

Postal Regn No. MZR/51/2024-2026 || RNI Regn 45448/86

DECEMBER 2025

Vol. 115 No. 3 • A man - kum khatah ₹50

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



KRISMAS - RUAI ROPUI BER CHU

- *Min chhandam tûrin a inngaillâwm* • *Krismas leh a behhâwm*
- *Mi fîngten arsi hruaina an pênсан em*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 115-na

December 2025

Bu 1,359-na

Editor : Rev. P.B. Zosâphara
Joint Editors : Rev. Dr K. Lallâwmzuala
Rinsailovi
Rev. Dr F. Pachhûnga
Upa Dr R. Malsâwma
Circulation Manager : Râllianthangi
Synod Office Second Floor
Mission Vêng, Aizâwl - 796 001

Office Phone: 6909132893 || email: kristiantlangau1911@gmail.com

Kum khat lâk man : ₹50 Bu khat man : ₹5

A man pe duh leh a bu la duh chuan Circulation Manager,
Synod Office Second Floor, Mission Vêng, Aizâwl hriattîr tûr a ni.

Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHUNGA THU AWMTE

1. Editorial	1
2. Mizoram Synod	2
3. Lâwrkhâwm	7
4. Zawhna leh Chhâna	9
5. Sermon	
(1) Krîsmas - Ruai ropui ber chu	11
(2) Min chhandam tûrin a inngaitlâwm	15
(3) Ichhông ajangin awptu a lo chhuak dâwm sia	18
(4) Rem thu lêng rawh se	21
6. Article	
(1) Krîsmas leh a behbâwm	25
(2) Mî fîngten arsi hraina an pênsan em?	29
(3) PWF 19 th Biennial Conference Report	31
(4) Juniper Thing hruiiah SACYN 2025	34
7. Sûnna	37
8. Thawnthu Inphuahsiak	48

SYNOD PUIPATE

Moderator : Rev. R.C. Lalnghâklîana
Secretaries : Upa Vânlalsâwma Siakêng (Sr)
Rev. B. Zohmangaiha (Jr)
Finance Officers : Rev. Dr K. Lallâwmzuala
Rev. Vânlalzuata
Statistician : Upa Dr Vânlalzâra
Sr Executive Secretary : Rev. V.L. Luaia Hrânleh
Executive Secretary : Rev. Dr Rosiamlîana Tochhawng

The Organ of the Presbyterian Church, Mizoram



KRISMAS CHIBAI

Editorial *Pathian hruainain Kristiante hunpui, kan nghahhlelh ðhin, December thla kan lo chuang kai leh ta dêr mai. Kristian Tlângau latu leh chhiartu zawng zawngte, Lalpa Isua Krista hmingin Kristian Tlângau Editorial Board-in Krismas chibai kan bûk a che u.*

Chhandamtu pian tûr hrilh lâwktu zâwlnei chuan, “A ram a zau zêl ang a, a ramah chuan remnain tâwpintai a nei lo vang; Davida lalðhutthlêngah a ðthu ang a, dik tak leh fel taka rorêlin a rawn tinghet ang, tûn aţanga kumkhuain. Sipaihote Lalpa ðhahnemngaihna chuan chûng chu a ti ang,” tiin a lo sawi a (Is 9:7). Krismas hmangtute hian Lal Isua hi Remna Lal a nih thu leh, a ramah chuan remnain tâwp nî a nei dâwn lo tih zâwlneiin a sawi hi i theihngihl lo vang u. Ram, khawtlâng, chhûngkua leh Kristiante hian rei lo te inremna ni mai lo, chatuan daih inremna kan mamawh a ni.

Remna nghet siam tûr erawh chuan, remna duhtute hian eng emaw chên leh tawrh pawh huam tel a ngai ðhîn. Thiam zâwk, ropui zâwk nih inchuhna hmunah chuan remna tluantling a awm thei lo va; tlâwm zâwk, chên huam zâwk awmna hmunah erawh chuan remna a awm thei ðhîn a ni. He hunpuiah hian khawtlâng a rem loh kan neihte, chhûngkuaa inrem lohna awmte leh Kristiante kêra inrem lohna awm ðhînte hi kalsan vekin, Lal thar, Remna Lal hi chibai i bûk ang u.

.....



– *Executive Secretary
i/c Publicity, etc.*

✦ MUHCS HMANG ƧAN

Synod Executive Committee wawi 314-nain rem a tih angin ni 1.11.2025 khân Synod Hospital, Durtlângah leh John Williams Hospital, Lungleiah Mizoram Universal Health Care System (MUHCS) hman Ƨan a ni.

✦ SEC WAWI 315-NAA ƧHU

November ni 11–13, 2025 khân Synod Executive Committee wawi 315-na chu J.M. Lloyd Hall, Synod Office-ah a Ƨhu a. Rev. R.C. Lalngâklianah, Synod Moderator-in a kaihruai a; Upa Vânlalsâwma Siakêng, Synod Secretary leh Rev. Dr K. Lallâwmzuala, Finance Officer-ten report an pe.

✦ FINANCE

◆ Accounts Training

Ni 8.11.2025 khân Armed Vêng Bialah Accounts Training pein trainer-te – Pu Zaihming-thanga Fânai, Upa Vânlalrâwna Khiangte leh Upa Kailianmângate an kal.

November ni 8&9, 2025 khân Dârlung Bialah Finance Campaign hmanpuiin campaigner-te – Upa David Lalnun-fela, Upa PL Chhuanthanga, Upa Ramtharlina leh Upa C. Ramtharnghâka-te an kal.

✦ SL&PB

◆ Literature seminar & campaign

Literature seminar leh campaign hmanpuiin hetiang hian chhuah a ni:

Ni 25&26.10.2025 khân *Khuangthing Hmâr Vêng Kohhranah* BEC Member-te – Upa R. Lallianzuala leh Upa Lalrammawia Ngênte. Ni 7–10.11.2025 khân *Sêrchhîp Hmâr Vêng Kohhranah* Rev. P.B. Zosâpthara, Editor leh Pu Lalremmawia, OA. Ni 21.10.2025 zân khân *Lily Vêng Kohhranah* Pu Zohmangaiha, Asst Editor leh Upa Dr H. Lalthanzâra, BEC member.

✪ **WORSHIP**

◆ **Music Training**

October 29–31, 2025 khân Phainuam Kohhranah music training pein Tv. H. Lalthazuala, Music Instructor leh Tv. Lalrorêlkima-te an kal.

◆ **Conductors Training**

Ni 13.11.2025 khân Sakawrdai Bial KṬP Conductors' Training hmanpuuin Pu Benjamin Sailo, Music Instructor a kal.

✪ **MSSU**

◆ **Zirṫirtu Training pe**

Sunday School zirṫirtu training pein hetiang hian trainer-te an chhuak:

Ni 1.11.2025 khân *Tipa Pastor Bial – Laki & Amobyu Vaihthie Kohhranah* Puitling leh Naupang Sunday School Training pein Upa K. Zoremsânga, Kulikâwn leh Upa K. Vânlalngâka, Ramhlun East.

Ni 8.11.2025 khân *Zâwlnuam Kohhranah* Upa Hrilthansânga leh Upa Lalsiamawia Pachuau.

Ni 15.11.2025 khân *Mualphêng Kohhranah* Upa K. Zoremsânga leh Upa Zionpârlâwma.

✪ **SYNOD MISSION BOARD**

◆ **Nurse Refresher Training**

Synod Mission Board hnuai Missionary Health Care Worker (Missionary Nurse)-te tân thla khat awt tûr Refresher Training chu November 3–28, 2025 chhûng khân Synod Conference Centre-ah buatsaih a ni a. Training tûr hian Nurse 20 koh an ni a, an kal kim a ni.

Training chhûng hian thupui chi hrang hrang – Health Care Awareness, HIV/AIDS chungchâng, Accountancy, Mental Health, Disaster, Dental, Immunization, Autism chungchâng leh rawngbâwlna atâna thil pawimawh chi hrang hrang an zir.

Training hi thla khat awt tûra ruahman a ni a, ni 3–14 chhûngin theory class an nei a, ni 17–26 chhûngin Synod Hospital, Durtlângah practical class an nei a, ni 27-ah Bâktâwngah Free Clinic an hawng bawk.

SMB hnuai hian Missionary Nurse 130 chuang an awm a, refresher training tûr hian a tahtawla koh ṫhin an ni. Kum 2003 atângin refresher training hi buatsaih a ni a, kum khatah ṫum hnih buatsaih ṫhin a ni.

✪ HOSPITAL

◆ Lamp Lighting–Oath Taking & Graduation Day hmang

College of Nursing, Synod Hospital, Durtlâng chuan ni 16.10.2025 khân 52nd Lamp Lighting–Oath Taking Ceremony leh 21st Graduation Day a hmang.

✪ KOHHRAN HMEICHHIA

◆ PWF Conference-ah kal

October ni 23–28, 2025 khân PWF 19th Biennial Conference, Rymbai, Meghalaya-ah Mizoram Synod ațangin mi 150 vèl an kal.

◆ Training leh campaign

November ni 8&9, 2025 khân Leadership Training leh Kristian Chhûngkaw Campaign hmanpuiin hetiang hian hruaitute an chhuak:

Khawlailung Bialah Pi Vânlalthlamuani, Pi K. Lalrinpuii, Pi Zohmangaihi leh Pi Vânlalchhuangi. *Chhiahtlâng Bialah* Pi Lalramthangi, Pi Hrângmingthangi, Pi C. Rosangpuii, Pi C. Lalnunpâri. *Bîlkhawthlîr Bialah* Pi Lalmalsâwmi Sailo, Pi Lalrizâpi leh Pi K. Remmawii.

◆ Trainers Training buatsaih

Ni 11.11.2025 khân Sêrchhîp District-a mite tân Sêrchhîp Kâwnpui Kohhranah HIV/AIDS chungchângah Trainers’ Training buatsaih a ni a; resource person-te – Pi K. Vânlalrâwni leh Pi Râllianthangiten hun an hmang.

HIV/AIDS Trainers’ Training pe hian resource person/ Kohhran Hmeichhe hruaitute hetiang hian an chhuak bawk:

Ni 13.11.2025-ah *Lawngtlai District-ah* Pi Lalthansângi leh Pi Lalbiakzâmi; *Champhai District-ah* Pi Vânlalnunsiami leh Pi Malsâwmtluangi. Ni 14.11.2025-ah *Saitual District-ah* Pi Lalthanzâmi leh Pi Rita Zonunmawii. Ni 15.11.2025-ah *Hnahtial District-ah* Pi K. Lalrinpuii leh Pi Lalsângluaii.

Trainers’ Training hi Central Kohhran Hmeichhe Committee ruahmanaa buatsaih a ni a, District tinah a tahtawla buatsaih tûra ruahman a ni. HIV/AIDS chungchângah inzirtîrna hi Kohhran Hmeichhe Inkhâwmpui Lian 2025-in a rêl, ‘HIV/AIDS hlauhawmzia inzirtîr’ tih bawh zuina kal zêl a ni.

✪ **KRISTIAN THALAI PAWL**

◆ **General Conference atâna inbuatsaihna**

Ni 25.10.2025 khân kum 2026-a KTP General Conference chungchângah Organizing Committee leh CKTP hruaitute Saitualah an thû khâwm.

◆ **Hla Bu tlângzarh leh video clip insiamsiak result puan**

Ni 4.11.2025 zân khân YRC Convention Centre Hall, Falkland-ah KTP General Conference 2026 Hla Bu tlângzarh a ni a, Ruihhlo Do Video Clip Result puan a ni bawk.

KTP General Conference 2026 Hla Bu hi Rev. H. Lalawmpuia, Central KTP Leader-in Pathian ropuina tûrin a tlângzarh a. Mizoram Synod Choir an zai bawk.

Conference Hla Buah hian hla 52 (Solfa 46, Lêngkhâwm 4, Chorus 2) a awm. Hla Bu man hi a pângngai ₹60, spiral binding ₹80 leh A4 Size ₹150 a ni. Hla Bu rual hian KTP Inkaihruaina 2025 pawh hralh chhuah nghâl a ni.

Ruihhlo Do puala video clip insiamsiak result puana, lâwm-

man sem a ni bawk a. Hetiang hi result a ni:

- 1-na: Champhai Vêngsâng Branch
- 2-na: Lunglei Bazar Vêng Branch
- 3-na : Armed Vêng North Branch

Consolation Prize:

- 1. Bâwngkâwn Shalom Branch
- 2. Dinthar Branch
- 3. Vairêngte Branch
- 4. Kulikâwn Vêngthlang Branch
- 5. Lunglei Ramthar Branch

Video clip hi Aizâwl khaw chhûng aţangin 78, Aizâwl pâwn aţangin 48 leh Mizoram pâwn aţangin 2, a vaiin 128 a lût a ni.

◆ **KTP Meet vawi 2-na hmang**

November ni 8&9, 2025 khân India ram khawpui lian KTP Meet vawi 2-na chu Delhi Kohhranin a thleng. India ram khawpui lian KTP Meet hi kum 2023 khân khawpui liana Branch hruaitute tâng khâwm in an lo huaihawt tawh a; kumin hian changtlung zâwka hman a nih theih nân CKTP-in a huaihawt a ni.

Meet hmanpui hian Mizoram aţangin Synod puipate, CKTP Committee, Mizoram Synod Choir, zaithiam pali leh Synfo team-te an kal a, India ram

khawpua Branch hrang hrang pakua atangin palai thahnem tak an tel bawk.

✪ SOCIAL FRONT

◆ Campaign

November ni 8&9, 2025 khân Saitual Bethel Kohhranah Social Media, Zu leh Ruihhlo Awareness/Campaign hmanpuiin Pu F. Vânlalrochana, campaigner a kal.

Ni 9.11.2025 (Pathianni) chawhnu leh zân khân Ramhlun East Kohhranah Moral Reforms, Zûk leh Hmuam, Zu leh Ruihhlo, Family Planning & Pian Pun Awareness/Campaign hmanpuiin campaigner-te – Rev. H. Lalbiakhluna leh Upa H. Lalhmingmawia-te an kal bawk.

✪ MCC

◆ One Day Workshop

Ni 4.11.2025 khân Research & Development Cell leh IQAC, MCC-te buatsaihin ‘One Day Workshop on Practical Application of A.I. in Teaching & Research’ chu Conference Hall, Lianchhiari Rûn, DIPR, Aizâwlah hman a ni.

He hunah hian Resource Person pahnih – Pu Lalêngzuala

(Informatics Officer, DICT, Govt of Mizoram) leh Dr C. Zoremsânga (Scientist D, NIELIT, Aizâwl)-ten hun an hmgang. Workshop-ah hian college hrang hrang leh MZU atangin faculty 30 leh PhD research scholar 45, an vaiin mi 75 an tel a ni.

✪ PPPF INTAWH KHAWM

Ni 6.11.2025 khân Presbyterian Pastor Pension Fellowship (PPPF) chuan Châltlâng Kohhran Centenary Hall-ah Intawh Khâwm hun an hmgang.

Intawh Khâwm *hun khatna* chu Rev. C. Rosiama, PPPF Chairman-in a kaihruai a. Rev. C. Kâphuliana, PPPF member-in hunserh a hmgang a; Rev. Lalruatthanga, PPPF member-in Album 2025 a tlângzarh a. ‘Kohhran, Social Media leh Technology’ tih thupui Rev. Dr C. Lalhlîra, PPPF member ziah zir ho a ni. *Hun hnihna* chu Rev. Dr Zaihmingthanga, PPPF Vice Chairman-in a kaihruai a, thupui sawi ho zui a ni. Hun tâwpah Rev. Dr R. Lalbiakmawia, PPPF Asst Secretary-in lâwm thu a sawi. PPPF-ah hian member 138 an awm mêk.



NIGER-AH US MISSIONARY PILOT RUK BO A NI

October ni 21 zân khân Kevin Rideout-a, kum 48 mi, thlawhna hmanga rawngbâwl hna thawk thîn, American missionary pilot chu Niger khawpui Niamey-a a in ațangin tu tih hriat loh mi pathumin an ru bo. Hêng râlthuum keng mi sualte hi Niger khawthlang lama Islamic State (ISIS) leh al-Qaeda-te nêan an thawk ho tih *Reuters* chuan a sawi.

Moussa Djibo-a, Niamey-a Nigerien missionary chuan, “Niamey hi khawpui ber a ni a, a him kan ring a. Hetiang a nih chuan keini pawh kan him lo tihna a ni,” a ti.

Niamey-a US embassy chuan October ni 22 khân he rama America mite chu fîmkhur tûrin hriattîrna a chhuah a. Hei hi kum 2020 hnua Niger rama America mi rûk bo hmasak ber a ni. — CHRISTIANITY TODAY

BANGLADESH KRISTIANTE AN THLABAR

Bangladesh Kristiante chuan, November thla tîr lama Dhaka-a Catholic biak in leh sikulte, bomb siam chawp hmanga beih a nih avânga an thlabâr thu an sawi.

Catholic News Agency chuan St Mary’s Cathedral leh St Joseph’s Higher Secondary School leh College-a bomb puak kaih hnawihah hian police-te chuan mipa pakhat, kum 28 mi an man thu a sawi.

Vânneihthlâk takin thi leh hlîam an awm lo va. Catholic Herald chanchinbu chuan, he thil thlen ni hnu lawk, November ni 9 (Pathianni) tûkah pawh he biak inah hian mi 500 vêl an inkhâwm thu a târ lang.

November ni 8-a chanchinbumite an kawmnaah, Father Rebeiro-a chuan sawr kâr chu Kristiante him taka an inkhâwm theih nâna ruahmanna siam tûrin a ngên a. “Mi tlêm tê kan ni a; remna leh muanna duhtute kan ni. Mahse, he thil thleng hian min tithlabâr a ni,” a ti.

— CHRISTIAN TODAY

MANIPUR BUAINA TITAWP TURIN SAWR- KAR LAIPUI AN NGEN

India Hmârchhaka Kristiante chuan sawrkâr laipui leh state sawrkâr chu Manipur buaina, thla 30 zet awh tawh chu ching fel thuai tûrin an ngên.

United Christian Forum of North East India, November ni 6-a Shillong-a inkhâwmpui, hmârchhak state 7-te ațanga kohhran hruaitute inhmuh khâwmna chuan râtlân mêk hnam hrang hrangte chu vêng him tûr leh chhawmdâwl thuai tûrin a phût a ni.

May 2023-a tharum thawh-na chhuah vâng khân mi 60,000 chuang râtlân an awm a, mi 250 aia tamin an thih phah bawk. He buaina hi tângrama chêng Kuki-Zo hnamten an tuar nasa ber a ni.

– CHRISTIAN TODAY

MODI-A LEH SYRO- MALABAR KOHHRAN HRUAITUTE INKAWM

November ni 4 khân Prime Minister Narendra Modi-a leh Syro-Malabar Kohhran senior bishop-te chu New Delhi-ah an kâwm.

Bishop-te hian Kristian minority-te humhimna leh hmasâwmna tûr ngaihtuahsak tûrin an ngên a. PM hian ngun takin a ngaihla a, “In hnathawh hi ka lo hre ve thîn a ni,” a ti. An inkawm hnuah Prime Minister chuan X-ah Syro-Malabar Kohhran hotute nêh in pawh taka an inkawm thu a ziak a ni.

– CHRISTIAN TODAY

THLAWHNA TLAH MISSIONARY PAFAN THI

November ni 10, 2025 khân Kristian missionary leh a fanu chu Florida-a an thlawhna tê chi ațanga an thlawh chhuah hnu lawkah tlain, an thi.

Alexander Wurm-a (53) leh a fanu Serena-i (22)-te hi thlipui, Hurricane Melissa-in a nuai hrep Jamaica rama tanpuina pe tûra thawk chhuak an ni.

Hurricane Melissa hian October ni 29 khân Jamaica ram hi a nuai a, thil tam tak a tichhia a, mi 45 aia tlem lovin an thih phah a. Hêng lai rama Kristian pâwl hrang hrangten tanpui hna an thawk a ni.

US thuneitute chuan thlawh-na tlak chhan hi an chhui mêk.

– CHRISTIAN TODAY



**Upa Vânlalchhûnga
Sihphîr zawhna**

Z.1. *India ram khawpui hrang hranga kan kohhran member awmte hi viltu/enkawltu (Pastor/Minister) dah an ni em? Dah an nih chuan khawpui pakhatah pakhat zêlin kan dah nge, pakhatin a tlawh kual thîn?*

Ch. India ram khawpui, hêng: Bangalore, Mumbai, Delhi Mizo, Kolkata, Hyderabad, Pune leh Goa Mizo Kohhranah-te hian Pastor dah a ni a. Pastor-te hian an tlawh kual thîn.

Z.2. *Hruaina Êng channel (LPS 15)-a Pathianni zîng programme – (1) Dâr 7:30-a Sunday School zirlai leh, (2) Dâr 8:00-a Weekly Round Up hi hun vawn dik loh leh chhuah loh tûk a awm leh thîn hi eng nge a chhan? A mumal loh chuan en/ngaithla duh tân rin ngam a harsa mai dâwn. Tin, Hruaina Êng channel hi channel dang aiin a volume a*

hniam bîk hle a. Ni 2.11.2025 (Pathianni) tûk pheî kha chuan a hniam zual a, Synod Board/Committee thu pawimawh puan a ni nual a, beng dawh ngun a ngai khawp mai a, tihsân theih te a nih chuan tihsân ni ta bawk se.

Ch. Hun hi chu khâwl hmanga set a ni a, dik viau tûra ngaih a nih rualin, khâwl thil ta na na na chu eng emaw châng a lo pelh hret a awm thîn a. A dik thei ang bera dah kan lo tum zêl ang e.

Chhuah loh tûk a awm thîn chungchâng hi chu, Sunday School zirlai a awm dâwn ni apiang hi chuan khâwl chhia leh line chhia a awm a nih loh chuan chhuah ziah thîn a ni a. Sunday School zirlai awm loh ni, kohhran ni bîkah hian chhuah tûr a awm lo thîn thung.

Lo tihsân kan lo tum dâwn nia.

Z.3. *Thil harsa a nih loh chuan Sunday School zirlai hi a thupui leh zirlai zât bâkah, eng huna mi nge tih târ lan tel ni se. A chhan chu – a huna ngaihthlâk hman loh, hun danga han hmeh chhuah leh duha a hun (date) a lo awm loh hian a buaithlâk riau thîn.*

Ch. Dah zêl chuan kan inhria a, description lama dah ðhin a nih avâng hian kan en thiam vek lo te pawh a ni mai thei e.

Video title lama dah chhuah hi kan duh dân a ni mai thei a. Mahse, title-ah hian hawrawp chhut theih zât a awm tlat avângin len loh châng a tam a. A châng a daha a châng a dah leh loh kha a dik chiah loh avângin description lamah dah zêl ðhin a ni e.

Z.4. *Synod 2024 Bu, phêk 166-naa Statistics Report khai khâwmnaa a kum hi dah thlâk-thleng palh a ni em? Hêng – (1) Sl.No. 2, Pastor Bial zât kum 2022–2023 aia kum 2023–2024-a 6-a tlêm te; (2) Sl.No. 3, Kohhran zât kum 2022–2023 aia kum 2023–2024-a 29 laia tlêm te; (3) Sl.No. 6, Pastor Bial thar 5 hawn a ni chung a Minister Bial vawng zât kum 2022–2023 aia 2023–2024-a 5-a a tlêm te hi.*

Ch. He lai hi i rawn sawi ang hian dah thlâkthleng palh hlahh a ni e.

Rammawia

Kulikâwn, Aizâwl zawhna

Z.1. *Kohhrana thuhrlitute hian tûn hma kha chuan*

Pathian thu hi sawi sual hlau takin, ‘Chutiang chu he lai thu-in sawi a tum chu niin a lang’, ‘Chutiang chuan pawm ila a hahdamthlâk âwm e,’ tiin an sawi ðhin kha a ni ngai a. Tûnlaiah hi chuan, ‘...a dik ka ti khawp mai’, ‘...a ðhain ka hria,’ tih te hi hriat tûr a awm ta fo mai a. Pulpit-ah hi chuan mihring dik leh ðha tih zâwng aiin Pathian thu leh Pathian thuin sawi a tum nia lang hi uluk leh fîmkhur taka sawi ðhin ni zêl se a ðha zâwk dân lo’ m ni?

Ch. Ni e, Pathian thu hi a hre tam apiangte hi an fîmkhur em maw tih tûr a ni a, fîmkhur tak leh fel leh ðha taka sawi ðhin hi kan tih tûr ni âwm tak a ni.

Z.2. *Kan Synod-in Mizo ðawng hman dik a ngai pawimawh êm êm a. Pastor-te tân ‘Pastors Retreat’ leh Kohhran Upate tân ‘Lay Leaders Training’ buat-saih ðhinahte hian, kan la inzirtûr ngai lo a nih chuan Mizo ðawng hi inzirtûr ve tawh ðhin ni se a ðha lo ’ng maw?*

Ch. Ni e, Mizo ðawng hman dik hi kan inzirtûr uluk a ngai khawp mai. Hotu lamten hun an tihah ruahmanna an la siam tûrah ngai ang.



KRISMAS – RUAI ROPUI BER CHU

(Luka 2:10,11; Jn 6:48–51)

– *Upa H. Vânlalthuanga*
N. Vanlaiphai

Mi thiamte chuan Krismas tih chu ‘Krista ruai’ tihna a ni e an ti a. Chumi avang chu ni maw, he hun a lo thlen hi chuan ran chi hrang hrang talhin, puar tak leh hlim takin ruai kan theh thîn a ni. Thênkhat thinlungah phei chuan a hun lo thlen hma daih aṅangin Krismas hian hmun a luah a. Mahni khua ngeia hman kan tum a. Insênso pawh tu mân an hreh ngai lo. Krismas hun chhûngin ni danga kan ei phâk loh deuh te thlengin ei tûrin kan inruahman a. Kan in te, kan silhfên te kan tifai a, thawmhnaw thar kan ngaihtuah a, nuam kan ti êm êm thîn a ni. Tûnlaiah phei chuan in te, kawngpui dung leh kawthlêr te electric hmangin kan chei a, khawlai lèn leh teivah vèl a nuam hle thîn a ni. Ram dangah te pawh hian Krismas lai vèlah hian electric êng hmanga in te, thingkûng leh kawng dung chei te, rimawi nêna kawng zawh te thlengin hmuh tûr a awm fo a ni.

Hêng zawng zawng hi eng vâng nge tiin inzâwt ta ila. A chhâna chu – Pathianin mihringte a hmangaih êm êm avânga lei leh vâ inremna tûra a Fapa khawvêla a rawn tih vâng a ni, tih hi a ni ang. Isua tel lo chuan mihringte hi tuihâl, rei lo tea boral mai tûr, rilṭâm, rei lo

tea thi mai tûr an ni. Khawvêlah hian chaw zawng an ei ngei tak a. Nimahsela, chûng chaw te chuan chatuan nun a pe thei lo. Boralna chu an pumpelh phah chuang lo. Chuvângin, mihringte tân chatuana nun daih chaw, an tui a hâl leh tawh loh nân leh an rilṭâm leh tawh loh nân chatuan nun daih ruai buatsaihsak chu Isuan a duh a ni. Miten ruai an theh chuan ran chi hrang hrang an talh a. Nimahsela, Isua ruai theh ve dân chu – Amah ngei chu rilṭâmte puar nân leh tuihâlte tuihâl reh nân inpe ral vek tûrin, thi tûrin, tuar tûrin, a Pa thu ang zêla awm tûrin khawvêlah hian a lo piang a ni a. Amah chu Mi tin ta tûr Chanchin Ṭha lâwm-awm êm êm, khawvêl Chhan-

damtu a nih thu Bible-ah kan hmu. Amah ngeiin, “Kei hi vân ațanga chhang nung lo chhuk chu ka ni, tu pawhin he chhang hi a ei chuan chatuanin a nung reng ang; a ni, khawvêl nun nâna ka pêk tûr chhang chu ka tisa hi a ni,” (Jn 6:50,51) tiin, miten chu chatuan nunna chu an neih ve theih nâna inpe ral vek tûra khawvêla lo kal, vân mi sâng tam takin ui êm êm chung a anrawn thlah, Krismas ruai ropui theh tûr chu a ni.

Ruai ropui ber chu

He ruai zet hi chuan a kîltu apiang tân malsâwmna a keng a, damna chi hnih a pe dâwn. Chu chu – taksa leh thlarau damna a ni. Isua chu khawvêla a awm chhûngin damlo tam takin a hnêna mi damna an chang tih kan hria. Vawiin thlengin an la chang zêl a nih hi. Kut kawm tlat tawh te, zeng te, thi pût te, kal ța lo te, hri ța lo vei – HIV Positive te, cancer te an dam a nih hi. Rilru hahte amahah an châwl a, thinur thînte an lungawi asin. Sawi sên a ni lo. Ruai ropui ber a nih lanna dang leh chu – a eitute chu he khawvêla an awm chhûng ngei

pawhin an sualna ngaihdam a ni a, Pathian nêna lêng dunin an hahchâwl a ni. Khawvêl hi lo chhuahsanin, thlânmuallah phûm ni mah se, tuifinriatah lo pil bo tawh mah se, meiin lo kâng ral tawh mah se, an tân thawhleha siamsak a ni a, an tholeh ang a, thi thei kha an thi thei tawh lo vang a, țawih thei kha an țawih thei ngai tawh dâwn lo. Khawvêl hi chawimawina tel lovin chhuahsan mah sela, ropui taka kaihthawh an ni dâwn. Khawvêlah mite hriat tham ni ve lo mah se, vân êng angin an êng ang a, arsi angin kumkhaw tlaitluanin Isua kiangah an êng ang. Chûng chu Krismas – ruai ropui ber hnathawh zêl a ni. Ruai ropui a va ni Chiang tehlul êm!

Lâwm thu sawi ang aw

Khawngaihna avâng a ruai ropui min thehsaktu leh a Fapa Isua pêk kan ni chu, lâwm a hun tak zet tih i hria ang u. Intitlâwma, miten nun an neih theihna tûra a insâwr kang vek avângin lâwm tûr kan ni. Pathian thu-ah chuan, “Isua hmingin mi tin – vâna mite, leia mite, lei hnuaia mite nê – an țingtit nân,” (Phil 2:9–11) tih kan hmu

a. Isua ruai kîltu apiang chu Isua a ropui vâng te, a tlâwm vâng te, min tuarsak avâng te, mi tin tân Chanchin Tha a thlen vâng tea thingthia Isua chibai bûk tûr kan ni tih min hrih. Chuvângin, Isua ropuina tûr leh lâwm thu kan sawi nân, ruai kîltu apiangte khup chu min tiñthingthi ve rawh se. Kan kê te hi, “Isua chu Lal a ni,” tiin min au chhuahtîr sela; kan kutte chu amah fak nân min phartîr theuh rawh se.

Tin, Nausên chibai bûktuten lawmna – rangkachak te, beraw te, murra te an pe ang khân, he hun ropuiah hian kan neih sum leh paite leh thil dangte pawh mite tâna malsâwmna ni tûrin, kan kutte chu mi dangte lam hawiin lâwm thu sawi nân phar chhuak ve rawh se.

Kan hausak dân te, kan neih zâwng te a inang lo vang. Rangkachak te, beraw te, murra te kan nei zo ve kher lo vang. Nimahsela, kan lâwmna entîr nân kan neih tâwk apiang – kan silhfên te, kan anhnah têt khat emaw. kan chawhmeh bai insuah chhuah mai pawh a hlu hle dân a nia. Tawktê hi thil kha tak ni mah se, tawkte bai insuah mai

pawh hi a tangkai êm êm tih hi a chiang khawp mai. Miin Isua thu anga a pêt chhuah chuan, thenawm khawvêng min sui khâwmtu hmanraw tha tak a ni thîn. Johanan, “Pathianin hêng lungte hi Abraham a thlahah te a dintîr thei e,” a tih ang khân, kan thlai rahte pawh rangkachak te, beraw te, murra te aia hlu zâwkah Pathianin a chantîr thei asin.

I tân malsâwmna ruai lo ni rawh se

He Krismas ruai hi i tân, in chhûngkaw tân Pathianin malsâwm rawh se. Thlamuan che u sela, dam reina leh hmuingilnate pe zêl che u rawh se. Tin, nang pawh he Krismas ruai ropui ber hmang hian in chhûngkaw tân malsâwmna lo ni zêl ang che. Chhûng tin hian malsâwmna kan mamawh theuh. Malsâwmtu kan mamawh a ni. Chuvângin, he Krismas hun chhûng hian malsâwmna lo ni ang che. Kan chhûngte tân malsâwmna ruai i buatsaih teh ang u.

Kan in te hi eng atân nge kan hman thîn? Ruah sîr leh ni saa tawm hul nân te, inzilh leh infuih nân te, inhauhna atân te hman châng a awm thîn. Kan sitting

room te hi thut khâwm nân, kan bedroom te hi muthilh nân chauh em ni kan hman thin? Chutiang mai ni lovin, chhûngkaw tân malsâwmna ruai thehna hmunah i siam ang u hmiang.

Kan chhûngkuate hian zilhna leh fuihna ringawt chu an khawp-kham ta lo. Kan kê aṭanga malsâwmna thu chhuak an mamawh ta a nih hi. Chuvângin, ruai ropui thehtu Isua hmingin kan tu leh fa te, kan nupui/pasal te, kan mo te, kan awmpui te thlengin an lu chungah kut nghatin mal i sâwm ang u. Isua an hriat nân te, an lo hmuingil nân te, an dam rei nân te, Thlarau Thianghlim an chan theih nân te an lu chungah kut nghatin Isua hmingin mal i sâwm ang u. Chu chuan vân ata chhang nung lo chhuk, Krista taksa leh

thisen ei tûrin a pui ang a. Chhûngkaw kimin he Krismas ruai ropui tak hi kan kil kim thei dâwn a lo ni. Ruihhlo ti thînte pawh hian malsâwmna hi an mamawh êm êm a, he malsâwmna hmang hian an tân damna a thleng fô asin. Chutiang i lo kawh ve rân a nih chuan malsâwm rawh le. Kan chhûngkaw beng hian kan in chhûnga chhûngkua mal kan insâwmna ri hi hriat a mamawh êm a lo ni.

Kan kê aṭanga chhuak malsâwmna ri hi kan tu leh fate, kan nupui/pasal bengah leh an thinlungah ri fô rawh se. Chu chuan Krismas—ruai ropui ber hi chhûngkaw kimin min kilfûngei ang.

He ruai hi i tân malsâwmna ruai lo ni rawh se. Amen.

MTC HRIATTIRNA

Missionary Training College (MTC), Mission Vêngthlangah Bachelor of Missiology (B.Miss.) zir duh tân dîl theih a ni leh ta. Dîlna form leh prospectus hi ₹50/-in office hun chhûngin MTC Office-ah lâk chhuah theih a ni. Application Form hi MTC website: <https://www.mtc.edu.in>-ah download theih a ni bawk.

Dil thei chin : Class XII pass chin

Dilna theh luh hun hnuhnung : Ni 27.2.2026 (Zirtawpni)

Entrance Test : Ni 10.3.2026 (Thawhlehi) 9:30 a.m. @ MTC, Mission Vêngthlang

Interview : Ni 12.3.2026 (Ningani) 10:30 a.m. @ Synod Committee Room—

Sd/-

(REV. DR C. LALRAMCHHANA)

Principal, MTC

Ph. Nos. : 0389-2310157/9612164982

MIN CHHANDAM TURIN A INNGAITLAWM

– Rev. Malsâwmdawngliana
Durtlâng

“...a hun bi a lo kim khân fa nihna kan hmuh theih nân, Dân hnuaia awmte chu tlan tûrin Pathianin a Fapa, hmeichhe hrin, Dân hnuaia lo piangin a tîr chhuak ta a” (Gal 4:4,5).

Thuhmahruai

Sakhaw dang betute chuan an pathiante lawm zâwng mi nih tumin an pathiante chu zawngin an ùm a; nun dân tha, thil tha tih leh inthawinate hmanga tihlâwm tumin theihtâwp an chhuah thîn. ‘Sakhaw dang laka Kristianna danglam bikna chu – mihringin Pathian lam a hawi theihna tûra, amah Pathian zâwkin mihringte a ùm zui zêlna hi a ni e,’ tiin, Manhattan Presbyterian Kohhran Pastor, Tim Keller-a chuan a sawi a, a dik hle.

Thlahtu bulte bawhchhiat ni aṭang khân Pathian chuan mihring fate chu, ama lam an hawi leh theihna tûrin kawng hrang hrangin a ùm zui zêl a. Pathian remruat tihfamkima a awmna tûr hun bi a lo kim khân, mihringte tâna chhandamna famkim buatsaih tûr leh ânchhe dawng mihring fate nihna ṭâwmpui chungin, Fapa Lal Isua chu khawvêlah a rawn lang ta.

Ama lam kan hawi leh theihna tûra Pathianin, a Fapa Lal Isuaa mihring fate min um zuina kawng hi a thui hle mai. Chutiang

taka Lal Isua, khawvêla lo piang kan lawmna hun **Krismas** lo thlengah hian, min chhandam tûra a inngaihtlâwmna kan tân a hlutzia leh, a kawng thuihia hi thinlung takin i ngaihtuah thar leh ang u.

1. Vâna a ropuina a kalsan

Tirhkoh Paulan Lal Isua inngaihtlâwmna heti hian a sawi: “...Pathian anga awma, Pathian tluka awm chu thil thlâkhlelh hleih theihah a ruat lo va, mihringte anga lo piangin, bawih angah a insiam a, amah leh amah a intitlâwm ta zâwk a’ (Phil 2:6,7). Mari leh

Josefa tân chuan Nazareth ațanga Bethlehem kha mêl 80 (Km 130 dâwn vêl), ni nga kal vêla hla a ni ang. Lal Isua tân erawh a namailo hle. Vânrâm ropui ațanga Bethlehem ran in panna kawng a ni a; Pathian chungnung ber leh ropui ber, engkim ti thei dinhmun ațanga ânchhe dawng mihring fate dinhmun tawmpuina a ni bawk.

Mathew Henry-a chuan, “*Vâna chawimawi tlâk a nihna, a ropuina leh a hmêl mawina zawng zawng chu bun ruakin a hlîp thla vek a, mihring, ânchhe dawngte nihna chuan a rawn inthuum ta zâwk a,*” tiin, Lal Isua inpêkna leh inngaitlâwmna hi a hrilh fiah. Pathian ruat hun bi a lo kim khân, ama duhthlanna ngein, Lal Isuan he kawng hi a rawn zawh ta a. Chu chu Pathian lama nun kan lo neih lehna tûr a ni.

2. Thi khawp hiala thu zâwmin

Min chhandam tûra Lal Isua inngaitlâwmna kawng chu Bethlehem ran inah a tawp mai lo va, krawsa thi khawp hiala thu zâwmin a kal zêl zâwk a ni. Zâwlnei chuan, ‘...*ani chu kan bawhchhiatnate avangin*

hliamin a awm a, kan khawlohnate avângin vuak thi tlinin a awm a; kan thlamuanna tura thununna chu a chungah a tla a; a vuakna vualtea tihdamin kan awm ta’ (Is 53:5) tiin a lo sawi lâwk a. A famkimna a lo thlen hnu khân Tirhkoh chuan, ‘...*mihring anga lo awmin a inngaitlâwm a, thi khawp hiala thu zâwmin a lo awm ta a, krawsa thihna ngei chu,*’ (Phil 2:8) a lo ti bawk.

Lal Isua, Pa Pathian thu zâwma a inngaitlâwmnaah hian mihringte bawihah a insiam a ni mai lo va, a nunna hial hlâna thu awihin a awm zâwk a ni. He Lal Isua thihna hi thihna naran a ni lo, mi sual berte thihna, krawsa khen behin a thi a ni. Khawvêl sua lna zawng zawng chu amahah inbelin, mi zawng zawng sual mawh phurin a thi ta a. Chu a thihna avâng chuan, amah ring apiangte tân a thlâwna sual ngaihdamna chu hlen chhuahin a lo awm ta a ni.

3. Muhîlte thawh hmahruaitu a lo ni ta

Mihring fate tân chhandam-na buatsaiha, thi khawp hiala

inngaihtlâwmna kawng a zawh hnuin a ruang chu, mi thlân ruakah zalhin a awm ta a. Mahse, Pathian a nih miau avângin thihna chuan a chelh hlen thei lo; Pa Pathian chuan ropui takin a kaitho leh ta a. Chu a thawhleha chuan a ring apiangte hnênah chatuan nunna a pe.

Amah Lal Isua ngeiin, “*Kei hi thawhleha leh nunna chu ka ni; tu pawh mi ring chu thi mah sela a nung reng ang,*” (Jn 11:25) a tih ang khân Tirhkoh chuan, “...*Krista chu mitthi zîng ata kaihtawhin a awm tak zet a ni, muhîlte thawh hmahruaitu a lo ni ta,*” (1 Kor 15:20) a ti bawk. Lal Isua thawhleha azârah keini amah ringtute chu, kan khawvêl ni pawh lo kin mah se, chatuan nunna neiin, amah angin kan tholeh ngei ang.

Tlângkawmna

Pathian hmangaihna ropuizia sawi nân Pu R.L. Kâmlala chuan ‘*Thukna ropui*’ tiin, a rilzia sawi nân, ‘*Ran thlêng leh thing ânchhe dawng leh vâna lallukhum a inzawm,*’ (KHB No. 71) tiin a lo phuah a. Chutiang taka Pathian min hmangaihna famkim leh ropui rawn thlen tûra Lal Isua mihringa a lo pianna hun a lo thlen hian, amah avânga kan chan ropuizia ngaihtuahin, thinlung takin amah chu i chawimawi ve ang u. Amen.

*Hlim takin amah i fak ang u,
Min chhandam tûrin a*

inngaihlâwm;

*Ropui rawh se, aw, ropui ber
rawh se,*

*Pathian kan hnêna lo thleng hi.
(KHB No.114)*

ZAWMNA TUR

Kristian Tlângau, October 2025 chhuak, phêk 41-na thlûr 2-na para 1-na tâwpa, ‘*ram hmangaihna hmasâwnna kawnga*’ tih kha, ‘*ram hmangaihna leh hmasâwnna kawnga thahnemngaihna aiiin kohhran pâwl hamthamna emaw, NGO hamthamna emaw an dah pawimawh zâwk tihna a ni thei. A tel lote tel loh chhan kan hriat tak tak loh avângin tu kohhran/pâwl mah kan puh chhe ngawt thei rih si lo,*’ tia zawm tûr a ni e.

I CHHUNG AṬANGIN AWPTU A LO CHHUAK DAWN SI A*(Mik 5:4; Mt 2:6)**– Rev. Biaksailova
Tuikual*

Bethlehem aṭanga Judai ram awptu tûr a lo chhuak mai tûr chu khawvêl thlîrna aṭang chuan thil âwm lo leh inhmeḥ lo tak a ni. Mahse, Pathian hnam thlan Israel-te awp khâwmntu tûr pianna hmun atân Lalpan a thlang tlat si. Bethlehem kua chu Judai ram kua zawng zawnga tē berte zînga mi a ni a, berâmpute awmna kua, Jerusalem aṭanga chhim lam km 8 vêla hlaa awm a ni. Lei leh vâḥ Lalber pian nân Lalpan Bethlehem a thlang hi mak ti suh.

Jerusalem chu khawpui lian, ram lailia awm a ni a; Judai rama khawpui lian ber a ni. Mi ropui tak tak leh mi fîng leh hausate chēḥna khawpui a ni. He khaw ropui tak kal pêla, khaw tē reuh tē Bethlehem, lei leh vâḥ Lalber Messia pianna tûra thlan a nih dân hi kan sawi fiah kim thiam dâwn lo. Isua Krista thlahtu Lal Divida pianna, Davida khawpui an tih hial kha a ni. Chu chu hre reengin Zâwlnei Mika chuan, “Nang, Bethlehem Ephratha,” tiin a sawi hial a ni. Jebulun ramah khân Bethlehem kua a awm ve tho bawka, ngaih fin loh nân zâwlnei hian khitiang khian a sawi kher a ni.

Lalpan Bethlehem khaw tlâwm tak, Jerusalem khawpui daia khaw tē reuh tē arawn

thlan chhan hi han thlîr zui lawk ila. Lal ropui tak Davidan ropui taka ro a rêlna hmun kha thuchhe tawh mah se, Lalpan a theih-nghilh lo. Tlûkchhiatna hmun ngei mai, chapo thei hauḥ lo khawpa khaw tlâwmah chuan Lalpa zâwlnei Mikan a lo puan tawh Chhandamtu Mesia arawn chawr chhuah a ngai a ni. Hei hi Pathian thil rêl dân chu a ni a. “Nang, Bethlehem, Judai rama mi, Judai khawpuite zîngah i tē ber tawp lo! I chhûng aṭangin awptu a lo chhuak dâwn si a, ka mi Israel-hote vêngtu tûr chu,” (Mt 2:6) tia kan hmuh hi a lo thleng dâwn ta a ni.

Awptu atân Lalpan a pêk Messia chu hmuh thiam harsa khawpa tlâwm leh hniam

Bethlehem-ah a lo piang a, khalbûk pawh chang pha lovin, ran in phiah fai chawpah, nula tlâwm êm êm, mahse, thianghlim si Mari chuan a hring ta a ni. A pa lah chu thingrem siamtu mai a ni bawk si a. Khawchhak mi fîngte leh Lal Heroda khân an ring fuh lo hle mai kha a ni a. A awmna tûr nia an rin kha a dik lo Chiang hle mai. Mi tlâwm ve bawk berâm vêngtute erawh chuan kal sual lovin ding takin an pan dik chat thung a nih kha. He lai aţang ringawt pawh hian tlâwmna leh Lal Isua chu a inzawm tlat a ni tih a lang thei. Khawvêl ze mila thlîrna aţang erawh chuan hmuh thiam a har ngang chu a ni ang. Khawvêl lalna chuan tihhlum nghâl tumin a hmachhawn ruai ruai mai a ni.

Pathian hnam thlante ngei khân a thlangtu thu an zawm loh vânga an tuar mawlh mawlh lai khân, thlangtu chuan a hmangaih reng a ni tih an inhre miah si lo. Hnam thlante chu khawvêl rilruin a luah khat tlat a ni mai thei, an thil thlîr leh dawnsawn dân a dik thei tawh meuh lo em maw tih mai tûr a ni tawh. Pathian zâwlnei thu pawh an hre thiam tawh meuh lo a ni ber mai. Chung lam aw te

pawh khawvêl thil, lei lam aw angin an hre zêl tawh a ni. An hrehawmna lah chuan a kiansan mai thei tawh bawk si lo. An awm dân tûra an awma, an nih dân tûr an nih hma chuan an  ap an  ap mai dâwn chu a ni.

Awptu lo chhuak chu an duh lohva, an hnâwl tâk avâng khân waviin thleng hian ram leh hnam buai tâwp hlei thei lo chuan a tuam reng mai niin a lang. Hetiang thu han sawi hi chuan Pathian hnam thlan Israel-te chuan dem an hlawh hle thîr. Keini pawh kan khawvêl hman mêkah hian, ngun taka ngaihtuahna sênga thil awmzia kan thlîr chuan, “A mak mang e!” tih tûr a tam. Mizo Kristiante pawh hi min nêk char chartu party politics leh sum leh paia duhâmna te, mipat hmeichhiat hman khawlohna te hian min ei na lutuk a, kan thil thlîr dân leh dawnsawn dân te hi Pathian thu aţanga en chuan a vai ruai tawh chu a nih hi.

Sual langsâr zual kan vei êm êm – zu leh ruihhlo dang zuar te, ngawl vei emaw, addict emaw te, rûkru leh innghai chîng te emaw chauh hi sualah kan ngai ta em maw tih mai pawh awl tak a ni ta. Khawvêl chhandamtu Lal Isua

Krista nêñ inrem miah lo leh awm kawp thei miah lo tih kan hriat reng thil tha lo thenkhat chu kan pawm zam tia sawi theih pawh a awm nual ang. Tûnah hian kan thinlung i inen fiah theuh teh ang u. Itsikna leh thiknaa khat te, duh-âmma avânga a rûka thianghlim lo taka sum la lût te kan ni em le? A rûka inngaihna suala tlu kan lo awm reng mai tih rin theih tûrin titi hriat tûr te hi a awm leh thîn.

Kan ram siam that tuma nasa taka beitu hmings pu zingah te pawh hian, elrelnaa khat leh mi dangte hmangaihna nei lo ang maia mi dangte sawichhe reng mai leh dâwt sawi awlsam tak tak pawh kan awmniin a hriat theih. Tin, thinlung chapo êm êm leh mahni inngaihlu, mi dangte engah mah ngai lo lui tlat te pawh kan awm nual âwm e. Chutiangah chuan Messia Krista chu a pian a rem dâwn hauh lo.

Kristaah chuan nang leh kei hi Pathian hnam thlan Israel thar, ro luahtute kan ni a. Tûnlaia kan ram chanchin erawh hi chu a ngaih-nawm lo khawp mai. Ruihlo man tamna ram leh ei rûk hluarna ram leh hnam kan ni tlat mai. Hawina lam apiangah rilru tihrehawmtu hmuh leh hriat tûr a awm zêl a. Ni tina kan hriatte lah chu a dik leh

dik loh hriat har khawpa sawi dân inang lo a tam êm êm bawk. Thu dik hriat har khawpin thil sawi lah kan peih êm êm a. Kan thinlung chung hi Lalpan a ruat awptu atân min pêk, khawvêl chhandamtu Lal Isua Krista pianna tlâk leh pian theihna âwm a ni em le?

Vawiinah hian kan thinlung Bethlehem-ah hian awptu Lalpan min pêk, Messia hian hmun a changin, a awp behin kan awm em le? Nge, Israel-te ang mai khân haiin kan hnâwl ve zâwk le? Pianna tûra hmun a thlan hi a tlâwm a, awptu leh rorêltu atân chuan a iaiawm duh dâwn chu a nih hi. “Ka thinlung Bethlehem lo ni se, Chhandamtu lo pian nân,” tih hla kan sak thîn hi a va tha tak êm!

Rilru inngaitlâwmte hnêna inlâr thîn Lal Isua Krista chu, vawiinah hian kan zavaia nunah a inlâr ngei theihna tûrin, thinlung inngaih-tlâwmna dik tak nêñ a hmaah kûnin chibai i bûk ang u. Ani chu kan nun pum pui tâna awptu tha ber a ni si a. Nang pawh, i chhûng aţangin awptu a lo chhuak dâwn si a, i nun pum puia rorêltu tûr chu. Lo pawmin lo lâwm ang che.

Lalpan a thu thianghlim malsâwm rawh se. Amen.

REM THU LENG RAWH SE

– *Upa C. Lalrosânga*
N. Lunglêng

Châng thlan : *Lei chung a lawm êm êm mihringte hnênah rem thu lêng rawh se (Lk 2:14).*

Bethlehem dai, phûl hmuna berâmputen an berâmte an vên zânah khawvêl chhandamtu lo pian thu angelin a rawn puang a, mi tin ta tûr Chanchin Ṭha lâwmawm êm êm a lo thlen thu a puang a, chutah vâna miho mipui zaipâwl ropui takin, “Chungnung berah Pathian ropui takin awm rawh se, lei chung a lawm êm êm mihringte hnênah rem thu lêng rawh se,” tiin an rawn zai a nih kha. Khatiang zaipâwl ropui leh an hla sak ropui tak hretu berâmpute kha an va vânei êm! Hriat ve a châkawm hle mai. Khawvêl suala bo tawhte tân Chhandamtu lo pian thu an rawn puang ta. Ngaihthlâka hriat ve a va châkawm tehlul êm! Kum sângnih zet liam tawh mah se, khawvêla hla ropui ber leh hla thiltithe ber a la ni reng mai. Hla siamtu chuan, “Aw! Angelte chu lo zai nawn leh se, Bethlehem dai hmun khawhara ka awm lai hian; an rimawi leh an thâwmte chu kan thinlungah kumkhuain châm rawh se,” a ti phawng mai a ni.

Krismas a lo thleng leh dâwn ta reng mai a. Hêng hlate leh sermon kan ngaihthlâkte hian kan thinlungah hmun chang se. Krismas tak tak hmang tûrin i inbuatsaih teh ang u.

Pathian leh mihring inremna chu

Bawhchhiatna avângin Pathian leh mihring chu an inrem thei tawh lo va. Boral tûr mihringte chan tûr chu chatuan hremhmun, mei leh kâta kâng dîl a ni a, a râpthlâk êm êm a ni. Chu chu mihringte siamtu leh hmangaihtu Pathian chuan a hai lo. Mihringte a hmangaih si. Mahse, an inkârah remna a awm thei si lo. Remna hna thawk tûr an awm a tûl. Tu nge he hna hi thawk ang le? Vân khawpuiah

an zawng a, an awm baw k si lo. Hmangaih Johana chuan, “Ka tap ta zawih zawih a,” a ti hial a ni. Chutah zet chuan Chatuan Pathian remruat a lo lang ta. Leilung pian laia talh tawh Beramno, Lal Isua, Pa Fa mal neih chhun, Lal Isua chuan chhinchhiahna pasariha chhinchhiah tlat tawh chu hawngin, lei mihringte chhandam tûr leh, Pathian leh mihringte inremna a lo awm theih nân a rawn inpe ta. A va ropui êm!

Lal Isuan remna hna a thawh dân hi han en ila. Paula chuan, “Mihringte anga lo awmin bawih angah a insiam a, thi khawp hiala thu zâwmin a awm ta a,” a ti (Phil 2:5–8). A nun bul ãanna hi a tlâwm a ni. Lei leh vân Lal chu ran chaw pêkna thlênga muin a lo piang. A nihna leh a lo pian dân chu a va inhmeh lo êm! Chu mai a la ni hlei nê. A hmangaih mihringten manin, chêksawlhna tinrêng nê, mi sual ber thihna krawsah a nun a hlân asin. Chumi avâng chuan nun kan lo neiin, Pa Pathian nê inremna kan lo neih phah hial asin. A hnam thlan Israel-hote chuan Pathian nê an inrem leh

theihna tûrin puithiamten kâwla ni chhuak chhiarin, ran thisen hmangin inthawina an lo hlân thîn. Mahse, a sâwt lo hle.

Hla siamtuin,
*“Juda maichâm chungá
 Rán thisen luang tawh chuan
 Rilru a thlamuan zo lo va,
 Sual kai a tibo na’ng,”* a lo ti rêng a ni. Kan Lal Isua wavi khat inhlanna erawh chuan Pa lung a tiawi a, Lal Isua thisen vângin inremna kan lo nei thei ta.

*“Vân Berâmno zet chuan
 Ka sual zawng a kalpui;
 Krista inthawina thisen chuan
 Sual ser a tireh thei.”*

Hei hi alâwm vân angelin ‘Chanchin ãa lâwmawm êm êm’ a tih chu. Chhiartu duh tak, Lal Isua khawvêla a lo kal hi i tân chanchin ãa a ni ve tawh em? Krismas hi zawng khawvêl pumin an lâwm, sahâwkna leh intihhlímna ropui tak tak nê an lo hmuak. Mahse, Krismas awm chhan hre lo an va la tam si êm! Birthday lawm satliah ang lekah kan chhuah leh mai dâwn em? He Krismasin a rawn ken, Pathian hmangaihna hian i nunah awmzia a nei tawh em le?

Khawvêl mamawh – inremna

Tûnlai khawvêl hnam tin chi tinte hian eng nge kan mamawh ber, tiin inzâwt ta ila, kan chhâna chu a inang lo nual ang. Chutih rualin, khawvêl tihreh-awmtu ber eng nge ni ang le?

Lal Isua lo pian hma kum 700 vêlah khân Isaia chuan Lal Isua hming hi ‘REMNALAL’ tiin a lo phuah lâwk daih tawh a. Chuvângin, khawvêl hian Lal Isua, Remna Lal hi a mamawh ber a ni. Buai hi a hrehawm a, inrem loh hi a hrehawmzia chu kan hria. Mizoram pawh kum 20 chhûng zet ram buai kan ni a, nun a hrehawmzia chu sawi tûr tam tak a awm âwm e. Nun a him lovin a râlṭi a. Sipai an hlauhawm a, MNF kan hlau bawk a, tuboh leh dolung inkâra awmin hlauthâwng rêng rêngin kan awm a nih kha. Kha buaina avâng khân kan nu leh pa kan chhân a, kan tu leh fate kan sîn bawk a, in leh lo tam tak hâl ral a ni a, ei tûr nei lovin kan ṭâm a, thaw a ipik ngawih ngawih mai a ni. Kan unau MNF-te leh India sawrkar-in inremna an sign a, muanna a lo thleng ta kha kan va lâwm êm! Remna hi chu a hlu a ni.

Khawvêl ram zau zâwk han thlîr ila, a va buai êm! Ram leh ram mai ni lo, chi leh chi, hnam leh hnam inngeih lohna a va nasa em! Buaina kumhlun awmna tih mai tûr, Middle East ramten an tuar nasatzia te, Indopui 1-na leh 2-na râpthlâkzia te history aṭangin kan hria. India leh Pakistan inngur reng mai te, Russia–Ukraine indo rei tawhzia te, Korea ram pahnih inngeih lohzia te, China leh Taiwan mai bâkah tualchhûng buaina, hêlho leh sawrkâr inkâr buaina te, sawisên a ni lo. “Khawvêl hi rûmin a khat, lungngaih leh ṭah a inngat,” tih ang mai kan ni zo ta. Khawvêl hian vân thil thlâwn pèk – Remna Lal, Lal Isua hi a mamawh ngawih ngawih mai a nih hi. Sum leh pai ngahin remna a thlen lo va, râlthuam ṭha, technology leh economic-a kan sân zêlna te hian khawvêl hi a tithlamuang zo si lo. He thu tawi tê hi khawvêl mamawh chu a ni: ‘Rem thu lêng rawh se’ tih hi.

Mi tin thleng phâk Chanchin Ṭha chu

Han sâwr zîm leh ta ila, kan khawtlâng leh chhûng tin nunte hi i han en Chiang leh teh ang. “In a inhnaih tawlh tawlh a,

mihring kan inhlat tial tial,” an ti thîn. A dik fu lo maw? Ram metre bial lek avânga thenawm inngeih lo te, inhmêlmâk tlat mai te, kan inthenawm khawvên dân te hi thûk takin a pawnlâng lawi si. Lal Isuan khawvêla rem lântîr a tum vânga a châte hi a ropui asin. Lo chhût ve teh. A nih loh leh, kan chhûngkua te hi chêng ho si kan inhlat tlat em? Thil ho tê avânga kan rama chhûngkaw kehchhia tamzia leh, chumiin a hrin chhuah sual pun nasatziate hi. Kan Aizâwl khawpui ngei pawh Rokungan, “Tham leh bawlhhlawnaten tual an lêng, awi maw, a paw ber mai,” a lo ti hial a nih kha. Hmân deuhva Central KṚP hruiatu pakhat thusawi ka la hriat reng chu, “Mizoram chu a hlatna apiangah a êng a; a hnai tulh tulh a, a thim tulh tulh mai a ni,” a tih kha a ni. Thu dik ni lo atân a va ṭha êm!

Kristian ni vek si, Kristian chhûngkuaa chhiar theih si loh kan tamêmêm mai te hitibo tûrin engfin nge kan ṭan ang? Lung rem tûr pawh hi mistiriin a dang rem theih lo lai apiang a chher thla a, a rem thîn. Paula chuan, “A theih phawt chuan nangmahni lam tal, mi zawng

zawng nêin inremin awm rawh u,” a ti a (Rom 12:18). Hebrai ziaktu pawhin, “Mi zawng zawng nêin inremna leh thianghlimna ûm rawh u,” a ti (Heb 12:14).

Khawvêlin a mamawh ber chu he Chanchin Ṭha hi a ni. Indopui laiin Lal Isua pian champhaphâk zâna indo mêk – German leh British sipaite inrem leh lungrual taka awmtîr theitu chu Lal Isua a ni. Lal Isua hi khawvêlin a mamawh a, kan nunah hian lalna leh thuneihna chang ṭeuh sela, a va nuam dâwn êm! Ram leh ram indo a reh ang a, chi leh chi, hnam leh hnam, chhûngkua leh khawtlâng, kan kohhran ṭeuh hi a va nuam dâwn êm! Chuvângin, unau duh tak, i nunah leh kan nunah Lal Isuan hmun pawimawh ber a chan chuan mi dang kan rem theih lohna te, kan intaina te a reh dâwn a ni. Khawvêl hi a va nuam dâwn êm!

Lo êng leh se kan chungah hian Chhinchhiahna vârpah arsi; Remna lêng se hmun tinah hian’ Tiin kan zaipui tawh ang.

Kumin Krismasah hian kan nunah Krismas tak tak a lo thlen theih nân Lalpan a thu kan zaa tân malsâwm rawh se.

ARTICLE

KRISMAS LEH A BEHBAWM

– *Lalremmawia*
Republic Vêng, Aizâwl

Krismas lo awm chhan

Bethlehem dai phûllênga berâmputen berâm an vên lai khân vântirhkohvin, “Hlau suh ulang, ngai rawh u, mi tin ta tûr Chanchin T̄ha lăwmawm êm êm ka rawn thlen che u a ni. Vawiinah hian in tân Davida khuaah Chhandamtu a piang ta, Lal Krista chu,” tiin a rawn hrilh a. A sawi zawh veleh Vân Zaipâwlin mawi tak maiin, “Chungnung berah Pathian ropui takin awm rawh se; lei chung a lawm êm êm mihringte hnênah rem thu lêng rawh se,” tih hla an rem a. Khami zân, mihringte sual tlan tûra he lei hrehawma Vân Lal Fapa mihring anga a lo pian zân, khawvêlin Vân Thilpêk Hlu leh Ropui Ber a dawn kha Krismas lo awm chhan chu a ni.

Krismas awmzia

Christmas tih thumal hi Sâp tawng upaa Krista ruai (Christ’s Mass) tihna a ni a. Mizote chuan Krismas tiin kan sawi thîn.

Krismas Ni atâna puan

Kum AD 350 vêl khân Pope Julius I, kum 337–352 chhûnga Rome Bishop chuan December ni 25 hi Krismas Ni atân a puang a. Chuta t̄ang chuan Kristian tam berin December ni 25 hi Krismas Ni atân kan lo hmang ta. Orthodox Kohhran erawh chuan tûn thlengin January ni 7-ah Krismas hi an la hmang thung.

Mizoramah Krismas

Mizoram leilunga Krismas hman hmasak ber hrim hrim chu kum 1872-a Manipur ramri, Tuivai lui kama Sâp sipaihovin an hman kha a ni a. Mizoten Krismas an lawmna hmasa ber erawh chu, kum 1901-a Mizoram chhim lam Pûkpui khuaa Zosâpthara hova an hman kha a ni a. Hetih lai hian Pûkpui khuaah hian Kristian 47 an awm tawh a ni.

Kum 1903-ah Aizâwlah Zosâphluia leh Zosâpthara-te chhûngkawho leh kohhran hruaitu hmasa – Pu D. T̄hianga

te, Pu R. Dâla te, Pu Chhûnga te, Pu Thangthura te leh sikul naupang leh nula leh tlangvâl awm chhunten an hmang ho va. Mission Vênga lamlan bula Synod Office hmasa, tê tak tê kiangah khân hmânlaiin hmeichhe sikul a awm thîn a. Biak in a la awm loh avângin chu sikulah chuan Krismas chu thingpui nê an lâwm a ni. Mipa leh hmeichhia inhma tawna dingin, an hla neih chhun, “Tunge leiah hian lo kal?” tih hla in chhâng an sa a. Mipain, “Tu nge leiah hian lo kal?” tiin an zâwt a, hmeichhiain an lo chhâng a, a thunawn chu an sa ho thîn a ni. Zai pâwl pathum a awm a: tlangvâlho chu Pu R. Dâlan a ho va, tleirâwlho chu Pu Chhîngan a ho va, naupangho chu Pu Thangan a ho a ni. Tûnlai angin an la zaikhâwm/lêng-khâwm lo va. Sawrkâr Sâp an tel lo bawk.

Kum 1904-a an hman leh chuan bâwng leh vawk an talh a, sipai hotu – Sikin Sâp leh Colonel Sâpte an tel. Mal zaia zai te pawh an awm.

Kum 1905-a an hman tum chuan thang kama an sava awhte an thawh khâwm a,

vâwkpa sôm nga an talh bawk. Zosâpte leh naupang tlêm tein intihhlimna hun an hman zawhah, tlaiah ruai an theh a. Fatu chu Khasi, U Pawra a ni.

Lungleiah chuan kum 1912-ah Dahrawk Suaka, Durtlâng lal hovin an hmang a. Carol hi R.D. Lêta leh Thanga, Shillong-a sikul kal thînten Khasi-ho tih dânrawn ching vein, kum 1912-ah Thakthîng Tlângah an carol ve a ni (*Ref. Krismas, Rev. Lalnghinglova*).

Boxing Day

England-ah chuan Krismas Ni, December ni 25 hi Pathian biak nân an hmang a. A tûk, ni 26 chu thilpêk fûn mawi inpêk tawn niah an hmang a, chu chu *Boxing Day* tia hriat a lo ni ta a ni. A tîrah chuan tanpui ngaite thil pêk ni atân an hmang a, a hnuah chuan Krismas lawmna chi khatah an hmang ta a. An ram awpahte pawh an hmang ve ta zêl a ni.

Krismas hla thenkhat

Mizote hi Krismas hla nei tha pâwl tak hnam kan ni âwm e. Mizo irâwm chhuak Krismas hla hmasa ber chu *Lal pian hun*

pangpâr a vul leh ta' tih hla Patea (1894–1950) phuah hi a ni a. Tum khat chu Krismas dâwn têpah Lurh tlâng bawm khaw pakhat, Thekte khuah Pathian thu hrilin a zin a. Lurh tlâng pangah chuan tlaizawng a lo pâr vul chûk mai a, chu chuan Bethlehem lam a ngaihtûr a, he hla hi a phuah ta a ni. He hlaa 'Tlai ni tla êng lenkâwl a khum ri ai e' tiha 'khum' hi 'lukhum' tiha 'khum' anga lam tûr a ni.

'Zan thiang reh lai takin' (Silent night, holy night; German tawngin 'Stille Nacht, heilige Nacht') tih hla hi kum 1816-ah Joseph Mohr-an a thu a phuah a, a ngen angin kum 1818-ah zirtirtu Franz Xaver Gruber-an a thlûk a siam a ni. A hmasa ber atân kum 1818 Krismas Urlâwk zânah Oberndorf khoa, tûna Austria rama biak in pakhat sak a ni a. Tui lianin kohhran organ a tihchhiat avângin, a rem nân pawh ington hman a ni. A hnuah an biak in hi tui lianin a tichhia a, an sak that leh hnuah 'Silent-Night-Chapel' tih a ni. He hla hi kum 1833-ah khawvêl hriatah tlângzarh a ni. Kum 1905 khân a hmasa ber atân record a ni a, tûn thlengin hriat

theih chinah wavi 1,37,000 record a ni tawh. Heti taka a lâv avâng hian UNESCO chuan kum 2011 khân *khawih theih loh ro hlu* (Intangible cultural heritage)-ah a puang hial a ni.

George Frederick Handel-a Krismas hla ropui tak, *The Messiah* kha a hmasa ber atân Dublin khawpuiah kum 1742 khân sak a ni bawk.

'O little town of Bethlehem' tih hla hi bishop hmingthang tak, Phillips Brooks-an ram thianghlim a tlawh hnu kum eng emaw zât, kum 1868-a a phuah a ni bawk a. A hmasa ber atân hemi kum Krismasah Philadelphia khuah Holy Trinity Biak Inah an sa. Brooks-a chuan he kohhrana bishop a nih laiin Sunday School Christmas Programme-a nau-pangho sak tûr hla phuah tûrin a rilru a sêng a. Krismas dâwn Bethlehem khaw inbuatsaih dân te a rilruahrawn thar lehin he hla hi a phuah ta a ni. A thlûk erawh hi chu church organist, Lewis H. Redner-an nau-pangho tâna sak nuam tûra Krismas zâna a dawn anga a siam a ni thung. Mizo tawngin, 'Lal pianna hmun tlâwm Bethlehem' tia lehlinin a awm.

Krismas pangpâr

Poinsettia hi America rama Krismas pangpâr lâr ber pâwl a ni a, Krismas lai hi a pâr vul lai tak a ni a, a pâr parh chuan arsi te pawh a ang deuh a ni. A hming hi Dr Joel R. Poinsett-a hming chawia puah a ni a. Amah hi kum 1829 khân Mexico rama America ram palai a ni. Mexico tlângram ngaw hnuaiyah he pangpâr hi a hmu a, a khawi a, America ramah a hâwn a, a lo darh zau ta zêl a ni.

Krismas Thingkûng

California-a Kings Canyon National Park-ah khuan America sawrkâr Krismas Thingkûng a awm a. Khu thing, hrawl leh sâng tak, *General Grant Tree* tia sawi, metre 90 (Ft 300)-a sâng khu kum 1925 khân America sawrkârin *Krismas Thingkung* atân a puang a ni.

Krismas Putar

Krismas Putar (Santa Claus) hi mi pakhat, kum zabi 4-naa Myra khuaa St Nicholas-a behchhana rawn lâr chhuak a ni a. Patara, tûnlaia Turkey ram ni

taa lo piang St Nicholas-a hi hming chi hrang hrang – *Nikolaos the Wonderworker, Bishop Saint Nicholas of Smyrna, Nikolaos of Nari* tihtea hriat a ni a. Santa Claus hi *St Nicholas, Father Christmas, Grandfather Frost* leh *Kris Kringle* tihtea sawi a ni bawk. Amah hi Bible-a lang si lo mi thianghlim zîngah khawvêla lâr ber leh, lem ziak thiamten Mari tih lohvah chuan a lem an ziah tam ber a ni.

Krismas tree chei hmasatu

Siam that kohhran dintu Martin Luther-a kha Krismas tree chei hmasa bertu nia hriat a ni. Titiah chuan, fâr kûng kâra arsi êng mawi tak tak a hmuh chuan a rilru a hneh hle a. Tichuan, thingkûng hring a lei a, a fate nêl batiin an chei mawi ta a ni.

Krismas tree sâng ber

Guinness World Records-in a târ lan dânin, kum 1950-a Seattle, Washington-a Northgate Shopping Centre-a Douglas far thing an tun, ft 221 zeta sâng kha Krismas tree sâng ber a ni.

MI FINGTEN ARSI HRUAINA AN PENSAN EM?

– *Upa Zârzokima Khiangte
Madanrting, Shillong–21*

Krismas lai hian khawchhak mi fingte chanchin hian sermon a hlawh hle a. Kan sermon-na tângpuiah hian khawchhak aţangin arsiin a rawn hruai vang vang a; nimahsela, Jerusalem an thlenin arsi hruaina chu pensanin lal inah an lût ta niin kan sawi thîn. Hmehbel remchâng hle mah sela, Bible ngun taka chhiar chuan, a ni si lo.

Mt 2:1–10 hi ngun takin han chhiar ila. Khawchhak mi fngte hian khawchhakah arsi danglam tak an hmu a, chuta tâng chuan Juda-te lal, Lal Isua lo pian thu a hria a; tichuan, chibai bûk tûrin an kal ta vang vang a (ch 1). Tichuan, Davida hun lai aţanga khawpui bera an lo neih leh Juda-te lal chênna khawpui, Jerusalem chu an pan ta a. Lal chibai bûk tum chuan lal chênna khawpui ber chu pan loh theih a ni lo. A panna kawng pawh bo thu a awm lo. Khaw hlun leh lâ a nih avângin mi tin hriat sa a ni.

Kan chhinchhiah tûr pawimawh tak chu – arsiin khawchhak aţanga a hruai thu emaw, mi fngten arsi hruaina an zui thu emaw sawi a awm lo. Khawchhaka arsi an hmuh thu erawh a sawi chauh zâwk a ni (ch 2).

Lal Heroda in aţanga beidawnga an chhuah hnu khan khawchhaka arsi an hmuh kha a lo lang leh ta a. Chu chuan Bethlehem-a Lal Isua awmna

hmunah a hruai thleng ta zâwk a ni. Châng 9-naah, “...tin, ngai teh, khawchhak lama arsi an hmuh kha (Hun kal tawh sawina – past tense), naute awmna chung zâwn a thlena a din hma loh zawng an hmaah a kal ta zêl a,” tih kan hmu a. Châng 10-na hi han en leh ila, “Tin, arsi chu an hmuhin an hlim nasa êm êm a,” tih kan hmu bawk. Arsi hruaina kha lo pênsan ta sela, arsi an hmuh leh khân an hlim êm êm dâwn em ni? Khawchhak lama arsi an hmuh kha an han hmuh leh khân an hlim ta êm êm zâwk a ni. Chu vâng chuan, mi fngte hian arsi hruaina hi an pênsan lo va, khawchhak aţangin a rawn hruai lo bawk a ni.

Engtin nge mi fngte hian arsi aţangin Judai ramah Juda-te lal a piang tih an hriat theih? A chhânna atân chuan, Bible zir mi leh ring mi an nih vâng a ni. Num 24:17 hi an chhiar ni ngei tûr a ni – “Jakoba aţangin arsi a lo chhuak ang a, Israela aţangin lal tiang a lo chhuak ang,” tih hi.

Amaherawhchu, “Zâwnei Mika hrih lăwkna hi an chhiar lo vem ni? Engati nge Bethlehem lam an pan nghâl loh?” a tih theih awm e. Pakhatnaah chuan, mi fngte hian Juda-te lal chibai bûk an tum avângin Jerusalem an pan a nih a rinawm a. A pahnihaah chuan, an hriat loh ai mah khân, Pathian chatuan remruat a ni, ti ila pawm a nuam ber ang.

‘Khawchhak’ tih hi khawi ram nge nia, ‘mi fngte’ tih hi tute nge an nih?

Hêng mite hi *magi* (magoi tia lam pawh a ni) an ni a. Herodotus-a chuan, Persia ram awp chhûnga Medai hnam niin a sawi. Persia-ho hneh tumin an bei a; mahse, an hlawhchham a. Chuta țang chuan puithiam hnam an lo ni ta niin a sawi. Persia lal zirtirtu an ni a. Mi fing pakhat tal an awm loh chuan Persia lal pawhin inthawina a hlân thei lo. Mi thianghlim leh fing, thil bul chhui mi leh damdawi lam thiam mi, vân lam thil, ni leh thla leh arsate kal vêl dân zir mi an ni. Lal an ni lo. Chhuitu ðenkhat chuan Arabia chhim lama khawsa niin an ngai. Tichuan, ‘khawchhak’ tih chu ‘Persia’ a nih a rinawm.

Arsi an hmuh hi eng arsi nge ni? Ngaih dân hrang hrang a awm

a. BC 7 vêl khân leihlûm (Planet) pahnih – Saturn leh Jupiter a inbelhbawm a. Tin, BC 5 ațanga BC 2 khân vân lamah thil mak danglam tak thleng bawkin an sawi. Hêng thil danglam tak thleng hi Pathian thu (Num 24:17) nêna hmehbelin, Judai ramah Juda-te lal a lo piang tih ringin, chibai bûk tûrin an kal ta a ni. Tin, arsi hi rei lo te lo langin, a bo leh ta ni âwm tak a ni.

Persia ram ațanga Judai ram – Palestina pan chu a namênin a rinawm loh. Mêl tam tak kal a ngai ang a, thang pawh an thang rei ang tih a rinawm. Hemi avâng hian chhûttu ðenkhat chuan kum hnih vêl thang ni âwmin an chhût rêng a ni.

Grik țawng hian a tichiang âwm e. Beramputen nausên piang hlim chibai an bûk a, a Grik țawngah pawh nausên piang hlim sawina țawngkam *brephos* hman a ni a; mi fngten chibai an bûk lai erawh chuan, nausên piang hlim sawina țawngkam hmang lovin, naupang hrâm tawh tak, lian tawh tak sawina *paidion* hman a ni, an ti. Chu vâng chuan, mi ðenkhat ngaih dân berampute leh mi fngten a rual deuthawa nausên Isua chibai bûka an ngaih hi dikin a lang lo a ni.

TLANGAUMAN hi kum a tâwp hmaa pêk fel vek tûr a ni tih kan han inhriattîr nawn leh a ni e. – Cir. Manager

PWF 19TH BIENNIAL CONFERENCE REPORT

*– Lalthansângi
Assistant Secretary
Central Kohhran Hmeichhia*

A hmun : Rymbai Presbyterian Church, KJP Synod

A hun : October ni 24–26, 2025.

Thupui : Kan ram tidam leh rawh (2 Chr 7:14)

Presbyterian Women Fellowship (PWF) hi Presbyterian Church of India hnuai nuho pâwl a ni a. Tûnah hian PWF-ah hian Unit 11 leh Associate Member 2 a awm mêk a ni.

Tûn tum inkhâwmpuia hian Mizoram Synod aţangin palai 150 kal tûra ruat kan ni a. Amaherawhchu, harsatna hrang hrang avângin mi 3-in an thulh a, palai 147 kan kal thei a, a lâwmawm hle.

Ni 23.10.2025 chawhma dâr 10:30-ah Synod Conference Centre aţangin bus 5 leh motor tê pakhatin kan kal a. Kal dâwnah Pi K. Vânlalrâwni, Inkhâwmpui Lian Chairman a ţawngtai a. Tluang takin kan kal a. Nilêng leh zankhuua kan tlân hnuin a tûk zîng dâr 6:45-ah kan inkhâwmpuina tûr hmun, Rymbai chu kan thleng a ni.

Rymbai khua hi Meghalaya-a East Jaintia Hills District-a khaw lâr ber leh lian ber a ni a. Ladrymbai aţanga pêngin minute 20 vêl lek tlân a ni. Rymbai Presbyterian Church hi kum

1887-ah a ding a. A tîrah chuan kohhran mi 12 chauh an ni a, tûnah chuan 5,009 lai an ni tawh a, kohhran pahnih an indang tawh bawk. In 1,000 chuang lai an ni. A hmunhma a nuamin an khawsak a harsa lutuk lo niin a lang a. An kohhran hian sikul pathum an enkawl mêk bawk.

Mizoram Synod aţanga kalte aţangin Dr Lalthansângi Fanai, Chairperson-in inkhâwm apiang a kaihruai a; Pi Zohminglianin ni 25.10.2025 zîng dâr 7:30–8:30 Bible Study a hrui a; Dr Rosy Zoramthangi, ATC chu thupui sawitu zîngah a tel.

He inkhâwmpuiaiah hian rorel palai 609-in ro kan rël a, agenda 4 kan nei. Kan thurêlthe chu:

1. 18th Biennial Conference, ni 28.10.2023-in a lo rël tawh PWF inkaihhraina en nawn: Presbyterian Women Fellowship (PWF) tih, Presbyterian Church of India Women Assembly tia thlâk rawtna chu Presbyterian Church of India-ah thlen a ni tawh a. An thu leh hla hriat a la nih loh avângin, PWF Office lamin hma la se kan ti.

2. PWF Standing Committee ațanga thulût, ‘Nriachibangloa, CHT (Cachar Hill Tribe) Synod-a thawk tûr Evangelist Teacher rawih ni rawh se’ tih chu kan pawm a. PWF Standing Committee-in a tûl angin hma lo la se kan ti.

3. Mizoram Synod ațanga thulût: ‘PWF Biennial Conference hi NEICCWA Biennial Assembly neih loh kumah neih ni tawh rawh se’ tih chu, ‘Kan sawi hona hi a tâwk e,’ kan ti.

4. ‘Mawdiang diang, Shillong Presbyterian Church of India-a Capacity Building-ah thing phun ni rawh se,’ tih KJP Synod

Sepngi ațanga lût chu kan pawm a. PWF Office lamin a tûl angin hma lo la se, kan ti.

Unit tin ațangin report kan ngaithla a. NEICCWA President leh PYF palaiten chibai bûkna an sawi bawk.

Pi Insamneile Riame, Secretary for Women’s Relation chu a chawlh a lo hun tâk avângin, ngaihhraina hlan a ni bawk.

Kum 2025–2027 chhûnga hruaitu tûrte:

Chairperson (PCI ruat)

Pi Rualkhûmi Nampui
Biateram Synod

Vice Chairperson

Dr Lodbasuk Lyngdoh
KJP Synod Sepngi

Secretary

Pi Lungyile Pame
CHT Synod

Assistant Secretary

Pi Zohmingliani
Mizoram Synod

Treasurer

Pi D.T. Kharshiing
KJP Synod Mihngi

Mizoram Synod ațanga Standing Committee Member atâna ruatte:

1. Pi K. Vânlalrâwni
Chairman, Inkhâwmpui Lian
2. Pi Vânlalthlamuani
Vice Chairman, Inkhâwmpui Lian
3. Nl. H. Vânlalruati
General Secretary
4. Dr Lalthansângi Fânai
Ex-Officio

Mizoram Synod ațanga Nomination Committee Member tûr chu Pi Chuauzîkpuii a ni.

Kum 2026 PWF Consultation chu Nongthymmai Presbyterian Church, Laitumkhrach Presbytery, KJP Synod Pdeng-in a thleng ang a. A hun leh ni tûr leh thupui chu office lamin an la rawn ruat dâwn a ni.

Kum 2027-a 20th PWF Biennial Conference chu Mizoram Synod-in ni 22–24.10.2027 chhûngin a thleng ang a; thupui chu ‘Renew, restore, refresh’ (Is 40:31) tih a ni ang a; Speaker tûr chu Pi Rodiancy Ryngnga, KJP Synod Sepngi a ni a; Bible Study zirtîrtu tur chu Pi Insamneile Rame, Ex-Secretary, Women Relation, CHT Synod a ni.

Kan inkhâwmpui thlengtuten min thleng hneh hle. Tûn tûm hi

thlen in t̄heuhvah ei leh in buatsaih zêl a ni a. Mikhual zawng zawngten min duat thu leh min ngaihsak thatzia kan sawi t̄heuh mai a, ‘Min duat bîk’ ti thei t̄heuh khawpin mikhual min duat a, Five Star Hotel-a thleng ang mai niin kan inhria.

Kan tân an theihna zawng zawng an hlân tak meuh va, inkhâwmpui an hlut hle bawk. Pathianni zân inkhâwm bân, zanlai dâr 12 pelhah mahni bus t̄heuhva t̄awngtaina kan hman hnuah Mizoram lam panin kan lo haw a. Tluang takin Thawh-tanni tlai dâr 5:30 vêlah Aizâwl kan rawn lût leh ta a ni.

Kan zin kawng tluang taka kan zawh theihna chhan te, a hmunah pawh harsatna awm lova inkhâwmpui tluang taka kan hman theihna chhan te leh chanvo neituten t̄ha taka an hlen theihna chhan te chu Pathian khawngaihna a ni a. Kohhran, chhûngkua, mi mal leh rawng-bâwlpuiten t̄hahnemngai taka min lo t̄awngt̄aipui vâng a ni tih kan hria a. In zavaia chungah leh Pathian chungah kan lâwm a, lâwm thu kan sawi takmeuh a ni.

JUNIPER THING HNUAIAH SACYN 2025

– Agnes Lalrinzuali
Asst Co-Ordinator i/c KṬP

October ni 22–26, 2025 khân South Asia Christian Youth Network (SACYN) Training Module chu Chiang Mai, Thailand-ah neih a ni a. Central KṬP aṭangin Pu David Lalruatfela, Republic Vêng Pastor Biala mi nêh kan kal a. He programme hi kum tina hman ṭhin a ni a. Nikuma Sri Lanka-a a awm ṭumin ka tel tawh bawk a ni.

SACYN hi kum 2002 khân din a ni a, Asia chhim lam ram hrang hranga Kristian ṭhalai hruaitute intihchak tawwna tûra thawktu leh hma latu a ni. SACYN hian kohhran thawhpui 15 a nei mêk a, chûng zînga 5 chu India ram chhûnga mi an ni a, chûngte chu – Church of South India, Church of North India, National Council of Churches in India, Presbyterian Church of India leh Central Kristian Ṭhalai Pâwlte a ni.

SACYN Core Team-ah hian member 17 an awm a, Rev. Dr Chan Nam Chen, Executive Director, Asia Church Mission Society-in a ho va. Senior Adviser 3 leh Coordinator 2 an awm bawk a. Kei pawh kan Synod OM rem tih nain ka tel ve a ni.

SACYN hian pâwl 12 a thawhpui bawk a, chûngte chu – Church Mission Society, The United Society Partners in the Gospel, Methodist Church, Church of Scotland, World Council of Churches, Council for World Mission, Church of Wuttenberg, ICCO Kirk in Actie Netherlands, Church of England Diocese of Oxford, Church of England Diocese of Winchester, Australian Board of Mission Australia leh AsiaCMS-te a ni a. Anni hian sum leh paiah nasa takin an pui ṭhin a ni.

Tûn ṭum intawh khâwmah hian South Asia bâkah South East Asia ram ṭhenkhat aṭangin an rawn tel thei bawk a. Ram 14 – Pakistan, Sri Lanka, Bangladesh, Myanmar, Nepal, Bhutan, Vietnam, Malaysia, Thailand, Singapore, Taiwan, India, Dubai leh UK aṭangin mi 40 kan tel a. Dubai leh UK hi kum dang a tel ṭhin an ni chiah lo nain, Dubai aṭang hian India chhûl chhuak pakhat a rawn tel ve a; UK aṭang hian Asia CMS lam hotute an rawn tel bawk.

Thailand hi Buddhist tamna ram a ni a. 90% chu Buddhist an ni a, 1% vêl chiah Kristian an ni. Chiangmai-ah Kristian an tam ber a, Thailand hmar lama awm a ni a, Bangkok aṭangin dârkâr khat vêl thlâwk a ni. Chiang Mai-ah hian tourist an tam êm êm a. A ram mi aiin Sâp kan hmu tam

zâwk a ni. Thailand-a khawpui lian ber dawttu a ni bawka, India ram khawpui liante ai mahin a ropui zâwk em maw tih tûr a ni. Kawthlêr a fai êm êm a, bawlh-hlawh leh jawp lai deuh hmuh tûr a awm lo.

Kan intawh khâwmna hmun hi airport aţanga minute 15 vêl leka hla Guest House-ah a ni a. Hei hi Christian foundation enkawl, UK-a in-register a ni. A tum ber chu Kristian worker-te chawlh hahdamna lo pêk a ni a. Jezebeli hlauva Elija a tlânchhiat khân Juniper thing hnuaiyah hahchawlhna a hmu a. Chu hahchawlhna chu he Guest House-in min pêk a tum ber chu a ni. Chu vâng chuan a hmingah pawh 'The Juniper Tree' tih vuah a ni.

Ni nga chhûng rim takin training kan bei a. Programme ţan dâwn apiangin worship-in bul an ţan a, Bible study kan nei tşin bawk. Thupui atân 'From Generation to Generation: Called to Lead' tih a ni a. Rawngbâwlnaa upa zâwkte leh naupang zâwkte inkâr awm tşin hi engtîn nge a suih zawmna tûr kailâwn kan siam ang, tih kan sawi tam a. Rawngbâwlna hi upa zâwk leh puitling zâwkte kut chauh a nih loh thu te, naupanna hi chhuanlam a tşin lohzia te, tîrhna apianga kal tûr kan nihzia leh Lalpan thu min pêk angte sawi tûr kan nihzia te uar takin min चाह a. Jeremia

hnêna Lalpa thu lo thleng ang khân – hlau lova, min awmpui tûrin kan hnênah Pathian a awm zêl dâwn a ni tih he intawh khâwm hian min hriat nawntîr a ni.

Kan thupui mil hian ţum li thil min zirpui a, thupui min thlantîr hmangin workshop wavi hnih min hmanpui a. Kan duhna berah kan tel mai tşin. Workshop thupuite chu – Anti-Human Trafficking, Economic Justice and Responsible Stewardship, Mental Health and Resilient Leadership, Gender Justice and Safe Church Practice leh Disability and Inclusive Communities tihte a ni a. Mi tlêm te, subject expert-ten min zirpui a. Min ho hneh bawka, kan hlâwkpui tşin hle.

Kan thil zir tşin dân hi Mizoram nêna inang lo deuh va. Mipui chanvo a tam tşin a, a tam thei ang ber kan participate an duh tşin. Kan ngaih dân kan sawi ho phawt a, chumi mil chuan resource person-ten thu an sawi tşin a. Chumi kârah chuan activity hrang hrang kan nei a. A châng chuan kan ziaak a, white board-ah kan va bel a; a châng leh kan sawi ho va; lem min chantîr châng a awm bawk. MSSU trainer-te ngaih pawimawh êm êm 'a tiha tih' kan apply nasa a. A fiah bik êm êm a ni.

Field Visit nân ni khat dah a ni a. Project Video Office, Whis- pering Willow leh Mosaic Market-

te min tlawhpui a. Project Video hi media hmanga rawngbâwlina kalpuitute an ni a, an lianin an changtlung hle a, studio pawh ram 10-ah an nei mêk a ni.

Whispering Willow hi Drop-in Centre a ni a, Rise Foundation Asia enkawl a ni. Hmeichhe harsatna tâwk, tanpui ngaite an tanpui thîn a. Kut themthiam lam te an zirtîr a. Chûng an thil siam pho chhuahna hmun Mosaic market min tlawhpui a, an hnathawh a ropui khawp mai.

Kan hun hman kârah hian mi pahnih – Sharon Rose, Government Liaison at Rise Foundation Asia leh Rev. Philip Vinod Peacock, Executive Secretary for Justice and Witness, World Communion of Reformed Churches-ten hun minrawn hmanpui a. Pathiannah hmun danga inkhâwm lovin kan awmnaah kan inkhâwm a. Chawhmaah Rev. Pom Cheng-a, Korean Pastor, Myanmar-a missionary-a kal tûrin Lalpa Zanriah Sakramen a rawn theh bawk.

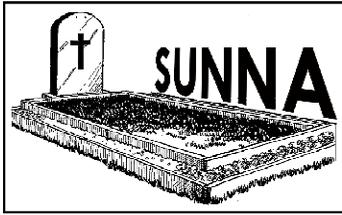
SACYN tum ber chu ram hrang hranga Kristian thalaite inkâra inkûngkaihna siam a ni a. Kan inpawh tlan an duh êm êm a. Group-ah inthenin worship kan inhruai chhâwk thîn a. Zan tin pahnih te tein kan titi a, harsatna inhriih tawnin kan inṭawngṭaisak thîn a. Mi hrang hrang bula thu tûrin min ti thîn a, inkâwm bîk

awm lova a tam thei ang ber hun hmang ho tûrin min duh a. Hei hi inpawh nân leh thian siam nân a ṭangkai êm êm a ni.

Ram hrang hrang ṭanga kal khâwm kan nih angin kan ram chungchâng sawina hun min pe theuh va. Keini pawhin kan ram thalaite chungchâng, powerpoint presentation hmangin kan sawi a. Zan khat chu cultural night atân kan hmang a. Ram hrang hrang 14 zîngah kan Zo thum a langsâr a. Chawilukhum pheichuan lawm a hlawh hle. Mizote kût ngaihhlut ber, Chapchâr Kûta kan tih thîn ang khân kan vaia inkaihkuahin kan han chai a. Souvenir atân Mizoram chuanna keychain bâkah sunhlu rêp leh khawmhma candy kan ken pawh an lâwm thiam khawp mai. Mizoram min hre ve reng tawh dâwn a ni.

Elijan Juniper thing hnuaiyah hahchawlhna a hmu ang khân, keini pawhin Juniper Tree-ah hian hahchawlhna kan hmu a. Kan mu a, kan tho va, chhangpêr, lung saa hem hmin diam leh tuithâwl min pête leh kan thil zir hrang hrangte chuan tisa leh thlarauvah hahdamna leh chakna thar min pe a. Rilru thar nêl Lalpa tâna thahnemngai leh zuala rawngbâwl tûrin kan lo haw a ni.

Hun tha min pea, hriselna tha min petu Pathian chungah lâwm thu kan sawi a. Hotute duhsakna kan chanah kan lâwm hle a ni.



**REV. SANGHNUNA
RAMHLUN NORTH
(1937–2025)**



Rev. Sânghnûna (88) hi ni 8.4.1937-ah Vângtlâng khuaah a lo piang a; Lianhrima leh H. Kûngite fa 7 zînga a 6-na a ni. Ni 8.3.1967-ah Rozâmliani, Hortoki nêan an innei a; fa 5 leh tu 3 an nei.

Vângtlângah Primary School a zo va, Sialhâwkah Middle School a zo leh a. Kum 1962-ah Biate High School-ah Pâwl 9 thleng a zir a, Pathian thu zirin a kal ta a ni. Kum 1961-ah Pathian thu a zir dîl a, lâk a ni lo va. Kum 1962-ah a dîl leh a, lâk a ni ve ta a. Kum 1963–1965 chhûng zirin rawngbâwlinaah a lût ta a ni.

North Vanlaiphai Biala a awm lai, kum 1982-ah B.Th. zir tûra thlan a ni a. Kum 1983-ah North Vanlaiphai Bial chu a chhuahsan a; amaherawhchu, June thla

aţanga zir ţan tûr a nih chauh avângin January–May 1983 chhûng chu Vânzau Bial a enkawl leh phawt a, June 1983 aţangin B.Th. a zir leh ta a ni.

Kum 1965 Synod-in Pro. Pastor atân a la a, kum 1966 aţangin Lêngpui Pastor Bial chhûnga thawk tûrin Hortoki khuaah a dah a. Pro. Pastor hna a thawh ţan kum, 1966-ah ram a buai tâk avângin kohhran pawhin a tuar hle a. Hemi kuma Pastor Conference hmang tûra a kal chu sipai convoy rualin a kal a, Zân-lâwn pelhah MNF-in sipaiho chu an lo lambun a. Aizâwl aţanga sipai dang lo kalten mipa chu an man zêl a. Ani pawh manin Aizâwl Jail-ah dah a ni a. Rev. A. Roberts, chutih laia Synod Moderator-in a la chhuak a ni.

Kum 1966 Synod-in Kêlkâng Pastor Bial chhûngah, Pastor Tailinga hnuai a Pro. Pastor hna thawk tûrin Khuanglêng khuaah a sawn a. Kum 1967 Synod-in Pro. Pastor-a kum hnih thawk tawh chu nemnggeh a rêl angin, kum 1968 June ni 1&2-a Dâwrpui Biak Ina Special Synod-ah Pastor atân nemnggeh a ni.

A awm tawhna Bialte: Lêngpui (Pro. Pastor-in 1966-ah), Kêlkâng (Pro. Pastor-in 1967-ah), Saitual (1968–1978), North Vanlaiphai (1979–1982), Vânzau (1983), Sihphîr (1987–1990), Ramhlun North (1991–1997). Ni 1.1.1988-ah upat pension-in a kal ta a ni.

Synod hnuaiia chanvo a chel leh committee-a a lo tel tawh dân: Statistician (1997), SEC (1970–1979, 1981–1983, 1989–1991), Nomination (1988–1992), Pastoral (1971–1973, 1975–1977, 1981–1983), SMB (1971–1976), Music (1969–1971), Finance (1969–1970, 1989–1991), SL&PB (1995–1997), PRESCOM (1998–2000).

Presbytery-ah Moderator vawi 6 leh Statistician tum 2 a ni tawh a. Bial Chairman-ah vawi 9 a tang tawh a. Synod danghte pawh Mizoram Synod aiawh palaiin a kal tawh bawk. Pastor hna a thawh chhûngin nupa tuak 525 a inneitfir a, mi 4,435 a baptis.

Saitual Bial a vawn lain zirtfir-na dang, Mizo Evangelical Association (MEA) a ding a. Chu chuan a Bial chhûng kohhrante a tibuai hle a. Mahse, MEA zirtfirna chu a inher rem hret hret a, kohhran chhuahsan awm lovin tha takin an awm leh vek a ni.

Pathian zârah a hrisêl hle a. A pension hnu pawhin Dârlung Pastor Bial vilin a awm leh a; mahse, BP sâng leh gout a lo neih ve avângin a chhunzawm thei ta lo a ni.

Ni 1.4.2016 khân tlu sual palhin a khup ruh a sawh a, Synod Hospital, Durtlângah zai a ni a. Dam takin damdawi in chhuahsan mah se, a kum te a lo tam ve tak avâng leh BP sângin a tihbuai ve reng avângin a pâwn

chhuak tlem ta viaw thung. Ni 15.3.2018 khân Synod Hospital, Durtlângah admit leh a ni a. Dam takin a lo chhuak leh a. Hemi hnu hian minor stroke a nei a, harsatna dang em em nei zui lo mah se, chêt erawh a harsat deuh.

September 2024 khân a zing tho chu a chêt hleih theih loh avângin Synod Hospital panpui leh a ni a, a stroke tih hriat a ni a. A pang ding lam a chêt tha thei lo va, in lamah pawh enkawl deuh chawt a ngai zui ta a ni. Ni 28.9.2025 zânah BP sâng avângin a buai leh a, Sept. 29-ah Synod Hospital-ah admit leh a ni a. Mahse, Oct. 3 zing dâr 2 vèlah a BP a rawn sâng thut a, biak theih lohvin a awm a. En fiah a nih hnuah stroke a nei leh tih hriat a ni a. Synod Hospital-ah ICU khum âwl a awm loh avângin City Hospital, Mission Vêngah refer a ni a. Dak-tawr leh Nurse-ten theitâwp an chhuah chungin ni 10.10.2025 (Zirtâwpni) tlai dâr 4:40 khân Lalpa hnênah a chawl ta a ni.

A tûk chhûn dâr 12-ah Rev. R. Ramnghinglova, Bialtu Pastor-in Primary Department Room-ah thlahna hun a hmang a. Chawhnu dâr 2-ah Rev. R.C. Lalinghâklia, Synod Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sùnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalsâwma Siakêng
Synod Secretary*

**REV. DR C. LALTHANZARA
MISSION VENG, AIZAWL
(1974–2025)**



Rev. Dr C. Lalthanzâra (51) hi ni 20.12.1974 khân Champhai Kahrawtah a lo piang a; C. Laldanga leh B. Thangchhûngi-te fa 3 zînga a mi lai a ni. November ni 14, 2005-ah Lalthanzâwni, Mission Vêng nêh Champhai Kahrawt Kohhran Biak Inah an innei a; fapa 3 an nei.

Champhaiah PUC thleng a zir a. Kum 1994–1998 khân ATC-ah BTh a zir a. Kum 1999 khân Theological Education Board (TEB)-in BD zir zawm tûrin a la a, kum 2002-ah a zo. Mamit Pastor Bial a vawn laiin MTh (New Testament) zir tûra lâk a ni leh a, kum 2013–2015 chhûng a zir. Kum 2017 aţangin SATHRI (South-East Asia Theological Research Institute), Senate of Serampore, West Bengal-ah DMin (Doctor of Ministry) a zir a, kum 2021 khân a zo a ni.

Kum 2001 Synod-in Durtlâng Kohhran Biak Inah Pro. Pastor atân a la a. Kum 2004 Synod-in Dâwrpui Kohhran Biak Inah Pastor atân a nemnghet a ni.

Rawngbâwla a awm tawhna leh zirna a chhonzawm dân: Pro. Pastor, West Phailêng Bial (2002–2004), Bharatpur, Nepal (2005–2009), Mamit Bial (2010–2012), MTh zirin ATC-ah (2013–2015), Kolkata Mizo Presbyterian Kohhran (2015–2019), Field Secretary, Jharkhand Mission Field (2020–2024), Revival Department, Synod Office (2025).

Mi inngaitlâwm tak leh mawh-phurhna hlen chhuah tum tlat mi a ni a. A thianté tihsualah pawh mawh phur ngam, damlo kan leh a bial mipuite tlawh peih tak, kawm nuam leh zaidam tak a ni. Tawng tam lo mah se, thusawi a thiam a, a bial mipuite ngainat pawh a hlawh thîn hle.

Ni 13.5.2024 aţangin a nuam lo tan a. Ni 23.5.2024 aţangin a khua a sik a, a kal hlei thei ta lo va. Ni 25.5.2024 khân inentîr tûrin Kolkata an pan a. An lo en fiah hnuah ni 29.5.2024 khân leukemia (Thisen cancer) a ni tih hriat a ni a, chemo hmanga enkawl nghâl a ni. Chemo hi cycle 8 lâk tûr a ni a. Kolkata-a cycle 2 a lâk hnuin Aizâwlah enkawl chhonzawm a ni a. Ni 13.1.2024 khân Kolkata an pan leh a, uluk taka an en hnuah cancer an hmu ta lo va.

Ni 18.1.2025 khân Aizâwlah anrawn haw a. Alai hnuaiyah bâwk tê reuh tê a awm bâkah a pile a na leh a. Ni 31.1.2025 khân Civil Hospital, Aizâwlah a inentîr a. A nawm theih loh avângin ni

11.2.2025 khân Aizâwl Hospital-ah admit a ni a, a mîtah lymphoma (Cancer chi khat) an hmu leh a. Ni 23.2.2025 khân Kolkata panpui leh a ni a, chemo nênkawl a ni leh a. Amaherawhchu, bâwk chu a reh mai theih loh avângin radiation hmanga enkawl a ni leh a. Hei bâkah Car T-Cell Therapy hmanga enkawl zui a ni bawk. Hemi hnu hian damdawi in aṭanga chhuakin, in luahin Kolkata-ah hian an awm ta nghâl a.

September thla aṭang khân a hnungah bâwk a rawn awm thar leh a. Damdawi inah lût leh in, an luh zân aṭangin thiin a zung a. Immunotherapy hmanga enkawl a nih hnuin ni 26.9.2025 khân damdawi in aṭangin an chhuak a. Thisen mamawh fo a nih avângin

ni 29.9.2025 khân Aizâwlah rawn hawpui a ni a. A na a zual zêl avângin ni 10.10.2025 khân Synod Hospital, Durtlâng panpui a ni a. Daktawr leh nurse-ten theih-tâwp chhuaha an enkawl chungin ni 21.10.2025 (Thawhlejni) zân dâr 6:04 khân Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Rev. Vânlalmuanpuia Khiangte, Bialtu Pastor-in Kohhran Hall-ah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. R.C. Lalngâkliana, Synod Moderator-in Biak Inpuiah a vui a. Kohhran Zaiṭawlin sūnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalsâwma Siakêng
Synod Secretary*

**UPA S. LALDINSANGA
KHAWLIAN
(1966–2025)**



Upa S. Laldinsânga (59) hi ni 7.2.1966-ah Khawlian khuaah a lo piang a; Lalthangzuala leh Lalrinpuîi-te fa 3 zînga a upa ber a ni. Ni 19.11.1992-ah Lalhmunsiami nênkawl an innei a, fa 4 an nei.

Ei zawwna lamah kum 1992 aṭanga a thih thlengin Khawlian MS-II-ah zirfirtu hna a thawk.

Khawlian Kohhranah kum 2010 khân Tual Upa atân thlan a ni a. Kum 2013-ah Kohhran Upa atân thlan a ni. Kum 2013 khân Tuivai Presbytery-in Phûllên Kohhran Biak Inah Khawlian Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Treasurer leh Statistician ni tawhin committee hrang hrangah a tel kim tawh a. Presbytery Statistician a ni tawh bawk.

Kum 2023 July thla khân rîlphîr cancer a ni tih hriat a ni a. Kolkata lamah inentîrin enkawl na dawng nghâl a, Aizâwlah chemotherapy vawi 20 a la bawk. April 2025 khân a chuapah tui a tling

tih hriat a ni a, Greenwood Hospital, Aizâwlah enkawl a ni. A natna chu a zual zêl a, ni 2.6.2025 (Thawhtanni) zân dâr 6:20 khân Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Upa Lalsâwmvêlan in lamah thlahna hun a hmang a. Chhûn dâr 12:30-

ah Upa Ramzauliana, Tuivawl Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Ramzauliana
Khawlian Kohhran Ziaktu*

**UPA H.C. TAITHANGA
KHAWMAWI
(1962–2025)**



Upa H.C. Taithanga (63) hi kum 1962 khân Ngarum khuaah a piang a; Upa Thatliana leh Sailandi-te fa 8 zînga a upa ber dawtu a ni. Kum 1982-ah Thannunmawii nêan an innei a, fa 3 an nei.

Kum 1988–1998 chhûng SMB hnuaiah missionary hna a thawk a, kum 1999–2005 khân Lunglei Chanmari Kohhran Ramthar Committee chawmin a thawk bawk. Missionary hna a thawh chhûnga a awm tawhna khuate chu: Vaseitlâng (1988–1992), Missionary Training (Aizâwl) (1993), Hnahkhai (1994–1998), Rotlâng West (1999–2005)

Kum 2007-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Lunglei West Presbytery-in

Zâwlpui Kohhran Biak Inah Rotlâng West Kohhran Upa atân a nemnghet a. Kum 2010-ah Khawmawiah an pêm a, an pêm kum hian Kohhran Upa atân thlan nawn a ni a. Hemi kum vêk hian Chhimtuipui Presbytery-in Khawmawi Kohhrana Upa atân a puang nawn a ni.

Kum 2022 June thla atângin hrawk lamah harsatna a tawh avângin Lawngtlai Civil damdawi inah a inentîr a, chaw kawng cancer a ni tih hriat a ni. Lunglei Civil Hospital, ZMC leh MSC1, Zêma-bâwkahte enkawl a ni a. 2024 kum tâwp lam atângin in lamah enkawl chhonzawm a ni a. A natna zual zêlin, ni 7.5.2025 (Nilaini) zân dâr 10:10 khân Lalpa hnênah a châwl ta a ni.

A tûkah Rev. C. Zaihming-thanga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Upa B. Thangkûnga, Chhimtuipui Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalrûnliana
Khawmawi Kohhran Ziaktu.*

**UPA C. ROKIMA
KHUANGPUILAM
(1931–2025)**



Upa C. Rokima (94) hi ni 25.10.1931 khân Tanhril khuaah a lo piang a; Sêna Chawngthu leh Lalhnâwli Râlte Siakêngte fa 7 zînga an fa hming koh a ni. Ni 26.1.1956-ah Nupuii nêh Tanhril Kohhran Biak Inah an innei a; fa 7 an nei.

March 1953 aţangin Mizoram sawrkâr hnuaiia Forest Dept Supervisor hna a thawk a. Kum 1959 aţangin P&Sons hnuaiia Civil Supply hna thawkin Mizoram chhûng leh pawn hmun hrang hrangah a awm kual leh a. Kum 1972-ah Kolasib-ah sawn a ni a. Kum 1976-ah MIZOFED-ah a thawk a, January 1992-ah a pension.

Ni 27.3.1983-ah Kolasib Vêngthar Kohhran Tual Upa atân thlan a ni a. Ni 12.2.1984-ah Kohhran Upa atân thlan a ni. Ni 14.10.1984-ah Hmârthlang Presbytery-in Vairêngte Kohhran Biak Inah Kolasib Vêngthar Kohhran Upa atân a nemnghet.

Khuangpuilâm Kohhranah a zâwnin kum 9 Chairman a ni a. Nupa tuak 76 a inneitîr bawk.

Ni 10.10.2010-a Khuangpuilâm Kohhran a indan khân indanpuitu Upa a ni. Bialah chanvo pawimawh tak tak a chelh thîn.

Amah hi pa invawng fel tak a ni a, Khuangpuilâm Kohhran tân chuan pa ber ang mai a ni. Kum 90 a pelh tawh hnu, kaih a ngai hial hnuah pawh Pathian biak inkhâwmah a tel hrâm hrâm thîn. Biak in thar sak mêk te hi sak zawh hlân a nghâkhlel hle a ni.

August 2024-ah a khêl vunah pânchhia ang deuh hmuh a ni a. Vawî eng emaw zât daktawr râwna enkawl a nih hnuah pawh awmzia a awm thei lo va. Ni 13.11.2024-ah Aizâwlah chhoh-puii, a tûkah Ebenezer Hospital-ah admit a ni a, zai nghâl a ni a. A vun a cancer tih hriat a ni. Theihtâwpa enkawl ni mah se, that lam a pan theih loh avângin ni 13.12.2024 khân helicopter-in Kolasib-ah phurh thlâk a ni a. Hniam lam a pan hret hret a, ni 7.1.2025 (Thawhlehi) chawhma dâr 11:15 khân Lalpa hnênah a châwl ta a ni.

Atûk chawhma dâr 11-ah Rev. Lalhruaitluanga Râlte, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalduhawma Râlte, Kolasib Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa G.S. Zaithantluanga
Khuangpuilâm Kohhran Ziaktu*

**UPA ROSIAMA
BIATE NORTH
(1940–2025)**



Upa Rosiama (85) hi ni 12.3.1940-ah Biate kuaah a lo piang a; Khualthanga leh Hau-thangpuii-te fa 7 zînga a upa ber a ni. Kum 1962-ah Kâp̄thiangi nê an innei a, fa 7, tu 26 leh tuchhuan 33 an nei. Ni 12.4.2007 khân a nupui hi a sùn a ni.

Kum 1969-ah Upa atân thlan a ni a. Kum 1970-ah Tuichângrâl Presbytery-in Biate Kohhran Upa atân a nemnghet a ni.

2001 kum bula Pathian aw a hriat angin, VC hriatpuina leh phalnain Biate ram Râlvâwng tlâng sâng laiah a duh apiang hman atân ʔawngtâina hmun a siam a. In pathum a sa a, ft 24-a sâng kraws a phun bawk.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. MSSU aʔangin Jubilee Award a dawng tawh bawk. Kum 1984-a Biate North Kohhran a indan khân indanpuitu Upa a ni. Biate Pastor Bial Chairman ʔum ʔum a ni tawh a. Tuichângrâl Presbytery-ah Finance Officer hna a zâwnin kum

9 a thawk a, kum 2009 khân Tui-chângrâl North Presbytery Moderator a ni bawk. Kum 2020-ah Tuichângrâl North Presbytery-in Kohhran Upa kum 50 thawk lawmpuina thuziak a hlân. Synod lamah Synod Executive Committee, Pastoral, Mission Board leh Music Committee-ah a tel tawh a. Kum 1997–2000 khân Synod Revival Speaker a ni bawk.

Kum 2024 September thla khân hritlâng âwmnâin a tlâkbuak a. Aizâwlah inentîrin dam takin a lo haw leh a. Kumin January thla khân a thawhah a lo chhuak leh a. Biate CHC-ah kâr khat a awm hnuah ZMC-ah refer a ni a. ZMC-ah kâr khat a awm hnuin in lama inenkawl tûrin a chhuak a. Ni 16.4.2025-ah Biate CHC-ah admit leh a ni a, kar hnih hnu vêlah ZMC-ah bawk refer leh a ni a. Zual lam pan zêlin, ni 12.5.2025 khân Alpha Hospital ICU-ah dah a ni a. Ni 13.5.2025 (Thawhlehi) zîng dâr 4:30 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11-ah Rev F.H. Kâpkhûma, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Lalzidinga, Tuichângrâl North Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sùnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa T. Lalhmunsânga
Biate North Kohhran Ziaktu*

**UPA K. LALROMAWIA
SIHFA
(1959–2025)**



Upa K. Lalromawia (66) hi ni 13.7.1959-ah Sihfa khuaah a lo piang a; K. Zahlira leh Chhiarkimite fa 3 zînga a upa ber a ni. Ni 30.1.1987-ah F. Lalrochhuangi nêan an innei a, fa 4 an nei.

Tleirâwl chhuah atanga kohhran leh khawtlâng tâna theihtâwp chhuaha inhmang mi a ni a. YMA President-ah hun rei tak a tâng a. Mi taima leh tlâwmngai tak, mi pawî sawî hlau tak a ni.

Kum 2003-ah Sihfa Kohhran Tual Upa atân thlan a ni a. Ni 9.10.2005-ah Tuivawl Presbytery-in Kâwkuhl Kohhran Biak Inah Sihfa Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Sihfa Pastor Bialah Chairman leh Treasurer a ni tawh a. Tuivawl Presbytery Standing Committee-ah a tel tawh bawk. A thih lai hian Puitling Sunday School Superintendent hna a thawk mêk a, Bial Standing Committee-ah a tel mêk

a, Synod Mission Board Committee-ah a tel mêk bawk.

Ni 16.2.2025 zân inkhâwmah 'Duhthlanna' tih thupui hmangin thu a hril a. April ni 6, 2025 (Pathianni) zân inkhâwm a hrui chu kohhran inkhâwma a hun hman hnuhnun ber a lo ni ta reng mai.

Ni 7.4.2025 khân an in sak lai bang plaster-na tûr dawhkân an siam chu a chuanna thingzai tliakin a tla palh hlauh mai a. District Hospital, Saitual panpui a ni a, anni hian Aizâwl lam pan tûrin an lo ti a. Ebenezer Hospital, Aizâwlah luhpui nghâl a ni. Enkawlna hrang hrang a dawn hnuah a lu zai a ni a. T̄ha taka zai a ni a. Ni 11.4.2025-ah Civil Hospital, Aizâwlah an insawn cho va. T̄ha chhuak leh mai tûra kan ngaih laiin ni 19.5.2025 (Thawht̄anni) chhûn dâr 12:15 khân Lalpa hnênah min chawlhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. Jerry Zoliansânga, Bialtu Pastor in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa P.C. Muankima, Tuivawl Presbytery Moderator-in biak inah a vui a. Bial Zai-pâwl leh Kohhran Zai-pâwl ten sūnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Saidâwla
Sihfa Kohhran Ziaktu*

**UPA THASAWTA
PHULLEN
(1936–2025)**



Upa Thasawta (89) hi ni 1.1.1936 khân Phùllên khuuah a lo piang a; Thangâwna leh Chalchhûngi-te fa 7 zinga a 4-na a ni. Ni 17.12.1958-ah Hràngvungi nêh Vânbâwng Kohhranah an innei a, fanu 5 an nei.

Kum 1976 khân Hmârphei Presbytery-in Khawlian Kohhran Biak Inah Phùllên Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Bial Chairman a ni tawh a. Presbytery Standing Committee-ah a tel tawh a. Synod Inkhâwmpui-ah a palai tawh a. BSI, Phùllên Area Chairman a ni tawh bawk.

Mi inngaitlâwm, mi pawî sawi hlau tak leh ÷awngtâi ngaina mi a ni a, a ÷awngtâi thuhla kohhran mipuiin ngaihthlâk nuam an ti êm êm thîn. Chhiatni thâtνιαh thusawi leh ÷awngtâina hun

hmang thei zêl mi a ni a, thenawm khawvêngte chhiat thatah a ngaihsak peih êm êm thîn. A taksa chak loh vânga biak in a thlen theih loh hnu pawhin, Pathianni inkhâwm hun a lo thlen hi chuan inkhâwm thawmhaw inbelin a inchei reng thîn.

2018 kum lai hâwl vêl a tangin thisen sâng natnain a tlâkbuak a. Chu chuan a taksa a tichak lo ta hle a. Kum 2019 February thla khân chak lo chung chungin biak in thar hawnaah motor-in hrui a ni a. Hei hi biak in a thlen hnuhnun ber a ni ta a ni. Kumin March thla a tangin pâwn chhuak lovin a awm a. Ni 22.5.2025 a tang khân eng mah ei lovin khumbetin a awm ta a. A chhûngten duat taka an enkawl laiin ni 26.5.2025 (Thawhtanni) chawhma dâr 10:30 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma lamah Rev. Lalnunsânga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnu chhûn dâr 12-ah Upa Ramzauliana, Tuivai Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa J. Pachhûnga
Phùllên Kohhran Ziaktu*

***Chungnung berah Pathian ropui takin awm rawh se;
Lei chungna a lawm êm êm mihringte hmênah rem thu lêng rawh se.
(Luka 2:14)***

**UPA V. THANHRANGA
SERCHHIP BAZAR
(1937–2025)**



Upa V. Thanhranga (88) hi ni 15.7.1937-ah Zote South kuaah a lo piang a; Lalsiamliana leh Engliani-te fa a ni. An unau hi 5 an ni. Ni 3.1.1963-ah Zatluangi, Zote South nêan an innei a, fa 5 leh tu 9 an nei. Ni 1.1.2024 khân a nupui hi a sùn.

Kum 1958-ah Matric a zo va, kum 1964-ah PU a zo va, kum 1970-ah private-in BA a zo va, kum 1978-ah B.Ed. a zo leh bawk.

Kum 1969-ah Tual Upa atân thlan a ni. Kum 1975-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Chhimchhak Presbytery-in Chhiahtlâng Sailâm Vêng Kohhran Biak Inah Sêrchhîp Kâwnpui Kohhran Upa atân a nemnghet.

Tualchhông kohhranah chanvo chi hrang hrang a chelh tawh a, kum 25 chhông a zâwnin Kohhran Ziaktu hna a thawk a, inneihtîr theihna a kawl tawh a, MSSU atângin Chawimawina Diploma leh Jubilee Award a dawng tawh bawk. Sêrchhîp Pastor Bialah Chairman a ni tawh

a, kum 7 chhông Secretary a ni bawk. Ni 5.9.1999-a Sêrchhîp Bazar Preaching Station a din khân enkawltu Upa a ni a, kohhran puitlinga dah a nih khân a awm hlen ta a ni. Kum 2003-a Sêrchhîp Vêngchung Pastor Bial hawn a nih khân Bial Inkhâwmpui sum vawngtu a ni a, kum 2007-ah Chairman a ni. Presbytery-ah Moderator a ni tawh a, Secretary-ah kum 6 leh Statistician-ah kum 3 a tâng tawh. Synod-ah Finance, Education leh Executive Committee (SEC)-ah a tel tawh bawk.

Amah hi hriatna t̄a tak nei a ni a, Kohhran Committee thu pawh minute bu keu lova puang vek thei a ni.

Nupui a sùn atângin a hrisêlna a tlahniam a, a pumpui zai a ni a, awmvêl natnain a tlâkbuak bawk. Covid-19 hripui lên hnu atâng pheih chuan a chak loh a zual a. Ni 26.5.2025 (Thawhtan-ni) zîng dâr 6:30 khân Lalpa hnênah min chawhhsan ta a ni.

Hemi ni vêk chawhnu dâr 1-ah Upa T. Lalrawngbâwlan in lamah thlahna hun a hmang a. Chawhnu dâr 2:30-ah Rev. Lalremruata, Chhimchhak Presbytery Moderator leh Bialtu Pastor-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sūnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Hrângchhûma
Sêrchhîp Bazar Kohhran Ziaktu*

**UPA C. CHAWNGKHUMA
DARLAWN VENGHLUN
(1945–2025)**



Upa C. Chawngkhuma (80) hi ni 20.4.1945 khân N. Sêrzâwl khuah a lo piang a; Tlânglian-thanga leh Chhîngbawihite fa 5 zînga a 4-na a ni. Ni 13.5.1967-ah Doremthangi nêan innei a, fa 6 an nei. Ni 14.4.2015 khân a nupui hi a sùn a ni.

Kum 1987–1988 khân Tual Upa a ni a. Ni 10.8.1987-ah Kohhran Upa atân thlan a ni a. October ni 10, 1988-ah Hmârphei Presbytery-in Khawruhlian Vêngthar Kohhran Biak Inah Dârlawn Vênghlun Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chavo chi hrang hrang a chelh tawh a, MSSU aţangin Chawimawina Diploma leh Jubilee Award a dawng tawh baw. Bialah Chairman leh Secretary a ni tawh a. Hmârphei Presbytery-ah Moderator leh Secretary a ni tawh a. Synod-ah SL&PB, PRESCOM leh Social Front Committee-ah a tel tawh baw.

Kum 1971 aţangin Dârlawn Dâk Inah EDSPM hna a thawk a, kum 1974 April aţangin Lungleiah

Postman hna a thawk a, kum 1975-ah a bânsan. Kum 1987 aţangin Dârlawn Forest Division-ah MR-in a thawk a, November 2011-ah Plantation Mali atân dah ngheh a ni. June 2017-ah Forest Guard-ah a kaisâng a, he hna hi a thih thlengin a thawk ta a ni.

Nupui a sùn aţangin natna hrang hrangin a tlâkbuak a. Ni 27.5.2025 khân Aizâwlah a inenfir a. Hmasâwn deuhvin a inhria a. Ni 3.6.2025 zîngah a tho hlei thei lo va, chhûn lamah chuan a pângngai viau va, tlai lam aţangin mu leh mal nei lovin a awm ta a. Zânah Dârlawn Damdawi In panpui a ni a. Hemi zân dâr 12:25 hian Aizâwl panpui in Ebenezer Hospital-ah luhpui a ni a. Lung tha lo nei sa a nih avângin ICCU-ah dah nghâl a ni. En fiah a nih hnuah stroke a lo ni a. Damdawi hmanga enkawl phawt a ni a. That lam a pan loh avângin ni 10.6.2025-ah zai a ni a. Ni 12.6.2025 (Ningani) zân dâr 11:45-ah Lalpa hnênah min chawhhsan ta a ni.

A tûk chawhma dâr 11-ah Rev. F. Lianthangpuia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Remlalpuia Renthlei, Hmârphei Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalteka Râlê
Dârlawn Vênghlun Kohhran Ziaktu*

THAWNTHU INPHUAHSIAK

Synod Literature & Publication Board chuan thawnthu inphuahsiak a buatsaih a. He thawnthu inphuahsiaka tel tûrte kaihhraina hetiang hian siam a ni:

1. Naupang/Tleirâwl pual thawnthu inphuahsiak tûr a ni.
2. A phuahu tu tûr kum bithliah a awm lo va. Mizoram Presbyterian Kohhran mi, a duh apiangin phuah theih a ni.
3. Mahni irâwm chhuak ngei a ni tûr a ni a. Thawnthu awm tawh sa behchhana phuah emaw, tawng dang aţanga lehlin emaw phal a ni lo.
4. Kristian inzirtîrna leh kohhran inzirtîrna lam hawi a ni tûr a ni.
5. Mi pakhatin thawnthu pakhat aia tam theh luh loh tûr a ni.
6. Mahni hming te, kum te, kohhran hming te leh contact number te chiang taka ziah tûr a ni.
7. Thumal 10,000–15,000 ziah tûr a ni.
8. Print chhuah sa (hard copy) emaw, a soft copy-in emaw theh luh tûr a ni.
9. A hard copy chu SL&PB Office-ah mahni kalin emaw, dâk hmangin emaw theh luh tûr a ni. A soft copy-a theh lût duh chuan kristiantlangau1911@gmail.com emaw, WhatsApp hmangin phone number 6909132893-ah emaw theh luh tûr a ni a. Thawnthu inphuahsiaknaa tel an ni tih an ziah tûr a ni.
10. May ni 29, 2026 thleng theh luh theih a ni ang.

Lâwmman

1. Hetiang hian lâwmman pêk a ni ang:

Pakhatna	:	₹30,000
Pahnihna	:	₹20,000
Pathumna	:	₹10,000
Consolation prize	:	₹5,000 (Mi 7 hnênah pêk a ni ang)
2. Lâwmman pakhatna aţanga pathumna dawngtute hi pawisa fai bâkah thuziak hûn mawi (plaque) pêk a ni ang.
3. Lâwmman dawngtute thuziak hi a bua chhuah a ni ang a. A bu a chhuah hunah royalty pêk tîin ang rate-in royalty pêk a ni ang.

SYNOD BOOKROOM LEHKHABU THAR

Aizawl Theological College Day Thupui : Kum sawmnga kal ta (1973–2023) chhûnga ATC Day thupui, mi hrang hrang sawi, ngaihnawm tak tak dah khâwmna bu hi ₹250/- man a ni.

Thuthlung Thar Hrilhfiahna : Mizo Theological Literature Committee-in Thuthlung Thar bu pum pui hrilhfiahna an tihchhuah hi ₹1,500/- man a ni.

Salem Boarding leh Kei : C. Rochungnungan Salem Boarding chanchin leh a rawngbâwl tawh dân hrang hrang, leh Pathian malsâwmna an dawn nasat dân a ziahna bu hi ₹200/- man a ni.

Lamlan Lehlam : Lehkhabu lârl leh zawn hlawh tak, hun eng emaw chen lei tûr awm tawh lo, Lalhrualtuanga Chawngte ziah chu lei theihin a awm leh ta. A man ₹300/-

Mizo Chanchin Chhui Zauna : He lehkhabu, B. Lalthangliana ziahah hian Mizote hi hnam dangin engtin nge min hriata min ziah ve thin tih te a chuang. ₹350/- man a ni.

Kungpui Miril Mafaa Hauhna : Mafaa lehkhabu lo ziah tawhte sawi zauna leh zir bingna bu, Dept of Mizo, St Anthony's College & Dept of Mizo, Mizoram University-ten an chhuah hi ₹300/- man a ni.

Diary of Pastor Chhâwna : Pastor Chhâwna thil tawn hrang hrang leh a pal tlang dân, C. Laizâwna ziah hi ₹100/- man a ni.

Ngaihtuah Chiang Mah teh : Kristianten mental health kan hmuh dân tûr chungchâng te, chak lo tak chung pawha Isua vawn dân te chhiar tûr awmna, Kevin Lalhriatpuia ziah hi ₹300/- man a ni e.

Zâwlnei Isaia Bua Pathian Thurûk Inthup : Isaia ziah chipchiar taka chhui zauna lehkhabu, Isaia bung 40–66 sawi fiahna, Rev. Dr Zaichhâwna Hlawndo ziah hi ₹400/- man a ni.

Chhînlung Chhuak Zofa : Mizote thlahtu bul chhuina lehkhabu tha tak mai, Rev. L. Remliana ziah chu lei tûr a awm leh ta. A man ₹250/-

Pathian Enkawlna Mak : Upa Dr Lalsiamhnûnan Pathian enkawlna a chan dân kawng hrang hrang leh hun kal tawha thil thleng tam tak a ziahna bu hi ₹250/- man a ni.

Mizo Tawng Chhuina : Mizo tawng tobul atanga Mizo hnahtlak tawng hrang hrang inlaichin dân bâkah Mizo tawng hman dân dik inzirtirna bu, C. Chhuanvâwra ziah hi ₹250/- man a ni.

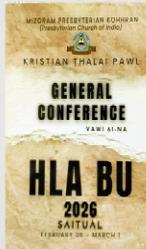
To



Kristiante leh Ram RorĒlna: Kum 2026 Mizoram Presbyterian Kohhran Puitling Sunday School zirlaibu tûr hi ₹100/- man a ni a. A ziaktu Rev. Dr H. Lalrinthanga hi Aizâwl Theological College-ah zirtîrtu a ni a. History of Christianity-ah doctorate degree lain post-doctoral pawh a zo leh tawh a ni. Tûnah hian Aizâwl Theological College-ah Registrar hna a chelh mĕk.



Mizo Kristian Hlate Leh A Phuahtute: Nakkum 2026-a Nilai leh Beihreal Thupui bu tûr hi ₹120 man a ni. A ziaktu Rev. Lalfakzuala hi Thuthlung Hlui lam thiam a ni a. Kum 1995 June thla aṅging ATC Lecturer a ni a, Kum 1996-ah Pastoral Ministry-ah lûtin ATC Lecturer hna a thawk chhonzawm zĕl a, United Theological College-ah Registrar a ni tawh bawk. Tûnah Vaivakâwn Pastor Bial a vawng mĕk.



K.T.P. General Conference Hla Bu: Kum 2026 K.T.P. General Conference Hla Bu a lo chhuak ta. He hla bu hi chi thuma siam a ni a: a pângngai chu ₹60/- man a ni a, Spiral Binding (Small) chu ₹80/- man a ni a, Spiral Binding (Big) chu ₹150/- man a ni.

Published by Rev. P.B. Zosâphara at Aizâwl, Mizoram on behalf of
MIZORAM PRESBYTERIAN CHURCH. Typeset by SL&PB and
Printed at the Synod Press, Aizâwl - 796 001, Mizoram.

Copies - 45,000