



Chhuah tan kum
- 1970 -

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



VOULME XV

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Krista Isua hriatna ropui bik
- Rev. Dr. R. Vanlalthluanga



ARTICLES HLU TNA I NEI - *H. Lalthazuala*
DELHI AH RAWN INKHAWM VE RAWH - *Rev. M.S. Dawngliana*

ZIR BINGNA
ARTIFICIAL INTELLIGENCE THLIRNA - *Rev. Dr. L.H. Rawsea*

RIMAWI HUANG
RIMAWI SIAMTU PATHIAN - *Benjamin Pazawna*

THALAITHE SUANGTUAHNA
KRISTAA INNGHAT RINGTU A NGHING NGAI LO
- *Marina K. Zoliansangi*



CENTRAL KRISTIAN THALAI PAWI



SUNNA

Pu Ngokama, Kum 90
(1935-2025), Sesih

KTP General Conference hihlulu leh tum 27 (1983-2020) lai kal tawh Pu Ngokama chuan ni 15.06.2025 khan a fak nih loh Lalpa hnenah chatuana Amah fak leh chawimawi turin min lo kalsan ta a, kan ui fak zet a ni. KTP General Conference-a Pathian fak leh chawimawia a lam lai mitthlaah a cham reng tawh ang.



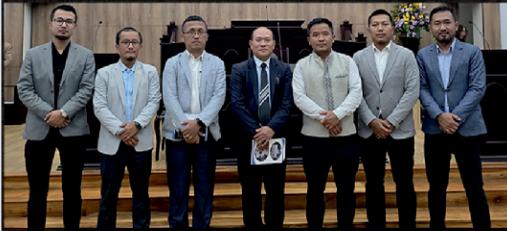
**RUIHHLO THAT LOHZIA AWARENESS CAMPAIGN (28-29.6.2025)
East Lungdar Venghlun Branch**



**RUIHHLO THAT LOHZIA AWARENESS CAMPAIGN
(28-29.6.2025) Mualcheng Branch**



**One Day Seminar on Drugs Abuse
in Mizoram, MINECO (19.06.2025)**



MTA 14th Biennial Conference 30.06.2025



**Thisen pe tha lawmman
Religious Category ah 1-na
leh Overall Category-ah
2-na (14.06.2025)**



**RUIHHLO THAT LOHZIA AWARENESS CAMPAIGN (28-29.6.2025)
East Lungdar Vengthar Branch**

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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmma tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hrui.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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COVER DESIGN

SAMUEL VANLALPEKA, KHATLA EAST BRANCH

Zaia Faktu a Haw ta



KTP Inkhawmpui lian ber, KTP General Conference tihluta berte zing a mi, tum 27 lai KTP General Conference kal tawh, kum 2014 General Conference-a kan hruaituten KTP IDOL ti hiala an lo puan Pu Ngokama, Sesih khua chuan ni 15.6.2025 (Pathianni) khan chatuan ram min pansan ta a, KTP-te tan chuan kan Arsi lian, 'Zaia Pathian faktu a haw ta' tih loh rual a ni lo. KTP General Conference-a Pathian faka a lam lai mitthlaah a cham reng tawh ang, kan ui tak zet a ni.

Keini pawh hi engtikah emaw chuan kan chatuan hmun panin kan la haw theuh dawn a. A pawimawh ber chu kan la haw ve tur thu ni lovin chatuana Lalpa zaia fak leh chawimawi turin kan haw dawn em? tih a hi a ni.

Van thlenga kan tihtheih tur Chiang tak chu Pathian fak leh chawimawi hi a ni a. Tuten nge fak leh chawimawi ang kan tih chuan he leia fak leh chawimawitute bawkin vanah pawh an fakin an chawimawi dawn a. He leiah pawh kan faka kan chawimawi ngai loh chuan vanah fak leh chawimawi thut a har hlein a rinawm.

Fak leh chawimawi ringawt erawh chu a tawk lo va, thinlung leh tih tak zeta kan faka kan chawimawi a pawimawh hle. Engyangin nge kan tih chuan Lal Isuan 'He mite hian an hmuiin min chawimawi a, An thinlung erawh chuan min hlat si' a ti a (Mt. 15:8). Kan aw mai ni lo, kan nun zawng zawnga Lalpa duh zawng titu, fak leh chawimawitu kan nih a pawimawh a ni.

Tichuan, kan chatuan hmun pana kan haw hunah 'Zaia faktu a haw ta, chatuanin a Lalpa fak leh chawimawi turin a chawl ta' min ti ve ngei ang.

"Zaia faktu an hawn hun chuan, Lungngaih manganna a awm tawh lo'ng, Chatuana kan Inah, Zaia faktu an haw hun chuan."

Kristian Thalai
Editor

KRISTA ISUA HRIATNA

ROPUI BIK



Sermon



Rev. Dr. R. Vanlaltluanga, ATC

Thuhmahruai

Pathian hi a ropui em avangin mihringte tan a nihna pumpui hriat fiah zawh vek theih a ni lo. Mihring tana hriat fiah zawh rual lohva ropui Pathian a ni a; hre fiah zo vek ila Pathian ropui a ni thei lo hial zawk awm e. Pathian nihna hi a ril em avangin amah a inhriattir ang chen chauh kan hre thei a. Mahse, kan hriat theih chin ngawt pawh hi a ropui a ni.

Tunlai hian mi thenkhat chuan Pathian hi a awm an ring lova. Science leh khawvel thiamna hmangin Pathian awm lohzia sawi fiah an tum a, bum theih tawk an nei reng a ni. Mahse, ‘Pathian a awm lo’ tia sawitute ngei pawh hian Pathian awm loh thu hi an finfiah thei ngai reng reng lo va. Eng emaw kawng talin Pathian a awm nia hriatna an nei tlat zawk niin a lang. Chuvangin, Pathian awm an ring lo tak tak aimahin Pathian hi awm lo se an duh a ni zawk mah awm e.

Pathian a awm ngei tih hriatna

Bible hian Pathian awm ngei zia chiang takin min kawhmmuh a. Bible-a thu inziak hmasa ber pawh “A tirin Pathianin lei leh van

a siam a,” (Gen 1:1) tih a ni nghal tawp mai a ni. Pathian awm vang chauhvin keini pawh kan awm a, amah avangin kan nung, kan che, kan awm a ni (Tirh (17:28). Khawvela thil awm zawng zawng pawh hi ‘amah a tang leh, amah avang leh amah atan lo awm a ni’ (Rom 11:36). Chuvangin, Bible chuan Pathian awm ring lotu chu ‘mi a’ tiin a sawi mai a ni (Sam 14:1; 53:1).

Bible zirtirna bakah Pathian a awm ngei a ni tih hriatna hi kawng hrang hrangin an sawi thin a. Lei leh van awm dan (cosmological argument) a tang te, thilsiamte awm dan phung (teleological argument) a tang te, mihring ngaihtuahna awm dan

(ontological argument) aṭang te, leh ṭhatna dan (moral argument) aṭang te-in Pathian awm ngeizia hi kan hre thei a. Tun ṭumah chuan he lam hi kan umzui hman lo vang.

Sakhaw hrang hrang betute pawh hi an ngaih dan leh zirtirna inang lo mah se, siamtu leh enkawltu hi chu awma hriatna an nei vek a. Hnam mawl ber nia kan ngaihte pawh hian sakhua an nei a, mihringte aia chungnung thlarau awm hi an ring vek mai. Paula pawhin, “...lei chung zawng zawnga awm turin bul thuhmun vekin hnam tin mi a siam a...Pathian an zawn a, an dap an dap a, an hmuh mialna turin, “ (Tirh 17:27) tiin a sawi nghe nghe a ni. Hetiang taka hnam leh chi tinrengin an thiam ang anga Pathian an zawng hian mihringte aia chungnung zawk Thlarau a awm ngei a ni tih min hriattir a ni.

Krista hriatna ropui bik

Tirhkoh Paula chuan, “Ka Lalpa Krista Isua hriatna ropui bikzia avangin thil engkim pawh channaah ka ruat a ni” tiin a sawi a. Heta ‘hriatna ropui bik’ a tih hi eng nge a awmzia ni ber ang? Mihringte hian thil hriat theihna ropui tak kan nei a. Kan thil hriat

thiam ang zelin kan nun leh hun pawh kan hmang ṭhin. Entir nan, khua a lum dawn tih kan hriat chuan kawrlum kan ha duh lo va; khua a vawt a ni tih kan hriat erawh chuan kawr lum kan ha mai ṭhin. A awmzia chu – kan hriatna hian kan nun a kaihruai tihna a ni.

Paula hi a hun lai khawvelah chuan mi chungchuan a ni a. Khawvel lam thil leh sakhaw lam thil pawh a hre hle a. Chung a thil hriat chuan a nun pawh nasa takin a kaihruai ṭhin. Mahse, Damaska daijah Isua nen an han intawh meuh chuan a nun pumpui a danglam ta vek a. Isua a hriatna chuan a nun pumpui a ti danglam vek a. Tun hma lama a thil lo hriat zawng zawng pawh ngaihhlut tlakah a ruat ta lo hial a ni. Isua Krista a hriatna avangin khawvel ropuina chu kalsan vek a huam a ni.

Khawvel thilin lawmna a pek theih zawng zawng aiin Isua avanga lawmna a neih chu a ngai hlu a, a thlang zawk a ni. A tan chuan Isua Krista a hriatna hi thil dang a hriatna zawng zawng aiin a hlu a, chuvangin ‘Krista Isua hriatna ropui bik’ tiin a sawi thei ta a ni. Keini hian engtin nge Isua hi kan hriat ve tih hi zawhna pawimawh tak a ni ang. Kan nun

khawih danglam vek khawpin Isua hi kan hre ve em?

Isua hriatna ropui bik hi engtia neih theih nge ni ang?

Mihringte hian engtin nge Pathian hi kan hriat theih ngawt mai le? tih hi kan inzawh hmasak a tul awm e. A chhanna chu 'Pathian chu amah leh amah a inhriattir a, a inpuan avangin kan hre thei a ni,' tih hi a ni mai. Mihringin a zawn chhuah emaw, a hmuh chhuah emaw ni lovin, Pathian inpuanna avang chauhin amah kan hriain kan ring thei. Chuvangin, Pathian kan hmuh a, kan hriat fiah theihna tur chuan Pathian inpuanna awmzia hi hriat a ngai a ni.

Pathian inpuanna chu kawng nhihin a sawi theih a. A pakhatnaah chuan khawvel awm dan phunga Pathian inpuanna (natural revelation) tih emaw thilsiam Pathian inpuanna (revelation in creation) tih emawin an sawi thin a. Mi zawng zawng huapa a inpuanna a nih avangin 'inpuanna zau' (general revelation) ti pawhin an sawi thin.

A pahnihnaah chuan a bik taka Pathian inpuanna (special revelation) emaw Bible-a Pathian inpuanna (Biblical

revelation) emaw tiin an sawi thin a ni. Mihring suala a tluk avangin khawvel awm dan phunga Pathian inpuanna chu a tangkai tur angin a tangkai thei ta lo va. Chhandamna tling khawpa rinna a siam thei hek lo. Pathian chu eng emaw chen chu kan hre thei ngei a, mahse a tawk zo lo a ni. Chuvangin, chhandamna tling khawpa rinna kan neih theih nan a bik taka Pathian inpuanna kan mamawh ta a ni.

A bik taka Pathian inpuanna chu Bible-a Pathian inpuanna hi a ni a, chu chuan Thuthlung Hlui leh Thuthlung Thara Pathian inpuannate hi a huap vek a. Thuthlung Hluia Pathian inpuanna chu Thuthlung Thara Pathian inpuanna tel lo chuan a famkim thei lo. Chuvangin, Hebrai 1:1-2-a kan hmuh angin Pathian chuan a fapa mal neih chhun hmangin thu arawn sawi ta a ni. Thuthlung Thara fapa Isua Krista hmanga Pathian inpuanna chu Pathian inpuanna vawrtawp leh a famkimna a ni a, a aia ropui a awm thei tawh lo.

Thlarau Thianghlim tanpuina avangin Pathian chu a inpuanna kaltlangin kan lo hre thei ta a. A ropuizia te, hmangaihna leh khawngaihna a ngahzia te, sual

ngaihdamna atana a hnathawh ropuizia te kan lo hriain Ṭhlarau Thianghlim puihnain kan lo chang thei ta a. Chu chu kan tan chhandamna a ni. Ṭawngkam danga sawi chuan chhandamna kan chan theih nan Pathian chuan a tih tur zawng zawng a ti zo vek tawh a. Chumi kan hriat theihna awmchhun chu Fapa Isua hmanga a inhriattirna hi a ni. Chuvangin, Isua hriatna chu hriatna dang zawng zawng aiin ‘hriatna ropui bik’ a ni.

Nun danglam khawpa Isua hriatna

Isua chanchin hi mi thusawi aṭang te, a chanchin ziak kan chhiar aṭangtein kan hre thei. Mahse hei hi a tawh lo. Amah nena kan intawh (personal encounter) a ṭul. Amah nena intawhna tak tak tel lo chuan Isua kan hriatna hi ‘hriatna ropui bik’ a ni thei lo. Entir nan, Akbara chu lal ropui tak a ni tih thu hi mite sawi aṭang emaw, lehkhabu chhiar aṭangin emaw kan hre thei. “Akbara hi tu nge a nih?” tiin miin min zawt se, Akbara nihna tam tak kan sawi thei ngei ang. Akbara lal ropui tak a nih thu kan hriat ang deuh hian Isua pawh Pathian Fapa, min

chhandamtu a nih thu a hriat theih a. Mahse, chutiang chen chauha hriatna chuan min chhandam dawn lo va, hriatna ropui bik a tling zo lo.

Rasgulla thlumzia hi thiam takin sawi thei mah ila a taka kan ei hma chuan a thlumzia kan hre tak tak lo. Isua pawh hi mite sawi aṭang leh Bible chhiar aṭangin a chanchin kan hre ve viau thei. Mahse, amah nen intawhna tak tak kan neih loh chuan chutiang hriatna ringawt chuan awmzia tak tak a nei chuang lo. Chuvangin, Isua hriatna ropui bik nei tur chuan amah nen kan inpawm chilh ve tak tak a ngai a ni. Chutiang taka hlu hriatna ropui bik nei tur chuan Isua hi a thu mai ni lovin a tak takin i buaipui ve ang u.

A nung, a nung, Krista Isua a nung,

Kan leng dun ṭhin, kan inkawm ṭhin;

*Nun kawng zim takah hian,
A nung, a nung,
chhandamna pe turin;*

Engtin nge ka hriat min zawt maw?

A nung, ka thinlungah.

Lalpa’n a thu malsawm rawh se ●

Hlutna i nei



H. Lalhzuala, Khatla North Branch

Ka thalaipuite kan Lalpa Isua Krista hming in chibai ka buk a che u. Tunlai kan thalaipuite zingah depression, anxiety nei an tam em em a, tin suicide hi a lar em em bawka, kum 2024 chhung khan kum 30 hnuai lam mahni kutzala thi an tam em em bawka ni. Thalai zingah hian mental health tlachham an tam em em bawka, chumi hre reng chuan ‘Hlutna i nei’ tih thupui hmang hian article ka rawn ziaak ve a ni.

Bumtu hian min bum thin:

Johana 10:10-ah chuan “Ruk hmang chu ru tur leh tihlum tur leh tichhe tur lo chuan a lo kal lo, keizawng nun an neih nan, tam tak an neih nana lo kal ka ni” a ti a. Tin, Jeremia 17:9-ah chuan Thinlung hi thil zawng zawng aiin bum hmang ber, chhe lailet der a ni a, tuin nge hre thiam thei ang? a ti bawka. Mihring hian Hmangaihtu Pathian aiin Bumtu min bumna hi kan lo awih leh thin a, fak mawi hi Setana duty a ni a, bum tur zawngin a vak reng a ni.

Thuhriltu lar John Chrysostom-a chuan, Setana ka thinlung kawngkhar a rawn kik apiangin i tan hmun a awm ve lo ka thinlungah, Isua a lo cheng tiin ka chhang a, Setana chuan min

kalsan ve mai zel tiin a sawi a ni. Keini hian tu nge kan thinlungah kan lo welcome ve thin le?

Evi leh Adama te bawhchhiatna suala an luhna chhan chu bumtu Setanan hmangaihna leh duhsakna der hlanin huan lai taka theirah kha an ei chak zawng tak turin a fak der a, kha kha anmahni hmangaiha siamtu Pathian theihnghilhin an ei chakna an champion tira, khami avangkhan Pathian nena an inlaichinna chhu chatin, Eden huan atanga hnawhchhuahin an lo awm ta a, Bawhchhiatnaa kan tlukna bul ber chu keimahni hi kan ni tih inhria ila, hawh u, kristian thalaite hian Bumtu bumna hi i fin khalhang u.

Hlutna kan nei:

Setana hian khawvelah engmah ni lo nia inhriatna hmangte, Chhungkua, KṬP, khawtlang tana hnaw leh tangkaina nei lo nia inhriatna hmangtein min bei ṭhin a. Rawngbawltute thleng thleng hian beidawna tur kawngah min hruai lut nasa a, hei hian inkiltawihnte, chhungte leh ṭhianta zinga awm hrehawm tihna min siam ṭhin a ni. Pitar kum 85 vel mi hian an ina leng turin min sawm a, chuta ka bula a sawi chu ‘Khawngaih takin min ṭawngtaipui rawh, Hremhmun tla tlak ka ni ka soal em mai, ka nun khua a harin ka mal ngawih ngawih a, hmangaihtu ka nei tawh lo hian ka inhria a ni’ a ti a. Chu a ṭawngkam chuan min ṭhawngin ka mittui a ko chhuak hial a ni. Hetiang tho hian hlutna nei tawh lo nia inhria ṭhalai hi eng zat nge awm ang aw ka ti ṭhin a ni.

Pathian hian mihring a siam khan min han en a, ṭha min ti em em mai a, tin min dah hlu em em baw a. Sam 8:5-ah chuan ‘Ani chu Pathian aia hnuai deuh chauhin i siam a, Ropuina leh chawimawina i khumtir ta si a’

tih kan hmu a. Tin, Sam139:14-ah chuan ‘Hlauhawm tak leh mak taka siam ka ni sia’ tih kan hmu baw a, tin, Mihring min siam hian ‘Tuifinriata Sangha chungah te, Chungleng Sava chungah te, thilnung leia bawkvak zawng zawng chungah te thu nei baw rawh u’ tiin min dah hlutzia Genesis1:28-ah khan kan hmu baw a. Ka ṭhalai puite u, khawvel mit hmuhah hlu angin lang lo mah ila, duh taka min siamtu Pathian mithmuhah hian kan hlu em em mai a, kan pang a nat hi a phal lo a ni, kan hlutna hi zu, drugs, sex hmang tein kan hralh ṭhin a, tunlaih pheih chuan Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) kan tih mai hian ṭhalai nun hi a ti chhe em em a, kan hlutna tur hi a ti chhe ṭhin a ni. Bumtu bumna hre thiam lovin Hmangaihtu Lalpa kan vahbosan a, hei hian Beidawna min siam a, khawvel hrut chhuak mah ila Lalpa anga min hmangaihtu hi kan tawng kher lo vang, kan hlutna hre reng chungah kan awm a ngai a ni.

Lalpa lam I en ang u:

Mi tam tak chuan buaina leh harsatna kan nei hin keimahn

finna hmanga chin fel kan tum thin a, mahse, hei hi a tawpa beidawna min siamtu a lo ni leh thin. Mika 7:7-ah chuan ‘kei erawh chuan Lalpa lam ka en ang a, ka chhandamna Pathian chu ka nghak ang, Ka Pathian chuan min ngaithla dawn a ni’ a lo ti a, eng pawh tawkin kan chungah thleng sela, Lalpa lam en hi a pawimawh em em a, kan buaina lai thlir chuan thim leh ipikna hlin min bawm a, kan beidawng thin a ni.

Mizo zinga kan mi lar em em pawh a ngaihawng nen an inthen avangin kum 10 liam ta khan a lo inawkhlum ringawt tawh a. Eng emaw hote avanga intihlum an tam em em mai a, keini a la damte leh kan thatlai hun chen mekte hian rilru hahna kan neihin hma lam panin tlan ila, Lalpa lam en chungin tlan zel ila, chu chu a fuh ber a ni. Lalpa hian kan mangang au thawm hi a hai der ngai lova, Jeremia 33:3 ah chuan ‘min au la ka chhang ang che’ a ti a, tin, Sam 55:22-ah chuan ‘I ritphurh chu Lalpa chungah ngat la, tichuan, anin a ti chak ang che’ a lo ti bawk a. Lalpa chungah inngah leh a ma lam en chungah tlan hi a thain a lo

tlo em em a ni. Hla siamtu chuan thinrimna nasa tak i tawh laiin i tawngtai ngai em a lo ti a. a khawngaihna kan dil chuan a ni chuan kan dilna hi min pek a duh a ni. Matthaia 7:7-ah chuan ‘Dil rawh u, tichuan an pe ang che u, Zawng rawh u, tichuan inhmu ang, kik rawh u, tichuan an hawnsak ang che u’ a lo ti a. Dil a, zawng a, kik na na na chuan an duh an hmu thin a ni.

A tawp nana ka sawi duh chu khawvelah hian Pathian avangin kan hlu a, kan tha ber a ni tih inhria ila. Nun confi takin hmang ila, ensan nia kan inhria a nih pawhin Pathianin min ensan ve ngai lo tih inhria ila. Hlim taka thatlai hun hmangin Pathian rawngbawl ila, soal laka inveng reng chungin min hlut em emtu Krista hnung i zui ang u. *“Khawvel miten min thlir reng ka nun kawng har tak hi, Beisei tur nei lo min ti, an va hre lo em, Chhungrilah tal ka hlim thin aw min han hmu thei se, Ka Lawm e Lalpa I malsawmna avangin,”* tiin Lalpa lam entute chuan an hlutna hriain ‘Ka lawm e Lalpa’ an lo ti thin a ni. Chutianga kan tih ve theih nan Lalpan a thu kan za atan malsawm rawh se. AMEN ●

DELHI-AH RAWN INKHAWM VE RAWH



Rev. M.S. Dawngliana, Delhi Pastor Bial

Kum 2016 aṭang khan Delhi khawpuiah hian Presbyterian Kohhran hi din niin kum 2024-ah Pastor Bial puitlinga hlankai a lo ni ta a. Hna hrang hrang thawka awmte leh zirlaiten Kohhran belh hlutzia hriain Pem lehkha emaw Testimonial emaw lain Kohhran an bel chur chur zel a. Hetiang lehkha la remchang rih lote pawhin Kohhran chu ‘an ta’ a nihzia hriain neitu chan an rawn chang thiam em em zel bawk a. Dam lo leh ṭul hrang hrang avanga rawn zinten Kohhran Inkhawmna an rawn ngaihlu zel bawk a. Kohhranhote hmathlir leh ṭawngṭainate Pathianin mal a sawmzia hi kan hriat tlan theih nan ka’n tarlang ve ang e.

Hetiang hi Delhi Pastor Bial dinhmun tlangpui a ni :

1. Delhi Kohhran :

Bial Station a ni a, Mizo takin ‘Ṭhuthmun Kohhran’ tiin kan lam bel tlang hle. Inchhiarna (Aug.31, 2024) lamah hi chuan member nghet leh Pem lehkha nena awmte chauh chhiar theih an nih avangin Chhungkaw 85 leh Dan zawhkim member 209 chauh kan ni na a, Testimonial member-tenen chuan mi 634 lai kan inchhiar a. Chuvangin kan Bial hi Aug.31 Inchhiarna aṭanga teh theih pawh kan ni meuh lo. Dan zawhkim hisapa Thawhlawm thawh tam Bial tar chhuah (2024-

2025) ah pawh khan Mizoram Synod hnuaiia Pastor Bial 218 zingah 2-na dinhmun kan hauh pha ve hial a, Kohhranhote thilpek rawngbawlnaa kan harhna hi Pathian Thlarau Thianghlimin min hruaina hlu tak a ni.

Delhi khawpui lai tak aṭanga chhim lam hreta awm, Centenary Methodist Church, Lodhi Road-ah Air Conditioned Biak In leh hmunhma zau nuam takah Pathianni tlai dar 4:30-ah kan Inkhawm ṭhin a. Biak In Vestry leh Basement Hall-ahte NPSS Inkhawm neih a ni ṭhin bawk a. Biak In hi thla 1-ah ‘150000 (Nuai khat leh singga) in kan luah hawh a ni.

Inkhawm ban apiangin ei leh in tur buatsaih a ni ziah thin a. Kohhran Inkhawm ban hnuah hian KṚP Inkhawm thla 1-ah vawi 2 neih a ni thin a. Kohhran Zaipawlten hla zir nan Biak In hi kan hmang fo bawk a. Kumin (2025) ah hian Delhi Branch KṚP member hi 230 lai kan ni bawk a, Pathian hruainain nung takin KṚP pawh kan kal zel e.

Pathianni pangngaiah hian mi 350-450 vel hi kan Inkhawm dan tlangpui a ni a. Summer Holiday lai, mi eng emaw zat Mizoram lama an haw thin hun lai leh University exam tul lai (May-June) vel hi Inkhawm kan tlem thin lai a ni a. Heng hunah pawh hian mi 250 vel hi Inkhawm kan awm thei ta reng mai. Kristiante hunpui, Good Friday, Easter Sunday leh Krismas-ah te phei chuan 800-1000 rual zet hi kan Inkhawm thin a, kan Inkhawmna Biak In pawhin min dawng zo lo va, pawn lamah nen kan tlim hmur thin a ni. Engkim awmna khawpuiah hian Pathian hian Amah tih a bel tlattu mi a ngah hle zel a ni.

‘Delhi Mission Veng’ tia kan koh fiam fo Safdarjung Enclave-ah hian Pastor Quarters thar tha

tak mai leh lei hnuai lamah Basement Hall, ‘Kohhran Run’ tia a hmang vuah chu Mizoram Synod-in a lei a. Kohhran Run hi mi 130 vel len theihna a ni a, hetah hian Committee hrang hrangte kan thut thin bakah thla khatah Nilaini zan vawi khat leh Inrinni zan vawi khat kan Inkhawm thin bawk a. Hna tul tak tak neite kan nih hlawm avangin zan lama Inkhawm thei erawh chu thathnem a har viau a, mi 60-80 vel kan Inkhawm deuh ber thin.

Kohhran Run hi Kohhran Pavalai Pawlte leh Kohhran Hmeichhiate Inkhawm nan an hmang fo bawk a. Chung bakah Inneihna hmun atan te, Bial Inkhawmpui Rorel nan te, Seminar leh hnatlang hrang hrang neih nan te kan hmang thin bawk. Hetiang hmunhma hlu tak mai Mizoram Synod-in kan nei thei hi Pathian malsawmna hlu tak a ni.

Delhi Kohhranah hian Delhi Mission Field hnuai a thawktu hrang hrang, Field Secretary, Field Pastor-te leh Missionary-te nen kan lawiho bawk a. Field Pastor-te leh Missionary-te hi chu an Bial leh Fellowship

enkawlte lamah an òul em òhin avangin an rawn Inkhawm reng theih loh chang pawh a tam viau a, kan inhre thiam tlang viau òhin.

Delhi Kohhranah hian Kohhran Committee bakah Kohhran Hmeichhia, KTP leh KPP Committee bakah Ramthar, Finance, Social Front, Sunday School, Music, leh Media Committee-te kan nei bawh a. Mi òul tak tak awm khawm kan nih rualin Pathian Kohhran tana Kohhran mipuite inpekna hi a ropui hle òhin a ni.

Tin, Delhi Kohhran huam chhung hi a zau em em mai a, Inkhawmna hla ber nia kan hriatte chu Km.48 a hla aṅanga rawn Inkhawmte hi an ni awm e. Upa Bial 7-ah inṅhenin Upa Bial Committee-te kan nei òheuh a, heng Upa Bial hrang hrangte hian Upa Bial Inkhawm pawh thla tin leh thla 1 danahte mimal inah leh hmun remchang dangah an nei ziah òhin a; member inhriatpawh tawanna atan a ṅangkai hle a, rawngbawltu inhherna ṅha tak a ni nghal bawh a ni.

Delhi Kohhranah hian Kohhran Upa (Testimonial member) 1 leh T.Upa 8 kan nei

mek a. Pastor Bial puitling kan nih tak aṅang hian Zoram Pawn Presbytery-ah kan tel ve ta bawh a. Presbytery Inkhawmpuiin min phalsak angin Kohhran Upa pawh kan thlang ve thei ta a, kumin 2025 Presbytery Inkhawmpuiah hian Kohhran Upa 4 nemnggeh tur kan nei ve dawn ta a ni.

2. West Delhi Kohhran :

West Delhi Kohhran hi tun hmaa Mizo Christian Fellowship (MCF), Delhi ni òhin, kan Kohhran a din hnua kum 2018-a Mizoram Presbyterian Kohhrana rawn inhhunglut ta an ni a. Nikum (2024) Inchiarnaah khan chhungkua 64, DZK 126 lai kan ni bawh a. Testimonial member ṅhahnem tak, hnathawk leh zirlaite an awm bawh a, tunah hian T.Upa 5 kan nei mek bawh a ni.

West Delhi lama Chanakya Place-1, 'C1' tia sawi mai òhin vengah Biak In atan In lian tak pakhatah Flat (chhawng) khat hi ₹38500 (Singthum sangriat leh zanga)-a luahin kan Inkhawm òhin a. West Delhi Kohhrana lawite hi Biak In hnaih deuh vengah hian an cheng khawm ṅha angreng hle a, churang chuan

Inkhawm hunbi pawh kan ngah thei deuh a. Pathianni chawhma dar 10:30-ah NPSS Inkhawm a awm a, chhun dar 12:00-ah Kohhran Inkhawm pangngai a awm a. Pathianni zanah KṚP Inkhawm neih ziah a ni a, (West Delhi Branch KṚP-ah hian kumin 2025-ah member 122 lai kan nei a).

Tin, Nilai zan Inkhawm hi pangngai takin kan nei ziah bawka, Inrinni zan apiangin Kohhran Hmeichhe Inkhawm a awm bawka a. Pathianni chhun Inkhawm banah thla 1-ah wawi 1 KPP Inkhawm kan nei ṭhin bawka. Heng bakah hian kar khatah Inrinni tuk apiangin Zing Ṭawngṭai Inkhawm, dar 8:30-ah kan nei ziah ṭhin bawka.

Pathiannia Inkhawm hi a tlangpuin mi 100-150 vel kan ni reng a, hunpuiah chuan mi 200 chuang laite pawh kan Inkhawm ṭhin bawka. Hna hrang hrang thawka awmte leh zirilaite pawhin min belh zel a, Pathian malsawmna azarah Kohhran nung leh ṭhangduang tak kan ni chho ve zel a ni.

West Delhi Kohhran hnuaiiah hian Kohhran Committee bakah Kohhran Hmeichhia, KṚP, KPP,

Ramthar, Sunday School Committee-te kan nei bawka.

3. Dehradun Kohhran :

Uttarakhand State khawpui Dehradun (Delhi aṭanga Km.285 vel)-ah hian Mizo zirilai leh hnathawka awmte mi 100 chuang hret an awm a. Pathianni apiang hian chawhnu dar 2:00-ah Presbyterian Theological Seminary, Rajpur Road-a Room pakhatah kan Inkhawm ṭhin a. Kan Inkhawmna Room luah man atan hian thla khatah ‘7000 (Sang sarh) kan pe ṭhin. Mi 40-60 bawr vel Inkhawm ziah ang kan ni a, hunpuiah chuan mi 90-100 vel lai kan ni ṭhin.

Dehradun Kohhran hi Delhi Pastor Bial chhunga tel a nih rual hian Delhi Mission Field hnuaiiah Pastor 1, Dehradun Bial (Ramthar) vawngtuin a ṭhut chilh reng a. Ani leh Missionary dangten an hona hnuaiiah hian Kohhran pawh nung takin a kal ve zel a. Bialtu Pastor tan pawh anni an lo awm hi kawng tam takah a hahdamthlak hle a ni.

4. North Delhi Branch Church :

North Delhi lamah hian Delhi Police chhungkaw ṭhenkhatte, Delhi University-a zirilaite leh hna

hrang hrang thawka awmte an awm bawk a. Kum 2021 aṭang khan Delhi Kohhran kaihhruaina hnuaiyah Inkhawm hi buatsaih a lo ni tawh ṭhin a. Kum 2025 aṭang hian Branch Church-ah siam an ni ta a. Synod-in Hudson Lane, Guru Tegh Bahadur Nagar, North Delhi-ah Basement Hall (Kohhran Run) a lei a, chutah chuan Pathianni apiang hian chawhnu dar 2:00-ah Inkhawmna neih ṭhin a ni a. Zirlai chawlh lai a nih loh chuan mi 80-110 vel kan Inkhawm tlangpui ṭhin.

Branch Church a nih hnuah hian North Delhi Branch KṬP pawh din ve nghal niin member pawh 100 lai kan nei nghal a. Thla khatah Pathianni wawi 1 Kohhran Inkhawm banah KṬP Inkhawm hi neih ṭhin a ni a. Heng bakah hian mimal in leh hmun remchang dangah Kohhran pum huapa Inpawl hona thla 3-ah wawi 1 buatsaih ṭhin a ni bawk a, Pathian fakna hun nuam takte hman ṭhin a ni a, inpawh tlanna atan pawh a ṭangkai hle a ni.

Hman leh tun

Delhi khawpuia kan Kohhran lo ding ta hi tisa leh thlarauah kan chhawr ṭangkai tlang hle a. “Tun

hma chuan Kohhran dan min phuartu a awm si lo va, kan zalenin kan thiangezau hulh mai a. Bawhchhe ru reng chung pawhin thiam loh min hriattira min thununtu awm hek lo le...! Kohhran a rawn din hnuah Pathian hminga inneihnate neiin nun kawng dik kan zawh ve thei ta a ni” tia patling nutling titi han hriatte hi a nuam hle ṭhin. Ṭhenkhatin “Kohhran hi lo ding lo sela chuan ka boral daih tawh ang” an han tihte phei hi chuan Kohhran Inkhawmpui Rorel hi a lo ‘rauzia’ a lang Chiang leh ṭhin.

Pawl ram a ni ber lo

Kan inzirtirna langsar tak pakhat “India ram khawpuia kan Kohhran kan din chhan hi Presbyterian member tihpun tumna a ni lo va. Kohhran hlutna pawh hre pha tawh lova mi tam tak an tal ral mai mai tur phal lovin Kohhran inzirtirna leh inrelbawlna hnuaiyah seilian se kan duh a. Chuvangin kan Kohhran mi ni lo pawh a duh apiang chu Kohhran huang chhungah ṭhang lian turin rawn Inkhawm rawh se; rawn inpek kher a ngai lo. Mizorama an haw leh hunah chuan an Kohhranah an tel leh zel mai ang” tia rilru

zau taka kan inhawnnate hi Pathianin mal a sawm hlein a lang a. Kohhran pawl hrang hranga mite thlengin kan zinga Inkhawm hi an awm ve reng a. Kohhran inhruaina fel tak hnuai a thla ngam taka an awm han hmuh hi a nuamin an chhungte tan pawh a ngaihthatthlak em em thin a ni.

NPSS kan chakna

Delhi Pastor Bial chhunga Kohhran hrang hrangahte hian Pathianin Sunday School zirtirtu chhuanawm tak takte min pe reng a; sual tinreng khawih theihna khawpuia Pathian thin invawng thianghlim tlat thin, mi thiam leh tha tak takten kan naupangte leh tleirawlte an han kaihruaia an han zirtir thin hi chhungkaw tam takte hip khawmtu hlu tak pawh a ni reng a ni.

Rawn Inkhawm ve rawh u

Hnathawk tur leh lehkha zir tura India ram khawpui liante rawn pantu hi kum tin an awm thar zel a. Mi thenkhat, an chhungten Inkhawmna lam ngaihtuah vak lova zir ngawt ngawt tura an chahte pawh an awm a. India ram khawpuia Kohhranhote hian zir laite zirna

tichhe thei tur khawpa rawngbawl na (activity) lama invur vak hi kan tum a ni ngai lo va. Pathian hriatna, sakuana invawna leh inzirtirnate bosan lova an thlarau venpuia an awm hi kan duhsak em em zawk a ni.

Mihring nun hi zirna leh sum thawhchhuah thiamna atang chauha chher a tawk zo ngai lo va, Pathian thinna leh chibai bukna nena tham kawp thiam apiangte hi nun hausa neitu an ni zawk zel thin. Zirna chauh ngaihtuah thei mihring hi an awm thei tak tak bawk hek lo va, Kohhran hawisan zawnga kal thin mi chuan engkim awmna khawpui ahte hian thil chhe zawk a zirchhuah tel theihna kawng a inhawng zau viau zawk thin!

Chuvangin nu leh pate leh Mizoram lama Kohhran enkawltute pawh harh zel ila. Kan tu leh fa, kan member-te thlarau lamah an bopil loh nan kan Kohhran inkaihruaina leh inthunna hnuai a an seilen zel hi a hlu a, India ram khawpui hrang hranga Kohhran dingte bela Inkhawm nachang hre turin i zirtir zel ang u ●

ARTIFICIAL INTELLIGENCE

THLIRNA

ZIR BINGNA 

Rev. Dr. L.H. Rawse-a, Melriat

Tunlai khawvela mite buaipui leh an sawi ho nasat em em zingah *Climate Change* leh *Artificial Intelligence* (AI) chungchang hi a langsar ber mai awm mang e. A khawi zawk hian nge kan hma lam hunah min la nghawng nasa ang tih pawh hriat thiam a harsa. Tun tumah hian AI zawk hi kan thlir ang.

AI hi chu a danglam zar dawn:

Inbiak pawhna hmanraw lo chhuak tawhte zingah AI hian danglamna bik tak a nei. Bill Gates-a pui roh pawh khuan *social networking* dangte aia AI danglam a'n hre chhuak chu fuh a ti hle niin an sawi. AI awmzia hrilh fiah chiam lovin tun hma lama *revolution* lo thleng tawhte aia AI revolution danglam bikna tur lian zual han thlir ta phawt ila.

AI danglam bikna sawi thin zingah Israel mi thiam, Yuval Noah Harari sawi dan hi a fiah riau va. A lekhhabu, *Nexus* (2024) chhiar tawh chuan AI hi 'hmanrua' (tool) ni lovin 'hmanraw hmangtu' (agent) a nih zawk dan a sawi hi an hre thiam ngei ang.

German rama Johannes Gutenberg-an AD 1440 vela a

hmuh chhuah *printing press* hi hmanraw tangkai a ni tak zet a. Chuti chungin mihring kut puihna tel lo chuan amah ngawt chuan eng hna mah a thawk kaw thei lo. Mihringte lehkha ziah, khawla an rem sa chu a lo chhu ve thei a ni mai a, chu aia thui a ti thei lo. AI erawh hi chuan amahin lehkha a ziak thei a, ngaih dan thar hlak, ruah tham loh hial pawh a vawrh chhuak thei zu nia!

AI anga changkang, mihring lovin mahnia hna thawk mai thei hi khawvelin a la hmelhriat ngai loh a ni. TV te, Nuclear Bomb te, thil dang te pawh mahnia inbuaipui thei lo an ni hlawm vek a, mihringte hman tur hmanrua an ni. AI erawh chuan amah leh amah a inhmang thiam a, a finna leh hriat a tipung zet zet mai a, hei tak hi AI a danglamna bik chu a ni.

Pathian thilsiam zingah mihringte hi kan chungnung ber a (Sam 8: 5). Kan danglamna bik leh thilsiam dangte aia kan chungchuanna bik chu chanchin (story) kan siam (create) thei a, kan hrilh chhawng thei a, kan chanchin inchoi kual thei bik hi a ni. Kan Bible ngei pawh hian chanchin chhuina bu tha tak a ni (Gen 11: 10-31; 1 Chro 1: 1-54; Mat 1: 1-17). Sai hi hrawlin lian hle mah se, an chanchin a siam thei lo va, siamsak pawh ni se, a sawi chhawn pawh a thiam ngai lo vang.

AI khawl tharte hian mihringte theih ang chanchin siam chhuah, sawi chhawn leh chhui te hi a thei ve tlat mai a; hemi kawngah hian mihringte hian kan chung en titih tan der a ni. Ramsa leh thilsiam dangte theih loh, mihringin a theih ang kha, AI hian a ti thei mai zel a ni. Mihringte aiin a hriat rengna lah a tha zawk fe a ni. Paulan, “Kan buante hi tisa leh thisen an ni si lo,” (Eph 6: 12) a tih ang takin AI hi tisa leh thisen nei lo va, chutih laiin thlarau sual han tih tur ni chiah si lo va; buaipui awm deuh hi chu a la ni dawn ngei dawnin a lang.

Tun hnaia an sawi thar leh mek chu ama pualin pawisate

pawh hi a nei thei tawh hi a ni. Hei hi chu mak danglam tak a ni. ATM hi pawisa bawm a ni a, pawisa sem chhuaktu a ni a; ATM zawk pawh hian ama pualin pawisa nawi khat pawh a nei lo. AI erawh chuan sum a nei a, a tihpun zel thiam pheih chuan a la tawrhlelhawm ve viau dawn a ni.

AI kan la chelh hneh lohna tur pakhat chu AI thil tih danah kan hriat ve phak loh a awm nawk thei tur hi a ni. Sap leh Sap an inha chu hriat loh kan nei nawk e, an tih ang deuhin, AI leh AI hi han inbe tak takin, an thurukte han inphawrh nual sela, mihringte hriat phak loh thil a awm nawk thei ang. AI sum vawn dan kalphung, a rilru put hmang, a tawngkam chher thar tih ang velte hi kan hriat thiampui phak loh khawpin a ril thei. Keini ngawt ai hian thil hi a la hre hnemin a hre ril tual tual ang a, kan tluk lo mai ni lovin kan hriat ve phak lohva thil tih mai dan min thiamsan ang a, min thlim hneh hle thei dawn niin a lang.

AI intlansiakna

Kan sawi zawh chiah ang hian thil tinrengah min khum chho zel dawn a nih mai hmel. AI thu hnuaia kan kun loh nana tih kan

tih theih langsar tak chu vulh len zel rih loh hi a ni. Amah hi mipui nawlpui hian kan hre Chiang ve deuh phawt tal ila, muang changin vulh chho zawk ila duhthusam a ni.

Nimahsela, hei tak mai hi a mihring lamin kan thei lo. Khawvela ram lian leh hausaho hian AI neih ṭhatah hian an intlansiak chiam chiam mai a nih hi. Hei tak mai hi a la pawl thui thei dawn. Sumdawng pawl lianhote lah hian AI neih chak hi an inelna a lo ni ta mek bawka. A nihna takah chuan inel tur a nih rau rau chuan mihring zawng zawngte hi ṭangrualin AI zawk hi elrawn tur kan ni. Kan inluangrual tlat lo mai si a, AI thawhpuiin mihring leh mihring kan indo tlat mai hian thil pawl tak a la hring ngei dawnin a lang.

Ram hrang hrang hruaitute hi tun dinhmmunah chuan thukhat vuaa AI elrawn tura beisei ngam chi an ni rih tlat lo. “AI hi tichak chiam chiam rih teh suh u,” pawh ti ila, an awih mai rih lo vang. Chhan chu - China khian ama AI tihchaka, USA chung a ṭhut vang a tum ngar mai a; India ngei pawh hian ram dang aia hnu fum nih a duh dawn lo. “Miin Super AI an neih vek ni chuan eng nge kan

neih loh bik lem ang le,” ti hmel pu an la ni hlawm zel rih. Mahni mihringpui ring ngam lova khawl kan ring zawk leh thurualpui atana kan thlang zawk tlat hi thil la pawl thui tur a ni ang. Mihringte leh mihring rilru leh ngaihtuah dante hi kan inhre vek a, AI zawk hi thil thar a nih avangin, an socio-political psychology hi kan Chiang lo a nih chuan kan la ngam lo nasa hle ang.

Tunah phei chuan indona ralthuam leh AI hi kan thlun zawm ta mek a ni. Tun anga inthurual lova AI kan vulh lian zel a nih chuan khawvel hian AI lak atang hian a cho loh buaina a la tawka ve thei a ni. “Indona chu Lalpa indona a ni si a,” (1 Sam 17: 47) kan tih mek lai hian, AI kan ti deuh sek tawh mai a, kan leh AI indonate hi khawvel hian a hlat lo thei a nia.

Aw democracy, ti maia i chul tur hi!

AI hian mihringte hi min la thunun ang a, a thuhnuaiah kan la kun dual ngei dawn tih hi chu AI chungchang lo ngaihven ṭhinte rin dan a ni fur ang. Nimahsela, engtin tak nge AI hian min thunun ang a, kan chung a lal ang a len dan tur tih erawh chu kan

ngaihtuahnaah a lut kher lo mai thei. Information technology chanchin han chhui vang vang hian politics nen hian a lo tangrual thui hle tih a lang. AI chakna thahrui hian mipui a thuam chak anga, *democracy* a tung ding dawn nge ni ang a, lei lalte leh thuneitu liante lalna tun dingin, *totalitarianism* a dinchantir zawk ang tih hi chhut a ngai hle.

Industrial revolution hma lam khawvelah khan *information* theh darhna khawl neih ang angte kha democracy nen kawpkai tha takin an kal a, *totalitarianism* an nek cher viauin a lang. Industrial revolution hrin chhuah *information* sem chhuahna khawl chhuak tharte erawh kha chuan *democracy* leh *totalitarianism* kha vulh lian ve ve a. He, AI system hnuaiiah hian, khawi zawk nge ding chang zawk dawn le?

Hetia a lan mai dan hi chuan ‘mipui aw’ tih ai chuan ‘automation’ tih hi a ri ring zawk ta hle. AI hi chuan lal deuh mai hian ro a rel a, “Kan han committee (sawi ho) phawt ang e,” tihna boruak hi a hawng lo. Amah hian rorelna khawng takin

a kalpui a, thutlukna rang tak takin a siam vut a; a thu chhuak chu min barh tawp zel mai dawn ni maw! Heti a nih chuan *democracy* hi kan vui liam thuai ang a, Stalin-a hun lai ang khan *totalitarianism* lamah kan thle dual dawn a nih hmel. AI rorelna hnuaiiah, “Mi tin an chung a rorêltute thû thûin awm rawh se. Pathian thu lovin tu mah rorêltu an awm si lo; rorêltua awmte hi Pathian ruat an ni,” (Rom 13: 1) tih thu te hi leklam zel theih chi ni tak ang maw le?

Awi ka rei, algorithms!

AI khawvelah chuan *algorithms* (AI thluak sawina) la ti chho viau dawn. Tuna social media kan khawih mek, AI tawna ‘primitive media’ chan la chang mai tur hian, tunah ngawt pawh hian buaina min thlen nasa ngawt mai. Lungrual lohna tlangah kan dipui mek a ni. Sawrkar kan sel a, tlawmngai pawl kan hmu tlaw a, kohhran chenin kan nau va, kan phin nasa buan buan thin teh e. Information dik taw lo lengvak thin vanga han buai deuh laih laih kan nei ta zeuh zeuh a ni. Hei hi eng vang nge ni ang le?

AI thluak bur ber hi *algorithms* a ni. Hetia han ngaih

mai chuan AI *algorithms* hian *fake news*, *misinformation*, *conspiracy theory* tih te hi a tichhuak miah lo tur chu a ni. Chutih lai lain AI *algorithms* hian thu belh chian dawl lo leh inbeihna thu a ngai thei em em a, a pawisa lo lui mah mah thin hian a hriat. Bible-in, “A dik apiang te, a zahawm apiang te, a fel apiang te, a thianghlim apiang te, a duhawm apiang te, a thang mawi apiang te ... chûng chu ngaihtuah rawh u,” (Phil 4: 8) min ti thung. AI *algorithms*-ah a neitute sumdawnna politics a inrawlh tih hriat a tha.

Inbiak pawhna hmanrua kan nei tha eltiang chung leh, social media platform ropui – Facebook te, WhatsApp te, TikTok te, YouTube te kan nei chung hian kan inbe tha peih rai hlawm tlat lo. Hetah tak hian inbiakna hmanrua leh inbiakna hmun min siamsaktu lamin fing takin an ngaihtuah a, a thluak bur - *algorithms* lamah an ùan a. *Algorithms* thil tum ber hi chu a tam thei ang berin social media min hmantir hi a ni. Nasa taka an han tihchhin kual fe hnuah a hmangtu an neih theih dan tur ber chu: inhuatna thu te, thinrimna thu te, duhamna thu te theh darh chum

chum ila, tichuan, heng social platform hi a lun ang a, a hmangtu an pung ang, tih hi an hre Chiang a ni. Paulan, “Pathian Thlarau hruaia awm apiangte chu Pathian fate an ni si a,” (Rom 8: 14) a tihna hian kan din ngheh tlat a ngai. Sumdawn lianho *values system* mila rem, AI *algorithms* hruaia kan awm chuan thlarau nunah kan pelhe ngei dawn.

Tlangkawmna

AI nena kan khawsak ho tawh avang hian khawtlangah inrin lohna leh inbeihna a lian chho zel dawn a. Ngaih dan thawh khawm a, sawi ho va, kan rel ho anga tih dial dial ai chuan AI khawvelah chuan sawi ho hma hmian *automation* a rawn che a, thu a rawn pawt chat hmak hmak zel mai dawn a ni. Democracy ramah chuan mipuite hian kan duh zawng sawi thei tura zalenna (freedom of speech) kan nei. Robot erawh chuan a nei ve lo, eng *bot* mahin a nei lo! Chuti chung chuan a sawi thiam thiam, a peih rei rei, a hnial hrat hrat a la ni mai dawn a ni. AI hmanga thiamna leh finna hi sang hle mah se, “Lalpa mih hi finna bul a ni a,” (Thuf 1: 7) kan tih fan fan hi a \ul reng dawn a ni ●

KRISTAA INNGHAT RINGTU A NHING NGAI LO



Marina K. Zoliansangi, Kulikawn Branch

Hlawhchham thiamte hi an hlawhtling tho va, chak loh thiamte hi hnehtu ni lo mah se an chak tho. Kan duh anga thil a thlen vek lohna khawvelah hian engkim pawm thiamte hi mi hlawhtling ber, mi chak ber an lo ni zawk si ðhin; a inngahna lairil ber erawh ‘KRISTA’ ni se.

Þhenkhat zin kawng chu a tluang a, ðhenkhat zin kawng erawh chu sial chawp ngai khawpa chhia a ni ðhin. Hlimna hi ho té a ni a, huatna pawh ho te a ni. Kan kut-a chung thil kan nghah nasat lutuk luatah Krista tel lo nun kawng kan zawh fo reng a. Thlarau Damna aiin Tisa Damna kan ngaih pawimawh zawk chang a tam a. Kan thleng nuam telh telh a, kan tawng changkang tulh tulh a, mahse kan hriat reng tur chu heng hunah hian Pathian kan mamawh tual tual thin.

Ni e, a chang chuan Kristaa rinna nghah pumhlumte hi a har khawp mai. Mahni duh dan leh ngaih dan dah lal hun te a awm lo thei lo a. Kan dam ðek ðek chhung na na na hi chuan ni a tla ang a, kan beidawng leh ðhin ang. Chu chu he khawvel kalphung pawh hi a ni reng a. Mahni kan felfai lo pawh a ni thei e, kan chhungkhat laina leh ðhenrual ðhate avang pawhin harsa tih

chang kan nei ðhin ang. Nimah sela, LAL rawngbawl thlah phah nan i hmang lo hram ila, Kristaa kan inngahna rilrute hi nHING mai lo sela; hetiang lam hawi zawng hian i ngaihtuah daih teh ang - “PATHIAN HNEN ATA THIL THA KAN HMU A, THIL THA LO PAWH KAN HMU LO VANG EM NI?” tiin.

Kan thil thlir dan a zirte pawh hi a ni ve thei bawk a. Mihring kan inang lo a, thil a êng zawng a thlir tlat mi te, lehlamah engkim mai a thim zawng a thlir tlat mi te pawh an awm ve bawk a. Kan mihring mihrinna a ken tel a nih bawk avang hian han intih-luih vak theih pawh a ni chiah lo nachungin a theih hram chuan eng thil pawh ni se, a kawi zawng ngar ngar a thlir lovin kan sùkthlekte han ti danglam ve deuh ila, Pathian lawm tlak leh pawm zawng a ni ang em? Tih te kan inzawh nawn fo zawk a ðha awm e. Kan thil thlir dan a

ṭha zawnga kan tih danglamna na na chuan kan thil hmuh leh hriatte pawhin keimahni-ah a ṭha zawngin nghawng a nei nge nge dawn a ni.

Vawiina kan buaina tam zâwk hi chuan kumkhua a daih dawn lo a, ni thar a lo chhuak leh ang a, hun-in a her liampui leh mai dawn si a. Thingzâr tliak tawh mahin ṭhan an thulh chuang lo a, engpawh tin engpawh tàwk ila, Lalpa

hian kan ṭhan ṭhulh hi a phal ngai reng reng lo a, eng ang pawn khawvel thil-ah tlan ṭhin mah ila, min chawm zui zel intiam chu amah tho a ni. Khawvel hi a kal nuaih nuaih a, kan vangláite hi zawi zawiin a la ral ang a, engtik ni-ah emaw chuan a la tawp dawn. Chutih hunah chuan tawp ve lo tur Lal Isua nen kan inzawm tlat loh pheih chuan a khawhar thlak ràih ràih ngawtin ka ring. Amaherawhchu, keini ringtute kan vanneihna em em chu kan hma hunah eng thil nge lo thleng dawn? Engin nge min hmuak? Tih hi tu mihring mahin hre lo mah ila, a tawpah chuan harsatna te, lungngaihna te, lawmna te, engkim tuar huam-a kan buaipui ṭhin Lal Isua hian min lo chelh reng dawn zawk a lo ni.

Lungngai pawh ni ila, ṭap pawh ni ila, hrehawm nasa tak tuar pawh ni ila, Krista hi zahpui mai lovin amahah kan engkim nghatin lungawipui em em zawk ila, i hlimpui thiam ang u. Chan tawka lungawi theih lohnate hi retheihna dik tak zawk a ni si a.

Hei hi hre reng la, thil dang zawng zawng aia Krista i thlang hmasa a nih phawt chuan i hlimpui thilte chu tē hle mah sela, a tèt poh

leh i awhawmna a sáng telh telh a ni mai.

A tawp berah chuan, ropui taka siam kan mitte hi chu fiah lovin a la thim ang a, a aia ropui zawk kan hmuh theih nan ropuina-a vui liam kan la ni ang. Chuvangin, i puala dar vawi thum (3) an vuak hunah i kalna tur i chian theih nan tan dâr te kha ngai pawimawh ve deuh la.

Mite hian min thlir a, kan hriat loh karin kan nun pheik tin hi an chhiar reng a, mite chuan kan pawn lam lan dan chauh enin min lo teh tling lo pawh a ni thei e. Nimahsela, hei hi lo vawng reng la, Kristaa inngat tlat chungin zawi tēin i nun kalpui la, zaidam takin ṭawng la, ṭhahnemngai takin ṭawngṭai rawh ●

“Tin, Isuan anni chu a en a, an hnênah, “Chu chu mihring tan tih rual a ni lo va; Pathian nêh erawh chuan engkim tih theih a ni,” a ti a.”
Matthaia 19:26

RIMAWI SIAMTU PATHIAN



Benjamin Pazawna, Chanmari Branch

Rimawi (music) chungchang mahni phak ang tawk leh theih ang tawka ziah ve ka han tum a, a harsa hle mai. Kan tawngte hi a hausak tawk loh avangin sap tawng thai lan tel zeuh zeuh a ngai ve dawn bawka. Chhiartute hriat thiamna ka dil lawk bawka e.

Rimawi (music) hi eng ang tak a upa nge? tih hi rimawi lama mi ril leh zir bing zawkte zawhna langsar berte zing a mi a ni ve maithei. Mahse khawvel mifingte leh rimawi chanchin zir bingtute pawhin an chhang hleithei chuang lo. Thenkhat chuan mihring (humanity) nen inrual thuk turah an ngai a, mihringte awm hnu rei lotea lo awm ve nghalah an ngai.

Bible-a rimawi tumtu kan hriat upa ber nia lang chu Jubal-a a ni a. Genesis 4:21 chuan Jubal-a chu t̄ingtang leh phenglawng tumtuho zawng zawng thlahtu a nih thu a ziaa. Chuti a nih chuan Jubal-a chu mihringte zingah chuan rimawi tum thiam hmasa berah a ngaih theih ang. Mahse chu chuan rimawi upat zawng leh a lo awm tan hun a tichiang chuang hauh lo mai.

Kan Bible keu keu a, bih chian keuh keuh hian Pathian hian rimawi a ngainain a ngai pawimawh viau a ni ti ila kan sawi sualin a rinawm lo va. Mahse rimawi chu engtia upa nge tih a hriat tak tak theih chuang awm lo ve. Amaherawhchu, mihring leh thilsiam dangte awm hma khan rimawi hi a awm tawh a ni tih hriat theihna erawh Bible-ah hian a lang a ni.

Chuvang chuan, rimawi hi tu siam nge ti ta ila, huai takin Pathian siam a ni kan ti thei thung ang. A chhan chu rimawi leh zai chungchang thu hi Bible-ah a lang tlat a ni. Joba 38-ah hian kan hriat fo tawh thin angin Pathianin Joba chu a chhang a, zawhna hmangin a chhang let tih kan hmu. Pathian ka atang a thu lo chhuak tinreng chuan thilte siama an awm lai (Creation process) a sawi chho mawlh

mawlh a. Leilung nghahchhante phum a nih lai te, a len lam a bithliah laite chuan varparh arsitan lo zaikhawm a, Pathian fate zawng zawng an au a ni tih chang 7-naah a lo lang nawlh mai. Pathianin thiam taka lei leh a chhunga awmte a siam lai chuan varparh arsitan leh Pathian fate chuan rimawi leh zai leh au thawmin Pathian chu an lo ṭawiawm a nih hmeh riau! Chu chuan rimawi upat zawng sawi fiah vek lo mah se thilsiamte aia upa zawk a ni tih a tichiang a. Thilsiamte awm hmaa rimawi a awm tawh si chuan Pathian siam a ni ngei tih pawh a tichiang awm e.

Pathian hian a thilsiamte hi a duh thei viau niin a hriat theih. Khawvel leh a chhunga thil awmte a siam pawh khan, a en a, ṭha a tih thu Genesis-ah kan hmu. Chuti a nih chuan rimawi pawh hi ama siam ngei a ni si a, a duh hle ang tih nghet takin a rin theih a. A pawmawm hle bawh awm e.

Thilsiamte hi rimawi nihphung (nature of music) hmangin Pathian hian a siam emaw ni dawn le? a tih theih. A chhan hrang hrang phak ang tawka chhui zau ve tum ta ila. A hmasa berah chuan, rimawi huanga ṭawngkam lar tak mai ‘harmony’

hi en teh ang. Rimawia harmony kan tih chu ri inang lo chi hrang hrang inrem taka remkhawm ti mai ila hriat a awlsam ber awm e. Rimawi huang pawnah erawh inremna ti mai ila a fiah tawh ang. Vana arsi leh thilsiam vanthengrenga leng velte zawng zawng hi vanlam zirmitte chuan an inrem thlap e an tih tlat chu. Sap ṭawngin ‘they are in harmony’ tiin an sawi ṭhin. Sawi thui zel a chakawm.

Tin, thilsiam zawng zawngte hian ri/aw kan chhuah vek ang. Chung kan ri chhuahte chuan key/note mumal zuk nei veka maw le! A mak asin!! Tin key/note khat mai ni lo a hrang ṭheuh kan la nei zui. Rimawi hi thilsiamah hian a tel chiang a ni. A nih leh rhythm kan tilte hi le? Aw, ni e. Thilsiam tinrengte hian rhythm-te, pace-te kan nei vek mai. Mak tak a ni! Mi tu emaw a kal chhut chhut a, a ke pen churang thut emaw muang thut a ni mawh khawp, tempo (speed) mumal a nei tlat zel. Rimawi nen a lo inzawm zel mai nia! Tin, rimawi hian rik dan ni mai lo vin luan dan (flow) a nei tlat bawh a. Mizo ṭawng hian a sawifiah zo lo zawk. Kan thisen chhuk chho velte hi rimawi zia anga luang (flow) a ni lehzel bawh. Kan

lungphu hian beat a nei a, tempo a nei bawk. A ran zawng emaw a muan zawng (tempo) a danglam vaih chuan a beat kan tih kha a mumal lo va, taksa hi a buai nghal mai nia. Thisen sang/hniam tihte, stroke, heart attack kan tihte hi a lo awm mai thin. Rimawi zia hi kan pu nasa teh a sin!

Thilsiam dang reng rengte pawh hi chik leh uluk takin han thlithlai ila, note/key, rhythm, beat, harmony, leh rimawi ze dangte an pu nasa hle mai. Pathian hian rimawi hi a ngaina a, a ngaihlu tak zet a ni ngei ang. Tin, amah kan Pathian ngei pawh hi a zai thin tlat nia (Zephania 3:17). Rimawi siamtu Pathian, hla saa zai thin Pathian, a thilsiam, khawvel leh a chhunga awmte pawh rimawi ze mila siamtu hi a ngainat em em rimawi hmanga fak let ve hi kan tih tur dik tak a ni lo'ng maw?

Siamtu Pathian chuan rimawi a siam a, khawvel leh a chhung a thil awmte chu siamin rimawi zia chu anmahniah a tuh tlat bawk a. Thilsiamte che vel leh nih phung leh awm dante chuan rimawi zia chi hrang hrang a pho chhuak reng bawk. Tin, anmahni (thilsiamte) a tuh pawh chu duh

tawk mai lovin an hman theih turin a pekin a pe ta hial a, ngaihtuah chiang ang u.

Rimawi chu eng atan nge a nih tak chiah le? Eng vanga pek nge kan nih? A chhut peih leh ngaihtuah chiang peih apiangte chu hemiah hian kan chiang ang, Lalpa'n rimawi hi a hnena pek let turin min pe a ni, tihah hian. Chuti ni lo se Pathian hian ho mai mai leh chatuan daih lo tur atan duh em ema a siam rimawi hi min pe ngawt lo vang. Rimawi tha chu Pathian fakna hi a ni a, chu chuan chatuan a daih a ni. KṚP-te chu hla ho leh lawi lo sa a, rimawi satliah leh chatuan daih lo tur tuma phe buai ve chhen tur kan ni lo.

Rimawi hi chatuan daih a ni a. Chatuan daih vek, Pathian fakna atana hmang tura pek kan ni. Hawh u, Pathian fak nan uar zawk leh nasa zawkin rimawi leh zai hi i hmang ang u. Fakna tak tak chuan tanin kalhna lungte lum sawn in, kawlte a tihchhiat kha. Kan fak tak zet chuan kan sawi aia nasa zawkin hna a thawk ang a. kan vela saltangte leh sual phuara awmte chu fakna, tih tak zeta fakna chuan a phelh ngei ang ●



**ṬHALAI PROGRAMME
RUAHMAN DAN
(SOURCE : KṬP HANDBOOK)**

Ruahmanna fel leh ṭha hian thiltihna engkimah kawngro a su thei hle a, ṭhalait e zingah a pawimawh zual. Ṭha ber, fel ber, ze ber, mawi ber, changkang ber, mite fak hlawh ber nih chak, thil ngai reng ngaithei lo, hmasawn zel chak ṭhalai rualte kaihhraina atana programme siam hi thil namai a ni lo va. Kawng lehlamah chuan programme ruahman dan hian kan thupui palite tihhlawhtlinna atan kori a tu thui hle a ni.

Programme ruahman hi thil pawimawh leh uluk taka ngaihtuahna sen ngai a ni a, mi pahnih khat kuta dah mai lovin Programme Committee siam a ṭha.

Programme kan ruahmanin hengte hi hre reng ila:

1. Programme chi hrang hrangte hi kan thil tum paliteah kan chhuih lut em?
2. Programme hmang hian Pathian pawlnaah ṭhalait e kan hruai em?
3. Member-te talent hai chhuak zawnga ruahman a ni em?

4. Member hlate hipna turin a itawmin tel chakawm a ni em?

5. Kan programme hi Krista tana member-te man behna thang a ni a, programme chi hnih khatah kan kual chhen chuan a lo ninawm thuai thei tih hriain ngaihtuahna zau zawk kan seng em?

6. KṬP-a tel mek, mi hnai sate ihphurna leh tihthathona, chawh nun tharna leh sawh nghettu hmanrua a ni fo tur a ni.

7. Ṭhalait e hun puma rawngbawl tura chher thei tur leh, a taka mi dangte tana pe chhuak tura rilru buatsaih thei tur programme kan ruahman ṭhin em?

Programme hrang hrang kan ruahman hian khawi hmuna tih chi nge tih leh a hun tur ruahman thiam a ṭha. A hmun leh hun azira programme kan ruahman thiam leh thiam lohvin programme hlawhtlin leh hlawhtlin loh a hril thui thei hle.

Programme ruahman dan hrang hrang lo tar lang ila.

- | | |
|--|--|
| 1. Thusawi (Sermon) | 17. Hla zir inkhawm |
| 2. Thusawi tawi
(Short sermon) | 19. Hla phuahtute chanchin sawi |
| 3. Thupui sawi | 20. Thiam zawng thawh
(Talent show) |
| 4. Bible zir ho (Bible study) | 21. Lemchan |
| 5. Thurin zir | 22. Silent Programme |
| 6. Chanchin sawi | 23. Zawhna leh chhanna |
| 7. Ramthar Inkhawm | 24. Rawlthar / Tleirawl pual
inkhawm |
| 8. Paper chhiar
(Paper reading) | 25. Mual inkhawm (Open Air
Service/ Street Preaching) |
| 9. Seminar/ Workshop | 26. Feh chhuah (Home Crusade/
Personal Evangelism) |
| 10. Forum | 27. Games and Sports |
| 11. Panel Discussion | 28. Intlawh tawn |
| 12. Debate | 29. Request Programme |
| 13. Quiz | 30. Surprise Programme |
| 14. Rilru sawi / vei zawng sawi
(Sharing) | 31. Project neia inkhawm |
| 15. Ṭawngṭai inkhawm | 32. Pual bik neia inkhawm |
| 16. Hla sak leh thlan inkhawm | |

Heng bakah hian kan tih fo tawh - hnatlant, inhlawh, work camp neih, ramthar field-a a huhova rawngbawla feh chhuah leh thil dang tam tak a la awm thei ang. Eng pawh ni se, programme chi hrang hrang hman theih awm kan tar lan takte hi hman kim vek tur tihna a ni lo va, kan Branch mil tawh leh tlin tawh thlirin, programme chi hnih khat maia bur tlut lovin, ṭhalaite rilrem zawnga programme chi hrang hrang kan karthlak thiam a pawimawh hle a ni.

Heng programme ruahman dante hi KṬP Handbook aṅanga lak a ni a, a hman dan tur kaihhruaina leh ruahman theih dante a awm vek a, kan hriat duhte chu en mai ni se. Tun ṭumah hi chuan a programme hming chauh a hlawmin kan tar lang a, issue dangah a tahtawlin a a ruahman dante nen kan la rawn tar lang leh dawn nia ●

ṬHALAI HUANG

SERMON BUATSAIH NANA THIL PAWIMAWHTE

(SOURCE : REV. DR. C. LALHURA)

- Bible chhiar ngun tur: Bible chhiar taima lo tan chuan thusawi tur a vang duh khawp ang. Bible hi Pathian thu kan sawi tur inngahna, Pathianin a mite a biakna thu funtu a nih avangin chhiar tama vawn tam a pawimawh hle. Kawng dang dang leh thil chi hrang hrang hmangin Pathianin mihringte hnenah thusawi ṭhin mah se Bible thu hi a inngahna leh a finfhahna ani zel.
- Ṭawngṭai tam tur: Mihring chakna, finna leh hriat thiamna chu ṭangkai bawk mah se, Pathian duh zawng hre tura a hnena inhhanna leh amah nena inpawl tam a ngai.
- Hrilfhahna bu leh sermon pui thei lam chi neiha chhiar tam tur: Mizo ṭawng chauh chhiar thei tan pawh hetiang lam hi kan ngah thawkhat ve tawh a, chhiar tam a ṭha. Amaherawhchu, kohhran thurin laipui leh hrilfhah dan kawngpui zawh a nih leh nih loh thliar thiam tur a ni.
- Thil chhinchhiahna tur note bu neiha, eng lai pawha ah tur: Pathianin kan thinlungah a thute a rawn tithar thei a, kan thil hmuh leh hriatte thusawi ṭanpui thei tur a awm thei bawk. Chung atan chuan eng lai pawha note bu nena inrin reng a ṭha. Tunlai chuan note bu ak lo pawhin smart phone-te kan keng reng a, thil chhinchhiah tur kan neiha chuan a remchang lehzuai a ni.
- Bible dictionary & zawnwahnate neiha, en fo tur: Thusawi tur bakah thupui tur pawh heng aṭang hian a chhar theih a ni.
- Inbuatsaihna ṭha tawk neiha ṭangkai: Mahni phak tawk leh theih chin chinah inbuatsaih ṭhat tur a ni.
- Tehkhin thu ṭha khawn khawm thiam tur a ni: Tehkhin thu ṭha lo chuan mi a hruai peng daih thei.
- Sermon pui thei tur Kristian lehkhavute chhiar phak ang ang chhiar tam tur a ni.
- Chanchinbu, sap ṭawng leh Mizo ṭawng ziak chhiar tam a ṭangkai bawk. Karl Barth a chuan, “Pastor ṭha chuan a kut ding lamin Bible a keng a, a kut vei lamin chanchinbu a keng ṭhin,” a ti e an ti.
- Kan thil tawnhriatin thusawi tur min pe a; ṭhlarau lam leh tisa thila kan tawn ngei chu sawi fiah pawh a awl a, mi a hneh ●



HRINGLANG TLÁNG

RILRU HRISEL

Mihring rilru put hmang hian a taksa leh ngaihtuahna bakah a chakna a nghawng nasa thei khawp mai. British mi, rilru lam zir mi (psychiatrist) J.A. Hadfield-a chuan a lehkhabu “The Psychology of Power” ah tihian a ziak a: Mi pathum hi an rilru put hmangin an taksa chakna a nghawng theihzia enchhinna a tân ka sâwm a. A tih dan túr chu tha pêk enna (dynamometer) hmer chung a en túr a ni.

Tha pêkna chu an tha tâwpin an hmer ang a, wawi thum an hmer dâwn a ni. A hmasa berah chuan a pângngaiin a hmertir a. A tha pêk chhuah a tehnain a kawh sân lam chawhrual chu pound 101 a ni. “*In chau hle mai a*” tih a hrih a. A han hmertir leh a, an chau a ni tih an hriat hnuah an hmer leh chuan a tehnain a kawh chawhrual chuan pound 29 chauh a tling a ni. Chu mi hnuah chuan, “*In va chak tha leh si ve maw le,*” tiin a hrih leh a. A han hmertir leh a, a tha pêk chhuah chawh rual chuan pound 142 zuk tling leh daih a.

Riru hi a hrisêl a pawimawh khawp mai. Mi hrisêl pângngai tak pawh hi natna khirh tak Cancer an tawrh thu an han hriat thutte hian an taksa a chau nghâl rawih rawih thei a, rilru huaisen avânga natna khirh tuar chhuak theite pawh an awm hial ang.

Thlarau mi chuan rilru hrisêl tha tak a nei thin. Mihringte hi kan harsatna leh kan manganna tawh hian Lalpa lam hawi thei lovin, keimahni natna leh harsatna min entir zawk thin a. Chuvang chuan, kan harsatna kan chauhpuiin kan tlukupi fo thin. Kristian Thalaite erawh chuan, Engkim ti thei leh min awmpui rengtu Pathian kan nei a, Lalpa hi bel tlat ila, kan nunah hmun chang reng sela, Mi Rilru Hrisel kan lo ni mai dawn a ni. Lalpa keimahniah a awm reng a, kan rilru a hrisel tlat chuan eng pawh tawh ila Lalpa zarah kan hneh zel thei a ni.

‘Chuvângin, ni tha lovah chuan in do zawhna túr leh, in tih zawh vek hnu pawha in din theihna túrin, Pathian râlthuum famkim chu la rawh u.’ Ephesi 6:13.



KANTU DARLAWNG BRANCH

Darlawng Branch KṬP hi Tlungvel Vengthar Pastor Bial chhunga awm niin January 16, 1983 khan din a ni a, January 16, 2008 khan Branch din champhaphak kum 25-na (Silver Jubilee) chu member 73 ni chungin ropui takin an lawm a ni. Kuminah hian member 109 (Mipa 66, Hmeichhia 43) an awm a, Branch Committee member 15 awmin thla tin Zirtawpni zan hmasa berah Committee an nei ṭhin. Sub-Committee peng hrang hrang 3 an nei bawk.

Kum 2006 aṭangin Branch chanchinbu ‘PAPYRUS’ Pathianni tukah sem chhuah ṭhin a ni. Kristian Ṭhalai hi copy 42 an la mek bawk.

Group pahnihah inṭhenin Group budget ₹ 15,000/- ve ve a ni a, inelna ki hrang hrang hmangin neih ṭhin a ni. Branch kumpuan atan ‘*Holy Bible chhiar chhuah*’ leh ‘*Zuk leh Hmuam do kum*’ te hman a ni.

Thawṭanni zan Inkhawmah hian thla khatah special item ṭum khat neih ṭhin a ni. Pathianni tlaiah Ṭawngṭai Inkhawm neih ṭhin a ni a, Debate, Discussion, Quiz leh Hla zir nante hman ṭhin a ni. Kuminah hian Branch Project 6 an nei a ni.

Member hlate hnuh hnaih kawngah hruaitute Bial hrang

hrangah inṭhenin hmalak ṭhin a ni a, Inrinni zan Inkhawm ban apiangin member-te puala ṭawngṭaina hun an hmang ṭhin a, Evangelical Cell hmalaknain Inkhawm ban apiangin ṭawngṭai rualna an nei ṭhin a, thla khatah wawi khat chaw nghei ṭawngṭai an nei ṭhin bawk.

Biak In hawnga Nupui/ Pasal nei an awmin Zaipawl an zai ṭhin a, lawmpuina thilpek an hlan ṭhin a. Kohhran chhungkuaah thi an awmin Pathianni tlai remchang hmasa berah ralna hun an hmang ṭhin a, Member damlo an awmin an kan ṭhin bawk.

Missionary 4 an chawm mek a, an member aṭangin Missionary 3 an chhuak mek bawk. Central leh Bial aṭanga tih turte ṭha takin an hlen thei zel a ni ●

Keimahni



- Muallcheng Branch KṮP Platinum Jubilee May 30 - June 1, 2025 chhṅnga neihah Upa TC Lalremsiama & Pu Lalruatpuia ten hun an hmanpui.
- Blood Transfusion Service, MSACS leh Association for Voluntary Blood Donation ten World Blood Donor Day lo thleng tur puala thisen pe tute chawimawina hun an buatsai ah CKṮP aiawhin Rev. H. Lalawmpuia, Leader leh T. Upa Lalremsiama Khiangte, C/M te an tel a. He hunah hian KṮP ten thisen pek tam lamah Religious Category-ah Pakhatna leh Overall Category ah Pahnihna te kan dawng a ni.
- 19th June, 2025 (Ningani) khan One Day Seminar On Drug Abuse in Mizoram, Taxation Deptt Conference Hall-a MSACS in a buatsai ah KṮP aiawhin Pu David Lalruatfela, C/M CKṮP leh Upa Lalbiakfela, C/M CKṮP te an kal.
- Khawbung Vengpui Bial KṮP Meet 20-22 June, 2025 Dungleang Kohhrana neih hmanpuiin T. Upa Rinsailova Sailo, Treasurer leh Pu K. Vanlalremuata, C/M CKṮP te an kal.
- June 20-22, 2025 chhṅnga Kawkulh North Pastor Bial KṮP Half Year Meet hmanpuiin CKṮP Committee Member Upa TC Lalremsiama, Pu H Zo Sangliana, Pu David Lalruatfela te an kal a, Leadership Training an neihpui baw.
- June 24, 2025 (Thawhlehi) tlai dar 1 khan Synod Office Committee Room No. 1 ah Central Kristian Ṯhalai Pawl Committee Meeting Wawi 789-na neih a ni.
- June 14, 2025-a chatuan ram pan ta, Pu Ngokama, Sesih chu CKṮP chuan June ni 23 khan a ral a, ralna hi T.Upa Rinsailova Sailo, Treasurer-in an chenna inah a hlan.
- June 28 & 29, 2025 chhṅnga khan East Lungdar Venghln Pastor Bialah Mipat hmeichhiah hmankhawloh leh ruihlo that lohzia leh a do dan tur inzirtirna awareness campaign neihpuiin Pu F. Lalremruata, Finance Secretary, T.Upa Lalthananga, C/M leh Upa C. Malsawmtluanga, C/M te an kal. Bial chhṅnga Kohhran hrang hrangah a hnuai tar lan ang hian insem darhin Inrinni zan, Pathianni chawhnu leh zanah te thu an sawi. East Lungdar Venghln - Pu F. Lalremruata, Fin. Secy; East Lungdar Vengthar - Tual Upa Lalthananga, C/M; Muallcheng - Upa C. Malsawmtluanga C/M
- June 28 & 29, 2025 chhṅnga New Serchhip Pastor Bial KṮP Member's Meet hmanpuiin Pu Lalruatfela. Asst. Leader leh Pu TC. Lalruaitluanga CM te an kal.
- June 30, 2025 (Thawhtanni) khan Mizoram Theological Association 14th Biennial Conference, BCM City Church, Bungkawn, Aizawl-a neihah CKṮP aiawhin Pu H Zosangliana, Tv. Lalrinsanga Varte, Pu David Lalruatfela, Pu Rochhingpuia leh Tv. Vanlalremliana te an kal.
- June 27-29, 2025 chhṅnga Hmarchhak Presbytery KṮP Meet Wawi 7-na, N.E. Khawdungsei Kohhran Biak Ina neih hmanpuiin, Pu C. Lalkhawngaiha, Asst. Secy., T.Upa David Lafakawma, C/M leh Mizoram Synod Choir te an kal.
- **YRC Hnatlang:** 1. June 19, 2025 Ningani chhun khan Chawngtlai Pastor Bial KṮP ten YRC-ah thingphun hnatlang an nei.
2. June 30, 2025 khan CKṮP hruiatute leh Mizoram Synod Choir ten YRC-ah thing ṽiak eng emaw zat an phun a, he hun hi Forest Department hotuten an hmanpui.
- **Donation:** 1. Convention Centre - Lungdai Bial Chair 1.
2. Pi Vanlalhruii leh a fate, ṽhuampui Venglai - ṽawngṽaina in tē sakna tur ₹ 70,000/-

CENTRAL KṮP COMMITTEE : 2024 – 2026**OFFICE BEARERS**

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

1.	Tv. P.C. Lalthanmawia	: 8014697370
2.	Pu C. Hmingthanauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lallawmawma	: 9862145940
5.	Ni. F. Lallianzuali	: 9774764394
6.	T. Upa Lalthanhang	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
9.	Pu H. Zosangliana	: 9862717107
10.	Pu T.C. Lalhruaitluanga	: 8014160867
11.	Tv. David Lalfakawma	: 9089529183
12.	Tv. Lalrinsanga Varte	: 7005671202
13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
19.	T. Upa Lalremsiama Khiangte	: 9862311678
20.	Tv. Vanlalremliana	: 8257881767
21.	Upa Lalbiakfela	: 8414962935
22.	Ni. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. R.C. Lalnghakliana	: Synod Moderator
Upa Vanlalsawma Siakeng	: Synod Secretary (Sr.)
Rev. Dr. Rosiamliana Tochwawng	: Executive Secretary i/c, KṮP

PRESBYTERIAN BIBLE SCHOOL ADMISSION NOTICE

Presbyterian Bible School, Mission Veng, Aizawlah C.Th zir tur lak a ni leh dawn a, dil duh chuan heng hi hriat tur a ni e:

1. Admission Form hi PBS Office-ah ₹ 10/- a lei tur a ni a, August 23, 2024 (Zirtawpni) tlai dar 3:00 thleng PBS Office-ah theh luh theih a ni. Diltu chu Class VII Pass/ Middle School exam pass, kum 16 aia naupang lo, Kohhran dan chhunga awm a ni tur a ni.
2. Interview hi August ni 27, 2024 (Thawhlehi) zing dar 10:00-ah PBS Lecture Hall-ah neih a ni ang. September 2, 2024 (Thawhtanni)-ah class tan a ni ang.
3. Zir hun chung thla li i.e. September - December, 2024 a ni a, hre chiang duh tan Phone No. 8974613378/ 8296035491/ 9612174790-ah zawh fiah theih a ni. Hostel a awm lo va, zir turte chu awmna tur inngaihven mai tura ngaih an ni.

Sd/- Rev. Lalrinsanga, Principal, Presbyterian Bible School



KANTU - Darlawng Branch



Madanring Pastor Bial Leadership Training (05.07.2025)



Leadership Training Chite Veng Branch (04.07.2025)



YRC thing tiak phun (30.06.2025)

Postal Regn. no. MZR/ 116/ 2024-2026

KRISTIAN THALAI MAN PEKNA

Account hming : KTP

Account No. : 30045422892

Bank : SBI, Mission Veng Branch

IFSC Code : SBIN0007058

Account-a Chanchinbu man pefuten Receipt Screenshot

Whatsapp No. 8787480280-ah thawn zel tur a ni e.



Hmarchhak Presbytery KTP Meet (27-29.06.2025)



New Serchhip Bial KTP Meet (28-29.6.2025)



Khawbung Vengpui Bial KTP Meet (20-22.06.2025)



Kawikulh North Bial KTP Meet (21-22.6.2025)

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