

Chhuh fan : October 1984

# RAMTHAR

NOVEMBER



2025

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SERMON

Krista aia Palai

Phêk

9 - 11

KUM 41-NA

NOVEMBER 2025

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## RINGTU NUN



Ringtute inngahna ber chu Pathian a ni a, Pathian chu Thlarau a ni. Amah chibai bûktute pawhin thlarau leh tihtakzetin chibai an bûk tùr a ni. Chuvàng chuan ‘Ringtu Nun’ tih leh ‘Thlarau Nun’ tih hi thil hrang daih ni lovin thil thuhmunah ngaih theih a ni.

Ringtu nunah *Full Stop* a awm lo. Mi tam tak chuan ringtu nun hian chawlh lailâwk te, chawlh vang vang te awmin an ring a. Duh tâwk chin an nei tlat òhìn. Ringtu nunah hian duh tâwk a awm thei lo. Tui luang anga chàwl lova kal zêl tùr a ni zâwk. Tirhkoh Paula chuan, “Kan thlen chin aṅang khán hma i sâwn zêl ang u,” a ti.

Ringtu Nun chu chawlh awm lo, duh tâwk chin pawh awm lo, hma lam pana kal zêl tùr a ni. Ṭhang lian zêl tùr a ni bawk. Awle hian ṭhan tàwp, ṭhan kin a nei lo, an ti. A lo pian chhuah aṅanga a thih thlengin a ṭhang zêl a ni, an ti. Chutianga pian aṅanga thih thlenga ṭhan zêl chu ringtu tak zia leh nihphung a ni.

He kan lei taksa hi chu chau thei, thi thei leh tàwp chin nei a ní a. Kan thlarau nun erawh chu chutiang chu a ni ve lo. Tirhkoh Paulan, “Kan páwn lam mihrng hi lo awngrawp telh telh mah sela, kan chhúng lam mihring (Thlarau nun) chu ni tin siam thar zêlin a awm zâwk a ni,” a tih hi ringtu tán chuan zirlai (lesson) ropui tak a ni.



**KEIMAHNI**† **TUARPUINA:**

(1) Pu Vanlalbiaa (84), Ramhlun Vengchung, Pi C. Lalbiaktluangi, Superintendent (Hmangaihna In, Durtlang) pa chu ni 6.10.2025 khán Zun thlum leh BP sáng vângin a thi.

(2) Pi Rotluangi (79), East Phaileng, Pi Lalrindiki, Staff Nurse, Putlungasih (Home Mission South) nu chu ni 14.10.2025 khán Thin cancer vângin a thi.

(3) Pi Lalnunmawii (72), Bawngkawn, Pu Jonny Chawngthanrila, Office Assistant, Field Office (Siliguri Mission Field) nu chu ni 21.10.2025 khán cancer vângin a thi.

(4) Pi Dartintingi (32), Phainuam, Pu Damira Faihriem, Evangelist, Ramhlun Bial (Masihi Sangati) nupui chu ni 21.10.2025 khán Zun thlum vângin a thi.

Ramthar Editorial Board-in lusún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **TENT MAKING MISSIONARY, VOLUNTARY MISSIONARY LEH SHORT TERM MISSIONARY THAR:**

SMB chuan Tent Making Missionary a la thar a, an term chu October 2025 - October 2028 a ni ang. Chhúng mite chu:

(1) Matthew Lalnunpuia (Patna, Bihar) (2) Lalchhuankimi (Hongkong, China) (3) V.L. Hriatpuii (Patna, Bihar).

Tin, Voluntary Missionary atán Pi Rosy Zoramengi, Upper Republic Veng chu a la a, CMC, Vellore-ah thla hnih chhúng dam lote *counselling* hna a thawk ang.

Short Term Missionary atán C. Lalduhawmi, Kolasib Hmarveng a la thar bawk a. Ani hian August 2025 - March 2026 chhúngin TMS, Khasan (Arunachal East)-ah Evangelist Teacher hna a thawk ang.

† **MFPRTC NÈN INREMNA ZIAK:** Ni 15.10.2025 tlaiiah Mizoram Food Processing Research & Training Centre leh SMB te chuan thawh hona thuthlung an ziak. Hei hi Professional Evangelism atána hma lâkna pakhat a ni.



**FIELD CHANCHIN THAR**  
**CALCUTTA MISSION FIELD**  
**PROFESSIONAL EVANGELISM**  
**SIKUL HMA LÂKNA LEH GRADUATION**  
**INKHÂWM CHUNGCHÁNG**

*Rev. Vanlalawmpuia, Field Secretary*  
*Calcutta Mission Field*  
*Mobile No: 0943619698*



**Thu hmahruai:** Tûn ÷umah hian Calcutta Mission Field chhúnga SMB hma lâkna thar, *Professional Evangelism* chungcháng kan rawn sawi dáwn a. *Professional Evangelism* tih hi kan la hmélhriat tam vak lo mai thei a. A awmzia berah chuan kan rawngbàwlna hmuna mite thiam thil zirtíra, sênsô hautak lutuk si lova ei zawнна tûr thil *training-tíra*, chumi chu behchhana hmanga an hnêna Chanchin Tha zalên taka hrilh leh puan darhna neih hi a ni ti ıla a fiah mai àwm e. He *Professional Evangelism* hi Calcutta Mission Field chhúnga Basirhat Pastor Bialah SMB chuan kumin 2025 July thla aţang khán bul a ţan a. Tûnah hian *Beauty Culture* sikul leh *Music* sikul te kalpui a ni a. Hêng sikul pahnih kan kalpui dân tlángpui leh a zir chhuak hmasa berte *graduation day* kan hman dân chungcháng bik hi tûn ÷umah hian kan rawn ziak dáwn a ni.

**Beauty Culture Sikul:** SMB lam aţanga min remtihsak angin July 10, 2025 khán Nl. R. Lalrempuii (*Nail Technician*) D/o R. Lalnunmawia, Ramthar Vengthlang, Aizawl chu *short term* missionary tûrin Basirhat a rawn thleng a. Ni 15 July, 2025-ah *Beauty Culture* sikula zir díltute hi bialtu Pastor leh bial hruaitute kaihhruaina hnuaiah *interview* neihpui an ni a. Zir díltu mi 15 aţangin mi 10 lâk an ni a; SMB-ah mi 10 zirna tûr hisáp hian dílna kan thlen tawh si a, sum lama kan indaih dáwn loh avàngin kan la vek thei ta lo a ni. Kan *Beauty*  
[www.mizoramynod.org](http://www.mizoramynod.org)

*Culture* sikul hi *quality* tha tak ni se, mi changkâng leh dinhmun pangngai deuhten rawn zir duh se, kan tih avângin zir tùra a dîl thei chinah páwl 10 *pass* kan ti a. Vànneihthlák takin zir tùra kan lâkte hi HSSLC leh a chung lam thiamna nei vek a ni a. Kan Tual Upa nupui leh kan Evangelist fanu tih loh chu an vaiin Hindu sakhaw zuitute vek an ni.

**Music Sikul:** SMB lamin min remtihpuina leh phalsakna angin Basirhat Bialah tho hian *Music Sikul* hi August, 2025 aţangin kan hawng ţan a. Ni 19.07.2025 khán Tv. RK Lalramdinpuia s/o Lalnuntluanga, Khawhai Venglai Kohhran aţangin *short term* missionary tùrin a lo thleng a, Ni 30, July 2025 khán zir dîltu *interview* kan nei a. *Music* zir tùr pawh hi *Beauty Culture Sikul*-a kan tih ang thovin páwl 10 *pass* chin tán dîl theih kan ti a. An zavai hian zirna lamah pawh mi pangngai tak tak vek an ni a, a làwmawm hle a ni.

**Beauty Culture Sikul leh Music Sikul kalpui dàn:** Kar khatah ni thum ve ve *class* lâkpui ţhin an ni a. *Beauty Culture Sikul* hi Thawhţanni, Nilaini, Zirtawpniyah te *class* neihpui ţhin an ni a, *Music Sikul* hi Thawhlehi, Ningani, Inrinniah te *class* an nei a. Ni khatah hian dârkâr thum zêl *class* hi an nei ţhin a ni.

**Fee chungcháng:** Kan *Professional Evangelism* sikul pahniha zirlaite hi a hmingin *admission fee* atán ₹ 500 leh thla khat zirna *fee* atán ₹ 200 kan ti ve a, a zirna hmun danga an *fee* chawi te ngaihtuah chuan zirna man kan lâk ve hi chu a tlém êm êm a ni. Tin, *fee* hi a pe thei thei ten an pe a, sum lama harsatna neite chu *fee* pe tùra tihluhna kan nei lêm lo a ni. Mahse, hêng a pe thei theiin an pêk khâwm hmanh hian an zir chhúnga an mamawh lei zeuh zeuh ngai awmte leh an *graduation day*-a an làwmman chi hrang hrangte kan leisak a, kan kalpui thiam dàn a zirin hetiang sikul bîk hi chu mahni intum chawp pawhin hun lo kal zêl tùrah chuan tih theih dàn pawh a la awm chho mahna le.

**Devotion chungcháng:** Hêng Sikul-a zirlaite hi *class* tan hmain *devotion* neih pui ziah an ni a. Bible chang te zirtírin, Kristian hla zirtírte pawh zirtír an ni a. Pathianni apianga inkhâwm òhìn tûrin kan beisei a, *Beauty Culture* sikul zirlaite hi chuan an zawm òh hle mai a. A tam zâwk chu an rawn inkhâwm òhìn a, an inkhâwm theih dáwn loh pawhin an inkhâwm loh chhante an rawn sawi thlap zêl a ni.

*Music* Sikul zirlaite erawh hi chu mipa an nih avàng nge ni dáwn, inkhâwm an peih lo êm êm a, dodâlna erawh an nei miah lo va. *Music* zirlai bîkah hian *regular* taka inkhâwm òhìn chu mi pathum vêl chiah an ni rih a ni. Mahse, anni pawh hi *home visit* neiin an in lamah kan ùm zui zêl a. An chhúngkuaah Chanchin Òh zalèn taka puan chhuahna hun kan nei thei hi a hlâwk hle tho e kan ti a ni.

**Home Visit:** *Class-a devotion* kan neihpui bâkah hian bialtu Pastor leh kan Missionary-te hian kan zirlaite hi an inah *regular* takin an tlawh kual reng a, an nu leh pa, an chhúngkaw kim laiin duh tâwkin Pathian thu sawina remcháng kan nei òhìn a, rawngbâwlina hlâwk tak niin kan hria a ni. Tin, an nu leh pate pawhin an fa te thiamna kan pêk tlat avàngin kan thu leh hla an dawngsawng òh êm êm hlawm a, hei hi a òh hlein kan hria a ni.

**Gospel Campaign leh Isua Film:** *Class* apianga *devotion* kan neihpui bâka *home visit* kan nei renga, chumi bâkah chuan kum tina kan puan òhùi zirlaite kan neihpui òhìn ni khat awh *Gospel campaign* leh *Isua film show* kan neih òhìn chu kumin hian puan òhùi zirlaite, *Beauty Culture* sikul zirlaite leh *music* sikul-a zirlaite nen a huhovin neihpui an ni a. Hei hi a zawngchhanghlâk kan ti êm êm a, a hlâwk hlein kan hria a ni. Kan sawi leh kan hrilh bâkah a *video* ngei an han en hian an rilruah thu a sawi nasa viau òhìnin kan hria a ni. Chawhma lamah *praise & worship* leh sermon inkhâwm neihpui an ni a, dár 1:00-ah chaw kan ei pui a, chaw ei kham

hnu dár 2:00-ah Isua *Film* chu *cinema* (*projector*)-ah kan entír leh a, kan sawia an hriat fiah tâwk loh pawh hetianga a *film* an en hian an hre fiah deuh sawt niin kan hria a, an rilru a khawih êm êm thìn a ni.

***Beauty Sikul Graduation Day:*** Kan *Beauty Culture* sikul-a zir chhuak hmasa berte hi ni 19.09.2025 Zirtawpni khán *final exam* leh *practical* neihtír an ni a. Ni 21.09.2025 Pathianni khán hêng kan zirlaite hi *graduation* inkhâwm kan neihpui a. He inkhâwmah hian kan *professional* sikul pahnih *Beauty Culture* Sikul leh *Music* Sikul *report* ngaihnaawm tak mai kan *instructor* pahnihte hnên aṅgingan kan ngaithla a. Vânehthlâk takin he hunah hian Rev. R. Lalhmingsanga (Secretary. SMB), Rev. R. Lalrinsanga (BEC member) leh Upa Saithanzuala (BEC member) te Calcutta-ah Field *committee* neia an rawn kal lai tak a ni hlauh a, an hun chêp karah *graduation* programme hi ngai pawimawhin min rawn hmanpui thei a, kan *programme* a phuisui phahin a changtlun phah êm êm a, a làwmawm hle a ni.

Chawhma dár 10:00 - 12:00 inkárah *Graduation* inkhâwm hi urhsùn takin kan neipuia Pathian thuchah, “*Nang malsàwmna ni ang che,*” (Gen 12;2) tih thupui hmangin Rev. R. Lalhmingsangan thuchah ṭha leh pawimawh tak a sawi a. He inkhâwmah hian zir chhuakte *Certificate* bâkah an zir chhúnga inkhâwm thulh ngai lo làwmman te, hun vawng dik làwmman te leh an zir chhúnga an zirlaia ti ṭhate làwmman sem a ni a. SMB member lo kalte leh Field Secretary ten hêng làwmman hi min semsak a ni. He inkhâwmah hian mi 200 vêl kan inkhâwm a, kan zirlaite bâkah an chhúngte leh an ṭhiante, mi eng emaw zât an rawn inkhâwm ve bawk a. Inkhâwm bànah hian inkhâwmte puala ruai kan siam chu hlim takin kan kíl ho bawk a, làwmawm kan ti hle a ni.

**He rawngbàwlina hi kalpui zêl chi a ni em?** Kan tûnlai India ram boruak hre chungin Synod Mission Board

chuan rawngbàwl dàn kawng dang dapin, a hmingah *Professional Evangelism* tia hming vuah a, ke an pên thar hi hmasâwnna chi khat a ni ngei ang. A hma pawhin *craft centre* etc. hmanga rawngbàwlna kalpui a ni a, *Professional Evangelism* tih tak hi ruahmanna thar a ni. *Direct Evangelism* kan tih mai òin, Bible *tract* sem a, khawlaia kal kual a Chanchin Ṭha hril leh kan mi hriat lohte leh min hre bîk lotute an ina lût kual zâwng rawngbàwlna hian ngaihtheih loh a hlawh chho ta viau mai a. Tin, a ngaithei lotuten an ngaihtheih lohna chu eng pawh ni se, a doldâl lêm lote zíngah pawh hetiang rawngbàwlna hian an rilru a khawih mawh ṭan ta viau em aw! tih theih a ni a. Túnlaiah khawpuiah phei chuan CCTV an dah vek a, ṭûl hauh lovah hian buaina lian tak a tawh theih reng a ni.

Chuvàngin, kan rawngbàwlna hmuna awm ten an duh zâwng tak zirtira, kaihhruaia, uluk taka Pathian thu hrilh reng bâka inkhâwm leh *home visit* zalèn taka neih theih reng hi a hlu hle a ni. Zirlaite mai bâkah an chhúngte thlengin Pathian thu kan sawipui thei a, zalèn takin an inah Chanchin Ṭha kan hril thei hi a hlâwk êm êm a ni. Duhthusàm angin kalpui thei phei ila chuan Football zirna te, *Contact sports* lam zirna te, *Cricket* zirna te, *spoken English* zirna te, ei leh in siam zirna sikul te, *computer* zirna changtlung takte leh khawpui chhúngah hian *home stay* ṭha leh mumal tak man tláwm si te hi missionary leh Pastor ten an ṭhut chillh nei thei ila chuan rawngbàwlna hlâwk leh ṭangkai tak a ni thei ngeiin a rinawm.

Tin, mi changkâng leh hnam ṭha zíngah zalèn leh awmze nei taka rawngbàwlna kan neih chhoh theih zêlna tùr kawng a nih pawh a beiseiawm hle a ni. Hetiang kan rawngbàwlna hmuna miten awlsam leh hautak lutuk si lova ei zawna tùr an neih theihna kawng siamsak chung rawngbàwlna kalpui hi kan uar deuh deuh zêl hi a ṭûl viau tawhin a lang a ni. Tin,

he rawngbàwlna hi *Indirect evangelism* angin sawi ùthin ni mah se, tùnlai khawvêla *Direct* tak leh awmze nei taka mission rawngbàwlna kalpui theih dân awlsam, leh ùtha tak niin a lang a ni.

**Tlipna:** Kan sawi *tâk* ang khian he rawngbàwlna hi SMB hnuaiiah a bul ùtan chhohna mai a la ni a, duhthusàmin kan la kalpui thiam tâwk rih lo mai thei a, tin sum leh pai sênso hautakna avàngin kan rilrua awm ang pawhin kan kalpui thei rih lo va. Tùnlai khawvêlah hian kan rawngbàwlna hmuna mite huat leh ngaihtheih loh zàwng taka rawngbàwlna kalpui reng ai chuan an mamawh leh an duh êm êm hi chaw chah atána hmanga fíng taka rawngbàwlna kalpui hi Pathian ram zauna atán leh Kohhran a lo ùthan len zêl theihna atán a ùtùl hlein a hriat a ni.

Lal Isuan, “*Ngai teh u, chinghne zínga beràm awm angin ka tirh che u hi; chutichuan rúl anga fíng, ùthúro anga pawí khawih lovin awm ang che u,*” (Matthaia 10:16) a tih leh Thuthlung Thar missionary ropui tak Paulan, “*Remchàнна lei zêlin, páwn lama mite lakah chuan fíng takin awm rawh u.*” (Kolosa 4:5) a tih te leh “*Nite hi a ùthat loh avàngin remchànnate lei zêl rawh u,*” (Ephesi 5:16) a lo tih te hi hre rengin fíng taka rawngbàwlna kawnga hma lâk dân kan zir a, kan insiam rem chhoh hret hret hi a ùtùl tawhin a lang a. Chumi kawnga bul kan ùtanna atán chuan Basirhat Pastor Bial chhúngah hian *Beauty Culture* Sikul leh *Music* sikul kan han ti chhin a ni a. Kohhranhoten báng lovin min lo ùwngtáipui zêl dáwn nia. Lalpan he thu chhiartu zawng zawngte malsàwm che u rawh se.

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## SERMON

## KRISTA AIA PALAI

*Chhiar tùr: Jn 15:16; 2 Kor 5: 17 – 2<sup>1</sup>*

*Rev. J.C. Lalramliana  
Director, Synod Revival  
Mobile No: 9674267192*



‘Palai’ tih thu mal hi tlém han sawi zau hmasa ila. He thu mal kan benga a rîk chiaha kan rilrua lo lang hmasa fo chu mo atána va díł tura mipa chhúngte aiawh nula ina an va léng thìn hi a niin ka ring. A Sâp ÷awng thu mala an hman chu ‘ambassador’ tih a ni a. *Ambassador* thu mal kan hriata kan rilrua lo lang hmasa thung chu ram leh ram inkára thu chhia ÷ha keng tawntute an ni. Nula ina va léng an ni emaw, sawrkár aiawha thu sawi an ni emaw, an thu neihna insàn hleih viau mah se an hnathawh chu a inang reng – mi pahnih inremtír a ni.

Paulan ‘Krista aia palai kan ni,’ a tih hian eng nge sawi a tum ber? Eng vanga hetia sawi mai nge a nih? Korinth khuaa kohhranhote a fuihna thu a ni a. Bung 5:11 a ÷anga kan chhiar chuan Paula hian Krista chhandamna sawina ÷awngkam pakhat a rawn hmang a, chu chu ‘Inremna’ a ni. Inmil lo, inngeih lo te leh inhal tlat te inngeih tláng leh lungrua taka awm khâwm sawina a ni. Krista thihnaah chuan mi zawng zawng kan thi a, chuta

÷anga nun thar nèna rawn nung leh apiangte chu thil siam thar an ni. Chu thil chu siam thar nih hma chuan Pathian nèn kan inrem thei lo. Mahse Isua thihna avànga thil siam thar lo ni tate chu Pathian nèn inrem in an lo awm ta a. Chu mai a la ni lo, chu ‘inremna rawngbàwl hna’ chu an kovah a nghat chhun-zawm ta bawk a ni.

Chu chu Ephesi 2:10-ah, ‘Thil ÷ha ti atán siama awmin ama kut chhuak kan

ni si a,' a tih kha, 'inremna rawngbàwl hna' a tih te nèn hian he 'thil ṭha tih' hi a inzawm tlat a ni. Pathian nènà inrem lote inremtír tùra koh kan ni tih hetah hian a sawi a ni.

### 1. Palai chuan tírtu a nei.

Tírtu awm lovin palai ngawt theih a ni lo. Palai chu aiawha kal a ni a. Va kala mahni duh duh thu va sawi ngawt tùr pawh a ni lo. A tírtuin a tìrh chhan thu sawi mai tùr, sawi tùr a tih chin sawi mai tùr a ni. Ram aiawh palaite phei hi chu an thu sawi tùrah an fimkhur ṭhìn hle a ni àwm e. Vântláng hmaa puanzàr tùr phei chu an uluk hle a ni.

Keini Krista palaite pawh hian min tírtu duh dân kan hriat chian a ngai khawp mai. Ṭahnem ngaih luatah te, kan hriat zau luatah te min tírtu rilru bâk kan sawi hnem lutuk palh ang emaw, min tírtu thuchah kan sawi kim lo palh ang emaw tih a hlauhawm a. Ṭahnemngai leh fimkhur taka Krista inremna thu puang tùra koh, palaite kan ni e.

[www.mizoramynod.org](http://www.mizoramynod.org)

**2. Palai ni tùr hian duh thlanna kan nei lo.** Va *involunteer* ngawt chi pawh a ni àwm lo ve. Chanchin Ṭha Johana ziaka kan hmuh ang khán *"Nangnin mi thlang lo, keiman ka thlang zawk che u a ni, va rah tùr leh in rah awm reng tùrin,"* Lal Isuan a tih kha. Paulan *"...amah nèn inremin min siam a, inremna rawngbàwl hna min pe a,"* a tih ang khán he palai hna hi chwep leh chilhin thil siam thar kan nih rual chiah khán a rawn awm a ni. Tlànchhiatsan theih a ni lo va, duh loh theih pawh a ni lo, chumi tùra siam kan ni tlat.

Hetia miin palai hna min pêk hian thu neihna a keng tel. Ṭawngkam thiam deuh leh thiam lo deuh te pawh kan ni ang; mahse kan sawi hi Krista sawi tluk a ni. Kan nunin a lan chhuahtír hi Krista nunzia nia ngaih tùr a ni - palai sawi chu a tírtu sawi ang chiaha ngaih a ni ang hian.

**3. Palai hna chu inremna thlentír hna a ni.** Nupui pasal inzawmna a ni emaw, ram leh

ram inkárah a ni emaw, palai hna ber chu páwl pahnih te inremtír, thu khat vuaa awmtír hi a ni. He thuchah tawi tê, mawlmang tak mai hi palai ten kan zir loh chuan kan ti khawlhkham vek thei a ni. Kan thu ken chu, *“Pathian nèn lo inrem rawh u,”* tih mai tê hi a ni. *‘Mi sual, Pathian rem thei lo kha Krista thihna avàngin Pathian nèn inrem thei tùra mi fela pawm kan ni ta e,’* tih mai tê hi a ni.

Kan nun, ÷awngkam, chezia, hawiher hian palaia

min ruattu thuchah ni lo hi a lan chhuahtír leh ÷hìn a, a pawl zo ÷hìn. Kristian awm khâwm zíngah kan awm emaw, ring lo tlimpui kárah kan awm emaw, kan nunin a ken tùr thuchah chu a ngai reng a ni. Kan thu sawite chu vàn aṭanga chhuak thuchah ang hialah mi hian an ngai si a.

*“Pathianin keimahni min hmangin a ngèn chiam a che u, Pathian nèn inrem lo awm rawh u,”* tiin duhsak takin palai hna i thawk zêl ang u.

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New Jersey Rél station-ah hian mi sual pakhat hi khaidiatin an thlung ràn mai a. Hmeichhe naupang tê pakhat hian chu pa chu a va pan a, *“Ka pu, ka khawngaih lutuk che,”* a va ti a. Chu pa chuan lo khawih a tum a. A nu chuan chu pa bula kal tawh lo tùr chuan a hrih a. Nakín deuhvah a nuin a en loh lai chuan chu pa bulah bawk chuan a va kal leh a, a beng bulah, *“Ka pu, Isuan a khawngaih lutuk che,”* a va ti leh a. Chu pa chu a rûm nghut ringawt a, lo tihnat pawh chu a tum ta lo va. Rél a lo thleng ta bawk a, police-te chuan chu pa chu Rélah an chuanpui ta a. Chu hmeichhe naupang nèn chuan an inhmu leh tawh lo. Chu pa chu jail-ah kum tam tak tángin, Kristian ÷ha tak niin a lo chhuak a. A sawi uar êm êm chu hmeichhe naupang kê hmanga Isuan a khawngaih thu a hriat khân a thilung a hneh tâk thu a ni. Isua khawngaihna thu hi mite hriattír a va pawimawh êm!

## BUH HMUN AṬANGIN HRUIDUK LAM VE THUNG AW'

*C. Zodinthari, Headmistress  
SHMS, Hruidak, HM North  
Mobile No: 9864613535*



Hruidak khua hi Mamit District, West Phaileng aṭanga Marpara panna kawnga awm, Marpara thlen hma Km 5 vêl, Marpara kawngin a pal tlang a ni. In 300 chuang awmin, Chakma khua, Buddhist sakhaw bia, khaw ṭhang lai mek a ni. Kum 1990-ah Kristianna lût ṭanin, Missionary dah ṭan a ni. Kristianna erawh a ṭhang chak lo hle.

Kum 2009-ah Synod Mission Board-in Primary Sikul dinin, Missionary ṭhahnem zâwk dah a ni ta a. Kristianna pawhin hma a sâwn phah ve viau a. Mahse hun a lo kal zêl a, Pathian an hmuh fuh tâwk loh vâng nge, nupui pasal ringlo mi an neih vâng nge ni, ringtu eng emaw zât an sakhaw hlui Buddhism lamah an lêt leh bawk.

Amaherawhchu, Kristian an ni emaw, ni lo emaw, vawiin thlengin sikul nau-pangte chu an inkhâwm ṭhìn. Tin, sikul rawngbàwlna hma-thehin anmahni leh an nu leh pate hnêna Pathian thu hrilh theihna remcháng kan nei thei a.

Kum 2011-ah Kohhran dinin, Biak In sak a ni a. Tûnah erawh chuan Biak In hi rawp tak, thawm ṭhat tlâk pawh ni tawh lo, a tlung leh chûm thlengin tlumpîin min ei chhiatsak tawh a ni a; tlu sawp rup thei dinhmuna ding a ni. A cháng pheih chuan chung lam ,aṭanga lei nawi rawn tla nasa avângin ṭhutna tûr pawh then fai hmasak a ngai ṭhìn. Hetiang khawpa Biak In tlabal hi kan ram chhúngah ngei a awm hi ka lo ring pha ngai lo.

*‘Biak In chu han ṭhiat ta ngawt ila, khawiah nge kan inkhâwm tak si ang?’ tih ngaihtuahin, “Sunday School Hall sa phawt ila,” tiin*

Kohhran Committee chuan a rél ta. Hei, bul chu kan tan ve ta chawm mai a, a pui a nawiin kan hnatláng ta mup mup mai. He Sunday School Hall sakna tùr hian sum leh pai pawh han hmachhuan tùr kan nei lo hle mai a, Pathian rinchhan tak meuh meuhvin ke kan pên ve tawp mai a ni. Biak In hi kan thiah thuai a ngaih si avàngin kan rilru a hmanhmawh hle a, kan hmanhmawh ang chuan kan che hlei thei bawk si lo. Pathian kan auh tam pah hle.

Kumin chhúngah ngei Biak In thiaata, sa tha tùrin Pathian rinchhanin hma kan la ve tawp mai. Sum leh pai lam chu kan nei lo, Chhawm-dâwltu kohhran emaw, kohhran din nghehna sum tih lam pawh eng mah kan nei lo. Amaherawhchu, kan dinmunin a zir miao loh avànga Kohhranin hma lâk a ngaih si vàng a ni e.

Kumin April thla, he kan Biak Ina kan inkhâwm ve hmasak ber tuma kan rilrua lo lang, kan chan a chhiatzia, kan

Biak In a ramzia kan hmuh hian Nehemian Jerusalem kulh din thar leh tùra Jerusalem mipuite a sàwmna hi a ni e. Chutichuan, an hnênah, “*Kan chan a chhiatzia hi in hmu a, Jerusalem a ram tih te, a kawngkhàrte a kàng tihte pawh in hria a; hawh u, sawi chhiat kan nih tawh loh nán Jerusalem kulh chu i din leh ang u,*” ka ti a (Neh 2:17).

Kan Mizoram chhúngah ngei, hetiang a ringlo tamna khuah, Pathian chhandamna la hre lo, Pathian Thlarau Thianghlim harhna pawh la hmélhriat ngai lo a lo la awm reng mai hi Kohhranho hian thawh tùr kan va la ngah tak êm! Hêng Pathian ring lo, boral mékte thlarau mawh hi tuin nge phur ta ang le? Hawh u, Pathian chakna ringin Hruiduk khaw tán hian tan i la thar leh ang u hmiang.

Chhiartu duh tak, Hruiduk kuaah Pathian ram a lo zau zêl nán, Pathian ram din thara a awm leh theih nán Pathian hmaah min lo kùnpui ve rawh aw!

**C. SALNGANGA KOHHRAN CHANCHIN**

*P.C. Lalengkima. Evangelist  
C. Salnganga, Cachar Tlangram  
Mobile No: 8787837564*



C. Salnganga hi Cachar Tlangram, Silchar Mizo Pastor Bial chhúnga awm a ni a, Zohnahthlâk Ranglong hnam awmna khua a ni.

Kum 1970-ah Pu Thuamkunga chu Missionary hmasa ber niin Hindu-te dodàlna avàngin a khaw chhúngah pawh awm thei lovin Siamachoronpur atàngin a enkawl a. Kristiante lo pung ve zêlin kum 1972-ah kohhran a lo ding ve ta a.

Kohhran òhang duang tak a nih mék laiin sual hnathawh avàngin kohhranah inrem lohna a lo awm ta a. Kum 2008-ah chuan kohhran chu a lo keh phel ta hial a, C. Salnganga Kohhran leh C. Salnganga South Kohhranah a lo inthen ta a ni. Kohhran pakhta awm ho lai pawha kohhran lian lo tak kha pahniha an keh phel tâkah pheì chuan kohhran te reuh tê ve vea dingin mumal tak pawhin an kal hlei thei lo va.

Kohhran pahnihte chu in-er rêng rêngin an awm a, inkhâwpui kal nikhuaah pawh kal ho chu sawi loh, motor inzui pawh duh lo hial khawpin an inngeih lo a ni. Chutiang tak chuan hmélmapain kohhranah inrem lohna siam a. KṚP leh Kohhran Hmeichhia lah inkhâwm tham pawh awm lovin an kal mumal hlei thei lo va. Thalaite an khawngaihthlâk êm êm a, inzawm khâwm leh an châk êm êm a; mahse, an nu leh pate lam an inngeih bawk si lo va, kohhranin hun hrehawm tak a hmachhawn a ni.

Chutianga kum sàwm tel teh meuh an kal hnu chuan Pathian chuan hmélmapain a kohhrante a rah beh reng a rem ti lo a ni ang, thawktute leh Bialtu Pastorte Pathianin

hmanruaah hmangin Kohhran Upate rilruah hna a thawk ta a. Upate rilruah kohhran inzawm khâwm leh duhna lo awmin kohhran in tinah kal chhuakin kohhran inzawm khâwm leh theih nán hma an la a.

Pathianin mipuite thinlungah hna thawk zêlin kum 2022 February thlaah chuan kohhran pahnihte chuan Joint Committee dinin inzawm khâwm leh tûrin ke a pêñ ãan

leh ta a. March thla a lo her chhuah meuh chuan hmun khatah inkhâwm hovin kan lo insuih khâwm leh ta a ni. Kum 12 chhúng zet kohhran hrang lo ni tawh chu Pathianin inremna min siamsakin kohhran pakhatatah kan lo inzawm khâwm leh ta a ni.

Lalpa chuan thil ropui takte min tihsak a; kan lâwm hle a ni. Pathian chu fakin awm rawh se.

Madrid khawpui chhúnga hmun pakhatatah hian kutdawh pakhat hi a ãhutna ngaiyah ni tin a ãthu ãthin a. Chu lai hmun rawn pal tlang ãthin pa fel tak hian a kal pah hian chéng khat hi chu kutdawh báwmah chuan a thlâk ziah a. Chu pa chu a dam lo ta hlauh mai a. Sum tam tak séngin a inenkawl a. A hnuah chuan a hna ngai thawkin a chhuak leh thei ta a.

Ni khat chu chu kutdawh chuan a lo ko va, “Ka pu, thil i sawi fel lawk ang hmiang,” a lo ti a. Chu pa chuan, “Eng thil nge sawi fel tûr chu?” tiin a lo zâwt lét a. Kutdawh chuan, “Hei i dam leh hnuah he kawngah hian kár khat zet i lo kal leh tawh a. Pawisa min pe ngai ta miah lo va. Tûnah hian chéng sarih i ba tawh a nia,” a lo ti a. Chu pa chuan thinrim zetin, “*I zak lo hle mai. Ka pawisa pêk ãthin che kha ãtanpuina asin. Hlawh a ni lo va; bat a ni hek lo. I pawisa chéng khat mah ka ba lo,*” tiin a lo hrihl fiah a.

**Pathian hian kan thil eng mah a ba lo. Malsáwmna kan dawn zawng zawng hi khawngaihnaa min pêk vek a ni.**



## MASIHI SANGATI RAWNGBÀWLNA

*C. Vanlalbhriatpuii*  
*Evangelist, Sakawrtuichhun*  
*Mobile No: 8974437438*



Sakawrtuichhun Pastor bialah hian Masihi Sangati Evangelist tùrin Kum 2023 January thla aṭangin chhúngkuain kan awm ṭan a, Synod Mission Board hnuaia Missionary ka ni a. 2019 December-ah khán *Rectum Cancer* ka ni hriat chhuah ka ni a. Chemotherapy, Radiation leh Surgery vawi hnih ti tawhin ka inenkawl ve mék a. Hetiang a nih avàng hian kan hotuten inenkawl a lo awlsam zâwk nán Masihi Sangati Evangelist-ah min awmtír rih a ni. Kan hotute chungah min hriatthiamna avàngin Ramthar Chanchinbu kal tlengin làwm thu ka sawi e. Ka natna kan hriat tirh aṭanga vawiin thlengin hmun hrang hranga rawngbàwlpuite leh kohhranhote min buaipuia min ṭawngṭaisakna azárah rawngbàwlna kan la chhunzawm ve zêl thei a, làwm thu kan sawi a ni. Chutih rualin, rawngbàwlna kan chhunzawm zêl theih nán min lo ṭawngṭaipui zêl tùrin chhiartute ka ngèn a che u.

Sakawrtuichhun Pastor Bial Masihi Sangati Committee hi ni 14 February, 2019-ah din niin, chumi hnua hial chhúnga kohhran tinah Masihi Sangati Committee hi din a ni a, Fellowship erawh nei thei kan la awm rih lo a ni. Kan rawngbàwl dân tlángpui chu Pathianni chhùna hnam dang inkhâwmpui te, Crusade te leh Home Crusade te a ni.

**1. Pathianni chhùna hnam dang inkhâwmpui:** Pathianni chhùn apiangin hnam dang unaute hi an hna thawhna hmun/chènna hmuna kan inkhâwmpui ṭhìn a, Pathian hla sakpuiin Pathian thute kan hrilh ṭhìn a ni. An zínga Kristian lo awm vete tán a hlâwkin, ring lo mite tán a ṭha hlei hlei a ni.

Pathianni chhùn a lo ni

a, inkhâwm tùra miten Biak In an pan sup sup lain fak hla siamtuin ‘Hawh u, i chhuak ang u, dai páwnah,’ a tih ang mai khán kan hruaitute, rawngbàwlpuite hnung zuiin an hna thawhna (quarry) hmun khawkrawk pui puiah kalin, mi thlámah te kan inkhâwm a.

A cháng leh Tlawng kam ruam lum tak maiah an hna thawhna hmunahate kal chilhin kan inkhâwm a. A cháng chuan ‘Biak In bík pawh a awm lo,’ tiin Driver Office leh hmun remcháng chángah kan inkhâwm mai òhìn. Hetia kan inkhâwmpui hi baptisma chang tharte ùm zui nán a òhà êm êm a ni. Pathian hla sak ho te hi nuam kan ti thei êm êm a; tin, Pathian thu an rinna sawh nghehna tùr an ngaithla bawk a, an hláwkpui ngei pawh a rinawm.

Kan bial chhúnga hnam dangte hi an awmna a darh sarh deuh avàngin Pathianni apianga inkhâwmpui chu a rem ta lo va; mahse, òl bíkah chuan kan la inkhâwm tho a ni.

**2. Crusade:** Bial Masihi Committee huaihawtin Crusade buatsaih òhìn a ni a. Speaker-ah bialtu Pastor, Rev. Lalhunthara kan hming mai òhìn a, kan Crusade-te Pathianin mal a sàwm òhìn hle. Counsellor-ah kan chheh vèla thawktute leh Masihi Sangati rawngbàwlnaa tui, òawng thiamte phungbawmah kan sàwm òhìn a; anniho nèn pawh kan thawh hona a òhà êm êm a ni.

Òum khat chu Crusade kan neih hian Bengali òawng chauh thiam hi a awm a. Speaker-in Hindi-in thu a sawi a; mak tak maiin a thu sawi chu Bangla òawng vekin a lo hria a. Pathian hna thawh ropui tak kan hmu a, amah pawhin baptisma a chan phah nghe nghe a ni. A chhúngten an khuuah awm ve phal lovin an huan mawngah bùk tê sak-sakin an chènòr a, chuta òawng chuan Kristiante inkhâwmnaah a inkhâwm òhìn. Hei hi a unaupa hna thawka helai hmuna awmin a sawi a ni. Kohhranhoten kan òawngòai-pui a pawimawh hle a ni.

He Crusade-ah tho hian Hindu puithiam pakhatin Baptisma a chang a. Chu mai ni lovin, a hna thawhna hmuna a naute chu Isua chanchinte lo hrilh thinin, ringtuah an lo inpe ve ta zêl a ni.

**3. Home Crusade:** Bial Committee leh kohhran tin Committee te thawk hovin Home Crusade hi kan nei thìn a. Baptisma hi kan ngaihluin kan dah pawimawh hle a, a duh nazawngte chantir mai hi kan phal ngai lo. Home crusade-ah hian Mosolman Mullah (an pastor) pawhin Pathian thu ngun takin a ngaihla a. He Muslim Mullah hi Bible kan pe a, a chhiar ngei pawh a rinawm. Isua hminga baptisma chan hi a dil ngawih ngawih a, a duh thlanna ngein baptisma hi a chang ta a ni.

Hêng Baptisma changte hi wavi eng emaw zât Pathian thu ngaihla tawhte an ni. Kan unaute hlimthla leh nihna Chiang tak hi an him zâwk nân thupsak thìn an ni. Thawm-hnaw leh mutbu lumte a remchàn dàn angin sem thìn a ni.

Tin, hêng bákah hian zàn lamah *Home Visit* kan nei thìn a. Central Jail chhúngah thla tin Pathianni wavi thumna hmangin Bial chhúnga kohhran tin Masihi Sangati Committee-ten a inchhâwkin Jail chhúnga ring lote kan inkhâwmpui bawk thìn. Kan sawi lan loh pawh hi Pathian hna thawh ropui tak tak sawi tûr a awm a ni. Kohhranhote Chanchin Ṭha hrilh a tûlzia hre thar ila, kan ban phâk maiah, kan chheh vêlah pawh buh seng tûr a tam hle a ni. Ṭan i la sauh sauh ang u.

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### SYNOD RAMTHAR PALAI YOUTUBE CHANNEL

Synod Mission Board chuan **Synod Ramthar Palai** tiin YouTube Channel a siam thar a. Hetah hian Missionary te, Missionary pensioner te, Kohhran hrang hrang Ramthar hma lâkna chanchin te, etc. dah a ni a. Hei hi Ramthar rawngbâwlina kawnga Kohhranhote leh Missionary-te kan intihchak tawna atána buatsaih a ni a. Lo thlir thìn tûrin kohhranhote kan insáwm e.

## SYNOD DIALOGUE TEAM RAWNGBÀWLNA

*Lafrinliana Colney*  
 Leader, Synod Dialogue Team  
 Mobile No: 8787393303



Kum 2010 ațanga he rawngbàwlna bul lo țãn tawh hi, rawngbàwlna hlu tak a nihzia la hre lo tam tak kan awmin a rinawm. A hming ringawt pawh hi tũn thlengin la hre chiang lo kan tamin, sawi fiah chawp ngai a la ni fo mai.

A tĩr lam kha chuan Vai Changkang zĩnga rawngbàwl-na tiin kan sawi țãn. Tũnah chuan Vai changkang kan tihte chauh kan huam ta lo. Mizoramah hian *office, bank*, leh zirna inah te hnam dang hna thawk an lo tam tawh khawp mai a, Chakma leh Meitei te thlengin eng emaw zāt hna thawk an awm tawh a. Tin, hẽng mi lehkha thiamho zĩnga rawngbàwlna hi chu koh khāwma an hnẽna Pathian thu hrilh mawlh mawlh mai chi a ni lo va; an chẽna inah kalin, hawih-hāwm taka inkawm nẽl phawt te a ngai a. A hming thar ‘Dialogue Team’ tih pawh hi a inmhẽ zāwk hle a ni.

**Dialogue team rawngbàwlna chu:** Kan sawi tawh

angin kan ramah hian hnam dang sawrkār hnathawk an tam tawh khawp mai a. *Office* te, *Bank* te, *College* leh *University*-ah te hian hnam dang an tam kawp mai. Tin, zirna in sãng - Zoram Medical College te, Horticulture College te, Veterinary College te, NIT te leh RIPANS thlengin kan neih tawh a, hẽngahte hian hnam dang zirlai țãhnem tak an awm a ni.

Lehkha thiam, hna atãna *interview* leh *written test* pal tlanga hna hmu leh zirna in sãnga lũt phāk chin an ni hlawm a. A Mizo țãng takin ‘Ngha țã’ kan tihhote kha an ni. An zĩnga rawngbàwlna chu Dialogue Team-te rawngbàwlna ber chu a ni.

**A ɽangkai em?** ɽangkai tehrêng mai. Hêng mi lehkha thiam kan tihte hnênah hian Lal Isua min chhandamna thu hi ram páwna kan rawngbàwl-naachte hian kan thleng phâk lo tlángpui. Anmahni ramah chuan an kawngkapui pawh ni lo, an *Gate* tak ngial pawh kan hawn ngam loh tûrte an ni hlawm. Chûng mite chu kan ramah Pathianin a rawn hruai khâwm a. Kristian bupuiah an rawn chêng a, kan rin Isua chanchin hrilhna remcháng kan lo nei hi kan tán vânnaihna nasa tak a ni.

Anmahni rama kan kawm phâk loh tûrte kha Mizoramah chuan hawih-háwm taka lo kawm chuan min hnar mai bik lo. Kan ram chhúng a nih ve tlat avàngin remchàna ɽha tak kan neih hi vawn nun reng a ngai zâwk a ni. Ram a changkâng zêl ang a, Dialogue Team rawngbàwlna hi a la hlu deuh deuh dáwn a ni.

Tin, tûn hnaiah India ramah Chanchin ɽha hril a harsa tulh tulh a, missionary-

te rawngbàwlna pawh sawi bawrhbágin, ‘Sum leh pai pein Kristian-ah an siam,’ ti tein sakhaw dangho beih kan tâwk ɽhìn. Chutih laiin, kan ram chhúngah zalèn takin kan lo hril thei a, kan Chanchin ɽha hril pawh sum leh pai pêka Kristiana siam a nih lohzia hi hêng mi thiamte hi kan lo hrilh a ngai a ni.

Tichuan, an rama an haw hunah pawh an ngaih dàn kan lo thlâksak hman chuan Kristiante an hmuh dàn a danglam phah dáwn a ni. Hêng mi thiam, mi changkâng kan tihte hi eng emaw ti tala an thlung kan lo hneh hi a ngai a ni.

**Tute nge thawk?** He rawngbàwlnaah hian Synod Mission Board hnuai a Missionary hna hun eng emaw chen thawk tawh te, Masihi Sangati Kendra hnuai a thawk mék, ɽawng hrang hrang thiam te an ni hlawm. Tûnah hian mipa panga leh hmeichhia panga an thawk mék. Hmeichhia leh mipa inzât chiaha hotuten an ruat

hi a fuh khawp mai a. Mi chènna in va kik hawn hi mipa âw ai chuan hmeichhe âw an hriat hian hawn nuam an lo ti zâwk a. Mahni ram a nih loh chuan mipa âw hi chu a lo hlauhawm deuh va, hawng mai lova ngawih vang vang chángte hi an nei thìn a. Tin, mi kan kawm rêng rêngin mipa hlang emaw, hmeichhe hlang emawa kal ai chuan a inpawlh khán títí te hi a kal tluang duh zâwk a, kan in-uap zahawm tawn bawk a; hun kal zêlah pawh hmeichhia leh mipa inzât hian ruat zêl chi a ni.

Aizawl khawpui ringawt pawh hi a zau tham a. University (Tanhril) ațanga ZMC (Falkawn) te, Vety College (Selesih) ațanga RIPANS (Zemabawk) thleng kan huam vek bawk si a; tûna thawktu mi sawmte hian an al hneh lo khawp mai.

**Rawngbàwl dàn:**  
Dialogue Team-te hian Aizawl khawpuih rawng an bawl ber a. An rawngbàwl dàn chu kum bulah zir Chiang

(*survey*)-in, an rawngbàwlna tûrte hna thawhna hmunah kalin, hun eng emaw ti chhúng an chènna hmun (*address*) fel taka la khâwmin, an kal chhuak a. *Address* an neih fel hnuah zân lamah an chènna in chu panin, mi pahnih tê têa inkawpin an inthen hrang a. Hawihháwm taka titìpuiin, remcháng a awm vêleh Pathian thua luhpuiin, tìtina hun tha an dap ngar ngar thìn. Chu chu an rawngbàwl dàn pui ber chu a ni.

A cháng chuan anmahni koh khâwm nán ei tûr te buatsaihin, inkawm honate pawh hmanpui a ni thìn. Mahse inko khâwm zâwnga rawngbàwlna hi chu a hautak a; anmahni ina kala, tìtìpuina neih hi a hlâwk ber zâwkin a lang.

A cháng chuan Evangelical Union-ten *Camp* an neihin an rawn sáwm bawk thìn a. Kan sawi tawh angin zirlai hrang hrang - MBBS zirlai te, Engineering zirlai te leh University zirlai te *counselling* pêk mamawh tak tak an lo tam mai a, an

zinga rawngbàwlna neih pawh hi tûl tak a lo ni.

**Ringthar an nei ngai em?** Kum sawm chuang Dialogue Team rawngbàwlna kal tawhah hian ringthar baptisma chang chu an la tam lo khawp mai. Hêngte avàng hian rawngbàwlna hlâwk lo ti kan awm mai thei. Mizote hi rawngbàwlna rah chhuah hmuh zung zung duh kan ni hlawm a, kan rawngbàwlnaah baptisma chang sawi tùr a awm vak loh chuan kan bei a dawng thuai thìn. Kan Pathian hian baptisma chang tam leh tam loh zâwngin kan rawngbàwlna hi a teh lo mai thei asin.

Dialogue Team rawngbàwlnaah hian baptisma chang chu an awm ve nual

tawh; chûng mite chu an ram lama an kîrin rawngbàwlnaa mi pawimawh tak an ni thìn. Mi changkâng na nâ nâ chuan huháng an lo ngah a, Sangha tha man chu hlâwk tak a ni.

Eng pawh ni se, baptisma an chang emaw chang lo emaw, an hnêna chhandamna thu kan hril thei hi a ãangkai hrim hrim. Kan thu hrilhte an pawm emaw, pawm lo emaw, an thu tûkna chu anmahni thu a nih miao avàngin tih luih theih an ni lo; keini chuan kan bat chu kan thawk ve phawt tùr a ni.

Dialogue Team rawngbàwlna hi chu ‘chi tuh hna’ ni deuh berin a lang. Kan chi tuh chu engtikah emaw a la ãiak ve ngei ang tih beiseiin i ãawngtãai zêl ang u.

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Zin mi pakhatin Switzerland rama a mupui hmuh chu a lianin a va mawi hle mai a. Mahse khaidiat feet 30 vêl hian lungpuiah an thlung tlat mai. Sava zinga chungnung tak, vàn sánga thlâwk delh delh tùr kha leiah thlun beh a ni tlat mai! A va pawî êm!

Thlarau Thianghlim awmpuina azára zângkhai tak leh hlim taka awm thei kha he khawvêl thil lungkhamnaa thlun behin i awm em? Ringtu tam tak chu he mupui ang hi kan ni.

## VÀNDUAI VÀNNEI (Then khatna`

*P.C. Lalrinauma, Evangelist  
Mukundapur, Calcutta Field  
Mobile No: 9597767595*



Kumpinu lal ropui chhúngkaw lehkha pawimawh phur lawng lian ropui tak RMS Titanic (Royal Mail Ship/steamer), a satute leh a neitute pawhin, “*Pathian meuh pawhin he lawng hi chu a tipil thei lo vang e,*” an tih khawpa ða leh ropuia sak chu a zin chhuah hmasak ber ðum, Southampton atanga New York khawpui a pan laiin ni 15 April 1912-ah North Atlantic tuipui ah vúr tlang lian tak a su palh a, a pil ta ruai ruai mai. Vânduaitlâk takin mi 1,500 vêl tuipui vâwt takah an boral ta, a pawî teh asin. Mahse, chuti taka vânduaina râphtlâk chêt sualna ah chuan mi 700 chuangte chu chhan chhuah an ni a, an va vânni si êm! Vânduai vânni an ni. Vânduai vânni nih chu a va lâwmawm dâwn êm!

Kei tak ngial pawh hi ka awm ang leh nih dân ang ang hian Pathianin ropui tak leh duh taka a siam ka ni a. He khawvêl hringnun kal-kawnga a mi hruainaah hian vânduai vânni ka nihna tam tak zínga kawng hnih khat chauh han au chhuahpui ve dâwn ila.

A hmasa berah chuan, sual vânga hliam tuarin khuarkhurum thûk takah ka tla a. Thihna hlim kawrah vawi thum ngawt ka tla lût tawh a, tualthat ðhelhin vawi

hnih ka awm a. Mihringin vânduaina kan tih ang chi hrang hrang ka tâwk ve nual a, nun beidawng leh chau ru takin ka awm tawh a; vânduai ka inti hle.

Mahse, Pathian khawngaihna avàngin min ðawng-ðaipuitu ka chhúngte leh kohhranho zârah ka lei taksa boral hmâin (ka ðhiante tam tak an thi tawh, mi pahnih khat bâk dam an awm tawh lo) Lal Isuan Chhandamna min siamsak chu ka chang ve ta hlauh va, ka va vânni tehlu

êm! Chu mai ni lovin, kohhranhote leh kan hotute kal tlingin Pathianin ramthara a rawng ka bàwl ve min phalsak leh zêl a. Vawiin thlengin tling lo leh chak lo tak chung chu dinhmun min la chelhtír ve te hi ka va han vànnei tehlul êm! Kei hi a ni vànduai vànnei chu!

A dawt lehah chuan, mite tluk lovin pha lo mah ila, mahni tlin leh phâk ang tâwkin rawngbàwl hna chu ka han thawk ãan ve a. Lalpa chuan kil tin kil tang min hrùt kualtír a, min kaihruai a. A chángin nuam leh hahdam deuh te, a chángin hlauhawm leh harsatna hun leh hmunah te min hruaiin min pal tlangtír ve zêl a. Chutia lungawi taka kan thawh ve hle hle lai chuan hriat mang loh laiin hrisèlna lam a lo tla hniam a. Kum 2015 February thla vèl ațanga insawisèl ãanin May thla Missionary Retreat Armed Veng Kohhrana a awm ãum khán hah ru angreng tak, nuam ti bawk siin ka hmang zo hrâm a. Retreat zo chu phûr takin rawngbàwl na

hmun Koilamati, Karbi Anglong kan pan leh a.

Kan thlen thlâk hnu pawhin damdawi inah ka lût chhuak deuh zut reng a. Nilip Presbytery hawn tharah Pathian leh kohhranhote duhsaknain ziaktu ka ni ve a. Presbytery inkhâwmpui dáwnah pawh damdawi inah ka awm ràn mai a, vànduai ka inti ãan angreng a. Doctorin, *“I kâl hi a chhe tawh, 4<sup>th</sup> stage a ni tawh a. Dialysis emaw, kal thlâk emaw a ngai ang. Vellore-ah i duh chuan ka refer ang che,”* a han tih meuh chuan ka bíng deuh mup mup mai a, rilruin ár bo a zawng ru ãan a. *“October thlaah Presby-tery tùr a ni a, thil dang ti hman ka ni rih lo. Eng pawh ni se, inkhâwmpui chawlh min pe la, inkhâwmpui zawh lamah kan rawn lût leh mai dáwn nia,”* tiin doctor chu kan ngèn ta ngawt mai a; ani pawhin a lo rem ti a. Presbytery inkhâwmpui hmang tùrin damdawi in kan chhuahsan a, Pathian leh thawhpuite zarah mawhphurhna chu ka tlingtla hrâm a.

Inkhâwpui zawhah kan Field Secretary leh pastor te leh thawhpuite hriatthiamnain Synod Hospital, Durtlangah kan chho ta a. Doctor te leh Nurse te an lo felin biak an nuam êm êm mai a, keini hi min ngaihsak ber a nih hi tih mai tùrin min enkawl a, kan va làwmin kan va vânni êm!

Hmun pui lam pan ngai kan nih tâk avàngin tih tùr ùl pawimawh te tiin mumang ramah pawha kan kal ve ang tih kan man phak loh CMC, Vellore chu kohhranho leh kan hotute zarah November 2015-ah kan pan ve ta a ni. Pathian kan hnêna awm chuan harsatna hrang hrangte min pal tlangtír zêl a. Kan mamawh - mihring, sum leh pai leh thil hrang hrang chu kan mamawh ang zêlin keinin tlai hret nia kan hriat hnu, anin hun a tihah min hmuhtírín min ruahmansak zêl òhìn.

Tichuan, ni 2 June, 2016-ah min zai a, kâl chu kan thlâk ve ta, a va làwmawm teh rêng êm! Nimahsela, harh hun tùrah ka

harh thei ta lo, ka va vânduai bîk si êm! Ka harh hnuah pawh ka kâl thar chuan hna a thawk thei ta lo leh zêl a. Ni eng emaw zât hnuah doctor-ten, *“Naktûkah dár chuti zâtah zun siaknaah tlém tê tal zun far a awm loh chuan a kâl thar kan la chhuak leh ang. Kan tih theih zawng zawng kan ti vek tawh a, a ngaihna kan hre tawh lo; thil mak erawh a thleng thei. Tawngtai ula, keini pawh kan tawngtai ang, Pathian hnathawh thil tih mak chauh kan nghâk ang,”* an ti a.

Nasa taka min tawngtai-puitu, kohhran leh mi mal, chhúngkua leh páwlho hrang hrang dîlna te chu Pathianin a chháng a, doctor-te hun tiam thlen hmáin zun siakna báwmah chuan 5 ml vêl zun a lo tling a. Ka nupui hnêna doctor-in phûr êm êma, *“A kâl thar chu lâk chhuah a ngai lo ve, a zun a rawn awm e,”* tia an han hrih chu a va han làwmawmin a vânni-hlâk êm! Mihringte ngaihah chuan a hnathawh dân hi a cháng chuan a tlai hret òhìn;

mahse, ni li pawn tlai se, a hunah a thleng. Lalpa chu fakim awm rawh se.

Inenkawla kum khat vèl Vellore-a kan awm hnuin 2016 October thla tàwp lamah kan rawngbàwlina hmun Koilamati, Karbi Anglong Mission Field-ah kan haw a. Pathian zàrah kan thlen tûk aṭangin ni khat mah chàwl lo leh ṭhulh lovin sikulah rawng ka bawl zui ve leh thei nghâl a ni. Vânduai si vânnai baw si ka va ni êm! Pathian khawngaihna rawngbàwl hna chu mahni tlin tâwk leh phâk tâwkin kum 2020 aṭangin Karimganj lamah kan han bung ve leh map map a.

Hetah hian hriat reng tûr thil eng eng emaw Lalpan min hmachhawntîrin min pal tlângpui baw a. Covid 19 a léng a, ram pum kan buai chho va, rawngbàwlina mai bâkah in-check up tûra kal hun a buai chho baw a. Kan han kal theih leh meuh chuan ka kâl pawh hmun zaa sawmthum chu a lo chhe leh hman ta; a vânduaitlâk mang

e! Pathian hnênah, “*Lalpa engati bik nge maw ni le kei hi?*” tia zawhna zawh a awl khawp mai. Nimahsela, aman min awmpui a, min tichak zêl a, rawngbàwlina pawh thawhpui duhawm tak takte zàrah kan ti ve thei zêl a.

Kum 2023-ah Synod Office, Lunglei lamah hotuten awm tûrin min ti ve leh a, kan zawm ve leh ta a. Hotute leh rawngbàwlpuite thlazàr hnuaiah chak lo tak chungin kan han bung ve leh a. October thlaa in-check up-a Vellore kan kal leh chuan ka kâl pawh zaa sawmsarih vèl a lo chhe leh hman tawh a. Kan hotute pawhin min hrethiam êm êm chungin office chawlh tawp ngai êm chuan ka awm bik lo, vânduai si hian Pathian vâng liau liau hian ka va han vânnai thei êm!

2023 kum tàwpah chuan kan hotuten kum thar January 2024 aṭang chuan Bubhaneswar, Odisha Field lama awm tûrin min ti ve leh ta a, kan lâwmin kan phûr hle a. Kum thar vèleha zawm thei

tùrin *ticket* kan la fel a, kan bungrua pawh kan thawn tawh a. Krismas a hnai zêl a, chak lohnain min man chho ve zêl thung a. Hlim taka chhúngkuua kohhranhote nèn Mizoram ngeia Krismas hmang tùra phûr taka kan inbuatsaih mék laiin natna khumah kohhran leh khawtláng buaipui ngaiin ka han hmang leh ta thung a.

December ni 27-ah chuan Helicopter-a phurh ngai hialin Synod Hospital, Durtlang kan pan a, kâl thlâk nawn ngai ka ni leh ta! A manganthlâk viau mai a, kâl thlâk nun kawng hautakzia kan hriat sâ a ni si. Sum nei bawk lo, petu tùr (*donor*) nei bawk lo, engtia tih tùr nge ni ang tih ngaihtuah ngawt pawhin thil hi a khirh chuat mai a. Pathian kutah engkim hlânin, kan mamawhte kan thlen tawp mai a. Pathian hnathawh bâk beisei kan nei lo.

Nimahsela, tláng lama mit kan lènna chu a takin Lalpa, lei leh vãn siamtu Pathian chuan a chháng a,

[www.mizoramynod.org](http://www.mizoramynod.org)

kan hotute leh mi hrang hrang hmanruaah hmangin kawng min hawnsak ta zêl a. Durtlangah eng emaw chen kan inenkawl hnuin kan awmna thar Bubhaneswar, Odisha-ah February ni 15-ah kan thleng thla a. Ni thum vêl awmin hotute leh thawhpui duhawm tak takte remruat-puinain ni 19 February 2024-ah doctor-ten inenkawl tùra min tihna hmun RN Tagore Hospital, Kolkata kan pan leh ta a.

Kan han inenkawl a, kan dinhmun te hriain kan hotuten June thla 2024 ațangin Kolkata Mission Field lama awm tùrin min ruahmansak leh ta hlauh va, kan va han lâwm tehlu êm! Tichuan, sum kan mamawh ang angte kan hotuten chêng nuai tam tak min pûktîr a, Pathianin *donor* tùr min pe bawk a; tichuan, a vawi hnih nân ni 28 June 2024 khán tluang leh hlawhtling takin ka kâl chu kan thlâk ve leh thei ta hlauh va, kan va han lâwm êm!

[*Chbunzawm tùr...*]

**RAMTHIM/RAMTHAR RAWNGBÀWLNA**

*K. Malsawmtluanga, Evangelist  
Bhaga, Barak Area  
Ph. 9862314362*



Mizo Kristian hmasate khân ramthim veina an lo nei hma hle a, 1910 vèlah an chhuak òan mai niin a lang. Tirhkoh bial nei kha an awm chho nual a, hei hi ram chhúng bìkah a ni. Ringtu hmasate khân hmuhsit leh endawng, khua atâ hnawh chhuahte an tâwk a, engkim kalsanin nu leh pa leh khawtlâng duh lohvin an vâkvai a, an rethei hle. Kohhran a la chak lo va, Pathian chakna ngâwichawi tak rinchhanin an ding nghet a, an rinna an phatsan duh bìk lo. 1914 vèlah Durtlângah lal, M. Suakan Kristian vakvaite tán khua a din a, chutah chuan an lût khawm a, an vâkvai rei lo. M. Suaka hovin “Fangruâl Páwl” an tih mai chu an din a, Zoram khuate an fang òin a, kohhran sawh nghehna pawimawh tak a ni àwm e.

Home Mission rawngbàwlna hmasa zâwk chu Zoram hmarchhak lam, Paite hnam zíngah Chanchin Òha hril hna kha a ni phawt a. Chumi rual chuan òenawm Manipur rama kan unauhte Senvawn tlángdungah leh Burma-a kan chipui unauhte hnênah mi òenkhat an lût a, an pêm chilh a ni deuh ber. Synod rawih an la ni lo va; Voluntary-in, anmahni inpêknain an kal chhuak òin a ni ber.

‘Chanchin Òha Dâk’, Pu

Robuanga hma lâkna khân Mizoram kohhran Ramthim Rawngbàwlna kawngah a kai harh nasa hle a, a mipui mimir kai harhtu ropui tak a ni. Khaw tinah kohhran miten òawngtai leh thilpêkin an buaipui a, an inhlan chhâwnnaah harhna pawh a thleng zêl a ni.

Chumi hnu, 1958 vèlah Zoram khawthlang lam Bru leh Chakmate zíngah rawngbàwlna òan chhoh a ni leh a. ‘Jerusalem aòangin Judai leh Samari ram khaw

tinah' tih ang khán Ramthim rawngbàwlna chu kalpui chhoh zêl a ni a. Thenawm state, Assam (Cachar) leh Tripura (Réng) ramah te, Manipur (Meitei) ramah te, Karbi (Mikîr) ramah te, (Arunachal (Abor) ramah te, hnam dang (vai) zingah te, hmun tin kan fang chhuak zêl ta a. Synod (Kohhran) pum huapa rawngbàwlna kan kalpui chho mup mup mai kha kan Synod tih fuh ber a ni hial àwm asin.

Kan hmaa mi huai kal tate leh sùl sutute kha thlarauvin a koh chhuah te, mi hrâtkhawkhéng an ni a. Ṭawngṭai mi, mi tum ruh, mi chhel tak tak an ni hlawm a, an huaisen a, an taima a, an rinawm bawk a ni.

Ni e, Kohhran Upate pawh kha, tân hma kan mi hmasate kha chu Assembly pawh 'Asembuli' an la tih ṭhin lai kha chuan an nghet tlut mai a ni. Hotute thu kha an zàwm ṭha êm êm a, Mizo tlawmngaihna kha an nei a, an Mizo hliah hliah ṭhin a ni.

[www.mizoramynod.org](http://www.mizoramynod.org)

Ramthim rawngbàwlna kal zêl kha 'Ramthar rawngbàwlna' tiin thlâk a lo ni ta a, engtik kum aṭang khán nge ka hre tawh lo va, 1985 vêl a ni mai thei e.

1990 hnu lamah chuan Central India lam hmun hrang hrangah kan inzár pharh ta zêl a. A ram a zau si, mihring lah chu 'Hmeichhe hrin pawh an ni zozâi dáwn em maw ni?' tih tùr khawpa tam an ni mai si a, a hautak hle mai. Sum pawh kan séng nasá a; tin, kan rawngbàwlna hi Lalpan mal a sàwm zêl niin a lang e. Kum tin ringthar 4000 dáwn dáwn te kan nei thei ṭhin a, a va ropui ṭhin tak êm! A.R. Lammual-ah hian kum khat zêla ringtharte hi han dah khâwm thei ta ila, a va hmuhnawm dáwn êm!

India ram hi khawvêlah ramthim ber zinga mi kan la ni a. Ramthara chantír tùr chuan hmabâk a la kó khawp mai. India ramah pawh a thim chhah zual lai sawi nán 'BIMAROU' an ti mai ṭhin a. Chumi awmzia chu:

**November 2025**

BI - Bihar  
 M - Madhya Pradesh  
 A - Andra Pradesh  
 R- Rajasthan  
 O - Odisha  
 U - Uttar Pradesh

**Ramthar****32**

reng mai si. Harhna rúnpu  
 te hi lo thleng ve hlauh se.  
 Ramthim hi Ramthar lo chang  
 zêl rawh se.

tihte hi an ni a. Sâp hla pakhat  
 Rev. R. Dala lehlinah khán -  
 ‘India ramah Lal Isua thlen  
 in a vâng,’ tih kha a la dik

Kei mi sual riangvai,  
 thing tlu kar nuna nung ve  
 tâwk tâwk, ðiante hnung zuia  
 kum 38 vêl he rawngbâwlnaa  
 ka lo tel ve thei hlauh kha ka  
 tih fuh ve awm chhun a ni e.

**SMB PROJECT LIST 2025 CHHÁNGTUTE***(Chhünzawmna)*

- |  |            |          |
|--|------------|----------|
| 115. Chhinga Veng East Kohhran                                     | 04.08.2025 | 80,000   |
| HM South - Rangte Kohhran Biak In thawm ðatna                      |            |          |
| 116. Chhinga Vengthlang Kohhran                                    | 04.08.2025 | 50,000   |
| Barak Area - Pechachhora P/S Compd fencing                         |            |          |
| 117. Pu Lalduhzuala, Mission Veng, Aizawl                          | 04.08.2025 | 2,00,000 |
| Arunachal East - Nampong Biak In sakna                             |            |          |
| 118. Mission Vengthlang Bial Hmeichhia                             | 05.08.2025 | 1,50,000 |
| Arunachal North - Gumin Nagar Biak In hmun leina                   |            |          |
| 119. Ramhlun Vengthar Bial Hmeichhia                               | 08.08.2025 | 50,000   |
| Arunachal North - Ibba P/S Biak siam ðatna                         |            |          |
| 120. Thingsulthliah Kohhran  | 08.08.2025 | 70,000   |
| Karbi Anglong - Aturkimi Biak In Pulpit, Maicham, lectern siam nán |            |          |
| 121. Champhai Vengthlang Koh Hmeichhia                             | 12.08.2025 | 1,00,000 |
| Karbi Anglong - Sainilangso Biak In sakna                          |            |          |
| 122. Chanmari Kohhran  | 12.08.2025 | 4,00,000 |
| Lucknow - Gharhi kua Biak In sak nán                               |            |          |
| 123. Bethlehem Venglai Kohhran                                     | 14.08.2025 | 1,00,000 |
| Cachar TR - C. Salganga Biak In Ceiling leh Electrification atán   |            |          |
| 124. Champhai Vengsang Kohhran                                     | 18.08.2025 | 1,00,000 |
| Nepal - Dhading Biak In ceiling siam nán                           |            |          |

**November 2025****Ramthar****33**

125. Phunchawng Kohhran	18.08.2025	1,00,000
Karbi Anglong - Balipathar Biak In sak chhunzawmna		
126. Dinthar Vengthlang Kohhran	20.08.2025	1,00,000
Karbi Anglong - Zion Biak In sak chhunzawmna		
127. Dawrpui Kohhran Ramthar Committee	21.08.2025	91,880
HM North - Marpara 'N' Bial-a Direct Evangelism rawngbawl nán		
128. Ramthar Veng Kohhran Hmeichhia	27.08.2025	60,000
Barak Area - Jiribam Mission Compound Wall fencing nán		
129. Falkland Kohhran	1.9.2025	1,00,000
Arunachal East - Tinali Biak In sakna		
130. Bethlehem North Kohhran RT Comt.	4.9.2025	25,000
HM South - Darnamtlang School Wall Fan leina atán		
131. Pi Lalnuntluangi, Mission Vengthlang	10.9.2025	2,00,000
Karbi Anglong - Rongsongpi Biak In sak chhunzawmna		
132. Ramhlun Kohhran K/Hmeichhia	11.9.2025	1,00,000
Calcutta Field - Thakurpakur Biak In tual siamna		
133. Aizawl Venglai Kohhran RT Comt.	11.9.2025	1,20,000
Calcutta - Healing/Revival Crusade buatsaih nán		
134. Ramhlun Kohhran	12.9.2025	3,75,000
HM South - Damdep - I Biak In sir min dawlna		
Aru West - Mowb-II Pulpit, Maicham, Lectern siamna		
Patna - Dharbanga Bial Sound System atán		
Patna - Jitwarpur Biak In Ceiling siam nán		
Patna - Ara Bial Film show-na atán Projector lei nán		
135. Tuikhuahtlang Kohhran Pavalai Pawl	16.09.2025	50,000
Karbi Anglong - Rongchingrum Biak In thawm that nán		
136. Laipuitlang Kohhran Ramthar Comt.	18.9.2025	1,00,000
Jharkhand - Dijur Biak In ram fencing		
137. Delhi Mizo Presbyterian Kohhran	19.9.2025	50,000
Delhi - Pastor Bial-te meet neihna tūr		
138. Aizawl Venglai Kohhran Hmeichhia	23.9.2025	50,000
Karbi Anglong - Siloam Kohhran Sound System lei nán		
139. Vaivakawn Kohhran	30.9.2025	2,50,000
Assam - Tinisuti Biak In sakna tūr		

*[Chhunzawm zêl tūr...]*

## RAMTHAR FEH

1. **Field hming** : Arunachal & Assam Mission Field North
2. **Khua** : Dumporijo
3. **Tlawh hun** : Ni 3 - 14, March 2025
4. **Tlawhtu** : Madanrting Kohhran, Shillong
5. **Kal zât** : Mipa - 31; Hmeichhia - 6
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : Biak In cum Missionary Quarters sak
8. **Sênso zât** : ₹ 4,09,682

**9. Làwmawm lam:** Ni 3.03.2025 chawhma dár 10:00-ah Biak In aṭangin Upa Challianchhingan ṭawngṭainain min thlah a. Shillong aṭangin dár 11:30 vêlah kan chhuak a (Km 702-a hla a ni a), Niléng leh zankhuain kan tlân a, a tûk tlai dár 5:30-ah kan thleng a. Dumporijo Missionary, NI. Lallawmsangin min lo dawngsawng a, zanriah min lo siamsak bawk a, kan lâwm hle.

Kan work camp hi Biak In & Thawktu Quarters (36 x 24 ft) sak hna a nih angin, *pillar* ban 12 siamin, *cement*-in kan chhûng a, ban 12 chungah hian a kual chhuakin *cement beam* kan chhûng bawk. Tin, a tûl apianga hman atán ‘ 30,000 kan pe bawk. Ni 6-ah Rev. Rolungmuana Zadeng, Field Secretary chu Passighat aṭanga lo kalin Biak In lungphùm phúmin minrawn ho va, kan lâwm hle. Tin, Daporijo aṭangin Pu Lalnunzira leh Bialtu Upa Tapak Siyum-a ten minrawn ṭawwàwm thìn a, an inpêknaah kan lâwm hle bawk a ni.

**10. Report tûl dang:** Pathianni chawhmaah kohhranhote nèn Pathian Biak Inkhâwmna hun hlimawm tak kan hmang ho va. Biak In an mamawhzia te kan hmuhin, sak zawh thuai a nghahhlelhawm hle. Kohhranin hetiang a hun kan nei thei hi kan lâwm a, zawngchhang tlâk hlein kan hria. Pathian chungah làwm thu kan sawi mawlh mawlh a ni.

*Lalduhkima, Ramthar Ziaktu*

# PUN BELHNA 2025

Sl. No.	FIELD	HAWN KUM	JAN-SEP
<b>I. HOME MISSION</b>			
1	Home Mission North	1949	39
2	Home Mission South	1987	44
3	Masihi Sangati	1979	2,582
<b>II. NORTH EAST REGION</b>			
1	Arunachal & Assam Mission Field 'E'	1991	53
2	Arunachal & Assam Mission Field 'N'	2016	37
3	Arunachal & Assam Mission Field 'W'	2001	64
4	Assam Mission Field	2008	63
5	Barak Area	1975	50
6	Karbi Anglong Mission Field	1989	151
7	Tripura Mission Field	1986	931
8	Upper Assam Mission Field	2025	28
9	Cachar Tlangram	2023	48
<b>III. CENTRAL REGION</b>			
1	Calcutta Mission Field	1988	679
2	Delhi Mission Field	1988	90
3	Jharkhand Mission Field	2008	275
4	Lucknow Mission Field	1999	19
5	Odisha Mission Field	2016	81
6	Patna Mission Field	1999	203
7	Siliguri Mission Field	1988	83
<b>IV. RAM PAWN</b>			
1	Cambodia	2010	10
2	Nepal Mission Field	2000	124
<b>BELH KHAWM</b>			<b>5,654</b>

## RAMTHAR MAN PÊK DÁN



Bank Transfer hmanga pe duh tân a hnuai Account Number tår lanah hian a pêk theih bawk e.

Account Holder : SYNOD RAMTHAR  
Account No : 10665621086  
IFSC : SBIN0007058  
Bank : State Bank of India  
Branch : Mission Veng

Ramthar man pete chuan an pêk veleh  
WhatsApp No. **8974694225**-ah inhiattîr ni se.

# RAMTHAR HLIMTHLA

Khanpui Kohhranhote Ramthar Huanah  
vaimím kêkin an hnatlâng. An hlim hle.



Mesaki,  
Upper Assam  
Mission  
Field-a  
Missionary  
quarters-ah  
Ramthar BEC  
Member leh  
missionary-te

**If not delivered please return to:**  
The Manager  
Ramthar Chanchinbu  
Synod Office, Aizawl, Mizoram  
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