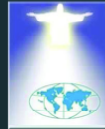


Chhuah fan : Oct. 1984

AUGUST 2019

RAMTHAR



Ningam Kohhran Biak In

Kum 2006-ah ding fanin, he an Biak In hmasa ber hi ni
28.4.2019-ah an hawng a ni. Member 24 an awm.

ARUNACHAL & ASSAM MISSION FIELD 'EAST'

SERMON

Nun Krista.....phêk 3-6

KUM 35-NA

AUGUST 2019

BU 409

RAMTHAR ASSOCIATION CHANCHIN BU THLA KIP CHHUAK

EDITORIAL BOARD 2019 - 2020

Editor : Rev. Thangzauva 9612950043 (M)
Joint Editors : Dr. Robert S. Halliday 9862374232 (M)
Upa Zoramthanga 9436362385 (M)
Pi C. Lalrampari 9436190803 (M)
News Editor : Upa Lalbiakenga Fanai 9436366234 (M)
Cir. Manager : Pu Lallawmnakima Hmar 8794905993 (M)
Publisher : Rev. C. Zorammawia 8731071642 (M)

[Office hun ohhúngin biak ni thei se]

Member-te

Rev. R. Lalhmingthanga : Synod Moderator
Rev. R. Vanlalnghaka : Synod Secretary (Sr.)
Rev. K. Lalrinmawia : Executive Secy., i/c Mission
Upa Dr. Lalnundanga : BEC Member
Upa K. Lalthakima : BEC Member

Thu chhuah tûr nei chuan Email - ramtharchanchinbu@gmail.com-ah emaw lehlahm chauhvah ziaikin Editor emaw Cir. Manager, Ramthar Chanchin bu, Synod Office, Aizawl, Mizoram (India) hnênah emaw thawn tûr a ni e.

Ramthar Chanchinbua thu chhuah hi a ziaaktu mawhpurhna a ni.

SYNOD MISSION BOARD HOTUTE:

Rev. K. Lalrinmawia Executive Secretary 9485140409
Rev. C. Zorammawia Secretary 8731071642
Upa Lalbiakenga Fanai Coordinator 9436366234

KUM KHAT LÂK MAN - ₹ 60/-

A CHHÛNGA THU AWMTE

- | | |
|--|---------|
| 1. Editor thukhawchâng | - 1 |
| 2. Keimahni | - 2 |
| 3. Sermon | - 3-6 |
| 4. BUH HMUN AṬANGIN: | - 7-23 |
| (1) Balia rawngbâwlna | |
| (2) Ni chhuahna ramah | |
| (3) Leiletah inneihna hlimawm | |
| (4) Medical kal tlanga rawngbâwlna... | |
| 5. Khawvêl lum zêl (Global Warming) hi | - 24-26 |
| 6. Ramthar Feh | - 26-32 |

Editorial

TRINITY THIANGHLIM CHU

'Trinity' tih ṭawngkam hi Bible-ah lang lo mah se a mite hnêna Pathian inpuan dân a ni a. 'Trinity' (Lat. *Trinitas*) tih ṭawngkam hmang hmasa ber chu Tertullian-a (AD 160-223) a ni. Pathian pakhat a mi nung pathum awm rinna (Latin) emaw, mi nung pathuma Pathian pakhat rinna (Gk.) hi 'Trinity' chu a ni. 'Trinity' thurin hian pathian pathum awm rinna (*polytheism*) te, engkima pathian awm rinna/engkim hi pathian a ni tih rinna (*pantheism*) te, Pathian pakhat kawng thuma inlâr emaw, hun hrang hranga hmai thinghawng invuaha inlâr (*Sabellianism, Trimurty, Unitarianism*) te a hnâwl vek a ni.

PCI Thurin No III chuan *Trinity* Thurin heti hian a puang: 'Pathianah chuan mi nung pathum - Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian pakhat an ni a, nihna thuhmun, thiltihtheihna leh ropuinaa intluk an ni,' tiin. Nicaea thuvawn chuan Isua nihna hetiangin a sawi: 'Khawvêl zawng zawng awm hmaa Pa hrin chu ka ring; Pathian tak ata Pathian tak, hrin, siam ni lo, Pa nêna nihna hmun khat...' tiin. Hei hian Aria zirtirna a chhâng lêt a, a lehthal. Isuan amah aia Pa chu ropui zâwka a sawi (Jn 14:28) chu Athanasius-a chuan "*Isua lei mihringa a awm laia a dinhmun a sawina a ni a, a chatuan sawina a ni lo,*" tiin a chhâng.

Pa leh Fapa leh Thlarau Thianghlimin hun bik nei anga sawi chu - Thlarau chuan tui chungte a awm reng te (Gen 1:2); Abraham awm hmaa Isuan a awm thu a sawi te (Jn 8:58); Isua baptisma chan te (Mt 3:17); Pa leh Fapa mi nung hrang - 'Kei leh ka Pa kan pahnih (Jn 15:24), etc. te hian a tifiâh hle. Sawi hran tum pawhin a hun zâwng ni lovin, an chanvoin sawi ila - Pa chu Siamtu angin; Fapa chu Chhandamtu leh Tlantu angin; Thlarau Thianghlim chu chhandamnaa hruai lûttu angin.

'Trinity' hi khawvêla Kohhran lian (*mainline church*) chuan an ring vek a; John Wesley-a chuan, "*Pathumte pakhat an nih anga pawm lova hnâwltu tu mahin sakhaw nung leh ṭangkai an neih theih ka ring lo,*" a ti. Pentikos zawha Pathianni lo awm hi 'Trinity Sunday' a ni. 'Trinity' chu rin zeta fiah a ni.

*Mi fîng mihrinna hianin,
A ngaihtuah chhuak zo lo a che,
Ka Chhandamtu, i thurûk hi'.*



KEIMAHNI**† TUARPUINA:**

1) Tual Upa Lalsawia (72), Pu Vanromawia, Health Worker, Laimekuri (Arunachal West) pa chu ni 9.6.2019 khán Thaw-hah avàngin a thi.

2) Pi Lalkungi (83), Pu Ramchhanngama, Headmaster, Damparengpui (HM North) nu chu ni 10.6.2019 khán Thaw-hah leh Rannung seh avàngin a thi.

3) Pu Lalrova (83), Vanbawng, Pu J. Vanlaldika, Evangelist, Kamathpara (Siliguri Mission Field) pa chu 24.6.2019 khán Cancer avàngin a thi.

4) Pu Zahminga (93), Thenzawl, Pi Thangchhingpuii, Craft Teacher, Manikbond (Barak Area) pa chu ni 28.6.2019 khán zunthlum leh BP sang avàngin a thi.

Synod Mission Board-in lusún chhúngte a tuarpui êm êm a ni. Pathianin awmpuiin thlamuan rawh se.

† RAMTHAR CAMPAIGN: Rev. K. Lalrinmawia, ES i/c Mission chu ni 8-9 June, 2019 khán Hnahlan Kohhranah Ramthar Campaign-in a kal.

† GRADUATION DAY: Ni 12 June, 2019 khán Presbyterian Hindi Bible School, Bawngkawn chuan Graduation Day an hmang.

Ni 27 June, 2019 khán Mission Development Training Centre, Bualpui chuan kum 2019-a First Batch Trainee-te pualin Graduation Day an hmang.

† ODISHA FIELD TLAWH THU: Ni 24-28 June, 2019 khán Rev. C. Zorammawia, Secy., SMB leh Pu T. Lalchhuangliana, Supervisor of Schools te chu Field hotute nèna Odisha Field-a Ebenezer English Medium School kalpui dân tùr a hmuna zira ruahmanna siam tùrin an zin.

† NAGALAND AṬANGIN TLAWHTU: Nagaland Police Baptist Churches Association (NPBCA) aṭangin mi 10 (Mipa 9; Hmeichhia 1) te chu kan Synod-in ramthar rawngbàwlna kan kalpui dân zirin ni 20-24 June, 2019 khán an lo zin.





SERMON NUN KRISTA

Chhiar tùr: Phil 1:21; 2 Kor12:10

Rev. C. Chawngliana
Dawrpui Vengthar.



'Nun Krista' tih hrilhfhahna tawi tē si, fiah tak si chu Africa hnam mawl, mihang ho in an zinga sâp Missionary, a dam chhúnga an hnēna rawngbáwlto an hmuh dân hian a tichiang viau mai. 'David Livingstone-a hi a vun chu a ngo a, a thinlung erawh chu a hàng,' an ti. Marpara-a SMB Missionary Tv. Lalnunzira Sailo, kum 1987-a chatuan ram pan ta kha a thawhna hnam Chakma-ho chuan, 'Pu Zira hian Mizo Sailo a inti a; mahse, a thinlung chu keimahni mi a ni' an ti tlat bawh.

Tirhkoh Paulan Philippi khuaa mite hnēna a lehkhathawn bung 1:21-a 'Kei atán zaung nun hi Krista a ni si a, thih pawh hlāwkna a ni,' tih thu a sawi awmzia hi a zau khawp mai. Ama nun pum pui chu Krista tán vek a nih thu a sawi a ni. A la dam zêl a nih pawhin Krista tán, a thi a nih pawhin Krista tánvek a ni tawh. Thihna a ni emaw, tihduh-dahna leh hmuhsitna a ni emaw, lâwmna leh malsawmna emaw, amah rawn néktu leh a nunin a dai apiang chu amaha awm Krista thu ang zêlin a dawngsawng a; ama mawina leh hlāwkna tùr aiin Krista ropuina tùr zêla nung a nih thu a sawi hi a ropui

ngawt mai. A nun hruaitu leh neitu chu Krista a ni.

Nl. Malsawmzuali (Nunmami) kum 2007-a Martar ta chanchin an Pastor-in a sawi hi a ngaihnaawm ngawt mai: 'Karbi Anglong-a a thawhna hnam pasal nei tūrte hian mo thianah an duh tlat zêl mai a. Tūm khat pawh Tuichhunchhuaha a ram mi, naupang a bual laiin thawmhnaw tha pawh a ha lo mai ni lovin a hāk lai pawh a huh nasa a. Hetih lai hian innei tùr an lo kal a. Thianah an duh leh tāk tlat si avàngin a thawmhnaw huh hak lai nèn chuan thianah a ding leh ta nge nge,' tiin. A ram mite hian an pian ni an hriat

meuh loh avângin phuah-chawpsak an ngai fo thìn a. Hetianga han phuah chawp dâwn hian Numami *Birthday* kher kha an duh ve thìn a, a *birthday* tâwmpui ve ta an awm thluah a ni. A nunah Krista ngaihawmna an hmu a ni ber àwm e.

Bru hnam zinga Tirkoh hmasa, Tk. Thangzawnan a thawhpui Tv. C. Pazawna [Rev. C. Pazawna (L)] chanchin a sawi hi a ngaihnawm hle mai: '1952 *June thlaa Bru zinga Missionary ni tùra a kal dâwnin a pa damlo chu a chau tawh hle a. Kal lo mai tùrin an ngen a. Mahse Pathian kohna hnial a duh loh avângin a kal ta a. Hemi kum Reieka Presbytery hmanz tùra an kal laiin a pa thih thu an hre ta a. A rilru chu na hle mah se inkhâwmpui chu a hmanz zo leh phawt a, inkhâwmpui zawhah an inah a haw ta chauh a ni,*' tiin. Krista leh a kohhran a dah pawimawh hi thenkhat chuan àthlâk an ti mai thei e; mahse, 'Nun Krista' awmzia chu a hre Chiang tih loh rual a ni lo.

Swami Ram Upadhaya, Hindu puithiam chi, chhúngkaw ropui ve taka mi chuan

Hindu sakhua kal-sana Lal Isua zui a thlan tâk avângin a chhúngten, 'Mi tenawmah i lo chang ta a, kan hnên lam reng reng rawn hawi tawh suh. Inupui Arata Devi pawh a pasalin a thihsan tâk avângin kan hnênah a theih chin chin a awm ang,' tiin mitthi anghah ngaiin an hnawtchhuak a. A rilru na lutuk a kun ngâwih ngâwih laiin Pathian thlamuanna mak tak a chang a, rawngbâwltu ropui tak a ni ta zâwk a ni. India mite zingah hetiang mi hi an awm tam mai. An nun khâwih che lawih lawih thei thlemna tâwk thìn mah se an nging lo. Krista ta an ni tawh tih an Chiang a, sum leh pai, in leh lo, bungruain a tibuai lo va; an nun chu Krista tân an hlân tawp mai a ni.

Kohhran Upa atâna mi pasarih, mi hming tha an thlan chhuah zinga hming ziah hmasak ber Stephana chu Isua thu a hril avânga thi tùra lunga an den ruih ruih lai khân aw ring takin a tawngtai a. A tawngtai thu, 'Lalpa, hei an thil tihsual hi an chungah mawhpurhtir suh ang che,' (Tirh 7:60) tih hi a ropui khawp mai. Tiduhdahtu, a thihna tùra a

chunga kut lektute tâna khawngaihna a la dilsak hi Krista neitu nun ze dik tak chu a ni ngei ang.

Pastor Bial ka vawn tirh laia kan Synod hotute zînga mi Rev. R. Lianbuangan ka bial arawn tlawh a, motora kan chuan dun laia ama inpêkna rilru a sawi - *‘Tu mah rawngbâwlpui theih loh neih ka tum lo’* a tih chu ka rawngbâwlnaah vawiin thlenga ka rilru kaihruaitu pawimawh tak a ni ta zêl a ni. Amah pawhin a nunpuin ka hria. Rawngbawlpui theih loh neih hi ‘Nun Krista’ nèn a inhmei lo a ni.

Zosapthara (Edwin Rowlands) kha a thian kawm ngeih ber, a unaupa John Rowlands thihna leh a nuin Mizorama kal lova kîr leh tùra a ngen lai khân a thinlung a rûm a ni. Mahse, kohna a dâwn chu a phatsan thei lo. Tlawng dung, ngawpui thim khup hnuaia an lo kal laia an chuanna lawng a khaikhupa, an thih teuh hle lai khân a bungraw neih zawng zawng tuiah a pil a, a hâk lai nèn chauh Mizo-ram arawn lût a, kîr leh zai a rêl chuang lo. Chûng bâk-ah harsatna tam tak pal tlanga

a inpêkna thûk tâk avàng khân Mizo kohhrante thu leh hlaa kan hausak phahzia hi a hlûtzia sawi thiam tâwk a awm thei àwm lo e. Harsatna tam tak pal-tlanga Lalpa kohna chhâng-tute hian an nunin thu an va sawi nasa thei ve le.

Rawngbâwltu nuna thil pawimawh tak pakhat chu kan rawngbâwlsakate ngaih-saka an hming hriatsak hi a ni. Kan Missionary-te zîngah hetiang lama fakawm tak tak an awm tamin ka ring. Nl. Hmangaihsangi, 2009-a chatuan ram pan ta khân Salem Boarding-a a thawh laiin School naupang hming a hriat vek bâkah an nu leh pa te pawh an hmingin a ko thei vek a. Pi. C. Lalhman-gaihzuai, 2010-a boral pawh khân a thawhna Marpara School naupang leh an nu leh pa te hming mai bâkah a khaw mite hming a hre deuh vek a. A thawh-puite pawhin, *“Pi Mangaihi chuan Marpara-ah hriat loh a nei lo, an inchiin kual dân nèn lam a hre vek,”* an ti thìn.

Hetieng mite hi a ram miten an ngaina hma bik thìn. *Talent* neih a tûl thei a;

mahse, tumna a awm chuan kawng a awm thìn.

Petera leh Johana te chu anmahni tibuaite pawhin an nun, chêtzia, tawngkam chhuakah Isua hnênah an awm tawha, an nun chu Krista thu ang zêla nung tih an hre thei a ni. Barak Area-a kan Missionary nu pakhat chu ni tin a Kohhran mite tâna Quarterah a tawngtai ri an hre thìn a. Khaw dang hawisan an han tum pawhin, *'Ani hian min hmangaih a ni. Ni tin a Inah kan tân a tawngtai ziah thìn si a, a thu hi i âwih mai ang u,'* an ti thei a ni. Ni tina Krista pâwl thìn, tawngtai mi hi Lalpan inpuanchhuah nân a duh a ni.

Tripura TBZ Missionary-te khân pawisa neih loh vânga chaw nghei chângte an nei a, an harsa hle a ni. Mahse, tûn hnua an hlimpui leh an sawi tui ber chu an harsat lai kha a ni tlat thung. Tawngtaina nuna hruai lûtta leh Pathian hnaihtirtu a ni. Home Mission South, Saibawh-a thawk Tv. Mal-sawmdawngkima, 2005-a chatuan ram pan ta pawh khân a hlawh a kham thei

lo va. A chhúngten mak an ti a, a thawmhnaw laa an kalin a thawhnaa miten an mamawh a lo pêk nasatzia an lo hrilh nasa a. Chutiangah chuan a lo inhmang zo thìn a lo ni a. Thu sawi aiin a nunin Krista thu a puang nasa mah àwm e. Sum leh paia duhthawh hi a awl hle a; mahse, sum duh lutukna hi kan nuna Krista hliahtu a ni fo thìn.

Tangka sum ngainat hi sual tinréng bul a ni (1 Tim 6:10). Leia sùlrûl leh tuiêkin a eichhiatnaah in tân rote khawl khâwm suh u, vânah sulrûl leh tuiêkin a ei chhiat lohnaah in tân rote khawl-khâwm zâwk rawh u. (Mt 6:19-20) Tirhkoh Paula chuan 'Krista thiltihtheihna chu ka chung a awm theih nân lâwm êm êmin ka chak lohnate hi ka chhuang tawh zâwk ang, Krista avângin chak lohnaah te, chhiatnaah te, tihduhdahnaah te, hnawhchêpnaah te ka lâwm thìn a ni,' a ti a (2 Kor 12:10). A nun pumpui Krista tâna serh hrangin, 'Kei atân zawng nun hi Krista a ni si a, thih pawh hlâwkna a ni,' a ti thei hi entawn tlâk nun a ni.



BUH HMUN ATANGIN BALIA RAWNGBÀWLNA CHANCHIN

R. Lalropuia, OA
Silchar, Barak Area

Zaite Pastor Bial Evangelist-ten Balia-a rawng an bàwlna report tlém ka rawn tár lang ve ang e. Balia (Bru khua) hi Zaite Pastor bial chhúnga awm a ni a, Ronpur Bazar atanga khawthlang lama kea dárkár 2 aia rei hret kal a ngai. In 53 awmin mihring hi 260 lai an chêng a, naupang pawh 150 vel lai an awm bawk. Leilet leh huan bâkah chuan tlangram lo neih hi an eizawna ber a ni a. In leh lo an nei tha a, an khawsak pawh a pangngai khawp mai.

Kan Kohhran hi kum 2013 May atangin kan lût tan a, tûnah hian Kristian member 39 kan neia. Evangelist Pu Khawlneih-lalan a enkawl mék. Zaite Pastor Bial thawktute hian vawí eng emaw zât feh chhuakin, beihpui an lo thlâk fo tawh thín a. Tûn tumah (ni 27-30.5.2019) hian *programme* duan leh a ni a. *Speaker* atán Anthony J. Roy, Pailapool-a Evangelist chu sâwm a ni a. Administrative Secretary, Rev. Rualthankhuman Pu Anthony tãwiãwma kal min phalsak hlauh maia, vânnai ka inti khawp mai. Vawí tam tak an hlawhchham thín tawh

avàng hian tan a na rilru khawp mai a. *‘Missio-nary Retreat zo hlim kan ni a, ringthar kan neih loh chuan a zahthlâk viau ang. Chu bâkah Petera pawh khân, Isua thua len a den khân a hlawhchham-na hmunah sangha tam tak a man a nih kha. Tûn tumah hian kan hlawhchham tùr a ni lo,’* tiin thawktute pawh kan infuih ve a.

Rawngbàwl dân tláng-pui: Thlen ni chuan eng vak mah kan ti hman lo a. Zànah Isua film (*an tawngin*) kan chhuah a, an hnam làm te kan chhuah bawk a. *Speaker-in* thuchah tawí a sawí bawk a ni.

Hun hman dân tlánpui:

5:00 am	Zing thawh
5:30 am	Zing tawngtai
5:30 – 9:00 am	Home Visit
9:00 – 11:00 am	Tùkthuan & chawlh
11:00 - 5:00 pm	Home Visit
5:00 – 6:30 pm	Zanriah
6:30 -10:00 pm	Film chhuah & thuchah sawi
10:00 pm	Tawngtai

thil an thlir thiam hle. An *Headman* Ina zing kára kan lèn tum phei chuan an feh dâwn tih kan hre si lo va, dârkâr hnih dâwn kan inkâwm a. Kan chhuak chiah chu páwnah hian òma kuhva tiak phun tùr dah sa chu phurin an nupain an feh chhuak nghâl. (*Feh an tum vânga kânglâng takin min dawngsawng miah lo*).

Group thumah inthen-in, a thenin ei rawngbâwl, a then hi len chhuah a ni a. Ringlo In 21 tlawhin, mi 47 kan kâwm a, ringtu in hnih kan tlawh a, ringlo damlo pakhat kan tawngtai bawk.

Rilru khawih deuh

zualte: An khuaah hian *Chowdhuri* leh *Headman* leh *Kharbari* te an awm a. *Chowdhuri* hi *District chairman* ang deuh niin an khaw thenawmte thlêng pawha hotu a ni a. *Kharbari* hi *Vice chairman*, *chowdhury* remchan loha a aiawhtu a ni. *Headman* chu an khaw mal pakhat hotu a ni thung. Hêng mi pathumte hi kan lenchilhin kan bitum hmasa a. Kawm an nuamin

Speaker, Pu Anthony hian rawlthar kum 15 mi Bikash-a, *Chowdhury* tupa khawsika lo mu reng chu a tawngtai a. Chawp leh chilhin a khawsik leh a áwma hnawhtu a kiang vek a ni. Lalpan ropuina chang rawh se. An headman hian kan Evangelist Pu Khawl-neihlala hnénah, “*In êng hi lo chhi êng zêl ula, keini pawh kan kal ve theihna tùrin in chhi dâwn nia,*” tiin amahah beiseina sâng tak an nei.

An khaw hotu, *kharbari* pawh hian, “*Kan Pathian aiin in Pathian a chak a, zawi zawiin kan khua hi chu Kristianten min la awp vek ang,*” a ti bawk.

In pakhat member 16 lai awmnaa kan va léng lût chu, Mizo ṭawng thiam deuh mai (Menoboti Reang) hi a lo awm ve a. Ronpur-a kan Craft Centre-ah puan ṭhui zir chhuak chu lo niin. Puan a la ṭhui ve thu a sawi te chuan min tilâwm khawp mai. Mahse thil pakhat erawh, a lawina hi Hindu chhúngkua an nih avàngin amah chu Hindu awmin a awm ve ta mai chuan ngaihtuahna a tikal thui duh khawp mai.

In pakhat kan lènnaah chuan Pathian thu te kan sawi hnuah, “*Ka pi, Vànram kal i duh em?*” kan ti a. “*Imhbm,*” tiin a lu a

thing nasa mai (*Kan hrilhfiah thiam tâwk lo a ni mai thei; hrilh a hai duh viau mai*).

Balia-a thawktu leh a nupui hian Bru ṭawng an thiam ṭha hle mai a. Chu bâkah ṭhahnem an ngai êm êm mai hian rawng-bâwla len chhuah pawh a tinuam khawp mai. A khuua mite hian anmah-niah rinna an ngihat ngam niin a hriat.

Rawngbâwlina kan zawh meuh chuan dam chhúnga Isua Krista hnung zui tùra inpe mi 21 lai mai Pathianin min pe a, kan va lâwm tehlul êm!



Hmeichbe naupang pakhat hi ngaihdamna awmzia sawi fiah tûrin an ti a. Ani chuan ṭawngkam mawi tak mai bian, “Pangparte kan chil nawk nawk bian thil rim tui tak an chbuaḥ ṭhîn. Ngaihdamna hi chutianga thil rim tui chu a ni,” tiin a chhang.

Ringtu dik takte hian nêksâwrna leh bleilenna an tuar bian anmahnia rim tui a lo chbuaḥ ṭhîn. Chutah chuan miten an thil ṭha tibte an bmu a, kan Pa vâna mi an chawimawi phab ṭhîn.

NI CHHUAHNA RAMAH

Rev. K. Zoremthanga
Tato Pastor Bial
Arunachal 'North'

Thuhma: Kum 1911-1912-ah Kumpinu Sawrkâr-in Abor (Arunachal Pradesh) a rûn a. Khami tuma Mizo tlangval tam tak zuk kal zînga pakhat, Pu Lalsangan Chanchin Tha Johana bua mi thuziak pakhat perha a târ zawha, ***"Heti hian lo awm reng la, nakinah kan thangtharten an la rawn zawm dawn che nia"*** tia a sawi chu chûng lam khian hriatsakin chhânna duhawm tak a rawn hmuhtîr ta a ni ngei mai. Hmâna rûntu kha wawiinah chuan Chanchin Tha hrihtu leh anmahni kaihruaituah kan zu tang ta zâwk a. Anni pawhin rinna kawngah Mizote chu nu leh pa enin min en ta hial a. Arunachal mite leh wawiina Mizote inkârah chuan inlaichinna tha tak a lo awm ta bawk a ni.

'Ni chhuahna ram'

chu: Arunachal Pradesh hi India Hmarchhaka awm, India ram State zînga zîng ni chhuak hmu hmasak ber ram a nih avânga (Arun=Ni, achal=lo chhuak) 'Ni chhuahna ram' tia sawi a ni a. A hming put chhan ang ngeiin tlang lian leh sâng tak tak a inhûng khêp khup mai bawk a. Kan rama tlang sâng ber Phawngpuî Metre 2,157-a sâng a nih laiin Arunachal rama tlang sâng ber Kangte tlang, West Kameng District-a awm chu

Metre 7,090 laia sâng a ni thung.

Ram leilung chung-

châng: Arunachal Pradesh hi India Hmarchhaka state lian ber tih takah an ram hi a lo zau nangiing mai a. Mizoram hi Sq. Metre 21,087-a zau a nih laiin Arunachal Pradesh chu Sq. Metre 83,743-a zau a ni a. Kan ram lêt 3.97-a lian a ni. 2011 Chhiarpua chhinchhiah a nih dânin Mizoramah Sq. Km. khat zêlah mihring 52 kan chên

laiin anniah chuan mi 17 chauh an chêng a. India ramah State zau zawnga chhûta mihring chêng thawlna ber ram an ni bawk a ni. Mizoram aiin an tlang a lianin a hriam zâwk bawk a. Tlang dung pakhat mai pawh lirthei pawha nileng dâwn dâwn tlân chângte pawh a awm. China ram hnaih lama tlangte chu kumtluanin vûrin a khuh thîn a. Chûng vûrte chu nipui leh thâlah an lo tui leh a, an tuihna hnar tha tak a nih mai bâkah Brahmaputra lui châwmtu hnâr pawimawh tak a ni bawk.

Mizoramah ramngaw tih tham kan neih mang tawh loh laiin anni ramah chuan ramngaw dūr leh chhah pui pui, ‘tuan leh mang’ ata tawh tute mahin thlawhhma atâna an la hman loh leh meipui pawh tuar lo tih hriat fahran ramngaw an la nei tha êm êm a. Chûngte avàng pawh chu a ni mai thei e, tui an hnianghnàrin ruahtui pawh an dawng tha hle. Chawh-rualin Mizoramah kum khatah ruahtui *centimetre*

250 kan dawn laiin Arun-achal chuan *centimetre* 400 vêl an dawng thung.

Hnam nun ziaráng leh hmélhmang lam ve thung:

Arunachal mite nêh hian kan hmél, vun rawng, pumrua leh zei ziaah kan inang êm êm a. Keini ang bawka I.L.P. hman ngaihna State a ni a. Thawktu awm hmasa ten, ‘*Kan hmél hi kan ILP a ni mai e,*’ tia an sawi fiamthu thîn ang deuhvin Arunachal-a Mizo awmte hian I.L.P. check kan tâwk khat hle a. Kan lo awm a nih pawhin tam kan awm kher àwm lo ve.

Chutih vàng chu nge ni dâwn ni, Arunachal-ah hian hna thawka lût thlaa In leh lo neia zuk inbéng bel zui ta Mizo chhúngkua hmun hrang hrangah kan lo awm nual mai bawk a. An khawpui tléma lian deuhah chuan ‘Mizo Welfare’ pawh a ding nual nghe nghe. Hriat theih chinah chu-tianga awmte chu Kohhran hnârkaitu pawimawh tak leh an awmna hmuna veng chhúng leh khawtlanga nurawn, parawn an lo ni deuh

zêl bawka. Chûng mite chu vawiina Mizo zirlai, hnathawk leh rawngbâwla awmte pawh hian kan țangkaipui țin hle.

Sakhuana lam: Keini Mizote ang bawka an hun hmasa lamah chuan Sakhaw mumal nei lo, thingbul, lungbul biao, an damloh nikhuua tinatu awma an ngaih avanga inthawi țin hnam an ni a. Chu mai bâkah Ni leh Thla te biao, puithûna pawh la run thei tak hnam an ni bawka. Tûnah chuan an hmân lai rin dân kha chu an pu tawh bîk lo. Kum 1950 chho ațang khan Arunachal-ah hian Kristianna thlipui a lianin a tleh chak leh zual khawp mai a. Thingtlang hmun țin khatah phei chuan chhûngkua mai ni lo, a khaw nâwta Kristiana inpea, baptisma changte pawh an awm a ni.

Chutia Kristiannain ram a la chak lutuk chu chutih hun laia an ram hruaitu ringlo mite tán chuan mut mawh hnar mawha neih loh rual a ni ta lo a ni ang - kum 1978

chuan Arunachal mite Sakhaw danga an inleh khapna dân '**Arunachal Pradesh Freedom of Religion Act, 1978**' chu pass a lo ni ta a. A tawi zâwnga sawi chuan chu dân chu Kristiante chêt theih loh nâna dân (*law*) siam a ni ber.

Nimahsela, Pathian khawngaihna azârah vawiinah chuan Arunachal-ah hian sakhaw mal khaia tam ber nihna Kristian-ten kan lo hauh ta reng mai. Sakhaw pakhat ațanga Sakhaw danga inleh khapna dân Pass a ni nâ a, vawiinah chuan zalên taka inkhâwmin inkhâwmpui te kan hmang thei a. Biak In te sain Kohhran hun pui pawimawhte pawh tluang takin kan hmang thei zêl bawka ni.

1991 chhiarpuiah khân Arunachal-ah hian Kristian chu 11.20% an ni a. 2001 chhiarpuiah 18.7%-ah kan kai chho va. 2011 chhiarpuiah chuan 30.26%-ah an kai chho tawh a ni. 2011 chhiarpuia a lan dânin Arunachal-ah

hian, Kristian -30.26%, Hindu- 29.04%, Donyi Polo - 25.84%, Buddhist- 11.77%, Muslim-1.95%, Sikh- 0.24%, Jainism- 0.06%, Others- 0.84% an awm a ni.

Arunachal-a Kristian Forum hrulaitute chuan, *‘Dik taka inchhiar ni se, vawiinah hi chuan Kristiante hi 40% ai chuan kan tlém tawh lo vang,’* an ti.

Zirna lam: Arunachal mite hi zirna kawngah an hnufûm hle a. Ziak leh chhiar thiam 65.38 % niin vawiina India rama State 35 zinga a hniam ber dawttu an ni mék a. Mizoramah chuan thingtlang kilkhwr tak takah pawh a bulthûm Anganwadi - ațanga pang-ngai taka zirna kalpui niin, Assembly Session-ah pawh vawi duai lo zirna lam khel a lo ni fo tawh a.

Hetiang taka zirna kawnga hma lâkna leh ngaihtuahna hi Arunachal-ah chuan hmuh tûr a tam lo hle mai a. ‘Zirlai Pawl’ emaw, Zirlai nu leh pa emaw ațang te pawha zirna siam

țha tûr zâwnga hma lâk emaw, thurawn pek emaw hriat tûr a tlém hle.

Khawtlang inrelbâwl-na lam: Tûn hmaa Zawlbûk kan nei țin ang deuh khân Arunachal-a hnam țin-khat (Adi)-te hian tlangvalte riah khâwmna *‘Rasheng’* leh Nula te riah khâwmna *‘Moshup’* an nei ve țin a. Chu an riah khâwmna In inrelbawl dân leh kalphung chu Zawlbûk inrelbawl dân nên pawh khan a inzûl hle. Vawiina kan rama Y.M.A., M.U.P., etc. anga tlawmngai páwl khai khâwmtnu an neih ve loh avàng erawh chuan chhiat ni țin niah khawtlang mipuiin chhúngkaw neinung leh harsa deuh an ținâiawm dân a inchen lo thei hle.

Kan inannate: Tûn hmaa Lal nei hnam ve ve, Zawlbûk ang chi pawh nei ve ve, Tribal, Tlang mi, hnam tlém, hmél, vun rawng leh pumruaah pawh inang tak, N.E. India-ah pawh I.L.P. hman ngaihna hmun ve ve kan ni a. Tin, thlawhhma te neia inlâwm țin hnam ve ve, ținawm

khawveng anhnah inpe tawn a, chawhmeh insuah tawn thìn hnam ve ve kan ni bawk a. Tin, puithùna kawnga rin dân inang tak ve ve leh pi pu sakhaw hlui aṭanga Kristianna hmanga zawn chhuah ve ve kan ni. State puitling ni tura zin kawng zawh pawh inang tak, ni 20 Feb., 1987-a State puitlinga hlan kai ve ve kan ni bawk a. Chutiangte avàng pawh chu a ni mai thei e, a ram mite khuan an zinga Mizo awmte chu min mi hrang en lo thìn khawp mai a. Tam tak pheih chuan belh chian fe loh chuan min hre hrang mai lo hial rêng bawk a ni.

Kan danglamnate:

Arunachal (Adi) mite hnam dânah chuan hmeichhiain a pathumna thlenga mipa fa a hrin loh chuan a pasal chuan a duh chuan nupui dang a neih belh leh thei a. Inneihna chungchângah Mizoteah chuan Sailo leh Sailo, Ralte leh Ralte kan inneih theih laiin, anniah chuan chipui inneih chu thiàng lovah an la ngai nghet tlat thung a. Damlo na deuh leh kum upa tawh

kal mai tawh tura an ngaihte chu an thih hmian thlan an lo siam lăwksak chàwk bawk a.

Tùnlaina leh hma-sâwnna chungchângah he ram pahniha thalaite nun zia hi a inang lo leh viau mai bawk a. Vawiina kan Mizo thalaiten *bike* chhuak thar leh *car* chhuak tharte kan hriat theih viau laiin Arunachal thalaite chuan *India cricket player*-te an hre bel êm êm thung a. ‘4G, online shopping, snap deal, flipkart, blue dart etc.,’ kan tih laiin Arunachal-a kan chêtlatna hmuna mite chuan, ‘*Vawinah chu mi leh kha mi Sialte chu an in-si a, a hmuhnaawm ngei mai,*’ tih te, ‘*Chu mi chuan thingzai phêk chuti zât chu a pu zo...kein chumi chuan ni khatah chuta ṭanga chumi chu a ban hman,*’ tih te a la ni nawk a.

Kan Mizo thalaiten kawppui zawnna kawngah Kohhrana inhmang, nupui fanau châwm thei tûr, etc. tehfunga kan hman laiin khu lama kan mite chuan, ‘*Tu nge an mutbu su fai*

theia, an in leh a vèl tìfai theia, tute chhúngkua nge ran ngah?” tih te chu tehna hmasaah an lo hmang ve mék thung a. Nimahsela, ram dang mite nun an ngai bik miah lo nia.

daih nâ a, keini aiin an ram an hmangaih zâwk em ni ang, an ram humhalh leh venhim nacháng an hria a, an tikàng duai duai ve ngai miah lo nia!

A tlang kawmna:

Zing tho hma hnam an ni a. An thawk rîmin an taima êm êm bawk a. Nupui pahnih neih an phal nâ a, nupui pahnih nei erawh an tlém. Tin, nupa inthen hi thiàng lovah an ngai a, an inneih tawh chuan an inthen ve mai mai ngai lo. Khawsak phungah keini aiin an mawlmang zâwk

kan târ lan aţang chauh pawh hian Arunachal mite kan tluk leh tluk lohna laite kan hmu thiam thei maiin a rinawm a. Chuta ţang chuan an hnên aţanga zir tùr kan neihna laiah inzirin, ţan lâk kan ngaihna laiah ţan lâk thar phah nân hmang thei ila, a duhawm hle àwm e.

INBUATSAIH, NGAIHVEN & CHÊT LÂK

Tlangval pakhat chuan, “*Samari mi tha kha buaina awm tùr hre lâwka inring saa chhuak ang mai a ni,*” tiin a sawi a. Lal Isua tehkhin thua mi a ni a, han sawi zui vak tùr a awm àwm lo ve.

Mahse, he tlangval thu sawi hi a pawimawh hle mai. Nula pakhat chuan, “*Damlo ţanpui ngai emaw, harsatna nei emaw an awm tih ka hre hleinem,*” tiin mi dang a ţanpui loh chhan a sawi a. **Angaihven loh vâng a ni – sahriak leh uain (damlo mamawh zawng zawng) a keng reng si a.**

Mi pakhat chuan a hmelhriat pakhat, la piangthar lo a vei thu leh, chutih ruala Bible a hriat tlêm avànga chhandamna chungchànga a kawm ngam loh thu a inpuang thung. **Sahriak leh Uain a nei lo va, kawng lehlamah a hêl ta mai.**

A pawimawh ber chu tanpui ngaite tanpui tùra inpeiha, chung mite zawn chhuaha, a hun taka tanpui hi a ni. Kan sahriak leh uain kente hi a thlâwna kawl mai lova a hun taka phawrh a pawimawh hle mai.

“...a pemahte chuan hriak leh uain a leih a, a tuam a, ama sa chungah a chuantír a, khualbûkah a kalpui a, a enkawl ta a.”

LEILETAH INNEIHNA HLIMAWM

*Rev. Darrema Hlawndo
Unnao Pastor Bial,
Lucknow Mission Field*

Lucknow Mission Field-ah hian a theih chen chenah kan ringtute Kristian dàna innei hrâm tùra fuih ve òhìn an nì a. Nupui pasal hi Uttar Pradesh-ah hian an buaipui ber pakhat a nì rêng a. Naute a lo pian veleh hmeichhe fa a nih chuan anchhia tluk hialah an ngai a, an lungngai tak meuh òhìn. Thuamchhawm leh hmeichhe senso a hautak êm avàngin mipa fa an thlang zâwk òhìn. An inneihna senso atân hian an têt lai aṭàngin Bank-ah sum an khâwl char char a, rethei takin an khawsa òhìn.

Chutiang kárah chuan Shuklaganj-a kan ringtu Bahadur-a chuan fanu pahni a nei a. A naupang zâwk, Paruli chuan kristian pasal a hmu hlah mai a. A pasal tùr hi Baptisma la chang lo a nih avàngin Unnao-ah kan chantír chawp a. Inneih hi a hau-takin an inséng nasa thei hle mai a, nuaithum dâwn an séng a nì.

Chutiang kára ringtute tih dàn khera inneih duh tlat kan han nei hi a làwmawm kan ti hle. An inneih duh thu leh inneih nì tùr hi kan thawktu kal tlangin kan indawr a. A hun leh nì engkim an lo

ruahman vek a. Inneih sàwmna pawh chu ka dawng a.

Mo neitu tùr hi a nu ringtu a nì a; amah hian baptisma la chang lo mah se rinnaah a mikhual lutuk lêm lo. Baptisma an chan dâwn avàngin ka *program-me* ka tidanglam a. Bial ṭhuthmunah in-khâwmin, kan nghâk ngar ngar a, inkhâwm banah an lo thleng thei hrâm a. *Coun-selling* te leh tihchhinna te an ṭhian tūrte nèn ka neihpui vek a, thil pawh kan inhrilh Chiang ve viau chuan ka hria, tlai loh tùr leh thil ṭûl dang te nèn.

Inneih inbuatsaihna:

Leileta inneih an ti kha ka duh tawh vak lo va. Ka lo tih tawh òthin avàngin a zawngchhang tlâk vak lo nèn, Biak In kan nei ve tho va, insuih hnua *pandal*-a a lâwmna buatsaih tùrin ka ti a. Kan hrilh viau hnu-ah pawh Mo neitu tùr pa ber a hmin thei tlat lo va, “*Kan inah kan ti mai dâwn nia,*” a ti ta a. “*Mi tam tak an lo kal ang a, ka lo buaipui a ngai dâwn a. Unnao-ah inneihnaah ka lo kal hman ve nang,*” a ti bawk si a, an duh dân chuan kan kal leh ta a.

A ni ve tak a, Mizote angin makpa thâ chhàwr tùr an awm ve lêm lo va, a neitute hi an phe buai char char òthin a. Hun tiamah chuan an in kan thleng phei a. Inah eng mah an lo ruahman lo phawt a, an leilet zawla *pandal* an zârah chuan min hruai phei ta a. Dawhsan an lo buatsaih bâk eng mah òthutthleng rem a awm lo va, keimahnin kan buaipui leh vek a ni. Dâr 2:30 p.m.-ah kan inpeih tawh a; innei tùrte hmél hmuh tùr a awm lo va.

Dârkâr khat chuang kan inngkhâk leh ta a.

Chutih mék lai chuan Mo pa leh mi dang inhnial buaiin an lo in\helh leh nak nak a. A \henin chaw an ei a, an zi huai huai a, inneih *programme* ngaihsak hmél rêng an awm lo. Chutih lai chuan bengchheng chi tin-rêng nèn innei tùrte an rawn hruai ta a; mahse, *pandal*-a lo luh zai rêng an rél lo. Motor aṭanga mo lo chhuk kha a lo tlu a ni àwm e.

Inneihna chu: Rei fé kan inngghah hnu chuan Mo pa (Hmeichhe pa) chu lo kalin, “*Kan rawn hruai tawh dâwn em?*” a la rawn ti há a. Nuih pawh hi a za vak tawh lo. Chumi hnua chuan Mo neitu chu pa pakhat hian a pawm ngat hian a rawn pawm lût a, *pandal* lai takah chuan a tlûkpui ta! An inbawh nawk nawk a, chutah zet chuan a nuih loh theih loh ta thung a. Cheng sawm *note* thil khâwm hi an rawn awrhtir a, *fan* thaw khân a chhem léng duai duai a. Phelh a dil a, an phal bawk si lo.

"Pastor, ka khûp a na êm mai," a ti a. Tih vak ngaihna ka hre bawk si lo va. "*Khawiah nge i thianpa tûr kha?*" ka ti a. "*Ka hre lo. A lo kal dâwn lo a ni ang. A chanchin ka hre lo,*" tiin a phone a; mahse, a be thei lo va. Thuhretu tel lo kha chuan a tih chiin ka hre bawk si lo; *Certificate*-ah a thianpa hming kan lo ziak fel vek tawh si. Mo a lo lût chuan, "*Zungbun in rawn keng em?*" ka ti a. "*Keng lo,*" a ti leh ta.

Hawh tûr kan han zawng a; an bun tâwk kan hmu zo bawk si lo. "*Eng pawh ni se, tan phawt mai îla. A thianpa atân chuan kan thawktu fapa hi lo thu mai se,*" ka ti ta a. Inneih kan tan a. *Mike* a awm lo va, mipuiin ka tawng an hre tha thei lo va. Kei lah an fan tui puh khan ka hnung a tihuh dup lehngghâl, au rin a ngai kher mai. Ka tan tih an hriat vele chuan min rawn hual ta tuau tuau mai a. "*Thu rawh u,*" ka tih leh, "*A harsa lo ve, kan ding thei alâwm,*" an ti zêl bawk si.

Vai inneihnaah hian an lo din hual thup thîn rêng a. Ka chhünzawm leh a. "*In paliin lo ding rawh ule,*" ka ti a. Mo neitu thianpa a lo awm leh ta lo. "*Khaw nge a kal?*" ka ti a. "*Zungbun la tûrin a kal,*" an ti leh ta. Kan thawktu, Tv. Ropianga chu, "*Lo thu mai teh,*" tiin a thian tûr chu kan han inthlâk leh rih a. Inneih thutiam an chham lai vêlin Mo neitu thianpa atâna ka thuttîr kha a lo thleng leh a. Rpa kha a thu tlang mai tawh tûra ka ngaih laiin an lo inthlâk leh bawk a. Thu tak a harin puithû taka inneihna kalpui a har hle a ni. Mipui lam lah chuan kut ben an lo châk zek zek mai bawk si nèn zungbun an inbuntîr zawh chuan kut an béng ta hluah hluah a, a tih tak tak theih loh a ni e.

Ka han tawngtaisak dâwn a; an thingthitna tûr an lo ruahman leh bawk si loh avàng khân a remchan dân dân khân an thingthi ve ta nawk nawk a. Inneih *Sermon* ka buatsaih ve te chu han sawina chi pawh hi a ni tawh lo. A tam zâwk

kha Hindu an ni a, aurinna awm bawk si lo, thlalatute khân ka dawhkan min lo hman t̄awm thul. Ka chhúngte pawhin ka inneihtír lai thla la t̄ur pawhin hmun an lo chang thei meuh lo a ni àwm e. Chu-tiang teh nuai chuan kan zo ve thei ta a. Kan chhang-chhe deuh tih mai loh chu a hlimawm viau tho mai.

Inneih hnu lam: Keini sa ei t̄hin kan nih hriain hmun piah deuhah hian ran in ni àwm takah kan tan ar sa an lo siam a, tlai takin kan ei ve a. Mo pa khân, *“Inneihtír man eng zat nge ka pek d̄awn che?”* tiin minrawn z̄awt a (*Hindu inneih-*

naah hian inneihtírta hian sum tam tak an ph̄ut t̄hin a ni). *“Inneih registration man kha a tawk e,”* ka ti chu mak a ti kher mai. *“T̄unah chuan ka hrethiam ve ta. Ka fanu t̄e z̄awk kan hralh leh hun chuan Biak Inah ngei kan ti tawh ang. Khatiang kha a ni d̄awn tih ka hrethiam ve lo al̄awm,”* tiin a inhmuchhuak nasa khawp mai.

Tichuan, l̄awmthu sawi nán No set min *present* l̄et ve ta nih chu. Kan ring-tuten Kristian inneih an ngaihsan theih nán *present* pawh a thei thein kan keng t̄ha ve hl̄awm khawp a, an l̄awm ve khawp mai.

INKHÂWM KAN KAL TLAI HIAN MI DANG RILRU KAN LA PENG T̄HIN!

Nu pakhat hi inkhâwm-naah a kal tlai ngai r̄eng r̄eng lo va. Chu chu a tum tak pawh niin a lang a. A kal tlai ngai loh chhan an han z̄awt a. Ani



chuan, *“Mi dang Pathian chibai b̄uk lai tihbui loh hi Pathian chibai b̄ukna chi khatah ka ngaih v̄ang a ni,”* a lo ti a.

MEDICAL KALTLANGA RAWNGBÀWLNA LEH A DANGTE

*P.C. Pachhúnga, Evangelist
Mirik, Siliguri Mission Field*

Ni 11-14.June.2019 khan Siliguri Mission Field-a Mirik pastor bial te chuan thla tin kan tih dan ang bawkin Chanchin Tha hril tùrin Potong khuaah riakin kan feh chhuak leh a (Potong-ah hian missionary nula pakhat leh member-3 an awm). Khua a lum êm avàngin zing lam leh chawhnu lamah kan feh chhuak thìn.

An khaw mi tam berte hi thingpui huana hna-thawk an ni a, chhùnah mi hmuh tùr an vâng êm êm mai a. Mizoram thingtlang khua ang maiin chhùnah khaw chhúngah mi hmuh tùr an awm meuh lo. Kan thlen ni chuan *Bible tract* pawh kan sem tlém khawp mai. Pathian thu han hrilh tùr emaw han kawm tùr mi an vângin ina awm chhunte chu pitar putar an ni tlángpui. Ni a sain khua a lum êm êm mai bawk.

A tûkah chuan a hmaa kan thawktuten an lo hriat-tir tawh angin a thlawna damdawia inentirna (*free medical clinic*) Biak In kawt zawlah chuan kan nurse hovin kan buatsaih a.

Keini, missionary tlém tê chuan dawhkanah kan damdawi tlém tê neih ve hmang chuan kan lo nghâk ve thap mai a. '*Ni a sata, khua a lum êm avàngin mi an rawn kal tùr hi an awm ve ngut ang em aw?*' kan tih laiin chawhnu dár hnih a lo rik chuan damlo inentir tùr chu an rawn kal tan ta a.

Damlo rawn inentirte damdawi kan pêk zawh apiangte chu Biak In chhúngah hruai lûtin Pathian thu, Isua chu taksa leh thlarau damna petu a nih thu te kan han hrilh a, an lu chung a kut nghata tawngtaisakna hun te kan hmang a. A tam zâwk chuan an chhúngkaw buaina te,

an damlohma te, an manganna te leh an mi mal harsatna thlengin mittui tla zawih zawih chungin min hrilh a. Ṭawngṭaisak duhin kan hmaah an ṭhingṭhi a.

Pathianin mi soal ni mah ila min hmangaihnia leh a ring apiangte tân chatuan nunna min pêk a tiam thu leh sima a hnên kan pan hun a nghah reng thu te kan hrilh a. An ngaithla ṭha êm êm mai a. Ka rilruin, *'Nileng lengin ni sa vâv vuai hnuaiah tu mah Pathian thua kawm tûr hmu mumal lo hian vawi eng zât hi nge kan vah tawh? Sawisen a ni lo. Mahse, hei tihdam rawng-bâwlâna (medical) kaltlang-in Lalpan keimahni awmna hmunah ngei a rawn hruai khâwm a. Kan duh tâwkin Chanchin Ṭha kan lo hrilh thei a, anni lahin an harsatnate zêp lovin min hrilh ve bawk a, a va ṭha tehlul êm!'* ka ti a.

Pathian khawngaihna azârah Damlo hi mi 100 zet an rawn inentir ve a, kan va lâwm êm! Eng le khaw le, Baptisma chang nghâl

chûk chûk lo mah se Pathianin mi sualte a hmangaihna te, kawng leh thutak leh nunna a nihzia te, taksa leh thlarau tidamtu a nihzia te Chiang taka kan lo hrilh theia, Chanchin Ṭha an dawng kha a hlu êm êm a ni. Lapan rem a tih hunah chuan baptisma chu an la chang ve mai ang.

Zân lamah *film show* hmangin hma kan han la leh a. Ringloten *film* chhuahna tûr hmunhma min hmantir a. Chu bâkah *electric* te, dawhkan te, *chair* te leh a ṭul apiang min hmantirin min pui bawk a; a tâwpah min senghawipui leh vek bawk. Tu mah buai-na siam leh bengchheng awm lovin *film* an en a ni. A bulah leh a tâwpah thuchah tlêm sawina hun te kan hmang bawk a ni. A tûk lamah *follow-up* te neiin kan lêng chhuak leh vek ṭhin bawk. Ṭawngṭai tûra sâwmtu pawh kan hmu ve nual ṭhin mai.

Thla tin kâr khat emaw tal hi Siliguri Mission Field-a Pastor bial hrang hrangte

hian hetiang hian riak chhuakin hun kan hmang thìn. A cháng phei chuan ringlo khuaah leh hmehriat neih miah lohna hmunah a khaw mite hnênah riahna türte kan dil chawp a. In ruak emaw mi chhuatlaiah emaw te riakin hun kan hmang thìn. Pathianin min lo buaipuia, min lo dawngsawnga, min lo khawngaihtu tür hi chu a lo ruat zêl mai.

Hmelhriat loh khuaah chuan duh tâwka Pathian thua kawm tür va hmuh mai hi thil awlai a ni hauh lo mai; amaherawhchu, kan Nurse-te rawngbâwlina kaltlang hian damlo rawn inentir apiangte hi tawng-taisakna leh *counselling* mumal tak kan lo neihpui thei zêl hi kan hlâwkpuì thìn khawp mai. Siliguri Field-ah hian hetiang fe chhuaka *medical* kaltlanga kan tawngtâisaka Pathian thua mite kan kawm a tang hian *fellowship*/kohhran pawh a ding ve nual ta mai.

Han sawi belh ta ila. Tum khat chu hmehriat loh khua a ni si, tu mah

han behchhan mai tür kan hre mumal si lo. Thingpui huana hna-thawkte lo haw hun lai tlai lam dâr thum vêlah an rawn hawna tür kawng peng-ṭhuam laiah tingtang leh darbenthekan nèn *soundbox (combo)* lian lo tê nèn chuan kan lo zai ve tawp mai a. Hnathawk an rawn haw zêl a, min rawn entu an lo pung zêl a. A tirah chuan kan han zâm hman deuh têt a; mahse, zâmna chu thahnemngaih-nain a rawn thlâk ta a.

Mi an rawn tam tâk viauah chuan thu tlém kan han sawi a. ‘*Damlo tawng-taipui ngaite an aum chuan tél (oil) rawn la ula, kan lo tawngtai ang che u,*’ kan ti a. Mi pahnih khatin an rawn la a, kan lo tawngtai a. An rawn pung zêl a, damlo an thahnem tual tual a; keini lam lah kan tang tual tual a. Pathian hnathawh a lang zêl a, zân thim hnu thlengin hun kan hmang a. A tûl hunah chuan kan mamawh - *electric* êng leh kan dang ro tür tireh türin ringloten kan hriat lohvin thingpui leh engkim min lo buatsaihsak vek zâwk a lo

ni. He hmunah phei hi chuan tûnah kohhran a lo ding ve ta reng mai.

Hetianga rawngbâwl na pawh chi hrang hrang hi sawi tûr a awm ve nual mai. Pathianin rem a tih chuan kan la sawi zêl ang chu. A châng chuan khawlaia lemchan (*skit*) te kan nei thîn bawk.

Tum khat phei chu kan lemchanah khan bawng kawlh lemah ka chan kha a ngai tlat mai a. Thingtlang kawng ãawp, rim tui lo ve tak mai kha a ni si a. Ka chhuah a hun a, ka han chhuak chu ka han hûk deuh dûm dûm a. A tâwpah

kan hawi chhuak chu entu mi enge maw zât kárah khân ka fate sikula an zirtirtunu, an Madam ngei mai khân min lo thlir ve reng niin. Ka nuih za bawk si, ka zak angreng bawk si a, hawina tûr a vâng duh khawp mai.

Missionary rawngbâwl hna hi harsain a chângin hrehawm angin lang thîn mah se, a nuamin a inchhirawm loh tak zet a ni. A malsâwmna chhiar sen loh kan dawng a, dinhmun sáng taka min hlang kaitu, rawngbâwl hna nuam ber a lo ni e. Chhiartu zawng zawngte, min lo ãawngtaipui zêl tûrin ka ngen a che u.

Rev. Dr. Peter Marshall-a kha Washington DC-a New York Avenue Presbyterian Church pastor a ni a. A hnuah United States Senate-ah Chaplain a ni leh bawk.

Tum khat chu inkhâwmnaah Pastor chuan ‘Nunna hi Lalpa ka pe,’ tih hla hi a thlang a. Kohhranhote chu thinlung taka he hla sa tûra sâwmin,

‘Ka sum zawng i tán ka pe,

Nawi khat mah ka ui lo ve’

tih lai hi a taka ti thei lo chu lo ngawi mai tûrin a ngen a.



Hla chu an han sa ta a. Pastor-in a sawi lai tlar an sak lai chuan mi za tel âw chu a lo tâwp ta ãhuap mai a; *music* ri ri ai ri ai bâk chu hriat tur a awm ta lo va!

KHAWVÊL LUM ZÊL (GLOBAL WARMING) HI

*Upa Zarzokima Khiangte
Madanrting, Shillong - 21*

Pathian Thuin khawvêla thil awm zawng zawng, tisa châkna, mit châkna leh dam chhúng ropuina lem te hi Paa chhuak a nih loh avànga borâl mék a nihzia a sawi a. (1 Jn 2:15-17) Tisa châkna avànga hmeichhia leh kum tling lo hmeichhe naupang ten an thih phah nasatzia leh an tuar phah nasatzia te chu khawvêl hriat a lo ni ta; mipa naupang pawh an bâng ta bik lo. Ṭhalaihovin mobile phone chhum lo chat lova an hmet ta reng mai te pawh hi mit châkna a tih theih àwm e.

Sik leh sa (Climate change) danglam nasat luat avànga khua lo lum nasain khawvêl ram hrang hrang a nghawng danglam tate hian khawvêl hi borâl mék a nihzia a ti Chiang àwm e.

Kebnekaise pawh a tui râl nasat avàngin sáng ber nih a hauh pha ta lo. London hmun thenkhatah chuan fan leh Air-Conditioned te hman tlâk loh hialin a awm a ni,” tiin.

Alissa J. Rubin-i chuan Europe Hmar lama khaw lum luat avànga ram thenkhatin an tuar nasatzia heti hian a sawi: *“Bible hun laia Pathianin Aigupta rama ran hri a lentir ang deuh khan Switzerland-ah a léng a, bawng eng nge maw zâtin an thih phah a. Sweden-ah chuan kangmei chhuakin, an thing tum dah khâwm a kàng râl nasa a. Austria-ah chuan an tlang sáng ber,*

Europe chhim lamah Spain leh Portugal-ah khaw lum hian 48° Degrees Celsius a pelh mai hlauh-thawnawmin a awm mék a. Europe hmar lam hi khawvêl hmun hrang hrang aiin a lum chak a ni. Hei hi Oxford University-a sik leh sa inthlâk nasat dân (*Extreme type of weather*) an zir chianna leh *World Weather Attribution Network* te ngaih dân a ni.

Seven Weather Stations data an zir chian aṭanga an hmuh dân chuan Arctic Circle Norway Sweden leh Finland ram te chuan kumin nipui te chu an tuar hle a, 90 vèl sang te a niin an sawi. Climatologist, Francois Marie Breon-a chuan, “*Tûn hma chuan khaw lum tak hi kum sawm danah te kan tuar ṭhìn a; tûnah chuan kum hnih danah lum tak kan tuar ta,*” a ti. Jean R. Jouzel-a Noble prize dawngtu leh kum 2007-a Intergoverntal Panel on Climate Change Chair-man chuan, “*Kum 2000 hnu lamah chuan kum 2003-a Europe rama khaw lum luat avànga mi 70,000 lai an thihna kha chu thil nêp tē a ni ang,*” a ti.

India ram ngeiah pawh khuarèlin chhiatna a thlen nasatzia kan hre ṭheuh àwm e. A nasa bîk pahnih chauh han tár lang ila. Nagaland-a ruah tui tam avànga khaw 400-a mi 6,000 dâwn laiin an tuar nasatzia te leh Kerala-a ruahtui tam avànga an loh theih lova tuikhuaah an sah avànga an ram pumpui tui

in a chim chhiat dân te hi. Tui lian pawh han kâm mah sela tam takte chuan hawnna tûr in pawh an nei dâwn ta lo niin a lang. Tûn hnai maia Indonesia-a lirnghing leh Tsunami avànga mi an thih nasatzia leh ram in a tuar nasatzia te kan hre ṭheuh àwm e.

Sanghate lah *formalin* bâkah Plastic, Mercury, leh Chemical Industries aṭanga an paih chhuahte an lo dawlh thin avàngin ei tlâk loh a nihzia Dr. Nandita Shah, Director, SHARAN India chuan a lo sawi leh zêl a. ‘*Tuipui tibawhlawhtu (Polutant leh Contamination)-te hi sanghaah a luang lûta ni,*’ a ti. He ngaih dân hi Dr. Sofia Pineda Ochoa, Texas Medical Centre-a mi chuan a ṭâwmpui bawk. Hetiang a nih dâwn chuan mahni dila mi, eng mah pawlh loh chauh ei tlâk a ni dâwn tihna a ni ang.

Hêng khuarèl avànga chhiatna râpthlâk leh lungngaihna te aia tuarna râpthlâk zâwk leh lungngaihna nasa zâwk ringlo

Isuaa innghat lova thiam-channa nei lote chuan chatuan atán an chang dáwn tih Pathian Thuin min hrih Chiang hle. Lal Isua pawhin ‘*An lung (worm) thih ngai lohna leh mei mih ngai lohna,*’ a ti (Mk 9:47,48) Tah leh ha thialna a ti bawk (Mt13:49,50).

Ringtute hian mawh-phurhna kan ngah hle mai. Thlarau boten chatuan nunna an neih theih nána beih te leh duat taka kan chènna khawvêl chhe mék enkawl dam te hi kan mawhphurhna a ni. Kan chènna khawvêl siam thatu kan nih hi a tûl ta hle bawk.



RAMTHAR FEH

1.

1. Field hming : Karbi Anglong Mission Field

2. Khua : Hamren

3. Tlawh hun : Ni 10-17 December, 2018

4. Tlawhtu : Biate Kohhran

5. Kal zât : Mipa – 18; Hmeichhia - 12

6. Tlawh chhan : Hnathawh

7. Hnathawh : *Shuttering* siam

8. Senso zât : ₹ 1,80,000.00

9. Lâwmawm lam : Ni 10 (Thawhtanni) zing dâr 8:00-ah Lalkherha Hall-ah Upa B. Vanlalhruaian tawngtaiin min thlah a. Durtlang Leitan Kohhranin min lo mikhual a, zanriah tui tak min lo hlui a. An kohhran hall-ah min riahtir a, kan lâwm hle. A tûk zingah Bialtu Pastor Rev. Sairengpuia Sailo hovin Hamren panin kan chhuak leh a. Tluang taka kalin zân dâr 9:00-ah Hamren kan thleng a. Thawktuten min lo hmuakin zanriah min lo siamsak a, kan lâwm hle a ni. A tûk zing dâr 6:00 atangin Biak In (84x46 ft) *shuttering* siam hna chu kan tan nghâl a. Kan hnathawh chhúng zawng hian thawktuten a tûl ang ang min buaipuiin min vil reng a, kan lâwm hle a ni. Ni li chhúng hna thawkin, ni 15 (Inrinni)-ah tluang takin kan hnathawh tûra kan ruahmante kan zo fel a; a tûa an hman atán ₹ 15,000.00 kan pe bawk.

10. Report òûl dang: Hamren Kohhranah hian Missionary Pu Lalhmingthanga chu May 1979 khân a lo zu awm tawh a. Tûnah hian kohhran member 396 an awm a; kum 2018 chhúng khân ringthar 17 an nei bawk. Hamren-ah hian thawktu quarters-ah kan thleng darh a; ei leh in erawh mahni inkuhlin kan bawl thung. Ni 17-ah Hamren chhuahsanin Guwahati kan pan a. Hetah hian Rev. H. Lalhmingmawia, FS, AMF hnên ațangin an rawngbâwl dân chanchin kan ngaithla a; a òûl anga an hman atân ₹ 5,000.00 kan pe bawk. Kan motor fel loh avângin Silchar Mission Compound kan tlawh/hmuh phah a, kan lâwm angreng hle. Ni 19 zîng dâr 9:30-ah Biate kan thleng leh a ni. Min hruaitu Pathian chungah kan lâwm êm êm a ni.

H. Lalawmpuia, Ramthar Ziaktu

2.

- | | |
|-----------------------|--|
| 1. Field hming | : Barak Area |
| 2. Khua | : Manikbond Khawpui Veng |
| 3. Tlawh hun | : Ni 15-20 April, 2019 |
| 4. Tlawhtu | : Sihhmui Kohhran Pavalai Pawl |
| 5. Kal zât | : Mipa – 19; Hmeichhia – 2 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : Mission Compound lei chhùn |
| 8. Sensi zât | : ₹ 50,452.00 |
| 9. Lâwmna lam | : Ni 15 (Thawhtanni) zîng dâr 6:00-
a chhuakin, tluang takin Manikbond chawhnu dâr 1:30-
ah kan thleng a. Rev. Lalhmangaiha, Bialtu Pastor hovin,
missionary, Pi Lalnunhlimi leh kohhran miten min lo
hmuak a, kan hlim hle. Kan thlen tûk ațangin Biak In
bul khuar (tui tlin theihna) lei vûnga chhùn khat hna
kan țan a. Bik In hnung lam leirawhchan hmangin theih
ang angin kan húng bawk a ni. Ni 19 April, 2019 Good
Friday-ah Bialtu Pastor hovin kan inkhâwm thei a, kan
lâwm hle. |

10. Report òûl dang: Kan hnathawh hi khuain a zir loh avângin kan thawk tam thei lo va. Kan zawh theih loh

avàngin pawl kan ti hle a ni. Pathian vènna leh hruaina duhawm tak kan chan avàngin Pathian hnênah làwmthu kan sawi a ni. Ni 20 zing dár 8:00-ah Manikbond Khawpui Veng atàngin, Pi Lalnunhlimin tawngtáin min thlah a. Tuang takin tlai dár 3:0-ah Sihhmui kan thleng leh a ni.

Vanlalsawma, Pavalai Ziaktu

3.

1. **Field hming** : Barak Area
2. **Khua** : Udharbond Bial
3. **Tlawh hun** : Ni 18 – 21 April, 2019
4. **Tlawhtu** : Aibaw Kohhran
5. **Kal zât** : Mipa – 11; Hmeichhia – 6
6. **Hnathawh** : Good Friday & Easter Sunday
hmanpui; Bible Tract sem
7. **Senso zât** : ₹ 68,740.00

8. Làwmawm lam: Ni 18 (Ningani) zing dár 5:30-ah Kohhran Secretary, Upa R.K. Zothansangan tawngtáin min thlah a. Chawhnu dár 2:35-ah Silchar Mission Compound kan thleng a. Evangelist, Pu Albert Saihrangan min lo hmuak a, ani kaihhruainain tlai dár 3:20-ah Balighat kan thleng a, kan hlim tláng hle. Bialtu Pastor leh thawktuten kan tlawh tûr kohhran te leh kan hun hman dân tûr te an lo ruahman fel vek a, a làwmawm kan ti hle. Good Friday leh Easter Sunday Programme hmang tûrin group hnihah kan inthen a, Udharbond Bial chhúng kohhran pali lai kan tlawh hman a ni. Kohhranho leh thawktuten min lo dawngsawng tha hle mai a, kan làwm tak zet a ni. Ni 20 (Inrinni) zingah Ataichhora khua tlawh a. Ringtharte inah kan tawngtái rual zêl a, Bible Tract kan sem pah zêl a, a hlimawm tak zet a ni. Kohhranin thawktu chàwmah hma kan sawn phah a, a làwmawm kan ti hle a ni.

9. Report tûl dang: Missionary-ten thahnem an ngai hle a. Ringlo mi tam tak kárah mahni hnam tawng pawha biak tûr awm zen zen lohna hmuna khawhar taka an awm han hmuhin rilru a khawih tak zet zet a ni. A hmun

ngeia ramthar rawngbàwlina han hmuh chuan thahnemngaih a nain, tih tùr a va tam êm! Hlim taka hun kan hman ho hnuin ni 22 (Thawhtanni) zingah Balighat-a thawktu, Pu T. Thangkhawhlunan tawngtaiin min thlah a. Tluang taka kalin tlai dâr 5:30-ah Aibawk chu kan thleng leh ta a ni. Kan chàm chhúnga thawktute min lo dawnsawna leh buaipuina zwng zawngah làwmthu kan sawi a ni. Harsatna eng mah tâwk lova tluang taka min hruaitu kan Pathian hnênah làwmthu kan sawi a ni.

Zaithangmawia, Ramthar Ziaktu

4.

1. **Field hming** : Barak Area
2. **Khua** : Komabon (Borkhola)
3. **Tlawh hun** : Ni 18 – 22 April, 2019
4. **Tlawhtu** : Kulikawn West Kohhran
5. **Kal zât** : Mipa – 15; Hmeichhia – 9
6. **Tlawh chhan** : Tawngtai ram mut
7. **Hnathawh** : Tawngtai
8. **Senso zât** : ₹ 97,436.00

9. Làwmawm lam: Ni 18.4.2019 zingah kan chhuak a. Hemi ni hi Silchar lam MP thlan ni tak a nih avângin boruak sosâng leh eng emaw tawh palh hlawhthawn thu-ah Vairengteah kan riak thla a. Vairrengte Chhimveng Kohhranin an bialtu Pastor, Rev. Rory Lalrinsanga hovin min lo hmuak a. Ei tùr leh zàn riahna tùr te min lo buatsaihsak a, kan làwm hle. A tùk zingah chhuakin, kan rawngbàwlina tùr hmun hi tluang takin kan thleng a. Bahadurgram Mission Compound-ah innghatin, he hmuna missionary, Pi Lalramzauvi leh a nauten min lo dawngsawng a. An lo tih thîn dân angin hemi ni (Good Friday) hian ringtharte nèn ruai kan theh.

10. Report tùl dang: Rawngbàwla kan kal chhan ber hi tawngtai ram mut a nih angin tawngtai bethel-in hun kan hmang a. Kan kal chhan, kan thupui ber chu – ‘Borkhola-ah Kohhran a din theih nân’ tih a ni. Borkhola hi Silchar Constituency zau tak, ringtu pathum vêl chauh

awmna a ni a. A mi chêngte pawh Meitei an ni ber. Missionary thutchildh an nih loh avângin tawngtaipui an la ngai hle.

C. Lalrochhara, Ramthar Ziaktu

5.

- 1. Field hming** : Tripura Mission Field
- 2. Khua** : Dewanchhora
- 3. Tlawh hun** : Ni 13-18 May, 2019
- 4. Tlawhtu** : Kanan Kohhran
- 5. Kal zât** : 14
- 6. Tlawh chhan** : Hnathawh
- 7. Hnathawh** : Biak In (50x35 ft) bang rem
- 8. Senso zât** : ₹ 89,770.00
- 9. Lâwmawm lam** : Ni 13 (Thawhtanni) zing dâr 5:30-ah Biak In kawtah Ramthar Chairman, Upa R. Pakungan tawngtaiin min thlah a. Tluang taka kalin Dewanchhora chu zân dâr 8:00-ah kan thleng a. Kohhranhovin min lo hmuak a, zanriah min lo buatsaihsak chu kan kil a, kan hlim tlâng hle. A tûk zing dâr nga atângin hna kan thawk tan a, zân dâr sarikh thleng tein kan thawk thîn a ni. Work Camp-a kalte hi a tam zâwk chu mistiri kan ni a, hna pawh kan thawk chak viau a ni. Inhliah leh intipalh awm miah lovin hna kan thawk thei a, kan lâwm hle.

10. Report tûl dang: Biak In *beam* hi feet 14-ah a awm a, a hnuai lam zawng hi kan rem zo hman a, a chung lam pawh a zâtve lai kan rem hman a ni. Chokut pasarih kan vuah hman a; tukverh (*aluminum frame*) 16 chu hmun dangah kan siamtîr a, a bang thing chokut pasarih chu keimahni siam a ni. A chhûng chhuat kan siam zo va, pulpit leh maicham awmna lam kan plaster zo baw. Dewanchhora Kohhran te hi an fakawm hle a, ni tinin thahnemngai takin min pui reng a; Udaipur atângin Pastor Lianzaman min rawn uap deuh reng a, kan lâwm hle. An Kohhranah hi member 68; Dân zawhkim 54 leh chhûngkua 18 an ni. Evangelist Teacher, Nl. Lalkrostandiki a awm a, a tângkai hle mai. An Kohhran

hi Molsom hnam an ni a, Mizo ṭawngin an biak theih deuh vek a ni. Nilai zàn leh Zirtawp zànah kan inkhâwm a. Zirtawp zànah hian nulahoten taksa chêtna an chang nasa hle a ni. Thawh tùr a la awm nual mai a, ṭanpui an la ngai hle mai.

K. Thangmawia, Ramthar Ziaktu

6.

1. **Field hming** : Karbi Anglong
2. **Khua** : Hamren Pastor Bial
3. **Tlawh hun** : Ni 3–6 May, 2019
4. **Tlawhtu** : Bethlehem Bial Hmeichhia
5. **Kal zât** : Mipa – 2; Hmeichhia - 34
6. **Tlawh chhan** : Kohhran tlawh
7. **Senso zât** : ₹ 1,03,385.00

8. Làwmawm lam: Ni 3 (Zirtawpni) zing dâr 5:20-ah Bial Puipate leh Bial chhúng Upaten min thlahin, Upa Zolianlungan ṭawngtâina hun a hmang a. Bialtu Pastor, Rev. Lalzawmliana hovin tluang takin zàn dâr 12-ah Hamren Mission Compound kan thleng ta a ni. Inrinni aṭangin ruahsúr chungin Hamren Pastor Bial chhúng kohhran hrang hrang kan tlawh a. Badong Biak In, thlipuiin a tihchhiat te leh an Biak In thar sak mék te kan tlawh bawk. Hamren Bial kan tlawh thei hi thlarau lamah kan hlâwk phah hle a, kan lâwm hle a ni. Ringtuten sual râl do tùr kan ngahzia leh inthlahdah taka awm mai mai thei kan nih lohzia te rilruah a thar hle. Kan missionary-te inpêkna thûkzia te a taka kan hmuh hian rilru a khawih tak zet a ni. Kohhran hrang hrang kan tlawh kualnaah hian Kohhran Ziaktu leh missionary-ten min hruai kual zêl a, an chungah kan lâwm tak zet a ni. Inrinni zàn leh Pathianniah te Hamren Kohhranah kan inkhâwm a. Pathianni zànah chuan Pastor quarters-ah thawktute nèn inpâwl hona kan nei a. Bial chhúng kohhran chanchin *report* kan ngaithla a ni. Kan Pastor-in chùng kohhran pariat hnênah chuan chibai bûkna thilpêk ₹ 5,000.00 ṭheuh a hlan a; Badong Kohhran erawh

chu an Biak In thliin a tihchhiat avàngin ‘7,000.00 hlan an ni thung.

9. Report tûl dang: Karbi hnam sakhua (Honghar) biakna hmun pui kan tlawh a. Tûn thleng hian ár te, choâk te leh kel tein an la inthawi thìn a ni. Hmân lai chuan mihringte pawhin an inthawi thìn. Mihringa an inthawina hmun pawh an la humhalh hle. An sakhua leh an *culture* hi nghet takin a inzawm a ni. He hmunah hian puithiam 12 an awm a; he hmun hi kristiana an inpêkna tùrah harsatna siamtu, phuartu lian tak a ni. He hmun hi Pathian tak biakna hmun a lo nih theihna tùrin thahnamngai taka tawngtaipui tùrin min chah a ni.

Hamren Bial chhúngah hian kohhran pakua - pastor pakhat leh missionary 23 an awm a ni. Kumin chhúnga ringthar neih beisei zât hi 50 a ni a, 21 an nei tawh a ni. A ram (Karbi Anglong District) pumah hian kristian hi 18% vêl niin an ngai. Tawngtaia tan lâkpui tùrin min chah mawlh mawlh a ni. Pathianni zàna inpâwl hona kan neih zawhah Hamren Bialtu Pastor, Rev. Richard Lalremsiaman tawngtainain min thlah a. Zànlai dár 12:10 vêlah Hamren chhuahsanin Aizawl kan panin kan haw a, Thawhtan zàn dár 12:00 vêlah kan chènna hmun kan thleng leh a ni.

Vanlalnunsiami, Bial Hmeichhe Ziaktu

KHB No. 446

*Aw Lal Isu, mi dangte pawh,
I ke bula hruai túrin,
Khawngaih takin min hmang ve rawh,
Chu chu ka châk ber fo thên.*

KHB No. 484

*Lalpa chakna ringa theihtâwp chhuah túr pawhin,
Thlarau mantu atân min siam la;
Ropui huna a fakna a fâwn vèl hunin,
Chawimawina ka tân a awm ang em?*

SMB RINGTHAR 2019

Sl. No	Field	May thleng	June	June thleng
1	Arunachal East	85	28	113
2	Arunachal North	83	9	92
3	Arunachal West	43	15	58
4	Assam	54	6	60
5	Barak Area	92	10	102
6	Delhi	52	9	61
7	Home Mission North	33	8	41
8	Home Mission South	36		36
9	Jharkhand	149	39	188
10	Karbi Anglong	82	28	110
11	Calcutta	624	87	711
12	Lucknow	71	16	87
13	Masihi Sangati	1291	317	1608
14	Nepal	69	16	85
15	Odisha	52	36	88
16	Patna	36	12	48
17	Siliguri	80	9	89
18	Tripura	745	102	847
	TOTAL	3677	747	4424



Biate Kohhrante (Bialtu Pastor hovin)

Ramthar Fehin Hmaren-ah
Karbi Anglong Mission Field

Postal Regn. No MZR/46/2018-2020

RNI Regn. No. 40889/88

Ramthar Hlimthla



Potong khuaah Missionary-ten Medical
hmangin Chanchin Ṭha an hril (Phêk 20-23)



Balia khuaah Missionary-ten film hmangin
Chanchin Ṭha an hril (Phêk 7-9)

To

If not delivered please return to:
The Manager
Ramthar Chanchinbu
Synod Office, Aizawl, Mizoram,
India. PIN - 796001

**Published by Rev. C. Zorammawia and Printed at the Synod Press, Aizawl on
behalf of Ramthar Association, Aizawl, Mizoram. Copies - 33,400**