



Chhuah tan kum  
- 1970 -

# KRISTIAN THALAI



Kristian Thalai Pawl  
Chanchinbu  
Thla tin chhuak

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# BE MY Valentine

UPA LALNUNPUIA HRAHSEL

KTP LEH KALPHUNG NGHET - H. LALCHHUANAWMA  
THUTAK THU FEL TAKA ṬHENTU - DR. K. LALRUATFELA

## SERMON

Chatuan Lungpui aw Krista- Rev. Lalhunthara



## THALAITE SUANGTUAHNA

Krista a tel ve em? - T.C. Lalremsangi

## ZIR BINGNA

Environment humhalh chungchang - Roma Hmar



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*Thu chhuah tür nei chuan Editor, Kristian*

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## KRISTIAN THALAI PAWL



### Thupui

Rawngbawl tūra chhandam

### Thupui innghahna

Ephesi 2:10 : Thil ḥa ti atān Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ḥa tih chu kan awmna tūrin Pathianin a buatsaih lāwk a ni.

### Thil tumte

1. Isua Krista rinnal leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin ḥa puan darh.

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COVER DESIGN

SAMUEL VANLALPEKA, KATLA EAST BRANCH

**DAM CHHUNG NI**

Los Angeles khawpuia University of California hmuna kum upa tawte natna zir chianga buaipuitu ‘*Gerontology Research Group*’ ten an sawi dānin an hriat theih chinah khawvēlah hian kum 110 chung lam mi 91 chauh an awm a ni. An zir chian lai hian hmeichhia 82 an ni a, mipa 9 an ni thung. Khawvēla kum upa ber chu Portugal mi Maria de Jesus-i a ni ṭhin a, January 2, 2009-ah khān a thi a ni. Kum 1893-ah a piang a, kum 115 nia hriat a ni a, fa 6 neiin tu 11 a nei a, tuchhuan 16 bākah a fate tu leh chhawng 5 a hmu hman bawk a ni.

Hemi hnuah hian Los Angeles khawpuia awm Gertrude Baines-i a ni a. September 11, 2009-ah khān a thi a, kum 114 a upa a ni a, sal fanu a ni nghe nghe. Tuna khawvela damlai zinga upa ber chu Inah Canabarro Lucas, Brazil ram a mi a ni a, kum 1908-ah a piang a, tunah hian kum 116 mi a ni mek a ni. Khawvēla dam zinga upa ber pawh kum 116 mi a ni a, record hrang hrang en pawhin kum 130 dam thleng hi hring fate zingah an awm hriat a la ni lo.

Mihring dam chhūng hi chu a va rei lo êm! Kan that lai kan chen theih chhūngte chu a rei lo êm êm mai a. Mahse, sual buma awmten nawmchen nân hman an tum ṭhîn. A tâwpah erawh lungngaihna an chungah a lo thleng a. Beidawnna bâk an hmu lo. Thlarau mi erawh chuan a dam chhūng hunte chu Lalpa tân a hmang ral a, hlim takin Lalpa nen an nun an hmang ral thin. Dam chhung ni kan chhiar thiam leh thiam lohah hian kan nun pumpui thlamuanna, hlimna leh malsawma thlengin a innghat a ni. Pathian thua kan hmuh angin, “Kan dam chhēng nite chhiar dan tur mi zirtir ang che, finna thinlung kan neih phah hialna turin” (Sam 90:12) tih hre reng chungin; Kristian Thalai vanglai nun hmang mekte hian kan dam chhung ni chhiar i thiam zel ang u.

**T.C. Lalhrualtuanga**  
*Jt. Editor*

# CHATUAN LUNGPIU AW KRISTA



Rev. Lalhunthara

## 1. Innghahna tur zawng vek kan ni:

**M**i tin hian innghahna kan zawng a; kan zawn chhan chu **him** kan duh vang a ni. Yuval Noah Harari chuan a lehkhabu *Sapiens: A Brief History of Humankind*-ah ‘ramhnuai leh hmun remchanga mihring hmasaten ei tur an dap khawm hnuin, lo neih leh khaw din an uar ṭan a’ tiin a ziak a, **him duh vanga hetianga awm ta** niin Harari chuan a khaikhawm. Hmanraw hrang hrang te, hausakna leh thiltihtheihna te, damdawi lama inenkawlna tha tak tak te hian **himna kan zawng** tih a tar lang a, **innghahna** kan zawng a ni.

Innghahna nghet zawng thin mihringte hian sum, thiamna, thiltihtheihna, hriselna leh tha nia kan hriatte chu kan dap ruai ruai a. Chawlh tuma ṭan late chu chawl hleithei lovin min siam ang lawi a! Pastor Timothy Keller-a chuan a lehkhabu *Counterfeit Gods*-ah heng thil nihna hi fiah takin hetiang hian a ziak a, “*I thiamnaa i innghah chuan a derthawng tih i hre nghal dawn nia; I hna leh i thiamna chu i hloh thei. Inlaichinna hrang hranga innghah i tum chuan himin inngai suh; mihring chu kan danglam thath thin a nia. Innghahna tha ber leh him ber chu LALPA hi a ni,*” tiin a ziak.

A hausa leh thiltithei apiang hian himna hi kan zawng nasa emaw tih turin khawvela mi pawimawhte hian himna leh innghahna an dap a. North Korea Supreme Leader, Kim Jong-un hi Supreme Guard Command hovin an veng a, amah leh a chhungkuate hi mi 100,000 velin an vil reng! *The Hindu* (9<sup>th</sup> Dec, 2024) a chhuak chuan, Meta hotupa Mark Zuckerberg-a him nan hian kum khatah India pawisaa nuai sing hniih chuang an sen thu a tar lang a; Google CEO, Sundar Pichai him nan hian nuai sang nga chuang; Amazon hotupa, Jeff Bezos him nan nuai sang hniih an seng.

Mi tin hian inngahna kan zawng vek a, kan zawn dan erawh a inang vek lo. Hausa aṭanga rethei, hrisel aṭanga bawrhsawm thlengin inngahna leh himna kan zawng vek a ni.

## **2. Isuan inngahna kan zawng tih a hria:**

Him leh inngahna zawnga van ruai ḫin mihringte dinhmun hre chiangtu Isua khan **Jn 14:27**-ah ‘ama thlamuanna’ min hnutchhiah thu a sawi a. Isua min pek thlamuanna chuan *thinlung manganna* leh *hlauhna* ata himna leh tlan chhuahna min siamsak dawn a ni. Thlamuanna nei lo nun chu nung reng chunga hrehawm tuarna niin Isuan a sawi a (**Jn 16:33**); he nun pawh hi Isuan min hnehsak theih thu a sawi a ni.

Chuvangin, ringtu thlamuanna leh himna chu a hun tawn fuh leh, a chet ṭhat lamah a inngat lo a, Isua Kristaah a inngat zawk a. Isua Krista chu nimin, vawiin leh kumkhua pawhin a panggai fo a (**Heb 13:8**). A panggai tih hian a nihna leh chakna a hloh ve ngai lohzia a tar lang a ni. Chuvangin, Isua Krista chu **Chatuan Lungpui nghet** a ni.

Krista chu ringtute inngahna a ni, kan tih hian **van khua leh tui nihna thar pekin kan awm a** (Eph 2:19), amah chu a kila lung pawimawh a ni nghal bawk (Eph 2:20). Paula hunlai khan in ropui tak tak an sa ḫin a; a kila lung an dah hmang hian in sak hawi leh her lam (*angle*) an teh a, a kila lung hun dan a dik chuan a chunga hmanraw hrang hrang hmangin in tha leh rin tlak an sa ḫin. A kila lung chu hawi leh her lam an siam fuh loh chuan hmanraw tha pui pui hmang mah se, in chu a nih ang a ni thei lo ḫin.

Lal Isua hi inngahna atana kan hman loh chuan kan talent ṭha tak tak te, sum leh pai, thiamna leh finna, thiltihtheihna leh tawn hriat te pawh hi awmze nei lovin kan seng ral ḫin. Isua kan inngah erawh chuan kan theihna beitham takte chu tihpunin a awm a, Isua zarah kan mawi a, ringtu nun zikluak leh rah ṭha chhuah ḫin chu keimahni aṭangin a lo chhuak ḫin.

Chuvangin, **lungpui nghet Krista** hi kan chan ṭhat lai leh hniam ber lai te, mi rethei leh haus a te tan, mi hrisel leh bawrhsawmte tan, rinna kawnga bul ṭante leh tawn hriat nei ṭhate

tan pawh innghahna tlak a ni a. Amaha innghat apiangte chuan nun zikluak leh, mihringin a zawn *thlamuanna leh himna* chu an chhar thin.

### **3. Innghahna dang zawng erawh kan tam hle si:**

Eden huan aṭanga Pathian thutak zawm lova *independent* khel ngar ngar mihringte hian Lalpa ni lo chiah chiaha innghahna dang zawn hi kan chak tlat zel a. Sualin kan chhia leh tha hriatna a fan chhuah hnu phei chuan belh tur dik Lalpa pan si lovin, belh tlak loh thilsiam dangte kan um kan um a. Lalpan khawvel chaknaa innghat lova amaha innghat tura min fuih laiin (**Sam 20:7**), amah rin chhan lo nun, anchhe dawng lamluang (**Jer 5-7**) kan zawh lui fat fat a.

Chan chhiat ber laia Ruthi' n Lalpa thla hnuai a chuh tlat ang kha (**Ruthi 2:12**) kan vang tial tial a; lal Ahaza (**2 Lalte 16:7-9**), lal Jehoiakima (**2 Kings 23:35; Jeremiah 22:13-19**), lal Zedekia (**Jeremiah 37:5-10**) ten Lalpa thua innghat lova, an hriatna leh khawvel lalram dangtea an innghat ang main tunlai khawvelah hian *Chatuan lungpui nghet Krista* hi kan thlahthlam zel niin a lang. A

tawpah kan nunin a tuar a, chawl duh si, chawl thei si lovin kan van ruai ruai a. Him duh si, him tak tak si lovin kan khur ru fo thin.

India rama 'mi fing' kan tihte zing a mi, MP ni bawk, Shashi Tharoor-a chuan, "*Khawvel hma hun hi ṭhalaita kuta awm a ni*," tiin a sawi a. Ṭhalaita rilru sukthlek hi khawvel chuan a ngai pawimawh zel tan niin a lang. Chutiang taka theihna leh mawhphurhna sang tak kan neihna khawvelah hian innghahna nghet kan neih loh chuan *lekhkachaih mawi tak, a chaihna hrui chat* ang lek kan ni thei. Isuua innghat chunga thatlai leh vanglai chente pawh hi vanduaina leh harsatnain min um pha ve dawn tho. Mahse, kan innghahna lungpui Krista a nih chhung chuan nging ve dawt dawt thin mah ila, tlu chhe lo turin Lalpan min pui dawn a ni.

### **4. Chatuan lungpui Kristaah chuan engtin nge kan innghah ang?**

A thu zawmin. Ni e... Krista thu zawm hi innghah dan tur chu a ni. Isuan ngein, "*Chutichuan, mi tin hēng ka thu hi hriaa zāwm apiang chu, mi fing, lungpui chunga in satu nén tekhin tür a ni. Ruahte a lo*

*sûr a, tuite a lo lian a, thlite a lo tleh a, chu in chu a rawn nam sawk sawk a; nimahsela, a chim lo va; lungpui chunga rem tlat a nih avângin,” (Matt 7:24-25) a ti a ni. Isua thu hriat a, zawm hi kan tan a tha mai ni lovin, a him a, innghahna tlak khawpa tlo leh nghet a ni.*

Kum 1940 chhovah khan America ramah Pathian thu hriltular thar pahnih an awm a, chungte chu Billy Graham leh Charles Templeton-a te an ni. Inkawm ngeih tak leh, rawngbawl dun an ni a, a phur pawh an phur. Mahse, Templeton-a zawk hian Bible thuneihna a ringhlel ṭan ta a, khawvel thiamna leh finnaah a rimma a nghah nasat tial tial hnu phei chuan Kristian rinna a thlauh thla ta a ni. Billy Graham-a pawh a rilru a buai hle a, kum 1949-a Forest Home retreat center, California-a a retreat phei chuan khawvel finnaa innghah a duh ve rum rum thu a sawi a ni.

Mahse, Billy Graham-a chuan a finna leh hriatna aiin Pathiana innghah a thlang ta a. Rawng a bawl chho a, a

innghahna chu Bible a ni. Lalpan a hmang ta a; mi thiamten an chhut danin Billy Graham-a rawngbawlna kha a hmunah mi maktaduai 215 velin an chhim a, ram hrang hrang 180 chuangah rawng a bawl a ni. A ṭhianpa, Charles Templeton-a erawh chuan khawhar takin a lei nun a hmang ral thung a ni.

Tunlai khawvelah hian ṭhalaite tan innghahna tur a tam tawh hle. Thlan sual a pawi a, thlan fuh erawh chuan hringnun thawnthu ngaihnawm tak ziah theihna a ni thung. Thlan tur tam tak Lalpan min chhawpsak ve lo a. Isua chu thlang a, a thu zawm zel hi **Chatuan lungpui Kristaa innghah dan** chu a ni mai a. Sawia awlsam, a taka zawm dawna tluang purh ni si lo hi kan thlan a ngai a. Thlarau Thianghlimin min pui zel ang a (**Jn 14:26; 1 Kor 2:10-12**), Kristaa innghah hlawkzia leh lawmawmzia te, dam chhan dik tak nei chunga nun hlutna te kan chhar thar ang.

Lalpan a thu malsawm rawh se. Amen ●

# KRISTA A TEL VE EM?



NI. T.C. Lalremsangi, Maite Branch

Tunlai boruak thlir chuan kawng engkimah tel ve, lang ve, mi hriat ve nih chakna a tam hle mai. Tute emaw zinga awm ve, an tih ang tih ve, an hmuh leh hriat ang hre ve nih tumin kan phe suau suau a ni ber e. Kan zingah, kan nunah tu nge tel ve se kan tih ṭhin? Mihring chu kan thil tih zeuh zeuh atang ni lovin, kan tih than aṭangin kan mizia a lang ṭhin a. Dawhtheihna, ngilneihna, hmangaihna, thuhnuairawlhnah leh insumtheihna te hian Krista nun a puang chhuak a, kan nunin eng thil nge a puan chhuah ve le?

Hnathawh leh nunphung inang lo mah se, Kristian kan nihna hian min la phuar khawm ṭha viau a. Eng emaw chenah nunphung a la nuam viau. Amaherawhchu, Kristian ram ni si, Krista zuitu inti theuh theuh, kan sukthlek a danglam chho zel a, kum 2020 hma lam (covid-19 kan hmelhriat hma) leh a hnu lama social media-a kan inpho lan duh dan pawh a danglam hle mai. Vantlang titiah chuan “lockdown effect” an ti awl lova, a dik thei hial awm e. Eng pawh ni se, Krista zuitu tih atana awm reng a ni em? inzawt ṭhin ang u. Nun hi thiam a har a, thiam tur pawhin eng nge dik ber hriat a

har thin. Khawvel mi ropui kan ngaihsan tak takte pawh hi nun dan an thiam loh avanga pai chawn chawn changte, thinlung nat avanga mittui far fap fap khawpa an nat chang a awm. Amaherawhchu, tichaktu, fuihtu an hmuh fuh avangin harsatnate chu hnehin an chanchin tingaihnawmtu a lo ni zawk ṭhin, min tichaktu, lungpui nghet KRISTA kan vawn ngheh a pawimawh hle.

Chhungkaw keh chhia (broken family) avanga ruihhlo bawiha tang mek te, tunlai ṭhalaita zinga hluar em em depression, suicide (mahni intihhlumna) tam takte hi kan

chawrchhuahna chhungkaw lungphum a fuh tawk loh vangte a ni chawk. Krista nen chhungkua din ila, Krista nen nun hmang ila, heng buaina tam tak hi a pumpelh theih ngei ang. Krista tel vena chhungkua chuan nun awhawm, nun tak a chherchhuak thin si a. Ram leh khawtlang nuam neih kan duh theuh ang a, keini Kristian rama cheng Kristiante hian eng chena thui nge Krista kan zui ve? Tuna Mizoram dinhmun kan thlir chuan India ramah HIV/AIDS tamna ber pawl kan ni ta mai hi a lungawithlak loh tak zet a, thu inhme lo tak a ni. Insumtheihna kan mamawh hle niin a lang.

Galatia 5:22-23-ah chuan “Thlarau rah erawh chu hmangaihna te, hlimna te, remna te, dawhtheihna te, ngilneihna te, thatna te, rinawmna te, thuhnuairawlhnna te, insumtheihna te a ni zawk e” tih kan hmu a. Thlarau aṭanga

*Kan thil tih, kan  
taungka chhuak, mi dang  
chunga kan rilru put  
hmangte hian Krista nun  
a pho lang pha thin em  
tih kan inzauh fo a tul.*

chhuak nun tak, pawn lam lan dan piah lam, chhung rila Krista vuantu, a lairil bera Krista neitu kan nih a va han pawimawh em.

Kan thil tih, kan taungka chhuak, mi dang chunga kan rilru put hmangte hian Krista nun a pho lang pha thin em tih kan inzauh fo a tul. Krista nun tawmtute chuan mahni an inhneh tihna, mahni inhnehte nun chuan awhawm fo a, an nunah Lal Isua Krista

a lang thin, chu chuan Krista panna leilawn pawimawh tak a lo dawh reng a ni.

Nun lairil bera Krista neitute chuan mi dangte chhuhsak theih loh nun nghet, nun tak, chatuana nunna an neih tawh avangin harsatna leh lungngaihnaten an hneh ve tawh lo a, harsatna leh lungngaihna te chu Krista zarah an hneh tawh zawk thin.

Tuifinriat kama ṭiau vut tam tak zinga lunghlu hmuh fuh hlutzia an sawi aia hlu zawk, Krista tel vena nun neitu lo ni mawlh ang che ●

# ENVIRONMENT

## HUMHALH CHUNGCHANG

**ZIR BINGNA**

Romalsawma (Rom-a Hmar)



**A** hmasain Kristian Thalaite kan Lalpa Isua Krista hmingin chibai ka buk a che u. Khawvela kan awm chhungin mawphphurhna hrang hrang pek kan ni a. Marka 16:15-ah chuan “Khawvel zawng zawngah kal ula, thilsiam zawng zawng hnenah chuan Chanchin Tha hi hril rawh u” a ti a. Mihringte hnenah chauh ni lo Chanchin Tha hi hril turin min ti a ni. Hei hian thing leh mau, nungcha, kan chenna leilung, tlang sang tak takte leh ruam thuk tak tak te hi a huam vek a ni tih kan hriat a hun ta hle mai. Khawvel leh a chhunga thil awm zawng zawng siamtu chu Pathian a ni si a, Mita kan hmuh tham loh khawpa te pawh siamtu chu Pathian tho a ni si. Pathian kan zahna leh kan tihna hian heng te hi thleng pha ve tawh se ka van duh tehlul em.

Pathianin khawvela a dah, awm ve tura a tihte hian tangkaina leh hlutna, anmahni zawn theuha pawimawhna an nei vek a. Hei hi mihring te hian kan ngaihtuah thlen fo a tul khawp mai. Keini chuan kan huat zawng te, mawi kan tih loh deuh te, kan rap zawng te hi he khawvelah hian awm ve lo se kan duh mai \hin. Chung mitechu han chhui thuk deuh il a, Kohhran leh K | P, | hal ai pawl eng emawah mi \angkai takte an lo ni leh tho si a. A chang hi chuan kan piantharna hian Biak In leh a chhehvel bak hi a pel ta lo

emaw tih mai tur hian kan awm thinin ka hria. Hawh u, thilsiam dangte hi a siamtu Pathian vang chauh tal pawh hian i ngaithei ve teh ang u. Khawvela awm ve tura siamtu hi kan Pathian tho a ni si a. Enga tinge kan huat a, kan ngaiitheih loh em em mai le! An hnena Chanchin Tha hriltu tur kan nih kha i hre reng ang u.

Nungcha hrang hrangte hi Pathianin an chenna hmun tur te, an ei tur te thlengin a ruatsak vek a. Nangin sava lam i ei ang a, nangin sazu, nangin sangha, nangin rul etc. An chenna hmun turah pawh ‘Nang, tuipuzawl

aṭanga metre 700 hnuai lamah, nang chu tuipuizawl aṭanga metre 1000 bawrah tiin rem a ruat fel em em a. Thu an awih em em bawk. An awm mai ṭhin, an phunnavi ve ngai hauh lo. Heng Pathian remruat hi tu nge ti khawlo a, tibuai zo ta le? Nungchateah hian Pathian thu awih lova han awm khawlo ta viau tu nge hriat kan neih le?

Ram ngawte kan ṭhiat a, khawlum te a zual zel a. Nungcha, tuipuizawl aṭanga metre 700 hnuai lama awm tura a tihte tan khan damkhawchhuah a har em em tawh a. Hmun sang lam an rawn pan ve leh ta a. Lui ni se kan ti ṭawp em em a, kan duh loh tinreng vawm luh nan kan hmang a ni ber a. Lui dunga inthlahpung chi uchang kan tihte pawh khawchhunga kan tui dahna leh insak laia tui tlingah an rawn insawn ta sup sup a. Aizawl khaw chhung veng hrang hrang aṭang hian uchang thlalak hrang hrang hi min rawn thawn a, min rawn zawt ṭhin a. Chu chuan eng nge mihringteah harsatna a thlen? Aw le,



nungchate hi inei tawn an ni a, an inei tawnna khawvel tihbui loh leh an chenna hmun tihbawrban loh hi humhalh dan ṭha ber a ni mai. Va duat tum chiam a, han khawi velte kha humhalhn a ni lo.

Kan lui leh kawrte kan tih ṭawp luat vanga khaw chhunga uchang an lo insawn chuan anmahni eitute khaw chhungah an lo lut ve nghal ṭhin tih hi kan hriat chian a ngai tak zet a ni. Nungchate chuan buaina dang vak an nei lo, ei tur zawn, an inthlah pun hunah an inthlah pung leh tawp a, an tawm bo hunah fel fai takin an tawm bo leh mai ṭhin. Kum thar a lo

inher chhuak a, hetiang bawk hian an nihphung an rawn hlen chhuak leh tawp ṭhin a ni. Chuvang chuan a buai ber chu mihringte kan ni zel dawn.

Sazu ei tura a tihte chuan an dam chhungin an ei mai ṭhin. Sava ei tura a tihte pawhin an dam chhungin sava an ei mai. ‘Lalpa, Sava sa hi ka hne deuh tlat mai, tun tum chu vawksa leh bawngsa kan ei ve teh ang’

pawh an ti ngai lo. Hei tak hi mihring ni lo, nungcha dangte pawimawhna a ni bawk. An awm ve tawp hian an tih tur an ti ngar ngar thin. An inei tawnna khawvela mihringte kan inrawlh ve thin hian anmahniah harsatna tam tak kan thlen thin a ni. Rannung, ramsa eng emaw i ngei leh huat deuhte, i rap zawng takte i lo thah vak vak khan a n m a h n i a h harsatna tam tak i thlen tihna a ni a, chu chu mihringteah a lo let leh thin. Rul i thah tam lutuk chuan sazu an pung ang. Engvangan? Sazu eiraltu tur an tlem sawt vangin. Chutiang zel chuan kan ngaihtuahna kan sen a ngai a ni.

Kan naupan ve deuh laite kha chuan vansang tako mu (Eagle) thlifim dawnga han dir ngar ngartepawh hmuh tur an tam thin; tunah erawh an awm ta lo! In lo ngaihtuah ve thin tawh em? Nangnin inla hmu thin em le? Mu lam chite hian sazu, laiking, sava dangte leh mi tam zawkin kan hlauha kan huat rawn em em rulte kha an ei ral nasa asin le! Lo ngaihtuah zawm ve chhin la, eng ramsa nge lo pung dawn le?



Mizoramah hian kum tin (Kum 10 chhunga chhinchhiah) mai Rulgan feet 10 vel bawra lian hi 10 aia tam mah that ziah ang kan ni a. Chu chuan eng nge nghawng a neih le? Tawitea sawi leh hram kan tum ang e. Rulngante hi rul dang ei ral tura Pathian siam an ni a, ramsa dang

an ei ve meuh lo, rul hi an chawpui ber a ni. Rulgan puitling (ft 10 bawr) hian kum k h a t a h Chawngkawr

puitling hi 20 vel bawr a ei hman thin a. Aizawl khaw chhunga Rescue call kan dawn hnem ber chu Chawngkawr, (Monocled Cobra) tur chak em em mai kha an ni a. Kum 2022 khan rul vanga harsatna tawkten vawi 209 min ko va, vawi 203 hi Aizawl khaw chhungah a ni a, vawi 183 hi Chawngkawr vanga kohna ka dawn a ni. Heng kohna kan dawn atang hian Chawngkawr 19 chauh kan mansak thei a. In va man tlem ve? in lo ti a ni thei. Heng Chawngkawre hian sazu kua an luah ve mai thin a, lung rem kaw karah te an tawm ve mai thin a, chutiangah chuan keini mihringte tan va luh theih ngaihna

a awm lo a ni. A luh chhuah theitu chu Rulngan, anmahni ei ral tur atana Pathianin a ruat ngei kha an ni si a. Hengahte hian enga tinge Pathian thilsiam dangte hi kan huat a, kan dem tlat thin mai le? A ti dik lo hmasatu zawk chu mihringte kan ni zawk si a. Airgun tha pui pui kan lei a, thing net ei ral tu kan savate kan suat chum chum a, tur hmangin kan lui kan hrai awl lo va, h n a w m tinreng kan vawm lut a, kan lui leh khaw chhung kawrte chu bawlhhlawh bawmah kan hmang a, kan 'Ek' bawmah kan hmang fur hlawm bawk a nih hi. Veng hrang hrang ka fanna ah Kohhrana rawngbawltu leh Sawkar hnathawk Officer lian tak takte pawhin soakpit an nei lo fur mai nia mawle! Kan environment hi keimahni tihchhiat a ni e. Hawh u, i siam tha leh teh ang u. A siamtu Pathian kan zahna leh kan tihna avang ringawt pawhin hei hi chu kan bat a ni. Kan luite pawh a chhawrtu ber chu mi harsa zawkte an ni asin, lui dungah ei an zawng a

nia. I hnawm tinreng vawm luh nan hmang tawh lo hram teh khai. Lui dunga cheng nungchate siamtu Pathian pawh hi zah ve deuh tawh teh! I leivung paihte khan lui dunga balu laa ei zawngte, lui dung nungcha hmanga chhungkaw chawm te tan harsatna a thlen nasa asin. Kohhran biak in sakna vungte pawh kan pahi awl lo va,

Inhmangaih  
t a w n n a  
ngawt lo chu  
ba kan neih a  
phal lo asin!  
Inhmangaih  
tawnnate chu  
kan va hlat  
em. Mi tana



harsatna kan thlennate hi kan ngaihtuah duh lo va, mi harsa zawkte tan phurrit kan siam nasatziate hi i ngaihtuah thleng ve teh ang u.

Environment chungchangah hian kan pianthar a ngai tak zet a, khawvel hmasawnna leh kan environment inbuk tawk taka kal tir theitu chu mihringte chauh kan ni si a. Nang leh kei chuan lui dungah hian ei kan zawng ve kher lo maithei. Mahse, i mihringpui, lui dung mamawh em emtu tam tak an awm a nia ●

# KTP LEH

## KALPHUNG NGHET



H. Lalchhanawma, Armed Veng North Branch



**K**TP hi Kohhran hnuiai pâwl pakhat a nih avângin Kohhran nêñ hian sawi hran theih loh, lâk hran theih loh, inzawm tlat a ni a; chuvângin, Kohhran kalphung hi KTP kalphung tûr a ni a, Kohhran rorêl pêlin thil tum dang leh ngaih dân hrang a lo neih ve a thiang lo a ni.

Kohhran chu Krista thisena din, Pathian Thlarau chênnâ tûra Thlarau Thianghlimin Isua Kristaa a rem khâwm, Pathian mite an ni a, Krista taksa an ni. Chuvângin, Kohhran hi a zahawmin a zah tlâk a, a ropui bawk. Khawvél pâwl dang ang mai mai a ni lo va, huang khata dah chî a ni hek lo. A chungnung larh a ni. Chû Kohhran ropui tak kal zêl hnuiai pêng pakhat chu KTP hi a lo ni ta a, kan lo chhuahna bul hre rengin kalphung fel tak neiin KTP-ah hian rawng kan bâwl tûr a ni.

Kohhran kalphung nghet tak KTP-te'n kan chhawm nun tûr thil pathum lo târ lang ila -

**1. Puithûna:** Kohhran ding tîr khan puithûna hi a ngâi pawimawh êm êm a. Uanthuanna leh hohnate'n hmun an chang ngâi lo. Chû an puithûna chu tûn thlengin Kohhran pawhin kan la zui ve ta zêl a ni. Kohhran puithûna leh urhsûnnate hi KTP pawhin kan zâwm ve zêl tûr a ni

a. Kan duh dân dâna inkhâwm kalphung lo her danglam ve ngawt te, Pathian thu tak kalsan lutuka hlimhlawpna lam ringawt lo buaipuite hi kan tih loh tawp tûr a ni. Tûnlai khawvél changkâng zêlah mi thenkhatte'n KTP huang chhûngah entertainment lam thil tam tak seng luh an duhna a lian sâwt hle a, hêng thilte hi tih loh tawp tur tihna ni lovin a thlit fîm dân tâwk kan thiam tûr a ni. Chuti a nih loh chuan KTP active member, Kohhran puithûna hre thiam lo kan pung thur thur thei. Min hringtu Kohhran puithûna huang pêl lutuka hlimhlawpna thil buaipui hi KTP te'n kan tih loh tûr a ni. Member hláte hnuh hnaih nân hêng entertainment lam thilte hi hmathehah kan hmang tûr a ni hek lova, Isua Krista chauh hi kan hmachhuan ber tûr a ni.

**2. Zahawmna:** Kohhran hi a dintu a zahawm a, a din dân a zah tlâk bawk. Kohhrana rawngbâwl tu pawh kan

Pathian hian a duh uluk hle mai a, Kohhran ding tira kohhran enkawltu tur Upa pasarih an thlan chhuah te kha thlarau leh fina khat, mi hming thate an ni. I Timothea 3:8- ah chuan, “Kohhranho rawngbâwtute chu mi zahawm an ni tûr a ni,” tih kan hmu. Chuvângin, KTP hruiitute chu an zahawm tûr a ni a, mi uangthuang leh /fwng tam lutukte an nih a rem lo va, Pathian Thlaraua khat, mi nun dik leh thienglim an ni zâwk tûr a ni. Kohhran chu ‘Pathian Nung’ chênnna, sual hua leh ngai thei lo ‘Pathian Nung’ kohhran a nih miau avangin a hnuasia pâwl ropui tak KTP pawhin sual a ngaizam mai mai tur a ni lo va, sual langsar tak pawh do ngam lo khawpa KTP chu sualin a chenchilh tawh chuan a zahawmna a hloh tihna a ni ang. Chuvangin sual lakah pawh Kohhran zahawmna kan humhim tlat tur a ni. Kan Biak In leh a chhehvél pawh hi kan zah tûr a ni a, khawvél lam thil sawia titi nân leh zûk leh hmuam tih nân kan hmang mai mai tûr a ni lo. Inkhâwm tûra Biak Ina kan lütte hi kan kal satliah mai mai tûr a ni lo va, zahawm takin, fel fai takin kan lüt thîn tûr a ni. Kan biak Pathian a zahawm si a.

**3. Nghehna:** Kohhran thienglimna leh ropuina hre miah lo, khawvél thiamna lama intihre tak tak, Kohhran sawisêl ngam leh Kohhran hnuaia pâwl ropui

tak KTP pawh engah mah ngai lo mi tam tak an lo chhuak ta. Hêng mite avâng hian kan nghîng tûr a ni lo va, kan kalphung nghet ropui tak hi kan her danglam phah tûr a ni hek lo. Thil danglam thar rawn chîn chhuah tum, Kohhran huang pêla rawngbâwl chîng, tha ve âwm taka lang, belchian tlâk si loh pâwl tam tak an lo chhuak tawh a, an lo la chhuak zêl bawk ang. Hêng mite hian Krista chu lú-ah an neih loh avângin rei an daih ngai lo va, khawi hmunah mah lungawina tak tak an hmu ngai chuang lo. Rei lotéah an ral leh mai thîn. Kan zui Krista he khawvél a len lai khân kalphung thar apiang a bawh huam huam lo va, kalphung nghet tak neiin a hna a hlen mai a ni. Keini Kristian Thalai Pawl pawh hian kan Lal Isua hnung zuiin kalphung nghet tak kan neih hi vawng nung reng ila, kalphung thar apiang bawh mai lovin kan thawh tûra Lalpa min pêk Chanchin Tha hril hna hi âm takin i thawk mai ang u.

Engtik niah emaw chuan kan khawvel hun leh nun inher danglam zel mila kan rawngbawl dan pawh kan her danglam hret hret a tul hun chu a la awm ngei ang tih chu rinhlelh rual a awm lo. Chutiang ang hun a lo thlen pawhin kan kohhran lungphum hre reng ila, kohhran puithuna, zahawmna leh nghehna sáwi danglam lo záwnga kan inher rem thiam pawh a tul hle áwm e ●

# THUTAK THU FEL TAKA THENTU



**Dr. K. Lalruatfela, Bethlehem Branch**

BSI Bible-ah chuan hnathawktu, thutak thu fel taka hmang chu zak tur a ni lo angin, Pathian ngaiha thaai inventir turin thahnem ngai rawh tiin a dah a, mahse KJV kan en chuan ‘hmang’ tih aiah ‘then’ (divide) thiam mi tiin a dah ve thung (2Tim2:15). Chuti a nih chuan Pathian thute hi then fel ngai, rem khawm ngai tihna a ni thei awm e. Sa sattuin sa a chan a, a thet a, a awmna tur taka a dah ang hian Pathian thute hi rem khawm ngai, then fel ngai tak mai an ni.

Chutianga Pathian thute a nihna tur taka dah thiam, rem khawm thiam mi chu kan ramin a mamawh tak pakhat niin a lang bawk a ni. Pathian thuin a kawh tumna zawn a thute kan then fel thiam thin loh avangin a ngaihlatute lam pawhin kan hriat pawlh ta nuai mai thin a. Entirna pakhat atan miin rinna avanga Pathian lama thiam channa, Pathian khawngaihna tih tel miah lo a sawi lai mekin lehlamah pakhatin rinna chu thiltih tel lo chuan thi a ni a lo tih khan an thusawi a insu buai ta thin a.

Tih tel miah lo rinna avanga Pathian lama thiam channa tura Pathian felna rinna leh Pathian felna rinchhan tawh hnu/ Pathian fate kan nih tawh hnua kan lei nuna Pathian thutiamte rap dik tura taksa zawn a thiltih/ thu awihna hmanga ama lama thiam channa nen kan hriat pawlh tak thin avangin kan sawi pawlh a, Paula leh Jakoba lehkhhathawnte

hi an inkalh emaw tih mai turin kan chhuah thin. A sawitu lamah Pathian thute then felna a awm loh avangin a ngaihlatu lam pawhin kan ngaihfin phah ta thin a ni.

Tin, Gen15:6-ah ‘Abrama chuan Lalpa a ring a, tichuan, ani chuan chu chu a felnaah a ruat ta a’ tiin kan hmu a. He thu hi Tirhkoh Paulan la chhuakin Rom 4-ah a rawn sawi leh a, he bung leh changin a sawi tum ber chu tih theih nei tawh lo Abrahama hnena Pathian thutiam, tih tel lo rinna chungchang a ni. Paulan “Abrahama chu Pathianin ama lama thiam chang ni tura mi fela a ruat chhan chu hna a thawh vang a ni lo a, Pathian a ngaihsak vang pawh a ni lo a, amah a rin avang mai khan mi fela ruat a ni zawk e” tiin a sawi a ni. Hei hian thiltih inrawlh hma hauhva Pathian thutiam (Isaka lo lang tur, Isua entirna ni bawk) rinna avanga thiam channa lam a kawk bawk a ni.

Tichuan Paulan thiltih tel lo rinna avanga thiam channa a sawi chu mi ɻhenkhat ten la kawiin, kohhran ding tirah a taka thiltih lam hmu hniam a, rinna lam (thu chauh) kal vungpui an awm nia ngaiin a hunlaia zirtirna lo pelhe ta hret chu siam ɻain Jakoba chuan thiltih lam hawi zawngin thuchah a rawn nei ta a, a lehkhathawn bung 2-naah Pathian hnathawh mihringin a tawmpuina tur lam sawiin rinna chu thiltih tel lo chuan thi a ni tiin rinna thuthlun puitute chu na takin a hau ta a ni ber mai.

Abrahama chuan Isaka a neih hma hauhvin Pathian thutiam chu rinnain a chang a, chu chu a felnaa ruat a ni. Keini pawhin Pathian khawngaihna Isua hi kan rin chuan, amah chu kan felnaa ruat a ni dawn. Chutichuan Pathian thutiam ang ngeiin Isaka chu a lo piang ta a, nimahsela, Genesis 22 a kan hmuh angin Pathianin Abrahama rinna chu fiah a duh ta tlat mai a, Isaka chu a hmaah halral thil hlan atana hlan turin a ti a nih kha. Hemi kawngah hi chuan rinna neih ngawt kha a khingbai a, rinna chuan a thiltih nen a thawh dun a lo ngai ta a, chu rinna chuan Abrahaman thil a tih chiah khan a neih rinna chu a thiltih chuan a tifamkim ta a, tichuan Pathian thianah vuahin a awm ta tih kan hria a ni (Jak2:22). Hei hian taksaa dam chhungin rinna kan neihna zawna Pathian thuin ti tura min kohna thu awihnaa kan hlen chhuahna (kan thiltih)

hmanga Pathian thutiamte leia hmuhna tura thiam channa lam a kawk bawk a ni.

Chutichuan Pathian Thlarau hruaia awm apiangte chu Pathian fate an nih thu Paulan a sawi a (Rom8:14). Hemi thuah hi chuan Johana lehkhathawn 1-na bung 3 a mi “Ngai teh u, Pain min hmangaihna chu a va nasa em! Pathian faahte min vuah tak hi” tih dinhmun nen khan a inang ta lova, Faa min vuah theihna tura min hruaina ni lovin kan lei nun (rilru leh taksa) zawna Thlarau hruai ang zela awm kha fa nihna dinhmuna awm dan tur a ni a, fa nihna dinhmuna kan awm dan tur ang taka Thlarau hruaina zawma kan awmna zelah fa nihna chu leiah, rilru leh taksa zawnah kan chang chhuak (kan luah dik) dawn tihna a ni.

Chutah chuan ringtu lamin mawhphurna kan lo nei ve ta chiah a, automatic taka ɻan lak ngai miah lova tihtir kan ni lem lova, thu awihna/ Pathian tihna/ rinnna che chhuak ɻin tura koh kan ni a, phut luih erawh a ni lova, chumi tura hruai puitlin ngai kan ni zawk a, min hruai puitlin nan thil chi hrang hrang kan nunah a lo thleng ta ɻin a, chutah chuan nunin zirlai kan zir tihna a ni a, kan thiam nghal zung zung dawn lem lova, dai pelh leh chet pelh rum rum chang pawh kan nei thei a, mahse, chuvanga hnual mai lova thlen chin aṭanga hma lam pan zel tura sawm leh koh kan ni zawk a ni. Lalpan a thu malsawm che rawh se ●

# BE MY VALENTINE



*Upa Lalnunpuia Hrahsel*

## VALENTINE'S DAY:

**N**gaihzawng nei leh nei chiah lo pawh Feb.14 a lo hnaih hi chuan eng tin emaw kan awm ve deuh tlat zel, a chhan chu Valentine's Day zunin min phuar a ni. Valentine's day hi khawvel hmun hrang hrangah hman dan a inang lo nuk mai - Mexican chuan 'Hmangaihna leh inthian thatna ni' (Day of Love and Friendship) atan an hmang a, India ramah chuan inhmangngaihnen zanriah kil dun nan leh ennawm (movie) en zanah te an hmang a, Mizoramah chuan khawi maw laia chhuah duna thil ei nan te, thilpek inpek nan leh ṭawngtai dun hunah te kan hmang ber a. Hmun tam berah chuan nula leh tlangval inngaizawng ten rose leh thil dang pe-in induhsakna chi hrang hrang tihlan nan an hmang ṭhin.

Valentine's Day card hi kum 1800 lai hawl vel atanga sumdawn nana zawrh chhuah ṭan niin an sawi a, khawvela Valentine's Day card lian ber chu kum 2018 khan Dubai-ah siam a ni. Japan ram hi nau piang thar tlemla ram mah ni se Valentine's day hi kum khatah tum hnih an hmang lawi a, February ni 14 leh March ni 14-ah te an hmang.

Mizote pawhin he hun pui hman hi kan intihmu chho zel a, a tirah chuan lerh leh mipat hmeichhiat hmanna hun remchang ang lek lekin kan hmang emaw tih theih a ni, kan hmang thiam chho zel niin a lang. Tunah erawh chuan induhsakna

hrang hrang tihlan nan kan hmang thiam sawthle. Aizawl leh khawpui dangah phei chuan mi dang nunna chhanhim nan te, thisen pek hunah te kan hmang a, ṭanpui ngai ṭanpuina hunah kan hmang thiam ta hle. Kuminah hian Valentine's day lo thleng tur hi eng tin nge hmang ila tha ang?

## VALENTINE'S DAY HMANG ANG AW:

**1. Be faithful to Bethel:** He hun hi Pathianin min hruai thleng a nih chuan chhungkuain emaw ngaihzawngte nen lawmthu sawi hunah hmang ila a tha ang em? Hriselna leh damna min petu, hmangaihtu ka nih theih avang leh hmangaih tur ka neih avangin

lawm nachang hriain, Pathian hnenah lawmthu sawi ila. Tin, tluang taka kan inngaihzawn theih nan leh harsatna karah pawh rinawm taka kan awm theih nan inhlau thar hunah hmang ila a va hlu dawn ve. Aizawlah chuan YRC te, Prayer Mountain te, ATC tlang te, Sakawrhmuittuui tlang te bakah ṭawngṭaina hmun tur ṭha tam tak a awm a; zo khaw lam tan pawh Bethel hmun remchang kan nei deuh vekin a rinawm a, Biak In kan nei theuh bawk a, Pathian mi kan nihzia leh a hruaina mamawh kan nih avangin hetiang zawng hian hun hmang ila tha kan ti em? Rinawmna tuai tharin Bethel ang u. “Biak In hawng ngeiin aw,” tia biahthu inhlau tawn nan a va tha dawn ve.

**2. Dine out nge Dine in:** Chaw ei chhuaka hun han hman pawh a sual hleinem, dine out hunah pawh kan hmang thei, kum khata vawi khat hun bik hman ḥin a nih avangin dine out kan lo duh a nih pawhin chhungte phalna nei chuan han ei chhuak ve mah ila eng nge maw pawi le, mahse, chhuahfir chhunzawm tlaka nun erawh theihngihlh lo ila. Nu leh pa hriatpuinaa inngaizawng kan nih tawh chuan dine in zawng chaw eia insawm nan hlei hlei a chakawm ka ti. Mipa lamin hmeichhe lam chaw eiah sawm

ila, a fuh fu lo maw, chhungkuaa insiam tum kan ni bawk a, dine in zawngin kumin chu kan ti duh ang em? Fuh fu lo maw? Chhungte hmuh atana kan iai erawh chungaihzawn loh a him fo.

**3. Rose leh Krista:** Hmun fianrialah emaw, inah emaw Pathian thu chhiar dun nan leh zai nan hun hmang ila, kan hlim phian lo vang maw? Miten inngaizawng thiam berah min ngai hial mai thei. IKor 13, IJn 4:7-21, Eph 5:25-33 te hi chhiar ila kan ṭangkaipui viau thei ang. Kan sirah Rose dah tel ngei bawk ila. Lu chunga kut nghata inṭawngṭaisak tawn nan hmang ila, a special viau lo maw? In tih ḥin pawh a ni hial tawh thei e. Fianrialah Pathian hla sain emaw ngailthlain thlifim han dawng dun heuh heuh ula a nuam awm vei. Rose leh Krista inkawp sela, hlimna a kim ber ang em?

**4. Love letter inthawn ang u:** Hei hi ka chak tlat pek a. Kan ngaihzawng emaw kan kawppuite hnenah Love letter ziakin inpe ila, a nuam dangdai dawn riau mai. Kan hmangaih thu te, kan phu loh thu te, kan ngaih theihzia te, Pathian samsuih nih ngei kan chak thu te, kan nuna hmun an luah lenzia te ziak ngeiin han hrilh ila, lukham hnuaih an dah ṭha rei viau mai thei asin. Hmangaih lehkha

thawn niah hmang ila, a nih loh pawhin inthawn tawn ila, a ri-a chhiarin inngaihthlaksak tawn ila, kei chu ka mittui a tla thei hialin ka ring a sin, a hlu dawn em mai.

**5. Hun hlu bik (quality time) siam:** He mi ni na na na chu kan hmangaihte pualin hun pek tum ang. Hun hlu deuh, thianghlim siin hman tum ang aw. Mi kan dah hlut hian keimahni tui kan inleih tihna a ni bawk a, mi tana kan hlut hian keimahni tan kan lo hlu a lo ni. Hun tha (quality time) insiam tum ang u. He mi ni a tih turte lo tih lawk theih a awm chuan inhmakhawsuih ila. Hun tha siam turin hmun ropui leh changkang a ngai chuang lo, man to tak taka inhmangaihna tihlan a tul hran lo, mihring leh mihring inhlut hi a hlu ber a nia.

**6. Luangchhuak dun u la:** Mi dang tana thil tha tih hunah hmang ila a fuh phian lo vang maw, ruihhlo ngai puuh ni atan te, home hrang hrang tlawhin eirawngbawl pui ila, damdawi in leh vantlang hmunah te thil tha eng emaw ti turin inpe (volunteer) ila, hmeithai thingpui dawr siam puuh nan te, hnuchham in tlawh nan te hmang dun vel ila a nuam awm; ininneih hunah in fate an fel awm bik. Tun tum chu Restaurant changkanga ei tur man to deuh deuh ei lovin mi chhumchhiate hnenah ei tur han

sem dun vel ila, chu baka high profile a awm chuang dawn em ni?

**7. Thisen pe ila:** Valentine's Day hi hmun tam takah chuan thisen pek ni-ah an hmang. Mipa in emaw hmeichhia zawk pawhin thisen pe ila, a bulah Rose par sen nen lo nghak ila, chhungril kan hlim dun ngawt ang a. Hetiang tih kan chin chuan nupa nih hun a lo thlen pawhin thenawm tha tak ka ni zui ngeiin a rinawm. I bial pain emaw, i bial nu-in thisen a pe ngam a nih chuan a rilru a tha hle tihna a ni ang a, a hrisel tihna a nih bakah hri tha lo a vei lo tihna a ni thei bawk ang a, a ngaihthatthlak viau bawk ang em?

#### VALENTINE'S DAY HMAN DAN FUH LO:

**1. Expensive lo zawngin aw:** Khawvel thil taka hman chiam tum hian thil hi a fuh duh lo tlangpui. Hautak deuha inhmangaih hi pumpelh tum ila. Thiante leh tlang sel hlauh vang emaw I.G. lamah lan mawi loh hlauh avanga restaurant man to pui pui leh present man sang tak tak inpek kher hi tum lo ila; dawng tha bik nih duhna hian in hmangaihna kawng a tibumboh thei a nia. Expensive deuha inhmangaih aiin low budget-a inhmangaih theih hi a class a sang zawkin ka hria. Kawng kam thingpui dawr teah te, khawi

emaw lai simple deuhah te hmang ila, home velah te thla la zawk ila, kan cute reuh ngawt zawk lo vang maw? Tihmuhtu thaah intar lang ila. Thawmhnhaw man tlawm kan inbel a, thil man to lo kan in-present hian kan cheap a ni lo, chhungte kan nei a, kan economist a ni zawk. Kan in-come milin ihmangaih thiam zel ang u. I Present aiin Presence a hlut zawk kha aw. Heng hun hi Flex hun a ni lo, mi mithmuha lan mawi tumna hian kan rilru khall sual ve lo se, ngaihzawngte tihrehawm lo zawnga hun hman tum ang. Mi hausa tak tak ho hi an minimalist leh riau tawh a nia, hautak lo zawngin hlimna siam tum ang u.

**2. Sex hman hun a ni lo:**  
 He mi ni na na na chu hun tha a awm chuan kutte pawh kan invuan ve ang a, a rem leh chukte pawh kan inchuk ve zuks ang chu! Love sign nen thlate pawh kan la ve ang chu, inngaiyawng kan nia lawm. Sex erawh chu hman hun a awm, inneih zan atan khek tlat tur a ni. Mi tam tak inchhir leh inkalsan ka hmu ve tawh a, rawngbawlna kawnga theihna tha ber chhuah ngam lo thlengin, chung mite harsatna ni fo chu a ruka sex lo hman tawh nghawng a ni duh hle. Sual hian zalen taka sex hman min kawhhmu a, a hnua sual vekin

min timualpho leh thin. Thiangzau taka sex hman duhna hian keini chu min hneh ve suh se. I pianthar loh chuan chance zawn i tum tlat thung ang. ‘Duati’ tia kan koh te hi kar lovah ‘Zawngi’ an chang leh thei tih hriain ihmangaihnaah hian ramri kham thiam la kan duh.

**3. Thinrim suh aw:**  
 Valentine’s day ni hian i hmangaih nen hun ihmang dun thei lo palh mai thei, i tana hun hman chu a duh ber ang tih ring la; chumi chunga a remchang lo a nih chuan a buai hle emaw a ṭangkai hle a ni thei. Tuan tul vang te, hna avang te, chhungte avang te, damlohma thil avang te, Kohhran thil a vang te pawhin len dun hun tha in nei lo thei. I duh ang taka thil a thlen loh tuma i awm dan hian i puitlin leh tlin loh a tilang thin tih hria la, hriat thiamna ngah mi i nih theih chuan nupui tlak/pasal tlak i ni tih a chian ni a ni hlauh thei asin. Mi Toxic lutuk, eng emaw hleka thinrim nghal mai chi hi nupui/pasal atan an tha vak lo. Beisei anga thil a thlen loh va zu in mai ching te, kutthlak duh mai chi chu kalsan a him ber; chutiang mi chu ni ve hauh suh, hun tha zawk in la nei leh mai dawn a lawm. He mi ni hi chuan inhai miah lo vang u.

**4. Hmangaihna addict:**  
 Hmangaihna hi a addictive hle tih

theihngihlh lo ila, a ngaih a na hle bawk. Nikum January - July thleng khan Mizoramah mahni intihlum 49 an awm a, chung zinga inawkhulum tam ber chu hmangaihna kal sual vang a ni. Zan hnih khat lek pawh hmangaihna tel lova nung thei mang lo kan awm teuh. Ngaihzawng inkar buai vanga buaipui ngai mi tam tak an awm mek. Samsona anga ngaihzawng buaipua buai ral ve mai loh tur a ni. Samsona hi tunlai chuan awm ve se Samsotf-a an ti hial mai thei. Thlarau Thianghlim aw aia ngaihzawngte aw buaipuitute hi an inthen huna chaw ei thei lo, mu thei lo, awm ngaihna hre lo ‘Hmangaihna Addict’ a ni duh hle. Hmangaihna hi a hlu a, addict khawp erawh chuan buaipui lo ila.

### SINGLE LIFE:

Mi thenkhat hian ngaihzawng neih loh hi vanduaina emaw, luck loh vang emaw an ti thin; chungtiang thinlung pute chuan Krismas hmanpui tur te, Valentine’s day hmanpui turté an zawng ngar ngar thin, an buai thei hle. Ngaihzawng nei reng tura duan kan ni kher lo, single ve zeuh zeuh tur, mi tha zawk leh hmangaihna dik zawk thlang thei turin kan single a ngai fo. Single hman lo khawpa ngaihzawng nei reng te hi an luck pawh a ni bik chiah lo, an lungawina a hniam a

ni ve thei tho a nia. A hman apiang ngaihzawn mai theih loh khawpa class hi kan awm ve a! Luck hi ngaizawngtu ngah emaw duh zawng apiang hmin thei an ni ber chuang lo, duh tak leh tha tak neih hi luck a ni zaw mah.

Valentine’s day ah hian i single a nih pawhin pawi ti suh, mi tha leh duhawm zawk zawng turin i zalen a ni zawk. Mi ten intihtheih khum che ni awm tako i bula an insawitheih emaw, thlalak hrang hrang an hmuh che pawhin, ‘E’ ti la a zo der a ni mai. Tu thuhnuiah mah i awm lo va, i duh duhin hun i hmang thei a, i duh duh i bem thei. Sum i save a, hun i save a, rilru i save a, HIV lakah i save a, i nunah i lal ber thei bawk sia i vannei a sin.

### BE MY VALENTINE:

Inngaihzawnna hi mipa leh hmeichhe induh tawnna a ni ngawt lo deuh a, nupa ni tura nun inzir tawnna a ni mah zawk. Hmangaihna hi enjoyment a ni ngawt lo va adjustment a ni ve bawk. Mizoram hi India ram puma nupa inthen tamna ber a ni an ti, chuvangin kan inngaihzawn dan leh kan nun hi uluk taka hman a ngai tih theihngihlh lo ila. Pathian lawm tlak, mite hmuha mawi, Kristian takin Valentine’s day hmang ang u aw. Isua a laia dah chungin, ‘Be My Valentine - Duat’ •

# **KTP ROREL INKHAWM 2025**

## **PROGRAMME**

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A hmun : Chawnpui Kohhran Biak In  
 A hun : February 28 - 2 March, 2025

### **February 28, 2025 (Zirtawpni) Zan**

6:30 pm – 7:00 pm	: Zai ho
7:00 pm	: PALAI LAW M LEH REPORT INKHAWM
Hruaitu	: T. Upa Rinsailova Sailo, Treasurer
KTP Kumpuan hawn leh hlanna	
Hlantu Reports	: Upa Vanlalsawma Siakeng, Synod Secretary : (1) General Secretary Report (2) Finance Secretary Report (3) Bial Report khaikhawmna
Zaipawl	: (1) Mizoram Synod Choir (2) Sakawrtuichhun Bial (3) Maubawk Bial (4) Chhinga Veng Bial

### **March 1, 2025 (Inrinni)**

9:30 am – 4:00 pm	: ROREL INKHAWM
Hruaitu	: Rev. H. Lalawmpuia, Leader

### **March 1, 2025 (Inrinni) Zan**

6:30 pm – 7:00 pm	: Zai ho
7:00 p.m.	: PATHIAN BIAK INKHAWM
Hruaitu	: Upa C. Malsawmtluanga, Committee Member
Thuhrltu	: Rev. Dr. Rosiamiana Tochhawng Executive Secretary, i/c KTP
Zaipawl	: (1) Mizoram Synod Choir (2) Lungdai Bial (3) Airfield Vengthar Bial (4) Bawngkawn Bial
8:45 pm	: FELLOWSHIP
Hruaitu	: Pu David Lalruatfela, Committee Member
Thusawi tawi	: Pu T.C. Lalhruaitluanga, Committee Member
Special Items	: (1) Male Voice - Bethlehem Venglai (2) Short play - Durtlang Bial (3) Fak lam - Zemabawk North (4) Instrumental - Vaivakawn Bial

**March 2, 2025 (Pathianni chawhma)**

9:30 am – 10:00 am : Zai ho

10:00 am	: PATHIAN BIAK INKHAWM
Hruaitu	: Pu F. Lalremruata, Finance Secretary
Thuhrltu	: Rev. R.C. Lalngahkiana, Synod Moderator
Zaipawl	<ul style="list-style-type: none"> <li>(1) Mizoram Synod Choir</li> <li>(2) Tlunghel Bial</li> <li>(3) Nisapui Bial</li> <li>(4) ITI Bial</li> </ul>

**March 2, 2025 (Pathianni) Chawhnu**

1:00 pm – 1:30 pm : Zai ho

1:30 pm	: PATHIAN BIAK INKHAWM
Hruaitu	: Pu Lalrambuatsaiha, Committee Member
Thuhrltu	: Pu Lalruatfela, Assistant Leader
Zaipawl	<ul style="list-style-type: none"> <li>(1) Presbyterian Choir</li> <li>(2) Sumsuih Bial</li> <li>(3) Thingsûlthliah Bial</li> <li>(4) Republic Bial</li> </ul>

**March 2, 2025 (Pathianni) Zan**

6:30 pm – 7:00 pm : Zai ho

7:00 pm	: PATHIAN BIAK INKHAWM
Hruaitu	: Pu C. Lalkhawngaiha, Assistant Secretary
Thuhrltu	: Rev. H. Lalawmpuia, Leader
Zaipawl	<ul style="list-style-type: none"> <li>(1) Mizoram Synod Choir</li> <li>(2) Presbyterian Choir</li> <li>(3) Rawpuichhip Bial</li> <li>(4) Chawnpui Kohhran</li> </ul>
8:45 pm	: FELLOWSHIP
Hruaitu	: Tv. David Lalfakawma, Committee Member
Thusawi tawi	: Tv. Lalrinsanga Varte, Committee Member
Special Items	<ul style="list-style-type: none"> <li>(1) Female Voice - Muallungthu Bial</li> <li>(2) Musical Drama - Leitan Bial</li> <li>(3) Trio - Praise on 2024 Top 3</li> <li>(4) Band - Bawngkawn Bethel Bial</li> </ul>

Kumpuan pual reels insiam siak lawmman sem

**NOTE :**

1. Zai hruai hi a thlengtu kutah dah a ni.
2. Sound system hi a thlengtu kutah dah a ni.
3. Pathianni chawhma leh zan inkhawmah thawhlawm lak khawm a ni ang.
4. YRC pualin thawhlawm bawm hun a ni ang ●

# KRISTIAN THALAI PAWL TOBUL



KTP DAY (16<sup>TH</sup> FEB) PUAL

(Source – Hniak)

## KTP hi khawi hmuna din nge?:

Kohhran huang chhûng lehkhabu leh thuзиak tam takah, ‘February ni 22, 1954 zana Pu Owen-a ina ຖu khawma din...’ anga ziak a ni ຖin a; hei hi a dik famkim lova, ziaka hmuh theiha KTP ຕobul chu hetiang hi a ni.

KTP din ဏan dân leh dinna hmun ziaka hmuh tur awm chhun chu a tira General Organising Secretary NL. Zokhumi'n Kohhranhote hnêna KTP din tura a sâwmna lehkha a thawn chu a ni a, hei hi ziaka *document* hmuh tur awm hmasa ber awm chhun a ni. November 27, 1953-ah Teachers' Training School, Mission Veng Aijal-ah inkoh khawm a ni a, Aijal-a mi pawimawh deuhte leh thingtlang Middle School Staff-hote koh khawm an ni. Hei hi ziaka hmuh theih hmasa ber niin phek hnung lamah hian a thlalak dah a ni a, hei erawh hi chu Synod hriatpui a la ni lo.

Hruaitu hmasate'n KTP din nî tak hi hriat tumin an chhui thîn a, KTP minute bu hmuh theih hlui berah hian committee meeting an neih lo lang hmasa ber nî hi February 22, 1954 a ni a, committee ding tawh sa, rorel ni a ni a. An thurel zingah pawh Constitution thu belh tih te; Conference hunah

Branch tinin palai pahnih zel tîrh ni rawh se, tihte a tel nawk tawh avangin February 22 hma hian Committee pawh an lo ຖu tawh a, dânte pawh an lo siam hman tawh tih a lang a, khaw thenkhatah Branch-te pawh a ding nual tawh tih a hriat theih.

February 22 hi KTP din ni a ni kan tih hi hriat sual leh ngaih pawlh vang pawh a ni tho mai. Kan hruaitu hmasate hian February 22, 1954 hi KTP din ni atan i pawm mai ang u, an ti chiah pawhin a lang lo. A din ni leh kum takte hriat chian a nîh loh avangin February 23–26, 1989-a Khawzawl Venglai-a General Conference an neih ຖumin February 22 hi KTP day atan hman thin ni se, tiin an rel mai a ni. Hei hian KTP din ဏan ni chu February 22, 1954 a ni tih a kawk lem lo a, amaherawhchu, KTP Day a kan pawm tak hi a din ni anga ngaih chhunzawm a ni ta zel niin a lang. February 22 hi KTP Day a hman hi a sualna pawh a awm

lem lo a, a pawina pawh a awm lem lo e. General Conference thurel a ni a, Synod Executive Committee-in a pawmpui a, KTP Day atana hman mai thin kha a tha a, chutih lai erawh chuan KTP din ni kan chhui chiang zel hi hmasawnna pakhat a ni tho a ni.

### **Synod Executive Committee leh Synod Inkhwmpui thurel:**

Golden Jubilee lawm laia hravuitute'n document thar nen KTP din ni tichiang tura SEC-a an thlen leh a hnu zela Presbytery lam atanga thu lo lüt an ngaihtuah lehnaah chuan KTP din ni atan tuna hman lai hi a dik berin kan hria an tih tak erawh hi chu tihsual palh niin a lang. A dik ber a ni lova, a dik bera hriatna chhan eng mah sawi fiah a ni lo va, document support-tu pawh a awm lem lo niin a lang. A 'dik ber' tawngkam tak phei hi chu hman loh a fuh ber ang. Research wing-te pawh kan nei a, hun danga hetiang thu a lo luh chânga an kuta dah thin a nih anga dah ve theih mai ni si, awlsam taka pawhchah leh mai thin a ni hian mi tam tak rilru a tidam zan lo niin a lang a. Chuvang chuan Presbytery agenda-ah te a lo lüt leh ta thin a ni. Kum 2013 Synod Inkhwmpuiah khan agenda-ah awm lehin Synod Inkhwmpui chuan SEC kutah a dah a, SEC 150:18 leh SEC 252:10-ah te rel leh niin KTP din tura ruahmanna hrang hrang zingah Synod Stand-

ing Committee-in a pawm ni February 16, 1954 chu a rawt a. Chu thurel chu kum 2014 Synod Inkhwmpui vawi 91-na chuan ngaihtuahin rorel General 59 Kristian Thalai Pawl din kum tihchian thuah chuan 'Kum 2013 Synod Inkhwmpuiin Kristian Thalai Pawl din kum chungchang lo zir chiang tura a tih anga SEC-in an zir chianna an rawn thlen chu kan thlir a, Kristian Thalai Pawl din kum chu kum 1954 February ni 16 a ni e, kan ti' tiin rel a lo ni ta a ni.

Tichuan hriat theih chinah KTP lo din nan hian hun pawimawh tak tak ziaka hmuh theih awm ta chu :-

*November 27, 1953:*

Zosap Pu Owen-a hova hmalaknain Secretary hmasa ber Pi Zokhumi'n lehkha tichhuakin hemi zan hian Teachers' Training School, Mission Veng Aijal-a mi pawimawh deuhte leh thingtlang Middle School Staff-hote kal khâwmin KTP din an rel.

*February 16, 1954:*

Synod Standing Committee-in KTP din a rem ti.

*February 22, 1954:*

Synod Standing Committee-in KTP din a remti hnua Committee Meeting hmasa ber a ni.

Uluk taka ngaihtuah a nih hnuah February 16, 1954 hi KTP din hun atana pawm a ni ta a ni ●



**BAIK IN CHHUNGA INCHEI DAN TUR LEH  
AWM DAN MAWI KAIHHRUAINA**  
**(SOURCE: KTP HANDBOOK)**

**1. Mipa tân:**

(1) Pathian biak inkhâwmah mahni phâk tawka incheina kan neih thatte fel fai tak a inbelin inkhawm thin ni se.

(2) Rawngbawltute, pulpit, maicham leh lectern vela hun hmangtute chuan a theih hram chuan kohhran mipui pawhin kohhran inkhâwm zahawmnâ kawnga awm an tihpui theih tur thawmhnaw inbel leh pheikhawk bun te hi a mawi a, kohhran mipuiten inthlahdah anga an ngaih theih tûr leh awm lo an tih anga thawmhnaw inbel loh hram a tha.

**2. Hmeichhe tân:**

(1) Pathian biak inkhawmah thawmhnaw thianghlim leh zahawm pangngai tak inbel hi a thain a mawi a. Kekawr hak te, kawr pan lutuk taksa lang tlang hak te, kawr awm zau lutuk leh tawt lutuk hâk te hi a mawi lo a, hâk loh a tha

(2) Pathian biak inkhâwmah puanbih emaw, pawnfen pangngai fen emaw hi a thain a mawi a, hei hi zawm tlán ni se.

(3) Hmai hnawih (make-up) hman hian hmél a timawi a, a mawi tawk hman thiam erawh a tha.

(4) Inneih nia mo incheinaah hian a mawi leh zahawm tâwk ngaihtuaha inthuam ni se.

**3. Biak In chhûng awm dân mawi:**

Kohhranhoten Pathian biaa Biak Ina kan inkhâwm hian Biak In chhung awm dân tûr kan infuih thar reng a ngai a; chutiang atân chuan a hnuua mite hi zawm tlán tum ni se.

(1) Inkawmnaah Bible leh (Kristian Hla Bu ken thin tûr a ni a; thu zir tûr bik awm hunah zirlaibu ken thin hi a mawi.

(2) Hla hril hi hlim lai deuh leh inkhâwmpui nikhuaah lo chuan tih loh a tha; an hril a nih pawhin tlar tin sawi chhuah vek a tul ber lo. Solfa thlûka sakah phei chuan hril loh a inhmeh zawk.

(3) Pathian biak inkhawmah chuan Kristian Hla Bu a mi hi sak ber tûr a ni a; a thlûkah pawh Kristian Hla Bua mi hi hman ber tûr a ni.

(4) Biak Ina luhin that fel veleh tawngtai tûr a ni. Inkhâwm chhûng chuan chhuah loh hrâm ni se; loh theih loha chhuah a tul a nih pawhin tha taka luh leh ni se. Tul bik thil a nih loh chuan inkhâwm bán hmain haw loh hram ni se.

(5) Biak In chhing hi kan zah tur a ni a; bula mite nêñ inbiak te, thil ei te, thial leh hmuam lam chite tih loh tûr a ni a; mit rîn leh inhnawih lam chite pawh tih loh tûr a ni.

(6) Biak Ina luh dâwnin mobile phone hmeh hlum (switch off) emaw ri chhuak lo (silent) emawa dah thin tûr a ni a; Biak In chhungah hman loh hrâm tûr a ni.

(7) Biak In chhûngah mobile phone camera hmanga thla lak hi insûm a tha a. Mobile phone-ah Bible emaw Kristian Hla Bu emaw kan dah a nih pawhin Pathian biak inkhawmah chuan hman loh a tha. Electronic gadgets dangte pawh Biak Inah chuan hman loh theih a tha hle ●

**DAVID LALFAKAWMA**  
**COMMITTEE MEMBER**  
**CENTRAL KTP**



**HRUAITUTE Chanchin**

**T**v. David Lalfakawma hi Upa Lalngailova Khiangte (L) leh Lalramvuani te fa naupang ber dawttu a ni a, kum 1985, September 26 khan Shillong, Meghalaya-ah a piang a. Pianpui unau paruk neiin a naupang ber dawttu a ni a, tunah hian Luangmualah awmin Luangmualah Vengthlang Kohhranah a lawi mek a ni.

A tleirawl chhuah tirh atangin KTP-ah inh mangin ri mawi lamah a tui em em a, eizawnna lamah pawh Music Home Production Studio neiin a enkawl mek a ni.

Kumin 2025-ah hian Kohhranah Music Committee Vice Chairman, Kohhran Light and Sound Committee, Inrinni zan leh Pathianni Chawhnu thuhrlitu, Puitling Sunday School zirtirtu, Kohhran Inkhwam Zai hruaitu a ni.

KTP-ah hian kum 2012-ah Branch Committee atan ruat a ni a, Treasurer post tih loh chu a chelh kim vek tawh a, kum 2024 khan Finance Secretary a ni. Bial KTP-ah hian kum 2018-ah committee member atan ruat a

ni a, kum 2020-ah Bial KTP Office Bearers atan thlan a ni a, tunah hian Bial KTP Committee-ah Ex-Officio-in a awm mek a ni. Kum 2010-2020 (Kum 10 chhung) Bial Zaipawlah telin Bial Zaipawl Conductor a lo ni tawh bawk.

A Bible Chang ngainat ber chu Sam 37:5 “I awm dan tûr chu LALPA chungah nghat la; Amah chu ring la, aman a ti vek ang.” tih a ni.

David-a hi mi inngaitlawm leh kawm nuam tak a ni a, kum 2024 KTP General Conference-ah khan CKTP Committee Member atan thlan a ni. Amah be duh tan Ph. 9089529183-ah biak theih reng a ni e ●

# LALRINSANGA VARTE

**HRUAITUTE**  
*Chanchin*

COMMITTEE MEMBER  
CENTRAL KTP



**T**v. Lalrinsanga Varte hi Pu Thangliana Varte leh Pi Lalchhanhimi Renthlei-te fa pahnhihna ni turin Synod Hospital, Durtlangah December ni 17, 1985 khan a lo piang a, unau hmeichhia 3 a nei a ni. A nu leh pa leh a unaute nen Durtlang North-ah an chhungkuain an khawsa mek a, Mizoram Secretariat, MINECO, Khatla-ah a thawk mek a ni.

Rawngbawlna lamah chuan tunah hian KTP, Durtlang North Branch-ah Asst. Leader a ni mek a, Leader 2024, Asst. Leader 2023, Secretary 2019-2020, Asst. Secretary 2021-2022 leh Treasurer 2018 chanvote a lo chelh tawh thin a ni. Branch committee-ah kum 2009 aṭang khan a tel ṭan a ni. Tunah hian Bial KTP-ah Asst. Leader ni mekin, Finance Secretary 2023 chanvo a lo chelh tawh bawk. Bial committee-ah hian kum 2017 aṭangin a tel ṭan a ni.

Kohhran lamah chuan kum 2011 aṭangin Sunday School zirtitu hna a thawk ṭan a, tunah hian Intermediate Department Leader ni mekin, Primary Department Leader a lo ni tawh bawk. Kumin hian Sunday School Committee, Ramthar Committee leh Building Committee member leh Kohhran

Bungraw enkawltu Committee member a ni bawk.

A Bible chang duh berte chu Daniela 12:3 '*Hruaitufingte chu vâna êng angin an êng ang a, thil dik ti túra mi dang hruaitute pawh chu arsi angin an êng kumkhua ang'* leh Joba 8:5-7 '*'Pathian i zawn ngat ngata, Engkimtitheia hnêna i dîl ngat ngat chuan, Thianghlim leh ngîl i nih chuan I tân bengvâr a thawh ngei ang a, Dinhmun dik a pe ang che. I bul lamah tê mah la, I tâwp lamah i lian ang'* thu hi a ni a. Ahla duh berte chu KHB 292 '*Chhandamtu Nung Rawng Ka Bâwl*' leh KHB 270 '*Chhandamtu, chatuan nun nan*' te hi a ni.

Pathian ṭih leh mi inngaitlawm, fiamthu duh tak a ni a, amah be duh tan Ph. No. 7005671202-ah biak theih reng a ni.

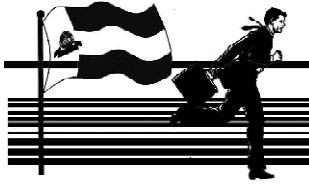


## BEIDAWN LOH

Pawlut thla Ni 18, 1879 khân thil hmu chhuaktu (inventor) la naupang tak, Thomas Alva Edison-a chu a hnathawhna hmun (laboratory) ah hah tih hriat tak hian a ṭhu a. A chauh êm êm nachhan chu thla 13 zet a thil hmuh chhuah tum, thirzai sin hmanga bur tih en (*filament*) a tumnaah a hlawhchham a ni. A buaina belhchhah tûrin sum lama tanpuituten tanpui an hreh tawh a. A theih tâwp a chhuah chung pawhin a hlawhtling thei tlat lo. A beisei êm êm vâng pawh ni lovin kal pah deuh tak hian lampblack (inting ang deuh) hi alkatra nêñ hian a chawhpawlh a, thirzaiah hian a chulh a. Tichuan, a ṭhangharh thut a, “Engati nge carbon (meihawl chi khat) a chulh, la zai ka hman chhin loh ang?” a ti leh a. Dârkâr 5 chhûng zet bûr ruak tihêñ an tum leh a. Mahse, hei pawh hi a hlawhtling chuang lo.

A tum a hlawhtlin theihna atan a bei ngat ngat a, la hlum lian tak pahnih zet chu a hmang zo vek a ni. A tâwpah chuan dârthlalang (glass) chhûnga thirzai dah hmanga êng siam an tum leh a, beidawn a tum lo. Ni hnih leh zan hnih mu lovin a han bei tha leh a. Boruak awm lohna dârthlalang chhûngah carbon-a chulh thirzai chu a dah ta a. “Current kan han tihnun (on) chuan hun rei tak hmuh kan châk êm êm mai chu kan mitin a hmu ta,” tiin a sawi a ni. Khawvêla thil hmuhchhuah zinga ropui ber pakhat Electric bulb chu a hmuchhuak ta a, khawvêl hi a tiêng ta a ni.

Heti khawpa a hlawhchham naah hian Thomas Alva Edison hi beidawng ta sela, tun thleng hian khawvel hian electric bulb kan nei lo hial awm e. Beidawnna hi sual hmanrua a ni a, tharau mi chuan beidawng lovin hma lam a pan zêl a, Pathianin mal a sâwm ṭhin. Pathian thuin; “Thing chu râwt pawh ni se, a chawr leh ang, a chawrno a tâwp lo vang tih beiseina a awm” (Job. 14:7) tih hi hre reng ila, huaisenna nen khawvel hmachhawnin beidawnna i inhnehtir ngai lo vang u ●



# **KANTU**

## **N. CHHIMLUANG BRANCH**

**N.** Chhimluang Branch hi kum 1992-ah din a ni a, Vairengte Chhimveng Pastor Biala awm a ni. Branch din ṭan tirth lam hian member indaih lohna avangin vawi tam tak Branch hi tihtawp ṭhin a ni a, kum 2007-ah din that leh niin heta ṭang hian meimit lovin an ding chho ta zel a. Branch din hun atan pawh June ni 20, 1992 chu pawm a ni a, kum 2017 khan Silver Jubilee an lawm a ni.

Kum 2024-ah member 58 awmin mipa 35 leh hmeichhia 23 an ni a, Branch Committee hi mi 12 an ni. Kum 2024-ah Kristian Thalai chanchinbu copy 13 an la.

Thawhtanni zan inkhawm hi thuhril, tawngtairual, paper leh kumpuan zir ho leh rilru sawina hun atante hman ṭhin a ni. Kohhran member thi an awmin Pathianni remchang hmasa berah an inah fellowship neih ṭhin a ni a, KTP member thi an awm chuan fellowship hunah hian ralna thu ziak an hlan ṭhin.

Faith promise hi thla tin Pathianni hmasa berah khawn ṭhin a ni. Kum 2024-ah group pahnihah inthenin kum tluanin group inelna siam a ni a, kum tawpah lawmman siam a ni. Branch huapa sport, hmun danga feh chhuah leh Advance Christmas te hmangin activities dangte pawh neih ṭhin a ni bawk.

Kum tin Branch pawna feh chhuah ṭum khat neih ṭhin a ni a,

kum 2024-ah Golgotha Camping Centre, Vairengte tlawhin inkhawmna hun an hmanpui bakah thilpek an hlan bawk.

Member Biak In hawnga inneite hnenah lawmpuina citation an hlan ṭhin a, mo thlahna /joint reception-ah KTP-in an hruai bawk ṭhin. Member zinga lekhka zirlai, Board exam-a pastte hnenah lawmpuina citation an hlan ṭhin bawk.

Kum tina an tih dan angin Branch hruituten member tlawh chhuahna hun an nei ṭhin a. Evangelical Cell pawh dinin an theih ang tawkin member hlate hnuh hniah nan hma an la a. Kum tin project siam ṭhin a ni a, kum 2024-ah project atan snake cable lei a ni.

Kohhran Committee-in tih tur a tuk apiangte ṭha takin an hlen zel thei a, Kohhranin kutke bera a neih an ni. Kohhran kutke ni tura member-te chher zel turin theihtawp an chhuah ṭhin •

# Keimahni



1. Chhawmdawlna : December 13, 2024 (Zirtawpni) khan Branch hrang hrangin Synod Hospital Charity Fund puala zan khat inkhawm thawhlawm kan lak khawm ₹ 12,82,513/- chu CKTP hruaituten Synod Hospital Director kutah an hlan. Hemi rual hian chhawmdawlna sum aṭangin Grace Home Cook hlawn tur ₹ 96,000/- hlan nghal a ni bawk.
2. Choir Cabin : January 3, 2024 (Zirtawpni) zan khan YRC Convention Centre building-a Synod Choir Cabin thar hawnna hun Synod Executive Secretary i/c KTP Rev Dr. K Lallawmzuala'n a hmang. Cabin thar hawnna inkhawm hi CKTP Leader Rev. Dr. Rosiamliana Tochhawngin a kaihruai a, Upa Lalmuapnia, CKTP GS-in report a pe a, Pu Lalruatfela, Asst. Leader leh Pu C. Hmingthanzauva, Synod Choir Director ten thu an sawi a, T. Upa Laltlanthanga, CKTP Committee Member-in Technical report a pe bawk. Cabin thar hawnna inkhawm hian Synod Puipate te, CKTP Committee Member-te leh Synod Choir -te an tel a, Chanmari Branch KTP te'n refreshment an buatsaikh a ni.
3. Charge Inhlana: January 3, 2024 (Zirtawpni) zan khan YRC Convention Centre-a Synod Choir Cabin thar hawnna hun neih zawah CKTP Leader charge inhlanna hun hman chhunzawm a ni a. CKTP Leader ni lai mek Rev. Dr. Rosiamliana Tochhawng chu Synod Executive Secretary atan thlan a nih tak avangin SEC chuan CKTP Leader thar atan Rev. H. Lalawmpnia a thlang a. Leader Charge hlan inkhawm hi Synod Moderator Rev. R.C. Lalnghakliana'n a kaihruai a. Leader thar leh Leader kal chhuakte hian thusawina hun nei ve vein Upa Vanlalsawma Siakeng, Synod Secretary-in malsawmnain inkhawm min tñin. CKTP Leader thar Rev. H. Lalawmpnia hi Sakawtuichhun Pastor Bial vawngtu a ni.
4. YRC
  - (i) December 10, 2024 (Thawlehnii) khan Ramhlun North Branch KTP-te chuan YRC Convention Centre-a Sound Mixer dahna tur lei nan ₹ 40,000 an rawn pe a, a lawmawm hle.
  - (ii) December thla chhunga Convention Centre-a hman tur donation pe te : Chair - Ngopa Br. - 2, Ramhlun Vengchung Br. - 5, Saron Veng Br. - 5 Khum chhawng - Leitan S Br. - 1, Saron Veng Br. - 1, Ramhlun E Br. - 1 Mattress - Saron Veng Br. - 1, Khawruhlian Vengthar Br. - 1 YRC hi February 28, 2025 (Zirtawpni) a hawn tura ruahman a ni a. Donation pek kawngah thahnem i ngai zual ang u.

## **CENTRAL KTP COMMITTEE : 2024 – 2026**

### **OFFICE BEARERS**

Leader	:	Rev. H. Lalawmpuia	:	9485410859
Asst. Leader	:	Pu Lalruatfela	:	9774611124
Gen. Secretary	:	Upa Lalmuanpuia	:	9436142398
Asst. Secretary	:	Pu C. Lalkhawngaiha	:	9774638471
Treasurer	:	T. Upa Rinsailova Sailo	:	9862327187
Fin. Secretary	:	Pu F. Lalremruata	:	9436362544

### **COMMITTEE MEMBERS**

1. Tv. P.C. Lalthanmawia	:	8014697370
2. Pu C. Hmingthanzaauva	:	9436198787
3. Upa T.C. Lalremsiama	:	9612777977
4. Pu Rossi Lallawmawma	:	9862145940
5. NI. F. Lallianzuali	:	9774764394
6. T. Upa Laltlanthanga	:	9362216851
7. Pu Lalrambuatsaiha	:	9862325409
8. Pu K. Vanlalremruata	:	9774636228
9. Pu H. Zosangliana	:	9862717107
10. Pu T.C. Lalhrualitluanga	:	8014160867
11. Tv. David Lalfakawma	:	9089529183
12. Tv. Lalrinsanga Varte	:	9862369807
13. Upa C. Malsawmtluanga	:	9862366810
14. Pu David Lalruatfela	:	9862417766
15. Pu Nicholas Lalbiakzuala	:	7005426480
16. Pu Lalruatpuia	:	9612307730
17. Pu Lalduhawma Chhangte	:	8974318732
18. Pu Rochhingpuia	:	8794210155
19. T. Upa Lalremsiama Khiangte	:	9862311678
20. Tv. Vanlalremliana	:	8257881767
21. Upa Lalbiakfela	:	8414962935
22. NI. Agnes Lalrinzuali (Asst. Coordinator)	:	8787480280

### **EX-OFFICIO MEMBERS**

Rev. R.C. Lalnghakliana	:	Synod Moderator
Rev. Upa Vanlalsawma Siakeng	:	Synod Secretary (Sr.)
Rev. Dr. Rosiamliana Tochhawng	:	Executive Secretary i/c, KTP

### **YRC CONVENTION CENTRE HAWN PROGRAMME**

A hun	:	Feb. 28, 2025 (Zirtawpni) Dar 1:00 pm
A hmun	:	YRC, Falkland
Hawngtu	:	Rev. R.C. Lalnghakliana, Synod Moderator
Hruaitu	:	Rev. H. Lalawmpuia, Leader, CKTP
Thupuan	:	Upa Lalmuanpuia, GS, CKTP
Thusawi	:	1. Executive Secretary, i/c, KTP 2. CKTP hruaitu lo ni tawhte atangin
YRC report	:	Pu Nicholas Lalbiakzuala, Secretary, YRC
Zaipawl	:	Mizoram Synod Choir
Solo	:	Tv. Lalthanawma, Praise On 2024 Winner
Malsawmna	:	Upa Vanlalsawma Siakeng, Synod Secretary



## KANTU : N. CHHIMLUANG BRANCH

### KRISTIAN THALAI CHANCHINBU LA TAM BRANCH-TE

#### Top 10

- |                        |     |
|------------------------|-----|
| 1. Aizawl              | 805 |
| 2. Mission Vengthlang  | 711 |
| 3. Mission Veng        | 605 |
| 4. Venghnuai           | 595 |
| 5. Republic Veng       | 506 |
| 6. Champhai Vengthlang | 500 |
| 7. Electric Veng       | 437 |
| 8. Venghlui            | 429 |
| 9. Ramhlun North       | 404 |
| 10. Chanmari           | 400 |

#### Aizawl Pawn (Top 5)

- |                        |     |
|------------------------|-----|
| 1. Champhai Vengthlang | 500 |
| 2. Champhai Venglai    | 281 |
| 3. Siaha               | 195 |
| 4. Champhai Kanan      | 166 |
| 4. Keifang             | 166 |
| 5. Champhai Zotlang    | 160 |



### KRISTIAN THALAI CHANCHINBU LAKPUTIUTE



Thuampui Branch



Vangtlang Branch



Aizawl Branch



Field Veng Branch, Zemabawk North

Postal Regn. no. MZR/ 116/ 2024-2026

### KRISTIAN THALAI MAN PEKNA

Account hming : KTP  
Account No. : 30045422892  
Bank : SBI, Mission Veng Branch  
IFSC Code : SBIN0007058

Account-a chanchinbu man petuten receipt screen shot whatsapp (8787480280)-ah thawn zel tur a ni.



REV. H. LALAWMPUIA  
Leader, Central KTP

## KTP DAY

### THUCHAH

Pathian hruainain KTP Day February 16, 2025 hian kan lo thleng leh dawn ta reng mai. Mizoram chhung leh pawna Kristian Thalai Pawl member zawng zawngte KTP Day chibai ka buk che u a. He ni thalaite tana ngaihhlutawm tak mai hi hmun hrang hrangah a lawmna kan buatsaih leh ngei ka beisei. KTP Day hmangtu zawnzawngten Isua Krista rinna leh Amah anna kawnga thalaite hruai turin rilru ʃawngtaina nen hilim takin KTP Day i hmang ang u.



Central KTP Leader Charge inhlans (3.1.2025)



Mizoram Synod Choir Cabin hawn (3.1.2025)