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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Pathian biak inkhâwm leh moral reform

- *Kan Lalpa, Lal Isua hmêl danglamna ropui*
- *Lal Isua leh Nikodema inbiakna* • *Ṭawngṭai*
- *Thla leilungah Lalpa Zanriah Sacrament ṭheh a ni* • *Tehna dik*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHUNGA THU AWMTE

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The Organ of the Presbyterian Church, Mizoram



HUN HMAN ȚHAT HI

Editorial *Kan hun hman mêk hlutzia hi kan ngaihtuah ngai em aw? Pathian leh mahni tân rinawm leh dik taka thil ti Țhin chuan hun Țhaah a chantîr a, mi dang tân pawh malsâwmna a ni Țhîn.*

Pathian leh mahni tân pawha rinawm lo leh dik lo taka hmangtu chuan hun Țha lovah a chantîr a, mi dang tân pawh thil pawî a thlen Țhîn.

Pathianin theihna a pêk leh mawhphurhna sâng a chelhtîr hi, kohhranah leh ram rorêlnaah pawh an awm Țhîn a. Chûng mite chuan kohhran leh ram siam Țhatna remchâng an nei a, mipui nun kawng dika hruai theihna hun Țha an nei bawk. Chutiang ti tûra kohna dawng an nih an hriat a Țûl hle. “Sum tam tak aiin hmingȚhat hi thlan zâwk tûr a ni,” (Thuf 22:1) tih te hi kan zawm a Țha ngawt mai.

Pathianin hun Țha a pêk laia dik taka tia, rinawm taka tih chuan awmzia a nei a, ram siam Țhatna a thleng thei. Dikna palzûta rinawm lo taka thil ti chuan ram an tichhia a, mipui an hruai khawlo va, Pathian leh ram tân pawî an khawih a ni. Dik tak leh rinawm taka tih duh mah se, awmzia a neih tawh loh hun, eng mah an tih theih loh hun a thleng Țhîn. Hun hman Țhat loh chu khawvêla hming-chhiatna leh thlarau boralna a ni thei. Chuvângin, hun hman Țhat (Rinawm leh dik taka tih) hi i ngaihlu ang u.

.....



– *Executive Secretary*
i/c *Publicity, etc.*

✪ PRESBYTERY HMANPUI

Presbytery hman zawh tâkah khân Synod puipaten hetiang hian hun an hman:

Tuipuirâl

Rev. Dr Vânlalngâka Râlte
Moderator

Chhîntâwp

Rev. Z.D. Lalhmachhuana
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Tuichângrâl North

Upa B. Lalhmunliana
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Rev. Lalsângbera, Statistician

Tuichângrâl South

Rev. C. Zoramawia
Senior Executive Secretary

Khawthlang

Rev. Dr K. Lallâwmzuala
Executive Secretary

✪ KOHHRAN INPUMKHAT CHUNGCHANGAH INKAWM HO A NI

Ni 29&30.9.2022 khân Lunglei leh Lawngtlaiah BCM leh LIKBK hotute nên kohhran inpumkhatna chungchânga inkawm hona leh hma lâk dân tûrte sawi hovin Mizoram Synod aiawhin Rev. Dr K Lallâwmzuala, Executive Secretary; Rev. Dr Lalhmangaiha; Rev. P.C. Pachhûnga leh Upa H. Ronghâka-te an kal. Kohhran inpumkhat chungchânga inkawm hona hi Synod Inkhâwmpuiin a lo rêl tawh, SEC-in a bawhzuina kal zêl a ni.

✪ THAWKTU THAR

Synod Service Board chuan Hmangaihna Ina Case Worker hna Contract-a thawk tûrin K. Lalawmpuii d/o Lalbiakngûra, ITI Vêng, Aizâwl chu a la thar a; ni 3.10.2022 (Thawhtanni) khân a hna hi a zawm.

✪ FINANCE COMMITTEE A THU

Ni 7.9.2022 (Nilaini) chawhma dâr 10 khân Synod Finance Committee wavi 142-na chu J.M. Lloyd Hall, Synod Office-ah a thû a, committee member 45 an kal. Committee hi Rev. Dr Vânlalngâka Râlte, Synod Moderator-in a kaihrui a ni.

✪ PRAISE ON HLAN

Synfo leh Central KTP tâng kawp buatsaih Praise On 2022 Mal

Zai Intihsiak chu ni 20.9.2022 (Thawhlehi) zân dâr 8:30 khân Mission Vêng Kohhran Hall-ah Rev. C. Zoramawia, Senior Executive Secretary-in ṭawngtaia Pathian hnêna hlânin a hawng.

✪ LAY LEADERS TRAINING KHAR

Ni 23.9.2022 (Zirtâwpni) khân Synod Multipurpose Training Centre (SMTC) buatsaih Lay Leaders' Residential Training wavi 216-na khârna leh Graduation chu SMTC Hall-ah hman a ni. He hun hi Rev. Lalrinthara, Programme Director-in a kai-hruai a; Upa B. Lalhmunliana, Synod Secretary (Jr)-in thuchah sawiin trainee-te hnênah certificate a hlân a ni. Tun ṭumah hian Presbytery 9 – Teirei, Lunglei East, Kolasib, Lunglei West, Tlawng, Tuichângrâl North, Ṭawi, Khawthlang leh Chhimtuipui Presbytery aṭangin Kohhran Upa 33 an tel a ni.

✪ KJP SYNOD PDENG HAWN-NAAH TEL

Ni 25.9.2022 (Pathianni) khân KJP Synod PDeng (Provisional Synod) chu Shillong-ah hawn a ni. He Provisional Synod hnuaihan hian Presbytery 6 leh kohhran mi 1,19,872 an awm. Hemi hunah hian Mizoram Synod Executive Secretary pahnih – Rev. V.L. Luaia Hânleh leh Rev. Dr K. Lallâwmzuala-te an tel a ni.

✪ PASTOR QUARTERS THAR

Rev. Dr Vânlalngâka Râlte, Synod Moderator chuan ni 10.9.2022 chawhma dâr 11 khân Saitual Chhim Vêng Bial Pastor Quarters thar chu Pathian hnênah hlanin a hawng.

✪ NU LEH PA NI LEH KRISTIAN CHHUNGKAW NI

Ni 25.9.2022 kha kohhran ni pawimawh a ni a. Chawhnuah Nu leh Pa Ni hman a ni a, 'Nu leh Pa hlutna' tih thupui zir a ni. Zân lamah Kristian Chhûngkaw Ni hman a ni a, 'Pathianin kan chhûngkuuaa chên a duh' tih thupui zir ho a ni thung.

✪ JW HOSPITAL-IN AMBULANCE DAWNG

Ni 27.9.2022 (Thawhlehi) khân Mizoram Rural Bank (MRB) chuan Regional Office, Lungleiah MRB Day a lâwm a. He ni lawmna inkhâwmah hian vântlâng rawng an bâwlina chi khat, Corporate Social Responsibility (CSR) aṭangin John Williams Hospital, Lunglei hnênah ambulance an hlân a; Govt. H/S, Lunglei hnênah water cooler an hlân bawk.

✪ FINANCE

Ni 23.9.2022 (Zirtâwpni) khân Sêrchhîp Bialah Accounts Training pein Pu Zaihmingthanga Fânai, Accountant leh Pu R. Lalbiakdika, OA-te an kal.

✪ MSSU

◆ Zirtirtu training pe

September ni 3&4, 2022 khân Tuipuibari Bialah Sunday School zirtirtu training pein MSSU Trainer-te – Upa Lalchuallova, Upa K. Vânlalngâka leh Upa Hrilthansânga-te an kal.

Ni 24.9.2022 (Inrinni) khân hêng hmunahte hian Sunday School zirtirtu training pein kal a ni:

Champhai Kanan Bialah Pu Lalhmunzauva Tlau, Asst. Co-ordinator leh MSSU trainer-te – Upa B. Hmingthanruala leh T.Upa Lalthanchhûnga-te an kal a.

Chhiahtlâng Bialah MSSU trainer-te – Upa Dr Lalhma-chhuana leh Upa B. Lalhmunliana-te an kal a.

Chhiahtlâng Kâwn Vêng Bialah Pu H.K. Hmingthanzuala, Asst. Co-ordinator leh MSSU Trainer Upa C. Lalbiaksânga-te an kal bawk.

Tin, ni 1.10.2022 (Inrinni) khân Chanmari Kohhranah Naupang Sunday School zirtirtu training pein Pu Lalhmunzauva Tlau, Asst. Co-ordinator leh MSSU Trainer-te – Upa Zionpârâlâwma leh Upa K. Zoremsânga-te an kal bawk.

◆ Naupang Inkhâwmpui

Hripui lêng avânga kum nhieh chhûng a khaihlak hnuah ni 11.9.2022 (Pathianni) khân Bial hrang hrangah Naupang Inkhâwmpui tuang taka hman a

ni a. Ni 18.9.2022 (Pathianni) khân Bial hrang hrangah Senior Department Inkhâwmpui tuang taka hman a ni bawk.

✪ SYNOD MISSION BOARD

◆ Field Committee-ah kal

Ni 13–26.9.2022 chhûng khân Tripura, Karbi Anglong leh Assam Field-ahte Field Committee neini Rev. Dr K. Lallâwmzuala, Executive Secretary leh BEC member-te – Rev. Vânlalrova Khiangte leh Rev. C. Chawngliana-te an kal.

◆ Ringthar zât

Kum 2022 August thla thlenga Mission Field hrang hranga ringthar neih zât hetiang hi a ni:

1. Arunachal & Assam Mission (East)	46
2. Arunachal & Assam Mission (North)	39
3. Arunachal & Assam Mission (West)	86
4. Assam	87
5. Barak Area	142
6. Delhi	141
7. Home Mission North	89
8. Home Mission South	117
9. Jharkhand	420
10. Karbi Anglong	169
11. Kolkata	1,393
12. Lucknow	133
13. Nepal	91
14. Odisha	127
15. Patna	157
16. Siliguri	324
17. Tripura	862
18. Masihi Sangati	6,307
Belh khâwm	10,730

◆ Secretary zin

Ni 20–23.9.2022 chhûnga Bangalore-a India Mission Association (IMA) intawh khâwmah

Rev. R. Lalhmingsânga, SMB Secretary a kal. He intawh khâwmah hian India ram chhûnga Mission rawngbâwlna lama thawktute an kal a ni.

◆ **Missionary thi**

Pi C. Lalnunhlimi (40), Evan. Teacher w/o Lalremfela, Evan. chu ni 13.9.2022 zîng dâr 6:30 khân Synod Hospital, Durtlâng-ah a thi a. Hemi ni vêk chawhnu dâr 1-ah an chênna in, Luang-mualah Rev. Dr C. Lalram-chhana, Synod Mission Board member leh MTC Principal-in a vui.

✪ **KRISTIAN THALAI PAWL**

◆ **Synod Choir music video tlângzarh**

Kum 2022–2024 term Synod Choir chuan an music video hmasa ber “Ka fak tâwk zo lo’ng” tih chu ni 13.9.2022 zân khân an tichhuak a, Rev. Dr F. Pachhûnga, Central KTP Leader-in Pathian hnênah hlanin a tlângzarh. Tlângzarh inkhâwm hi Choir Cabin, Synod Conference Centre-ah hman a ni.

✪ **RESCUE HOME DAY LAWM**

Ni 21.9.2022 (Nilaini) chawhnu dâr 1:30 khân Synod Rescue Home Day wavi 35-na chu Synod Rescue Home Chapel-ah lawm a ni. Home Day lawmna hun hi Rev. Lallianmawia Pachuau, Rescue Home Director-in a kaihruai a; Rev.

C. Zorammawia, Senior Executive Secretary-in Home Day Address a sawi. Rescue Home-ah hian thawktu 29 leh damlo 54 (Mipa 49 leh hmeichhia 5) an awm mêk.

✪ **SL&PB**

October ni 1&2, 2022 khân Champhai Kahrawt Bialah Literature Seminar leh Campaign hmangin Rev. Lalbiaknia, Editor; Tv. Zohmangaiha, Asst. Editor leh BEC Member – Upa R. Vânhnuaitanga leh Rev. Prof. L.H. Rawsea-te an kal.

✪ **EDUCATION**

◆ **SHSS-in tanpuina hlân**

Ni 16.9.2022 (Zirtâwpni) khân Synod Higher Secondary School chuan Charity Day an hmang a. Hemi pual hian he sikula thawkte leh zirlaiten pawisafai leh buhfai an thawh khâwm a. Heta an thawh khâwm – buhfai bag 11, leh pawisafai ₹82,500 bâkah dal bag 1 chu thawktu thenkhatin Thutak Nunpuitu Team (TNT), Zuangtui hnênah hemi ni vêk hian an hlân.

◆ **SHSS-in thisen pe**

Synod Higher Secondary School chuan an kum 60 tlin (Diamond Jubilee) pualin Sept. 15 & 16, 2022 khân School NSS Unit bul tumin an Multipurpose Hall-ah a mamawh apiang tân thisen unit 207 an pe a, thisen petute hi mipa 166 leh hmeichhia 41 an ni. Diamond Jubilee puala

thisen pêk buatsaihah hian tûna zirlai leh thawktu ni mekte bâkah zirlai lo ni tawh mi eng emaw zâtin thisen an pe a ni.

◆ **Supervisor-in PES tlawh**

Ni 30.8.2022 (Thawhlehi) khân Pu P.C. Vânlalhruaia, Supervisor of Schools chuan Presbyterian English School (PES) pali – Dârlung, Kângmun, West Lungdâr leh Reiek PES-te a tlawh a. Ni 7.9.2022 (Nilaini) khân PES pahnih – Hortoki PES leh Kâwnpui PES-te a tlawh a. Ni 14.9.2022 (Nilaini) khân Bethlehem Vênglai PES leh Armed Veng South PES a tlawh a. Ni 23.9.2022 (Zirtâwpni) khân Tanhril, Luangmual leh Dâwrpui Vêngthar PES-te a tlawh bawk.

◆ **One Day PES Teachers Training**

Ni 20.9.2022 (Thawhlehi) khân Lungdai Hmâr Vêng Kohhran Hall-ah One Day PES Teachers' Training buatsaih a ni a. He hunah hian PES panga – Durtlâng PES, Bûkpui PES, North Hlimen PES, Lungdai PES, Sihphîr Vênglai PES, Sihphîr PES aţangin zirtîrtu 80 leh Lungdai Bial Pastor leh a thlengtu PES Management Board member kohhran aţangin mi 13 an tel bawk. He Training-ah hian Synod Office aţangin Pu PC Vânlalhruaia, Supervisor of Schools leh Pu Lavêna Hnamte, Synod HSS Principal leh Synod Education Board Secretary lo ni tawhte an kal.

⊗ **SOCIAL FRONT CAMPAIGN**

Ni 18.9.2022 (Pathianni) khân Phuaibuang Bialah Social Front Campaign buatsaih a ni a, resource person-te chu – Rev. Dr Tlânghmingthanga leh Rev. Dr Malsâwmzoliana-te an ni.

Ni 19.9.2022 zân khân E. Lungdâr Vênghlun Bial KÏP programme-in Ruihhlo leh HIV/AIDS Awareness Campaign buatsaih a ni a. Resource Person-te chu Pu Alan Lalmuanpuia, Pu Robert Lalrempuia leh Upa H. Lalngînglova-te an ni.

Ni 1&2.10.2022 khân Social Front Campaign neiin hetiang hian resource person-te an kal: Vaphai Bialah Rev. Johana, Upa J. Lalzâmliana leh Upa H. Lalngînglova. Rabung Bialah Rev. Lalrinmawia, Upa Dr Lalrintluanga leh Upa H. Lalsângzuala.

⊗ **WORSHIP**

September ni 7–9, 2022 chhûng khân Ƨawipui North II-ah Music Training pein Pu Benjamin Sailo, Music Instructor leh Tv. Vânrâmngîaka-te an kal.

⊗ **CAMPUS MINISTRY**

Ni 26.8.2022 (Zirtâwpni) khân nilêngin Mamit khawpui chhûnga Mamit Pastor Bial leh Mamit Hmunsâm Pastor Bial kohhrante nên Mamit Kohhran Sunday School Hall-ah **Tleirâwl Ƨha – Kohhran leh ram tân** tih thupui hmangin symposium buatsaih a

ni a, kohhran aiawh mi 57 an kal. Thupui hi tum hnih zir a ni a. Resource person-te chu Upa Lalnunsiamia Khâlthang, Committee member, Synod Campus Ministry leh T.Upa K. Lalêngzâma, Laipuitlângte an ni.

Ni 18.9.2022 khân Senior Department Inkhâwmpui hmanpuiin hetiang hian an kal bawk: Lallen Bialah Rev. R. Ramnghînglova, Director leh Tv. Lalrinchhana, Counsellor; Ruanlâng Bialah Upa Dr Samuel V.L. Thlanga; Champhai Vêngthlang Bialah Upa Lalnunsiamia Khâlthang.

Ni 25.9.2022 (Pathianni) khân Hualngohmun Kohhranah Nu leh Pa Ni leh Kristian Chhûngkaw Ni programme hmanpuiin Rev. R. Ramnghînglova, Director a kal.

✪ TRUST

Ni 13.9.2022 (Thawhlehi) khân West Phailêng Dintharah Pastor Quarters sak enpuiin Pu Lalhriatrenga, JE a kal.

✪ PRISON MINISTRY

Ni 8–11.9.2022 khân District Jail, Armed Vêngah Gospel Crusade neih a ni a, speaker chu Pu Lalrempuia, Kulikâwn a ni. Ni 15–18.9.2022 khân Central Jail-ah Mipa Ward, Hmeichhe Ward leh Masihi Sangati lamahte Gospel Crusade buatsaih a ni bawk a, speaker-te chu Upa Dênghmingthanga, Kulikâwn; Pu

R. Lalchhanhima, Tuikual leh Pi Rûnremsângi Râlte, Ebenezer Team-te an ni.

Ni 21–25.9.2022 khân Lawngtlai District Jail-ah Gospel Crusade neiin Rev. Lalhmuchhuaka, Director leh Speaker-te – Lalrempuia leh Lalliantuanga-te an kal bawk.

✪ SYNOD REVIVAL

◆ Pavalai Intawh Khâwm wavi 5-na

September ni 30–October ni 2, 2022 chhûng khân Ram Pum Huap Pavalai Intawh Khâwm wavi 5-na chu Mission Vêngthlang Kohhran Biak Inah hlim taka hman a ni a; Revival Committee puipa – Rev. Dr Vánlalnghâka Râlte, Rev. C. Zoramawia, Rev. R.C. Lalnghâkliana, Rev. B. Zohmangaiha, Rev. H. Lalmuanchhana leh Upa Dr H. Lallungmuana-ten thupui 'Pathian thu awih' (1 Sam 15:22) tih an insawi chhâwk a; inkhâwm apiangin Pavalai Zai-pâwl 3/4 an zai thîn. Ni 1.10.2022 (Inrinni) chawhnu dâr 1:30-ah **Zaikhâwmpui** hun hman a ni.

Palai riak lût 1,046 an awm a, lînga kal leh live telecast en mi thahnem tak an awm bawk.

✪ ZIN

Ni 22–24.9.2022 khân PCI Finance Sub-Committee-a tel tûrin Dr Robert S. Halliday, Synod Office Superintendent chu Shillong-ah a kal.



KING CHARLES-AN KRISTIANNAA PAWIMAWH TIH A SAWI

Britain lal thar, King Charles-a chuan a lal hun chhângin Kristianna a pawimawh dân thu a sawi. A nu, Queen Elizabeth II (1926–2022), kum 70 ro a rêl hnuah ni 8.9.2022-a a thih hnuah, United Kingdom leh Commonwealth ram 14-te lal thar hian TV-a thu a sawi hmasak bernaah he thu hi a sawi a ni. – Vatican News

MI LAR THIHNA AVANGIN THAI MITEN KRISTIAN- NAAN NGAIHVEN

Kumin February thlaa tui tlaa thi ta, Thai lemchan thiam Tangmo-i (37), March thlaa ni thum chhâng vuina inkhâwm an en avângin Kristian 1% chauh awmna Thailand-a Buddhist mi maktaduai têl chuan Chanchin Tha an ngaihven phah nasa hle. – Christianity Today

PATHIAN THUHRILTUTE VIH AN NI

Uganda rama Pathian thuhritu pahnihte chuan, Islam leh Kristianna chungchânga inhnialna avânga Muslim tam tak Kristiana an siam avângin, September ni 20–24, 2022-a an inhnial zawhah thûk taka vih an tuar. Andrew Dikusooka-a (35) leh Ronald Musasizi-a (26)-te rawngbâwlna avâng hian Muslim mi lâk tak ten Krista an rin phah thîn a ni. Hliam tuarte hi damdawi inah an awm a, that lam an pan zêl a ni. – CHRISTIAN HEADLINES

KRISTIAN TEN PARLIA- MENT-A ANGLO-INDIAN AWM ZEL AN THLAWP

India ram rorêlna sâng, Parliament-a aiawh nei thîn, British-Indian thlah pawlh leh British thlah kal zêl mi tlêm têtên Parliament-a aiawh neih zêl an phûtna chu India rama Kristian hruaituten an thlâwp.

He thil phûttute hian he thil tihtâwpna tûra Prime Minister Narendra Modi-a sawrkâr in kum 2020-a dân a siam that chu sût an duh a ni. – UCA NEWS

KHAWVEL PUMA TLEI- RAWL ZATVEIN ISUAAH BEISEINAAN NGHAT

Barna survey-in a hmuh-chhuah dânin, khawvêl puma tleirâwl zawng zawng zâtve vêlin Isuan beiseina a pe thei tih an ring.

Ram hrang hrang 26-a tleirâwl kum 13–17 mi 25,000 vêl an zawnah, za zêla 46 chuan Isuan mite hnênah beiseina a pe thei tih an rin thu an sawi. Barna hian an thil hmuhchhuah hi October ni 5, 2022 khân an tlangzarh a ni.

– CHRISTIAN HEADLINES

KUM 2070-AH AMERICA MIPUI TLEM ZAWK KRISTIAN AN NI DAWN

Hun rei tak ațanga America ram inchhuanna pakhat chu – mi tinin an duh zâwng sakhua an be thei khu a ni a. Hun rei tak ațang khân mi tam zâwk khu Kristian an ni. Amah-erawhchu, America hun kal zêl tûr ngaihtuhtute report-in a târ lan dânin, kum 2070-ah chuan mi chêng zâtve aia tlêm khu Kristian an ni ang a, kum 50 hnuah pheh chuan Kristian-na chu sakhaw lian pathumna a ni chauh dawn niin an chhût.

– RELIGION NEWS SERVICE

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Vêng, Aizâwlah C.Th. (Certificate in Theology) admission hawn mêk a ni a. Dîl duh chuan hêng hi hriat tûr a ni e:

1. **Admission Form** hi Office-ah ₹10/-a lei tûr a ni a, December ni 13, 2022 (Thawhlehi) tlai dâr 3 thleng PBS Office-ah theh luh theih a ni. Dîltu chu Class VII pass/Middle School Exam pass, kum 16 aia naupang lo, kohhran dân chhônga awm a ni tûr a ni.
2. **Interview** : December ni 16, 2022 (Zirtâwpni) chawhma dâr 10-ah PBS Lecture Hall-ah neih a ni ang. January ni 12, 2023 (Ningani)-ah class țan a ni ang.
3. **Zir hun chhông** thla li, i.e. January–April, 2023 a ni a. Hre Chiang duh tân Ph. No. 2317343 leh 8296035491-ahte zawh fiah theih a ni. Hostel a awm lo va, zir tûrte chu awmna tûr inngaihtuah mai tûr a ni.

Rev. Lalrinsânga
Principal, Presbyterian Bible School



***Upa Thangchualova
Kâwnmawi zawhna***

Z.1. Adama khân chhia leh tha hriatna thei a ei chhanah, chhuanlamah a nupui a puh a. Pathianin a pawm lo va. Rom 7:17-ah Paulan sual a tih kha, ama tih ni lovin, amaha sual awm tih a ni e, tiin 7:20-ah, “A titu chu kei ka ni tawh lo va, sual keimaha awm chu a ni zâwk,” tiin sual a puh ta a. Hei hi Adama chhuanlam siam nêh khân eng nge a danglamna min han hrilhfiah teh.

Ch. Suala tlûk thu leh sual tih chhan chhuanlam hi Pathian lamah chuan pawm theih a awm lo, sual a ni vek mai. Tisualtu nuna Pathian beisei erawh chu inchhîra sim hi a ni. Adama bawhchhiatnaah khân inchhîra pawl tia ngaihdam dîlna aiin, Evi a puh ta a. Rom 7:17,20-ah erawh hi chuan sual huatna leh mahni sualna

pawma hrehawm tihna thu kan hmu thung. Mihring chhông lam indona hautakzia, a tha lo lam pawh a chak zâwk theihzia leh, Isua Krista avânga hnehna chan theih a nihzia Paulan a sawi a. Ama nun chauhva thleng ni lovin, ringtu nuna thleng reng a ni zâwk. Adaman a thil tihsual chhuanlama a nupui a puh leh, ringtu nun chhông lam indona chungchâng hi a kalhmang a inang lo chu a ni lo'm ni?

Z.2. Mosia kha Aigupta bawiha tâng Israel-te hruai chhuaktu a ni a. Israel lal Ahaba lal laiin Elija hian zâwlnei hna a thawk a, khawvêlah Isua a lo kal a. Petera te, Jakoba te, Johana te hruaiin ãawngtai tûrin tângah an kal a. Isua hmêl a lo danglam a, a silhfên te a lo tle sût ta mai a. Petera te erawh chu an muthlu a, harhfîm pawh ni lovin thophang, harh hlawlin hmânlai mi – Mosia leh Elija-te a hre nghâl thei mai kha a mak ka ti a. A hriat mai theih dân ni âwm min han hrilh teh.

Ch. Isua hmêl lan dân danglam khawpa Pathian hnathawhna hmunah Mosia leh Elija inlâr mita hmu theiin an awm a, anmahni hre nghâl thei tûrin Pathianin hriatna a neihtîr a ni ber ang. Bible-ah emaw, hrilhfi ahna lamah emaw a hriat theih dân hmuh tûr a awm hek lo va.

Z.3. Isuan ni tina a bula awma, amah tanpuia zui tûr zirtîr 12 a thlang a. Petera phei chu nakina a la awm dân tûr te a hre vekin a sawisak nghe nghe a. Nathanaela pawh a lo kal hmaa a awm dân thlengin a sawi a. Chutih lain, amah mantîrtu tûr Juda Iskariota a thlang tel tlat a, sum vawngtuah a hman zui bawk si hi mak ka ti a. Lungngaih Haptaah te khân amah mantîrtu a nih dân thu a sawi chhuak a ni a. A tîra a thlan chhuah lai khân, amah a la mantîr ang tih a la hre lo em maw ni dân le? Chiang deuh hleka min hrilhfi ah theih chuan ka lâwm hle ang.

Ch. Lal Isuan zirtîr 12 a thlante zîngah amah mantîrtu

tûr Juda Iskariota a thlang tel hi a chhan hriat a ni lo; amah mantîrtu tûr a nih chu a tîr ata Lal Isua hian a hre ngeiin a lang bawk si a (Jn 6:64). Mi zawng zawng tân Lal Isua hi lo kal a nih leh, chhandama awm tûrin mi tin min ko va, min sâwm a ni tih târ lannaah ngai ila. Simna hun pawh a hawnsak vek a. Juda Iskariota hian sima inlamlêt lovin a sualna chu a thihpui a, a vânduai hle a ni.

J.C. Dêngmawia
Bâwngkâwn, Aizâwl zawhna

Z.1. Kan Bible-a Matthaia 10:2–4 leh Luka 6:14–16-ahte hian Isua zirtîrte hming hi inang lo a awm a. A inan loh dân leh a inan loh chhan hi Chiang deuhva min hrilh theih chuan ka lâwm hle ang.

Ch. Chanchin Ṭha, Matthaia ziakah leh Luka ziaka Isua zirtirte hming inang lo awm hi – Matthaian Thaddaia tia a sawi leh Lukan Jakoba fapa Juda tia a sawi hi a ni a. Mi thiamte chuan Thaddaia leh Jakoba fapa Juda hi mi thuhmunah an ngai.

Upa H. Rohlîra
Thênzâwl zawhna

Z.1. Kan kohhranin kan hman mêk Kristian Hla Bu no. 79-na, ‘Khawvêl lâwm nân a lo kal a’ (Joy to the world the Lord is come) hi The Lutheran Hymnal No. 87-na authorised by the Synod Constituting-a mi lâk chhuah /lehlîn niin a lang a. Hetah hian châng 4 a awm a, kan kohhran hman laiah hian a châng 3-na hi telh a ni ve lo va. Telh a nih loh chhan hi hmun dang a mi lâk a nih vâng nge a châng 3-na hi a Kristian loh deuh vâng? Min hrilh theih chuan ka lâwm hle ang.

Ch. He hla hi Sacred Songs and Solos hla bu aţanga lehlîn a ni a. Kristian Hla Bu no. 79-naah pawh hian târ lan a ni a, SSS tiin. Sacred Songs and Solos-ah hian chang thum a awm a. Chu vâng chuan tûna kan neih ang hian Kristian Hla Buah dah a ni e.

Upa B. Zonunmawia
Phûlmawi zawhna

Z.1. Rom 7:14–25 *chhûnga*
‘Mihring chhûng lama

indona’ tih thupui chhûnga
sualna hnathawh avânga *sual*
lo ti tîn (Paulan amah a
insawi dân) thu-ah hian
mihring lam a insawi fihlîn
hlah va. 7:20-ah hian, “Ka
duh loh zâwng chu ka tih si
chuan, a titu chu kei ka ni
tawh lo va, sual keimaha awm
chu a ni zâwk e,” tih thu ang
hian, keimahnia sual awm
chu mawhpurhtîrin, mahni
indah thain sual khawih zêl
ta ila (A thuin a kawh angin),
a dik dâwn si lo va.
Chuvângin, he lai thu hi
lehlîn dik tâwk lo nge, engtia
ngaih tûr chi nge ni ang?

Ch. Rom 7:14–25 thu-ah hian, ringtua mihring hlui la châmâng chuan ringtu nunah thil a la ti tîn a, chu chu ‘A ngaihna ka hre lo’ tiin a sawi a. Hemi thua ‘hria’ tih hi inmil thlap tihna a nih chuan, ka thil tih tîn hi ka pawm thei lo tihna a ni ang a. Hre thiam lo hrim hrim a nih chuan, mihring tharah chuan mihring hluiin hnuhma a la neih dân hi ka hre thiam lo, a tihna a ni ang. Mihring hlui zia leh thil tih chu mihring thar duh loh leh huat

zâwng a ni a, sual lama hnuh luh tumtu a ni a, ringtuah pawh hlawhtlin châng a nei fò. Ringtu, mihring thar nun tirûmtu, tisa sualna, mihring hlui zia la chângbâng hi a fihlîm hun a nghâkhlel a ni (Tûna keini ringtu nunah pawh ni tin nunah a awm reng). Tisa dâna awmna, taksa thil tih laka chhandamna chu Isua Krista a nih a hria a, lâwm thu a sawi thei ta a ni.

Mihring hlui avânga sualna chângbâng la awm hi ringtu nun tirûmtu a la ni reng a. Mihring thar chuan Pathian duh zâwng a ti tlat thung a. Ringtu nun chhôngrila indona awm hi Paula hian a târ lang a ni. Chu vâng chuan, lehlin dik tâwk lo ni lovin, ringtu thlarau lam nuna sual leh tha indona târ lanna fiah tak a ni zâwk e.

Upa F. Lalramliana
Zâwlsei zawhna

Z.1. *KHB 18th (Revised) Edition 2005 no. 194-na, ‘Jerusalem Zion khawpui chu thlîr teh u’ tih hla châng 1-naa ‘Beramno Lal lèn nân hmun*

a awm lo’ tih zawh chiaha châng 2-naa ‘Beramno Lal lènna hmun mawiah chuan’ tih leh si hi, a kârah a inman theihna a lang si lo va, eng nge maw a awmzia le?

Ch. Châng khatna hian lei Jerusalem, Zion khawpui min thlîrpui a; châng hnihna hian chung lam Jerusalem khawpui thar min thlîrpui thung a. A indawt nalh viau zâwk lo’ m ni?

Z.2. *Kan Hla Bu hman mêkah hian thlûk inang hi a awm nual a, kan sak pawlh deuh nawk nawk châng pawh a awm fò mai. Hla bu pakhata hla thlûk inang dah nual hi eng nge a tûlna? Duh zâwk pakhat dah mai hi a tâwk lo vem ni? Mi hla thlûk awm sa ringa hla dang lo siam leh mah tih laia, dah dun lehzêl hi eng nge a chhan ni ang?*

Ch. Hla thlûk inang chu awm mah se, a thu a inang lo viau hlawm. Kan hla (Mizo tawnga kan neih) hmasaho a ni tâng-pui baw a. Han ngaimawh tûr a awm hran lo ve.



PATHIAN BIAK INKHAWM LEH MORAL REFORM

(*Heb 10:25; Isa 1:13–15; 1 Kor 6:19,20*)

– *Rev. K. Lungmuana*
Mission Vêngthlang, Aizâwl

Thuhma : Pathian biao Biak Ina inkhâwm hi ringtute chuan kan tih mâkmawh a ni a, taima sauh sauh tûrin Hebrai lehkhathawn ziaktu hian min fuih reng bawk a. Inkhâwm tam/tlêm erawh a sawi lo, lo sawi tel law law se kan buai phah lo deuh tûr. Kan Synod hnuhnung ber, 2021 thudah, ngaihtuah zui tûra a tih chu: ‘*Kohhran Pathian biak kalhmang zir chian leh kohhran inkhâwm leh inkhâwm dangte tihtlêm dân ngaihtuah ni rawh se*’ tih a ni a. Kum kha leh

chen kan tih dân pângngai han tihdanglam chu a huphurhawmin, thiam pawh a har hle ang le. Amaherawhchu, kan hun tawng zêl leh mihring nun inthlâk danglam zêl avângte hian, eng emaw tak, tha zawk ngaihtuah chhuah a ngai a ni tih Synod thurêl hian a tilang zawng a nih hi. Synod Executive Committee-in a lo zir chiang tûrah ngai ila. He thuziak hi chuan Pathian biak inkhâwma kan rilru puthmang dik (moral reform) lam hi a sawi tam tum zâwk chu a ni. Chu bâkah, tûn aiin engtin nge inkhâwm kan ngaih pawimawh ang a, inkhâwm zât pawh kan tam zâwk theih ang tih leh engtin nge

zân lam hun kan hman that zâwk theih ang tih hi kan sawi tum chu a ni.

1. Mizoram Presbyterian Kohhran leh khawvêl hmun danga inkhâwm dân tângpui

Mizoram bîkah chuan kâr khat chhungin kohhran pum inkhâwm vawi 5 leh KTP, Kohhran Hmeichhia leh Pavalai inkhawm vawi 3 kan nei a. Kohhran pum inkhâwm-ah hian dârkâr 2 zêl (in ațanga kan chhuah leh ina kan haw leh hun hi) ni ta se, dârkâr 10 hun kan hmang ang a; kohhran Fellowship 3-te hian dârkâr 6 an hmang a. Tichuan, kâr khat chhûngin dârkâr 16 tehmeuh

inkhâwm nân hun kan hmang ziah tihna ang a ni. Hei pawh hi inkhâwm bân hnua kan lên kual deuh chhiar tel lovin a la ni.

India rama India Hmâr leh Chhim Kohhrante hi Pathianni zîng lamah an inkhawm a, inkhâwm an thahnem thei tlangpui hle thîn. Kâr khat chhûnga vawi khat chauh inkhâwm an nih vângin inkhâwm ve ngei ngei an duh pawh a ni mahna. Tlai lamah, zîng lama inkhâwm lote tân an inkhâwm leh a, an tlem thei hle. Zîng lama an thusawi ngai baw kha an sawi leh thîn. Anni chuan kum tin kum khat chhûnga Pathianni vawi khat inkhâwma thusawi tûr thupui leh chhiar tûr leh khabu bîk an neih vâng a ni. Europe ram hrang hrangah pawh Pathianni zîng lamah vawi khat an inkhâwm tlangpui thîn. Chawhnu lam chu Biak Ina inkhâwm an nei meuh lo. USA lamah pawh a kohhran pângngaiho chu Pathianni zîng lama Biak Ina inkhâwm an ni tlangpui. Chawhnu lamah chuan hmun hrang hrangah a peih apiang tih ang zâwngin fellowship hun

an nei ve baw k thîn. Englekhawle, a tlangpui sawiin Pathianni zîng lama vawi khat inkhâwm an ni tlangpui.

South Korea ramah chutiang deuh bawkin, Pathianni zîng lamah vawi khat an inkhâwm tlangpui. Tlai/Chawhnu lamah chuan Group hrang hranga insiamin Fellowship tih ang deuh, USA lama neih aia hlâwm lian zâwkin an inkhâwm thîn. Hetiang deuh baw k hi Shillong-a kan Khasi unaute tih dân a ni âwm e. Hetia kan han sawi hian, kâr khata vawi khat Biak Ina inkhâwm hi a tha e tihna lam ni lovin, khawvêl hmun danga an inkhâwm dân hriat chhun chhun kan sawi mai a ni.

2. A nih leh kan Synod huam chhûngah hian engtin nge kan tih dân pângngai hi kan tihdanglam ang?

Kawng hnih chauh han sawi ila. Pakhatnaah chuan, Pathianni chawhnuah hian kan Fellowship pathum pawimawh tak tak, hêng – Kohhran Hmeichhia, KTP leh Kohhran Pavalai Pâwl (KPP) inkhâwm thîn ni ta se. Anni hi Biak Inah

emaw, Kohhran Hall-ah emaw hman hun insiam remin inkhâwm thîn se. An duh leh chawhnu dâr 1:30 aţang hian dârkar khat theuh Biak Inah pawh an inkhâwm thei a nih chu.

Pathianni chawhnu hun thaah inkhâwm hun bi fel tak an neih phawt chuan, tûna inkhâwm peih vak lote pawh hi an inkhâwm phah theiin, inkhâwm thînte pawhin remchâng an tih phah zâwk ngeiin a rinawm a ni.

Tichuan, kâr khata vawi khat an inkhâwm hian a nghawng tha deuh tûr chu, inkhâwm an tam/ tha dâwn tihna tluk a ni ang. Kohhran inkhâwm pângngai an thlahdah phah aiin an taimâk phah zâwk mai thei baw. Tin, Pathianni chawhnuah hian nu leh pate hian in lamah tu leh fate bula awmin kan enkawl tha thei zâwk baw ang. Chu bâkah, Pathian thu chhiar te, tawngţai te leh sermon inbuatsaih nân te hun remchâng kan nei thei dâwn baw a ni.

Ka sawi duh pakhat chu, inkhâwm loh huna chhuakvâk leh tho tûr leh, hun hmang tha lo tûr anga mi kan ring tâwk

lo ringawtte hi a dik lovin a lang. Mi puitling pângngai chuan hun hman that dân chu an hre êm êm tûrah ngaih mai tûr a ni.

Pahnihnaah chuan, Inrinni zân inkhâwm hi awm ta lo se. Tawngţai rualna hun kan hman thîn hi Nilai zan inkhâwmah emaw, Pathianni zân inkhâwm-ah emaw hmun pawimawh chantîr ila. Tichuan, khawvêla inkhâwm taima ber chu kan la ni tho dâwn a ni.

3. Zâna chhuahvah kan tihtlêm chuan kan khawtlâng nunin a that phah zâwk bawkin a rin theih

Mizoramah mi fel leh tha tak tak an awm laiin, kan that lohna lam a ri ring zâwk tlat anga lang hi a lungchhiatthlâk. India ramah a tha lo lama ber kaina an tih, hêng – HIV/AIDS vei tamna, ruih theih thil (drug) man tamna, nupa inthen tamna tihte leh a hmei a pa zûk leh hmuam ti tamna han tihte hi ngawih bopui chi niin a lang lo. A dik tak chuan, Bible-a kan hmuh angin, kan taksa hi Thlarau Thianghlim chenna in

a nih avângin (1 Kor 6:19, 20) taksa tâna ða lo chu tih loh tûr a ni tih hi kan rilru puthmangah (moral-ah) neih a va ðul êm!

Kan inkhâwm tam vâng a sualna pung ta a ni e, kan ti tihna a ni lo. A tlângpuia sawiin, hêng sualna chi hrang hrang kan sawi tâkte leh rûkrûkte hi, chhûn lam aiin zân lama tih a ni ðin. Zâna chhuah a tam na na na chuan sual tih theihna hun pawh a tam nge nge, kan tihna zâwk a ni.

Zân lama chhuahvah tlêm hian nghawng ða a neih theihna tûr nia lang chu: tu leh fate enkawl na hun a tam a, nula/tlangvâl zirlaite tân lehkha zirna hun a tam baw. “IAS tling kan nei thei lo,” kan tih fo te pawh hi, kan ðalaiten lehkha chhiarna hun an neih tlêm vâng te a ni lo maw?

Chu bâkah, chhûngkua awm hona hun a titam zâwk baw ang. Tin, KṚP hruaitu mipate leh an nupuite kârah intihthiam lohna leh inñhenna hial a tlêm thei zâwk bawkin a rinawm. KṚP hruaitu pakhat chuan, “Hruaitu ka nih avângin zânah inkhâwm leh rawngbâwlpuite ruala bâna inhmuh khâwmna

hun neih a lo ngai a. Kan meng rei thei si a, in thlen meuh chuan zân rei fe a lo ni tawh ðin. Hei hian kan nupa kârah intihthiam lohna a thlen ðin a ni ber,” tiin a sawi ngam a ni.

A thurimin, zân men rei loh leh zîng thawh hmate hi kan rilru puthmangah neih a ða hle ang. Sâp thufingin, “Mu hma la, tho hma rawh,” a lo tih hi kan zâwm a duhawm hle mai.

4. Kan inkhâwm hian eng rilru nge kan put ang?

Hei ber hi a ni kan ngaih pawimawh tûr chu. 1 Sam 15:22 chuan, “Inthawina aiin thu awih a ða zâwk,” tih min hrilh a. Tin, Isaia 1:11–15 kan chhiar chuan, Israel fate rilru puthmang dik tâwk loh vângin, Pathian chuan an inthawina hlan te, an inkhâwmpui urhsûn neih ðin te chu a khamin, a sâwt lo ve, tiin min hrilh a ni. An rilru puthmang ða lo kha Pathianin siam ðat a duh chu a ni.

Keini tân pawh kan inkhâwm ðin hi a ða e; amaherawhchu, Pathian biakna tak tak atân kan hmang em, kan thlarau nun châwmna leh ðan len zêlna tûr

zâwngin kan kalpui em, tih hi kan inzawhna tûr chu a ni.

5. Engtin nge Pathian biao kan inkhâwm ang?

Hebrai lehkhathawn ziaktu chuan, “Thênkhat tih dân anga kan inkhâwmte bânsan lovin, i infuih tawn zâwk ang u,” min ti a. A chhûtuten an chhût thîn dânin, kohhran inkhâwm pângngaijah leh Fellowship pathumte inkhâwmah mi tlêm tê zâwk kan inkhâwm thîn. Fellowship 3-teah hian an tlêm hle leh zual. Kan Pathian Biak Inkhâwm Kaihruaina Bua kan hmuh angin, Pathian biao inkhâwm kher kher hi ringtu zawng zawng tih tûr chu a ni. A chhan chu, “Mihring awm chhan ber chu a Siamtu Pathian biak leh chawimawi hi a ni,” tih a ni phawt a. Tin, thlarau lam chaw dawnna leh kohhranho siam thâtna a nih vâng a ni. Chu bâkah ringtute inpumkhatna leh inchnêm alh tawanna a ni baw.

Kan inkhâwma kan rilru puthmang (moral) tûr chu, tihtakmeuhvin Pathian kan biao ang. Inkhâwm hruaituin a Bible chhiar tûr leh a hla thlan

tûrte thawnghaina nêh a inbuat-saih lâwk thât hle a ngai baw. Thuhrilltuin thawnghaina tam tâwk nêh Pathian thu (Mahni chanchin sawi lovin), a tawi fel thei ang berin sawi thîn se. Hla kan sakin thinlung leh tih takzetin Pathian kan chawimawi ang.

Kan awrâwl leh kut leh ke chenin Pathian a chawimawi ang. A chhan chu, ngawi renga Pathian fakim awmzia vak a neih loh vâng a ni. Tin, thu leh hla inchawhpawlh tâwk thiam hi a thâl hle. Hla saa Pathian chawimawi hi mipui chanvo pawimawh tak a ni tih hi hriat reng chi a ni baw. Tin, hlim taka, inthlahdah hauh lova Pathian biao chawimawi hi kan tih dân thîn tûr chu a ni e.

Rilru puthmang dik put (Moral reform), tih âwm tak tiha, tih âwm loh tak tih loh hi naupan lai a thângin chhôngkuaah leh ni tin sikulah a thara kan inzirtîr hi a thâl takmeuh a ni. Kan Pathian biak dân hmang leh hun hman dânte kan tihdanglam thiam chuan, Mizoram chu ram nuam tak a ni ngei ang. Amen.

ṬAWNGṬAI

– *Lalngghâkliana*
Electric Vêng, Aizâwl

Châng thlan : Tin, tlêmin hma lamah a va kal hlek a, a bawkkhup a, “Aw ka Pa, a theih chuan he no hian mi pêl lul rawh se; nimahsela, keima thu ni lovin, nangma thu thu ni zâwk rawh se,” tiin a ṭawngṭai a (Mt 26:39).

Heta Isua ṭawngṭaina kan hmuh hi a tawi hle naa, a rilin a thûk êm êm thung a, zir chhuah tûr thuril tam tak a awm a ni. Thihna azawnga râphtlâk ber leh mualphohtlâk tak chu a hmaah a awm reng tawh a. Mihring famkim a nih avângin, amân duh dân chu nei ve reng mah sela, Pathian Fapa a nih bawk si avângin a Pa remruatna ang ang chu thu awihna avângin a pawm mai tûr a ni tih a inhre Chiang bawk si a ni.

Ringtuten Pathian kan biakna leh kan pâwlna pawimawh tak chu – Bible chhiar, ṭawngṭai leh inkhâwm te hi a ni a. Pa leh Fapa leh Thlarau Thianghlim hi lâk hran theih loh a ni ang chiahin, Bible chhiar, ṭawngṭai leh inkhâwmte hi thlauhthlâk bîk awm lova ringtuin a tih ngei tûr a ni a. Hêng pathum zînga pakhat pawh hi a hlamchhiah a nih chuan thlarau lam chaw a dawng kim dâwn lo a ni.

Chuti taka pawimawh a nih avâng chuan, tûn ṭamah hian **ṭawngṭai** tih hi kan thlûr bîng dâwn a ni.

1. Bawkkhupin a ṭawngṭai

Thuhriltu pakhatin, “Chhûngkua kan tluana kan dam tlân lai chuan thosilên pawh thlâk pah hian kan han ṭawngṭai liam puat a. ICU-a awm kan han awm nawk chinah hi chuan pa hi kan ṭhingṭhi rup rup mai a ni. Manganna hian min ṭhingṭhittîr ṭhîn a lo ni,” a tih hi a dik hle.

Bawkhup a ngaih chin hi chu manganna tâwpkhâwk a lo ni tawh ṭhîn a, thinlung taka Pathian auhna te, tihtakzetna kan lantirna te a lo ni a. Kan Lalpa hian kan chhandamna tûra a tuarnaah hian, a tih

takzetzia leh a tuar natzia hi hmuh thelh chi a ni lo.

Tawngkama kan hriat fo chu, “A position lam a ni lo va, thinlung lam zâwk a ni,” tih hi a ni. Mahse, tihtakzetna lan chhuahna chu bawkkhupa tawngtai te, thingthit te hi a ni si a ni. Tuarna tâwp leh thinlung ril tak ațanga lo chhuak a ni tlat si a ni. Ringtu, kohhranhote hian ngaih thupui atân pawh a țha hle a ni.

2. A theih chuan he no hian min pêl lul rawh se

‘He no’ han tih hian thu thûk leh ril tak a sawi a. Kan sual tlanna tûra a tuarna zawng zawng sawi chhuah nân Chhandamtu hian a hmang a ni. Keimahni avânga a no in tûr chu inpui theitu lei leh vânah an awm si loh avângin chu no, kraws thihna râpthlâk tak chu a va in huphurh ve êm! Inpeih takin chu thihna no chuan a nghâk reng mai si a. Pumpelh dîl mah se, chu kraws kawngah chuan pumpelhna kawng dang a awm si lo. A sut tlang mai chu a ngai si a ni.

A hnung kan zuina kawngah pawh hian pumpelh châkawm

tak tak a va tam țhin êm! “Ka vânrâm in nuam tak kawng chu kraws a ni, chu lo chu kawng a awm lo,” tih hla kan sak țhin ang hi a ni si. “Zirtîr zirtirtu anga awm leh, bawih a pu anga awm chu a tân a tâwk a ni,” (Mt 10:24,25) tih a ni bawk si. Chu ngei chu kan zawh ve tûr kawng chu a ni.

A khawngaih rawngbâwl hna thawktute pawh hian pumpelh châkawm tak tak an tawng țhin ngei ang. Chu lo chu kawng dang a awm si lo va. Rawngbâwlto si, Upa si, hruaitu si, etc. ‘Si’ a tam êm êm mai a nih hi. Hêng zawng zawng hi kan Lalpan a lo zawh tawh a, kan kal ve ngeina tûr kawng chu a ni si a ni.

3. Nangma thu thu ni zâwk rawh se

Mihring famkim a nihna ațanga a duh dân chu Pa hnênah a dîl ngei a. Pa chatuan remruatna zâwk chu pawm tûra inpeih reng chung leh, a Pa duh zâwng ti tûra vânah ațanga lo kal a nih miau avângin, a dîlna aiin Pa thu thu zâwk amen tûrin a tawngtaina chu a khâr ta a ni. Zir tûr a

tam hle mai. Kan duh kan dîl chu a leng vek naa, a chhâna erawh a dîltu tih theih a ni si lo. He lai tak te hi zir chhuah tûr leh zir chian ngai lai chu a va ni êm!

Pathian laka vui kan awm fo chhan chu – kan dîlna min chhâng lova kan hriat vâng leh, kan duh loh zâwk thil lo thlen châng a awm thîn vâng niin a lang. Isua ṭawngṭainaah hian a duh chu a dîl ngei a; mahse, a duh dân aini a Pa thu ang ang chu a inhlanna a ni tho si a ni. Pa duh zâwng ti tûra lo kal a nih angin, keini pawh a duh zâwng tipuitling tûra zirtîr leh koh kan ni a, kawng engkimah ‘I thu ni se’ tih mai hi kan tân pawh a ṭha ber a ni. Kan ṭawngṭai khâr nâna, “I thu thu ni se,” tih hi a dik hle a ni.

4. Ṭawngṭai kan hman dân tlângpui

Kohhranin a hranpa taka ṭawngṭaina kan hman hun chu Inrinni zân hi a ni a. A bâk chu thil bik atân leh pâwlhova kan ṭawngṭai rual hi a ni a. Chûng bâkah chuan chhûngkua leh mi mal ṭhahnemngaihnaa kan ṭawngṭai hi a ni leh a, a hlui

a ṭha êm êm a ni. Sawi tawh angin, kan taksa tân ni tin chaw kan ei a, a kârlakah thingpui leh chhang kan ei thîn ang êm hi chuan kan thlarau lam chaw hi kan ngai pawimawh lo deuh em ni aw, tih tûr a ni.

Tin, kan ṭawngṭaina thuhla pawh hi uluk a ṭûl khawp mai. A châng hi chuan thupetu zâwk ni âwm tak te, chung lam thleng chho tûr lam ai maha mipui hriat tûra chham ang zâwk mah te a awm thîn. Hêngte hi sêlna lam ni lovin, hmasâwnna tûr sawi chhuahna lam zâwk a ni.

Kan Pathian dawhkânah hian ṭawngṭaia dîlna, a dîltuin a ngaihven zui loh leh hriat zui lêm loh hi a intiang ûr mai ang tih a hlauhawm hle a ni.

Mother Teresa chuan hetiang hian a sawi a, “I ṭawngṭai a chhân che chuan i rinna a tipung ang a; a chhân har che chuan i dawhtheihna a tipung ang a; a chhân miah loh che chuan i tân thil ṭha zâwk a ruahmansak che a ni ang,” a ti. Hei hian a ṭawngṭaina a hriat zuizia a tilang Chiang hle. Ṭawngṭai hrim hrim hi hriat angin kan thlarau chaw leh Amah kan biaka kan pâwlina a

ni chung si hian, ni tin chhông inkhâwm tûra beih ngial kan ngai thîn hi a mak zâwk hlena lai a awm thei âwm e. Keimahni avânga thlan thisen anga far chung a ÷awngtai kha i hre reng ang u.

5. Mi thiam ÷henkhatin ÷awngtai an ÷hen dân

Mi thiam ÷henkhat chuan ÷awngtaina hi hetiang hian an ÷hen a – fakna (Praise & Adoration), mahni inpuanna (Confession), lâwm thu sawina (Thanksgiving), dîlna leh ngenna (Supplication), ÷awngtaisakna (Intercession), tiin. Hetiang tak hi chuan kan hmang ve lo mai thei e. Sawi tawh angin, ÷hen sawm si se lova a wholesale-a hman dân hi kan thiam riau ni te pawhin a lang. Ngaih dân awm fo chu – khûnkhan leh felfai tak, thil ni thlap ang chi hmuh thlarau lohna, hmuh tisa tlatna leh, buai deuh nuaih mai thlarau zâwka hriat tlatna awm thîn pawh a bo ve hret hret rualin, uluk leh urhsûn taka kan Pathian biakna kawngah hian hmasawn zâwnga ngaihtuahna hman a ÷ul hle a ni.

Mizote hi thil awlsam zâwnga han tih mai lam hi kan thiam zâwng niin a lang a. Chhông inkhâwm bu te pawh kan nei ta nual a, a ÷ha hle mai. Chutih rualin, thinlung lama thu awm sawi chhuahna lam bosal nân kan hmang lo tûrah ngai ila. Mi thiamte ÷hen dân ang deuh hian hmang thei ila chuan hmasâwnna a ni ngei ang.

6. Juda-ten ÷awngtai an hman dân

Juda-te hian ÷awngtai hi an la thupuiin an ngai thutak êm êm a, an ÷awngtai hun a thlen tawh chuan eng mah laklawh an insiam lo tih kan hmu. Sam 55:17 kan en chuan, “Tlaih te, zîngah te, chhûnah te ka mangan thu ka sawiin ka rûm ang a,” tih kan hmu a. Hemi a÷ang pawh hian ni tin vawi thum an ÷awngtai thîn tih kan hmu a ni. Ziaktu pakhat chuan ÷awngtai hun an hman dân hetiang hian a sawi – zîng dân 9 vêl (Abra-hama hun, Gen 19:27), chhûn dân 12 vêl (Isaaka hun, Gen 24:63), tlai dân 3 vêl (Jakoba hun, Gen 28:11). “Tin, Petera leh Johana chu behliang mun hunin (Tlai dar 3 vêl), ÷awngtai hun lai chuan Pathian

biak ina lût tûrin an chho va,” tih kan hmu bawk (Tirh 3:1). Sawi tawh angin, keini chuan thil khûnkhân lam hi kan peih lo òn ta hle mai a, a nuam leh zalên lam kan uar zual ta hle mai. A urhsûn leh zalên zâwk hunte hi a enga mah hlamchhiah si lovin Pathian pâwlâna atân hian hman kawp thiam a òn hle. Hnâwl zâwk a awm hian thil pawl a awm châwk òn.

A hnam thlan hmasak Juda-te chuan an Pathian zia tam tak zînga a ‘si se’-na lam te, a ‘kher kher’-na lam te hi an man fuh em em mai a (keini man fiah loh lam). Daniela pawh ni tin Jerusalem lam hawia a tukverh hawngin wawi thum a òwnghai òn a nih kha (Dan 6:10). A aw hgeina tûr sakeibaknei pûk thang kam mah se, a òwnghai hun bi kha eng mahin a tidanglam thei lo. A Pathian biak hun bi kha a la thutak êm êm a, a nunna ai pawhin a ngai pawimawh zâwk a ni. Hetiang mi lakah hian kan Pathian hi a awm hle hle thei lo va, a che lo thei lo òn a ni.

Keini lamah pawh kan òwnghai dâwn hian thil harsa

lo têt têt leh khirh tak te pawh kan tawng ve fo ngei ang. Amaherawhchu, “Hun dang a la awm alâwm,” kan tih maina tûr angah hian anni chuan an ti ve tlat lo òn a ni. Hêng hi thil ho te anga lang, ho miah si lo, ngaihtuah zuia zir chian ngai tak si a ni. Kan sawi rem leh mai òn ang tam takah hian Juda-te hi chu an ni ve tlat lo a ni. Hun khirh takin hma-chhawn mah se, an hun khirh lam ai khân an Pathian biak hun hman duhna lam kha an rilruah a lian zâwk tih a lang reng mai a. An nunna ngainêp khawpin an la urhsun a, an la thutak a ni.

Heti lamah hian òwnghaia Pathian kan biakna bâkah, kohhran leh chhûngkua leh mi malin Pathian kan rinna kawng hrang hrangah hian, tûna kan kal dân hi òn thawkhath hle mah se, hmasâwnna tûr lai kan la nei ngei ang. A huhova kan chêt vênna hi chu a òn tih tûr a ni mahna! A pawimawh zâwk chu ‘mi mal nun’ òn hwa khûn taka Lalpa pâwla òwnghai òn mi kan nih zêl theih a òn hle a. Chutiang tûr chuan Lalpan malsâwm rawh se.

*Kan Lalpa, Lal Isua***HMEL DANGLAMNA ROPUI**

Châng thlan : Mt 17; Mk 9; Lk 9; 2 Pet 1; 2 Lal 2; Deut 34

– *S. Lianhrima Hauhnâr
Aizâwl Vênglai*

Hmân deuh aţang khân Lal Isua hmel danglamna hian ka rilru a luah lian hle mai a. Vawi tam tak kan ngaihthlâk tawh, hriat sa  uehva kan ngaih a ni  wm e. Chuti chung chuan, ka rilrua a len thar nasat av ngin thiam leh thiam lo chungin ka rawn ziak ve ta ngawt mai a ni.

1. Lal Isua ‘hm l danglamna ropui’ mak lutuk hian Pathian ropui a nihzia a tichiang  m  m mai a ni. Thuthlung Tharah hian Isua hm l danglamna hi hmun liah kan hmu a (Mt 17; Mk 9; Lk 9; 2 Pet 1). H ng hi a bung pum pui chhiar phah ıla kan hl wkpuı ka rin av nga a awmna lai ch ng rawn t r lang lo ka ni.

2. Isua hm l danglamna kan tih hian a hmaifang mai a ni lo tih hre hmasa phawt ıla. A tak-sa pum pui b kah a silhf nte n n vek a danglam a ni tih Bible-ah kan hmu a. Chanchin  ha bu thuma kan hmuhah hian, “A hmai chu ni angin a  ng a, a silhf n pawh mi  nkhalh thei ang a ni,” ti an awm a. A thenin, “Leia puan sutuin puan

a s k v r theih t wpa a s k v r ai pawhin a v r a,” an ti bawk a. Mitthlaah kan suang-tuah thiam mai  wm e.

3. Chanchin  ha bu thumah hian a zirt r, a kutkea a hman b k pathum – Petera, Johana leh Jakoba-te a hruai b k a. Ent r n n pakhat lek, Petera nupuia nu khawsika damlo a tihdam d wn pawh kh n anni pathum chauh hi a luhpui a, a zirt r dang pakuate chu p wnah a awmt r a ni tih kan hre  ueh  wm e.

4. A zirt r pathumte hian ‘tl ng s ng takah’ an ti vek a. 2 Petera 1-ah hian Petera chuan ‘tl ng thianghlim’ a ti kher b k. Petera hi he ‘Hm l Danglamna Tl ng’-a a hruai

zînga mit ngeia hmutu a ni. Mi dang pahnih – Jakoba leh Johana hian he an thil tawn ropui tak, Chanchin Ṭha bua an ziaak ve lo hi a mak a ni. Tin, Isua hian a chung a thleng tûr Hmêl Danglamna hi a zirtîr pathumte hi a hrih lâwk miah lo niin a lang. Hre lâwk ni se mak tiin an tlu tawp kher lo mai thei. He ‘tông sâng tak’ an tih hi Pathian thu zir mite chuan Tabor tông niin an ngai.

5. Mak ka tih êm êm pakhat chu BCE kum 1300 (BCE 14–13)-a thi tawh, Moab phairuam Beth-Peor khaw zâwna an phûm tawh, tûn thlenga a thlân pawh an la hriat loh Hruaitu Ropui Mosia kha hemi niah hian hai rual lohvin a lo tel a (Deut 34). Tin, Jordan lui kam aṭanga ṭhâwngaleivirin vâna a nung chung a hruai chhoh tak Elija (Kum 800 BCE) pawh hemi ṭuma a lo tel bawh hi a mâk thlâwtin ka hria (2 Lal 2).

He ‘Hmêl Danglamna Tông’-a mi paruk an awm khâwm lai hian chhûm vârin a rawn khuh ta hlup a, Pathian aw a rawn ri chhuak zui a: “Hei hi ka Fapa duh tak, ka lawm êm

êma chu a ni, Ama thu ngai rawh u,” a rawn ti ta dum dum mai chu zirtîr pathumte chu leiah an tlu ta tawp vek mai a ni. Kan hriat sa ṭheuh angin, Jordan lui a Baptistu Johanan Nazaret khua aṭanga mi la hriat hlawh vak lo Isua a baptis ṭuma a sawi ang chiah kha a rawn sawi nawn leh ta chiah a ni. Jordan lui a baptisma a chan khân rawng a la bâwl ṭan lo va, hriat pawh a la hlawh vak lo niin a lang.

Hmêl Danglamna Tôngah hi chuan kum thum zet rawng a bâwl hnua thleng a nih avâng hian, Jerusalem-a a thih tleitlâk tûr thu an sawi tông niin Luka hian a sawi Chiang bîk a ni. Heta mak ka tih chu – zirtîr pathumte, AD 1-na bul lama mite hian BCE kum za tam taka thi tawh Mosia leh vâna hruai chhohva awm Elija-te pahnih hmêl an hai miah lo hi a ni. Mahse, Engkimtithei Pathian ruahman vek a nih avângin a mak chuang lo ve.

6. Ka rilruah Isua tisa put lai nite a lo lang ta zêl a, rawng a bâwl hmaa an chhûngkaw dinhmun tûr te ka suangtuah ta

zêl a. Marka bung 6-ah hian Josefa leh Mari-te nupa hian fapa 4 leh fanu eng emaw zât an nei tih a lang a. Fanu an neih zat hi sawi a ni lo va, 2/3 ni tûrah ngai ila. Josefa te chhûng-kua hi mi 9 emaw chu an niin a lang a, chhangchhe tak, ei leh bârah pawh hautak tak an nih ngei a rinawm.

7. Josefa hi thingrem siana eizawng tih Thuthlung Tharah kan hmu a, an fa upa ber Isua hian a tleirâwl lai aţangin a pa hna hi a thawhpui thîn a rinawm. Chhûngkaw châwmna tham thawk chhuak tûr chuan an hah rimtawng hle ang. Tûna keini tân chuan lainatawm tak an ni. Bible-a a lan dânin, Lal Isua hian kum 30 mi a nihin rawng a bawl ţan a. Rawng a bâwl hmaa a pa Josefa nêh hah taka mistiri hna an thawh chhung hi kum 10 aia tlêm lo chu a ni hrim hrim mai.

8. Vawiinah chuan ‘hming zawng zawnga hming chungnung ber’ chu Pa Pathianin a pe ta a. Lal Isuan khen beh a nih hma lawka pangchang taka a Pa hnêna ţawngţaina a dîl

(Jn 17), “Ka Pa, mi chawimawi rawh,” a tih ang khân a Pa Pathian chuan a chawimawi ta a ni. He a ţawngţaina, Johana 17-ah hian ‘Aw ka Pa’ tiin vawi ruk ngawt a ko hman a ni. ‘Aw ka Pa fel tak’ te a ti a, ‘Ka Pa thianghlim’ te a ti a. Heta a ţawngţainaah hian, “Khawvêl awm hmaa i hnêna mawina (ropuina) ka neih khân tûnah nangma hnên ngeiah mi chawimawi rawh,” tia a ngen mawlh mawlhna chu ‘he tlâng sâng tak’-ah hian amah hmangaih êm êmtu a Pa chuan a rawn tihlawhtling ta a ni. Keini mihringte ngaihtuah phâk rual lohvin he Hmêl Danglamna hi a lo thleng ta a ni.

Keini, suala vâkvaiten chatuan nun kan neih nâna a Fapa mal neih chhun min rawn pe ta hi kan ‘rilru zawng zawng, kan thlarau zawng zawng, kan chakna zawng zawng, kan thinlung zawng zawng’ pe phal tûr kan va ni tak êm!

Chhiartu zawng zawngten kan thinlung ril laimu tak tak nêh chibai i bûk ang u.

ARTICLE LAL ISUA LEH NIKODEMA INBIAKNA
(*Thlîr dân danga thlîrna*)

– *Upa Lalthara*
Kohima (Ph. 9436001667)

Kumin hian Presbyterian Kohhran chuan Puitling Sunday School-ah Chanchin Ṭha Johana ziak kan zir a. Kan ngaihtuahna tizautu leh sawizawitu atân, Sunday School-a kan zir loh lam deuh, Lal Isua leh Nikodema inbiakna, thlîr dân danga thlîrna hi ka han ziak ve a ni. Lal Isua leh Nikodema inbiakna chanchin hi Chanchin Ṭha Johana ziakah chauh kan hmu a. Mi pahnih inbiakna thukhawchâng a ni a; mipui hmaa Isua thusawi a ni lo tih kan hriat tel pawh a ṭha ang. He an inbiakna boruak hi Johana hian chiang takin a sawi lo nain, ngaih dân chi hnih a awm thei âwm e.

Ngaih dân tlânglâwn zâwk nia lang chu, Nikodema hian Lal Isua chanchin leh a thil mak tihte a hriatin a hnên aṭanga thu râwn (*counselling*) beiseiin a lo kal a ni ang, tih hi a ni a. A lo besei rûk ang ngeiin, Lal Isua nihna (Messia a nih) chu a lo hre chiang ta a; chhandama awm tûra a tih tûr pawh (a tîr lamah tâl buai deuh mah se) Lal Isua rin mai kha a ni, tih a lo hre fiah ta a. Tichuan, khatih laia an hnam rorêlna khâwl hmaa Isua ṭan ngamtu leh, Isua thih hnu pawha a ruang rimtuia sâwngbâwltu a lo ni ta a ni, tih hi a ni âwm e.

Heti lo deuhva thlîr theih niin a lang bawk. An inhmuh tih phat aṭanga Isua ṭawngkam hman duh dân han en hian, an

inhmuhna boruak hi a ṭang ru deuh at niin a lang. Nikodema hian ṭawngkam hawihhâwm taka Isua hi va dâwrin, “Rabbi, Pathian hnên ata zirtirtua lo kal i ni tih kan hria; Pathian an chung a awm loh chuan hêng thil mak i tih ang hi tu mân an ti thei lo vang,” a’ n ti dêk dêk kha a ni a. Lal Isua lah khân dîm miah lovin, “Tihtakmeuhvin, tihtakmeuhvin ka hrilh a che, mi tu pawh an pian thar loh chuan (Chung lam hrin an nih loh chuan) Pathian ram an (a) hmu thei lo vang,” a lo tih khum ngihl khawl mai a nih kha! Hei hi thil mak tak a ni! Hetiang hian Isuan amahrawn pantu mi dang tu mah a lo hmachhawn ngai lo tih chu kan hre vek âwm e.

Nikodema hian ngamthlêma hmanga rawn finfiah a tum a ni tih Lal Isua hian a lo hmu tlang vek a, heti hian khauh takin a lo hmachhawn nghâl rap a nih hmêl khawp mai! Johana hian, he Nikodema leh Isua inbiakna chanchin a ziah hma chiah hian, Isua thil mak tih an hmuh avânga Isua rawn pantute chungchâng heti hian a lo ziaik tlat mai bawk a: “Nimahsela, Isuan anni chu a ring ve lo; mi zawng zawng a hriat chian êm avângin. Mi chanchin tu mân an hrilh a ngai lo, an thinslung chhônga awm chu a hre si a,” tiin (Jn 2:24,25). Rilru ngîl leh tluang-tlam pua amah rawn pantute a lo dawnsawn thîn dân nêna inah loh êm avâng hian, he an inbiakna boruak hi chu a danglamin, a tâng ru at a ni, tih hi a ngaihruat theih khawp mai.

He thlîr dân tângpuitu atân hian, Baptistu Johana chung a thil thleng pakhat, Chanchin Tha ziaiku Johana bawkin a ziah hi lo thlîr leh lawk ila (Jn 1:19–28). Khatia Baptistu Johanan mite baptisma chantîra, “Messia chu a lo kal mêk e,” tia a tlangau lai khân, Jerusalem-a Juda-ten, “Tu nge i nih?” tia zâwt tûrin pui-thiamte leh Levia chite an tîr a nih kha. Krista a nih leh nih loh

thu te, Elija a nih leh nih loh thu te, zâwlnei a nih leh nih loh thu te leh, eng vânga mite baptis nge a nih, tihte an va zâwt a nih kha {Mizoram kohhranten, hmun dang a tâng a zirtirna (*theology*) dangdai deuh rawn tângpuitute chu en liam mai lovin, lo zir Chiang tûra mi kan intîr thîn te nêna pawh hian a inang thei hle âwm e}.

Chanchin Tha Johana ziaika kan hmuh angin, hemi hma chiah hian Isua khân Kana kuaa inneihnaah uain a tipung a; chumi zawhah Jerusalem-ah kalin Jerusalem Temple a thian fai a. Jerusalem Temple-ah pheih kha chuan a che na hle a nih kha (Jn 2:13–22). Hei hi a rawngbâwl tâng tîr lai a ni nghe nghe. Hêngte avâng hian, Baptistu Johana chung a tih ang bawk khân, Juda hotute khân Isua kha tu nge a nih chiah tih finfiah an tum ta a nih hmêl khawp mai.

Nikodema pawh hi Farisai zînga mi, Pathian Lehkha thu hre tak a nih avângin, Lal Isua zirtirna dangdai tak leh a thil mak tihte rawn chhui Chiang tûra Juda hotuten an rawn tîr emaw, ama thua rawn kal emaw a nih hmêl ta khawp mai a. Nikodema rilru leh a thil tum hi lo hmu tlang vekin, Isua hian

thu dêngkhâwng leh hriat thiam harsa tak tak (Sâp ÷awnga riddle/puzzle an tih ang deuh) hmangin a lo hmachhawn ta niin a lang. Heta Isua ÷awngkam hman pakhat (Greek ÷awnga ‘*gennaos anothos*’ tia an dah) lah hi thu khirkhân leh hriat thiam harsa, awmze pakhat aia tam nei thei a ni lehzêl a. Hei vâng tak hian Nikodema pawh kha a tâl buai nghâl ta hle rêng a nih kha!

Nikodema chuan ‘*gennaos anothos*’ tih chu ‘pian nawn/hrin nawn’ tih anga lo manin, “Mi, a tar hnuin engtin nge a pian theih ang? A nu pumah vawi hnih lûtin a piang thei em ni?” tiin a zâwt ta ngei a. Hei pawh hi Isua hian thu hriat thiam harsa bawka chhângin, “Mi tu pawh tuih leh Thlarauva a pian loh chuan Pathian ramah a lût thei lo vang...” tih leh, “Thlarauva piang chu thli ang an ni,” tihtea chhângin a’n chhaih buai leh phawt niin a lang (NB: He an inbiaknaa ‘piang’ tih te hi ‘hrin’ tia lehlin ni se a fuh zâwk hmêl khawp mai).

Tichuan, Nikodema hi a buai telh telh em maw tih mai tûr a ni. “Chûng thil chu engtin nge a awm theih ang?” (Jn 3:9) tiin a’n zâwt leh dêk dêk a.

Isua khân dîm miah lovin, “Israel-te zirtûrtu i ni si a, chûng chu i hre lo maw?” tia zâwt lêtin, Pathian Lehkha thu ÷henkhat hmangin a buan zui ta zêl a ni ber a. Heta Isuan Nikodema zawhna a chhânna hi a sei kîkawi nasat deuh avâng hian, a pawimawh leh a laimu lai tak – “*Pathianin khawvêl a hmangaih êm êm a; chutichuan, a Fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zâwk nân,*” (Jn 3:16) tih hi mi tam takin a sawina boruak (context) kan hmu ÷helh deuh ÷hîn em ni chu aw, a tih theih a. Tûnlai Bible chhut ÷ar ÷henkhat phoi chuan (New International Version, Good News Bible leh Mizo CL Re-edited-ahte pawh) Johana 3:16 hi Lal Isua thusawi pâwnah (Isua thusawi ni lo angin) an lo dah dêr tawh mai a. Hei hi thil mak a tling phain ka hria! (Hei hi chu a hranpaa la chhuih dah ila.)

Eng pawh ni se, hetia thu hriat thiam harsa leh Thuthlung Hluia Pathian Lehkha thute hmanga Lal Isuan a buan vêl hnu hi chuan, ‘*gennaos anothos*’ (‘piang ÷ar’ tia kan lehlin) tih awmzia Isuan a sawi fiahna

laimu tak, “*Pathianin khaw-vêl a hmangaih êm êm a; chutichuan, a Fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang an boral lohva, chatuana nunna an neih zâwk nân,*” (Jn 3:16) tih hi Nikodema hian a lo man fuh tain, Isua hnênah a inpe (a insurrender) ta niin a lang. Isua chu Israel-te lo beisei thin Messia, Pathian Fapa leh Pathian tirh ngei a ni tih pawh a lo ringin, a lo pawm ta a; ‘chung lam hrin’, ‘chatuan nunna nei’ a lo ni ve ta niin a lang. Mahse, Nikodema khân he a nihna thar sawi nân hian ‘piang thar’ (born again) tih ÷awngkam a hman a rinawm loh. Hei hi chu Isua ÷awngkam a hriat thiam dân hmasa, dik si lo kha a nih avângin. Kristian tih ÷awngkam hi an la chher chhuah loh avângin, ‘Lal Isua ringtu’ tih kha an nihna leh an insawi dân tânglâwn chu a ni mai âwm e.

Heta Lal Isuan Farisai pachal, amah rawn fiah tumtu a lo hmachhawanna ÷awngkam hriat thiam harsa tak (Greek ÷awnga ‘*gennaio anochen*’ tih, Mizo ÷awnga ‘piang thar’ tia kan lehlin) hi tânlaia ringtu, Pathian hrin leh Pathian fa lo

ni tawhten kan lo buaipui zui ve zêl hi a ÷ûl em ni, tih hi ngaihtuah tham a ni ta. Lal Isuan amah ring lotu mai ni lo, amah eptu, Farisai pachal a lo hmachhawanna ÷awngkam khirhkhân tak (Sâp ÷awng leh Mizo ÷awnga kan lehlin fuh hleih theih loh) hi, keini Pathian hrin ni tawhte tâna a sawi niin a lang lo va. Lal Isua pawh khân, he thu (*gennaio anochen*) kher hi chu mi dang tu hnênah mah a sawi loh bâkah, ÷awngkam hriat thiam awlsam deuh hmang pawhin ‘piang thar’ a ÷ûl thu a sawina hi Bible-ah kan hmu lo chu a nih hi.

He an inbiaknaah hian, Lal Isua khân ‘piang thar’ thu a sawi lo va; Pathian rama lût tur chuan ‘mihringa hrin’ nih mai a tâwk lo va, chatuan nun nei tûra ‘chung lam hrin’ nih a ngaih thu a sawi a ni zâwk a. Chutianga ‘chung lam hrin’ emaw, ‘Pathian hrin’ emaw nih theihna chu ‘Lal Isua rin’ hi a ni, tih a sawi zui bawk a nih kha. Chu chu, a tîr phata Isuan Nikodema hnêna, “Pathian rama lût tûr chuan ‘*gennaio anochen*’ (*chung lam hrin*) i ni tûr a ni,” a tih awmzia pawh kha a lo ni ngei a ni.

Thla leilungah

LALPA ZANRIAH SACRAMENT THEH A NI

– *Pc Muankima*
Saitual North

Khawvêl mihring tungchhova kal zîngah, thlaa lâwn hmasa ber – Neil Armstrong-a leh Edwin Eugene Aldrin-a (Buzz Aldrin-a tia an koh)-te chuan kum 1969 July ni 21 tlai lam dâr 3 leh minute 15 second 16 chiah khan thla leilung an rap a ni tih kan la hre âwm e. Tûnlai thalai tam zâwkte tân chuan hmânlai thil te pawh a ni tawh mahna. Buzz Aldrin-a hi Presbyterian Kohhran Upa a ni a, Houston khua Webster Kohhrana lawi a ni. An kohhran enkawltu Pastor Dean Woodruff-a chuan Lalpa Zanriah chhang

leh uain hian awmzia a neih thûkzia hetiang hian a sawi a: “A entîr laimu chu, Pathian chu amah ngei kan ni tin thilah a inpuang chhuak thîn,” tiin. Chu thu a sawi chu a la fuh êm êm a, Pathian chu an ni tin thil tih, NASA programme hmanga thlaa an lâwnna tûr chenin a inpuang chhuak duh ang tih chu a ring nghet tlut mai a ni.

Ni khat chu, Apollo 11 Rocket hmanga an thlawh chhuahna tûr hmun, Cape Kennedy thliarkârah vânsâng zinna tur hmanraw hrang hrang ching fela an awm laiin, vân boruakah pawh Lalpa a inpuang a ni tih entîr nân, thla

leilungah Lalpa Zanriah chan theih beiseina a nei tlat mai a. Chu thu chu an Pastor a hrilh chuan, an Pastor rilru khawih zâwng tak a lo nih avângin tihhlawhtlin dân kawng an ngaihtuah zui ta a ni.

Lal Isuan “La ula, ei rawh u,” a tih ang khân, nemngheh rawngbâwltnin a hlan hnua, “La ula, ei rawh u,” a tih si lohva chhang leh uain chan ngawt chu dân bawhchhiatna a nih avângin, kohhran rorêlna sâng Asembly hnênah dîlna an thlen ta a. Thil bîk a nih avângin phalsak an ni phawt a. An thlawh chhuah tûr ni hma Pathiannah an lawina

Webs-ter Biak Inah Pastor Dean-an Sacrament buatsaihin, chhang pakhat chu fûn thain, uain no khat a hlan tawh chu tangkaraw no nêan an fûn bawk a. Thlaa zin tûrtên anmahni duh zâwng ken phalna an neih hmanga ken tûrin an pack fel ta thlap mai a nih chu. Chu bâkah chuan, Lalpa Zanriah kîl dâwna chhiar tûr – Johana 15:5, “*Kei grep hrui tak chu ka ni, Nangni a pêngte chu in ni,*” tih thu hi an thlang a. Thlaa an tum lai hian Pastor Dean-a chuan Webster Biak Inah sacrament lo buatsaihin a chhiar ang. Chutih rual chiah chuan Buzz Aldrin-a pawhin thla leilunga chhiar ve tûr lehkha a ziah sa a ken chu chhiarin chhang leh uain chu a chang dâwn a ni.

Tichuan, Apollo 11 Rocket-in Cape Kennedy thliarkâr aţang chuan chak lutukin chhawr-thlapui pan chuan an chhuak ta luah luah mai le. Dârkâr eng emaw zât tluang taka an kal hnuah, thla leilung metre tîem tea an hnaih lai chuan, an rocket hnung lam pindan pakhat, thlaa tum tûr bîka an siam, Eagle leh a chhûnga chuang Neil Arm-

strong-a leh Buzz Aldrin-ate chu Mike Collins-a (Apollo khâwl-pui khalhtu chuan) automatic guidance system hmang chuan a kâp chhuak ta, chumi hnu minute rei lo teah chuan khawvêl pian tîrh ata a vawi khat nân mihring leh an chuanna boruak lawng chu, kum 1969 July ni 21 thlai lam dâr 3 leh minute 15 leh second 16 chiahah thla leilungah ngei chuan a tum ta rup mai le.

Eagle Rocket an tih mai aţanga an chhuah hma lawk, hun âwl tîem an neih chu hmang tangkaiin, Buzz Aldrin-a chuan a hmaa computer dawhkânah chuan a Bible châng chhiar tûr thuziak chu a pharh a, an khua Houston chu a zu be ta a: “Houston mipuite u, hei hi Eagle a ni. Lunar Module pilot-in ka rawn bia e. Rei lo te ngawi renga inserhna hun hmang tûrin ka sâwm a che u. Min ngaithlatu mi tu pawh, khawi hmuna awm leh eng mi pawh ni se, he hlawhtlinna avâng hian mahni remchân dân ang theuhvin Pathian hnênah lâwm thu sawi tûrin ka sâwm a che u,” tia a sawi hnuin Lalpa

Zanriah chhang fûn chu a phelh a, uain chu tangkaraw no a kenah chuan a thli chhuak a. Mihringin vânsâng a fanna hi Krista hnathawh a ni tih a rin ngamna lantîr nân Bible châng a ken chu a chhiar hnuah Lalpa Zanriah chu a eiin a in ta a nih chu. Tichuan, thla leilunga mihringin thil a ei leh in hmasak ber chu Lalpa Zanriah hi a lo ni ta a nih chu. Hei hian kohhranho hi Krista thisena zawm khâwm vek kan nihzia a entîr hle mai.

Hetih lai hun leh a hma lamte kha chuan America sawr-

kâr hi Pathiana innghat (In God We Trust) tih thupui hmanga ram inkaihruai an ni. Sawrkâr dang zawng zawngten tluk loh vah ngaiin an chung en thîn. Tûnah chuan a ni ta lo. Anpui kawp (Nupui/Pasala neih) te, hmeichhia mipaa insiam leh mipa hmeichhiaa insiam te an uar a. Mahni mipatpui leh hmeichhiatpui neite pawh Pastor-ah te an hman tâk hnu hi chuan an ropuina a lo chuai ta. Sawrkâr lian dangten an hlau tawh lo. Lalpaah rinna an ngah tawh loh vang niin a lang. Keini pawh hi i inen fiah ang u.

KOHRAN HMEICHHE HRIATTIRNA

Mizoram Presbyterian Kohhran Hmeichhiate enkawl Women Centre, Phunchawngah kum 2023 chhûng atân Puanthui leh Puantah zir dîlna hawn a ni leh ta a. Presbyterian Kohhran dân chhûnga awm tân dîl theih a ni. Puanthui hi kum khat zir tûr a ni a; puantah zirna erawh chu kum khatah Batch 3 (Jan–Apr, May–Aug, Sep–Dec) a ni ang. Puanthui zir tûr mi 40 leh Puantah zir tûr Batch tin atân mi 10 zêl lâk tûr a ni a. Dîlna form chu Bial tin Kohhran Hmeichhe Secretary hnênah leh Kohhran Hmeichhe Dept., Synod Office-ah lam theih a ni. Dîlna form la chhuak remchâng lo tân Bial tin Secretary hnênah pdf thawn chhuah a ni. Dîlna hi office-a theh lût thei lote tân a hnuai a phone number târ lanahte hian online pawhin theh luh theih a ni.

Dil theih hun chhûng : Ni 16.11.2022 (Nilaini) chawhnu dâr 2 thleng

Interview : Ni 18.11.2022 (Zirtâwpni) chawhma dâr 10

A hmun : Committee Room–I, Synod Office

Centre-a luh hun : Ni 13.1.2023 (Zirtâwpni)

Dilna chu hêng number-ah hian WhatsApp hmangin a thawn theih ang – 9862306787, 8731000964.

Rev. V.L. Luaia Hrânleh
Executive Secretary i/c Kohhran Hmeichhia

TEHNA DIK

– *Upa Lalnunthara
Saitual*

Kohhran Thurin No. 1-naah chuan, “Bible hi rinna leh thiltih tehna dik lo thei lo a ni,” tih a ni. Chutiang chuan kan rinna leh thil tih dik leh dik lo kan tehna tur chu Bible a ni. Kan hniam tûr a ni lo va, kan khûm tûr a ni hek lo.

Bible hman dân dik lo a awm ve thei a. Mi pakhat chuan, “Bible ka keu chhuah chu vawiina ka awm dân tûr Pathian min hriattîrna a ni ang,” a ti a. A zu khawih chu Matthaia 27:5 a ni a, a han chhiar a, “A kal a, a va inâwk hlum ta a,” tih kha a lo ni a. “Hei chu a ni thei lo vang,” a ti a, a dang a han keu leh a, Luka 10:37 a ni a. A han chhiar leh a, “Nang pawh chu ang bawk chuan va ti ve rawh,” tih kha a lo ni a. “Hei chu a ni thei lo. Ka han keu leh ang a, chu chu a ni tak tak tawh ang,” a ti a. Maimitchhîngin a han keu va, a zuk khawih fuh chu Johana 13:27 kha a ni a. “I tih tûr chu ti thuai rawh,” tih kha a ni a. “Ho mai mai!” a tih phah ta a.

Mahni rîlrem zâwng nemngheh tum nân Bible hi hman tûr a ni lo va, Bible min hrilh dân hi zawm zâwk tûr a ni. Kan thusawi tûr emaw, chhiar tûr emaw chu uluk takin kan thlang hmasa tûr a ni.

Bible thumal pakhat lek pawh hian mite thinlung a hnehin a pianthartîr thei. Russia sipai, Bible hâl nuam ti em em thîn chuan Bible phêk tlahrang a chhar a. A han chhiar chuan, “Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnênah lo kal ula, keimân ka chawlhîr ang che u,” (Mt 11:28) tih kha a lo ni a. Sal tân hrehawm lai ber pawha mittui tla ngai lo chu a mittui a tla zawih zawih a, a lo piangthar ta a ni.

Brazil rama mi Signor Antorio chu Bible haw êm êmtu, tihbo vek duhtu a ni.

Vawi khat chu Thuthlung Thar bu hi a hâl a, a kâng tha thei vak lo va. A kan that theih nân a phawrh leh a, a han keu darh a, mei êngah chuan a thu tlêm tê chu a han chhiar a, Lal Isuan tlâng chung a thu a sawi kha a lo ni a. Hâl zai rêl lovin a chhiar zêl a, zan rei lamah chuan, “Tûnah chuan ka ring ta,” tiin a au chhuak ta phawng mai a. Isua Krista zuitu tha tak a lo ni ta.

Zu ngawl vei pakhat pawh hi Bible a chhiar aţangin a piangthar a, a zu in pawh a sim hmiah a. A thian, la piangthar ve lote chuan, “In Isua chuan tui uainah a chantîr in ti maw?” tiin an nuihzat a. Ani chuan, “Isuan tui uainah a chantîr leh tîr loh ka hre lo va. Kan ina zu bottle zawng zawng chu furniture-ah a chantîr tih erawh chu ka hria,” tiin a chhâng a.

Jamaican journalist, Christine Hewitt chuan, “Bible hi lehkhabu zia k tawh zawng zawnga lâk tlâk loh ber a ni,” a ti fo va. Kum 2006-ah mak tak maiin a car a kâng thut a, a taksa pawh a kâng ral thelh a ni.

Bible chhiar

Keini Kristiante chuan Bible hi kan ngaihlu êm êm a, chhiar pawh kan chhiar peih a, chhiar chhuak leh zia k chhuak pawh kan awm thîn a, thil lâwm-awm tak a ni. Zosâp Pu Mena (Rev. E.L. Mendus) khân, “Mizote tluka Bible chhiar peih hi ka hre lo,” a ti e an ti. Chutih rual erawh chuan, kan chhiar tam ang hu hian kan sâwtpui em, tih hi ngaihtuah a ngai âwm e. Chhiar chhuak tam nih emaw, lâwmman hmuh duh vânga beih vak emaw hi a awm thei ang em?

Lal Isuan, “Pathian Lehkha in chhiar ngun thîn, a chhûngah chatuana nunna a awm tih in rin avângin. Chûng lehkha chu ka chanchin hriattîrtu a ni si a. Nimahsela, nunna nei tûrin ka hnênah in lo kal si lo,” a ti a (Jn 5:39,40). Nunna nei tûr chuan Bible chhiar mai ni lovin, Lal Isua hnên ngeia kal tûr a ni e.

I thu hi ka ke atân khâwnvâr a ni a, ka kawng atân êng a ni (Sam 119:105). Lal Isuan, “Kei hi kawng leh thutak leh nunna ka ni,” a ti a ni (Jn 14:6).

EDITOR HNĒNA LEHKHATHAWN

Subject : ‘Mi sual ka ni Lalpa’ tih hla phuahtu chungchâng

Rawngbâwlpui duh tak,

A hmasain kan Lalpa Isua Krista hmingin chibai ka bûk a che.

Kristian Tlângau, September 2022, phêk 32-naa article ‘HLA LEH A PHUAHTU’ tihah khân Lianthanga Tochhawng, Centenary Kohhran, Salem Vêng, Aizâwl khân Kristian Hla Bu No. 377-na, ‘Mi sual ka ni, Lalpa, mi ngaidam rawh’ tih kha R.L. Kâmlala phuah ni lovin Hrângchhâwni phuah ni zâwk angin arawn sawi a. Arawn sawi dân kha chuan hnial ngaihna awm lo khawpa Chiang niin a lang.

Amaherawhchu, ‘Mi sual ka ni, Lalpa, mi ngaidam rawh’ tih hla hi ‘R.L. Kamlala Kutchnak’ First Edition (1980) leh Second Revised Edition (2006)-ah khân telh a ni a. Second Revised Edition-ah chuan Pathian Hla 17-naah dahin phêk 17-naah a chuang. R.L. Kâmlala khân a hla phuah thenkhat thupui hnuaiah hian Sâp tawnga a thupui ziah belh a nei zeuh zeuh va. He hlaah pawh hian ‘Mi sual ka ni, Lalpa’ tih hnuaiah, ‘Praying for divine pardon in humble adoration’ tih a ziak a. Hei hi R.L. Kâmlala phuah tichiangtua kan ngaih a ni! Sâp tawnga a ziah bâkah hian ‘Muallungthu, Aizâwl Road’ tih a ziak tel bawk.

Social media-ah Lianthanga Tochhawng thuziak khi anrawn theh darh bawk a. Mi pakhat chuan, “Muallungthua a awm laia a phuah,” tiin arawn sawi a. R.L. Kâmlala khân a hla phuah thenkhat thupui hnuaiah khaw hming dah a nei nual a. Chûng khaw hmingte chu: ‘Bualpui, Kâwnpui, Kolasib, N. Châltlâng’ tihte a ni a. Eng vângah hêng khaw hming hi dah nge a nih kan hre thei tawh lo va; hêng khuaah hian a awm vek tawh tihna erawh chu a ni lo vang. Bualpui hi a thih thlenga a awmna khua a ni a. Kolasib-ah chuan zirtirtu hna, kum 1923–25 khân a thawk ngei mai a; kum 1926-ah Kâwnpuiah a insawn a. Kum 1932-ah zirtirtu hna a bânsan a; kum 1933-ah Bualpuiah a insawn phei a. Kum 1949-ah Bualpuiah Primary School a din a, engtia rei nge a kalpui erawh chu hriat a ni lo. Muallungthu leh N. Châltlângah chuan a awm kan hre lo.

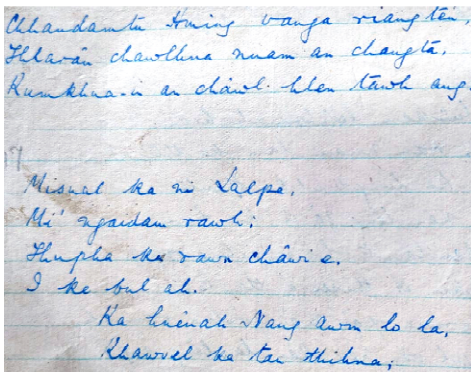
R.L. Kâmlala khân a hla phuahte hi exercise book pahnih pathumah a ziak a; chutianga a ziah dân chu a inang deuh vek nain, a hla thupui hnuaia Sâp tawnga a dah erawh chu a awm vek lêm lo. Ama ziah bâkah a ziah ang taka ka pain a ziah chhâwn (copy) kan nei thîn bawk a. Mahse, ama ziah leh

ka pa ziah chhâwn zawng zawng, Siamkima ka kawltîr kha Siamkima thih khân a bo ta vek a. Chuvângin, ama kutchuak leh ka pa ziah chhâwn aţanga Siamkima nên kan buatsaih, 'R.L. Kâmlala Kutchuak' (1980 & 2006) hi kan kawl chhun chu a ni ta mai. Hetah hi chuan 'Mi sual ka ni, Lalpa, mi ngaidam rawh' tih hla hi a tel ngei e.

August ni 25, 2022 khân Hunthar Vênga ka u Lianchhûnga (L) te inah ka zuk lêng a. Chumi tum chuan a fanuin R.L. Kâmlala ziak ngei 'Exercise Book' pakhat min lo entîr chu ka hâwn a. Chutah chuan thu pângngai bâkah R.L. Kâmlala hla phuah, amah ngeiin a ziah, hla 33 a chuang a; hla thenkhat chu a chhiar hleih theih tawh mang loh nghe nghe a. 'Mi sual ka ni, Lalpa, mi ngaidam rawh' tih hi hla 17-na a ni. Hei hi R.L. Kâmlala Kutchuak buah pawh a awmna chiah, hla 17-na tho a ni.

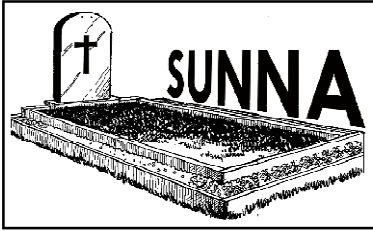
He hla hmaah hian 16-na, 'Jordan lui kam lehlamah hian' tih a ziak a. Chu hla châng khatna leh thunawn chu phêk lehlamah a awm a; a dawt phêk vei lamah châng 2&3&4 awmin, chumi hnuaiah chiah chuan, 'Mi sual ka ni, Lalpa, mi ngaidam rawh' tih hla hi châng khatna leh a thunawn tlar hmasa pahnih chin chiah a chuang a. A dawt chiah phêk hi a tla bo hlauh mai a; chuvângin, he hla châng 2&3&4 erawh chu hmuh tûr a awm ve ta lo va, a pawl hle mai.

Hla phuahtute thih tawh hnuaah hian hla phuahtu inchuh hi a awm zauh zauh tawh a. Tûnah hian 'Mi sual ka ni, Lalpa, mi ngaidam rawh' tih phuahtu hi kan chuh pawh ni hran lovin, 'R.L. Kâmlala Kutchuak' kan buatsaih lai khân ama kutziak ngei, a hla phuah ziah khâwmna Exercise Book aţanga kan lâk chhâwn a nih thu ka rawn sawi ve hrim hrim a ni. Khâng kan lâkna a awm tawh loh hnuaah hmânniah R.L. Kâmlala ziah ngei ka zuk hmuhchhuahah he hla hi châng khatna leh a thunawn chanve a lo awm ngei bawk si nên. Tûna



ka kawl ngei hi 'documentary proof' an tih ang chu ni maiah ka ngai. A thlalâk pawh ka rawn thawn che a, Kristian Tlângau-ah lo chhuah tel thei la, ka duh hle.

I rin tlâk,
 Revd Dr Chuauţuama
 Ramhlun Vêngchhak
 (September 12, 2022)



**UPA B. ROṬHUAMA
THANGLAILUNG
(1952–2022)**



Upa B. Roṭhuama (70) hi kum 1952 khân Beraw, Zêmabâwk (Aizawl)-ah a lo piang a; Rângkûnga leh Aichhûngi-te fapa a ni. Zêmabâwk aṭang hian Phûllênah chhovin, Phûllên aṭangin Thanglailungah a pêm leh a ni. Ni 12.4.1976-ah Duhkimi, Phûllên nêh Phûllên Kohhran Biak Inah an innei a, fa 5 leh tu 14 an nei.

Kum 1990-ah Thanglailungah awm thlain, Thanglailung Preaching Station-ah Treasurer a ni nghal a. Ni 20.10.1991-a kohhran puitlinga hlan kai a niha Thanglailung Kohhran Upa thlan hmasak berah thlan tlin a ni a. Kum 1992 Tuivai Presbytery, Suangpuilâwn Kohhran Biak

Inah Thanglailung Kohhran Upa atân nemngheh a ni.

Tualchhûng kohhranah rawngbawlna chanvo chi hrang hrang a chelh tawh a; inneihna kawltu a ni tawh a, mi eng emaw zât a inneihṭir tawh a ni. Bial leh Presbytery-ah Standing leh Nomination-ah a tel ve ve tawh bawk.

Ni 5.4.2021-ah inentir tûrin Aizâwl an pan a. En fiah a nih hnuah chuap cancer a ni tih hriat a ni a. Chemo te khaiin, a ziaawm viau va, a inkhâwm ve leh zauh zauh thei a. Krismas pawh kuaah a hmang a, February thla tîrah in-check-up tûra a kal chu vânduaitlâk takin Covid-19 a kai hlauh mai a. ZMC-ah ni sâwm vêl zet a awm a, Covid-19 laka a fihlîm hnuah ni 12.3.2022-ah Thanglailungah haw chho lehin, na ngawih ngawih nei lovin anmahni inah enkawl a ni a. June thla tîr aṭang khân a taksa arawn vûng a. Ni 6.6.2022 (Thawḥṭanni) chawhma dâr 11 khân chatuan ram min pansan ta a ni.

A tûkah in lamah Upa C. Lalrochhuanga'n thlahna hun a hmang a. Biak Inah Rev. Lalbiaknunga, Bialtu Pastor-in a vui a, Bial Zaipâwl leh Kohhran Zaipâwlten thlahna hla sain ui tak chungin kan thlah liam ta a ni.

*Upa K. Vânpuilala
Thanglailung Kohhran Ziaktu*

**UPA THANTLUANGA
TUIKUAL NORTH
(1928–2021)**



Upa Thantluanga (93) hi ni 2.4.1928-ah Saitual khuaah a piang a. Lallûnga leh Zaikûngite fa 9 zînga mi a ni. June ni 13, 1962-ah Laiṭhuami nêan an innei a, fa 5 an nei. Kum 1967-ah Aizâwlah pêm thlain Tuikual Vêngah a inbêngbel a. July ni 8, 2008-ah a nupui hi a sôn a ni.

I.Sc. a pass hnuin, kum 1953 aṭanga kum 1966 ram buai avânga sikul khâr a nih thleng Saitual High School-ah a thawk a. Kum 1967 July thla aṭangin Synod High School-ah zirtirtu a ni a, kum 1979–1990 chhûng Headmaster a ni. Ni 1.1.1991-ah upat pension-in a chhuak a ni.

Saitual Kohhrana a lawi laiin rawngbâwlina chanvo chi hrang hrang a chelh tawh a, Presbytery Statistician a ni tawh a, kum 1957–58 khân Central KṬP Committee-ah a tel tawh bawk.

Kum 1975-ah Tuikual Kohhranah Tual Upa atân thlan a ni a. Kum 1978-ah Kohhran Upa atân thlan a ni a. Chhimthlang

Presbytery-in kum 1978-ah Tuikual Kohhran Upa atân a nemnghet a ni.

Tuikual Kohhranah mawhphurhna chi hrang hrang a chelh tawh a. Ni 15.8.2007-a Tuikual Kohhran aṭanga Tuikual North Kohhran a indan khân Tuikual North Kohhranah a lawi a. Hetah pawh hian mawhphurhna chi hrang hrang a chelh hman a ni.

Dâwrpui Vêngthar Bialah Secretary (1978–1985) leh Tuikual Pastor Bialah Treasurer a ni tawh a. Synod-ah Secretary leh Statistician a ni tawh a; SEC, Gospel Centenary Committee leh Nupa Thu Sub-Committee-ahte a tel tawh bawk.

Ni 10.4.2016-ah pneumonia avângin Bethany Hospital-ah a awm a. Ni 16.8.2016-ah a tlu sual a, heta ṭang hian tûn hma lam a phâk ta lo va. June–August, 2020 khân Synod Hospital, Durtlângah a awm a. Ṭhat lam a pan theih loh avângin in lamah enkawl a ni a. Ni 3.8.2021 (Thawhlehi) zân dâr 6:45 khân Lalpa hnênah min chawlhhsan ta a ni.

A tûk chhûn dâr 12-ah Rev. K. Zoramhlua, Bialtu Pastor-in Biak Inah a vui a, kohhranhoten ui tak chungin kan thlah liam ta a ni. (Presbytery Moderator hi a nau, Upa Biaksânga a nih avângin Bialtu Pastor-in a vui a ni.)

*Upa Dr Lalhmachhuana
Tuikual North Kohhran Ziaktu*

**UPA K.V. LALHLIMPUA
TUIKUAL NORTH
(1940–2021)**



Upa K.V. Lalhlimpua (81) hi ni 18.5.1940 khân Hmunghâk kuaah a lo piang a, Saia leh Neihchâni-te fa 7 zînga a naupang ber a ni. Kum 1947-ah Ratu kuaah an pêm a, hetah hian a sei lian a ni. Kum 1977 khân K. Chalbuangi nêan an innei a, fanu pakhat an nei. A nupui leh a fanute hi a lo sôn tawh a ni.

Diploma in Veterinary zir zovin Meghalaya-ah kum 1968 khân sawrkâr hna a thawk a. Kum 1980-ah Mizoramah lo chhuakin AH & Vety. Dept-ah a thawk chhonzawm leh a. Kum 1991 khân JEO (Junior Extension Officer) hna aţangin voluntary retirement-in a pensioan a ni.

Shillong-a a awm laiin Naya-bunglow, Khasi kuaah ama hovin Biak In te sain kohhran a dinpui a. Shillong Mizo Kohhran hnuaiah kum 1968 khân Kohhran Upa (ZPMK) atân thlan a ni a. Shillong Bial Secretary leh Ramthar Secretary a ni tawh bawk.

Mizorama a rawn chhuah hian Dinthar Kohhranah lawiin kum 1981-ah Tual Upa atân thlan a ni a. Kum 1983-ah Aizâwl Chhim Presbytery-in Dinthar Kohhran Upa atân a nemnghet. Kum 2007- a Tuikual North Kohhran a lo din khân Pêm Upa ni tûrin a lût a. Kum 2008-ah Tual Upa atân thlan a ni a. Ni 21.2.2010-ah Upa atân thlan nawn a ni a, ni 10.10.2010-ah Aizawl West Presbytery-ah Upa atân puan nawn a ni. Bial Chairman a ni tawh a, Masihi Sangati Chairman hna hun rei tak a chelh tawh bawk. ‘Komiti Mite Thian’ tih lehkhaw a ziak bawk.

Kum 1996 aţangin a insawisêl ţan a. Kum 2016-ah semi-stroke avângin Synod Hospital-ah a lût a. Kum 2017-ah internal bleeding avângin Synod Hospital-ah a lût leh bawk. Ni 18.6.2019 zânah stroke a nei leh a. Civil Hospital leh Synod Hospital-ah thla khat chuang a awm a. Heta ţang hian that tak tak a nei ta lo va, a taksa khing che thei lova a awm hnuin rei tak in lamah enkawl a ni. Ni 29.7.2021 khân Covid-19 a positive tih hriat a ni a. Ni 3.8.2021-ah oxygen pêk a ni a. Ni 8.8.2021 (Pathianni) chawhma dâr 10 khân chatuan ram min pansan ta a ni.

Hemi ni vêk tlai dâr 3-ah Tuikual North Kohhran Biak Inah Upa Biaksânga, Aizâwl West-I Presbytery Moderator-in a vui a, ui tak chungin kan thlah liam ta.

*Upa Dr Lalhmachhuana
Tuikual North Kohhran Ziaktu*

**UPA T. LALRAMZAUVA
VANZAU
(1981–2021)**



Upa T. Lalramzauva (40) hi ni 4.2.1981 khân Vânzau khuuah a lo piang a, Lalthanchhûnga leh Hrangmawii fa upa ber a ni. Kum 1999-ah F. Lalremruati nêen an innei a, fa 5 an nei.

Hun eng emaw chen lo neiin ei a zawng a, a hnuah mistiri lamah kalin hmun hrang hrangah hna a thawk thîn a ni.

Kum 2010-ah Tual Upa atân thlan a ni a. Kum 2012-ah Kohhran Upa atân thlan a ni. Hemi kum vêk hian Tuipuirâl Presbytery Inkhâwmpui, Vaphai Kohhran Biak Inah Rev. R. Lalawmpuia, Moderator-in Vânzau Kohhran Upa atân a nemnght a ni.

Tualchung kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Vânzau Pastor Bialah Nomination Committee-ah leh Standing Committee-ah a tel tawh a. Tuipuirâl Presbytery Standing Committee-ah a tel tawh bawk.

Upa T. Lalramzauva hi kohhran aiawhin VLTF member-ah a tel a. Ni 6.10.2021-ah a kal na lo chhuakin a khua te a sik a. A tûkah Covid test-in a negative a. Hemi hnu hian a khawsikin zual lam a pan zêl a. Kal na nei sa a nih avângin a natna pawh hi kal naah a ngai mai a. Mahse, ni 11.10.2021 a tângin a rim hriatna a bo tan a. A tûka a in-test leh chuan vânduaitlhâk takin Covid-19 a positive tih hriat a ni ta a ni. Covid-19 hi VLTF duty-naa a kai a nih rin a ni. In lamah enkawl a ni a. Ni 16.10.2021 zîng dâr 2:30 vêl a tângin oxygen pêk a ni a. Daktawrin a en hnuah District Hospital, Champhaiah dah a ni. Chuta tâng chuan a tûk tlai dâr 4:30 vêlah ZMC-ah phurh thlâk a ni a. Amah a chauh tawh êm avânga kawnglakah wavi tam tak an chawhpui hnuin ni 18.10.2021 (Thawhtanni) zîng dâr 3:30 vêlah ZMC thlenpui a ni a. An thlen a tanga dârkâr 1 lek hnu, dâr 4:30-ah Lalpa hnênah a chawl ta a ni.

A ruang hi Vânzauvah phurh chhoh a ni a. Ni 19.10.2021-ah in lamah Rev. T. Rosângliana, Bialtu Pastor-in thlahna hun a hmang a. Chawhma dâr 11-ah Biak Inah Rev. H. Lalbiakhluna, Tuipuirâl Presbytery Moderator-in a vui a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lallianzuala
Vânzau Kohhran Ziaktu*

**UPA T KAPLIANA
VANZAU
(1929–2021)**



Upa T. Kâpliana (92) hi kum 1929 (Minpui kum)-ah Vânzau Mêlvêngah a piang a, Alhnina leh Hrinvêli-te fa 6 zînga a 4-na a ni. Kum 1952-ah Thâwngmawii nê an innei a, rei pawh an inneih hmain a sùn a. Kum 1954-ah Kâphrângi nê an innei leh a, fa 7 an nêi. Vânduaithlâk takin a nupui chu a sùn leh a. Chumi hnu kum 1986-ah Rokûngi nê an innei leh a ni.

Kum 1972 aţangin Govt Vânzau Middle School-ah Fourth Grade-in a thawk a, kum 1995-ah a pension a ni.

Hun rei tak Tual Upa a nih hnuin kum 1986-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Tuipuirâl Presbytery Inkhâwmpui, Khuangthing Kohhran Biak Inah Rev. Lalramliana Pachuau, Moderator-in Vânzau Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. MSSU aţangin Jubilee Award a dawng

tawh a ni. Vanzau Pastor Bialah Chairman a ni tawh a, Nomination leh Standing Committee-ah a tel tawh thîn bawk. Tuipuirâl Presbytery Nomination Committee leh Standing Committee-ah a tel tawh bawk a. PCI Assembly leh Synod Inkhâwmpui-ah palai a ni tawh bawk.

Upa T. Kâpliana hi mi hrisêl leh harhvâng tak a ni thîn a. A lo upat hnuah kum 2019 khân zunthlum a nei a. Kum 2020 aţang khân a chak lo ta hle a. Kum 2021 September thla aţang khân a chak loh a zual a, inah a tawm deuh châwt ta a ni.

Ni 30.9.2021-ah Covid-19 a kai tih hriat a ni a. Hemi tlai hian Champhai lama enkawl tûrin phurh pheii a ni. CCC-ah zan thum awmin Covid ward-ah sawn a ni a. Ni 10.10.2021-ah Covid hri a kai tawh lo tih hriat a ni. Ni 19.10.2021-ah Covid ward aţangin male medicine ward-ah sawn a ni a. Ni 29.10.2021 (Zirtâwpni) zîng dâr 4 vêl aţangin a chau zual a, zîng dâr 9:20-ah Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 10-ah in lamah Upa Pazâwnan thlahna hun a hmang a. Chawhma dâr 11-ah Biak Inah Upa F. Laldâwla, Ex-Moderator, Tuipuirâl Presbytery-in a vui a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lallianzuala
Vânzau Kohhran Ziaktu*

**UPA PROF. C. LALREMRUATA
RAMHLUN VENGCHHAK
(1961–2022)**



Upa Prof. C. Lalremruata (61) hi ni 16.8.1961-ah Mêlvêng khuah a lo piang a; Rokhûma Chhange leh Rotluangi-te fa 11 zînga mi a ni. Ni 11.5.1982-ah Laldingliani nêen an innei a, fa 4 leh tu 5 an nei.

Kum 2002-a Govt J. Than-kima College deficit-a hlan kaiah khân lecturer hna a thawk a. Kum 2011 khân Mizoram University aţangin doctorate degree a hmu a. Ni 1.3.2017-ah Professor-ah hlan kai a ni.

Ramhlun N Kohhran aţanga Gilgal P/S a indan khân Kohhran Committee Member-ah ruat a ni a. Kum 1991-ah Kohhran Committee member-ah thlan a ni a. Kum 1992-ah Aizâwl Hmâr Presbytery Inkhâwmpuiin Ramhlun Vêngchhak Kohhran (Gilgal) Upa aţan a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Chairman leh Secretary a ni tawh a. Presbytery Secretary a ni tawh bawk.

Synod-ah MSSU Committee Member leh Mizoram Christian College Study Group-ah te telin, Governing Board Member a ni a, Auditor leh Political Education campaigner a ni tawh bawk. Synod Social Front booklet tihchhuah ‘Zoram mamawh – zirna ţha’ tih ziaktu kha a ni.

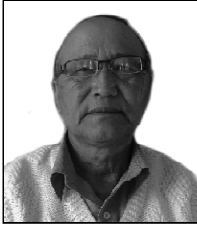
Amah hi thusawi thiam tak, themthiam tak, thil chik mi leh thluak ţha tak a ni a. Chhandamna camping speaker-ah a ţang fo bawk.

2020 kum chanve vêl aţang khân a rihna a tlahniam a, thil tui leh hâng a hriatna a hloh ţan a. Kolkata panpui a ni a, a thluaka bawk awm chu zai a ni a. Ţhat lam pan zêl tûra beisei a nih laiin cancer a ni tih hriat a ni a. Kumin 2022 February thla tîr lam aţang khân a thawk a nawm loh leh deuh avângin damdawi inah luhpui a ni a, theihtâwpa enkawl a nih laiin ni 18.2.2022 (Zirtâwpmi) chawhnu dâr 2:15 khân Lalpa hnênah min kalsan ta a ni.

A tûkah in lamah Pastor Z.D. Lalhmachhuana, Bialtu Pastor-in thlahna hun a hmang a. Biak Inah Rev. R. Vânlalnghâka, Aizâwl Bethel Presbytery Moderator-in a vui a, kohhranhoten ui tak leh thlahleh tak chungin kan thlah liam ta a ni.

*Upa B. Lalrinsânga
Ramhlun Vêngchhak Kohhran Ziaktu*

**UPA K. LIANTAWNA
NORTH VANLAIPHAİ VENGLAI
(1946–2022)**



Upa K. Liantawna (76) hi ni 14.2.1946-ah N. Vanlaiphai Lei-letah a lo piang a, Chungnunga leh Lalruaii-te fa 9 zînga a 7-na a ni. Ni 6.6.1971-ah Lalchang-liani nên an innei a, fa 6 an nei.

Amah hi Primary School zirfirtu a ni a. Ni 1.3.2017 khân Primary School Headmaster hna atangin upat pension-in a châwl a ni.

Kum 1998-ah Tual Upa atân thlan a ni a. Hemi kum vêk November ni 15-ah Upa atân thlan zui a ni a. Ni 10.10.1999-ah Tui-chânggrâl Presbytery Inkhâwmpui, Khawlailung Bûnghmun Kohhran Biak Inah Rev. P.B. Zosâpthara, Moderator-in N. Vanlaiphai Vênglai Kohhran Upa atân a nemghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, inneihna kawltu a ni tawh bawk. Bialah Chairman leh Secretary a ni tawh a. Presbytery Standing Committee leh Synod Executive Committee-ah a tel tawh bawk.

Kohhranin Biak In kan sak laiin, Biak In kawt leh bathlar RCC-a siam nân sum tam tak a thawh a, an chhungkaw huan pawh kohhran ramthar huan atân a pe tawp mai bawk.

Kum 2014 khân stroke-in a tibuai tan a. Kum 2017-ah pheih chuan a natna hian a tibuai zual a. Pathian tihdamna a chang a, Bial Chairman hna pawh a chelh leh thei nghe nghe. 2022 kum tîr khân an chhûngkuain Covid-19 hripuiin a man a, ZMC-ah refer niin dam taka enkawl leh a ni a. Bial Inkhâwmpui zawh tûk, ni 23.5.2022-ah a luhai a rawn zual leh tâk avângin Aizâwl panpui a ni a. Trinity Hospital-ah tlan luhpuiin, May 24 zîng dâr 7 vêlah ICU-ah dah luh zui a ni a. A natna hi brainstem stroke a ni tih hriat zui a ni. July ni 3-ah Synod Hospital, Durtlângah sawn chhoh a ni a. Beiseina sâng tak nên uluk taka enkawl a nih laiin ni 26.6.2022 (Pathianni) zîng dar 9:55 khân Lalpa hnênah a châwl ta a ni.

A tûkah Rev. Jehu Laldintluanga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Upa F. Liantluanga, Tuichânggrâl South Presbytery Moderator-in Biak Inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten thlahna hla sain, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa R. Vânlalnêla
N. Vanlaiphai Vênglai Kohhran Ziaktu*

**UPA R. SAPTHLEGLIANA
SIHPHIR VENGLAI
(1947–2022)**



Upa R. Sâpthlengliana (75) hi ni 9.8.1947-ah Pûkzîng khuuah a lo piang a, Upa Lalruanga Râlte Kâwlni Chalchung leh Lalrinpuui-te fa 7 zînga a upa ber dawttu a ni. Ni 1.9.1978-ah Lalrohlu, Phûlpui khuah nêan an innei a, fa 5 leh tu 12 an nei.

Kum 1975-ah Vety Department-ah Vety Field Assistant (VFA) hna thawk ãanin, hmun hrang hranga a thawh kual hnuin kum 1982-ah Sihphîrah sawn a ni a, a inbêngbel zui ta a ni.

Tual Upa term 5 a ãan hnuin ni 20.11.2011-ah Kohhran Upa atân thlan a ni a. Ni 14.10.2012-ah Upa R. Thangchhûnga, Aizâwl Hmâr Presbytery Moderator-in Falkland Kohhran Biak Inah Sihphîr Vênglai Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a. Tin, Bialah Auditor, Standing Committee Member leh Treasurer a ni tawh

a, Presbytery Standing Committee member a ni tawh bawk. A thih lai hian kohhran Finance Secretary, Kristian Tlângau leh Synod Newsletter agent leh Bial Chairman Elect a ni.

Pa hrisêl leh hlim thei tak a ni ãhîn a. Kum 2008 khân zunthlum a nei tih hriat a ni a; amaherawhchu, he natna hian a tibuai vak lo. Kum 2010-ah a phîngah lungte a awm a, ãa takin lâk chhuah a ni a, kum 2012-ah a phîngah lungte a awm nawn leh a, ãa taka lak chhuah leh a ni a. Hemi hnu hian insawisêlna êm êm a nei lo. Ni 16.6.2022 aãang khân insawisêl ãan lehin a khuah a sik a, a hrawk na a ti bawk a, na chhâwkna te eiin a ãa ve leh mai a.

Ni 20.6.2022 khân a chauh deuh thut avângin damdawi in panpui a ni a. ãa leh mai tûra ngaih a nih laiin ni 27.6.2022 (Thawhtanni) chawhma dâr 10 khân Lalpa hnênah min chawh-san ta a ni.

A tûkah Rev. C. Sâpkaiia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Biak Inah Rev. Lalremruata Râlte, Aizâwl Hmâr Presbytery Moderator-in a vui a, Kohhran Zaipâwlin súnna hla an sa a, ui tak chungin kan thlah liam ta a ni.

*Upa Lalneihkima Râlte
Sihphîr Vênglai Kohhran Ziaktu*

**UPA ZORAMTHANGA
PARVATUI
(1954–2022)**



Upa Zoramthanga (68) hi ni 5.5.1954-ah a lo piang a, Lian-nâwla leh Lalziki-te fa 10 zingã an fa hming koh a ni. Ni 17.1.1976-ah Lalnunmawii Ngênte nêñ an innei a, fa 4 an nei.

Upa Zoramthanga hi mi hlim thei tak leh rual pâwl thiam tak a ni a. Hnathawh kawngah pawh entawn tlak leh taima tak a ni. Tin, zai thiam tak niin, solfa pawh a thiam êm êm a ni. Lehkha chhiar peih mi tak a ni bawh.

Kum 1987–1989 khân Tual Upa atân thlan a ni a. Kum 1990 October thlaa Dampa Presbytery, Phûdungsei Kohhran Biak Inah Upa Laldâla, Moderator-in Pârvatui Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlna chanvo chi hrang hrang a chelh tawh a, inneihna kawitu term hnih a nih chhûngin nupa tuak 17 a inneihfir a ni. Bial Chairman leh Chhawrpial Pres-

bytery Moderator a ni tawh a, Synod Pastoral Committee leh Synod Mission Board Committee-ah a tel tawh a. MSSU aţangin Chawimawina Diploma a dawng tawh bawh. A thih lai hian Centenary Building Committee Chairman a ni.

Kum 2019 May thlaa lova a feh chu a pum a na a, zawn haw a ni a. In lamah eng emaw chen enkawl a nih hnuah Aizawl panpui a ni a, a pumpui a pawp tih hriat a ni a. Ni 19.5.2019-ah ţa taka zai a ni a. Dam taka awm lehin hna pawh ţa takin a thawk leh thei a. Kumin May thla chawhnu lam aţang khân hna a thawk thei ta meuh lo va. Ni 28.6.2022 aţang pheih kha chuan eng mah a ei thei tawh lo va. In lamah enkawl a ni a, a chau zual zêl a. Ni 2.7.2022 (Inrinni) zing dâr 1:10 khân Lalpa hnênah min chawhlsan ta a ni.

Hemi ni vêk chhûn dâr 12-ah in lamah Rev. Johnny Lalremfela, Bialtu Pastor-in thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalthlamuana, Chhawrpial Presbytery Moderator-in Biak Inah a vui a, Kohhran Zai pawite nêñ kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Beiseia Ngênte
Pârvatui Kohhran Ziaktu*

Tihdikna : KT Oct. 2022-a ‘Kristian Tlangau la tam kohhrante’ tihah khân ‘7-na Champhai Vênglai 355, 14-na Champhai Vêngthlang 303’ tih zawk tûr a ni e.

**UPA R. LALHMACHHUANA
CHANMARI WEST HMAR VENG
(1961–2022)**



Upa R. Lalhmachhuana (61) ni 2.3.1961-ah Rûllâm khuaah a lo piang a, Upa Lalkûnga leh R. Dochhûngi-te fa 5 zînga a upa ber a ni. Kum 1967-ah rambuai avângin Chanmari Vêngah an rawn pêm a, kum 1969-ah tûna an awmnaah hian an awm nghet ta a ni. Ni 8.1.1992-ah Vânlalmawii, Lêngpui nêh an innei a, fa 4 an nei.

Upa R. Lalhmachhuana hi Civil Hospital, Aizâwla Physical Medicine and Rehabilitation Department-ah Supervisor (P&O) hna aţangin ni 31.3.2022 khân upat pension-in a chhuak a ni.

Kum 2014 May ni 11 khân Chanmari West Hmâr Vêng Kohhran Tual Upa atân thlan a ni a. Kum 2016-ah Upa atân thlan a ni a. Hemi kum vêka Aizâwl Bethel Presbytery, Châltlâng South Kohhran Biak Inah Upa J.H. Ramnghînglova, Moderator-in Chanmari West Hmâr Vêng Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah rawngbâwlina chanvo chi hrang hrang a chelh tawh a. Bial Treasurer a ni tawh a. Presbytery Standing Committee a ni tawh bawk.

Upa Vâltea hian 2022 May thla chawhnu lam aţang khân a pum lam a sawisêl a, daktawr a inentîr thîn a. A puma bâwk awm chu zai a ngai niin daktawrten an hria a, ni 7.6.2022 khân zai a ni a. Zai a nih hian biopsy lâk nghâl a ni a, chuta ţang chuan a rîlpui a cancer a ni tih hriat a ni ta a ni. Zai a nih hnu hian ţha leh mai tûra beisei a nih laiin, chauh lam a pan ta zêl zâwk a. June ni 18 khân ICU-a dah luh ngai khawpin a awm ta a. Arawn ţhat chhuah leh beiseiawm châng awm bawk mah se, ţhat chhuah leh tak tak awm ta lovin, ni 7.7.2022 (Ningani) zîng dâr 9:10 khân Lalpa hnênah min chawhhsan ta a ni.

A tûk chawhma dâr 11-ah Rev. Lalthangpuia Fanai, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Rev. R. Vânlalngâka, Aizâwl Bethel Presbytery Moderator-in Biak Inah a vui a. Kohhran Zaipawl nêh ui tak chungin kan thlah liam ta a ni.

*Upa J.H. Hmingthanchuanga
Chanmari West Hmâr Vêng
Kohhran Ziaktu*

**UPA H. LALTHANGA
RAMHLUN NORTH
(1930–2022)**



Upa H. Lalthanga (92) hi ni 10.2.1930-ah Sihfa khuaah a lo piang a; Khûma leh Chawngteite fa 12 zînga a 3-na a ni. Ni 14.3.1952-ah Lalruati nêh Pastor Chuaukûnga kutah an innei a, fa 5 an nei.

Kum 1965-ah Upaah thlan a ni a, Hmârçhak Presbytery-in Sihfa Kohhran Upa atân a nemnghet a ni. Sihfaa a awm chhûng hian rawngbâwlina pawimawh tak tak a chelh a, chûng zîngah chuan Hmârçhak Presbytery Standing Committee te, Saitual Pastor Bial Chairman te, Saitual Pastor Bial NPSS Chairman leh Secretary hnate a tel.

Kum 1981-ah Ramhlun North Kohhran Tualchhûng Upa atân thlan a ni a. Kum 1982-ah Kohhran Upa atân thlan a ni a, Aizawl Hmâr Presbytery-in Ramhlun North Kohhran Upa atân a puang leh ta a ni. Presbytery leh Bialahte rawngbâwlina chanvo hrang hrang a lo chelh tawh a. Kum

2001 khân MSSU Jubilee Award a dawng tawh bawk.

Zirna ngai pawimawh mi, sikul zirtirtu tha tak leh inpe zo tak a ni. Zirtirtu tha chawimawina chi thum a dawng tawh a, sikul hrang hranga a thawh chhûngin sikul tha chawimawina chi hrang pariat lai a dawnpui bawk.

Upa H. Lalthanga hi pa hrisêl leh invawng fel tak a ni a. Kum 2015 vêl aţangin kal tha lo, BP sâng leh khûp ruh nain a tibuai ţan a, damdawi in pawh ţum hnih lai a lût a. In lamah enkawl a ni a, a natna hian zual lam a pan hret hret a, kum 2017 vêl aţang khân pâwn pawh chhuak peih lovin Biak In pawh a thleng peih meuh ta lo a ni. Ni 20.7.2022 aţangin awm na leh khawsikin a tlâkbuak a, Covid-19 a kai tih hriat a ni bawk a. Damdawi ina awm a duh loh avângin in lamah enkawl a ni a, ni 28.7.2022 (Ningani) zîng dâr 3 khân Lalpa hnênah min chawhlsan ta a ni.

Hemi ni vêk chawhma dâr 11:30-ah Kohhran Hall-ah Rev. Dr. C. Chawngmingliana, Bialtu Pastor-in thlahna hun a hmang a. Chawhnu dâr 1-ah Biak Inah Rev. R. Vânlalngâka, Aizawl Bethel Presbytery Moderator-in a vui a, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalhruaizêla
Ramhlun North Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

Nunna Thing Hlim : Lekhhabu 60 zet ziak tawh, Myanmar lama Elim Independent Kohhrana President hna chelh mêk, Rev. Dr Vânlalrêngan kum 40 rawng a bâwl tawh hriat reng nâna a rawngbâwl chhûnga a sermon leh a thuziak ðhenkhat dah khâwmna, ₹250 man.

Thurûk & Thuhrûk : Mihring nun phêna Pathian awm rengzia thiam taka târ lanna, Julie L. Ralte ziah, ₹250/- man.

Rokunga – Tehkhin Thu Thiam : Rokunga'n hla thu leh tehkhin thu a hman thiamzia bâkah a hla chhehvêla thu ngaihnawm chu Dr Dârchuailova Renthleiin a buin a rawn tichhuak e. ₹600 man.

Thusawi Ropui – Khawvêl Nghawr Nghîngte : Kum 2013-a chhuah tawh chu en nawna tilianin M.C. Awian a rawn tichhuak leh ta e. ₹400 man.

Aizâwla Motor Lût Hmasa Ber : Ni 10.9.1942-a Aizâwla motor khalh lût hmasa bertu C. Rochhîngan khami nia thil thleng leh a chhehvêl thu ngaihnawm taka a ziah, ₹100/- man.

Khuarei : Sânga Râltein a naupan lai chanchin chhui kîra a lunglêna a ziahna hi chhiar la, i naupan lai chanchin a inzep ðeuh ngei ang. ₹250/- man.

Remna : Mizoramin remna kawng a lo zawh dân tlang taka C. Vanlal Ruaia ziah hi uar bîk leh thup bîk awm chuang lova hnam chanchin leh hnam kal zêl dân thai lanna a ni e. ₹450/- man.

Thurotling : Mipui hmaa thusawi ðhîn, zirlai, politician leh lehkhâ ziak ðhînte tâna ðangkai tûr, C. Lalchhanchhuaha ziah, ₹100/- man.

Mi Ngo Nukiri Leh A Fapa Tlira : Bengkhuaia pasalthate sai ram chhuakin sal atâna an hawn mi ngo nula hmêlþha tak, pasaltha Tleithanga zûna a uai tâk vânga a chipuiten an rawn lam pawha thep rûksan duh hial ta zâwk chanchin (drama), Dr Laltluangliana Khiangte ziah. A man ₹150/-

Lungpui Kamkitu Lung Tê : B. Lalthanglianan Mandalay University-a a thawh laia Aizâwla a rawn zina a thil tawn leh, Aizâwla a awm tâk hnua a thusawi lâk khawm, thlalak pawimawh nê. ₹100 man.

Ni Leh Thla Kâra Lêng : “Ni leh thla kâra lêng” nia inçhâl Mizo lal ðhenkhatin an ram humhim tûra an beihna chanchin, Malsâwmliana ziah, ₹150/- man.

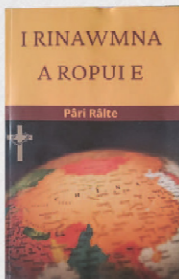
War Veteran Hav. H. Kâphlîra : India sipai rinawm ni ðhîn, bomb puak vânga a bengdâr chhiat phah, taima rum rût, mi ropui leh thil ngaihnawm ziak thiam leh ziak taima, a sipai ðan laia thu awih thei tâwþhang chanchin, Dr Laltluangliana Khiangte ziah. ₹200/- man.

Ka Vahvaihna Ram : Upa Lalhmingthangan ama chanchin leh a thil tawn, nuizathlâk piah lama Pathian hruaina leh enkawlna ropui tak a dawn chanchin a ziahna. A man ₹40/-.

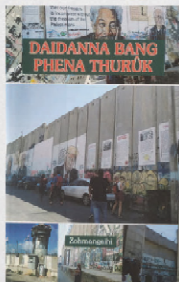
To _____



Synod Inkhâwmpui Thlarau Lam Thupui : Kum 31 chhûnga Synod Inkhâwmpui thlarau lam thupui chu a buin tihchhuah a ni ta. Kum 1989 Synod Inkhâwmpuiin, “Synod Inkhâwmpuia thlarau lam thupuite hi Synod Buah tihlan ni tawh rawh se,” tia a rêl chauh avângin, hemi hma lama thupui chu ziaka dah ðhat a nih loh avângin telh a ni ta lo thung. A man ₹250/-



I Rinawmna A Ropui E : He lehkhabu, Pâri Râlto ziahah hian rawngbâwl tûra kohna a dawn dân te, India ram hmun hrang hranga rawng a bâwl dân te, Kyrgyzstan leh China rama rawng a bâwl dân chanchin ngaihnawm tak tak te târ lan a ni. Rawngbâwltuin harsatna, lâwmna, manganna leh thlamuanna, Pathian ðanpuina leh hruaina mak an chan ðhin chu he lehkhabuah hian hmuh tûr a awm kim hle. A man ₹200/-



Daidanna Bang Phena Thuruk : Ram Thianghlim tlawhtu Zohmangaihi chuan Ram Thianghlim chanchin kan hriat chian tâwk loh avânga Bible kan hrilhfhah dân leh Pathian thu kan puan chhuah dân thlenga felhleh awm ðhin chu ngaimawhin, mipui mimirin Israel ram chanchin, Juda-te chanchin, Palestina ram leh hmunhma hrang hrang chanchin Chiang zâwka kan hriat theih tûrin a rawn ziake. A man ₹200/-

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