

Vol. LII, No. 1, January - February, 2023

Didakhe



Kristian Thlarau Mina leh Politics - Phek 5-na

A Bi-Monthly Journal of Christian Thought, Life and Work

Vol. LII, No. 1, January - February, 2023

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A chhûnga thu awmte

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

Editorial:**GOAT**

GOAT chu Greatest Of All Time (Mihring piang tawh zinga ropui ber) tihna a ni awm e. Khawvelah mi ropui tak tak an awm, mipui vantlang aia chungnung zawk te hi mi ropui an ni a. Chutiang mi chu khawvelin a ngaisang a, mi tam takin nih kan tum bawk a. A hnam a zirin ropui tih leh ngaihsan zawng erawh a inang vek lo thei thung a.

Mimal ropui an awm a, chhungkaw ropui an awm a, hnam ropui an awm a, ram ropui an awm a, kohhran ropui pawh an awm bawk a.

Tunlai football infiamna khawvela ropui ber ber te chu Cristiano Ronaldo leh Lionel Messi an ni a. Anni pahnihah hian tu nge ropui zawk tih erawh chu a tehtu azirin a inang lo thei a. Anmahni tantu zawk apiangin GOAT tih hming an vuah a, ropui zawk nihna an pe mek a ni.

Lal Isua hun lai pawh khan Judah pawh khan mi ropui nih an chak hle a, Isua zirtirte pawhin ropui ber nih an châk a, an zingah tu nge ropui ber ang le? tiin an inhnial thin a nih hmel a (Marka 9:33-37).

Lal Isuan ropui a tehna leh khawvel tehna erawh a inang lo hle a. Lal Isuan ropui awmzia a sawi dan chu midangte rawngbawlsakna hi a ni a. Midangte chhawmdawltu, an mamawhna phuhurutu hi an ni a. Mipui vantlang zinga ngaihsak pawh hlawh lo, naupang dinhmuna ding te pawh rawngbawlsaktu hi mi ropuite chu an ni tiin a zirtir a. Amah LAL ISUA ngei hi Greatest Of All Time (GOAT) dik tak chu a ni ta a ni.

Martin Luther King (Jr) khan ‘mi hmingthang ni lo mah la, mi ropui i ni thei’ a ti a. ‘Mi hmingthang hi chu mi tlemte chauh an ni a, mi ropui erawh midangte tana inpe te hi an ni’ a tihna a ni a. Kohhran ropui chu member tam, Biak In ropui tak tak nei, mi hausa tak tak awmna ringawt hi a ni lo va. Kohhran ropui chu mahni mihringpuite rawngbawlsaktu, mi rethei leh hnuaihngung zawkte tanpuitu, riangvaite hnena Chanchin Tha hril a, saltangte chhuahna hna thawktu hi a ni.

KEIMAHNI

1. **ATC-ah Zirtirtu Thar:** Kum 2022 Synod Inkhawmpuiin a lo ruat tawh angin Rev. Dr. K.M. Vanlalpeka chuan ATC-ah zirtirtu hna a rawn zawm a, January 6, 2023 (Zirtawpni)-ah ATC Campus-ah an chhungkuain an rawn lut. Rev. Dr. K.M. Vanlalpeka hi Pastoral Counselling Department-a D.Th. degree nei leh rawngbawlina kawnga experience nei tha tak a ni.

2. **College Office Hawng:** Krismas chawlh hmanga hun eng emaw chen kan chawlh hnuah January 5, 2023 (Ningani) khan ATC office chu hawn a ni leh ta a. Zirlaite pawh January 11, 2023 (Nilaini)-an an rawn lut leh a. An rawn luh tûkah Campus tihfai hnatlang an nei a. Class an chhonzawm leh ta.

3. **Urban Exposure Nei:** November 28 - December 8, 2022 chhungin B.D. Final Year zirlaite chu Delhi leh a chhehvelah Urban Exposure neiin an zin a. Kan zirlaite hi Rev. Lalduhawma Ralte (Dean of Field Education) leh Rev. Rosiamliana Tochhawngten an hruai a ni.

4. **ATC-a Thawktu Pension, Kal Chhuak leh Thawktu Thar:** Hun rei tak chhung ATC Library-a Librarian hna lo thawk tawh Pu Thankima chu January 1, 2023-ah khan kum upat pension (super-annuation)-in a chhuak ta. Librarian tur ruat thar a nih hmaa Librarian mawhphurhna lo la turin Assistant Librarian ni lai Pu H.L. Chalbuanga chu ruat a ni.

Upa Lalthahluna Ralte, ATC Main Office-a Accountant hna thawk mek chu Ramthar Coordinator-ah ruat niin Synod Office, Mission Vengah sawn a ni a. Office Assistant Upa H. Lalnunluanga pawh Service Board, Synod Office, Mission Vengah sawn a ni baw. Hetih lai hian ATC Main Office-a thawk turin Upa K. Lalremruata chu Synod Office atangin a rawn lut a. Upa Vanlalhuma (pensioner) pawh hun eng emaw chen ATC Main Office-a daily-a thawk turin rawih a ni baw.

5. **ATC-ah Republic Day Hmang:** January 26, 2023 (Ningani)-ah khan Aizawl Theological College-ah Republic Day hman a ni a, Khuallian chu Pu Lalchhandama Ralte (s/o Rev. R.B. Laitawia [L]), Minister of Education, etc. a ni. Ani hi Leitan Kohhran Upa a ni nghe nghe. Zing dar 7-ah Centenary Building kawtah Khuallianin India ram flag a pawt pharh a, India hnam hnam hla sak a nih hnuah Quadrangle-ah Principal Rev. Prof. Tlanghmingthanga kaihhruaiin programme hman a ni a. He hunah hian Registrar Rev. Prof. H. Vanlalruatan Khuallian leh amah tawiawmute hmehhriat tirna neiin, Khuallianin thu a sawi a. Chaplain Rev. P.C. Vanlalhruaian malsawmnain inkhawm a tin a. Chu mi zawhah chuan ATC Faculty leh zirlai hruaituten Khuallian hi an kawm zui bawk a ni.

He programme-a a thusawiah Khuallian hian tun sawrkar term chhunga Mizoramin harsatna chi hrang hrang a tawhte a tarlang a. Kohhran leh khawtlang tawngtaina avanga chung harsatna hrang hrangte chu sut kian a nih zel dan leh hmasawna hna thawh a nih dan te a tarlang. Zirma, hriselna, ei leh in tha, mi chanhaite chhawm dawl leh hmeichhe dinhmun chawi kan te chu sawrkar ngaih pawimawh zualte a nih thu a sawi bawk.

Khuallian hian Pathian kohna chhanga rawngbawl tura inpe Pathian thu zir eng emaw zat an awm zel chu lawmawm a tih thu a sawi a. Rawngbawl tura inchher mekte chu Krista anna kawnga thang lian zel tur leh an hma lam huna Isua leh a Chanchin Tha chawisangtu ni zel turin a fuih a ni. Khuallian hian khawvel inthlak danglam chak taka kan chen thu sawiin, information technology leh social media-ah thil danglam a thleng chak hle tih a tarlang a. Chung chu sualin hmanruaah hmangin vantlang zingah thinurna, huatna leh firfiakna a thlen nasat thu a sawi bawk. Hetiang dinhmuna kan din lai hian Chanchin Tha hrihla Krista zirtirna puangtu ni zel tur leh mite zinga remna thlentun ni zel turin zirlaite chu a fuih a. Pathian thu zir mekte chu Pathian chhiahhlawh tia koh tlak ni tura an hmabaka tih tur leh mawhpurhnate hre chianga Pathian lalram tana thawk zel turin a fuih bawk a ni.

KUM THARAH RILRU THARIN

- Rev. Dr. C. Chawngmingliana

Synod Moderator

Kum 2023 chu kan lo chuang kai leh ta hlawl mai. Didakhe chanchinbu chhiartu zawng zawng te Pa leh Fapa leh Thlarau Thianghlim hmingin chibai ka buk a che u. He kum thar hi mi tin tan kum that kum lo ni se la, malsawm dawn kum lo ni theuh bawk se la tiin duhsakna ka hlan a che u. Zawnha chhan tur pawimawh tak awm ta chu - he kum thar hi engtia chuang kai ta mai nge maw kan nih le? Engtin nge he kum thar hi kan hman ang? Heng zawnhate hi chhan kan tum dawn a ni.

He kum thar hmu châk ve ngawih ngawih tam takte chuan dan rual lohvin mual min liamsan ta si a. Khang kan hmangaih kal tate ai khan kan tha bik chuang hauh lo va, Pathian lung pawh kan tiawi bik pawh a ni chuang lo. Kan Pathian thu chuan, “Tihborala ka awm lo hi Lalpa zahngaihna a lo ni, a khawngaihna a kang ngai loh avangin” tiin min hrihl a. Pathian khawngaihna leh zahngaihna avang liau liauva tun hun hun hi thleng kan ni.

Mi tam tak chu kum hluiah khan eng emaw vangin kan rilru leh ngaihtuahna a chauvin a kun reng tawh pawh a ni mai thei. ‘Ka tan ni reng a eng tawh lo’ tiin beidawngin boralna lam kan pan mek pawh a ni thei e. Mahse, hei hi i ngaihtuah teh ang u. He hun, Lalpan min hruai thleng hi eng vang nge? Awmze nei lo leh chhan awm lo chuan min hruai thleng hauh lo vang. Hla phuahtu chuan, “Kan Pathian kan puipa pangngai, kan hma lam beiseina” a lo ti a. Kan Pathian hi beidawngte tan beiseina, lungngaita tan hlimna, chaklote tan chakna, taptate tan lawmna a ni a. Chuvang chuan he kum tharah hian rilru thar nena Lalpa hnung zui apiang te an dingchang mai dawn a ni.

KRISTIAN THLARAU MINA LEH POLITICS

- Rev. Prof. H. Lalrinthanga

Thuhma:

Kohhran chanchin hmasa lam kan thlir chuan Kristianna leh ram rorelna chu thil inkawkalh, chawhpawlh hauh loh tur anga ngaih a ni a. Kristianna chu “thlarau lam thil,” a hranpa a awm turah an ngai a, chuvangin Rom ram rorelna aṅang chuan dan phal loh pawl a ni a, hemi avang hian Kristianten nasa takin tihduhdah an tawrh phah a ni.¹ Kristiante chuan anmahni chu hnam thar, Isua Krista rorelna hnuai a awm niin an inngai a. Khawvel chu Setana rorelna hnuai a awm, sualnaa khat niin an hmu a. Chuvangin, Kristiante chu he khawvela mi ni lo an nih avangin khawvel lak aṅanga inthiarfihlim tura zirtir an ni a. Kristiante chu vantlang nun leh ram rorelnaa an tel duh loh avangin nasa taka sawisel an ni a.² Vawiin thleng pawh hian a thu nawn ni fo chu ‘sakhua leh ram rorelna chu chawhpawlh loh tur’ tih hi a la ni awm e. “Kristiante thlarau mina leh Politics” tih thu Mizo Kristiante thlirna aṅangin tawitein kan chhui dawn a ni.

1. Thlarau mina chu eng nge ni?:

Gordon S Wakefield-a chuan, “Thlarau mi tih chuan a huam zau hle a, sakhaw lam hriatna hrang hrang, ṭawngṭaina te, Pathian biakna te, inthununna te leh sakhaw nun hrang hrang te,” sawina atan hman a nih thu a sawi a.³ “Thlarau mi” tih chu thlarau lam thil eng pawh khawvel thil nena inrem lo sawi nan hman a ni tlangpui a.⁴ Thlarau tih leh thlarau mi tih hi Kohhran member tam takin kan sawi chhuah danah hian a awmzia kan hre fuh tawk lo niin a lang a. Thlarau mi tih chu tute emaw thlarau lama chang chhah deuh leh sang deuh, mi dangte aia kal thui deuh teah kan bel deuh ṭhin a.⁵ Miin Pathian a pawl taihmak a, Bible chhiar leh ṭawngṭaina a hman ṭhat hle chuan thlarau mi takah kan ngai ṭhin. Tichuan, thlarau mi tehna chu an nun pumpui lam ni lovin an thiltih lamah kan teh ni berin a lang. Kristian ṭhenkhatte chuan thlarau mi nih chu khawvel lak aṅanga tlan bona, ei bar zawinna leh politics aṅanga inthiarfihlimna

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hmanrua angah an ngai a ni. Amaherawhchu, Kristian thlarau mina dik tak chu khawvel aṅanga inthiarfihlimna a ni lova, politics aṅanga tlan bona pawh a ni hek lo.⁶

2. Politics awmzia:

Politics chu “khawpuia mite nun” (polis) leh khua leh tui mawhphurhna (polites) sawina a ni ber a. Politics kan tih chuan kan vantlang nun pumpui a huap a. Mihring nunhona pumpui hi a huam vek mai a ni. Chumi awmzia chu kan vaiin keimahni hmun theuhah khua leh tui kan nihna târ lanna a ni a. Chuvangin, Politics chu khawvel thil ang chauhah chuan ngaih tur a ni lo. Mi tu pawh hi keimahni hmun theuhah chuan kan duh emaw duh lo emaw khua leh tui kan ni vek a ni.

3. Thlarau mina leh Politics- History lama a lan dan:

Kan sawi tawh ang khan, Kristiante chanchinah Kristianna leh politics hi thil hrang hlak, kal kawp hauh loh tura ngaih a ni a. Constantine-a'n Kristiante tana zalenna dar a vuak hma zawng kha chuan Kristiante leh politics chu Rom lalte rorelna hnuaiah chuan a hrang hlak a ni a. Rom roreltu zawng zawng deuhthaw khan an thuneihna chu sakhua nân inzawm tlat, sakhaw lungphuma inngat tlatah an ngai a. Sakhaw hotu nia an inngaih avangin, lalte pathian anga biak (Emperor worship) chin chhoh a ni a; amaherawhchu, Kristiante chuan chu an ti ve duh lo va. Chuvang chuan Kristiante chu nasa taka tuartir an ni. Vantlang nun leh ram rorelnaa an tel duh loh avangin Kristiante chu mihring nun chawk buaitu-ah an ngai a ni.⁷ Kristianna chu dan phal loh sakhua a ni a, a chhan chu thlarau lam avangin khawtlang nun aṅangin an in la hrang a, thuneitute thuhnuaih an kûn duh lo a ni.

4. Mizo Thlarau mina:

Rom Kristian hmasate ang bawkin Mizo Kristian-te zingah pawh ram rorelna chungchangah ngaihdan hun hmasa lam aṅang khan a lo awm a. Kristianna a lo luh hma khan Mizo nunah sakhua leh vantlang nun thliar hranna a awm lo. Sakhaw thil reng reng pawh

khawtlang roreltu lal leh a khawnbawl upat thu vekin neih a ni thin. Chuvangin rorelna leh sakhaw chhungchangah zawhna a awm ngai lo. Kristianna lo lut chuan chu inlaichinna tha chu a rawn thiat tiin kan sawi thei awm e. H. Maurice Relton chuan, “Kristianna lo thleng hian khawvelah hian sakhua leh mihring inkarah inlaichhinna thar a rawn thlen a,”⁸ a ti a. Chutiangan, Kumpinu Sawrkarin min awp hnuah, Kristianna lo thleng chuan Mizote nunah thil tam tak a rawn thlak danglam a ni.

4.1 Pathian thil leh khawvel thil thliar hranna:

Mizorama Kristianna a lo luh tan tirh atangan “Pathian thil” leh “khawvel thil” dah hranna a lo awm nghal a. Rom khuua Kristiante ang bawkin, Mizo Kristian hmasate chu vantlang nunah leh thiltihna atangan an inthiarfihlim a. Chuvang chuan khaw thenkhatan chuan an lalten an tiduhdah hial a ni. Mizo khawtlang nun chu nun hona a ni a. Society inthlunkhawmna tha tak nei an ni. Chu inthlunkhawmna tha tak mai chu Kristianna lo lut chuan a rawn tidanglam a. Missionary te chuan Mizo Kristiante chu vantlang thiltih hona chi hrang hrang, kut ni vang thlaa tel te, zu in te, Mizo hla thluka sak te, hnam lamah te leh inthawina chi reng renga tel chu an khap ta a.⁹ Heng zawng zawng te hi khawtlang nun hona pawimawh tak a ni a, Kristiante chu henga an tel loh chuan khawtlang thiltihnaah an tel lo tihna a lo ni ta a. Hei tak hi Mizo lalten Kristante an tiduhdah chhan pawh a ni reng a ni. Rev. K. Thanzaupa pawhin Mizoten sakhaw thil leh khawvel thil an thliar hranna hi khawthlang missionary te atanga an neih niin a sawi bawh.¹⁰ Rev. Zairema chuan he tih hun laia Kristiante an tiduhdah dan hetiang hian a zia a. “Naupang zawkte chu an nu leh paten an vua a. Lalte leh an khawnbawl upate pawhin Kristiante chu vantlang mithmuhah an vaw bawh a. Chhukunguaa Kristiana inpe te phei chu zan thim lai leh ruah sur laitein khua ata an hnawt chhuak thin. Mi eng emaw zat chu khua atangan an hnawt chhuak a, an bungruate chu an neihsak thin a ni.”¹¹ Sakhaw thil leh khawvel thil thliar hran tumna chuan vawiin thlengin Mizote thinlungah bu a la khuar a, kan vantlang nun hona chu kan thlarau mina atangan dah chhuah kan tum hram hram niin a lang.

4.2 Ram rorelna lak ațanga inthiarfihlim tumna thlarau mina:

Mizoram bikah pawh a tirah kha chuan Kohhran lam ațanga eng mah harsatna emaw khapna emaw a awm loh avangin kohhran hruaitute pawhin politics khelin, political party-ah te pawh nihna pawimawh tak tak an chelh a. Kan sawi tawh angin kohhran chuan a mite politics-a inhman chu hun hmasa lamah chuan dalna a nei lo va. Kohhran hruaitu eng emaw zat chu zalen takin politics leh politics hminga thiltihnaah an tel thin a. Kum 1948 -1949 Missionary Report-ah chuan kohhran hruaitute mai bakah mission sikul-a zirtirtute pawh politics-a an inhman thu tar lan a ni.¹² Amaherawhchu, party chhungah ngaihnan inang lo a lo chhuak a, eirukna leh party mal rilru a lo len takah chuan Kohhran chuan a hnuai a thawkte chu politics thiltihnaa inhnawih chu kum 1950 chho vel ațang khan a lo khap ta a. Hemi ațang hian mipuite rilru-ah chuan kohhran hruaitute chu politics-a tel lo tura ngaihna lian tak a lo awm ta a, Mizote thlarau mina chuan zawi zawiin ram rorelna ațanga inthiarfihlim duhna a nei lian telh telh a, he ngaihnan hi vawiin thleng pawh hian mipuite zingah a la lian hle.

4.3 Kohhran rorelna lamah:

Mizote thlarau mina mit ațangin politics kan thlir avangin kohhran rorelna thlengin kohhran hruaitute leh politics chungchang hi vawi tam tak ngaihtuah a ni tawh a. Kum 1987 Synod inkhawmpuih chuan “Sawrkah leh politics-a kohhran dinna tur chin tihchian ni rawh se,” tih lo lutin politics siam that chungchang sawi ho tan a ni a. Hun rei tak inkhawmpui palaiten an sawi ho hnuin ‘kan tih dan phung hi thlak a ngai lo ve,’ tih a ni a.¹³ Chutiang a nih mek lai chuan kohhran hruaitu eng emaw zat chu politics-ah an tel mek zel bawh a. Kum hnih hnu 1989-ah chuan kohhran leh politics chungchang thu-ah rawtna eng emaw zat theh luh a ni a. Presbytery pali Khawchhak, Tuipuiral, Tuivawl leh Chhimchhak ațang tein “Kohhran upate politics-a an tel theih chin tih chian” tih thu a rawtna a lut a. Hmarthlang Presbytery ațangin “Nemnghehte politics-a an tel theih chin tih chian” thu rawtna a lut bawh a. Kohhran inkhawmpui

lian chuan hma lak mekna a nih thua inhrilh fiahin, ‘kan sawi hona hi a tawk e’ tih a ni a.¹⁴ Amaherawhchu he chhanna hian kohhran mipuite rilru a hneh zo lo va, chuta ñang chuan kum tin deuh thawin hetiang lam hawi rawtna hi a lut ta reng mai a. Chuvang chuan he lam ngaihtuah tur atan Synod Social Front chu Presbyterian Kohhran chuan a lo din ta a.

Social Front din a lo nih añang chuan politics siam ñatna lamah Kohhran chuan a theih tawkin ke a lo pen ñan ta a ni. Hetianga Synod Social Front-in hma a lak mek lai hian Pastor pension ñhenkhatte chu kum 1998-a State inthlanpui neihah khan campaign-naah te an lo tel a. Hei hi mipui lam chuan an ngaithei lo deuh niin a lang a. Chuvangin kum 1998 Synod inkhawmpuiah chuan Pastor pension te politics-a an tel chungchang chu ngaihtuah tura theh luh a lo ni leh ta a. He thu hi sawi zui zel a ñul lo ve tih a ni a.¹⁵ Kum 2022 Synod thlengin Kohhran hruaitute politics-a an inhman chungchang hi la sawi zel a ni a. Hei hian kohhran leh politics chungchanga mipuite rilru put hmang leh sukthlek a tar lang Chiang Hle a ni. Mizote thlarau mina añangin kan ram politics kan thlir a, politics chu bawlhhlawh leh thianghlim lo, kohhran hruaitute tan phei chuan tel vena tlak lovah kan hmu a ni ber mai. Hei hian Mizoten politics kan hmuh leh hriat dan fiah tawk lohna a tar lang Chiang Hlein a hriat a. Chuvangin politics chhungchanga inzirtirna neih pawimawhzia pawh a tar lang nghal bawk awm e.

Tlangkawmna:

Mizote thlarau mina añang chuan politics hi Kristiante tan chuan khawih ve chi loh, tisa thil nia ngaihna lian tak a awm tlat a. Chuvangin, kohhran leh politics chu engti kawng maha inzawmna nei lo, hrang hlak turah kan ngai a. He ngaihdan hi kan thlak a ña tawh hle mai. Politics chu ram rorelna chhungchang sawina a nih avangin a pawng a puiin kan tlansan ngawt thei lo. Ram rorelna dik leh ña a awm theihna tur chuan mipuiten mawhphurhna sang tak kan nei a. R. L. Thanmawia’n a sawi angin “Tui dai huh miah lo mah se, lawng

chhunga awm chu lui luang chuan a kalpui tho tho ang hian kan duh emaw duh lo emaw, politics chuan kan nun hi a lén tel hrim hrim a ni.”¹⁶ Lal Isuan min zirtir angin kan ram leh hnam, kan ram inrelbawlna hi titui a, tithianghlim turin Kristian zawng zawngte hian mawh kan phur vek a ni. Kan thlarau minate hian kohhran huang chhung chauh ni lovin, kan ni tin khawsakna, ei bar zawwna leh ram rorelna thleng se a duhawm hle mai.

Endnotes:

¹ David J. Bosch, *Transforming Mission Paradigm Shifts in Theology of Mission* (Maryknoll: Orbis Books, 1991), 202.

² Kenneth Scott Latourette, *A History of Christianity Vol. I: Beginnings to 1500* (New York: Harper & Row, Publishers, 1975), 82-84. Hereafter cited as Latourette, *History of Christianity*.

³ Gordon S Wakefield, *Groundwork of Christian Spirituality* (Peterborough: Epworth Press, 2001), 1.

⁴ P. C. Jena, *Religion Politics Evangelism* (Tiruvalla: Christava Sahitya Samith, 2007), 13. Hereafter cited as Jena, *Religion*.

⁵ Ibid.

⁶ P. C. Jena, *Religion*, 6,7.

⁷ Latourette, *History of Christianity*, 82-84.

⁸ H. Maurice Relton, *Religion and the State A Study of the Problem of Church and State in the Modern World* (London: The Unicorn Press, 1937), 5.

⁹ Lalsawma, “Kristianna leh Mizo Hnam Culture” in *Thu leh Hla* (Prose and Poetry) 20/3 (March, 1994): 2.

¹⁰ K. Thanzauva, *Theology of Community Tribal theology in the Making* (Bangalore: Asian Trading Corporation, 2004), 202.

¹¹ Zairema, *God’s Miracle in Mizoram (A Glimpse of Christian Work Among Head-Hunters)*. Aizawl: Synod Press & Bookroom, 1978. 11

¹² K. Thanzauva, *Reports of Foreign Mission of the Presbyterian Church of Wales on Mizoram 1894-1957* (Aizawl: The Synod Literature and Publication Board, 1997), 204.

¹³ Synod Resolution Gen. No 13 of 1987.

¹⁴ Synod Resolution Gen No 11-12 of 1989.

¹⁵ Synod Resolution Gen No 2 of 1998.

¹⁶ R. L. Thanmawia, “Pathian Thu leh Ram Rorelna,” in *Kristiante leh Ram Rorelna*, Synod Social Front-25 (Aizawl: The Synod Social Front Committee, 2002), 12.

CHHÛNGKAW SIKUL

- Rev. Dr. F.H. Liansangzuala

1. Thuhmahruai

Khawi ram leh hnam tân pawh chhûngkua hi khawtlâng nun leh ram leh hnam bul thut, a inngahna angin sawi theih a ni. Thuthlung Hlui huna Israelte tân phei chuan an ram leh hnam lungphum inngahna a ni lehzual. Chutiang taka pawimawh a nih avâng chuan Thuthlung Hlui hian chhûngkaw hlutna leh pawimawhna hi kawng hrang hrangin a sawi a. Chutianga Thuthlung Hluiin chhûngkaw pawimawhna a sawi chu zir fê tham a awm a ni. Chûng Thuthlung Hluia chhûngkaw pawimawhna chi hrang hrang kan hmuhte aâng chuan chhûngkua chu Israelte hnam ro hlu, an Pathian rinna leh a dân leh thupêk an vawn nun zêl theihna tûra sikul pawimawh tak a nih dân chauh hi tawi tein han chhui zui kan tum dân a ni.

2. Chhûngkua chu eng nge ni?

Thuthlung Hluiah hian chhûngkaw chungchâng hi hmun tam takah tar lan a ni a. A nihphung leh a dinhmun erawh bul fûk taka sawi chian fakna a awm lo thung. Chutih lai erawh chuan chhûngkaw sawina atân hian thumal hrang hrang, heng – *beth-ab, mispakha* leh *sebeth* te hi hman a ni a. Hêngte hian a hun leh a hmun a zira chhûngkaw awmzia, a huam chin, a dinhmun leh pawimawhna an târ lang a ni. Thuthlung Hluia chhûngkaw sawina tawngkam pui ber erawh chu *beth-ab* hi a ni. A tawng bul awmziaah chuan *beth-ab* chu ‘pa in’ tihna a ni a. Hei hian Israel-te rilru leh ngaihtuahnaah chhûngkua chu pa thuneihna leh uapna hnuaiia awm leh inrêlbâwl a ni tih a tilang.¹ He *beth-ab* hi keini chhûngkaw hriatthiam dân anga chhûngkaw bîl, nu leh pa leh fate, in khata khawsa, zêm khat zen (nuclear family) ang ai hi chuan a huam zau zâwk a. Nupa-in an hrin an fate, mipa nupui fanau neia in hrang chang tawhte leh chûng mite fa leh chhâwng, chhuan hnih chhuan thum thleng pawh huapa hman theih a ni.²

Chhûngkua hi mi tinin nun bul an ãanna hmun, an nunphung, zeizia, rilru put hmang leh sùkthlêk engkim mai an zir ãanna hmun a nih avângin a pawimawh hlê a. Chhûngkaw inenkawlna leh zirtîrna hian a nghawng a thui êm avângin ngaih pawimawh a ãul hlê. He a pawimawhna hi Thuthlung Hlui hun lai ata tawh Israelte pawh hian an hmu chiangin an dah pawimawh hlê a ni. Chuvângin, an hnam lungphum, an nihna (identity) leh an rinna (religious faith and belief) innghahna laimu a ni a. An Pathian Yahweh nêna an inkâra thuthlung thuchahte pawh chhûngkua a ãanga inzirtîra inhlân chhâwn zêl tûrah an ngai a ni. Chutianga an hnam thuthlung chhûngkuaa inzirtîra inhlân chhâwn zêl tûra thupêk chu Deuteronomy 6:4-9 ah hian kan hmu a ni.

3. Israel Chhûngkaw Inrêlbâwna

Israel chhûngkua chu pa thuneiha hnuai inawpna leh inenkawlna fel tak neia kal a ni a. He an chhûngkaw inrêlbâwna fel tak hi harsatna tam tak kara hnam anga an din khawchhuah theihna bulpui a ni thui hlê. A bîkin chhûngkuaa naupang zâwkte zirtîr leh kaihhruai an ngaih pawimawhna leh an kalpui dânah hmasâng a ãanga waviin thlengin Israelte hi entawn tlak ber zinga mi an ni. A.R.S. Kennedy chuan naupang nungchang leh mize chher kawngah hmasâng Israelten chhûngkuaa inzirtîrna an neih kha tûnlai huna zirna in ãa ber berte el pha khawp hiala ãa niin a sawi.³ Chhûngkaw inzirtîrnaah hian sakhua lam thil leh mi dang nêna khawsak hona lam thil an inzirtîr uar êm êm a. An chhûngkaw sikul thupui, an inzirtîrna laimu ber chu “*LALPA (Yahweh) tih hi finna bul a ni,*” (Thuf 1:7) tih hi a ni.⁴

Chhûngkuaa naupangte zirtîr kawngah hian nu-in mawh a phur thui hlê a. Naupang an la têt zual lai phei chuan a kuta awm chawt an nih avângin an nungchang leh mize lungphum phûmtu an ni (cf. Thuf 1:8; 6:20).⁵ An lo lei kân deuh chinah chuan naupang zirtîr leh kaihhruai chu pa mawhphurhna a ni ta thung a. Pa chuan a fate chu an hnam chanchin, an serh leh sâng, an sakhaw thurin leh inzirtîrna, Pathian hnam thlan an nih thu leh an Pathian Yahweh nêna chuan thuthlunga

inzawm an nih avânga a dân leh thupêkte zâwm tlat tûr an nih thute hrilhin, chu a dân leh thupêkte chu an vawn tlat theih nân uluk takin a zirtîr thîn a ni.⁶ Chûng thute chu naupangte pawhin an nunpui a, an rilru leh ngaihtuahna luah a, an nun khalh kaltu ber atâna an hman theih khawpa zirtîr chu chhûngkaw pa mawhphurhna a ni.

Chutiang chhûngkaw sikul aţanga an hnam chanchin, an sakhua leh rinna, an Pathian leh a dân leh thupêkte leh mi dangte nêna an nunho dân tûrte hlawhtling taka inzirtîr chu hnam anga an din khawchhuahna atân a pawimawh em em a. Chu chu Pathianin a thlan chhan ang taka an nun theihna tûr te, thuthlung hnuaiia Pathian dân leh thupêkte rinawm taka an zawm theihna tûr leh an Pathian *Yahweh* nêna inzawmna leh inlaichinna nghet leh   a an neih z  l theih n  n a pawimawh hl   a ni. Pathian thu an awih a, a dân an zawm chuan anmahni leh an hnam pumpui t  n mals  wmna, an awih loh erawh chuan anmahni leh an hnam t  n chhiatna a ni d  wn tih an rin tlat av  ngin Pathian thu leh dân zawm t  ra chh  ngkua aţanga inzirt  rna chu an hnam lungphum inngahna pawimawh tak a ni.

4. Chh  ngkaw inzirt  rna pawimawhna

Deuteronomy 6:4-9 th  ah hian Israelte t  na chh  ngkaw mawhphurhna leh chh  ngkaw inzirt  rna pawimawhna kawng hrang hrangin kan hmu a. Ch  ng z  nga thil pathum chauh chu tawit   t  in han t  r lang ila:

4.1. Pathian hriatna dik inzirt  rna hmun a ni

An chheh v  l hnam dang z  nga Israelte danglam b  kna pawimawh tak chu Pathian pakhat, danglam b  k, ropui leh thianghlim, amah ang reng reng awm lo *'Yahweh'* betu leh ringtu an nihna hi a ni. He an Pathian rinna leh amah n  na an inlaich  nna nghet taka vawn nun leh chhawm nun z  l hi an hnam hmakhua at  na thil pawimawh ber a tih theih hial   wm e. Deuteronomy 6:4, 5-ah chuan, *  Aw Israel mite u, ngaihtla teh u, LALPA kan Pathian chauh chu LALPA a ni a; LALPA in Pathian chu in thinlung zawng zawngin, in rilru zawng zawngin, in chakna*

zawng zawngin in hmangaih tûr a ni,” tiin Pathian chungchânga an thurin puan chhuah kan hmu a. Hei hian an Pathian Yahweh lo chu Pathian dang an neih a thian lohzia leh an Pathian tân chauha inserh hrang tlat tûr an nihzia a târ lang a. He an Pathian chungchâng thurin laimu hi chhûngkaw tinin an thlah chhuan lo la awm zêl tûrte tân pawh vawn leh hriat reng theih tûrin mahni in chhûng khurah theuh uluk takin an inzirtîr tûr a ni a. Naupangin chhia leh tha an hriat tirh aţanga an ţhan lenpui tûra zirtîr leh an thinlungah nghet taka tuh chu chhûngkaw tinte tihhlawhtlin ngêi ngêi tûr mawhphurhna a ni (v 7). He thupêk leh mawhphurhna hi Israel chhûngkuate chuan an la thutakin an ngai pawimawh hlê a, an theitâwp pawh an chhuah thîn a ni. Chutiang chuan chhûngkua chu Israelte tân Pathian hriatna dik an inzirtîr a, amah nêna inzawmna leh inlaichînna nghet nei tûra an inzirtîrna hmunpui ber a ni.

4.2. Tih takzeta Pathian hmangaih inzirtîrna hmun a ni

Israelte tân chuan Yahweh chauh chu Pathian tak leh awmchhun a ni a. Anni chu Yahweh chuan a mi ni tûra a thlan, thuthlunga inzawmna a siampui, dân leh thupêk chi hrang hrang hmanga a hual leh hung bîk an nih avângin a lakah mawhphurhna sâng tak an nei. An Pathian Yahweh laka an mawhphurhna hlen chhuak tûra an tih tûr hmasa ber chu “thinlung zawng zawng, rilru zawng zawng leh chakna zawng zawnga hmangaih” a ni (v 5). Pathian hmangaih tûr hian Pathian chu tu nge a nih tih leh eng vânga hmangaih tûr nge kan nih hriat hmasak a ngai a. Chu Pathian hriatna dik chu chhûngkua aţanga zir hmasak a nih angin Pathian hmangaih pawh hi chhûngkua aţang bawka zir ţan tûr a ni.

Israelte hian Pathian hnam thlan, amah nêh thuthlunga inzawm an nih avâng chauh lo pawh hian tihtak zeta Pathian hmangaih chhan tûr tam tak an nei. An hnam tâna a thiltih ropui tak tak avângte leh hmangaihna leh gilneihna nasa tak nêna a enkawlna zawng zawng avâng pawhin hmangaih lêt ve tûr an ni tih hi chhûngkaw tinin an fate ngunthlûk tak leh fiah fel takin an zirtîr thîn tûr a ni. Hêng an

hnam chanchina Pathian hnathawh ropui tak tak an hmuh – bawih ata hruai chhuak a, an tâna a tiam Kanaan rama a hruai luh thu te, anmahni dova beitu hnam hrang hrang a hnehsak thu leh thlalêra an thang chhông pawha ei tûr engmah tlachham lo leh nghei lo va a hruai thute hi chhôngkuaah sawi a, inhrilh fo tûra beisei an ni (cf. Deut 6:21-25). Chumi hriat chianna chuan Pathian rinna leh hmangaihna thûk tak neihtirin, Pathian hnathawh ropui an chanpui an unaute pawh hmangaihna chi an thinlungah nghet takin a tuh dâwn a ni.

4.3. Pathian dân leh thupêk inzirtîrna leh vawn himna hmun a ni

Thuthlung Hlui thil thlîr dân, a bîkin Deuteronomy bu thil thlîr dân aţang chuan Pathian hnam thlan Israelte hmakhua hi an Pathian Yahweh-in dân leh thupêk a pête an zawm leh zawm lohah a inngat thui hlê a. Chuvângin, an hnam din khawchhuahna tûr chuan thang thar zêl chena an Pathian dân leh thupêkte an vawna an zawm zêl a pawimawh. Chu chu hriain Deuteronomy 6:7-ah hian dân leh thupêkte chu Israel chhôngkuaa naupang lo piang chhuak apiangte nun leh thinlungah chi anga tuha nemkai tûra thupêk an ni. Chu hna chu chhôngkaw tinin mahni inchông khur theuhvah thahnemngai taka an thawh tûr a ni a. Thang thar zêlte hnêna dân leh thupêk hlan chhâwn kawnga chhôngkua a hlawhtlin leh hlawhtlin lohah Israel hnam kal zêl dân tûr hi a inngat thui hlê tihna a ni. An lal leh rorêltu te, dân kengkawhtute chu lo boralin, an sakhaw puithiamte pawh lo thi zo vek pawh ni se, he chhôngkuaa dân leh thupêk inzirtîrna leh ngaih pawimawhna hi a nun chhông chuan Israel hnam hian hma lam a la thlîr thei ang a. Chutih lai erawh chuan, an lalte chu ropuiin, mipui mimir pawh sum leh pai leh thil dangah lo hausain nuam tâwl thei khawpin lo nei nung mah se, chhôngkaw sikul a tlâk chhiat vaih chuan an hnam hmabâk chu rei a êng dâwn lo a ni.

Hei hi hriain Israel chhôngkuate chuan an hnam dân leh hrai te, an sakhua leh rinna te, an hnam nunphung leh zia vawn him leh

inzirtîr kawngah ãan an la nasa hlê a. Rorêltu ãa lo leh fel lote rorêlna avâng te, nun dân ãa lo leh Pathian duh loh zâwng thiltihin a nuai vêl avânga Pathian hremna tuara ram dangah, sakhaw dang betute zîngah vawi tam tak sala hruai leh hnawh darha an awm chung pawhin vawiin thlengin hnam angin an la ding chhuak leh thei a. Hetiang a nih theihna chhan hi chhûngkuaa inzirtîrna leh inkaihhruaina fel leh nghet an neih tlat vâng a ni thui êm êm a ni.

5. Tlângkawmna

Khawvêla hnam hrang hrang zîngah Israelte tluka harsatna tâwk nasa hi an tam âwm lo ve. An ram aãanga hnawh chhuah, sal tân leh ram leh hnam hrang hrang kara hnawh darh thlengin an tuar a. Chuti chungin an hnam nunphung leh zia, Pathian hnam thlan nia an inhriatna avânga an inchhuanna, leh an sakhaw inzirtîrna leh serh leh sângte erawh chu an vah darhna hmun tinah an vawng nung thei zêl a. Hei hi chhûngkaw sikul vawng nung zêl a, in chhûng khura inzirtîrna an kalpui ãat vâng leh Deuteronomy 6:4–9-a kan hmuh anga an Pathian thupêkte an vawn nun zêl vâng a ni ber ang.

Tûn laiin chhûngkaw invawmna leh inzirtîrna hian ngaih pawimawh a hlawh lo tial tial niin a lang a. Chumi nghawng chhuah ni âwm taka lang chu mi hlemhlê leh rinawm lo, khawtlâng leh ram tâna mi hnawksak leh awm ãa duh mang lo, sakhuana leh nun dân ãa inzirtîrna ngaihsak lo, zalên taka mahni duh dân dân nun leh khawsak tum lo tam telh telh hi a ni. Hei vâng hian kan tual zâl nun dân a buarchuarin, kan khawsak phung a chíri hret hret niin a lang. Hei hi siam ãa tûrin sawrkâr emaw, tlawmngai pâwl emaw, kohhran emaw te hian eng emaw chen chu thawk thei mah se, a bulpui berah chuan chhûngkuaa aãanga bulãan tûr leh thawh tûr a ni ang. Chuvângin, Thuthlung Hluia Israelten chhûngkuaa inzirtîrna leh inkaihhruaina an ngaih pawimawhna leh an lak urhsûnna ang kha tûnlai hunah pawh hian zir tham leh entawn tlâk a la ni reng âwm e.

Endnotes:

¹ J. Andrew Dearman, “The Family in the Old Testament,” *Interpretation: A Journal of Bible and Theology* 52, no. 2 (April 1998): 117.

² Norman K. Gottwald, *The Tribes of Yahweh: A Sociology of the Liberated Israel, 1250-1050 BCE*, Fourth Printing (Maryknoll, New York: Orbis Books, 1993), 285.

³ A.R.S. Kennedy, “Education,” in *Hastings’ Dictionary of the Bible: A Classic One-Volume Source of Biblical Knowledge*, ed. James Hastings, Third Printing (Peabody, Massachusetts: Hendrickson, 1996), 204.

⁴ Kennedy, “Education,” 204.

⁵ Roland de Vaux, *Ancient Israel: Its Life and Institutions*, trans. John McHugh, Second Edition (London: Darton, Longman & Todd, 1965), 49.

⁶ Vaux, *Ancient Israel: Its Life and Institutions*, 49.

Hmangaihna chu...

Nu pakhat sam sei tak hian samkhuih tha tak lei a mamawh thu a pasal a hrilh a. Mahse a pasal chuan a leina tur a neih loh thu leh sana thar lei a mamawh thu a hrilh ve thung a. Rilru ngui takin an thu dun ta ran mai a.

Nakinah chuan a pasal chu bazar-ah a va chhuak a. A sana bun lai chu hralhin a nupui tan samkhuih mawi tak mai hi a lei a. Chu mi hlan chuan a nupui chuan a sam sei tak chu tanin a lo hralh a. A hralhna chuan a pasal sana tur mawi tak a lo lei ve thung a. Hlim takin an awm dun ta a ni. “Hmangaihna chu mamawh inpek tawn hi a ni.”

KUM 2023 NILAI LEH BEIHRUAL THUPI BU THLIRNA

- Rev. Dr. Lalrokhuma Hmar

Mizoram Presbyterian Kohhran member-te min phuar khawmtu tha tak mai leh zirtirna dik lo leh kal pên theihna laka min vêngtu tha tak chu Nilai leh Beihruual Thupui kan zir ho thin hi a ni. Kumin 2023-ah hian kum dang zawng aiin kan kohhran kalhmang a rampum huapin kan hriat belh dawn tih a lan chianna chu kan Nilai leh Beihruual Thupui Bu zir tur hi a ni a, *Mizoram Presbyterian Kohhran Inrelbawl Dan* tih kan zir dawn avangin kan zir zawh meuh chuan kan kohhran kalhmang tlangpui chu a zirte chuan kan bel thawkhat hlein a rinawm. Kan zirlai bu ziaktu Rev. B. Sangthanga hi he kan zirlai ziaak tur chuan a âwm berte zinga mi a ni ngei ang. Rev B. Sangthanga hian kan kohhranah a hnarkaitu nihna pawimawh tak tak a chelh tawh a, Executive Secretary term hnih a chelh tawh a, Synod Secretary a ni tawh baw a, Ramthar lamah Field Secretary ni tawhin ram chhungah pawh Pastor Bial hmun hrang hrangah a lo vawng tawh baw a, a tawn hriat a tang ringawt pawhin kan zirlai hi hre ber turte zinga mi a ni.

Kumin zirlaibu hi phek 234-a chhah a ni a, Beihruual Thupui bik hian phek 76 a aw h a, a bâk zawng chu kan kohhran chanchin, a tobul a tang a chhunga rawngbawl na peng hrang hrangte leh a enkawl dan leh a enkawltu rorel khawl Committee leh Board hrang hrang te kalhmang a ni ber a, ziaak loh dan kan neih thlengin a rawn hrut tel a ni. A ziaktuin thuhmahruaia a tar lan angin he lehkhabu a ziah lai hian kan *Kohhran Dan Bu* ennawn mek a ni a, *Dan Bu* thar zuia ziah a nih avang leh a ziah laia a bu hi la chhuah loh a nih avangin kan *Dan Bu* thar nena inmil lo palh a lo awm pawhin, a thar nena siam rem mai turin a zirtute a chah a ni.

Kum bul lamah Presbyterian tobul leh a lungphum phumtute chanchin a tangin kan tan a, eng vanga Presbyterian hming hi lo pu ve ngawt nge kan nih, eng nge kan inngahna, engtin nge kan ramah

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a lo indin tan tih te kan zir phawt ang a. A hnuah kohhrana fellowship leh pawl hrang hrang te chanchin leh inkaihhruainaah lut chhovin, inkhawmpui kan neih chi hrang hrang te a chhui leh a, kan kohhran rorelna khaidiat a tilang chiang hle a ni.

Inkhawmpuia rorel thin kohhran kan ni bawk a, Pastor Bial, Presbytery, Synod leh General Assembly inkhawmpui thuneihna leh kalphung chiang takin kan hmu a, mahni kohhran kalphung pawh hi a lo chian loh theih khawp mai a, kumin Nilai leh Beihruai Thupui Bu hian nasa takin a nawlpui chu kan kohhran kalphung min hrilh fiah dawn a ni. Inkhawmpui thurelte chu bawhzui a lo ngai leh thin a, chung a bawhzuitu leh a tihhlawhtlingtu Committee peng pawimawh tak tak Synod Executive Committee atanga tanin kan zir chho leh ang a, Committee hming chauh hria, eng nge an thawh thin a, eng thuneihna nge an neih hre lote tan a bengvarthlak hle bawk ang.

Beihruai thupui pawh Ramthar lam kan zir hun pangngai bakah chuan kumin Nilai Zan zir laite nen inhne rem tak tur Pathian biak inkhawm chi hrang hrang te, Kohhran Upa leh Tual Upa thlan dan te, Pastor leh Upa nemngheh inkhawm dan te thlengin kan zir leh ang a, kum tâwp lam kan thlen chuan kan kohhrana hotu leh mawhphurna pawimawh chelhtu Moderator leh Executive Secretary te bakah hotu pawimawh dangte hna leh mawhphurna kan zir leh bawk ang. Kan kohhran kalhmang hi ziaka dah vek sên a nih loh avangin ziaik loh dan kalphung nghet ang reng taka kan lo neih tawh te hmangin kumin zir laibu hi kan khar dawn ni.

He kan zir laibu hi han hmuh phat atang leh a chhung han keu thuak thuak chuan mi tam zawk chu kan tui lo ringawt mai thei a, kum danga kan zir thin te nena khaikhin chuan a danglam hle reng a, han chhiar zawng pawha rilru min hneha min fan raih ang chi ni lovin chik taka chhiar a, fim taka sawi ho chi a nih hmel. Dan leh hrai leh inkaihhruaina te hi a tui ve lo tan chuan a ninawm hma khawp a, mahse kan kohhran kalphung hi kan hriat chian a ngaih

avangin kan zirlaibu hi a ṭangkai hle dawn a ni. Inkaihhraina thui tak a intlar pût chuan ṭhenkhat tan chuan chhiar a phurawm lo mai thei a, mahse a tingaihnaawm turin Committee leh Board pawimawh tak tak te hi a ṭobul (historical background) chiang taka dah a ni vek a, Committee/Board din chhan te hriat chuan a inkaihhraina han chhiar zui pawh a nuam sawt dawn a ni.

Presbyterian kohhran kalphung zirna bu a ni chung a zirlai hmasa ber Presbyterian tih hi Grik ṭawng *Presbyter* (p.1) aṭanga lo kal tia zirlaibu a inṭan erawh chu tihsual palh a ni mai thei a, Grik ṭawng chuan *Presbuteros* zawk a ni a, kum lama upa sawina a ni a, *Presbyter* erawh hi chu Sapṭawng hlui (Old English) a ni a, *Presbuteros* aṭanga lak tho chu a ni. Hmun dangah pawh han tihsual zauh chu a kum emaw hming emaw pawh a awm thei a, helai hi kan zirlaibu leh kan kohhran hming nena a inzawm avang hian tar lan a ṭhain ka hria a ni. Dan Bu thar he thu zia laia chhuak mek nena inmil lo a lo awm palh chuan sawi hona hunah a sawituten chiang taka tar lan ni sela a ṭha khawp ang.

Kumin zirlai hi uluk taka zirte chuan kan kohhran kalphung hi an bel sawt ang a, a hlutna pawh an hre chiang sawtin a rinawm. A ngaihnaawm zawnga chhiar emaw zir emaw tum te tan chuan kumin zirlai chu kan duh khawp lo deuh palh ang tih erawh a rinawm a, mahse rilru pe tak chung a zirte tan chuan kan kohhran inkaihhraina thukzia leh inenkawl dan kan neih ṭhatzia kan hmu chhuak ngei ang. He lehkhabu nei tan chuan kum eng emaw chen chu kan kohhran inkaihhraina dan bu kan kawldawn tihna a ni a, a zir chiang peihthe tan phei chuan kohhran inkhawmpui rorelna hmunah pawh a taka kan chhawr theih tur leh ngaihtuahna ṭha zawk min neihirtu zirlaibu a ni ngei ang.

RAWNGBAWLNA

- Rev. Dr. Lalawmpuia Hauhnar

Thuhmahruai

“Rawngbawlna” han tih hian zau takin a sawi theih a. A hmanna hmun leh hun a zirin a kawh a danglam thei a, a sawifiahna leh a ken tel chi hrang hrangte pawh a danglam thei hle awm e. Tuna kan sawi ber tur hi chu “Pathian rawngbawlna” a ni a. Isua Krista’n entawn tur min hnutchhiah zuia rawngbawlna (cf. 1 Pet 2:21) ti pawhin a sawi theih ang. Chu pawh chu zau takin a sawi leh theih a. Pathian rawngbawlna kan han tihah hian ki peng hrang hrang tam tak a awm a, hmun hrang hranga kan kalpui dan pawh a inang vek lo. Chuvangin, he thuziaka rawngbawlna tia kan han sawiin a kawh ber chu “Kan Kohhran huang chhunga Pathian rawngbawlna” hi a ni deuh ber dawn a ni. Chu Kohhran chu hual veltu nei lova amaha mal din ngawt ni lovin, awmna hmun nei leh nektu chi hrang hrang nei a ni a. A awmna hmun leh a nek veltute ngaihtuah ran chung a rawngbawl chu Kohhrana rawngbawltute mawhphurhna chu a ni. Chuvangin, kan rawngbawlna khawvel dinhmun kan sawi hmasa phawt ang a. Chu mi zawhah Kohhrana kan rawngbawlnain chona chi hrang hrang a hmachhawnte kan luh chilh ang. Chona kan hmachhawn mekte kan luh chilh dawn avangin kan nihna leh dinhmun duhawm leh chhuanawm lamte chu kal kân deuhvin min nek buaitute lam kan thlur bing deuh ang a. A hnuhnung berah chung chona chi hrang hrangte chu engti anga lo hmachhawn tur nge tih tarlan kan tum dawn a ni.

Kan Rawngbawlna Khawvel Dinmun (Context)

1. Tunlai khawvel nihphung hi sawi dawn ila *thil a inthlakthleng zung zungna khawvel* (age of fast change) tih hi a inhmeh hle awm e. Mihring chanchin hriat theih chinah thil inthlak danglam tam tak a awm tawh tih chu kan hria. Stone age atanga computer age thlenga mihring hmasawn chhoh dan pawh tlang hriat a ni. Mahse tunlai khawvel danglamna langsar tak chu thil a inthlak chak ta em em mai hi a ni. Kan incheina leh mawi tih zawng te a inthlak chak

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em em a. Hmanni lawka thil nihphung pangngai nia kan hriat kha waviinah chuan a lo thing hman leh tawh a. Kan lehkha zir danah te, hna kan thawh danah te leh kan hmanraw hmanah te pawh thil danglam hi a awm chak em em a. A chhuak thar leh tih dan thar kan ngaihven ve reng loh chuan mi awmdan phung kan pawh pha lo thuai mai a ni. Hmanah chuan ziak leh chhiar thiam lo nih kha rual pawl lohna a ni a. Tunah chuan zirna pangngaia thleng sang ve fu tan pawh computer leh electronics thil hman thiam loh te, thil chhuak thar leh tih dan thar man ve lohte chu mi mawl nihna a ni ta zel mai.

2. Mahni nihna inhriat chian lohna hi tunlai khawvela mi tam tak min tibuaiteu chu niin a lang a. Chuvangin kan hun hman mek sawi chhuah nan pawh *mahni nihna inhriat chian lohna khawvel* (age of identity crisis) tih hi a inhme hlein a lang. Identity han tih hrim hrim hi thil sawi fiah harsa tak mai a ni a. Chu mi piah lamah kan identity hrang hrangte kan han chawhpawlh a. A tu ber nge kan nih inhre mang lovin mi tam tak chu kan awm a. Mahni nihna inhriat chian lohna chuan tih loh tur tihna leh tih tur tih lohna a hring chhuak ta thin a ni. Kei ber emaw intihna khawvelah kan cheng a. A hre ber leh a fing ber, a thei ber leh a thiam ber ni awm tak hi kan ngah em em mai a ni. A sawia sawi khawvelah chuan Phawthira aw chhuah thei, a tak taka thil tih kawngah erawh chuan Hrangchala aw chhuah leh tlat si te pawh kan ngah hle niin a lang. Mahni nihna hre Chiang lo choak arawn chang tawn an sawi ang deuhvin, a kaptu ber emaw intia ar mit tet khuan ta mai mai hi social media lamah te chuan kan hmu tam em em a ni.

3. Kan dinhmun sawi fiahna tha tak pakhat chu, *hmasawn leh changkan duh huam huamna khawvel* (age of craving for development) tih hi a ni. Mimal dinhmun leh chungkaw dinhmun te, khawtlang leh ram dinhmun te hian khup suk ni lovin a thopa zuanin hma sawn zawt zawt se kan duh a, nun dan changkaw zawk nia kan hriat chu neih leh chan phak ve zel kan duh a. Chu chuan kan rilru put hmang leh thiltih dan hi a kaihruai thui hle a ni. Hmasawn leh changkan an duh avangin mi tam tak chuan taima tak

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leh remhre takin hna an thawk a, an fakawm em em. Chutih laiin thenkhat chuan a dik a dawk pawh thlu lovin an changkanna tur leh hma an sawnna tur chu an bawh huam huam ve bawh. Chu chuan dik lo taka thil tih duhna a neihtir nasa hle thin niin a lang.

4. Hmasawanna leh changkanna kan duh em avangin kil tinrengah inelna (competition) a sang em em a. Mi tam tak chuan thahnem an ngai a, an thawk rim a, tisa mamawh chu hnianghnar takin an hmu ni pawhin a lang. Mahse mihring hi tisa chauh ni lovin, rilru leh thlarau nei kan ni a. Chuvangin tisa mamawh thil dapna lama thahnem ngaih luatna hian rilru leh thlarau lam nun a lo tisawngnawi thei tlat mai a. Chuvangin rilru lama harsatna tawh leh thlarau lam dinhmuna pachhe tak takte kan tam ta hle niin a lang. Chuvangin, kan chenna khawvel hi *rilru hah leh chauh ngawih ngawihna khawvel* (age of stress) tia sawi theih a ni.

5. Tunlai khawvel dinhmun sawi fiahna tha tak pakhat leh chu *mahni chauh inngaihtuahna khawvel* (age of individualism) tih hi a ni. Khawthlang lam mite nun dan nasa takin kan entawn a. Mahni kan indah pawimawh em em a. Mi dangte ngaihsak leh ngaihven nachang hre reng reng lo hi kan ngah ta hle a. Chu chuan kan huho nun hi a nghawng nasa hle niin a lang. Mizote zingah hian inkhawm ngai lo, khawthlang thiltihnaah pawh lang ngai lo, chutianga tel chu tul pawh ti lem lo, mahnia tlei ve tawka inngai kan nei ta nual a ni awm e.

Heng kan han sawi bak pawh hi sawi tur dang a la awm nual ang. Kan han tarlan chin atang ringawt pawh hian tunlai khawvela kan rawngbawlina dinhmun harsat dan leh hautak dan chu a hriat theih mai awm e. A chian lehzual nan a chungka kan dinhmun kan han sawite beh chhan hian kan rawngbawlnain chona chi hrang hrang a hmachhawnte lo chhui leh ila.

Chona Kan Hmachhawn Mekte Chu (Challenges)

1. Thil a inthlak zung zungna khawvela cheng kan nih avangin kan rinna leh kan rawngbawlinaah hian tih dan ngai ninna leh thil thlak

thleng zung zung duhna hi a awm nasa hle a ni. Thil tha vak lo chu a tha zawka kan thlak thei a nih chuan a lawmawm lam a ni ang. Mahse chutiang ni lem lo, thil tha reng pawh tha vak lo zawka thlak thleng duhna hial te pawh a awm thei niin a lang. Postmodern khawvela cheng kan nih avangin engkim hi sawi nghin leh pawh phawi theiha ngaihna a awm nasa hle a. Chuvang chuan, kan thurin bulpui leh inkaihhruaina te pawhin chona a hmachhawn nasa ta hle. Mizote zingah ngei pawh Pathian awm ring lo te, Isua min chhandamna ring tawk lo te, chhamdamtu dang pawh awm ve thova hriatna te, Kohhran engah mah ngaih lohna te, rawngbawl na ngaih nep em em na te leh sawma pakhat leh thawhlawm dang thawh sawi nep tumna te a awm ve mek a ni. Hengte hi engtin nge kan hmachhawn ang?

2. Mahni nihnaa chiang lo leh chawhpawh nun nei kan tam em em mai hian rawngbawltute tan harsatna an siam nasa hle bawh. Hmun pakhata rawngbawltu tha tak kha hmun dangah chuan rawngbawltu tih hriat reng reng lohvin a lo awm thei a; hman ni lawka Kristian tha tak kha wawinah chuan nun thlahdah takin a lo khawsa thei a. Ei ru thei dinhmuna din loh avanga fel anga lang, ei ru thei dinhmuna din ve leha ei ruk hreh chuang hauh lo a awm theih a. Mipat hmeichhiatna kawnga chet sualna remchang hmuh loh avanga fel anga lang, mahse remchang hmuh ve leha Kohhran sadai thiata chet hreh chuang hauh si lo a awm theih. Mi thenkhat chuan thil tha lo an tih avanga inkiltawihna chang an hria a. Thenkhat erawh chu vantlang hriata an mualpho hma chuan mi fel leh thianghlim lenin an leng ziai ziai thung. Chutiang khawvelah chuan engtin nge rawng kan bawl zel ang? Buh lem chu buh tak zingah chuan lo to ve mai mai rawh se, kan ti dawn nge, Kohhran chu a thianghlim tur a ni tiin sawi sep kai chu kan chhawk thawt thawt dawn?

3. Khawvel thila hmasawn duhna leh changkan duhna hian kan nun hi a sawi nghing nasa hle a, chu chuan rawngbawltute pawh min zuah chuang lo. Pathian rawngbawltu inti reng chung si hian khawvel thila nasa taka intlansiak theih a ni a. Thlarau lam thil

buai puitu nihna leh a ram leh a felna zawng hmasatu nihna sin chung hian khawvel thilah ringawt hian rilru a pek theih tlat! Kohhranho zingah pawh a nei nung leh changkang deuhte pāk huamna a awm ve thei. In leh lo leh eizawna ṭha neih te kan duh em em a, changkang taka khawsak leh han len lam velte nuam kan ti. Rawngbawlna hming puttir reng chung hian a nuam chinah chiah khawsak reng theih a ni. Mahse chutiang chung chuan rawngbawlna nung a nei theih der si lo. Eng vangin maw? Chutiang chu Isuan kan entawn tura a hniak min hnut chhiah awmna lam chu a ni tlat lo atin ni! Rawngbawl lo tih dawna a hminga ti ve si; mahse hlawk tak taka bawl chuang si lo, ṭahnemngaihna pawh nei chuang si lo hi a awm theih tlat. Chutiang khawvela kan awm lai chuan rawngbawltute hian engtin nge kan rawngbawlna hi kan kalpui zel ang le?

4. Khawvel thila hmasawna leh changkana lama kan intlansiak nasat em avangin mi tam tak chuan rilru leh thlarau lamah harsatna kan tawk ṭhin. Kan mite zingah chutiang mi chu an tam hlein a lang. Mihringah hian taksa chauh ni lovin rilru leh thlarau a awm tlat a. Chung chu a ṭhan rual vek a ngai. Tisa thil lungkham luatna chuan rilru leh thlarau lam pachhiatna a thlen ṭhin. Mahni intihlum an awm fo tih kan hria. Kan mite zingah rilru leh thlarau lama harsatna tawk an tam tih pawh kan hria. Engtin nge chutiang dinhmunah chuan rawngbawltute hian hma kan lak ang?

5. Mahni indah pawimawhna khawvela kan chen mek lai hian a huhova rawng kan bawlna Kohhran hian chona a hmachhawn hi a tam ta hle. Kan inkhawm te pawh a hlawkna aia a hautakna hmuh len a awl. Ringtu nun hi mahni tana chakai khawrh a nihna chen a awm. Kan chhandamna pawh Isua Krista lal leh chhandamtua kan pawm leh pawm lohvin a hril tih kan hria. Mahse hei hian huho nun min ngaihthah tir a nih chuan a fuh lo thung. Kan rinna kawngah chuan mitinin mahni chungah thu kan nei a nih pawhin, rawngbawlna kawngah chuan mahni ringawta kal a remchang lo. Rawngbawlna chu a huhova Pathian tana inpekna leh thawh chhuahna hi a nih avangin huho nun hi ngaihthah theih a ni lo. Mahse tunlai dinhmunah

chuan mahni inngaih pawimawhna hian kan huho rawngbawlna hi a nghawng nasa ta hlein a lang. Hetiang dinhmuna kan din lai hian engtin nge rawng kan bawl zel ang le?

Engtin Nge Ni Zel Ang Le?

1. Mahni nihnaa chian a pawimawh:

Isuan Hmeichhe hrin zinga ropui ber ti hiala a sawi Baptistu Johana kha a entawntlak khawp mai. Judaten Messia/Krista an beisei em em lain rawngbawlna ropui tak mai a rawn nei a. Mite chuan an beisei Krista chu niin an ring a. Mahse Johana chuan a nih loh thu a sawi a. An zawlnei ngaihsan em em Elija a nih leh nih loh an zawt leh a. Chu pawh chu a nih loh thu bawkin a chhang a. “Zawlnei kha i ni em?” an tih leh pawhin “Ni lo ve” tiin a chhang leh a. A nihna dik tak sawiin, zawlnei Isaian a lo sawi anga “Lalpa kalkawng tirtual rawh u, tia thlaler a autu aw” a nih thu a sawi a ni (Jn 1:19-23). Johana tan chuan “I ni em?” tia an zawhna te hi “Ni e” tia chhan chakawm tak tak hliir a ni ang. Mahse a nihna dik takah a ding nghet tlat a. A nihna aia ropuia lan a tum lo va; a nihna aia nepa insawi pawh a tum chuang lo. Pathianin a hunna leh a nihna dik takah chuan nghet takin a ding a ni.

Thawnthu pakhat heti hian an sawi thin. Tum khat chu laiking hian vapual emaw a inti tlat mai a, a hawi deuh ar ar a, sava leh ramsa dangte chu a hmusit hle mai a. Mahse nakin deuhvah chuan sava mawi tak vapual ni lovin rannung te tak te, bawl hrip hrep, laiking ve mai a ni tih a inhre chiang ta a. A zak lutuk a, mual let liamah amah leh amah a va inchum ak ak e, an ti! Mahni nihna aia ropuia inhmuh chu a pawh hle mai. Chu mi lehlam chiah chu Mizoten thawnthu pakhat kan nei a, chu chu Chhura thawnthu a ni. Chhura chuan chengkek lawh ve a tum a. A kung te a kuai kur a, a rah te pawh a chul a chul a. Mahse chengkek lo thei turah a inngai tlat lo. Chengkek rah chu chul chul pahin “Na-a chu ni se heti hian a lo mai tur” a ti a ti mai a. Mahse a lo chuang miah lo! Chengkek lo turin Nahaia nih kher a ngai lo va, amah chuan a lo ve thei reng a ni tih kha a hre tlat lo.

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Mahni inhriat chian lohna hian kan nih tur ang min nihtir lo fo va, zahna kawnah min dintir fo thin bawk. Chuvangin rawngbawltute tana pawimawh em em mai chu mahni nihna hriat chian hi a ni. A nih leh kan nihna chu eng nge ni? Pathianin duh taka ama anpuia a siam, chatuan nunna chang tura a chhandam leh a Chanchin Tha rawngbawl hna thawk tura kohna thianghlina a kohte kan ni. Chu kan nihna chu a ropui em em. Khawvel thila lei leh hralh theih a ni lo va, Pathianin a khawngaihna avanga dinhmun leh chanvo min pek a ni. Chu mi hre Chiangte chuan an rawngbawlina chu an ngaipawimawh a, an dah sang a, mawhphurhna an neihte a tha thei ang bera hlen chhuah an tum thin.

2. Nghehna a pawimawh:

Tunlai khawvel chu chak taka thil a inthlak zung zungna a ni tih kan sawi tawh a. Chutiang khawvela cheng kan nih avang chuan nghehna nun hi a pawimawh em em a ni. Kil hrang hrang aṭangin minrawn nektu thli a lo tleh a. A thli beng zawng apianga thle ve zel chi kan nih chuan Pathian duh dan kan tung ding thei ngai lovang a, Krista tilawmtu ni lovin mihring tilawmtu mai kan lo ni ang (cf. Gal 1:10). Lal Isuan in satu pahnih a sawia tiau vut chung a in satu ang maia nektu leh dotu an awma zam leh zuaia tlu sawp mai chi ni lovin, chutianga dona leh beihna karah pawh lungpui chung a in sak anga nghet taka ding thei kan nih a pawimawh hle (Mt 7:24-27). Mi tam takin kan rinna an ringhlel a, kan Kohhran inrelbawlina an sawisel a, kan rawngbawl thlengin ar chuka tui lo khawpa chhuah an hreh lo. Chutiang dinhmuna kan din mek lai chuan Paula anga “Ka rina chu ka hria” (2 Tim 1:12) ti thei rawngbawltu, selna leh diriamna chi hrang hrang karah pawh nghet taka ding thei kan nih a pawimawh hle mai. A rawng kan bawl thin Pathian hian chutianga nghet taka ding thei tura min tanpui chu a inpeih reng a ni. Daniela leh a thiante hnena finna leh remhriatna nasa tak petu khan, tha tak leh hlawk taka a rawng kan bawl theih nan a rawngbawltute hi finna min pek pawh a phal em em a ni (Jak 1:5).

3. Hmasawn tuma inzir peih mi nih a ngai:

A chunga nghehna kan sawi hi awmna ngaia awm renga hmasawn duh miah loh tur tihna a ni lo. Kan rinnaah leh rawng kan bawlnaah chuan kan nghet ang a, Pathian rawng kan bawlna Kohhranah pawh kan nghet ang. Chutih rualin hma lam pan zel duhna nei mi kan nih chuan kan inzirin kan intuai hriam taima tur a ni. Rawngbawlnaah hian “Hmanah chuan” tih hi experience nghah tawh deuhte tan chuan sawi nuam leh mahni inphenna tawngkam lar tak a ni. A tawngkaina lai chu a awm. Tun hi hmana mi hriin a nih avangin hun kal tawh chu hun kal mek leh hun lo la awm tura kan kal dan tur hriltu atan hman a tula a awm fo. Mahse hun kal tawh ringawta inngah chu a tawk lo. Hman a ni tawh lo va, tun a nih tawh miao avangin tun atana pawimawh leh tawngkai zawn thiam a pawimawh. Tuna kan rawngbawl mekna atan eng hi nge taha ang, tih hi ngaihtuah renga ngai a ni.

Rawngbawltute chu kan rinna leh kan rawngbawlna thilah mahni intuai hriam zel tura beisei kan ni. Kan thurin leh inkaihhraina te, kan Kohhran tih dan leh kalhmang te pawh a zawng a zain hre vek lo mahila, a tawk a fang hriat ve hi chu rawngbawltute tan chuan tihmakmawh a ni. Peteran, “Nangmahnia awm in beisei chhan zawt apiang che u chhang turin inpeih sa fo vang che u” (1 Pet 3:15) a tih ang khan, kan rin dan leh kan kalhmang sawi thei tur leh dai pelh lo tura kan inzir kuak ve hi a ngai a ni. A then chuan mahni maia inhai kuak chu harsa kan ti deuh pawh a ni thei. Zir than loh leh dai thuk loh lam chu hriat loh ve theih tak a ni. Mahse kohhranah hian Pathian thu leh kohhran kalhmang min hrilh theitu tur mi eng emaw zat kan nei a. Chung mite hman tawngkai chu a taha em em a ni.

4. Rawngbawltu chu a taima tur a ni:

Rawngbawltu chu a taima tur a ni, tih hi a thu a chak lutuk kan ti em aw? Kan ti a nih pawhin Bible zirtima hi chu thatchhiat ni lovin taihmak a ni tlat mai a, chuvangin taihmakna chungchang hi kan sawi tel ngei a ngai a ni. Mihring kan inang lo va, thiam zawng leh theih zawngte a inang lo va, kan thiam loh zawng leh theih loh

zawngah chuan kan taima vak lo theuh maithei. Mahse kan thiam zawng a ni emaw ni lo emaw, rawngbawlinaah hian kan taima nge taima lo tih hi chu a lang sam khawp mai. A huhova chetnaaah reng reng a titu nih tum lova midangte tih sa rin tum ringawt hi awm theih a ni. Rawngbawltu mawng rit leh che hlei thei lo kan nih chuan inenfiah deuh kan ngai tihna a ni ang.

Taihmakna kan tih hian mi hmuh phak china taihmakna mai a ni lo. Mahnia Pathian biak (personal devotion) a taihmakna te, thuhiril thin tan thuhiril tura inbuatsaih taihmakna te, Sunday School zirtirtu tan zirtir tur inenlawkna kawnga taihmakna te leh Kohhrana mawhphurhna kan neih apiang hlen tura taihmakna te a tel thei vek ang. Mi min hmuhpui leh min hriatpui piah lama nasa taka mahni lo inbuatsaihna leh thawhrimna hian mi dangte tan rah duhawm tak a chhuah thin a ni. A inbuatsaih lam taima si lova hlawhtlinna neih duh bawk si hi buh tuh tha peih si lova tam tak thar tum ang vel a ni. Chuvangin, mahni lam inbuatsaihna tha a pawimawh. Chung zawng zawng piah lamah chuan rawngbawltu chu a hna leh a ei zawnnah pawh a taima tur a ni. Paulan a sawi angin midangte entawn tlakin a taima tur a ni. Kret thliarkara mite chungchang a sawinaa “thatchhe chaw heh” tih ang kha nih ve a hlauhawm em em a ni (Tit 1:12).

5. Huho nun ngaipawimawh a tul:

Rawngbawltu tan mimala Pathian biakna (personal devotion) leh mi min hmuhpui piah lama nasa taka inbuatsaih thin a ngai kan tih laiin, huho nun pawimawhna hi sawi nep theih a ni lo. Mimala kan inbuatsaihna kan hman tangkaina tur hmun chu huho nunah a ni. Ringtute hi a mala awm reng tura siam kan ni lo va, a huhova chenga intanpui tawn tura siam kan ni. Chuvang chuan, kan zavai hian inpeng tawn vek kan ni. Kan pi leh puten “Sem Sem Dam Dam Ei Bil Thi Thi” an lo tih thin pawh kha he huho nun kan sawi nen hian a kal dun tha hle. Tumah hi mahniin kan awm thei lo; inmamawh tawn vek kan ni. Chuvang chuan kan thil neih mai piah lamah kan theihna leh thiamna te pawh hi inpe tawn zel tur kan ni. Rawngbawlina hi mimala thawha mahnia pumbilh vek chi (private

enterprise) ni lovin a huhova thawh chi (public/group enterprise) a ni. Chu chu rawngbawltute tan chuan hriat reng a pawimawh hle. Khawthlang rama mahni chauh indah pawimawhna (individualism) in kan rilru leh khawsak dan a rawn run mek lai hian, rawngbawltute chu mahni chauh inngaihsak lova midang pawh ngaihsak zel tur kan ni tih hi hriat reng a pawimawh hle mai. Miten an pan ngam leh an harsatna pawh an thlen ngamna, midangte tana pawh theih leh rilru inhawng mi nih hi rawngbawltute tan a pawimawh hle. Arethei leh tawmkailo ber tan pawha pawh theih leh pan ngam nih hi rawngbawltute tan chuan chawimawina ropui tak a tling. Chutianga a hnuaihning berte pawh theiha awm chu kan zui ber Isua rawngbawl dan kha a ni.

Bible-a Pathian mite chanchin kan hmuhah hian thil tisualtu chuan a tuar thin tih kan hmuh laiin chu a thil tihsual avang chuan a hnam pumpuiin an tuar thin tih kan hmu baw. Akana sualna avangin amah leh a chhungte chu den hlum an ni a; chu a sualna avang chuan a hnam pumpui chu khaw te tak te Ai lakah an tlawm tlat a nih kha (Jos 7). Chutih laiin mi fel pakhat thil tha tih zar chu a hnam pumpuiin an zo tih kan hmu baw. Mi rinawm leh fel Josefa avangin Israelte chu tumpui mitthiah chhan chhuahin an awm a ni tih Genesis-ah kan hmu thung. Davidan Goliatha a hnehna kha mimal hnehna a ni mai lo. A hnam pumpui tana hnehna a ni. Chuvangin, mi pakhat thiltihin a tha zawng leh a chhe zawnga huho nuna nghawng a neih theih dan a lang Chiang hle. Kan thiltih hian kan huho nun hi engtin emaw tak a nghawng zel a ni. Chu mi hre reng chung a rawngbawl chu a pawimawh em em a ni.

6. Tih tak takna a pawimawh:

Kan rawngbawl na atana pawimawh em em mai chu “tih tak takna” hi a ni. Pangpar lem hi a tak aia mawi pawhin an siam thin. Mahse pangpar huanah dah dun ila, a lem leh a tak chu a hriat hle ang. Pangpar bawmtu khuai tan chuan pangpar lem chu eng tihna mah a ni lo. A mawi lo zawk pawh ni se pangpar tak zawkah chuan an fu chat mai ang. Rawngbawl naah hian Chhura buh ena en chuan

kan ṭha mar put mai a. Mahse a tak tak ramah chuan chutiang ngawt chu kan ni leh ṭhin lo. Kohhran chhunga mite mai ni lo, a pawn lama mite pawh hian a ti tak tak leh ti tak tak lo hi chu an hre thei khawp mai. Ti tak tak lo leh mawi hawih mai maia ti anga min hmuh hian kan rawngbawlna hi chem bil taka lo vah ang maia sawt lo a ni ṭhin. Kan ti tak tak tih an hriat erawh chuan kan rawngbawlna hian mite ṭhinlung a hneh ṭhin. Ringtu hmasate pawh kha an ti tak hle a, “Tin, Petera leh Johana huaizia an hmuhin, lehkhathiamlo leh mi mawl mai an ni tih an hriatin mak an ti hle a; Isua hnenah an awm tawh tih an hre ta a” (Tirh 4:13) tih a nih kha.

Kan ti tak tak a ni tih lantirna pawimawh tak chu ṭha taka thawhlawm thawh hi a ni. Hei hi Pathian nena kan inlaichinna tarlanna leh amah kan hmangaih a ni tih chhinchhiahna pawimawh tak a ni. Rawngbawltute chu thawhlawm thawh ṭhin vek kan ni awm e. Mahse thawhlawm kan thawh dan kalhmang leh kan thawhna rilru erawh chu en chian ve deuh reng a ngai ṭhin. Kan thurinin ringtute tihtur a sawi zinga pawimawh tak pakhat chu “Pathian malsawmna an dawn ang zela pek ve thung” tih hi a ni. Pathian hian malsawmna min pek piah lama pe turin min phut lo va; malsawmna min pek aṭang zela thawhlawm hi pe ve turin min ti zawk a ni. Chuvangin malsawmna dawng tam chuan an pe tam a, a dawng pan deuh chuan an pe pan deuh mai a ni. Dawng ṭeuh chung a pe ṭha duh meuh si lo nih chu rawngbawltu nihna nen chuan a inrem lo a ni. Mi ṭhenkhat chuan Kohhrana thawhlawm thawh te hi an sawisel a, a mamawhtu tute emaw hnena direct-a lo pek mai te hi an sawi mawi ṭhin. Mahse chutiang tur chu a ni lo. Krista taksa Kohhran hi thawhlawm pek hmanga Pathian rawng kan bawlna a ni a, chu ngei chu thlarau lama malsawmna thar kan dawn ṭhinna hmun a ni bawk. Ṭawngkam danga sawi chuan, thawhlawm thawh hmangin Kohhranah hian Pathian nen kan inpawl ṭhin a ni. Kohhrana kan thawh sawma pakhat leh thil pawimawh dang kan pek ṭhinte bakah hmun danga kan luang chhuak thei a nih chuan a ṭha em em. Kan Pathian hi kan mamawh engkim min petu leh a pawimawh ber kan

chhandamna tura Fapa Isua Krista min petu a nih avangin thawhlawm thawh leh thilpek pek hi rawngbawltute tan chuan tih ngei ngei tur a ni.

Kan tih tak tak leh tak tak loh lanna pawimawh tak chu kan nun kan fimkhur leh fimkhur lohvah hian a ni. Rawngbawltu hming pu chung a sum lama rinawm lo, dawt sawi hreh lo, mipat hmeichhiatna lama nun thlahdah leh tualzal nunah pawh mite sawi sep kai kan nih palh hlauh chuan kan rawngbawl na chu kan thaichhe nghal zel tihna a ni. Kan rinnaah kan Chiang a, kan rawngbawl naah pawh kan ti tak tak hle a ni tih hi miten hria se la, kan rawngbawl na chuan awmzia a nei hle ang a. Rilru hah leh thlarau lam nuna tuihalna neite pawhin an pan ngam leh an rin ngam kan lo ni thei ang. Chu mi tur chuan nun inserh leh invawn a pawimawh a, tih tak tak peih a ngai a ni. Kan rinna leh kan Kohhran rawngbawl na leh a kalhmang hrim hrim rawn beitu pawh an tam tih kan hria a. Chung mite hmachhawn nan chuan mahni inzir peih leh chutiang mite hnial leh sawi pui peih ve deuh pawh a tulna lai chu a awm thei. Mahse chung mite mit hmuha kan rawngbawl na a tlak nat theihna tur zawk chu kan rinna leh kan rawngbawl naah hian kan ti tak tak a ni tih tarlan hi a ni. Kan rin leh kan zui Isua hi ti mai mai lo, ti tak tak leh kan tana a nunna hial pawh min petu a ni a. Chuvangin a hnung kan zuinaah hian kan tih tak tak ve a ngai a ni. Paulan Tita hnena a sawi, “Lehlama țangte zinga miin kan chungah thu țha lo reng sawi tur an neih loh avanga an zah theih nan, engkimah thil țha tih kawngah tihmuhtuah intilang la, i zirtimaah chuan i takzia te, i zahawmzia te, i thusawi dikzia sawisel rual loh te chu tilang rawh” (Tit 2:7-8) tih kha a pawimawh takzet a ni.

7. Regularity leh hram hram nun:

Mizoten kan harsat em em thin chu “regularity” hi a ni. Thil han tih thut hi chu kan peih a, a thiam pawh kan thiam fu zel. Mahse rei tak tih ngar ngar (regular) hi kan peih ta lo thin a, chu chuan kan nih tur ang ni phak lovin min awmtir thin a ni. Inkhawm leh rawngbawl na peng hrang hrangah te hian rawngbawltute tan chuan phur laia va

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tih hluaia phur loh deuh laia reh leh vang vang theih a ni ve lo. Natna leh harsatna eng emaw avanga kan tih tur ang kan tih theih loh chu a awm thin. Mahse chutiang a nih loh chuan rawngbawltute hi chu regular tura beisei kan ni. Keinin kan tih loh chuan ti tur dang an awm chuang lo, tia maichama mei mit lo tura chhawm nung ngar ngartu kan nih a tul a ni. A peihawm loh chang leh a tuiawm loh chang te, a hrehawm ngawih ngawih chang te chu a awm thin. Mahse “Sawi chhiat leh harsatna karah pawh; Kei chu e, Lal rawngbawltu ka ni” tih hla ang khan, keini chu lei leh vana lalber Lalpa rawngbawltute kan ni tlat mai a, “hram hram nun” kha kan lan chhuahtir a tul thin a ni. Phur lo leh peih lo chung pawha tih hram hramna nun chu mi narante aia rawngbawltute kan danglamna chu a ni.

Tlangkawmna

Rawngbawlina chungchangah hian sawi tur a tam hle mai. A hun leh a hmun azirin kan han tarlan bak pawh hi sawi tur dang tam tak a la awm thei ang. Kan han sawi zingah pawh hian rawngbawlinaa chanvo kan chelh azirin kan uar bik deuh ngai lai te pawh a awm thei ang. A sawia sawi hi a pawimawh a, sawi nep theih a ni lo. Chutih rualin a sawia sawi hi a tiha tihin a zui zel a ngai ve thung a. Heng kan thil han sawite pawh hi a taka kan bawhzuia kan tih nghal chuan kan rawngbawlina kawngah nasa takin hma kan sawn theiin a rinawm. “Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin Tha hriltu lam hna thawk la, i rawngbawlina kha hlen rawh” (2 Tim 4:5).

Regn. R.N. 24629/72

Didakhe

A man : Kuum khatah ₹ 80
Bu mal : ₹ 20

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hnênah pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,500

To
