



KRISTIAN THALAI



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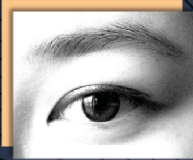
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Zir bingna

Taksa khawnvar Mit

- Dr. Vanlalhruali



Thalaité Zuanqtuahnna

Kum **40** aiah
nun **40**

- H. Hmingthankhuma

Article

Ani chu a rinawm si

- Lalduhzata Zadeng

Article

Conductors' Training

ka chhim ve a

- K. Lalngaihzuala

An chanchin

Zosapthara

- Dr. Lalitluangliana Khiangte

Sermon

**Babel mite سوالنا
leh keini**

- Rev. Vanlalchhunga



HLIMTHLA



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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmma tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh thipuitlin.
4. Krista Chanchin Tha puan darh.

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KAN CHAW TUI BER NI SE



Mizote zingah chuan ani tluk an awm bik lo vang tih tur khawpa thu leh hla lama mi thiam, CKTP hruaitu hlui ni bawk hnen ațangin Zosaphara chanchin ngaihnaawm tak kan dawng hlauh mai. July 20-ah amah hriat reng nan Maitê ei theuh turin min sawm nghe nghe, a lawmawm dangdai

hle! Eng vang nge ni ang? Chhiar ve ngei rawh.

Kan Zosapte kha an rawngbawlnaah an chiangin tu rawng nge an bawl an hre chiang hle a. Lal Isuan “Mi tirtu duh zawng tih leh a hna thawh zawh tur hi ka chaw a ni” a tih angin a tirtu leh a kotu duh zawng chauh thawh chu an tan chaw tha a ni tih an hria a, an nunin an lan chhuahtir bawk a. Miten anmahniah Krista hmel an hmu a, Kristianah Mizote min siam a ni.

Keini thalaite pawh hian tu rawng nge kan bawl tih leh miten rawngbawltu hmuhin min hmu em tih hi kan inzawh nawn fo a pawimawh hle mai. Kohhran leh KTP huang chhungah thahnem ngai takin rawng kan bawl a, pawn lamah kan rawngbawlina hlipin kan nung leh si em? Kan ațawngkam chhuak te, kan chet zia te rawngbawltu tih atana mawi a ni em? Remna siamtu tur kha inrem lohna thlentu kan ni em? Miten min chhiara min thlir reng a, mi nunah Isua hmel kan zawn laiin mi ten kan nunah Isua hmel an zawng a ni tih hria ila. Khawi hmunah pawh rawngbawltu kan nihna hi kan nunah a lang chhuak tur a ni.

Cinema kan en chuan khawl ațangin milem a lo chhuak a, puanzarah a rawn innem kai a, kan lo hmu thin a. Chutiang bawk chuan Krista duh zawng tih leh a hnathawh chhunzawm zel hi kan hna pui ber a nih a, Pathian thu hi kan chaw tui ber a nih a, Krista Chanchin Tha chauh kan buaipui a, kan ti ti tui ber a nih chuan kan nunah a rawng kan bawlsak Krista hmel a lo lang chhuak ang a. Miten keimahniah ei tur, chaw tak an hmu ang a, rawngbawl tura chhandamte hian Krista ke bulah thlarau bo kan hruai thleng ngei ang.


Editor

BABEL MITE SUALNA LEH KEINI

(Genesis 11:9)



Sermon



Rev. Vanlalchunga

Babel tih chu ‘buai nuaih/ chi-aina’ tihna a ni thei ang. Leia mi zawng zawngte, ṭawng khat hmang an nih lai khan khaw chhak lama an insawn zelna lamah *Sinar* phaizawl nuam cham dup mai an hmu a, khawpui siam a, In sang; *Babel* an tih chu van tawnga sanga sak an tum ta a nih kha. *Daniela 1:2*-ah chuan Lal *Nebukadnezzara* chuan Lal *Jehoiakima* a hneh hnuin a rallak sumte chu *Sinar*-a Pathian Inah a kalpui thu kan hmu a, chuvangin he *Sinar* hmun hi *Babulon*-a awm a ni maithei baw k e.

Babel mite hian سوالنا lian tak tak pahnih an nei a, chu’ngte chu Pathianin leilung luah khat tura rem a ruat sak dodalna leh hmgingthan duhna سوال chapo a ni.

An inrawn khawm a, heti hian an ti a, “*Hawh u, khawpui i siam ila, In sang; a chhip van tawng turin sa baw k ila, kan hmging i ti thang ang u; chuti lo chuan lei chung zawng zawngah hian tih darhin kan awm dah ang e*” an ti a ni. Chu tak chu Pathian remruat an dodalna chu a ni.

Darh an hlau va, hmun khata ropui taka awm an thlahlel a ni. Chu tak chu Pathian an dodalna chu a ni. *Genesis 1:28*-a

Lalpa’n mihringte thu a pek chu “*Chi tam tak thlaha lo pungin, leilung hi luah khat rawh u*” tih a ni. Pathian chuan leilung luah khat tura insem darh turin a ti a ni. Mahse, mihring chuan Lalpa remruatsak kawng zawh tum lovin anmahni intih ropuina tur kawng zawh an tum a, Lalpa’n a remruat kawng erawh a hlen tho tho a ni.

Mi mal nun emaw, huho leh ram dan thleng pawhin; inrawn khawmin “*Hawh u*” tia Lalpa remruatna kalh zawngin *agenda* nei er ur ṭhin mah ila Lalpa’n a tum chu a hlen zawk fo ṭhin. Ngil tak leh thu awih taka a kawng kan zawh peih loh chuan kawi

tak leh bumboh takin a kawng min zawhtir tho tho thin a ni. Lalpa'n a thu awih lo hruai luh dan hi a hre khawp mai, kan tum ni lovin Pathianin a tum lamah chuan min hruai tho tho thin a ni. Mihringte helna hian kawng a ti kual thuiin a tikhirkhan thin tih chu Aigupta sal ata chhanchhuah Isarel fate atangin kan hria.

Mihringte hian ropui taka bawr khawm hi nuam kan ti fo. Kohhran chungchangah pawh hian hmun khata tam taka awm khawm a, in ngaihsak seng mang baw si lova awm dul dul hi nuam kan lo ti viau thei. Mi tē zawkte thawk lak vena tur dip ral hial khawpin kan awm thei. Chutiangah chuan rawngbawlina leh neitu nihna rilruin mi tin, hmun tin a dap chhuak zo lo fo niin a lang thin a, chuvangin kan indip ral viau tawh a nih hi chuan indana insemzai zung zung hi a tha khawp mai. Chutia kan tih chuan chhungkua leh mi mal nun tam zawk hi kan luh chhuak thei dawn a ni.

Pathianin *Babel* mite tawng a tihdanglam hma khan *Babel* In sang kha an sa sang hman khawp mai thei a ni. Thlasikah phei chuan a chhawng sang lamah

chuan vur a khawn iaih uaih tawh hial ang, mahse, Lalpa'n an tawng a tihdanglam tak hnu chuan chhunzawm theih a ni ta lo. Inhre pawh hauh si lovin an rak ta nuaih nuaih ngei ang, an thin pawh a rim viau ang. Lalpa remruat anga awm duh lohna chuan inhriat thiam tawn lohna a hring chhuak a, a inthural theih tak tak loh. Rawngbawlinaah pawh hian inthural loh leh inhriat thiam theih hauh lohna thil a awm chuan tu emaw zawk zawk hian Lalpa remruat min hriattirtu Bible kan lo kal pel thui a ni duh fova, Pathianin rem min ruatpuina zawn kan lo ngaihthah a ni duh viau mai.

Chapona sualin *Babel* mite kha a hneh hle baw a, chu chu an sualna pakhat dang leh chu a ni. Ropui taka in sak a, khawvela an hming tih than an duh a ni. Mi dang aia sanga awm tum ngawr ngawr avanga thawhrim hi a hrisel lo va, Lalpa rawng kan bawlina kawngah hian thawh hlawk leh hlawk vak lo te, che thei leh thei vak lote kan awm thin. Kan theihna inthlau mah se intihvei nan hmang lo ila; a pawimawh ber chu mi dang khum hrim hrim tumna avanga

thawk leh inpe ni lo ila; Lalpa tan leh a ropuina atan chauh inhlanin thawkrim zel ila tih hi a ni. John Newton-a chuan, “*Chapona hi Kohhran hmelma hmasa a ni*” a ti a ni. A lehlamah chapo lo rawngbawltu chu kohhran tan malsawmna a ni nghal bawk ang.

Yussif-a chu *Turkey* mi a ni a; *European Wrestling*-ah a champion a. *American champion* Strangler Lewis-a a hneh leh a. *Dollar* tam tak man rangkachak kawngghren (Belt) a phuin a inhria a, an pe a, a hreng reng ðin a ni. Nakinah chuan *Atlantic* tuipei chungah chuan lawngin an chesual ta a, tah chuan a kawngghren chhah bur mai chu a hreng a, tui aţang chuan a invai chhuak zo ta lo a ni an ti. A ropuina kawngghren chuan a uai pil ta a ni. A ropuina khawvel chu a chapona chuan a chhuahsantir ta niin a lang.

Chaponate, khawvel ropui duhnate hi ringtu leh rawngbawltute uai piltu a ni fo mai. *Babel* mite chapona leh khawvela hmingthan chakna chuan Pathian remruat kawng lo lam chu a zawhtir uak uak a, a sawp chu na tak a ni ta a ni. Thu

awih takin khawvel dap chhuak turin insem sawm ta se khawvel mite hi ðawngkhat hmang kan lo ni mai tur hi a ni a. Thu awih lohna chuan harsatna hi a siam belhchhah nasa hle a ni.

Ringtute kawng tluang chu Pathian thu awih mai hi a ni. Ropui tumna te, thei ve tak leh thunei tak nih tumna te hi kan kawng tluang tibusohtu a ni fo. Lungawina te, muanna leh nun Hausa te hi Lalpa remruat kawng tluanga thu awih taka kan kal hian kan lo nei mai zel a ni. Khawvela harsatna leh tuarna tam tak hi mihringte thu awih lohna vang a ni ðin. Kawng awlsam leh nuamsaa kal a, ropui tak nih tho kan duh ðin si a, chu chuan nun dan dik lo a hring ðin a ni. Eirukna kan tihte hi a bul chu chu chu a ni. Setana a tlukna bul pawh kha he chapona tho hi a ni. Pathian tluka awm a, a nih loh tawp tur Pathian ang nih chu a tum ve a ni, chu a chapo سوالنا chuan chatuan hremhmunah a paih ta a ni. Evi leh Adama سوالنا pawh kha chu tho chu, “*Pathian ang in lo ni mai ang*” tih kha an awih a, ropui lehzial duhna thinlung chapo an nei a, an tluk pah ta a nih kha.

Chapona hian thātna reng a nei lo a, Lalpan a phut chu inngaihtlawmna a ni. Mika 6:8-ah kan hmuh chu hei hi a ni, “*Lalpan a phut chu eng nge ni? Dik taka tih leh khawngaihna ngainat leh i Pathian nena thuhnuairawlh taka len dun a ni lo vem ni?*”. ‘Thuhnuairawlh’ awmzia chu Pathian thu hnuaia kan thu rawlh tihna a ni, “*thu reng reng kan sawi ve lo vang*” tihna a ni lo. Thu kan sawi ang, duh dan pawh kan nei ve ang, amaherawhchu, Pathian thu hnuaiah kan rawlh tur a ni. Kan thu chu ‘Pathian thuin a delh beh thu’ a ni tur a ni tihna a ni ang e. Chu thuhnuairawlhna kan sawi leh Pathian thu awih kan sawi chu a inang a ni.

Chapona hi a inlungual thei lo, mi chapo pahnih an awm chuan an indo nghal mai thin. Tu mah inlungual dial dialin an chapo tlang em em thei hauh lo. Inlungualna chu thuhnuairawlh-

naah a awm a, inlungualna chu chakna a ni bawh. Chuvangin chakna chu thuhnuairawlhnaah a awm kan ti thei bawh ang. Kohhran leh khawtlangin hma a sawna kan chak duh chuan inlungual kan zir a ngai a ni.

Babel mite khan tum lo hle mahse Lalpa’n a ti darh tho tho. Thu awihin lungual takin khawvelah hian lo darh ta sela, unau in hrang chang angin kan inen hlawm ang a, kan lo pung zel ang a, khawvel hi chungkawlian tak; tawng khat hmang kan ni mai dawn niin a lang. Kan zawh tho tho tur kawng chu thu awihna nen zawh ila, inlungualna tha te, chakna leh theihna te hi kan lo neih belh zawk dawn a lo ni. Chuvangin, *Babel* mite سوالna leh Lalpa’n a ti darh takte atang hian inzir ila. Tha lo taka Lalpa’n min tih darh ve loh na’n; mahni ropuina um lovin Lalpa remruat kawng zawh turin inbuatsaih thar zel ila, hma kan sawn zel dawn a ni.



CONDUCTORS' TRAINING KA CHHIM VE A!



K. Lalngaihzuala, Champhai Kahrawt Branch

Kum chu kal deuh tawh mah se, thai lan miah lova a liam tur hi ka ui riau tlat mai a. Thing delh loh, lung delh loh nafam chu Pathian zarah nu leh paten min chawi lian a, ram yang thei rual nih ve ek ek atangin, a kalphung leh a awmzia em em pawh hre thiam vak lo chungin KTP bur ve tawp an tih ang pawl deuh hi kan ni ve deuh mai a. Thlarau lam nun chu eng pawh ni sela, tisa zawng tak pawhin kan phur ve em em ringawt mai thin.

Thianho kan intel khawm a, hruaitute pawhrawn lem lovin KTP sound system duh duh kan hmang a, zankhaw tairek thleng thlenga kel rawl a kel rawlin, kan zai ve rawng rawng thin. Tun hnua ka ngaihtuah leh hian ka ngai thin angreng khawp mai. Engmah hre thiam tak tak lova a phaw vuakah kan lo phur ve em em ringawt zelte khan KTP rawngbawlina a tichak ang nge, a ti chiri pawh hriat thiam a har, kan lo mawl thin ve bawk a ni. A ruk tak chuan hruaitute lu kan tih hai viau thinte pawh ka ring leh hnuhnawh.

Aw, rawllai nun zalen chen nana KTP kan lo bel mawl ve tawp kha, Pathianin duhsak leh duat taka ka phak tawk tura finna min pek ril ber hmanga ka ngaihtuah let leh pawh hian INCHHIRNA ka la nei lo. Khawvel miten min lo selin, tha lo pawh ti mah se, ka phak hauh loh thleng pawha min chawisangtu Pathian rawng ka bawl ve thei hi

ka la lawm zawk tho tho. Chutia lo au ve vak vak ta chu thiam vang ni hauh lovin zaipawl rawngbawlina lamah min hmang ve ta! A tirah phei chuan mak ka tilituk hi ka pum a na rum rum thei. Zai leh Music zir ve tak tak a ngai ta.

A KAWNG: Khatia, Synod Worship Department lamin Synod Conference Centre-ah, Residential Choir Conductors Training, kar khat chung aw h tur a buatsaih leh dawn tih ka hriat veleh khan telve ka chak em em ringawt mai a. Branch aiawh/ hmingin emaw tel ve han dil dawn ila, kei tehlu hian naupang zawkte leh hma lam hun thlir pawha Kohhran leh Branch tana la yangkai tak tak turte kawng ka lo dal ve khanglang ang tih ka hlau bawksi. Inthlahrung tak chungin Synod lama kan hruaitute leh Instructor te ka'n be dek dek a, anni lam chuan an lo remti hlauh mai, ka va lawm tak em. Tichuan,

eizawna lama pawihai tih pah fawmin training chhim ve ngei tum chuan Zokhawpui atangin Zawl khawpuiah ka liam thla ve ta.

KAN THLENG: Zoram hmun hrang hrang atangin tan hun nang hman ngei turin kan kal khawm a. Hmingte kan ziak lut fel a, zanriah kan ei nghal. Mahni lu tiat aia lian theuh an chawi lurh lurh hlawm mai, Synod chaw nge nge a tui e. Mipa hlang, thalai rual chaw ei chu a reh duk a, thleng lam erawh a kaw duk duk mai.

KAN TAN: Zanriah eikhamah training hawna leh bul tanna hunserh tawite kan hmang a, Synod Worship Department lama kan hruaitute leh Instructor-te an kim thap mai. An hmel pawh a inang lo khawp mai. Pu Puia hovin zir lai hmasa ber kan tan a, kan va tui tak em. Min zirtirtu kha a tui em em a, tui loh theih a ni lo, hma ka sawn nghal hle mai; ka zai thiam nghal vekin ka hria. Pu Patea hovin kan ti ve leh a, hei leh chen Keyboard tum leh Tingtang lo perh ve tung tung thin hian ka lo la hriat tlemzia ka va inhre Chiang tak em.

Pu Romawia uapna hnuaiah khuang vuak kan zir leh ta, vuak dan dik lo kan lo va hmang nasa si em, kan harh leh ta suau mai. Kan zirtirtu pain Kristian Hlabu a bel dan em em kha zir tham a ni, hma kan sawn zel. Pu Mawitea hun a lo thleng a, a pa lian lo ve si, a upat tawh hmel sia, kan huphurh

ru angreng khawp mai, mahse, a ni teuh lo mai. Min han zirtir chiah chu, kan eng uar uar ni ber hian ka hria, a va sawi fiah thiam thin em, Music Bachelor degree meuh la chu an lo ril e. Pu Zirtea, ngawi cherh mai kan hma bak leh ta, engtin tak min ti ang maw? Min zirtir ta, kan nui ham ham ta fo mai, hun a zawh meuh chuan hla thluk ka siam ngam tawh hrim hrim tih rilru pu turin thiamna min hnutchhiah leh ta, sawi tur a va tam tak em, wawi khata sawisen chi a ni lo. Ziak mite angin thu thiam ve ila chu, a bua chhuah tham a ni awm asin.

TAWPNA: Zirtawpni a lo thleng a, Tawtawrawt ham thiam tharho lahin an ham tut tut reng mai. Kharna hun hmang turin kan thu ta thap mai, Upa Zothanmawia'n a kaihruai a, Worship Department changtu, Rev. B. Sangthangan min rawn hmanpui a, Training zo tih chhinchhiahna Certificate ka dawng ve tlat, ka va lawm tak em, ka phu hlawl lo asin. Zannah zawhna leh chhanna hun hlawk takin kan hmang a, training chu kham lo takin kan zo ta a ni. Trainee zawng zawngte mahni Kohhran tana mi tangkai tak ni turin, in thil zirte hmang thiam turin duhsakna ka hlan a che u. Tin, Residential Choir Conductors Training hi kal zel rawh se, hun rei lote chhunga rawngbawl na ropui leh hlawk tak a ni si a.



ANI CHU A RINAWM SI



Lalduhzata Zadeng, Sialsuk Branch

Ahmasain ‘Ani chu a rinawm si’ tih hla hmangin Pathian rinawmzia tar lan kan tum dawn a. He hla hi a rilin a ropui em em a, hla siamtu hi Pu Lalremruata, Sialsuk a ni. Kan Pathian hi mi taima a ni a, a mite tan hian a rinawm em em a, tih theih loh, tihsak loh hi a nei ngai lo va, hei hian a lan chhuah tir chu mi rinawm chu an taima thin tih hi a ni. Rinawm lo nih kan duh loh chuan thatchhiat loh hi kan nun dan tur a ni.

A hlaah lut ang...

“Hringmi nunah ni tin thlemnate tawkin, Fiahna tinreng kan dawng thin; Tlan chhuah ngaihna kan hriat loh lai pawhin, Entawn tur Josefa kan nei.”

Mihring nunah hian ni tin mai hian thlemna chi hrang hrang kan hmachhawn thin a, chu thlemna chu kan chhiatpui tura dawng kan ni lo va, kan thatpuina tur zawka hmachhawn tur kan ni a, hetiang kawng kan zawh dawn erawh chuan entawn tur kan zawn uluk a tul hle thung. Josefa hi Bible-a kan hmuh danin Jakoba leh Rakili-te tar lam fa a ni a, an duat em em a, a unau dangte ai pawhin an duat bik deuh niin kan hmu. Chumi avang chuan a unau te atang ringawt pawhin sawi chhiatna a hmachhawn nasa em em a. Tih bo dante an zawng a, hralh daih dante an zawng a,

Aigupta ram lal Pharoa sipai hotu pakhat Potiphara hnenah an hralh a, Potiphara nupuiin mutpui a tumnate kan hmu a, tan ina a tan thute kan hmu bawk a, heng zawng zawngah hian Pathian a zahzia te, a hlauhzia te a tilang a.

A nunah Pathian a hre reng a, a rinawm a, a hna thawh reng rengah pawh mite rin hlawh em em a ni zel a ni. Chutiang Pathian mite nun chu kan ni tin nunah hian harsatna kan tawhnaahte entawn tur zawng thin ila, nun kawng duhawm tak chuan min lo hmuak reng dawn a ni tih a lang chianghle.

“Kan nun hlui chu chhui kir tlak awm lo mah se, Chhuan tur engmah awm lo mah se; Mahni insitna a lo thleng hunin, Entawn tur Davida kan nei.”

Kan nun leh hun hman tawh dan hi duhawm viau lo mah se, mi dangte hmuhah pawh a chhe

zawng hlir, chhawm nun tlak loh ni mah sela, han inchhuanna tur tha tak pawh awm lo hial pawh ni se, chumi avanga Pathian rawng kan bawlnaah mahni lam insitna a rawn lang awl em em thin a. Mahse, insit a, indawm kûna awm tur kan nih lohzia hi Bible-ah bawkhian hetiang tawng tawh entawn tur kan nei tha hle. He hla phuatu pawh hian Davida a rawn hmang a, Davida chu mi ngilnei, Pathian zah em em a ni a, chuti chung chuan thil sual lian tham tak takte pawh a ti fo mai a, he hlaa kan hmuh ang hian nun hlui chhui kir tlak loh pawh a nei ve tho a, nimahsela, Lalpa chuan ka thinlung ang pu mi a ti tlat. Pathian ngeiin a hmelma leh amah thah tuma um umtu Saula chu a kutah wavi tam tak a pe a, mahse, Davida hi a ngilneih em avangin Davida chuan heti hian “LALPA hriakthih chung kutthlak tu nge thiam chang awm ang? LALPAN a chungah kutthlak zawk sela; a nih loh leh a thih ni a lo thleng emaw, indonaah a la boral mai emaw a ni ang...” tiin a chhang let zel mai.

Pathian hriakthihte a zah em avangin tlanche zawk nih a hreh lo a, a ÷ul chuan chil thli tla buan buana at der pawh a hnial loh thu kan hmu baw. Chuvang chuan eng ang pawhin sual ila, hnuhma, sulhnu pawr nei mah ila, Pathian kan zah a, a hriakthih te, a thu

leh a hna te kan zah a, kan hlauh a, kan dah pawimawh tlat hi a ÷ul tlat a ni.

“Kan hma a hruai, kan kawng a sial, kan hnenah a awm reng.”

Pathian ringtute kan vanneihna em em chu kan hmaah Lalpa hian kawng min buatsaihsak a, min la hruai zel a, kan hnena min awmpui tlatna hi a thlamanthlak a, a hlimawm a, a nuam em em thin a ni.

*“Kan do zawh loh tur Lalpan thlemna min pe lo,
Kan hma min hruaisakin
Diabola thlemna a patlang si.”*

Bible kan en leh chuan Pathianin i nunna turin tlan chhuak rawh tih te, kan hmaah nunna leh thihna, malsawmna leh anchhia a dah thute kan hmu a. Mihring mahni pawh intidam thei lo hi Pathian hian kan chin fel zawh loh tur leh do hneh loh tur eng harsatna mah min pe lo vang tih a rinawm tlat a, a dik baw a ni. Keinin Setana hi kan hneh theih loh avangin kan Pathian zawk khian a Thlarau Thianghlim chaknain min thuam thin a, chutiang nun chu en a, hmang turin kan inbuatsaih a ÷ul hle.

‘Ani chu a rinawm si’ tithei turin eng mi pawh ni ila, eng dinhmunah pawh awm ila, Pathian lam kan en tlat chuan “Ani chu a rinawm si” titheitu dinhmunah hian kan ding ve thei reng a ni.



KUM 40 AIAH NUN 40



H. Hmingthankhuma, Bethlehem Venglai Br.

Mihring kum chhiarin KTP kum bithliah chin kan lo pel dawn ta reng mai. Kristian thalaiah hian thiam ang tawkin ka lo ziaik ve zeuh zeuh tawh a, han chhuahsan dawn meuh chuan a khawharthlak dawn em a, mahni vei zawng eng emaw tal ziah ve hi baa ka inhriat avangin kan ziaik ve leh thawr a ni e.

Mihring nun, rilru leh thlarau puitling tura lungtat tha ber eng nge tiin min zawt sela, ngaihtuah buai hauh lovin KTP tiin ka chhang ang.

A bul tan that: Nu leh pa remtihna thlapin member-ah kan han inziak lut ve a, member ni ngai lo ni ve ta chu a nuam dangdai khawp mai. Chenna ngai loh ram fan chu an tih angin, eng emaw ti tak khan danglam deuh hui a inhriatna kan nei a, mahni phak tawkah ngaihtuahna kha a kal thui duh khawp mai. Faith Promise tihte kha la hre ngai lo tan kha chuan thil thar vek kha a ni a, engkim kha chenna ngai loh ram a ni vek mai. Zak leh insit tak, phur tak sia KTP inkhawm kan tel hmasak ber tum te, zaipawl rawngbawlnaa kan zai hmasak berte kha aw! Kan tawn apiang thil thar vek a nih miau avangin kaihruaitu leh enkawltu kan mamawh tak zet a ni.

Vawiinah pawh hian Lalpa thatzia tem chhin turin thalai sang tam tak an rawn dak dek dek a, Pathian thatzia tem chhunzawm tlaka lo siam hi keini a fatute

mawhphurhna a ni. Anam tiak tir hian puitling tur chuan tuia chawma enkawl a ngai thin. Chutiang taka enkawla chawm chu member tharte hian an mamawh em em a, a bul tan that hi a zat ve zo ang tih a nih kha.

Fakna aia selna: Khawvel thil buaipui kan nih loh avangin mi fak leh sel pawh kan hlawn na ngang mai. Thil ho te, engmah ni lo tura ngaih kan tih vete pawh KTP hruaitu si, KTP active member si, tih tawngkam kan dawng zui nghal zat thin. Veng leh khawtlang tana eng emaw thil tha kan tih ve pawhin an tih awm reng a ni tih kha min fakna aw ka kan dawn chhun a ni. Kan tih tur leh tih loh tur hi thliar thiam a pawimawh. Mi tih ang ti ve lo ngam nih a pawimawh a ni.

Thenkhat chuan zirna leh KTP hi kal kawp thei lo ang hiala sawi an awm thin, hei erawh thil dik chiah lo a ni. KTP-a inhmang lo zirnaa hlawhtling chuang lo hi a tam zawk kan awm ngei ang. Zirna leh KTP rem taka kal kawp tir mi hlawhtling hmuh tur tam tak

an awm tawh a, an la awm zel baww ang. Chumi tidik tur chuan tuna zirlai awm mekte hi kan pawimawh hle a ni.

KTP-a inhman chakawm lo rum rum khawpa min vaw natu pawh a awm fo thin. Chu erawh mihring taka tawrh a har thin hle. Fakna kan dawn rualin sawi chhiatnain a zui nghal thin a, chakna atan kan hman thiam a tul hle thin. Kan buaipui hi khawvel thil mai mai a ni lo va, thlarau lam thil, van thleng hawlh pha buaipuitu kan nih avangin kan mihringpuite hi kan lakah an thikthu a chhe em em a, buk lung hi an khai fet bik riau thin. Chuvangin fakna leh selna karah pawh ngeth taka Kraws vuan a, thlah lova chelh tlat tur kan ni.

Mawlpui tham: Kan thian l chuan fiamthu in "KTP active taka inhman tur chuan mawl deuh hlek a ngai" tiin a sawi thin. Ni e, rawngbawlna tak tak luh chilh tur chuan mi mawl tia min sawi chang pawh a awm ngei ang; chutiang tura rawngbawlna huanga kan zuan luh pawh a tul tawh a ni. KTP rawngbawlna kan tel avanga mawl tih kan lo hlawh a nih pawhin i zak lo ang u. Josua chuan, Tin, LALPA rawngbawl hi tha lo awm anga in hriat chuan wawinah hian tu rawng nge in bawl dawn thlang mai rawh u; in thlahtuten Lui rala a rawng an bawl thin pathiante kha nge, in luah ram Amor-hote pathiante kha? Kei leh ka chhngte erawh hi zawngin LALPA rawng a nia kan bawl

dawn ni," a ti a, mi tam tak chuan Pathian rawngbawl tha lo anga an ngaih avanga tho leh tawh lo tura that lai nun vui liam mek an awm. Wawin hian tu rawngbawl nge kan thlan ve le? Mawl a tul pawha mawlpui ngam khawpa Pathian rawngbawl thlangtu kan nih hi a tul tawh tak zet a ni.

Miten min chhiar, min thlir reng e: Mi tam zawk chuan KTP rawngbawlna hi tul ti lovin an chhuahsan fo, tam tak chu humsual dai avanga chhonzawm tawh lo an awm baww. KTP-a tel chak miah lo, mahni mum muma mum ve tawp engmah ngaihtuah lem lo tam tak kan awm baww. Kan khawvel thang chho mekah hian KTP engah mah ngai lo thalai kan pung zel, hei ai nasa hian kan la pung zel dawn ni pawhin a hmuh lawk theih. KTP-a kan active hian mi dang tan itawm leh awhawm takin kan nung em? KTP Active tak si hi in lamah hian kan chhawr tlak loh viau em? CCTV kal thei hian min hual reng a, kan rawngbawlna hi telna tlakah an ngai lo em ni, tih hi kan inzawh nawn fo a tul hle mai.

A tawp berah chuan, engtik niah emaw chuan he thalai rawngbawlna hi kan chawhlsan vek dawn. Chuvangin he kum 40 thleng rawngbawlnaah hian Lal Isuan "Kei zawng nun an neih nan, tam taka an neih nan lo kal ka ni" a tih ang khan, kum 40 hi nun 40-a thleng a, nun tam zawk nei leh zual turin kan rawngbawlna hi i ngai pawimawh leh zual ang u.



TAKSA KHAWNVAR - MIT



ZIR BINGNA

Dr. Vanlalhruii, Chanmari Branch

Mihring hian hriatna panga pawimawh tak tak kan nei a, chûng kan hriat theihna taksa pengte chu mitin khua a hmuh theihna, bengin ri a hriatna, hnarin rim a hriatna, leiin thil tui leh tui lo a hriatna leh vunin khawih emaw sik leh sa a hriat theihnate an ni. Heng hriatna chi hrang panga zingah hian eng hriatna hi nge chungnung ber a, a tel lova kan awm theih loh ber tih zawhna hi zawh a ni fo tawh ðhin a. Chhanna dik ber awm thei zawhna ni lo mah se, he zawhna chhangtute zinga chhanna tam ber leh dik teuh ber nia lang chu mitin a khaw hmuh theihna hi mihring taksa hriatna azawnga hriatna ropui leh ðangkai ber a ni tih hi a ni.

Mithiamte chuan kan thil hriat zawng zawng zaa sawmriat hi chu kan mita khua kan hmuh theihna kal tlanga kan hriat a ni an lo ti hial a ni. Chuti ang taka kan taksa tana peng pawimawh chu i'n zir chiang dawn teh ang.

Mihring mit hi a hmel-hmangah chuan mum per deuh (oblate spheroid) a ni a, a hma lam aţanga a hnung lam thlenga a sei zawng chu 24mm vel niin, a rih zawng chu 7gm vel a ni. Thisen zâm, hriatna thazâm, tuiril, ðhalbe leh tihrawl te ðangkawpin kan mit hi an siam a ni. Mitmu tuamtu hi thil chi thuma then hran theih a ni a. A pawn lang berah hian hruihram ang

deuha fuat nei tihrawl chi khatin a tuam kual vek a. Chumi chhung leh chiahah chuan thisen zâm inphan ðuak mai a awm leh a, chu aia la chhungril leha chuan hriatna thazam intel khawmin a chhunzawm ve lehngal a. Hemi chhung zawng mitmu chhung kawrawng hi gel-in a hnawh khat a ni. Hei hi mitmu pianhmang (shape) siamtu a ni. Tin, mitmu pawn lam sirah te hian kil tinah mit pawt chetu tihrawl (extraocular muscles) te an inham tang ve bawk a. Heng hian kan melh duhna lam lam kan melh theihna turin mit chu an pawt kual vel ðhin a ni. Kan hriat bawk tur chu kan mit pahnihte hi a

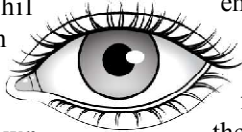
rualin melh zawng inang melhin an che ðhin a, chuvangin mit pahnihin melh zawng inang lo an melh chuan mitkalh kan ti ðhin a ni.

Khawhmuhna atana siam a nih miau avangin a hmasain kan hmuh theihna tura mit hnathawh dan tlangpui a awlsam zawnga sawi i'n tum teh ang. A hmasa berin, hmu tur chuan êng a ngai a ni. Thil eng pawh kan mita kan en hian kan hmuh theih nachhan chu kha thil

aṅga êng rawn chhuak emaw kha mi a êng sawt (bounce) khan kan mit a rawn chhun tlang a, chu êng chuan kan mit peng hrang hrangte pal tlangin a hnung lama hriatna thazam intel khawm tamna leh êng hriatna tamna lai berah a rawn chhun ta a, chutah chuan êng chakna chu electric chakna anga insiam danglamin chu chuan hriatna thazam kan mit aṅga kan thluak lam pana kal chu zawh chhovin kan thluak hnung lamah thu a han thlen ta ðhin a ni.

Kan thluakin mit aṅga chu hriatna thazam kal tlanga a thu hmuh chu a lo dawngsawng a, kan thil hmuh chu a lo hrilh fiah ta ðhin a ni. Mit hnung lam thleng tura êng kalkawngah hian mit darthlalang kan tih mai, cornea a

awm a. Darthlalang anga fim a nih loh chuan êngin a pal tlang thei lo a, êngin mit darthlalang paw a sut chiah khan a kalkawng a thlak ta ðhin a, chuvangin, a zuk chhun tur mit hnung lama hriatna thazam tamna lai chhun lovin hmun dang a chhun avangin khaw hmuh a fiah ta lo ðhin a ni. Mit darthlalang mai piah lamah êng kalkawngah hian mit peng hrang tam tak, an nih dan pel hlek



emaw an inrem dan dik lo hleka an inrem vanga khaw hmuh fiah lo mai ni lo, mit tidel thei khawp peng tam tak a awm a ni. Hei hian a entir chiang tak chu, kan taksa peng zinga lian lo ber pawl kan mit chhunga peng tesep hrang hrangte pawh hi an nih dan tur leh awm dan turte fel taka rem thlap niin, derthawng leh chipchiar taka siam, peng pakhat pawh a nih dan pela a awm chuan a zavaia hnathawk thei lo leh awmze nei lovin a awm thei tihna a ni.

Hetiang taka mitin khua a hmuh theihna tur atana thil inrem khawm changtlung tak ni mah se, derthawng tak ni bawksi, êng lo kalna hlat zawng inang lo nuai mai lo dawngsawng a, lo siam rem a, a siperte avanga kan hmu

fiah lo tur lo chul mam leh a, a fûkna tur taka fûk tir chat thei leh chumi hnu pawha thluaka a thlenna tur taka thleng thei tura thu han thawn theihna hriatna thazam nena inzawm rem thlap mai a hmuh hian Charles Darwin-a meuh pawhin, “Random natural selection vanga awm thei a ni,” tih chu thil awihawm loh ber a ni tih a lehkhabu ‘Origin of species’ ah a ziak hial a ni.

Kan mit vun (eyelid) leh mit hmul (eyelash) te hi mit meng timawitu satliah mai mai an lo ni reng reng lo mai a, ðangkaina leh invuah rem dan tê an lo nei ve thlap mai. Mit vun chuan a hun takah (tihluhna tel lo leh mahni duhthlanna pawhin) mit a timengin a tichip thei a, hei hian mitmu a veng him ðhin a ni. Ven him hna piah lamah mit kan han khap a, kan mit vun chung lam leh hnuai lam an insik chiah hian mittui a insem rual a, mam takin mittui chuan mitmu a tuam huh hlap ta ðhin a, hei hi khaw hmuh fiah nan leh mit vawng himtu, hliam laka vengtu a ni. Chu mai a la ni lo, mittui kan mamawh zat bak, a chuang liam paih fai a ðhual fai hna hi mitkhap miah ta lo ila a chawl ðhuap ang a, ðap miah si lovin mittui a sur zung zung reng mai dawn a ni. Mit

hmulte pawh hian hawi lam leh awn lam te, rih zawng leh inrem dan bik an nei ðheuh a ni. Mita vaivut leh bawlhhlawh lut turte a vengin a lo dang ðhin a, tawhsual tawh nikhuaa lu han sawh emaw han tihpalh chang pawhin mitmu tak hi chu a lo him leh pial ðhin a, a chhan chu mit hmulin hlauhawm lo kal a lo hriat vat a, mit khap/ maimitchhing tura signal a thawn ðhin vang a ni.

Mit kan sawia kan sawi hmaih theih hauh loh tur chu kan mit rawng petu, mitmu dum lai (iris) hi a ni. Khawvela mihring piang tawh zawng zawngte hi mitmu dum lai ziarang inang nei reng reng kan awm lo a. Kutzia ai pawha mi mal inhriat hranna atana ðha zawka ngaih a nih avangin tunlaih chuan sorkar leh thuneitu dang tam takin mahni mi leh sa hriat hran nan leh misual chhuina atante an hmang ðangkai em em a ni.

Zir Chiang mite chuan thilsiam zingah mihringte chauh hi mittui tlain kan ðap ðhin an ti a. Ramsate pawh an ðap ve ðhin teh meuh mai, amaherawhchu an lungngaih avangin an mittui a tla ve ngai lo an tih leh tlat chu. Hei hi mi thiamte chuan thil mak takah an ngai a, a chhan chu science thiamna aþanga kan lo

awm ñan dan hrilh fiahna pawm tlanglawn ber chu “Theory of Evolution” a ni a. Chu rin dan laimu-ah chuan mihringte leh kan taksa khawl hrang hrangte hi thil tê leh mawlmang zawk ațangin bul kan ñan a, tichuan kan chenna boruak leh mamawh dan azirin kan insiam danglam zel a, mamawh loh laite paihin dam khawchhuahna atana kan mamawh angte fawm thar zelin kum sang tam tak chuti anga kan insiam rem hnuah tuna kan awm ang, chipchiar leh changlung tak hi kan lo ni ta a ni tih a ni a. Amaherawhchu, he hrilh fiahna hian kan lungngaih leh kan tawrh laia kan mittui tla ñin hi a hrilh fiah zo lo a ni. A chhan chu kan mit ven him nan emaw, a lo ñan leh a, a nih tur anga hna a thawh theih nan ñah hi mit hian a mamawh tlat lo a ni. Chuti a nih a, ramsa te pawh ñap loa an dam khawchhuah theih si chuan engati nge mihringte chauh kan ñah? Theory of evolution kalh tlat a ni a, mahse kan ñap ñin a ni tih chu thu dik awm sa leh mi tinin kan tawn hriat a ni miao si, nuai bo theih a ni lo. Hei ringawt pawh hi Theory of evolution a rin tlakna vaw chhetua ngaih theih a ni.

Dr Ming Wang, MD, Ph.D.,
Harvard & MIT (MD, magna

cum laude); PhD (laser physics) khawvela Laser Eye Surgeon lar leh amniotic membrane contact lens hmuchhuaktu chuan ring lo mi ațanga Isua Krista ringtu ropui taka a lo inleh dan chanchin a sawinaah mihring mit hian Pathian a awm ngei a ni tih rinna min nemnghehsak tiin a thil hmu chhuah pawh hi khawvel êng hmu thei lo mittel tam zawk ten a hlawkna an tel theih nan a hlan hial a ni. Tirkkoh Paula’n, “A chhuang apiangin Lalpa chu chhuang rawh se,” a tih ang deuhvin a hre chiang leh a luh chilh thuk tak tak apiangte hian an thiamna leh finnate ni lovin Pathian ropuizia an hmu chiangin an chhuang a ni mai awm e.

Heng kan han tar lan tak ațang ringawt pawh hian mihring mit hi kahpah tak leh tihpalh thilthua siamtu pawh awm lem lova amaha lo awm ve ngawt chu ni theiin a lang lo va. Kan tar lan bak pawh hi tam tak sawi tur a la awm a, kan la hriat thiam loh, la zir chian tur leh la hriat belh tur pawh tam tak a awm bawk a ni. Chuvangin, hriatna leh theihna mak danglam tak, hrilh fiah a, hriat fiah sen rual loh mihring mit a inphum hi a makin a hlu a, a Siamtu Pathian chu fakin awm mawlh rawh se!



Zofate hmangaihtu



ZOSAPTHARA



Dr. Laltluangliana Khiantge

(A bo champha July 20-ah Maitê chhum i ei ziah ang u aw...)

Ngah maw? Ele, Rev. Edwin Rowlands, Mizoin Zosapthara kan tih kha kum 1923 July 20-21 khan Zoram chhim lam ram pilrilah kawng bovin a vakvai a, chaw atan Maitê chhum a ring nghe nghe! Amah ngainatu tan chuan theihngihl theih ni hek lo le! Mizo hnam tana kawng hrang hranga sul a lo sut dan ngaihtuah thlen thiam phei chuan, Zosapthara tluka Zofate hmangaihtu hi tu nge maw awm thei chuang ang le! A vahvaihna thlaler ram a pal chhuah dan thlir kir nikhua hi chuan, amah ngaisangtute mittui a parawl nghal kuang zel mai a nih hi!

Tu nge ni Zosapthara chu tih hi ðenkhath tan chuan a Chiang zo tawh lo mai thei. Zosap lo chhuak hmasa ber pawl, Mizoram chhim leh hmara sulhnu duhawm tak nei, Zofate hmangaihtu, rawngbawltu chhuanawm leh rawng a bawlsakate tana inpe tak zet mi, kum 1898-1908 inkara Mizote chawikangtu kha a ni ti ila, a fiah khat ang.

Zosapthara chanchin hi ngaihnam tak a ni a, sawi nawn pawh a nuam. Zofate tan ðahnem a ngai ngawih ngawih a, chutih lai chuan a khawngaihthlak a, mualpho taka Zoram aþanga hnawhchhuah a ni lawi si! Zosapte zingah nupuih Mizo nei hmasa ber leh nei awmchhun a ni hial awm e. A rawngbawl na ram lu phum tum rana lo chhuak a ni na a,

Kohhran hruaitute nen an inhmuhmawh tak mauh avangin rawng a bawlsak chak em em Mizote chu chhungri la ðap chungin a kalsan lo thei ta lo a ni.

Zosapthara chu Welsh mi a ni daih a, kum 1867 March ni 15-ah a piang a. A pa chu David Rowlands a ni a, a nu chu Anne-i a ni. Lekha zir mi, thiam thei tak, zirtitu ða tak a ni chho a. Kum 1898 kum tawp niah Aizawl a rawn thleng a, Zosap hmasa Zosaphluia nen rawng an bawl dun ta chat a. An pahniha hna an han thawk tak tak chu Mizoram hmasawanna tur kawng hrang hrang hi an vai eng pawp pawp a ni ber mai. Bible an letling a, fakna hla an letling dun mawlh mawlh baw a, lehkhia zia k leh chhiar mite an zirtir pah reng a. Nun dan leh awm dan mawi an

zirtir a, Pathian thu an hril a, Kristian an siam a, Baptisma an chantir zel a. Mizoram dung leh vang an fang a, chhim lam Lunglei leh a chhehvelah pawh Kristian thahnem tham tak an siam thuai mai a nih kha.

Zosaphara hi Mizoram-ah kum 8 emaw vel chauh a awm a, mahse chumi a awm chhunga a thil tih leh kut chhuakte chu Mizo hnam a din chhung chuan a hlu tawlh tawlh ang. Hla phuah thiam a ni a, lehlina lah a awlsam bawh. Kristian hlabuah hian Zosaphara hla 80 chuang ngawt a tel chho reng tho mai. Mizoramah kum 4 emaw chauh a awm tihah khan Mizo tawngin nula leh tlangvalte kawng dik zawh tura sawmna leh fuihna hla a'n phuah mai a, chu hla chu Mizo hnam hla tha tak a tling a, mite riru kaihruaitu tak pawh a ni.

Mizo kan nih lawm ilangin, Kan hnam thatna thu zawng zelin; Thil tha-in kan ram timawiin, Mizo lawm teh u.

Mizo kan nih avanga lawm tur hi kan lo ni viau tak asin! Lawmna chang hre tura min fuihtu Zosaphara kan neih avang pawh hian lawmthu kan sawi mawlh mawlh a ngai.

Kum 1996 atang khan, July 20 hi ZOSAPTHARA NI a ni e, tiin ka'n chhal ve ngawt mai a. Amah ngaisangtute zawng

zawng chuan July 20 apiangin Maitê chhum kan lo hmeh tawh thin a, kan la hmeh chhunzawm zel dawn niin a lang. Mi thenkhat phei chuan he ni hi an la urhsun khawp a, chaw pawh ei tel duh lovin Maitê ringawt, chi pawh tel lovin an lo ei thin nia maw le! Inti neitu takin Maitê hmeh ve ngei turin mi dangte ka'n sawm ve



ngawt thin kha a ni a, mahse ka sawmna chu mi tam takin an lo ngai pawimawh em em. Maitê an lei sup sup a, tlai chawh hmehah an hmang ta hlawm chu niin. Hetia Maitê ei ka

rawtna chhan ber chu July ni 20 tlai hi Zosaphara'n kawng a bo va, chaw atan Maitê chhum a rinna ni a ni a. Kumin July 20, 2024 hi a bo champha wawi 101-na a ni a, amah ngaisangtute chuan a tawrhna tawmpuiin July 20 hian Maitê tui danglam dan kan ka leh leiin hriat kan tum dawn lawm ni!

Kum 1923 July 20 khan Zosaphara chu tirkoh pahnih Patlaia leh Kuaichika te nen Tongkolong atanga Kaishi panin an zin chhuak a. Pa hrisel leh chak tawh tak a nih avangin kalkawngah chuan mi dangte aiin a kal chak bik a, kawng chin a hriat phei chuan hma a hruai chiam thin. Chutianga ama zinpuite hmaa a lo han kal fal lai chuan kawng peng ni lo zawk a zawh ta a, chutianga kawng peng

a awm tur thu chu a zinpuite chuan an lo hrilh baw si lo va, a bo zui ta a ni. A mangang em em a, a han let leh thul, a han kal tha leh thul. Chumi chungchang chu a Dairy-ah hetiang hian a ziak :

“Zirtawpni, July 20, 1923 : Zing dar 7:30-ah (Tong-kolong atangin) kan chhuak a. Darkar hnih thum kan kalna kawng chu a tluang hle a. Kawng pakhat chuan Serkor a chhun a, pakhat zawk chuan Longban....Lui kan thleng a. Chutah chuan mei chhemin thingpui kan lum, chaw kan ei bawk a. Chuta tang chuan kawng chu ngil taka kal a nih leh nih loh ka zawt a, zing atang tawh khan ka falin hma ka lo la lawk zel a. Chutianga kal zelin, kawngpengthum ka thleng a, kawng dik zawk ni tura keima rin chu ka zawh zel a, eng emaw chen chu ka tluang tha hle. Mahse a tawpah kawng pengthum a lo awm leh a, ka peng sual ta a ni. Tu man chutiang kawng a awm tih min hrilh lawk baw si lo. Eng emaw chen ka kal hnu chuan ka zinpuite chu nghakin ka han chaw l rih a; mahse tu mah an lo lang ta reng reng lo. Kawng ka bo a ni tih ka hlauthawng tan ta a. Kawng dik zawk zawng turin ka kir leh a. Chung hmun lai chu lo zau a ni a, thingluang hraw tak tak, an kih thlukte chu a lum rum mai a. Kawng pengthum kha ka thleng leh a, eng emaw chen thuin ka

han nghak leh rih a, mahse ka zinpuite thawmva reng ka hre ta lo...

A tlai tawhin, thimin mi rawn nang mai dawn si! Vei lama peng kawng chu zawhin mel chanve dawn lai ka kal leh a, mahse ka rin ngam ngang loh avangin ka kir leh a. Tunah zet chuan ka mangang ta... Chuta tang chuan ralah thlam ka hmu a, ka pan a, mahse tu mah reng an awm lo. Ka au vak vak a, tu man min chhang lo... Ruah a sur a, khua a lo vawt ta hle a... tiin. Thlam ramah chuan thosi tan a vanneihthlak ve ta thung e, an chaw tur hun hnaihin a lo awm ta. Sin tur lah awm hek suh, Thosi chuan haw hawin an duhna lai laiah an seh tawh mai si a, a inhiat zankhua a ni awm e. Jakoba angin lung a lukham a, muthilh theih a chak a, a changin a mu zangthal a, a chang leh a han thu ting-tawm a, a tan zan a rei. Zing khaw lo var tur chu a nghak ta vang vang ringawt mai a ni.

A zin-dairy kan bih leh chuan -“Inrinni, July 21 1923 : Zing dar 5 velah thlam atang chuan ka chhuak a. Nimin tlaia ka kirna lui kaiah bawk ka kir leh a. Min zawngtute an lo kal beiseiin chutah chuan ka nghak a, darkar hnih chuang zet ka mu a...” tiin. Hetia amah zawngtute a lo sakuh ser nghah tlawk tlawk lai hian a ni ngei ang, a hla ropui tak, “Thlalara vak ka lo nih ni,” tih hla a lo puah chhuah tak ni!

Amah rawn zawngtute nen an han inhmu chu an lawm tlang em em mai a. An buh fun ken chu an han pe a, thingpui leh bisikut (biscuit) ram chi an rawn kensak baw k a. “Kei chuan thingpui ka chak ber zaw k a,” tia ziak meuh a ni baw k a, thingpui chu tui ti takin a han in a. Chumi hnuah, kan mi hmasa Rev.P.D. Sena min hrilh angin, Zosaphara chu a han tawngtai hmasa te te a, a hla phuah thar chu a han sa a ni awm e. Lung a kuai duh ngawt ang le!

*Thlaler a vak ka lo nih hi,
Ding leh vei bo tawnin,
Ka pa in a lo hnai a ni tiin ka
beisei thin.....*

Ram chin a la hriat ngai reng reng lohna hmunah a bo va, khawi lam nge chhim lam nia, khawi lam nge hmar lam tih pawh a hre lo. A ding lama kal tur nge, a vei lama pen tur tih pawh a hre lo va, kawng dik a hre thei lo. A awmna chin a hre lo va, hruaitu, zawng chhuaktu a mamawh a, Pathian hnena inhlan tawp bak chu tih theih a nei lo tih a hre Chiang em em. Chutianga a dinhmun dik leh a rilru chhung riaktu dik tak phawrh chhuaktu hla chu a Kristian puite tan pawh Pathian kaihhruaina kan mamawhzia tar lanna hla tha danglam tak a lo ni chho ta zel a.

‘Ding leh vei bo tawnin’ tih nachang a han hriate hi a dinhmun nen a inhme h thlawt a ni. Zosaphara kha zawng

ramhnuai h kawng hre lovin a bo va, kha ram thlaler takah khan a awmna chin hre lovin a vakvai a. A lainatawm teh e.

Mahse, tun thleng hian ding leh veia bo kan la awm zel awm a sin! Keini zawng ramhnuai chu sawi loh, khaw chungah, khawpui laili leh dawrpui hmun ngeiah te pawh kawng bovin kan vak vel a, kan nun hian kawng a bo nasa hle hlawm mai. Ei leh in loh atana tha zaw k tih kan hriat rengte pawh kan eiin kan in lui talh hlawm zawng a nih ber hi. Damdawi hmangin kan damlo a, tihdamna tur chu intihchhiat nan kan hmang ta zaw k a, kan va bo nasa tehlul em! Khawpui h kan bo a ni, sum vangin kan bo a ni, sum vangin kan zo va, duhamna khurah kan inham buai ni berin a lang.

Zosaphara chanchin kan sawi chang apianga sawi ve loh theih loh, thu lungchhiatthlak tak chu a nupui neih dan leh a hnathawh an chawlhtr dan hi a ni. Mizote a hmangaih a, a ngaina a, an kianga awm nuam a ti thin a. Zosap dangte chuan dan naranin a ram mite nena inchiahpiah chiam chu an duh ngai lo va, Zosaphara erawh hi chuan dan naranin a ram mite laka inlak hran tumna thinlung a pu ve lo. Mizo hmeichhia leh mipa naupangte pawh chu thahnem ngai takin a enkawl a, anmahni a kuah a, ngaina takin a pawm vel baw k thin. Chutianga hmeichhe naupang leh tleirawlte

a kaihkuah leh pawm vel thinte chu Zosap dante mit tikhamtu a lo ni der mai.

Zep nak emaw Zosaphara lah chuan Mizo hmeichhiate chu a ngaina reng a, a bikin Thangkungi phe chu a ngaina a, duat takin a enkawl thin chu a ni ngei mai. A thiante mit a kham tak tlat avangin Welsh Mission Board lamah a chanchin chu thlen a ni ta, a chung thu an han ngaihtuah fel meuh chuan, ‘a bang tur a ni’ tih a ni ta tlat mai le! Zofate hmangaih a, an thatna tur ngaihtuaha hmanhlel leh an zinga rawng bawla lu phum nghal tum ngat sap tlangval chuan a ngaihnat em emte chu a chhuahsan a ngai ta si. Missionary hna atangin a tla ta a, Zoram chhunga a awm zui a rem ta si lo. Tichuan, a duh reng vang ni lovin, chhantu a neih miao loh avangin Mizoram atangin a vakvai chhuak leh ta a, a rilru chhungril ber thlenga luahtute rawng chu a bawl zui thei ta lo a ni.

Zosaphara chanchin hriat belh chaka ka ring ka fan vel ruai laiin Thangkungi nau a la dam thu ka hre ta hlauh mai a, chuvang ngei chuan a lawm Lunglei bul Pukpui kuaah ka va zin tak hial ni! Thangkungi nau Pi Meri hmu turin kum 1992 khan ka kal a, beisei ang ngeiin chu pitar nelawm leh ngaihawm tak chuan Zosaphara leh Thangkungi te chanchin tam tak min lo hrilh a. Chutih lai chuan a la kawm tlak

hle a, mahse pitar upa tak a ni tawh reng a. Thlate ka laksak a, kan la dun bawk a. Kum 1996 Sept. ni 19 zan dar 8:30 -ah kum 103 miin a thi ta tih min rawn hrilh a, uiawm ka ti ngei mai. A tuk Sept. 20 chuan Pukpui thlanmualah vui liam a ni ta. Au Thangkungi kha chu a pasal thih (1939 August 6) hnu lawkah a thi ve tamaikha a ni a. Pi Meri erawh zawngin dam rei malsawmna a dawng nangiang mai.

Welsh pa chhuanvawr Zosaphara chanchin ngaihven ta reng reng chuan, a pianna khua Abergele-ah 2017-ah khan, amah an baptis-na biak in pulpit-ah thu ka’n sawi hlauh mai a nih chu! Lung hi a awi vang vang asin! Mahse, ngaihtuahna hi a tino hnup mai a, men tuau chung a tah chiam maite pawh a chakawm zawk. Zosaphara te in hlui lai tak hre thei tawh lo mah se, an chenna kawthler (Street) ringawt pawh chuan ka lung chu a tileng em em mai a. Kan va fang a, ka thlir zui vawng vawng a. Khati taka Zofate min hmangaihtu, thu leh hlaa sulsutu hlu tak mai leh thahrui kangchat ngai lova hnam mawlte rawngbawlsaktu Zosaphara, Mizo nula ngei pawh lo ngaizawng ve duh mai sap tlangval inpe zo tak khan chanchin sawi tur a va ngah em! Amah avang hian, Lalpa chu fakin awm rawh se.



Humhalh ngai em em



KAN RAMNGAWTE DINHMUN



Dr. P.C. Vanlalnunpuia, Khatla North Branch

Hmasang aṅang tawha lo neia ei zawng, buh leh thlai chinga ram vaka sa kap ṭhin hnam kan ni a. Kan pi leh pute hunlai chuan ramngaw khan an ni tin mamawh kha a puhru vek mai a. Ramngaw leh nungcha humhalh a ngaih thu te, renchem taka chhuan lo awm leh zel turte tana humhalh ngai a ni tih kha zirtirna an la dawng ngai miáu lo va. A pawimawhna leh humhalh nachang an la hre lo kha an demawm lo va, tunlaih chuan zirna in leh hmun hrang hrang aṅangtein ramngaw leh nungcha pawimawhzia zirtirna tam tak kan dawng tawh chungin ṭawngka bak lo chuan kan ramngawte hi kan la hmangaih tak tak lo ni hian a la hriat a.

Mizoram hi hmun zimte ni mah se khawvel puma nungcha chi hrang tamna bik 'Biodiversity Hotspots' hmun sawmthum paruk (36) thlan chhuah chhungah kan awm a. Kan boruak, kan tlangram leh luite hi thing leh mau, ramsa leh sava chi hrang hrang tana chenna duhthusam a ni a. Amaherawh-chu, kan ngawte kan ṭhiaha kan tihchereu zel avangin kan tui hna te, boruak thianghlim leh kan sik leh sa te a nghawng dan kan hmu chho mek zel a. Kan ramngawte dinhmun kan thlir chuan tih tak zeta humhalh kan ngaih tawhzia hi kan hmu thei a ni.

India-a ramngaw leh a kaihhnawih zir chianna nei ṭhin,

Forest Survey of India (FSI) in kum 2007 report-a a tar lan dan chuan Mizorama ramngaw khuh chin 'Forest Cover' chu a ram zau zawng aṅanga zaa sawmkua leh pakhat (91.26%) vel a ni a. Kum 1987 aṅang khan ramngaw khuh chin hi zir chianna nei ṭan niin kum 2007 thleng kha chuan kan ramngawte hi a ṭhang hret hret niin a lang a. Amaherawhchu, kum 2007 hnu lamah chuan kan ngawte hi a zim tual tual a, kum 2021 FSI report-ah phei kha chuan zaa sawmriat leh pali vel (84.53%) vel chauh ramngawin a lo khuh tawh a ni. India ram pum anga thlir pawn Mizoram hi ramngaw tichereu chak berte zinga mi kan ni pha a.

Ramngaw chhah ṭha, mihringin an kal pawh zen zen loh thing hmun phei hi chu a zim tawh hle a. Ramngaw khuh chin aṭanga zaa hmun khat (0.88%) pawh a aw h pha tawh lo a ni. Heng ramngaw chhah ṭhate hi a tam zawk chu kan ram chhunga Sanctuary leh Park kan neihte bak hi chu a tam tawh lovin a rinawm a. Kan ngaw neih ṭhat em em ṭhinte kha rairuang, mau leh changel hmunah te a lo chang ta zel a, mihring chenna leh hmasawna hnathawhna atan kan ramngaw neih ṭhatte kan suat nasa tial tial tih a lang a ni.

Sawrkarin a hranpaa a humhalh bik Sanctuary leh National Park hrang hranga zir chianna nei tute thil hmuhchhuah aṭanga a lan dan chuan Mizoram leh a chhehvel chauha hmuh tur awm '*endemic species*' hi pangpar, thing, nauban, sava, rannung leh ramsa ṭhahnem tak kan nei a. International Union for Conservation of Nature (IUCN) in khawvel aṭanga mang mai hlauhawm a tih '*Threatened Species*' te hi kan ram chhungah tam tak hmuhchhuah an ni tawh bawk a. Heng zingah hian pi pute hunlai aṭanga ramhmul damdawi kan hman ṭhinte pawh an tel a ni. Khawvel hmun danga hmuh tur awm ve lo leh mang

mai hlauhawm heng nungcha kan neih hrang hrangte hi an chenna ber ramngaw kan tih chhiatsak zel chuan rei lote hnuah an la boral mai dawn a ni.

Pathianin mihringte chu inthlah punga leilung luah turin min ti a. Mihring kan lo pun zel avangin kan mamawhte phuhruk nan kan ramngawte hian a tuar loh theih lohna chin a awm a, amaherawhchu, kan ramngaw neih sate kan ven him bakah hian thingphuna enkawl zuite hi kan intihhmuh leh zual a ṭul a. Tun ang renga kan ramngaw kan tih chereu a, ral thei lo ang maia renchem nachang kan hriat loh chuan hun rei lote hnuah kan ngawte hi an la bo duak mai dawn a ni. Mizoram kan vanneih em emna chu ruahtui leh ni eng kan hmuh ṭhat avang hian mi thiamte chuan ramngaw a insiam chak bik a, thingphun kan uar chuan kum 15 aṭanga 20-ah chuan ngaw ṭha tak kan nei leh thei mai dawn niin an sawi a. Chuvang chuan ramngaw humhalh tur hian mahni ṭheuh hma la hmasatu nih tum ila, chu chuan kan khawtlang leh ram pumah rah ṭha a lo chhuah dawn a ni. Pathianin a thilsiamte enkawla veng him tura mawhphurhna min pek hi i hre nawn thar leh ṭheuh ang u.



THALAI HUANG

BIAK INA CHANVO NEITUTE HRIAT TUR PAWIMAWH (SOURCE : KĪP HANDBOOK)

❖ Thawhlâwm khawntute leh hlantu:

Thawhlâwm khawn hi inkhawm hun chhûng ngeia tih a tha. Thawhlâwm khawntute chu rawngbâwltu an nih inhriain inchei dan thua te, biak ina chet danah te, fel leh zahawm taka che vel tura beisei an ni a, thawnlawm khawnin a theih chin chinah thawhlawm khawinna kut pahniha chawi a tha a, a zahawm bik.

Thawhlawm hlantu pawh inkhawm hruaituin a sawm chhan tak hriain ‘tawngtaia thawhlawm hlan’ mai tur a ni, inkhawm hlan nawn leh a tul lo.

❖ Bible chhiar:

Bible chhiar hi inkhawma thiltih (element) pawimawh tak a ni a, tute pawhin chhiar se, “Pathian thu i ngaithla ang u,” tiin a bua a bung leh chang fel taka sawi hmasak tur a ni. Chhiar zawhah, “Pathianin/ Lalpan a thu malsawm rawh se,” tih hi tihdan tlangpui a ni baw k a, tih theuh tum ila a tha.

Inkhawm (occasion) azirin Thuthlung Hlui leh Thuthlung Thar chhiar ve ve emaw, Chanchin Tha bute aţangin emaw, Lehkhathawn lam emaw chhiar hunte nei thin ila duhthusam a ni.

Inbuatsaihna tha taw k nei a, miin thiam tak maia Bible a chhiar hian a ngaihawm bakah thinlung a hneh awl em em a. Rawngbawlna pawimawh tak a ni tih hre reng chungin, inkhawm zawng zawngte hriat theih ngei tura chhiar thin tur a ni.

❖ Zaipawl leh zaipawl hruaitu:

Zaipawl leh zaipawl hruaitute hi rawngbawltu pawimawh tak an nih avangin incheina thuahte biak ina inthuamna awm renga an inthuam a tha. Inkhawm laia nungchang leh chet vel danah pawh mawi leh fel taka chet vel a ngai. Mi mit tikham tur aiin miten Pathian lama rilru an pek theih nan mahni inthunun a tha a, inbuatsaihna tha a pawimawh.





EVANGELISM/ EVANGELICAL RAWNGBAWLNA

Bairabi Branch

Biak In thleng phak lo / member hlate pualin Thawhtanni zan inkhawm banah tawngtai rual an nei thin a, Evangelical Cell hmalaknain Mission 150 an hmang. Member hlate pualin Chaw nghei tawngtai an nei thin a, Out-Preaching an nei thin baw. Member hlate pualin Sport, Member tlawh chhuah an nei thin a, evangelical cell hmalaknain Bible chhiar chhuahna hun an hmang baw.

Phullen Vengthar Branch

Member ruih theih thil avanga harsatna taw an awmin an inah kalin chhung inkhawm an hmanpui thin a, thla tin Pathianni wavi hnihna tlaiah member hlate pualin tawngtaina hun an hmang thin baw. Member inkhawm ngaihsak vak lote an Inah kalin inkhawm turin an sawm thin a, inkhawm tura sawmna lehkhate an sem thin baw.

Kanan Branch

Kum tirah Evangelism Committee pualin retreat an nei thin a, member harsatna tawkte dawm kan nan leh chhanchhuahna atan tawngtai rammut an nei thin a, hei hian chawlhkar khatte leh a aia reite a awn thin a ni.

Member harsatna tawkte pualin thla tin chawlhkar hmasa ber Thawhtanni tlaiah chaw nghei tawngtai nei thin a ni a. An member home leh center-a awmte kanin an mamawhte an pe a, member harsatna tawkte sawm khawmin member a duh apiang tel theih turin Home Crusade leh Home Comming-te an neihpui thin a, damlo kana tawngtai leh home visit-te an nei thin baw. Evangelism Comt. kaihhruainain member pum huapin veng chhung hmun remchang laiah mual inkhawm an nei thin baw.

Kolasib Diakkawn Branch

Tawngtai inkhawm leh Fellowship-ah Evangelical hmalakna tawngtai thupui ngheta neiin an tawngtai thin a. Ni tin Bible Poster an siam thin a, member hlate tlawh chhuakin member-te zingah damlo an awmin an kan thin baw.

Thla tin Nilaini zan inkhawm banah member hlate pualin tawngtai rualna hun an hmang thin a. Member-te thlarau lama an intihchak tawn nan kum tin Evangelical Night an hmang a, Outreaching khawpui hmun lun laiah an nei thin a, tawngtai rammutte an nei thin baw. Pathianni tlai hun remchangah

ṭawngṭai bethel an nei ṭhin a, kar khat vel ṭawngṭai rammut an nei ṭhin bawk.

Mission Veng Branch

Evangelism Cell hi Mission Veng Branch-ah chuan Home Mission Committee tiin kalpui a ni a. HM Comt. hmalaknain thla khatah wavi khat emaw wavi hnih emaw Pathianni chhun/ tlaiah branch pum huapin ṭawngṭai inkhawm an nei ṭhin. Branch hmalaknain KṭP Inkhawm apiangin Member hlate puala ṭawngṭai tur mi pakhat an ruat ziah a, an member Home-a awmte an ngai pawimawh a, kum khatah wavi hnih (kum chanve leh kum tawpah) Home hrang hranga an member awmte Home Mission Comt.-ten an tlawh chhuak a, ei tur leh an mamawh thil dangte an kensak bawk ṭhin. Member hla te, Home-a awm chiah lote pawh an inah len chilhin inkawm hona hun an hmanpui ṭhin bawk.

Praise & Worship kum khatah wavi hnih emaw an hmang ṭhin a. Ahmingah Coffee House vuahin member hlate pawh inthlahrung hauh lova an lo inkhawm theihna tur leh hnathawh avanga haw tlaite pawh inthlak kher ngai lova an lo inkhawm tlang mai theih nan dresscode-ah Casual an ti a, tin, a duh apiang in theih turin Hall kawtah Coffee Machine an chhawp bawk ṭhin.

Chawngtlai Branch

Evangelical Sub-Comt.-ten member-te inkhawm tura sawmin inkhawm banah Kohhran Bethelah an ṭawngṭai ṭhin a, intuai tharna an nei ṭhin bawk. Member chak lo zawkte inah lengin ṭawngṭaina hun an hmang ṭhin a, Kohhran Bethelah kumin chhungin wavi 2 Bethel an tum a, member damlo an awmin Branch OB te leh Evangelical Sub-Comt. ten remchang hmasa berah an kan ṭhin a. Tleirawl inkhawmte fellowship an neihpui ṭhin a, Thawḥṭanni zan inkhawm ban remchangah Evangelical Sub-Comt. Member-te inhmu khawmin an ṭawngṭai ṭhin bawk.

Hualngohmun Branch

Bible Poster hi kar khatah ni 5 an chhuah ṭhin a. Cell Phone Ministry (Short Sermon) hi kar tin Nilaini leh Inrinniah an chhuah ṭhin bawk. Kohhranah damlo an awmin ṭawngṭainate hmangin an kan ṭhin a, KṭP member damlo an awmin ṭawngṭaina hun an hman ṭhin bakah a ṭul angin sumfaiin an kan ṭhin bawk. Evangelical Committee member-te kar tin Zirtawpni zan apiangin ṭawngṭai thupuite khawn khawmin ṭawngṭaina hun an hmang a. KṭP inkhawm apiangin Bible chhiar rualin Thupuan bu an chhiar a, ṭawngṭai rualna hun an hmang bawk ṭhin. Evangelical Night an hmang ṭhin a, Short Film siam turin hma an la mek a ni.

“  8257881767  ”
CHHEMDAM”

July Issue Review/ Feedback/ Zawhna
 thawn duh tan Editorial Board-te hnenah
 thawn theih a ni e.

✉ Editorial June thla issue a ngaihnamw hle mai, ho deuh anga lang, pawimawh em em si, ka rilruin a vei em em, mah se ka sawi chhuah thiam si loh a ni. Lehkhabu chhiar thintan kan chhiar tur kan thlan uluk a pawimawhzia leh kan thlarau nun thlenga kaihruaitu a nihzia a rawn sawi a. Bible kan chhiar tam a, kan hriat chian a pawimawh hle mai. Tunlai khawvel thiamna leh finna sang zelah ringtuten lehkhabu dang zawng aia kan ngaihlut lehzuat a ngai a ni.

– Michelle Zothanzuali
Venghlu Branch

✉ Kristian Thalai enkawltu tharte in fakawm hlein ka hria. Issue tir atangin a chhuah hun bi thuah hmasawna lian tak kan hmu hi a lawmawm ka ti hle. June thla issue-ah thalaite hriat atana pawimawh ‘Lehkha thiam Pathian thu awih’ tih hi chhiar a man hla a, hriatna tizau thei a inphum nualte hian chhiar a ti nuam zuat. Tin, LAMTLUANG-te pawh Branch/ Bial rawngbawlina chungchang tar lanna tur a nih hmel a, a hlawk dawn hlein ka hria.

– Malsawmdawngliana
Tuivamit Branch

✉ Kan hruiatuten ‘Chhemdam’ column an rawn dah hi a va han

tha em. Branch hrang hrang atanga an review ngaihnamw tak tak chhiar hian ziak hrang hrang chhiar chakawmna a tizual hlein ka hria. Tin, thalai huang ‘Biak Ina chanvo neitute hriat tur pawimawh’ tih hi a va tha tehlul em, kan hriat fo tawh mah ni se, inhrilh thar reng ngai a ni a, a bengvar thlak thin hle mai. KṚ vul zuat zel rawh se.

– R.D. Lalengkima
Ramthar Veng Branch
(Kan hruiat hmasaten an lo dah thin a ni a, kan han tharthawh leh a ni e. Ed.)

✉ Archive pawimawhna kan chhiar a, thalaite mamawh tak niin ka hria. Kan rawngbawlina chanchinte hi tunah chiang viau mah ila, kan vawn that loh chuan chhui let a harsa thin a. Media-te kan hman tangaika kan chetvelna kan vawn that a pawimawh khawp mai.

– Nicky Lalrinmawia
Central Jail Veng Branch
 ✉ KṚ Chanchinbua Hringlang Tlang tihte hi ka lo chhiar ve thin a, a va tha tak em. Tawi fel deuh si, zirtir nei tha baw si, chhiar a manhla thei khawp mai; kan inen let fo nan a va tha tak em. Hetiang lam hawi zawng zirtirna hi a pawimawh khawp mai, kal zel turin duhsakna ka hlan e.

– Lalnunzira, N. Khawlek Br.



RINSILOVA SAILO
HRUAITUTE
Chanchin
TREASURER
CENTRAL KṬP



Tw. Rinsailova Sailo hi Pu Lalrinliana Sailo leh Pi Rohliri te fa pathum zinga a naupang ber niin April 16, 1985 khan Aizawl Civil Hospital-ah a lo piang a. Tunah hian Electric Vengah chengin, Electric Vengthlang Kohhranah a lawi mek a ni.

Senior Department zirlai a nih laiin an zirtirtute zuiin theih ang tawkin ṭawngtai inkhawmah leh Kohhran Zaipawlah te a tel ve ṭhin a. Hun rei tak chu Kohhran Zaipawl Conductor a lo ni tawh a, Electric Veng Pastor Bial Zaipawl-ah term thum a tel bawh. Kum 2009 khan Branch Committee Member ni ṭanin, kum 2017 ṭangin Branch OB-ah thlan ṭlin a ni a. Branch-ah hian Leader, Asst. Leader, Secretary leh Fin. Secretary te a ni tawh a ni.

Bial KṬP rawngbawlna lamah pawh kum 2016 ṭangin Committee Member-ah ruat a ni a. Electric Veng Pastor Bial Asst. Leader leh Secretary post-te a lo chelh tawh a, tunah hian Bial KṬP-ah Ex-Officio-in a awm mek a, Bial Sunday School-ah Asst. Secretary a ni mek bawh.

Kohhran rawngbawlna lamah kum 2005 ṭangin naupang lam Sunday School zirtirtuah ruat a ni a. Beginner, Junior leh Sacrament Dept.

Leader te a ni tawh a. Tunah hian Senior Department Leader ni mekin, Pathianni Naupang Inkhawmah te Director a ni tawh bawh. Electric Vengthlang Kohhranah hian Nilaini zan thupui hawngtu niin Sunday School Committee Secretary te a lo ni tawh a. Tunah hian Inrinni zan leh Pathianni chawhnu Kohhran inkhawmah Thuhriルト chanvo a chelh mek a ni.

Kum 2024 KṬP General Conference, Ngopaa neih zawh takah khan CKṬP Committee Member atan thlan nawn leh a ni a, Treasurer atan ruat a ni.

Amah hi rawngbawlna ngai pawimawh mi, a ko a tla rawngbawlnaah chuan ṭlanchhe ngai lo a ni a. Zai leh rimawi lamah hian a tui em em a, Pathian fak leh chawimawi nuam ti em em mi a ni. A chhungte leh a ṭiante chuan Valte tiin an ko ṭhin a, eng emaw thila be pawp duh tan 9862327187-ah eng tik lai pawhin biak theih reng a ni.



F. LALREMRUATA
 FINANCE SECRETARY
 CENTRAL KTP

Hruaitute
 Chanchin



Pu F. Lalremruata hi Pu F. Lalrinawma leh Pi Biakthansangi te Fa Pathumna niin July 12, 1985 khan Saron Veng, Aizawlah a lo piang a, an unau hi hmeichhe pathum leh mipa pakhat niin mipa awm chhun a ni. Kum 2013 khan C. Lalrinsangi, Chaltlang nen inneiin fa pathum, hmeichhia pahnih leh mipa pakhat an nei a, Saron Vengah an khawsa mek a ni.

Rawlthar a nih atangin a phak ang tawkin rawngbawlina lamah a inhmang ve thin a. Youth For Christ-ah zirtirtu chanvo chelh chhovin KTP lamahte Group hruaitu a ni chho a, kum 2006-ah Branch Committee-ah tel chhoiin hemi kum vek hian Bial Zaipawl (2006-2010 term) ah te a tel a ni. Kum 2016-ah Branch O.B.-ah thlan tlin niin Leader, Asst. Leader, Secretary, Asst. Secretary post te a lo chelh tawh a, Bial KTP-ah kum 2019 atanga kum 2022 thleng Bial Office Bearers-ah Leader, Asst Leader, Secretary, Asst. Secretary post te a lo chelh tawh bawk.

Sunday School lamah kum 2005-ah chanvo chelh tanin Beginner, Primary, Junior, Intermediate Dept. ah te Leader leh Asst. Leader a ni tawh a, hei

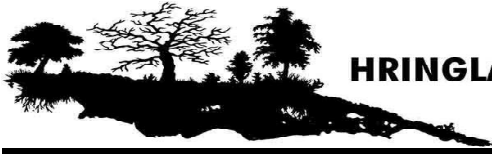
bakah hian Inrinni zan kohhran inkhawm thuhritu a ni mek bawk.

Kum 2024 KTP General Conference, Ngopaa neihah khan CKTP hruaitu atan thlan nawn leh niin Fin. Secretary atan ruat a ni.

Rawngbawlina ngai pawimawh mi, mahni kova tla chu phak ang tawka hlen chhuah duh mi a ni a, Kohhran leh KTP inkaihhruaina a ngai pawimawh thin hle. Sam 37:5 ***“Iawm dan tur chu Lalpa chungah nghat la; amah churing la, a man a ti vek ang.”*** tih hi a Bible chang inngahna a ni. Amah hi Maruat, Maa tiin an ko thin a, fiamthu duh leh thenrual ngaina tak, kawm nuam tak a ni.

Amah be pawp duh tan phone **9436362544**-ah a biak theih reng a ni.





HRINGLANG TLÁNG

NUNA LAN TIR

Indona hmunah hian Pastor pakhat hi Bible nen a kal a. Ani chuan Sipai pakhat thi chhawnga lo let reng hi a va hmu fuh a, a hliam chu a nat em avangin tawrh chhuah chi a ni lo tih a lang reng a, a thih hma ngeia Pathian thu hrilha chhandamna chantir ngei theih beiseiin a va pan hnai a, sipai hliam tuar hnenah chuan, “Bible hi chhiarsak i duh em?” a ti a.

Sipai chuan harsa ti tak hian, “ka tui a hal em mai, tui ka duh zawk e” a lo ti a. Pastor chuan tui va laksakin a intir a. Tichuan, Pastor chuan Bible chu chhiarsak a tum a, sipai hliam tuar chuan, “A vawt ka ti em mai, min tuam lum thei em? a ti leh a. Pastor chuan a coat leh a kawr hak lai chu a phelh a, kham tirin a tuam lum bawk a. Hliam tuar sipai chuan, “Awle, khang thil mih tihsak zawng zawng bak Bible-a inziak a la awm chuan han chhiar ta che” a ti a.

He Pastor nuna sipai hliam tuarin Pathian hmel a hmuh ang hian, Kristian Ṭhalaite hian kan rawngbawlnaah hian nuna lantir hi a pawimawh em em a, nun kan hman dan leh kan chetzia hian awmzia a neiin pawn lam mi/ ringlo mite tana entawn tur leh sawi kher lova kan nun hmanga Pathian thu kan hrilna leh kan puan chhuahna hian hna a lo thawk thui thei hle mai.

Kan nun dan leh kan chetze tinreng hi miten min chhiarin min thlir reng ṭhin a, hemi a nih avang hian kan sawi tam loh leh kan ngaihtuah ngai loh, kan ngaihthah em aw tih theih *nuna rawngbawl* hi Pathian ram kan zauhna leh Chanchin Ṭha hrilna ropui tak a lo ni thei a ni tih hre thar leh ila. Kan sawi ṭeuha kan nunin a lan chhuatir leh si loh chuan Pathian hmel kan lo hliahin a ram zauhna kawngah tihnawktu kan lo ni thei reng a lo ni.





KANTU MAMPUI BRANCH

Mampui Branch hi Ni 16.01.2000-ah din a ni a, hetih lai hian Lawngtlai Pastor Bial-ah awmin, kum 2006-ah Lawngtlai Chanmari Pastor Bial a indang a, chuta țang chuan Lawngtlai Chanmari Pastor Bialah a awm zui ta a ni. Member 13 niin mipa 10 leh hmeichhia 3 an awm mek a, kum 2024 Budget atan ₹ 60,000/- dah a ni.

Faith Promise, Ram lam feh chhuah, In lam feh chhuah, thiam thil theh khawm, Chakai meichher chhit tein inhlawh țin a ni. Member 13 chauh ni mah se Group hnihah inthenin kum chanve Budget atan ₹ 8,000/- dah a ni a, a chang chuan member 2 emaw 3 chauh emawa hnatlan changte pawh a awm țin. Pathianni wavi hnihna zan inkhawm banah theh khawmna neih țin a ni a, hemi zan hian Group intihlimna neiin, inelna, Bible Quiz leh Grp zaia intihsiakna te neih țin a ni a, Grp tița zawk hnenah lawmman pek țin a ni.

Member an tam loh avangin Kohhran Hmeichhiate nen a huhua inkhawm țin a ni a, thuhriil pawh kohhran hmeichhiate nen a inchhawka hman țin a ni. KTP hun bikah hian sermon, țăwngtai rual leh KTP kumpuan thupui zira hun hman țin a ni.

Member tlem tē an nih avangin Committee Member pawh a hrana ruat lovin KTP Member zawng zawngte Committee Member-a ngaih an ni. Kum 2024 kumpuan atan ‘solfa zir uar kum’ neiin hemi pual hian Budget pawh an dah a. Kohhran chungkuuah damlo an awmin KTP ten a remchan dan angin in lamah țăwngtainate an nei țin a, tin, KTP member damlo damdawi in pan ngaite an awmin KTP hmingin țănpuina sumfai pek țin a ni. KTP member zirnaa hlawhtlinna changte hnenah lawmpuina Citation-te an hlan țin bawk.

January 16, 2025-ah Silver Jubilee ropui taka lawm an tum a, hemi pual hian sub-committee dinin theitawpin hma an la a, inhlawnate ngaihtuahin sum an tuak țin a ni.



Keimahnii



- May 14, 2024 (Thawhlehni) khan Kristian Ṭhalai Pawl, Ṭhuampui Pastor Bialten YRC ṭawngṭaina In tē sakna tur ₹ 70,000/- an pe.
- May 16, 2024 (Ningani) khan Khawlailung Dinthar Pastor Bial KṬP-ten YRC-a a ṭul apianga hman atan ₹ 5,000/- anrawn pe.
- May 18, 2024 (Inrinni) khan Kristian Ṭhalai Pawl, Chhinga Veng Branch-ten YRC-a hman tur Dawhkan pahnih an pe.
- May 23, 2024 (Ningani) khan Chawlhmun Pastor Bial KṬP-te YRC hmunhama sam fai leh ṭawngṭaina In tē sakna tur lain an hnatlang.
- May 24, 2024 (Zirtawpni) khan Tipa Pastor Bial KṬP Leadership Training neihpuuin Tv. P.C. Lalthanmawia, C/M leh Pu T.C. Lalhrualtuanga, C/M te an kal a, zan inkhawmah Tv. P.C. Lalthanmawia n Pathian thuchah a sawi.
- May 24, 2024 (Zirtawpni) khan Kristian Ṭhalai Pawl, Republic Veng Branch Diamond Jubilee hmanpuuin T. Upa T.C. Lalremsiama, C/M leh Tv. David Lalfakawma, C/M te an kal.
- May 25, 2024 (Inrinni) khan Venghnuai Bial KṬP-te YRC-ah an hnatlang a, ṭawngṭaina Intē sakna tur an laih bakah a hmunhmate an sām fai.
- June 3, 2024 (Thawṭanni) khan Falkawn Hmar Veng Branch KṬP Leadership Training hmanpuuin Tv. Rinsailova Sailo, Treasurer leh Pu T.C. Lalhrualtuanga, C/M member-te an kal. Chhun lamah Leadership Training neihpuuin hun an hman a, zan inkhawmah Tv. Rinsailova Sailo, Treasurer-in Pathian thuchah a sawi.
- June 8, 2024 khan damlohna avanga enkawl mek Pu Ngokama chu CKṬP hmingin kanna ₹ 10,000/- hlan a ni.
- June 10, 2024 (Thawṭanni) khan Model Veng Branch KṬP Silver Jubilee hmanpuuin Central KṬP Committee-te an kal.
- June 17, 2024 (Thawṭanni) khan Tlungvel Vengthar Branch-te Project 100 hmanpuuin Pu Lalruatfela A/L leh Tv. Lalrinsanga Varte, C/M an kal.
- June 21-23, 2024 khan West Phaileng Bial KṬP Meet leh Leadership training hmanpuuin T. Upa T.C. Lalremsiama, C/M, Tv. Lalrinsanga Varte, C/M leh Pu Nicholas Lalbiakzuala, C/M te an kal.
- June 21-23, 2024 khan Champhai Vengsang Bial KṬP Meet hmanpuuin Rev. Rosiamliana Tochhawng, Leader leh Upa C. Malsawmtluanga, C/M te an kal.
- June 21-23, 2024 khan Thenzawl Bial KṬP Meet hmanpuuin Pu C. Lalkhawngaiha, A/S leh Pu David Lalruatfela, C/M te an kal.
- June 29-30, 2024 khan Siaksuk Bial KṬP Kum Chanve Intawhkhawm hmanpuuin Pu F. Lalremruata, F/S, Pu David Lalruatfela, C/M leh T. Upa Lalbiakfela, C/M te an kal.





KANTU - MAMPUI BRANCH

KRISTIAN THALAI HLIMTHLA



Champhai Kanan Branch



Sakawrtuichhun Branch



Bethlehem Venglai Branch



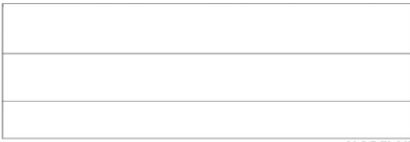
Mualpui Bethel Branch



Chhingchhip Mualpui Branch



Ramthar Tlangveng Branch



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