 zân dâr 6-ah Synfo Studio-ah an intihsiaik leh ang a, result puan leh lâwmman sem nghal a ni ang.

PES Quiz-a 1-na hian lâwmmanah ₹1,00,000/-, 2-nain ₹70,000/- leh 3-nain ₹50,000/- an dawng ang a. Top 5-a lang sikul dang 2-in ₹20,000 ve ve an dawng bawk ang.

✪ PES

◆ Teachers One Day Training

Ni 11.9.2025 khân East Phailêng leh a chhehvêla PES hrang hrang – East Phailêng PES, Khanpui PES, Khawruhlian Vêngthar PES, Keprân PES leh Sesawng PES-te tân Teachers One Day Training Prog-ramme, East Phailêng Kohhran Centenary Hall-ah buatsaih a ni a. He hun hi Upa P.C. Vânlalhruaia, Supervisor of Schools; Upa Lalthanzâma, BEC Member; Rev. Malsâwm-dawngliana, BEC Member leh NI. Lâwmsângzuali, OA-ten an hmanpui.

Ni 7.10.2025 khân West Phailêng leh a chhehvêla PES hrang hrang – West Phailêng Dinthar PES, West Phailêng Chhim Vêng PES, Kâwnmawi PES, Lallen PES leh Phûldungsei PES-te tân Teachers' One Day Training Programme, West Phailêng Chhim Vêng Kohhran Hall-ah buatsaih a ni bawk a. He hun hi office aţangin NI. Lâwmsângzuali, OA leh Resource Person-te – Upa Lal-

thanzâma leh Rev. Malsâwm-dawngliana-ten an hmanpui.

Tûnah hian PES hnuaiiah sikul 172, zirlai 35,741, zirtîrtu leh thawktu dang 2,230 an awm.

✪ ZIRLAI VILTU COMMITTEE

◆ Briefing & Orientation hun

Ni 6.9.2025 chhûn dâr 12 khân Synod Resource Centre Lecture Hall, Synod Conference Centre-ah Category-3 (Undergraduate) member tharte tân Briefing leh Orientation hun hman a ni a. He hunah hian Zirlai Viltu Committee (ZVC) member-te leh member thar mi 5 leh an chhûngte an tel.

He hun hi Rev. Dr K. Lalrinkiman a kaihrui a. Pu. K. Lallianzuala, Secretary, ZVC-in report leh inhmêlhrhattîrna hun a hmang a; tûnah hian category hrang hrangah mi 50-in ZVC enkawl Synod Resource Centre an hman thu a sawi tel.

He hunah hian Pu Lallungmuana, Rev. Dr F.H. Liansângzuala leh Pu Benjamin-a, IDAS (Rtd)-ten member tharte fuihna thu an sawi a ni.

✪ **MCC**

◆ **College Week hmang**

Ni 15–19.9.2025 khân College Week vawi 5-na an hmang a, indoor leh outdoor sports discipline hrang hrang hmangin zirlaite an intihsiak. College Miss-ah Lalremsângi, 1st Sem., Dept of English leh Mister-ah Lalremzauva, 1st Sem., Dept of Management an thlang bawk.

◆ **My Registration Drive hmang**

Ni 22.9.2025 khân MCC NSS unit-te chuan My Bharat portal-ah ‘Mass Registration Drive’ hun an hmang a; Dr Lalrinmawia, NSS State Nodal Officer-in a hmanpui. Vikshit Bharat Youth Quiz chhân nghâl a ni a, zirlai tithaten NSS, Mizoram ai an awh ang.

◆ **Quiz-ah pakhatna**

Mizo Students Union (MSU)-in a buatsaih LESDE UPSC Challenge Inter-College Quiz Competition 2025-ah MCC chu 1-na a ni. He intihsiaknaah hian Mizorama college 14 an tel a ni. MCC aiawha telte hi – Remsiamkima, 5th Sem., Dept of Management leh Rohmingliana Renthlei, 5th Sem., Dept of Political Science-te an ni.

◆ **MRB-in bus pe**

Mizoram Rural Bank (MRB) chuan an din champhaphâk pualin Corporate Social Responsibility (CSR) kaltlangin MCC hnênah bus an pe.

MRB din champhaphâk vawi 42-na hi ni 27.9.2025 chawhma dâr 10 khân an Head Office Auditorium-ah lawm a ni a. He hun hi Pu V. Lalrinmawia, Manager, Financial Inclusion-in a kaihruai a; Rev. Dr Rosiamliana Tochhawng, Synod ES-in hunserh a hmang a. Pi Sheryl L. Vanchhong, MRB Chairman leh Dr Tâwnênga, MCC Principal-ten thu an sawi bawk.

◆ **Din champhaphâk lâwm**

Ni 6.10.2025 khân devotion hunah MCC din champhaphâk pualin hun hman a ni a. LESDE UPSC Challenge Inter-College Quiz Competition 2025-a MCC 1-na nihpuitu zirlai 2-te hnênah lawmpuina hlan a ni bawk.

◆ **Internship hun hmang**

Ni 6.10.2025 khân English Dept chuan Mizoram University hnuaia Under Graduate programme pakhat, 5th Semester zirlaite tân internship a buatsaih a. Zirlaite chu pâwl hnihah thenin Mizoram Legislative Assembly

Library-ah leh Mizoram State Central Library-ah hun an hmang.

◆ **Field Project leh Off Campus**

Ni 3&4.10.2025 khân Mizo Dept 5th Semester zirlaite leh zirtirtute chuan Field Project & Off Campus class hmangin Phûlpui leh Tachhîp khua an tlawh.

Zân lamah off campus class hmangin, Dr Vânzârmawii (Ph.D. in Astrophysics), arsi lam chanchin zir miin hun a hmanpui a. Phûlpui tlâng chhîpah arsi en pahin arsi chanchin leh Mizote arsi hriat dânte a sawi a, sawi hona hun an hmang baw.

◆ **Community Outreach**

Ni 6.10.2025 khân Sociology Dept chuan MZU hnuaiia UG programme pakhat, 5th Semester zirlaite tân Community Outreach hun an hmang a. Zirlaite chu pâwl thumah in thenin, Hmangaihna In, Durtlâng te; Hermon Children's Home, Durtlâng Leitan te; Synod Rescue Home, Durtlâng Leitan te an tlawh.

◆ **Thisen pe**

Ni 6.10.2025 khân NSS Unit bultumin college-ah 'Voluntary Blood Donation Camp' buatsaih a ni a; Civil Hospital,

Aizâwl Blood Bank tân thisen pêk a ni a. He hunah hian thisen unit 81 pêk a ni a, a petute hi mipa 72 leh hmeichhia 9 an ni.

✪ **PRISON MINISTRY**

◆ **Sêrchhîp District Jail tlawh**

Ni 4&5.10.2025 khân Sêrchhîp District Jail tlawhin Rev. Lahlleia, Director leh Committee Member-te – Rev. Malsâwmtluanga, Rev. Lallianmawia Pachaua, Rev. T.C. Laltanzova, Rev. Benny Lalmawia leh Upa Chawngsailova-te an kal.

✪ **CCM COMMITTEE A THU**

Ni 18.9.2025 khân BCM Headquarters Office, Sêrkâwnah Council of Churches in Mizoram (CCM) Executive Committee wawi 3-na a thu. Committee hi Rev. Dr R. Lalbiakliana, President-in a kaihruai a; Rev. Dr Lalmangaih, General Secretary-in report a pe.

Meeting-ah hian CCM Office building sakna tûr te, CCM Women Assembly leh CCM Youth Assembly din chungchâng te rêl a ni a, working committee kutah dah ani. CCM Assembly In khâwmpui wawi 2-na, kum 2026 October Pathianni hnuhnung bera awm tûr chu BCM-in a thleng ang.



IRAQ-AH IS FIRFIAKHO TIHCHHIAT BIAK IN HAWN A NI LEH TA

Iraq rama Mosul khawpuiiah chuan biak in pahnih chu, Islamic State firfiakhovin an tihchhiat hnu kum sâwm dâwn liam hnuah hawn a ni leh ta.

Ni 15.10.2025-a Saint Thomas Biak In, kum za bi 7-naa din tawh, Syriac Orthodox hmunhma leh Al-Tahira-a Chaldean Catholic Biak In hawnnaah hian ram pâwn lam mite, tualchhûng mite leh puithiamte an tel a ni.

Hêng biak in pahnihte hi IS firfiakten kum 2014–2017 chhûnga thuneihna an channa hmun, Mosul khawpui hlui lama awm a ni. Khatih lai khân, Saint Thomas Biak In hi lung inah an hmang a, Al-Tahira-a biak in chu an bomb chhe nasa hle bawk.

Mosul Kristiante hi tûn hma chuan khawpui mi chêng za zêla 14 an tling thîn a; tûnah erawh chuan mi maktaduai hnih chênna

khawpuiiah chhûngkaw 60 aia tlêm an awm ta chauh mai.

Mar Toma Biak In hi Apostol Thoma India rama a kal kawnga a chawlhna hmun nia hriat a ni a; Al-Tahira hi kum 1743-a Persian râl laka chhanhimtu thlarau hriat reng nâna sak a ni bawk. Hêng biak in pahnih hi hun rei tak chu Mosul-a Kristiante leh Muslimte inpumkhatna lantîrtu a lo ni tawh thîn. – CHRISTIAN POST

NORTHERN IRELAND THALAITEN SAKHAW LAM AN NGAIHVEN

Iona Institute-in a zir chian-naah, Northern Ireland thalaiten sakhaw lam an ngaihven hle tih hriat a ni a. Za zêla 30 dâwn lai sakhaw lam ngaihven tak an awm.

He zir chiannaa an mi kawm, za zêla 28-te chu Catholic an ni a, za zêla 14-te chu Presbyterian an ni a, za zêla 11-te chu Church of Ireland an ni. Za zêla 36-te chu kohhrana tel lo, sakhaw nei lo an ni bawk.

He zir chianna hi Amarach Research-in Iona Institute hminga a tih a ni a, puitling 1,200 ngaih dân an la a ni.

– CHRISTIAN TODAY

TURKEY-IN RAM DANG MI KRISTIANTE A HNAWT CHHUAK

Dân hnuai mi tanpui thîntu pâwl, ADF International chuan Turkish sawrkârin ram leh hnam himna chhuanlamin Kristian za tam tak a hnawt chhuak tih a sawi.

Kum 2020 aţang khân ram dang mi Kristian, hna thawka awm zahnih aia tam a hnawt chhuak tawh a, a zavaiin mi 350 vêl a hnawt chhuak tawh a ni.

Lidia Rieder-i, ADF International Legal Officer chuan, “Turkey-in fel taka awm Kristiante, ram leh hnam himna tider-thâwnga a puh mai hi dân hman suaIna leh sakhaw zalênna dodâlna nasa tak a ni. Sawr-kârin mipuite chu an sakhaw rinna avâng a thliar a nih chuan, inngeih leh thlamuang taka nun hona dân a bawhchhia tihna a ni,” a ti.

Turkey-ah hian left wing leh Kurdish-hoten tharum an thawh fo va. Chutih laiin, tualchhûnga Kristiante leh ram dang mi Kristianten buaina an chawh chhuah hriat tûr a awm ngai lo.

– CHRISTIAN TODAY

KRISTIAN HRUAITUTE MAN AN NIH AVANGIN USCIRF-IN CHINA DEM

United States Commission on International Religious Freedom (USCIRF) chuan China rama Kristian hrulaitute leh pastor-te man an nih avângin Chinese Communist Party (CCP) chu na takin a sawisêl.

October ni 10 khân Chinese thuneitute chuan Pastor Mingri Jin-a leh sawrkâr hriatpui loh kohhran lian ber pâwl, Zion Kohhrana hruiatu mi 30 an man a. USCIRF chuan hei hi China rama Kristiante tihduhdahna langsâr tak a ni tih a sawi.

– CHRISTIAN TODAY

IRAN-AH MARI HMING CHAWIIN METRO STATION THAR HAWNG

Tehran-ah chuan Isua nu, Mari hming chawiin metro station thar hawn a ni. Hei hi Islam rama tih ngai loh a ni a, ram pâwn lam aţang thlengin fakna leh sêlna hriat tûr a awm.

Iran thuneitute chuan, Virgin Mary Station tih a nihna chhan chu, Mari kha Kristiante leh Muslim-te tân mi zahawm a nih vâng a ni tih an sawi. – CHRISTIAN TODAY



Upa K. Thangmawia

Salem, Diakkâwn, Kolasib zawhna

Z.1. *PCI Dân Bu 2022-ah kohhran rorêl inkhâwmpui puipate – Bial, Presbytery, Synod leh General Assembly a inziak a. Hei hi Bial leh Presbytery chuan kan hmang dik viawvin a lang a. Synod Inkhâwmpui ber hian Synod Puipa tûra Dân Buin a sawi/ziah bâkah kum 2009 Synod aţang khân Executive Secretary pahnih hi kan telh ta ziah a. Hei hi Dân Buin a ziah bâk a ni si a. Executive Secretary 2 telh hi PCI Dân Bu bawhchhiatna a ni em? Engtia telh ve nge a nih? SEC-in a rêl mai em ni? Kum 2008 Synod chuan a rêl lo va.*

Ch. *Dan Bu-ah chuan, ‘...each Synod may appoint Executive Secretary/Secretaries who by virtue of office shall be Officers of the Synod...’ tiin a dah a. Mizo ţawngin, ‘...Synod tinin Executive Secretary an nei thei*

ang a, an nihna avângin Synod Puipate zîngah an tel ang...’ tiin dah a nia (Dan Bu 2022 Dântê :5) Hemi ang hian kan kal mai a nih hmêl e.

Upa C. Lallunghnêma

Mission Vêngthlang zawhna

Z.1. *Mizo Kristian dâna inneihnaah hian – “Tûnah zungbun inbuntîrna hun lo hmang ila,” tiin inneihtîrtuin mopa ţhian hnên aţanga zungbun lain mopa a pe a, mopa chuan mo a buntîr ţhîn a ni. Hetah tak hian, “He zungbun hi ka pe a che,” tih aiin, “...ka buntîr a che,” tih hi a mawi zâwk lo’ m ni? Hman a ţha zâwk lo’ ng maw?*

Ch. *Nia, i rawn rawt ang hi a rem phian zâwk mai thei e. Kum 2024 Synod Inkhâwmpui ah khân tûna kan hman lai hi chhawp a ni a, kan pass tâk angin kan kal ta zêl mai chu a nih hi a.*

Z.2. *Chanchin Ţha bua Lal Isuan ţawngtai dân tur min zirtir ang chiah ţawngkam hi kan belh nual niin a lang a. Chutih laiin a hminga dîl tûra min tih chu telh leh chuang si lovin kan Amen tawp hi a fel*

hlel deuh lo maw? Synod Worship Committee siam ÷awngtaina bu phêk hnunga ÷awngtaina dah thenkhatah pawh hian chuti tho chu. Sikulah zirlaiten classmaster kaltlang lova Headmaster/ Principal hnêna dîlna thlen an pawm lo ang tho hi a ni thei ang a. UPC unauten, "Isu, i hmingin," an tih hi kan la run leh viau lawi si a.

Ch. He lai thu hi Mizo ÷awng hman dik chungchâng zirna booklet phêk 13-naah khân tlêm sawi a ni a. Han siamrem lai te pawh a awm bawk a. "Lalpa ÷awngtaina hmanga ÷awngtai dawnin, 'Lal Isuan ÷awngtai dân min zirtîr angin' ti te, 'Lal biakna' ti te, 'Lalpa ÷awngtainain i ÷awngtai ang u' tih leh a dangte pawh hriat tur a awm thîn. 'Lalpa ÷awngtaina' tih hi Pathian Biak Inkhâwm Hruaina Bu leh Kristian Hla Bua kan hmuh dân a ni a, hmang tâng thei ila a duhawm khawp mai," tiin dah a ni a.

÷awngtaina hi chi hrang hrang a awm a. Thuthlung Hluiah hian chutiang ÷awngtaina hla chi hrang hrang chu kan hmu

tam hle. Lalpa ÷awngtaina pawh hi kallhmang bik nei a ni a, kan ÷awngtaina tam ber tawpa Isua hminga kan dîl ang chiaha kan dîl loh hian a dik lo tihna a ni lo. Chanchin ÷a, Luka ziaka kan hmuh dânin, Johanan a zirtîrte ÷awngtai dân a zirtîr anga zirtîr ve tûra an ngen vânga he ÷awngtaina hi zirtîr a ni a. Khâng hun laia ÷awngtai dân an lo neih kha kan chhawm ta zêl a. Hun lo kal zêlah a tâwpa Pathian fakna (doxology) hi telh a ni ta bawk.

Z.3. *Mizoram hi ram zîm tê a ni a. Kohhran pakhat ni si, inkhâwm hun inang lo nuk hi Synod level-in inang tânga siam a theih loh em ni? Kohhran danga inkhâwm a ngaih hian buaithlâk chin a tam mai a, zîng ÷awngtai inkhâwm thlengin. Rualkhaia kalpui dân awm se a ÷a ngawt lo 'ng maw?*

Ch. Synod Inkhâwmpuia rêl a niha kan pass chuan kal rual theih chu a ni ngei ang. Amaherawh-chu, khawpui leh thingtlâng lama kan hun hman dânah inang tak tak thei lo lai hi chu a awm ve thîn. Siam dân pawh ni ila, ngaihthuah uluk deuh chu a ngai

awm mang e. Chutih lai erawh chuan, Pastor bial khat te hi chu inang tlang tûra siam theih âwm tak chu a ni.

Râllianzuala (Kum 83)

Aibâwk zawhna

Z.1. *Sam 133:2-naa, “Lua hriak hlu tak, khabe hmula luang thla, Arona khabe hmula ngeia luang thlaa, a kawrfual hmâwra luang thla ang kha a ni,” tih thu-ah hian, Arona hi pa eng ang nge? Daifim luan thlâk nâna a khabe hmula leh a kawrfual hmâwr kher a nihna chhan hi min hrilh thei em?*

Ch. Arona thlahte hi Levi chite zînga puithiam hna thawk tak takte kha an ni a. Mosia tâna thusawi tûra ruat a nih avâng hian Arona hi pa tawngkam thiam tak, mi hneh theihna tak nei a nih a rinawm. Thuthlung Hluiah wawi 343 lai a hming a lang a, Thuthlung Tharah erawh wawi 6 a lang thung. Hêng atang pawh hian pa eng ang nge a nih a ngaihtuah theih âwm e.

Tin, Arona khabe hmula leh a kawrfual hmâwra luang thla chu ‘daifim’ ni lovin ‘hriak hlu tak’ zâwk a ni. Daifim chu ‘Zion

tlangtea tla thîn’ a ti thung. He Sam hi unau inhmangaih fakna a ni. Unau inhmangaih hlutna chu thil pahnih hmangin a sawi fiah a. A hmasa zawkah chuan ‘hriak hlu tak ang’ a nih thu a sawi. Hriak hi hlimna leh lawmna entîrna a ni thîn. Mahse, he laia hriak a sawi hi hriak narân mai a ni lo va, Puithiam Arona serh hranna hriak hlu bîk ang kha a ni. An hnam pum pui tâna rawngbâwltu Arona lua hriak hlu tak thihin a khabe hmula leh kawrfualte a fan thla angin, unau inhmangaihna chuan a t̄ha zâwngin an hnam pum pui a fan a ni.

Lalhmingthanga

Kâwnpui Vênglai zawhna

Z.1. *Jubilee hi eng kuma lawm tûr nge? Leviticus bung 25-naa kan hmuh ang hian, kum $7 \times 7 = 49$ zawh hian a ni mai em?*

Ch. I sawi ang hian, kum sarikh hmun sarikh ral hnu, kum sawmngana chu jubili kum tia sawi chu a ni a. Hei hi Juda-te pawhin an lo ngaih pawimawh thîn kha a ni.

Z.2. *Mizo Sunday School Union-in zirtirtu chawimawi-*

na Jubilee Award a pêkte hi kum 50-na chhûnga dîl tûr nge kum 51-naah?

Ch. Kum 50 a pumhlûmah dîl theih a ni.

Z.3. *Diploma leh Jubilee Award-te hi kohhran mal Sunday School Committee-ah nge Bial Sunday School Committee-ah dîl tûr?*

Ch. MSSU Inkaihhruainaah khân a chuang kiau a nia. ‘Chawimawina dawngthei tûrte chu tualchhûng kohhran Sunday School Committee-in a finfiah hnuah Bial Sunday School Committee-ah a thlen ang a, Bial Sunday School Secretary-in MSSU-ah a dilsak (Recommend) ang’ (MSSU Inkaihhruaina, bung 8:2).

RAWNGBAWL HNA RUAK DIL THEIH

A hnuaiâ târ lan rawngbâwl hna hrang hrangte hi Mizoram Presbyterian Kohhran hnuaiâh a ruak a. Mizoram Presbyterian Kohhran mi, rawngbâwl tûra Pathian kohna hria, kum 18–35 inkâr mi, ni 2.12.2025-a kum 35 la pumhlûm lo, zûk leh hmuam leh ruih theih thila fihlîm tân dîl theih a ni. Dilna Form hi Synod Service Board Office, Aizâwl leh Synod Office, Lunglei aţangin lâk theih a ni ang a; Synod Service Board Office, Aizâwlah theh luh tûr a ni. Dilna form man ₹20/- a ni a, dilna form-ah hriat tûr pawimawh târ lan a ni.

I. Hna hming : Asst Co-ordinator (Regular), post 1

Thiamna : Graduate of any recognised University
Hlawh : Level-8; 29500-1000-39500-1200-83900

II. Hna hming : Music Instructor/Instructress-Guitar (Contract), post 1

Thiamna : Graduate of any recognised university with Diploma in Music
Hlawh : Synod hnuaiâ Music Instructor/Instructress (Contract) hlawh

III. Hna hming : Chowkidar (Contract), post 1

Thiamna : Class VIII certificate holder
Hlawh : Synod hnuaiâ Chowkidar (contract) hlawh

- * Dîlna form hi ni 20.10.2025 (Thawhtanni) aţangin lâk theih a ni.
- * Dîlna hi ni 17.11.2025 (Thawhtanni) dâr 3 p.m. thleng theh luh theih a ni.
- * Written test hun – Ni 22.11.2025 (Inrinni) dâr 10:30 a.m.
- * Written test-na hmun tûr chu la inhriattîr leh a ni ang.
- * Interview hun – Ni 2.12.2025 (Thawhlehi) dâr 10:30

Sd/-

(REV. V.L. LUAIA HRANLEH)
Secretary, Synod Service Board



PATHIAN NGAIHA ҢHA

(2 Tim 2:15–18)

Chhiar tûr: Mt 25:14–30

– Rev. Dr C. Lalhlîra
Durtlâng

Ringtu zawng zawng tâna pawimawh, dam chhûnga zir tham chu ‘Pathian ngaiha Ңha’ tih hi a ni. Kan Mizo Bible lehlin tharah chuan җawngkam dang deuh hmangin, ‘Pathian lawm zâwng mi, mahni hna zahpui lova thawktu Ңha’ tia dah a ni. Aawmzia leh a tum chu a thuhmunah ngai ila. Pathian thu, thutak thu dik taka nunpuia hmang thiam mi chu ‘Pathian ngaiha Ңha’ a tih tak chu a ni.

Mihringte hian chawimawi nih te hi nuam kan ti a. Tûnlaia kan infuihna lâ tak pawh, “Mite fak peih tûr, mite an җhatna lai hmuh thiam tûr,” tih te a ni. A Ңha khawp mai a, kan җhatna lantûr tûrin mi pawh a fuih viau a ni. Chutih rualin, chhûngril lama takna leh җhatna nei lo chungin, pâwn lam hmuh theih leh chêtziaa lan җhat leh fel (zei nih) tum hi kan tam viau âwm asin.

Kohhrana Pathian rawng kan bâwlinaah pawh hian hmuh theih lam leh mite min fak hlawh theihna tûr lamah chuan kan che fel. Khawtlâng thilah pawh chu tho chu. Sum leh pai leh hna-thawhah pawh mite fak khawp-in kan felfai thei. Kohhran leh

tlâwmngai pâwla mi rin kai leh fak hlawh tak tak te, mite thil tihsak peih tak te zîngah pawh hlemhlêtna leh eirûk kawnga fihlîm lo an lo awm tho nia. Ruihhlo ngai te, zu ngawl vei te, hur sual kawng zawh te pawh an lan dân maiah chuan an fel hmêl viau tho ang chu. Mahse, pâwn lam lan dân fel leh mawi ngawt chu Pathian ngaihah a la Ңha tâwk lo thei tlat.

Timothea kha Paulan a chanchin a sawi bâk hi hriat belh tûr a tam lo a ni ang. Paula sawi chin aҗang khân Timothea hmêl leh mizia âwm engtin nge in lo mitthla ve le? Pa sa Ңha nelh nawlh, җawng tlêm, zakzum lam deuh a nih hmêl lo maw? A nih

loh pawhin, mi harhvâng tak, thu awih thei leh rin tlâk tak hmêl pû a ni mai thei! Mahse, a pianzia leh hmêl lam chu hre lo mah ila, a naupan lai aṅanga sakhaw ngaihsak chhôngkuaa sei lian, mi rin tlâk leh rin ngam a ni tih chu kan hre thei (1 Tim 1:5). Chutiang mi a nih avâng chuan Ephesi khuaa kohhran ding tîr leh ringtharte enkawl tûrin Paulan a dah ngam a ni.

Pâwn lama felna leh rin tlâkna aia pawimawh chu ‘Pathian ngaiha ṭhaa inentîr’ a ni tlat. Ṭawngkam dangin han sawi ila, Pathian mit tlung nih hi a pawimawh a ni. Chutiang mi ni tûr chuan vawi khat rin tlâk mai a tâwk lo va, ni zêl tûra ṭhahnemngaih a la ngai zêl.

Timothea enkawl kohhran mite zîngah khân zirtîrna dik lo thu kalpui an awm a. Humenaia leh Phileta-te chuan, ‘Thawh-lehna hran a awm tawh lo,’ tih thu an zirtîr a. Hming lang si lo, mahse, Juda thlah nih chhuang tlat, Isua Krista chhandamna aia Juda mi an nih chhuanga sawi nuam ti zâwk an awm baw. Mi thenkhat dang chuan Pathian thu ṭanchhan siin, dâwngdah leh

inthlahdah an zirtîr thung. Chûng mite chuan Pathian chhandamna Chanchin Ṭha sawi si lovin, inhnialna an chawh chhuak a, mi dangte inhnialpuiah an cho mai mai a. Chutiang kâra rawng-bâwltu ze zâwi tak, inthlahrung tak mi (a ni mai thei) Timothea chuan fuih a ngai viau niin Paulan a hria a. Huaisen tûr te, rinawm tûr te, dik taka nung tûr tein a fuih ta a nih kha.

Vawiina kohhran mite hi eng ang mi nge kan nih le? Pathian aia political party hlau zâwk te, sum leh hausakna îta Pathian ṭihna hawisan te kan ni em? Ringtu tu tân pawh fuihna pawimawh a ni. He fuihna hi kan zavaia mamawh a nih ka ring.

Thawnthu pakhat an sawi chu, rimawi tum thiam nih duh hian zirtîrtu thiam tak hnuaiha a zir a, thiam tâwka a inngaih hnuah mipui hmaah a thiamzia a lantîr a. Mipuiin thiam tiin a lawm nân kut an bêng hluah hluah zêl a. Hun an hman zawh chuan mi pakhat hian a rawn pan a, “I thiam hle mai. Mi pawhin thiam an ti che a, kut bêng ri pawh a ṭha kher mai. Mahse, i hmêl a hlim lo. Engtizia nge?” a rawn ti

a. Chu mi chuan, “Min zirtirtu hmêl a hlim ve lo. A la lungawi tâwk lo a nih ka ring,” tiin a lo chhâng, an ti.

Mihring mit hmuha mawi kan zawng tûr chu a ni teh meuh mai. Amah Paula ngei pawh khân, “Lalpa ngaih chauhvah ni lovin, mihring ngaih pawha thil mawi kan ngaihtuah lâwk thîn,” a ti a nih kha (2 Kor 8:21). Mahse, a pawimawh zâwk chu – min kotu leh khawngaih rawng-bâwl hna thawh min phalsaktu Pathian lungawina, a mit hmuha mawi leh tha chu a ni.

Lal Isua zirtirnaah pawh Pathian ngaiha tha hi a pawimawh hle mai. Pharisaiho te, lehkhaziaktuho te, mi hausa, Pathian tih lo, mi mit hmuha intisakhaw mite kha Pathian ngaihah chuan tha an tling lo. Talent tihpun tehkhin thu-ah pawh khân, mahni ngaiha tha a tangka dawn lo phûm bo mai maitu kha chuan dem a hlawh hle a; an theih ang anga lo tipungte kha chuan an pu duhsakna lâwmawm tak an dawng a, chu chu Pathian ram chanchin a sawia a mite awm

dân tûr chu a ni. “Bawih tha leh rinawm, i ti tha e...i pu lâwmnaah lût rawh,” tih an nih kha.

“Chutichuan, in tih tûr in tih zawh vek hnu pawhin, ‘Bâwih thahnem lo kan ni e, kan tih tûr rêng ti kan ni,’ ti ang che u,” a tih kha (Mt 25:14–30; Lk 19:11–27).

Pathian ngaiha tha ni tûr chuan hêngte hi hria ila:

1. Hnathawktu themthiam leh tha chuan a hnathawh leh a thil siamte chu chhuang takin a enfûr ngam a. Pathian ngaiha tha ringtu chuan chutiang chuan mite hmuh tûra târ lan tlâkin ringtu kan nihna kan tilang tûr a ni.

2. Pathian thu dik takin a hmanng tûr a ni. Uar luattuk te, tîm lutuk te a tha lo. Mahni rin thua Pathian thu hrilh fiaha, sawi chiam chiam pawh a tha lo. Pathian mit hmuha tha taka a thu zirtir mi chuan uar hun te, insûm hun te a hria ang. Thahnemngaihna dik leh tlo hi ringtuten Lalpa hnung kan zuinaah hian kan engto ber tûr a ni.

Lalpan malsâwm rawh se. Amen.

LAL ISUA ZUI

(Luka 9:23,57-62)

– *Upa Dr Lalnunsiamia Colney
Ramthar Tlâng Vêng Kohhran*

Mi thiamte chuan Lal Isua ‘zui’ tih hi a tawng bul lama a awmzia chi hrang hrangin an sawi thîn. A pakhatnaah chuan, mahni khua leh tui nihna anga mahni awmna ram dân rinawm taka zâwm sawina a ni, an ti a. Lal Isua kan zui hian vân khua leh tui kan ni a, van khua leh tui kan nih ang takin rinawm taka Lal Isua duh anga nung tûr kan ni a, chu chu Lal Isua kan zui dân tûr a ni. A pahnihnaah chuan, sipaihoten an hotute thu a tâwp thlengin an awih a, indona hmunah pawh anmahni ral raih thlengin an thu an zâwm thîn ang sawina a ni, an ti bawk. Lal Isua kan zui hian Lal Isua sipaite kan nih avângin, Krista thu angin kawng engkimah a thu awih hi kan tih tûr leh mawhphurhna a ni.

1. Lal Isua zui tum mi 3-te

Kan Bible chângtâr lanah hian Lal Isua zui tum mi pathum kan hmu. Ahmasa ber chuan, “Ikalna apiangah ka zui ang che,” a ti a. Lal Isuan, “Sihalten kua an nei a, chunglêng savaten bu an nei a, Mihring Fapa erawh hi chuan lu nghahna a nei lo,” a han tih chuan hnâra khawn ang maiin lehlam a hawi a, a zui ta lo. He mi hian Lal Isua thil tih mak tam tak hmuin khawvêl thilah hamthatna leh ropuina beiseiin zui a tum a nih a rinawm. Engkim chân leh khawvêl thil kalsana zui a zuum lo a ni ang, a chanchin hi sawi zui a ni ta lo.

A pahnihna hi Lal Isuan amah zui tûra a sâwm a ni a, “Mi zui rawh,” a ti a. Mahse, ani chuan, “Lalpa, ka pa mi vuitîr zet rawh,” a ti a. Isua erawh chuan, “Mitthiin anmahni mitthi chu vui rawh se; nang erawh chuan Pathian ram thu va hril darh zâwk rawh,” a ti a. He pa hian Juda dân kalmang zâwmin, a pa vui phawt hnua Lal Isua hi zui a tum a ni. Lal Isuan, “Pathian ram thu hril thei tûrin tihnun i ni tawh a, chu chu a pawimawh ber. I pa chu Pathian ram thu hril ve thei lo, thlarau lama thiten lo vui sela a tâwk,” tiin a hrilh a. Lal Isuan a sâwm ngei pawhin a zui ta lo.

A pathumnaah chuan mi dang pakhat a lo kal a, “Lalpa, ka zui ang che; amaherawhchu, ka ina mite tawng thain mi thlah-tîr zet rawh,” a ti a. Tawng thaa va thlah mai chu thil harsa leh rei a ni dawn lo va, remtih mai awm a ni. Lal Isua erawh chuan a hnênah, “Tu pawh lei lehnaa kut nghata hnung lam en chu, Pathian ram mi ni tlâk a ni lo ve,” a ti a. Lal Isua zui tûr hian thil dang eng maha intihbuai a rem lo va, khawvêl thil zawng zawng kalsana zui tûr a ni.

Hêng kan han sawi tâk mi pathumte hian Lal Isua zui an duh vek a; mahse, tu mân an zui lo.

Lal Isuan amah zui tûr chuan engkim châna, kalsan ngam mi a duh. Mahni nu leh pate, unaute leh chhûngte zawng zawng pawh Amah avânga kalsan ngam mi a duh a, zui lohna tûr chhuanlam tling a awm lo. Lal Isuan amah zui tûra a zirtîrte a koh khân eng mah sawi lovin, an in leh lo leh an ei zawnnate kalsanin an zui nghâl a. An zui avângin Chanchin T̄ha an hrihna apiangah an hming hi sawi hmaih theih a ni lo.

Lal Isua zui tum mi pathumte erawh chu an hming leh an chanchin hriat zui a ni ta lo. Lal Isua

tâna inpea, amah avânga tuar nasa apiang chu, khawvêlin hre lo mah se, vân leh khawvêl Lalber kan Pathianin a hria a, malsâwmna chhiar sên lohvin a vûr zâwk a ni.

2. Lal Isua zui leh kraws put

Lal Isuan, “Tu pawhin mi zui a duh chuan, mahni hrehawm pawisa lovin, ni tin a kraws puin mi zui rawh se,” a ti a. Kraws kawng chu mahni intheihngihla Lal Isua duh zâwnga nun hi a ni. Lal Isua zui awmzia chu – a duh zâwnga nuna, a tâwp thlenga a thu zâwm tûra inpêkna hi a ni. He kraws kawng hi Lal Isuan a zawh chhuak a, amah intheihngihla nang leh keia tân a inpêk avângin a tâwpah hming zawng zawng hming chungnung ber pêk a ni ta. A takin entawn tûr min hnutchhiah a ni.

“I kalna apiangah ka kal ang a, i riahna apiangah ka riak ang a, i chite chu ka chite an ni ang a, i Pathian chu ka Pathian a ni ang a, i thihna apiangah ka thi ang,” ti ngamtute chauhvin Lal Isua hi an zui thei thîn. Naomin a mote pahnih – Ruthi leh Orpi-te hnênah an ram leh hnam leh an nu leh pate hnênah kîr leh tûra a ngen khân, an inthlâkhlelh êm avângin mittui tla chungin an inkuah vawng

vawng a. A tâwp-ah Orpi chuan a pi chu a fâwp a, a kalsan ta a, a chanchin hriat zui a ni tawh lo. Ruthi erawh chuan a pi chu a vuan tlat a. A pi a zui avângin hrehawm leh zahthlâk tam tak a tuar a, mi rethei berte tih angin buhṭo zawngin bul a ṭan a. A tâwpah chuan a rinawmna rah sengin Lal Isua thlahute zîngah a tel ve ta hial. Chanchin Ṭha a awm chhûng chuan a hming hi a dai tawh dâwn lo a ni.

3. Lal Isua zuitu nun thurûk

Lal Isua kan zuina kawngah hian Ruthi angin Lal Isua hi kan vawn tlat a ngai a. Petera anga hla taka kan zui chuan Lal Isua hi kan phatsan ang. Khawvêl ropuina leh hausakna thlahlel, Dema chuan a rawngbâwlna a kalsan avângin a chanchin hriat zui a ni lo. Daniela anga Pathian tâna ding nghet tlat chungah Lal Isua zuitute chuan hrehawmna leh lungngaihna sakeibaknei chu hnehsakin an awm ang a. Josefa anga rinawmna nun nêna Lal Isua zuitute chuan chawimawina sâng ber an hlawh ang.

Lal Isua kan zuina kawngah hian khawvel thila châna chu

hlâwkna, hlawhchhamna chu hlawhtlinna, lungngaihna chu lâwmna, ṭahna chu hlimnaah a chang ṭhîn. Lal Isua tâna rinawm taka nungte chu mangang chung pawhin an thla a muang a, hah tak chungin Kristaah an châwl thei ṭhîn. He nun hi khawvêl miten an neih theih loh, Lal Isua zuitute chauhvin an neih theih nun thurûk chu a ni.

4. Tlângkawmna

Tlâng chungah Isua thusawiah khân ringtute chu khawvêl êng kan nih thu min hrih a. Hlim leh lâwm lai chauhva êng chhuak nun ni mai lovin, manganna leh lungngaihna hmunah pawh êng chhuak reng tûr kan ni. Lal Isua zuitute chuan mi dangte tâna entawn tlâk, tlâwm a ṭul huna tlâwm ngam, mualpho a ṭul huna mualpho ngam, tawrh a ṭul huna tuar ngam nun neih a ngai a. Pathian biak inkhâwmah te, Pathian ram thawhlâwmah te, ṭawngṭai leh rawngbâwlna pêng hrang hrangah te pawh mi dangte entawn tlâka nung tûr kan ni.

Lal Isuan min duh angin ni tin kraws pua zui tûrin i inbuatsaih zêl ang u. Amen.

LUNGGAI HMEL

– *Upa C. Lalbiakluanga
Kulikâwn West*

Bible : *Tin, lal chuan ka hnênah, “I damlo pawh a ni si lo va, engtizia nge lungngai hmêl i put chu le? Thil dang a ni lo vang, i rilru lam a lungngai a nih hi maw!” mi ti a (Neh 2:2).*

Nehemia hi Juda-te Babulon sala an tâng an kîr leh laia mi ñangkai leh sùlsutu, Pathian ring tlat, hnam ñatna tûra vân Pathian biao, ñawngñai mi a ni. Thuthlung Hluia hnam hrulaitute zîngah vân Pathian au nasa ber a ni hial ang. Nehemia hi Persia lal Artezerzia no hlântu, mi pawimawh a ni a. A thupui ber chu Jerusalem chhe tawh, kulh chim rem rum din thar leh a ni. Kulh chhia din thar leh bâkah thlarau lam din thar lehna a uar hle. “Hawh u, i din thar leh ang u,” tih hi Nehemia thupui a ni.

Bible-ah hian ‘lungngai hmêl, lungngai, lungngaihna’ tihte hi hmuh tûr a tam hle mai. Nehemia hi Pathian mite khawpui, Jerusalem kulh chim rem rum a hmuh chuan a rilru a lungngai a, a hlím thei lo va, a hmêlah a lang chhuak hial a. Lal chuan, “I damlo pawh a ni si lo va, lungngai hmêl i va pu ve!” a ti chhuak hial a ni.

Thuhriutu 7:3 chuan, “*A ñha zâwk e lungngaih, nuihza aiin; Hmêla lungngaih lo lang zârah thinlung a lo ñha si,*” a ti bawh a.

Kan ram, Mizoram hi ngun taka ngaihtuah chuan, Pathian malsâwmna kan dawn hi hmuh hmaih rual a ni lo. Kristianna thuah hian India hmârçhak state zîngah tisa thila rethei ber anga ngaih hi Pathian Thlarau zârah Chanchin Ñha hril darhna lamah te, inkhâwm tam ram kan ni te, biak in ña neih kawngah te,

Pathian ram thawhlâwm thawh kawngah te, Pathian thu hril kawngah te, Pathian faka zai kawngah te kan sâng êm êm a ni.

Hetih lai hian kan chhiatna lam han thlîr chuan kan chhe hle. Kan Synod-in eirûkna do a puang te, mipa kan thi tam lutuk te, kan piang tlêm lutuk te, cancer kan vei nasa lutuk te, zûk leh hmuam kan ti nasa lutuk te, damdawi ruih theih kan ti nasa lutuk te, nupa inñhen kan tam êm êm mai te, HIV/AIDS vei kan tam lutuk te, ñhalai thi kan tam lutuk te, a bikin hmeichhia aia mipa thi kan tam fâl lutuk te hi kan natna leh kan ram damlohna chu a ni Chiang hle mai. KÏP General Conference 2024 (Ngopa) report-ah, kum 2023 chhûnga KÏP member thi 552 zînga 484 chu mipa an ni. Hetiang deuh tho hian Mizoram

Baptist thalai zingah pawh mipa thi an tam zawk hle a ni.

Heti em ema mipa kan hrisel lo leh kan thi nasa bik hi zuk leh hmuam, ruih theih thil kan khawih nasat vang tih hi a chiang hle. Damdawi tha lo kan thisenah kan thun lut duh a, zu tha lo kan in duh a, khuh damdawi over khawpin kan in duh a, na chhawkna mum rui khawpin kan bar duh a. Ganja zuk te, gutkha te, tiranga lam chi te kan duh em em mai. Kan ruih theih dawn phawt chuan eng pawh kan ti duh niin a lang. Heng mite hi Kristian society-a sei lian, naupan laia Sunday School kal thin an nih ka ring.

Mi puitling ni tur hian nu hian a tuar nasa hle a, thla kua zet pum chhngah an pai a, chumi chhng chuan damdawi tha ei a ngai. Doctorrawn reng a ngai. Kan lo piang chhuak a, enkawfe kan ngai a. Mi pangngaia kan lo piang ve hi kan hlut tehlu nen, ho taka kan nun kan tichhe mai mai thin hi a va pawh tak em!

Aizawl khawpui daiah ruihlo ngai dahna hmun tam tak a awm a, khawh lai mai pawh hi a khat em em vek mai. Sap ram atangin kan mikhual thate an lo kal a, kan inkhawm tam lai, Sunday School inkhawm lai te, kan lam lai te, kan Pathian thu zir lai te an rawn hmu a, kan chhuang rilru hle. Hman lawka Wales ram Presby-

terian Moderator lo kal te kha Mission Vengah te, Dawrpuiah te, Zemabawkah te kan inkhawmtir a nih kha. Kan lawm hle lain kan khawpui daia ruihlo ngai awmna hmun han hmuhpui leh khan inthlahrun a na duh hle. Kan chhiatna lai an hmu kim vek miah lo lehngah.

Hei mai hi a la ni lo, Central Jail-ah te, District Jail-ah te a awm thei tur zat bituk aia tam an awm vek. Ruihlo leh rukruk vanga tang an tam zual nia sawi a ni. Pathian thu sawi tam ram, inkhawm tam ram, missionary tir chhuak tam ram, thawhlawm thawh tam ram kan nihna te chu chhuanawm hle mah se, a chhe lai siam that tur hi a tam hle mai. Pathian Thlarau Thianghlim chet-tir dan kawng kan zawn a va ngai em!

Synod Social Front chuan mipa kan thih nasat lutuk avang te, nau piang kan tlam lutuk avang te hian hnam ral mai tur kan nia ngaiin hma a la reng a. Hetih lai hian Pathian miten Israel-te sualna avanga an hnam boral tur an lo chhanchhuah dan hi ngun taka zir a pawimawh hle awm e.

Ezekiela 9:4 chuan Israel-te leh Juda-te sualna avanga Lalpa thinurna lo thleng tur hetiang hian a sawi a: *“Tin, LALPA chuan a hnênah, ‘Khawpui chu fang la, Jerusalem chu fang chhuak rawh: a chhng thil tenawm tih tawhte*

avânga thawpika ðap ðhînte chu an chalah chhinchhiah ang che,” a ti a. Mi dangte hnênah chuan ka hriat ngeiin, “A hnungah sâwn khawpui chu fang chhuak ula, kut thlâk rawh u, in mitin hmuh hmaih suh sela, khawngaih hek suh u. Putarte, tiangvâlte, nulate, naupangte leh nute that fai vek rawh u. Chhinchhiahna neite erawh chu rawn hnaih suh u; ka hmun thianghlimah ðan rawh u, ’a ti a,” tiin. Hetah hian Pathianin chhanchhuaha, vên him a tum chu ram sualna avânga thawpika ðap ðhîn te, lungngai hmêl pute an ni. Chutiang mite chu vân Pathian hian a zawng tlat mai.

Jona 3:5–8-ah chuan, “*Ninevi mite chuan Pathian an ring ta a; chaw nghei tûr tiin an puang a, an zînga a lian ber aţanga a tê ber thlengin saiip puan an sin ta a. Chûng thu chu Ninevi khaw lalber beng a lo thleng a, a lalthut-phah aţang chuan a tho va, a lal puan chu a hlîp thla a, saiip puan a sin a, vaivutah a ðhu ta a. Hetiang hian thu a puang a, “Mihring emaw, ran emaw, bâwng rual emaw, berâm rual emaw chuan eng mah tem suh se; ei tûr eiin tui pawh in suh se. Mihring leh rante chuan saiip puan sin zâwk sela, nasa takin Pathian au rawh se; a ni, mi tinin mahni kawng ðha lo leh an kuta pâwng nêkna chu hawisan rawh se,” tih kan hmu bawk.*

Hetiang taka an inngaih-tlâwma sual an sim avâng hian Pathian chuan Ninevi khawpui chu a tidam leh a ni. Kan chhinchhiah tûr chu – chaw ngheiin, tui pawh in lovin nasa takin Pathian au rawh se, tih hi a ni.

Lal Ahasuera lal lai khân Hamana phiarrûkna avângin Juda mi zawng zawng tihhlum vek tûr tih thupêk chhuah a ni a. Chu thu chu Mordekaia leh Lalnu Estheriten an lo hriat chuan an ðap vawng vawng a, an puan an pawt thlêr a, chaw an nghei a, saiip puan an sin a ni. Lal khawpui Susan-a awm Juda-te chu ni thum leh zan thum eng mah ei lo leh in lovin an awm a (Est 4:1–3, 16, 17). A tâwpah chuan Juda-te chu chhanhimin an awm a, an hmêlma Hamana chu tihhlum a ni. Pathian miten inchhanhimna tûra an râlthuam hi chaw nghei leh saiip puan sina, ðah vawng vawng te hi a ni kan ti thei ang.

Puithiam Ezra chu Pathian in lam hawia bawkkhupin ðap chungin a ðawngţai a, Israel mite sualna avângin zankhuain a ðawngţai a, eng mah a eiin a in lo (Ezr 10:1–6).

Zâwnei Joela chuan, “*In thinlung zawng zawngin, chaw ngheiin, ðapin, lungngaiin ka lam lo hawi rawh u,” “Chaw nghei hun serh thianghlim ula, inkhâwmpui urhsûn tak ko rawh u,” (Joel 2:12, 15) a ti a ni. Thahnem a va ngai tak êm!*

Pathian mi Lal Davida khân, *“Pathian duh zâwng inthawina te chu thlarau lungchhia hi a ni. Aw Pathian, thinlung lungchhia leh inchhîr ngawih ngawihthe hi i hmusit lo vang,”* a ti (Sam 51:17).

Kan Lalpa Isuan khawvêla thil ropui ber chhandamna hna a thawh dâwn pawh khân a hlim hle lêm lo va, *“Ka rilru a lungngai êm êm a, thihna khawp hial a ni,”* a ti (Mt 26:38).

Paula pawhin, *“Ka thinlungah hian hrehawmna nasa tak leh lungngaihna reh thei lo ka pai asin,”* a ti tawp mai (Rom 9:2).

Tirkoh Petera chuan, *“Lota, mi fel, mi sualte awm dân hur tak avânga lungngai êm êma chu a chhandam ta a,”* a ti (2 Pet 2:27). Pathian duh zâwng lungngaihna chu a va ða êm! Chhandamna hi a thleng nghâl zêl mai a ni.

Vawina kan ram dinhmun thlîr hian sual thupha kan chawi a ngai. ðhenkhat chuan, “Eng nge kan tihsual?” kan ti ngei ngei dâwn. Sual thupha chawi tûr nei lêm lova inhriatna hi sual a ni phawt. Lal Isuan, “Mi fel sawm-kua leh pakua sim chuan tûr nei lote ai chuan mi sual pakhat sim chungah hian vâna mi an lâwm zâwk ang,” a ti (Lk 15:7). He thu, sim tûr neia kan inhriat lohna tak hi ngun takin i ngaihtuah ang u.

Kan tihsual hre lêm lo rawng-bâwltu tam tak kan awm theih a rinawm.

Mi fel sawmkua leh pakuate

Kristian mâm ða tak, nun ngîl tak, kohhran rorêl leh inkhâwmpui rorêla tui leh taima êm êm, com- mittee taima êm êm, mahni berâmte natna hre pha si lo, ram leh hnam bawhchhiatna hre pha tawh baw si lo, biak in man tam tak neiha lungawi tâwk, ðawngtaia au chiam chiam te chu tute emaw tih tâwka ngai tlat kan awm theih a rinawm. Zâwlnei ropui Jeremian, *“Ka mite natnaah chuan ka na ve sia,”* a tih anga kan berâmte natna hre pha lo, kan kohhran mi eng zât nge chhanchhuahna hmun (Addict Centre/Home)-a awm tih pawh hre lêm lo a awm theih a rinawm baw. Chutiang mi chu kei pawh hi ka ni ve hian ka inhre ðhîn. Mahse, ngun taka ka ngaihtuah hian ðul ka ti si. Lal Isuan, *“Ka berâmte châwm rawh,”* a ti si a.

Israel-te zîngah Akana sualna avângin Ai khuua miten Israel sipai 36 an that ringawt mai. Mi ða nia inggaite pawh hian mi sualte bawhchhiatna avângin kan tuar thei a ni.

Chaw nghei te hi a huphurh-awm a, a hrehawm baw. Rawng-bâwltu pakhat chuan, “Welsh Mis- sion khân min lo zirtîr lo alâwm maw le,” a ti. Mahse, Bible-a mi langsâr leh zâwlneite hian hun harsa an tawh châng leh an hnam boral tûr chhanchhuah nâna hman- rua an hman ðhin chu chaw nghei te, saiiip puan sin te, bawkkhup leh

thingthia ʔawngʔai te hi a ni. Lal Isua khân ni 40 leh zan 40 a nghei a (Lk 4:1–3). Paula kha Damaska khaw daia êngin a chhun thlûk khân ni thum leh zan thum lai eng mah ei leh in lovin a awm a, a mitin khua a hmu thei miah lo bawk. A chau hman hle a nih kha.

Chaw nghei thu hi hriat thiam a va har êm! A ʔûlna chhan hi chu vân lam chhân chi a ni ang. ‘Thinlung a pawimawh ber’ kan tih rual hian, kan tlâwmna puan chhuah nân chêtziaa lantîr a ʔûl thîn. Paula meuh pawh khân, “*Ka thingthi thîn,*” (Eph 3:16) a ti si a. Saiip puan sin te chu ʔûl kher âwm pawhin a lang lo. Thuthlung Hlui hun leh Thuthlung Thar hun a ni emaw, a ʔûlna âwm mihringte ngaihtuahna aʔang chuan hriat a har khawp mai. Mahse, rinna leh thil tih tehna dik lo thei lova kan ngaih, Bible hian a sawi Chiang hle si. Sawi pial a harsa khawp.

Synod Social Front te, MPF campaign te, Kristian chhûngkaw campaign leh a dangte kan insûlpêl zut zut lai hian beisei aiin a sâwt mawh hle mai. Thlarau Thianghlim chêt duhna khawp hian kan la inphah hniam tâwk lo a ni thei mai lo’ng maw? Chaw nghei te, saiip puan sin te, chau khawpa tuihâl dangchâra ʔawngʔai te hi tute emaw tih tâwkah kan ngai mai dâwn em ni? Kan ram chhe lai siam ʔha tûr hian ʔahna ruam kan zawh a ngai tawh. Zâwlniini, “*ʔap rawh u,*” a tih hi

engtin nge kan ʔah ang? Thu mai mai sawiah kan ngai dâwn em? Pastor rual te, Kohhran Upa rual te leh rawngbâwltu rual te hi inthleng nawi ngam ila, bawk-khupin, thingthiin, bân pharin, ring takin Lalpa au ila, a rualin biak in tinah ʔawngʔai inkhâwm, sual thupha chawina dâr vaw chuah chuah mai ila. ʔhenkhatin kan hlauh êm êm, kei ngei pawhin ka hlauh thîn, chaw nghei pawh a thei lote chu phût luih loh mai ni se. Lal Isua ngei pawhin chaw nghei huna awm dân tûr min hirih kha (Mt 6:16). Setana pawh hian Pathian mite inthuruala chaw ngheia an ʔawngʔai hi chu a hlauh ka ring. Thlarau Thianghlim hnathawh, sual simna a lo thlena, kan ram leh hnam a lo dam chhuah theih nân hêng hmanruate hi kan hman ve a pawimawh hle ta niin a lang.

Synod Inkhâwmpui 1983 khân harhna dîla ram pum huap ʔawngʔai rual a rawt a (Synod Gen 38, 1983). Ni 7.1.1984 (Inrinni) zân inkhâwmah ʔawngʔai rual a ni a. Kum 1984 April thlaah Mizoram deng chhuak khawp harhna a lo thleng a nih kha. Inthuruala kan han ʔawngʔai hi chuan a hlawh-tlinna kan hmu thîn.

“*Ka hming pu ka mite chuan, inngaitlâwma an ʔawngʔaia, min zawna, an awm dân sualte an hawisan chuan, vân aʔangin ka lo ngai-thla ang a, an sualte ka ngaidam ang a, an ram chu ka tidam leh ang,*” (2 Chr 7:14, 15) a ti a ni.

ARTICLE MIZORAM HARHNA ÷UM LINA THLEN KUM—1930

— Rev. Dr H. Remthanga
Mission Vêng, Aizâwl

Kumin 2025 Nilai leh Beihruah Thupui, October ni 8-a zir, phêk 193-na para 2-na tlar 3-naah, “Khuangtuaha hi kum 1930-a Mizoram harhna ÷um lina lo thleng, thlarau hnathawh kal sualpuitu zînga mi a ni,” tih a awm a. Hemi kum, 1930 hi mipuiin kan hriat dân tlânglâwn tak pakhat, kum 1935-a harhna ÷um lina thleng nia sawi nêh a inan loh deuh avângin sawi fiah deuh a ÷a awm e. Hemi chungchâng sawina hmun thum târ langin kan sawi ang.

1. Rev. Dr Lalchhuanliana sawi dân (Mizoram Presbyterian Kohhran chanchin, 2007, p. 138,139) : *Harhna ÷um lina 1935*: Harhna ÷um lina thlen hun sawi dân inang lo a sawite hi a inziak ang angin han sawi chhawng ila:

“H.E. Carter leh H.S. Luaia-te chuan 1926-a thleng angin an sawi, a chhan chu he harhnain a ken, khurh lâm chu kum 1926-a inñan niin an hriat vâng a ni. V.L. Siana chuan kum 1930-ah khawchhak lam añanga rawn inñanin harhna vawi lina hi thlengin a sawi. J.M. Lloyd-a chuan kum 1933-a thlengin a sawi a, 1937 thlengin harhna chuan thawkin a sawi. Saiaithanga chuan kum 1935-ah Biate kuaah thlengin a sawi

thung. Lalsâwma chuan 1930-ah thlengin a sawi.

“Harhna ÷um lina thlen hun hriat dân hrang hrang kan târ lang ta a. Hmun hrang hrangah hun hrang hrangah a thleng niin a lang. Khawchhak lama awmte hriat dân te, khawthlang lama awmte hriat dân leh hmâr lama awmte hriat dân te, chhim lama awmte hriat dân te a inang lo zung mai a ni. A thlen hun bi kan thliah dâwn chuan kum 1930 añangin harhna chu khawi maw laiah chuan inñanin lang mah sela, ram pumin ‘Harhna a lo thleng leh ta’ an tih kum chu 1935 kha niin a lang.”

Rev. Lalchhuanlianah harhna ÷um lina thlen kum nia ngaih kum hrang hrang a sawite khi ziaktu

dangte pawhin an sawi hlawn a. Chûngte chu sawi zui lovin, kan thupui inngahna tûr thu ziak pahnih erawh chu han luhkhung deuh ila.

2. Rev. Chhuahkhama sawi dân: January ni 13&14, 1933 Assembly(Tûna Synod) inkhâwmpui rorêl inñan hmaa Moderator kal chhuak tûr Rev. Chhuahkhama leh Moderator thar Pastor Liangkhaia an inthlâk hnuah Rev. Chhuahkhama chuan Valedictory Address a sawi a. A thusawia harhna chungchâng a sawi chu tlêm tlêm han târ lang ila (Assembly Bu khatna 1933, pp. 9–11):

“Harhna thu tlêm ka’n sawi teh ang:

1. Kum 1906 bulah chuan harhna a lo thleng a. ...
2. Kum 1913-ah khân harhna ropui takin a lo thleng leh a. ...
3. Kum 1918-ah harhna ropui takin a lo thleng leh a. ...
4. Kum 1930-ah hian harhna a lo awm leh a: he harhna hi khurhna a hming an vuah bîk a. Khurhna hi thil thar a ni chuang lo; tûn hma harhnahte pawh khân khurhna hi a awm fo bawk

a. He harhnaa lo hlim chhuak apiang hi erawh chu an khûr vek a; chuvângin, khurhna kan ti bîk mai a ni âwm e. He harhna hi hun danga mi nêh a inang lo; a kal zawi hle mai a, kohhran hmun khatah pawh hian rei fe chhûngin an chên a ni. He harhna hian Kristian tlute leh Kristian ni ða duh lote leh nula/tlangvâl chungah a thawk ber a ni. Ka sawi angin, Kristiante chu he harhna hian hriatna thûk a pe a ni. Harhna lo kal apiang hi a lâwmawm e. Kristian tlute leh Kristian ni ða duh lote tihharhna tûr chuan harhna thawh dân danglam zâwk a lo thlen pawh hi ðul thei bawkin ka ring e.”

3. Mizo Kohhran Chanchin-a sawi dân: Mizo Kohhran Jubili (1894–1944)-a Presbyterian Kohhran Assembly chhuah, 1944, pp. 16–20-ah hetiang hian Mizoram harhna chungchâng sawi a ni:

1. Kum 1906: Harhna a thlen wawi khatna.
2. Kum 1913-ah nasa taka a thlen wawi hnihna a lo awm a.
3. Kum 1918-ah a thlen nasat wawi thumna a lo awm leh a.

4. Kum 1930-ah a nasat vawilina a lo thleng leh a. Chu chu khawchhak lamah khian a lo chhuak tan a. Lo chhuk zêlin a nasa deuh deuh va, Aizâwl kiang khaw hnai tê têah hian a lo nasa ta hle mai a. Hemi harhna vawilina tum hian Pathian pâwlina leh Thlarau thilpêk lam a langsâr ber a ni. Tawngtaia damlo tihdam, tawng hriat lohva tawng leh Pathian aw hriat te leh thian biaka biak te mi tam takin an ching.

Khai khâwmna: Kan târ lan atang khian Mizorama harhna tum lina thlen kum sawi dân hrang pathum – 1927, 1930, 1933 leh 1935-te a awm a. Rev. Dr Lalchhuanlian, “A thlen hun bi kan thliah dâwn chuan kum 1930 atangin harhna chu khawi maw laiah chuan intanin lang mah sela, ram pumin, ‘Harhna a lo thleng leh ta,’ an tih kum chu 1935 kha niin a lang,” a tih hian a khai khâwm tha viau thei e. Chuti lo zâwnga thlir dân erawh chu a awm thei ang. Harhna hmasa pathum – 1906, 1913 leh 1918-a mite kha a thlen tan kum a ni vek a. Tum lina, “Kum 1930 atanga khawi maw laiah intana, ram pumin, ‘Harhna a lo thleng

leh ta,’ an tih kum 1935” niasawihichupawm thiam a har deuh âwm e.

Mizo Pastor hmasa ber Chhuahkhaman 1933 January ni 13 (Zirtâwpni)-a Moderator Valedictory Address a sawiah, a hma kum hnih emaw leka thil thleng sawiin, “Kum 1930-ah hian harhna a lo awm leh a,” a ti a. Mizorama thil thleng hre Chiang berte zinga miin ama hun lai ngei, 1933 kum tirah 1930-a thil thleng a sawi a ni a, rin tlak tûr ni âwm tak a ni.

Rev. Chhuahkhama dam lai leh Pastor hmasa zinga mi, Assembly hotu pawh lo ni tawh – Rev. Liangkhaia leh Rev. Saiaithanga-te hun lai, kum 1944-a Mizoram kohhran kum 50-na (Golden Jubilee) lawmna leh khabu, ‘Mizo Kohhran Chanchin’-a harhna chungchâng sawinaah, “Kum 1930-ah a nasat vawilina a lo thleng leh a,” tiin Chiang takin sawi a ni bawk.

Chuvângin, Mizorama harhna tum lina chu kum 1930-a lo thleng a ni tih hi a pawmawm ber âwm e. Chu chu kumin 2025 Nilai leh Beihruai Thupui bu pawhin ‘kum 1930-a harhna tum lina lo thleng’ tia a sawi chhan chu a ni.

TAWN SA BAWP – PATHIAN KHAWNGAIHNA

– *Upa Dr L.N. Tluanga*
Mission Vêng, Aizâwl
Mobile Phone : 8259947632

A bul heti hian ka'n ñan ang e. Kei hi November ni 1, 1933 (Nilaini)-a Bûkpui khuua piang, Lalnunluanga ka ni a; tânah hian kan pu, Upa Chalhnûnan a rama in hmun min pêkah in, keini tâna ðha ve tâwk tak, Pathian zâra kan khâwr pum veah chhôngkuain kan awm mêk a, ka kum 93-na ka hmang mêk a ni. Kan unau 13 piang zîngah a la dam awm chhun, dam rei ber ka ni a. Ka u, mi chhangtu chiah hi kan unau zînga thi hnuhnung ber a ni a. Chu chu kum 2006 daih kha a ni tawh.

Ka pian hun, sei len chhoh hun leh tân thlenga Pathian khawngaihna zâra ka la dam ve avâng hian, mi tawn zen zen loh, hun pawimawh leh danglam ka tawn hnem tawhzia hi ka ngaihtuah a; thil dang han inhman theihna hi ka nei tawh lo bawk nêh, hun awl hi ka ngah angreng ta bawk a – chûng chu ka han tlar chhuak a. Mahnia ka hriat chhuah mai theih lohte chu ka rawngbâwlpuite ka zâwt chhuak bawk a; tichuan, mak tak maiin, thil tawn danglam leh pawimawh tak tak 24 lai ka tlar chhuak thei ta a. Chûng zîngah chuan centenary lawmna ringawt pawh 15 a tling zuk nia!

Heti zât zât centenary lawmnaa tel thei hi mi dang awm ve tak ang maw! Pathian khawngaihna liau liau a ni e. Khai aw, sawi kual lêm lovin tlar chhuak mai ang aw:

1. Gospel Centenary: January ni 10–16, 1994 (He hun hmang tûr hian New Delhi atangin kan lo haw a ni. Kei chu Gospel Golden Jubilee lawmnaah pawh, ka pianna khuua Bûkpuih, kum 10 ka pumhlûm hnu lawkah, ni 11.1.1944-ah ka tel).

2. Mission Vêng Kohhran Inkhâwm Centenary: February ni 7–16, 1998.

3. Kohhran Hmeichhe Centenary: Mission Vêngah, November 26, 2004.

- 4. Harhna Centenary:** Aizâwlah, April ni 4–9, 2006.
- 5. Buhfaithâm Centenary:** Mission Vêngah, Ni 26.11.2010.
- 6. PRESCOM Centenary:** Aizâwlah, October 1, 2011.
- 7. Kristian Tlângau Centenary:** Aizâwlah, Ni 11.11.2011.
- 8. Kohhran Upa Centenary:** Mission Vêngah, Ni 21.11.2011.
- 9. MVK Naupang Inkhâwm Centenary:** Mission Vêngah, October ni 21, 2012.
- 10. Kohhran Zai pâwl Centenary:** Mission Vêngah, Ni 25.12.2012.
- 11. Pastor Nemngheh Centenary:** Mission Vêngah, 27.10.2013.
- 12. Mission Vêng Pastor Bial Centenary:** Mission Vêngah, April ni 26, 2014.
- 13. Beihruah Centenary:** Mission Vêngah, Ni 1.9.2018.
- 14. Synod Inkhâwmpui (Centenary) Vawi 100-na:** Biak Inpui, December 1–10, 2023.
- 15. HBHS Centenary:** Beru Island, Kiribati. September 14–18, 2000. He hun hi keini nupa leh kan tupate pahnih nêna, Kiribati rama, pension hnua kan zuk kal nawn leh khân, a hmaa kum 5 lai kan zuk thawh tawhna Hiram Bingham High School Centenary, kâr khat chhông lai lawmnaah kan zuk tel leh a ni.
- A ni leh thla leh a hmun vêl hi Mission Vêng Kohhran Biak In banga monument intâr ațanga ka en chhuah te a ni hlawm a, dik tûrah ka ngai a. Tihsual palh a awm chuan thupha ka chawi lâwk e.
- Ka rawn sawi anga 24 tling tûr chuan 9 dang a la ngai. Tlar zawm zêl ang aw:
- 16. KṚP, Mission Vêng Branch Golden Jubilee:** December 11, 2004.
- 17. KṚP, Mission Vêng Branch Diamond Jubilee:** 11.12.2014.
- 18. MV Pastor Bial Kristian Chhôngkaw Golden Jubilee:** February 2, 2020.
- 19. MV Pastor Bial Hmeichhe Inkhâwmpui Platinum Jubilee:** February ni 11, 2023.
- 20. Mission Vêng Kum 125 Tlin:** Sept 28– Dec 2, 2022.
- 21. MVK Kum 125 Tlin (Quasquicentennial):** January 1–February 19, 2023.
- Tichuan, pathum dang a la awm a, chông chu heti hian ka'n tlar chhuak ang e:

Hun pawimawh bik kan tawn dang pathum: Ka zir lai leh hna ka thawh hnua kan chêtlat tamna khaw pathum chu: Gauhati, Calcutta leh Delhi a ni. Hêng khaw pathumah hian kohhran hun pawimawhah chanvo neiin ka tel kim vek a, lâwmawm tak a ni.

22. Gauhati/Guwahati-ah Cotton College-a ISc zirin 1951–53 ka awm phawt a, a hnua kan chhôngkuain 1963–66 & 1967–73 kan awm leh. A vaiin kum 11 vêl a nih chu. Gauhati-ah Mizo Kohhran Diamond Jubilee lawmna, September 2011-ah telin thu ka sawi a, Diamond Magazine ka tlângzarh baw. Gauhati Mizo Inkhawm ãan lai, 1951-a awm zîngah kum 2011 hian a la dam awm chhun ka ni nghe nghe âwm e.

23. Calcutta/Kolkata-ah BSc zirin 1953–55 ka awm a, MSc zirin 1956–58 ka awm leh. A vaiin kum 4 a nih chu. Ka awm laia kan ãan CMCS (Calcutta Mizo Christian Service) Diamond Jubilee, November 4–6, 2016-ah thu ka sawi a; Jubilee Souvenir Magazine ka tlângzarh baw. Kan nupain kan kal a,

kan kal man leh châm chhông sênso an tum vek.

24. New Delhi-ah hian Inter-serve pâwla kan thawh laiin 1987–1997, kum 10 zet kan chhôngkuain kan awm a. Tichuan, DMI (Delhi Mizo Inkhâwm) Golden Jubilee lawmna, May 6&7, 2017 khân Speaker ka ni a. Kan nupain kan kal a, kal man engkim min tumsak vek bâkah thilpêk pawh kan dawng a. Min lo dawnsawn vêl dân a ropuiin a lâwmawm.

Hêng thil pathum hi Pathian malsâwmna danglam bik kan tawn niin ka hria a, ropui ka ti. Hêng thil khawn khâwm vêlah hian Upa C. Lalmuankima leh Upa V.L. Muanchhana, Mission Vêng Kohhranten min pui a, lâwm thu ka sawi e.

Chhiartu zîngah ka han târ lan hun pawimawh hmanga, chanvo pawimawh tak tak nei tam tak in awm ka ring. Kei chu ka tel ani mai a, pawimawhna leh ãangkain a kan ei hran lo khawp mai. Chu vâng chu a nia, thupui atân pawh ‘Tawn Sa Bawp’ ka han tih hluaina chhan khi. Mi tam tak tân khîng hun bik pawimawh ka han tlar chhuahte khi a ãangkai ka beisei baw.

SYNOD HIAN HOME DIN VE SE

– *Upa R. Vânlaldika*
Durtlâng

“Ṭawng hrang leh ṭawng harsate hnênah tirh i ni lo va, Israel chhûngte hnênah tirh i ni zâwk si a. Tin, kal la, i chipui sal tângte hnên va thleng la; an ngaithla emaw, ngaithla lo emaw, ‘Hetiang hi LALPA thuchhuak chu a ni e,’ tiin sawi la, hrilh rawh,” a ti a (Eze 3:5,11).

Tûn hnaiah Ṭawngṭai Bethel Camping Centre (ṬBCC) chanchin social media lamah kan hmu nasa êm êm a. Keimah ngei pawhin tûn hnaia lo chhuakte pawh ka kâwm ve a.

An sawi dân a inang tlângpui a tih theih. Kut thlâk an chîn dân te, an ei a chhiat dân te, chhûngte hnêna damloh thu sawi an phal loh dân te, mutna thu-ah pawh zangthal pawha a mut theih loh thu leh an tâwtzia an sawi vek a ni.

Tin, kan hriat angin ṬBCC hmun ngeia mitthi an tam tawhzia leh, an chhûngten an lâk chhuah hnu lawka in lama thi an tam tawhzia te pawh kan hria a. Mitthi heti zozai awm tawh si hi chhui chian pawh a la ni lo niin a lang a. Chhui chian a ṭha khawp mai. Sawrkâr lamin an chhui Chiang tûrah ngai ila, heti lam chu duhtâwk ila.

Ka han sawi duh tak chu – heti khawpa home hrehawmah kan tu leh fate an ṭhat theih

beiseiin kan dah a, tu mah rawn ṭha chhuak sawi tûr rêng rêng awm si lo, dam beiseiin kan dah lut a, an dam si lo. A nihna takah chuan, ṬBCC-a awmte hi tu dang mah an ni lo va, kan kohhran member, kan berâmte an ni asin. A bo lo, a ṭha sa 99 kalsanin berâm bo pakhat zawnga chhuak tûr kan ni tawh. Tûnah chuan Synod hian ruihhlo ngaite pual hian home lian leh changtlung, mi 500–1,000 leng tal kan din a hun ta takzet a ni.

Home-a awmte tân an chhuah hnu pawha an ei zawnna tûr thiam thil kan ruahmansak a ngai bawk ang a. Entir nân – mistiri, cement leh thing training-na te, computer zirna te, driving school te, steel work lam zirna

te, plumbing zirna te buatsaih ila. Hetiang taka an thil tih thin simna mai ni lo, an ei zawinna tûr thlenga kan buatsaihsak theih chuan awmzia a nei ngeiin a rinawm.

A dik tak chuan ruihlo ngaite hi home atangin an lo chhuak a, an lo chhuah rual rualin an ti leh nghâl tlângpui thin a. Kan han sawi anga training chi hrang hang kan ngaihtuhsak theih phawt chuan thiam thil ei zawinna tlâk nêan an lo chhuak tawh ang a, an tân pawh tlûk leh maina lakah vêngtu a ni tawh dawn a ni. Nun hluia kîr leh an awm a nih pawhin, tam tak chuan an that pahin a rinawm.

Hetianga hma lâk hi Synod tân a hautak viau mai thei a.

Chuvângin, home-a awmte tân thla tin fee siam ila. Mi pakhat thla tin fee atân ₹5,000/- vêl ni sela. Kohhran tinin mahni kohhran member-te thla tin awm man chu kan tum theuh mai ang a. Kan kohhran mi 5 an awm chuan mi 5 awm man chu kan chawi mai dawn a ni.

Synod-in heti zâwnga ruahmanna a siam a nih chuan kohhrante pawh kan tlânchhe bikin a rinawm loh. Synod pawhin a zângkhaipui ngei ang.

Chuvângin, home lian leh changtlung zâwk hi i din hrâm teh ang u. Kan chipui, kan Mizo tawng hmanpui ngei, Setana sala tângte chhanchhuak tûr hian hma thar la ila, theihtâwp i chhuah teh ang u.

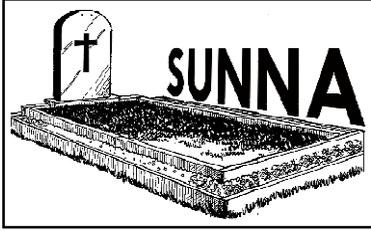
ADVERTISEMENT

Mizoram Presbyterian Kohhran Hmeichhiate enkawl Women Centre, Phunchawngah kum 2026 chhûng atân puanthui zir duh, Presbyterian Kohhran dân chhûnga awm tân dîl theih a ni e. Puanthui zir tûr hi mi 50 lâk tûr a ni a, kum khat chhûng zir tûr a ni. Dîlna Form chu Kohhran Hmeichhe Department, Synod Office-ah lam theih a ni ang.

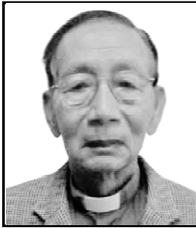
Dîl theih hun chung : Ni 13.11.2025 thleng
Interview : Ni 17.11.2025 @ 10:30 am atangin
A hmun : Committee Room-I, Synod Office
Online-a dîlna thawna tûr : 9233437689

Sd/-

(REV. DR K. LALLÂWMZUALA)
 Executive Secretary i/c Kohhran Hmeichhia



**REV. CHAWNGHRANGA
RAMHLUN VENGTHAR
(1943–2025)**



Rev. Chawnghranga (82) hi March 1943-ah Neihloh khuah a lo pianga; Thangvunga leh Thangsemi-te fa 9 zînga a 5-na a ni. Kum 1973 May thlaah Lalţanpuii nêan innei a, fa 5 an nei.

Kum 1953-ah Lower Primary a pass a, chhûngkaw harsatna avângin sikul a kal chhonzawm thei lo va. Kum 1960 atângin sumdâwnna lam a bei ţan a. Kum 1963 August thla atângin Aizâwl Tuikual Vêngah chêngin bazar-ah dâwr a nei a. Dâwrpui Middle School-a zân sikulah a zir chhonzawm a, kum 1965 khân Pâwl 8 a zo.

Kum 1966-ah Mizoram a buai tâk avângin zirna a chhonzawm thei ta lo va, Manipur Meitei-ho

zîngah rawngbâwl hna a ţan a. Tirhkoh hna thawk chung hian private-in kum 1975 khân Matric a zo va. ATC atângin kum 1980-ah B.Th. a zo va. Kum 1988-ah BD a zo bawk.

Kum 1966 KŦP General Conference, Saitualah Rev. V.L. Zai-thanga, Synod Ramthar Board Secretary-in ramthar rawngbâwl-na ţûlzia a sawi chuan a rilru a hneh hle a. Pathian tâna hun puma rawngbâwl tûrin thutlûkna a siam ta a ni. KŦP Conference tâwp zân chuan Mizoramah independence puan a ni a, Mizoram pum chu ram buai a lo ni ta a. Aizâwl Bazar kângah a dâwr pawh a kâng fai vek a ni.

Mizoram a buai zêl avâng chuan rawngbâwla chhuak thei lova inhriain, Synod Ramthar Office-ah a rawngbâwl-na tûr ngaihtuahpui tûrin Rev. V.L. Zai-thanga a va ngên ta chawt a. Thawh tûr a vân avâng leh, hlawh beisei lova thawh a inhuam avângin Manipur-a Moirang-ah kum 1966 September atângin Meitei zîngah a thawk ta a ni.

July leh August, 1967 khân NEFA (Tûna Arunachal Pradesh)-a Along-ah Pro. Pastor Rokhûma te rawngbâwl-na pui tûrin a kal a. Sawrkârin awm zêl a phal loh avângin a lo kîr leh a, Manipur-ah a awm leh ta a. Moirang-ah te, Ningthoukhong-ah te, Oinam-ah te Tirhkoh hna kum 1976 thleng a

thawk a, Pathian thu a zir leh ta a ni. Kum 1980 Synod-in Pro. Pastor atân a la a; kum 1983 Synod, Mission Vêngah Pastor atân nemngheh a ni a, kum 2004-ah pension-in a chhuak a ni.

A awm tawhna Bialte: Pro. Pastor-in Mamitah (1981), Phûlungseiah (1982 July–1983 Jan) leh Mamitah (1983); Pastor-in Sialsûk Bialah (1984–1989), Moirang, Manipur-ah (1990–1993), Manipur Field Secretary, Imphal (1993 June–1998), Ramhlun South Bialah (1999–2003).

Pastor rawngbâwl hna a thawh chhûngin nupa tuak 224 a inneihfîr a, mi 2,081 baptisma a chantîr bawk.

Presbytery Moderator-ah ÷um thum a ÷ang tawh a. Synod Committee hrang hranga a tel tawhnate chu – Synod Executive Committee, Mission Board, Manipur Presbyterian Mission Committee, Finance Committee leh Hospital Board-te a ni. Para church lamah pawh a theih ang tâwk tâwkin a inhmag ÷hîn.

Kohhran rorêlna a ngai pawimawh êm êm a. Pastor a nih hnuah, Covid-19 laia palai thlan bik an nih ÷um tih lohvah chuan Synod leh Presbytery Inkhâwmpui a kal kim vek a ni.

Kum 2012 khân a lung a ÷ha lo tih hriat a ni a, a inenkawl zui a. Kum 2018 Good Friday khân

pulpit-a thu a sawi lai nikhaw hre lovin a tlu a, Civil Hospital-ah admit a ni. Kumin 2025 June ni 11 zîng lama a inthiar chu nikhaw hre lovin a tlu leh a. Civil Hospital-ah kalpui leh a ni a. A lung valve pakhat a chhiat belh tih hriat a ni. August ni 10 aţanga thil a ei hleih theih loh avângin August ni 14-ah a thisen test a ni a. Alungah ÷hat loh belh a awm lo va. Amaherawhchu, thil a ei theih tâk si loh avângin a taksa a chak lo tial tial a. August ni 26 chhûna khuma a mu lai chu nikhaw hre lovin a awm leh a, Greenwood Hospital panpui a ni a. Hemi zân hian nikhaw hre lovin a awm leh a, HDU-ah dah a ni a. August ni 30 chhûnah cabin-ah sawn chhuah a ni a. Cabin-a a awm hnu hian ni 1.9.2025 (Thawhţanni) zîng dâr 1:30 vêlah a thaw a hah ÷an a. Oxygen level sâng bera pêk pawhin hma a sâwn thei ta lo va. Tichuan, hemi ni zîng dâr 9:05 khân Lalpa hnênah min chawhlsan ta a ni.

Atûk chawhma dâr 11-ah Rev. Lalrinsânga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. R.C. Lalngâkliana, Synod Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalsâwma Siakêng
Synod Secretary*

**UPA C. LIANA
UMIAM, MEGHALAYA
(1945–2024)**



Upa C. Liana (79) hi kum 1945 khân Khawbung khuaah a lo piang a; C. Rosiama leh Khuangtintjialite fa 6 zînga mipa awm chhun a ni. Ni 1.8.1977-ah C. Mani nêh Naya Bangla (Umsning)-ah Rev. R. Lalthanmawian a inneihtîr a; fanu 4, tu 9 leh tuchhuan 1 an nei.

Kum 1964-ah North Khawbungah Primary zirfirtu hna a thawk a, kum 1976-ah a bâng a, hemi kum vêk hian Shillong-ah kalin a inbêngbel zui ta a ni. Kum 1978-ah Meghalaya ICAR (Umiām)-ah hna thawkin a awm a. Ni 22.9.1991-ah Umiām (Barapani)-ah Mizo in 6 awmin Fellowship an din a. Hnam dang mite hnêna Chanchin Ṭha hril hi a thupui ber a ni. Pathianin an rawngbâwlina mal a sâwm a, ringthar an awm ve zêl a. Kum eng emaw chen chu an in hnuaiāh ringtharte nêh an inkhâwm ṭhîn.

Ni 1.12.1991-ah Rev. H. Sâng-khûman Umiām (Barapani) chu Preaching Station (PS) tûrin a hawng a, hemi ni hian Chairman atân ruat a ni. ZPMK Inkhâwmpui rêl angin Umiām (Barapani) PS

chu Mawiong Mizo Presbyterian Kohhran (ZPMK)-in a enkawl a. Kum 1994-ah Rev. R. Lianbuanga, Bialtu Pastor-in kohhran puitlingah a hlankai rualin ZPMK Upa atân thlan nghâl a ni.

Guwahati-a ZPMK Presbytery nghah a nih ṭumin Mizoram Synod chuan Upa C. Liana chu ZPMK Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Chairman a ni tawh a; ZPP-ah Moderator a ni tawh a; Synod-ah SEC, Pastoral, SMB leh PRESCOM Board Committee-ahte a tel tawh bawk.

January 2024 aṭangin a insawisêl a, April-ah a natna chu pancreas cancer tih hriat a ni. NEIGRIHMS-ah enkawl ṭhin a ni. Ni 24.12.2024-ah a zual deuh thut avângin damdawi in panpui a ni a. Inkhâwm programme tihbui hlauh avângin admit lovin an haw leh a. Ni 25.12.2024 (Nilaini)-ah a zual leh avângin damdawi in panpui leh a ni a. A zual zêl a, zân dâr 10-ah Lalpa hnênah a châwl ta a ni.

A tûk chawhnu dâr 1-ah Rev. Lalramdinthara Colney, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 2-ah Upa Lalpianmawia, ZPP Moderator-in biak inah a vui a. Masihi Sangati Zaipâwlin mittui nêh sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

Zodinthara

Umiām Mizo Presbyterian Kohhran Ziaktu

**UPA C. LALHRIATTIRA
KHUALEN
(1958–2025)**



Upa C. Lalhriattira (67) hi ni 5.2.1958 khân a lo piang a; Hualzika leh Vaizingi-te fa 6 zinga a 4-na a ni. Kum 1981-ah Lalhriattira nêan an innei a, fa 4 an nei. Kum 1992 khân a nupui hi a sôn a. Kum 1994-ah Lalpianthangi nêan an innei ve leh a. Ani pawh hi kum 2012 khân a sôn ve leh a ni.

Kum 1985-ah Tual Upa atân thlan a ni a. Kum 1993-ah Khualen Kohhran Upa atân thlan a ni a. Tuichang Presbytery-in Khualen Kohhran Upa atân a nemnghet a ni.

Tualchhung kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Chairman a ni tawh a,

Nomination, Standing leh Sunday School Committee-ah a tel tawh a. Presbytery-ah Nomination leh Standing Committee-ah a tel tawh a. Synod Mission Board Committee-ah a tel tawh bawk.

Kum 2023 khân a chuap a cancer tih hriat a ni a, theihtawpa enkawl a ni. Kohhranin biak in kan sak mêka hnattangah leh Kohhran Committee thut pawh a dam chuan a thulh ngai lo. Ni 21.2.2024-a thu a sawi chu biak ina a sermon hnukung ber a lo ni ta. A natna chu a zual zêl a, ni 27.2.2025 (Ningani) zing dâr 3:25 khân Lalpa hnênah min chawh-san ta a ni.

Hemi ni vêk hian Rev. Joseph Lalnunmawia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Upa K. Lalthanliana, Tuichang Presbytery Moderator-in biak inah a vui a. Kohhran Zai pawlin sônna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Ramchullova
Khualen Kohhran Ziaktu*

SAWMNA

November ni 24–29, 2025 hian W. Phaileng Kohhran chuan kum za tlin (Centenary) a lawm dawn a, a ni pui ber chu ni 29 (Inrinni)-ah hman tûr a ni. W. Phaileng Kohhrana lo lawi tawh zawng zawng leh Bialtu Pastor leh Pro. Pastor-a lo awm tawh zawng zawng he hun min hmanpui tûr hian kan sawm a che u. – *Upa J. Khawhmingthanga, Kohhran Ziaktu*

**UPA ZAWMLIANA
TUMPANGLUI
(1949–2025)**



Upa Zawmliana (76) hi ni 7.9.1949-ah Mamit District chhûnga N. Sabual khuaah a lo piang a; Radharam leh Broiti-te fa 6 zînga a naupang ber a ni. Kum 1976-ah Vânlalliani nêan an innei a, fa 7 an nei.

Kum 1969-ah ram buai avângin Kawrthahah sawi khâwm an ni a, hetah hian Pâwl 5 thleng lehkha a zir a. Kum 1972-ah Tumpângluih an pêm a. Kum 1990-ah Tumpânglui VC hmasa berah member a ni ve nghe nghe. October 1997-ah Gosiram khuaa refugee hmunah an pêm leh a. Kum 2009-ah New Eden khuaah an pêm leh a. Kum 2010 khân Tumpângluih an rawn pêm leh a, tân thlengin an la awm ta a ni.

Kum 2019-ah Tual Upa atân thlan a ni a. Kum 2022-ah Kohhran Upa atân thlan a ni. Hemi

kum vêk hian Teirei Presbytery-in Mamit Dinthar Kohhran Biak Inah Tumpânglui Kohhran Upa atân a nemnghet.

Tumpânglui Kohhranah chanvo chi hrang hrang a chelh tawh a, a zâwnin kum 7 chhûng chairman hna a thawk bawk. Rawngbâwlna kawng hrang hrangah a inpe êm êm a, kohhran mite killawi kawngah a taimain a inpe zo hle.

2023 kum tâwp lam atâng khân sciatica natnain a tlâkbuak a. Synod Hospital, Durtlâng leh damdawi in hrang hranga a inenkawl hnu pawhin that lam a pan hlei thei lo va, a zual zêl zâwk a, kohhrana a chanvo pawh a hlen chhuak thei ta meuh lo va. Tichuan, ni 29.4.2025 (Thawhlejni) chawhma dâr 10:30 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11:30-ah Rev. B. Lalnunhlua, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. P. Laltnanhlua, Teirei Presbytery Moderator-in biak inah a vui a. Bial Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalthakima
Tumpânglui Kohhran Ziaktu*

BIAK IN HAWNG DAWN: Ngopa North Kohhran Biak In chu November ni 22, 2025 (Inrinni) hian Rev. R.C. Lalngâkliana, Synod Moderator-in a hawng dawn a. Hemi hunah hian Ngopa North Kohhran member, hmun danga awmte leh he kohhrana lo lawi tawh zawng zawng chu tel vek tûrin an sâwm a. Tin, an biak in thar lawmpuitu kohhran mi zawng zawng pawh he hun hmanpui tûr hian an sâwm bawk.

**UPA BAWILIANA
CHHINGA VENG EAST
(1949–2025)**



Upa Bawiliana (76) hi ni 1.5.1949 khân Pâwirâng khuuah a lo piang a; Tinchhama leh Suakrivungi-te fa 6 zînga a 5-na a ni. Ni 15.2.1973-ah Huanmawii nê an innei a, fa 4 an nei.

Ni 23.4.1995-ah Tual Upa atân thlan a ni a. Ni 31.12.1995 khân Chhînga Vengthlang Kohhran Upa atân thlan a ni. Ni 13.10.1996 khân Aizâwl Central Presbytery-in Vaivakâwn Kohhran Biak Inah Chhînga Vengthlang Kohhran Upa atân a nemnghet a. Kum 2001-a Chhînga Vêng East Kohhran a indan khân Rev. Thansiaman nê indanpuitu an ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, a thih lai hian Kohhran Chairman a ni. Chhînga Vêng Pastor Bialah Chairman a ni tawh a, Nomination, Standing leh Sunday School Committee-ah a tel tawh

bawk. Aizâwl Central Presbytery-ah Nomination, Standing leh Sub-Pastoral Committee-ah a tel tawh bawk. Kum 2019–2021 khân Synod Pastoral Committee-ah a tel bawk.

Mize zawi, nun ngîl leh mi pawî sawi hlau tak a ni a, a phâk ang tâwka lehkha chhiar zau tak a ni. Rinna kawngah mi puitling, mi nghet, kohhran enkawl kawngah pawh mi rin tlâk tak a ni. Pathian thu-ah leh thlarau lam thilah pawh kohhranhote tân râwn tlâk tak a ni.

Hun rei tawh tak aţang khân bawrhşâwmnain a tlâkbuak ve a, rei tak enkawl a nih hnuah kumin hian a rawn zual ta a. Damdawi inah rei tak enkawl a nih hnuah ni 30.4.2025 (Nilaini) zîng dâr 9 khân Lalpa hnênah min chawh-san ta a ni.

Atûk chawhma dâr 11-ah Rev. C. Zoramawia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Dr C. Lalrâwna, Aizâwl Central Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sînna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalêngzauva
Chhînga Vêng East Kohhran Ziaktu*

TLANGAU BU MAN

Tlângau bu man hi lâk hun chhûng ngeia pèk tûr a ni a. Chuvângin, kumin lâk man pawh kum 2025 chhûng ngeia pe fel vek tûrin kan inhriattûrin kan inngên a ni. – Cir. Manager

**UPA LALTHAWMLIANA
MELTHUM
(1949–2025)**



Upa Lalthawmliana (76) hi ni 18.11.1949 khân Biate khuuaah a lo piang a; Lalsiama leh Laldangvêli-te fa 10 zînga a 4-na a ni. Kum 1974 khân Laltâwni nêan innei a, fa 6, tu 12 leh tuchhuan 5 an nei. Ni 9.12.2023 khân a nupui hi a sùn a ni.

Zirna lamah Pâwl 9 a zo va. Ram buai avângin a chhonzawm thei ta lo a ni. MNF-ah kum thum a rammut hnuin Luangmual, Aizâwlah hun eng emaw chen a khawsa a. Chumi hnuah Tuikual-ah a insawn leh a. Tuikuala a awm lai hian nupui a nei a ni.

Mêlthumah hian kum 1977 khân an rawn awm a. Mi taima tak a ni a, kut hnathawkin ram a riak deuh reng thîn. DDK, Aizâwlin a hnathawhna hmunah tum thum lai an kâwm a; AIR, Aizâwl kut hnathawkte huangah tum sâwm lai hun a hmang baw.

Kum 2003-ah Tual Upa atân thlan a ni a. Kum 2005-ah Kohhran Upa atân thlan zui a ni. Ni 9.10.2005 khân Aizawl Chhim Presbytery-in Salem Vêng Koh-

hran Biak Inah Melthum Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU aţangin Chawimawina Diploma a dawng tawh a. Pastor Bial Chairman a ni tawh baw.

Nikum November thla khân Aizâwl Civil Hospital-ah a inentir a, typhoid a nei tih hriat a ni a. A khawsik a reh theih loh bâkah a pum te a puar baw avângin ni 12.2.2025 khân ZMC, Falkâwnah admit a ni a. Hemi tum hian rîlbawh (pancreas) cancer a ni tih hriat a ni a. Ni 10.3.2025 khân Cancer Hospital, Zêmbâwkah chemo khaiin, in lamah te enkawl a ni a. Hma a sâwn theih loh avângin ZMC lamah admit leh a ni a. Ni 26.3.2025-a chemo a khai leh tûr chu a fit ta lo a ni. Amân a duh tlat avângin ni 22.4.2025 khân in lamah hawpui a ni a. Ni 4.5.2025 (Pathianni) zân dâr 10:40 khân Lalpa hnênah min chawlhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. H. Zalianchâma, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa C. Lalmuankima, Aizâwl Chhim Presbytery Moderator kal chhuakin biak inah a vui a. Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalremsânga
Mêlthum Kohhran Ziaktu*

**UPA K. LALCHHANDAMA
KOLASIB HMAR VENG
(1942–2025)**



Upa K. Lalchhandama (83) hi kum 1942 January thlaah Buhbân khuuah a lo piang a; Kâwldailova (Hânga) leh Aikhûmi-te fa 10 zînga a naupang ber a ni. A pa hi kum 1918-a France ram kal zîngah a tel ve a, a pu (A pa pa), Vêla chu Mizo Kristian hmasa 30 zîngah a tel baw. June 1963-ah Sihfa khuuah Thanghlîri nêan innei a; fa 5, tu 6 leh tuchuan 3 an nei.

Zoram buai avângin Buhbân khuah chu kum 1967 December-ah Khawruhlian khuuah sawi khâwm a ni a. Kum 1969-ah Kolasib-ah rawn chhukin Kolasib Hmâr Vêngah an khawsa a. Ram buai avânga khaw sawi khâwmte mahni khaw lama lêt leh theih a nih hnu, kum 1973-ah Builumah an pêm thla a, lo neiin ei a zawng ta a ni. Kum 2006–2009 khân Builum VCP a ni.

Ram buai vânga Builum Kohhran tiavai tawh din thar lehna kawngah a sûlsutu berte zînga mi a ni a. Builuma kohhran a din leh hnuah Upa hmasa pahnihte zîngah a tel. Ni 11.10.1981-ah

Hmârthlang Presbytery-in Thingdawl South (Tûna Thingdawl Vênglai) Kohhran Biak Inah Builum Kohhran Upa atân a nemngheet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, inneihna kawltu a ni tawh baw. Bialah Standing, Sunday School leh committee hrang hrangah a tel tawh a, Bial Masihi Sangati Committee-ah Chairman a ni tawh a. Synod Hospital Board Committee-ah a tel tawh baw.

Sêrlui B tuikhuah avânga Builum khuah chhuahsan a niha, Kolasib Hmâr Vênga in leh lo a din ngheh hnuah pawh Builum Kohhran a la ngaihtuah avângin kohhran a pêm chhuahsan lawk lo va. Ni 14.1.2009-ah Kolasib Hmâr Vêng Kohhranah a rawn pêm a. Kum 2009-a Presbytery Inkhâwmpuiin Pêm Upa a nihna a pawm a ni.

A upat hnuah alzheimer natna neiin, BP sâng leh pumpui ulcer a nei baw a. Stroke têtâu neiin hun rei tak damdawi inah enkawl a ni baw. Dam tha leh tûra kan beisei laiin ni 6.5.2025 (Thawhlehi) zîng dâr 3:50 khân Lalpa hnênah min chawhlsan ta a ni.

Hemi ni vêk chawhnu dâr 1-ah Rev. Laldintluanga, Bialtu Pastor-in anmahni inah a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Dr Engkûnga Chhangte
Kolasib Hmâr Vêng Kohhran Ziaktu*

**UPA LAIAWRHA
KHAWRUHLIAN
(1947–2025)**



Upa Laiawrha (78) hi July ni 1, 1947 khân Hmunghâk khuah a lo piang a; Bâwkhânga leh Chawngchhîngpuii-te fa 7 zînga a naupang ber a ni. Mizoram buai avângin Khawruhlianah sawi khâwm an ni a. Kum 1970-ah Thanghmingliani nêan an innei a, fa 7, tu 13 leh tuchhuan 3 an nei. Kum 2004 khân a nupui hi a sùn a ni.

Amah hi mi nun tlâwm tak leh mahni tâna hlâwkna tûr pawh ûm ngai lo a ni a. Lo neih leh a rem-châng apiang thawk thîn a ni.

Tual Upa term thum a chelh hnuah Kohhran Upa atân thlan a ni a. Kum 2000 khân Hmârphei Presbytery-in Sakawrdai Kohhran Biak Inah Khawruhlian Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU aţangin Chawimawina Diploma leh Jubilee Award a dawng tawh a. Pastor Bialah Chairman a ni tawh a, Standing Committee-ah a tel tawh bawk.

Kumina Bial Inkhâwmpui khân nakkum 2026 Bial Nomination Committee-a ţu tûr leh Bial Inkhâwmpui Pathianni chawhma inkhâwma thuhrii tûrin a ruat. Presbytery Standing Committee-ah a tel tawh a. Synod Inkhâwmpui-ah vawi 5 a palai tawh bawk.

Hun eng emaw chen aţang khân a pumpui a ţa lo va, theih ang angin a inenkawl a. Thisen sâng leh zun thlum natna avângin insawisêl châng a nei thîn bawk. A pum ţa lo avângin a hnungzâng nâ a sawi thîn. Ni 5.5.2025 zân khân Kohhran Committee-ah a hnungzâng nat avângin a tel thei lo va. Ţa leh mai tûra ngaih a nih laiin ni 7.5.2025 (Nilaini) zân inkhâwm laiin a thaw a hah avângin damdawi in panpui a ni a. Daktawr leh Nurse-ten oxygen nêan theihtâwp chhuahin an lo enkawl a. Mahse, kan rin leh beisei ang loh takin hemi zân dâr 8:26 hian Lalpa hnênah min chawlhlan ta a ni.

Atûk chawhma dâr 11-ah Rev. Lalsângliana, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Vânlalhuma, Tuirini Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Rochungnunga
Khawruhlian Kohhran Ziaktu*

**UPA F. LALTHIANGHLIMA
SÊRCHHIP FIELD VENG
(1948–2025)**



Upa F. Lalthianghlima (77) hi ni 26.12.1948 khân Khuangthing khuuah a lo piang a; F. Vawm-phunga leh Hrângzîngi-te fa 10 zînga a upa ber leh fapa mal a ni. Ni 7.1.1972-ah Vânlalpâri nêan innei a, fa 4 an nei. A nupui hi ni 11.3.2025 khân a sùn a ni.

Sêrchhîp Field Vêng Kohhran kum 1987-a a indanna tûra hmahruaitu leh mipui aiawha hming ziaktu a ni a, Kohhran Secretary hmasa ber a ni baw.

Tual Upa atân kum 1988-ah thlan a ni a. Kum 1989-ah Kohhran Upa atân thlan zui a ni. Kum 1990-ah Chhimchhak Presbytery-in Thênzâwl Kohhran Biak Inah Sêrchhîp Field Vêng Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chavo a chelh kim vek a. MSSU aţangin Chawimawina Diploma a dawng tawh a, a thih hian Sunday School zirtîrtu a nih kum 49-na a hmang mêk. Bialah Chairman leh Treasurer a ni tawh a, Nomination leh Standing Committee Member

a ni tawh baw. Presbytery-ah Treasurer a ni tawh a, Nomination leh Standing Committee Member a ni tawh a. Synod Pastoral Sub-Committee-ah a tel tawh baw.

Amah hi lehkha zir sâng ni lo mah se, a hriatna a zau êm êm a. Pathian thu sawi a thiam a, Pathian thu hriatna kawngah a ril hle baw. Kohhran pawhin a ţangkaipui hle a ni.

Kum 2023-ah rannung seh natnain a tlâkbuak a, heta ţang hian a taksa a chak lo tial tial a. BP leh HB hniam avângin a buai zeuh zeuh baw. Nupui a sùn hnu hian a chak lo zual a. Ni 27.4.2025-ah Sêrchhîp Damdawi Inah dah a ni a. Hma a sâwn theih loh avângin ni 30.4.2025-ah Aizâwlah refer a ni a; Synod Hospital, Durtlângah admit a ni a, ICU-ah ventilator hmanga enkawl a ni a. Harh chhuah tak tak awm tawh lovin ni 9.5.2025 (Zirtâwpni) chhûn dâr 12:20 khân Lalpa hnênah min chawhhsan ta a ni.

Atûk chawhma dâr 11-ah Upa Hrângkiman in lamah thlahna hun a hmang a. Chumi hnuah Rev. Lalremruata, Chhimchhak Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sùnna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa J. Lalmuanpuia
Sêrchhîp Field Vêng Kohhran Ziaktu*

**UPA V. HUAPLIANA
SERCHHIP KAWNPUI
(1937–2025)**



Upa V. Huaplina (88) hi ni 25.3.1937-ah Sêrchhîp Kâwli-ah a lo piang a; Saidaia leh Dârneh-kûngi-te fa 6 zînga a upa ber a ni. Ni 3.12.1959-ah Lalnuntluangi nêan an innei a, fa 8 an nei. An inneih golden jubilee leh diamond jubilee pawh an lâwm a. Kâwli aţang hian Sêrchhîpah an pêm pheih leh a ni.

Kum 1953-a Sêrchhîpa harhna lo thlengah khân Thlarau Thianghlim pâwlna a chang ve a. A pa nêan thlâm sakna tûr mau an sât tûr pawh sât hlei thei lovin, mau hmunah Pathian faka lâmin hun a hmang a ni.

Kum 1983-a harhna a lo thlen khân an in chu kohhran lên khâwm nân a pe tawp mai a. An pindan bang pawh kum hnih chhûng zet chu pin lohvin a awm. Khawlaiah chhûn zânin Pathian thu a aupui thîin bawh. An leileta bâwng an chhawr lai chu talhin ni 22.4.1983 khân Pathian a chawimawi a. January 2001 khân bâwngchal bawkin Pathian a chawimawi leh a ni.

Ni 8.3.1990-ah Tual Upa atân thlan a ni a. Ni 29.12.1991-ah Kohhran Upa atân thlan zui a ni. Ni 11.10.1992-ah Chhimchhak Presbytery-in Chhiahtlâng Vêng-hlun Kohhran Biak Inah Sêrchhîp Kâwnpui Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang hrang a chelh tawh a, inneihna kawltu a ni tawh bawh. Bialah Treasurer a ni tawh a, Standing Committee leh Sunday School Committee-ahte a tel tawh bawh.

Kum 2017-ah cancer natnain a tlâkbuak a, ţha takin a dam chhuak leh a. Ni 29.1.2021 khân chesualin a khêl ruh a sawh tliak a, wheelchair nêan lo chuan a che thei ta lo va. Kum 2024-a Sêrchhîp Kâwnpui Kohhran Biak Ina Chhimchhak Presbytery kum 100-na lawm a nih khân Jubilee dâr a vaw ve a. Hei hi biak in a thlen hnuhnun ber a ni ta. Chak loh lam pan zêlin ni 11.5.2025 (Pathianni) chawhma dâr 10:55 khân Lalpa hnênah min chawh-san ta a ni.

Atûk chawhma dâr 11-ah Rev. K. Ramdinthara, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:30-ah Rev. Lalrem-ruata, Chhimchhak Presbytery Moderator-in biak inah a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa F. Lalzawngkima
Sêrchhîp Kâwnpui Kohhran Ziaktu*

**AIZAWL THEOLOGICAL COLLEGE, DURLANG LEITAN: MIZORAM
ADMISSION IS OPENED IN THE FOLLOWING COURSES AT ATC FOR 2026–2027 SESSION**

The following courses will be offered in ATC for the coming Academic Year of 2026–27:

1. Bachelor of Divinity (B.D.)

Required qualification: B.A. & its equivalents and above

Entrance Exam: February 10, 2026 at 9:30 a.m.

Scrutiny of B.D. Candidates: February 11, 2026

Medical Fitness Check of candidates selected to appear before TEB Interview – 12.2.2026

Interview by the Synod TEB: February 13, 2026 at 10:00 a.m.

2. Diploma in Clinical Pastoral Counselling (DCPC) (One-Year course)

Required qualification: B.A. / BD & its equivalents and above

Entrance Exam: March 3, 2026 at 9:30 a.m.

Departmental Interview: March 4, 2026 at 10:00 a.m.

Medical Fitness Check of candidates selected to appear before TEB Interview – 5.3.2026

Interview by the Synod TEB: March 6, 2026 at 10:00 a.m.

3. Bachelor of Divinity (B.D.) (Hindi) (Four/Five-Year Course)

Required qualification: HSSLC for Five-Year course & BA for Four-Year course

Documents: HSSLC/B.A. Certificate, Marksheet, Church Recommendation,

Passport size photo 1 copy

Eligibility Test: March 3, 2026 at 09:30 a.m.

Medical Fitness Check of candidates selected to appear before TEB Interview – 5.3.2026

Interview by the Synod TEB: March 6, 2026 at 10:00 a.m.

4. Master of Theology (M.Th.)

Required qualification: B.D. (B Grade & above; aggregate B+ in the subject) or those who qualified themselves from the Senate of Serampore College for the concerned subject in the following disciplines: Old Testament, New Testament, Christian Theology, History of Christianity, Religion, Missiology, Christian Ministry (Counselling).

Entrance Exam: March 3, 2026 at 9:30 a.m.

Interview by the Concerned Department & Scrutiny by the Faculty: 4.3.2026 at 10 a.m.

Medical Fitness Check of candidates selected to appear before TEB Interview – 5.3.2026

Interview by the Synod TEB: March 6, 2026 at 10:00 a.m.

5. Doctor of Theology (D.Th.)

Required qualification: M.Th. B Grade & above with CET passed in the following disciplines: Old Testament, New Testament, Christian Theology, History of Christianity, Christian Ministry (Counselling).

Departmental Interview: March 4, 2026 at 10:00 a.m.

Medical Fitness Check of candidates selected to appear before TEB Interview – 5.3.2026

Interview by the Synod TEB: March 6, 2026 at 10:00 a.m.

Application form for the above courses and the college prospectus could be obtained from ATC Academic Office on payment of ₹50 for Hindi B.D., ₹100 for B.D. & DCPC, ₹150 for M.Th. and ₹200 for D.Th. or from the college website.

Those who obtain application form from the college website should pay the amount on or before entrance exam/interview.

For B.D., duly filled in form must be submitted to the Academic Office on or before 2026 (Friday).

For M.Th., D.Th., D.C.P.C. and B.D. (Hindi), January 30, duly filled in form must be submitted to the Academic Office on or before February 27, 2026 (Friday).

Sd/-

Rev. Prof. Tlānghmingthanga

Principal

For more information, please contact - 9485140303/7005623816 or visit www.atc.edu.in

CHANCHINBU MAN PEK DAN

Hetiang hian **Kristian Tlângau** chanchinbu man pêk theih a ni:

1. SL&PB Office, Synod Office, Mission Vêng, Aizâwl, Mizoramah.
2. Dâkah Money Order hmangin a pêk theih bawk a. Hemi address-ah hian thawn tûr a ni: *The Circulation Manager*
Kristian Tlângau
Synod Office, Aizâwl – 796 001, Mizoram

3. Hetieng hian bank kaltlangin a pêk theih bawk –

- | | | |
|--------------------|---|----------------------------|
| (1) Account Holder | : | MPC SYNOD |
| Account Number | : | 10665620059 |
| Bank | : | State Bank of India |
| Branch | : | Mission Vêng |
| IFSC | : | SBIN0007058 |
| | | |
| (2) Account Holder | : | MPC SYNOD |
| Account Number | : | 25047048954 |
| Bank | : | Mizoram Rural Bank |
| Branch | : | Khatla |
| IFSC | : | SBINORRMIGB |
| | | |
| (3) Account Holder | : | MPC SYNOD |
| Account Number | : | 001101820000093 |
| Bank | : | MCAB |
| Branch | : | Centenary |
| IFSC | : | YESB0MAB007 |

Bank kaltlanga pete chuan pêk veleh pêkna receipt/message chu screenshot-a, agent hming leh address nêh a hnuai a hming leh phone number târ lanah hian WhatsApp hmangin emaw, remchâng dang hmangin emaw thawn nghâl tûr a ni:

Thawna tûr : Pu Lalfakzuala
Phone No. : 98624 73218



(REV. P.B. ZOSAPTHARA)
Editor, SL&PB
Synod Office, Aizâwl, Mizoram

SYNOD BOOKROOM LEHKHABU THAR

Sual ser a tireh thei : Lalkûngi Hnamte, MCS (Rtd.)-in a thil tawn chi hrang hrang leh Pathian thilththeihna mak a chan chi hrang hrang a ziahna lehkhabu hi ₹400/- man a ni e.

Bible Knowledge : Bible hriatna lama min pui thei leh, Bible-a bung leh châng tawi ber, sei ber leh Bible-a ber kai chi hrang hrang târ lanna bu, Revd Dr Chuauþhuama buatsaih chu lei theih a ni leh ta. A man ₹150/-

Hmânlai an chang zo ta maw : Hmânlai Mizo nun hlui leh tih ðin chi hrang hrang. R. Rothangpuiin ngaihnawm taka a ziahna bu hi ₹150/- man a ni e.

Mizo rochun hlaril zir zauna : Mizoten hlaril tak tak kan neih chhui zauna lehkhabu ða tak, Dr Lalruanga buatsaih hi ₹200/- man a ni.

Hringnun (Dr Lalruanga zin kawng) : Dr Lalruanga chanchin, a hringnun kalkawng a sial dân leh a thil tawn chi hrang hrang a ziahna bu, Ruth Lalremruati leh Lalrinchhana-te buatsaih hi ₹250/- man a ni.

Thâm ral lo sulhnu : Lêngchhâwn Press neitu V.L. Zaikima chuan amah leh an chhûngkaw chanchin te, Mizo nun hlui leh hmun pawimawh te leh Mizo hla chhui zauna a dah khawmna hi ₹300/- man a ni.

Lal Salaam : Jawaharlal Nehru University vêla Mizo hnam tâna a thawh hlâwkzia leh a thil tawn hrang hrang, C. Lalengkiman ngaihnawm taka a târ lanna bu hi ₹200/- man a ni.

Chuailo bu ngana : Dr R.L. Thanmawian article hrang hrang a dah khawmna bu hi ₹250/- man a ni e.

Pawlh dal loh hmangaihna : Mi nâwlpuiin kan hriat thiam loh leh a thuken kan hriat chian loh, Bible-a Hlate hla, Pathian thú taka hrihfhahna, Sânglianchungi ziah hi ₹150/- man a ni.

Mizo lalte thubual rem dân a lai tâwk em? : Dân lam thiam, K. Remruatfela chuan kan Mizo lalten thubuai an lo rem dân leh tûnlai nêna a danglamna a târ lanna bu hi ₹300/- man a ni.

I dam dân : 'I ti thei' tih lehkhabu ziaktu, P.C. Lalremruatin chhiar nuam tâwk chauhva thu tawi leh fîng a dah khawmna bu hi ₹300/- man a ni.

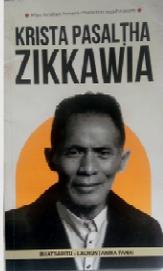
Tleirâwl ðhalai Puitling : Tûnlai miten kan chhiar nasat ber leh kan zawn ber kawng min kawhmuha, hmasâwn duhna min pe thei lehkhabu, Dr F. Lalbiakmawia ziah hi ₹250/- man a ni.

Ka vân ruahtui : Mizo thawnthu leh hla chi hrang hrang bih chianna, zir chianna leh sawi zauna ða tak, Laltlanmawia ziah hi ₹180/- man a ni.

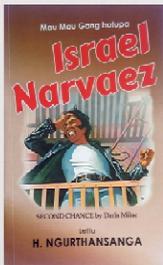
To



Chanchin hlu leh hriat reng tûrte : Rev. B. Lalhmingmawia, Durtlânga Synod Hospital Chaplain hna thawk mêkin kan hmaa ringtu mi huai kal Tate hre renga, ram leh hnam tâna an thiam leh theihna, ro hlu an lo hnutchhiah chi hrang hrang a târ lanna bu hi Mizoram Kristianna history lehkhabu hlu tak a ni. A man ₹250/-



Krista Pasaltha Zikkawia : Mizo Kristian hmasa chanchin, Lalnunthawma Fânai buatsaihah hian hmânlai Mizo Kristiante chanchin ngaihnam tak tak, lehkhabu danga lang zen zen lo tam tak târ lan a ni a. Kristian hmasaten lal hlauva Pathianni pawha inkhawmna an hnawn thu te, tihduhdah an lo tuar nasatzia te chhiar tûr a awm. A man ₹200/-



Israel Narvaez : Kum 1950 chawhnu lama New York khawpuia tleirâwl sual rual intêl khawm pâwl zînga huaisen ber, Mau Mau Gang-a an hruaituten Pastor David Wilkerson-a rawngbâwlina avânga piantharna an chan dân leh, chumi hnu a hotupa Israel Narvaez-a suala lêt lehin koh nawna a dawn dân chanchin, H. Ngurthansanga lehlin hi ₹350/- man a ni e.

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