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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Jabeza tawngtaina

- Dinga inring chu fmkhur rawh se
- Naupang tih dân chu ka bân tawh
- Tiam chin lam pan

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

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A man pe duh leh a bu la duh chuan Business Manager, Synod Office
 First Floor, Mission Vêng, Aizâwl hriattîr tûr a ni.
 Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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The Organ of the Presbyterian Church, Mizoram



REMCHANNA LEI THIAM

Editorial Mihring nun hi a kal tuang reng lo. A chângin hun lâwmawm a lo thleng a, a chângin hun harsa kan hmachhawn a, a chângin natna kan tuar bawk a, lungngaih ni leh lâwm ni a inthlâk fo.

Tûnah pawh kum hnih chhûng covid hri lêngin min chîm hnuah, reh lam a pan dâwn emaw tih laiin, kum thar kan chuang kai chauh va, hri kai an pung leh ta hle mai. Covid hri lêng hian kan nunphung pawh a nghawng buai nasa hle. Biak In kan khâr a, inkhâwm mumal thei lovin kan awm a, chhiatni thatnia kan kalphung a thlâk danglam a, zirna kalphung pawh a her danglam nasa a, mi mal leh huho nunah hun harsa kan hmachhawn lai a thleng a ni ber mai.

Eng ang hun pawh hmachhawn ila, mi mal nun leh huho nuna tha leh tangkai tur zâwna **remchânnâ lei thiam** kan tum tlat hi a pawimawh hle a ni. Bible chuan, “Nite hi a that loh avângin remchânnate lei zêl rawh u,” (Ephesi 5:16) tiin min hrilh a. Chuvângin, indawm kun mai lovin, beidawnga awm mai lovin, eng nge kan tih theih, engtin nge hun kan hman tangkai ang, tia rilru leh ngaihtuahna kan hman a pawimawh. Chu chu remchânnâ lei dân tûra inbuatsaihna a ni bawk ang.

Inlên pawh thei lo leh, a huhova thil tih khâwm theih loh hun lai te hi, chhûngkuaa inkûngkaihna tha leh Pathian thua inkaihhruaina hunah hmang ila. Inkhâwm theih loh lai te hi chhûngkua leh mi mal thlarau lam nuna inbuatsaih leh Pathian pâwlâ hun remchângah hmang ila. Hun harsa kan hmachhawn hi mi dang tâna inpêk nân, tanpui ngaite tanpuina hun remchângah hmangin, chhûngkua leh mi dangte thatna tûrin inhawng ila. Tichuan, hun tha lo hi hun thaah kan chantîr a ni ang a, remchânnâ lei thiam kan ni mai dâwn a ni.

.....



– *Executive Secretary
i/c Publicity, etc.*

✧ SYNOD OFFICE HAWNG TĀN

January ni 6, 2022 (Ningani) khân kumin 2022 atân Synod Office hawn tăn a ni a. Hnathawh tăn hma Pathian biak inkhâwm hi Rev. Dr. Vânlalngâka Râlte, Synod Moderator-in kaihruaiin Pathian thuchah a sawi a, thawktuten inhlan tharna leh tawngtai rualna hun an hmang. Hetah hian Synod Office-a awm thar tûr mi 10 inhmêl-hriattîrin, lawmna hun hman ngâh a ni bawk.

✧ PASTOR LEH P/P INDUCTION

Synod Inkhâwmpui wawi 98-nain a lo rêl tawh angin January ni 8 leh 9, 2022 khân Mizoram chhûng leh pâwn hmun hrang hrangah Pastor leh Pro. Pastor Induction hun

tluang taka hman a ni a. January ni 8, 2022-ah Bial thar hawnna inkhâwm hmang-in, a tûk Pathianniah Pastor Induction buatsaih a ni. Bial thar pathum : Mizoram chhûngah Bial 1 – Tualchêng Bial leh Mizoram pâwnah Bial 2 – Rayagada Bial (Odisha Field) leh Kulpi Bial (Calcutta Field)-te hawn thar a ni bawk.

Hripui lêngin ziaawm lam a la pan theih loh avângin Bial thenkhatah chuan Pastor Induction hi hman theih a ni lo thung.

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✪ KOHHRAN DIN ṬAN NI

January ni 11, 2022 (Thawhlehi) kha Mizoram Presbyterian Kohhran Din Ṭan Ni a ni a. Hripui lêng avângin kum dang angin hman a rem lo va, tualchhûng kohhranah mahni remchân dân a hman a ni. Kum 2016 Synod Inkhâwm-pui chuan January ni 11, 1894 kha Mizoram Presbyterian Kohhran Din Ṭan Ni atân a pawm a, Kohhran ni serhah a puang bawk a ni.

✪ EDITORIAL BOARD THAR

Synod Literature & Publication Board (SL&PB), ni 13.12.2021-a ṭhu chuan hetiang hian kum 2022–2024 chhûnga chanchinbu enkawltu tûr a rat:

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HRIPUI THHPUI AN TAM AVÂNGIN AN CHHÛNGTE PUITHIAM VUITÎR DUH AN PUNG

Tûnlaia hripui lêng (Covid-19) tuar nasa ber ram United States-ah chuan an chhûngte thi sakhaw puithiam vui liamtîr duh an pung hle.

An rama hripui dona kawnga hma latu pui ber, Centres for Disease Control-in a chhût dân chuan, kum 2020-ah khân a hma chia h kum (2019) aiin mitthi 5,70,000 vêl zetin an pung a, hêng zînga mi 3,50,000 zet chu hripui vânga thi an ni a, kum 2021-ah favâng thleng khân mi 3,50,000 zetin hripui hi an thihpui leh tawh a, an pung zêl bawh a. Hetia hripui thihpui an tam ta viau mai hian sakhua lama a ram mite nun a nghawng dân tûr a la hriat loh va.

Chutih lai chuan, kum 40 chin chung lamte zîngah, chhûngte vui dân kawngah sakhua lam hi a pawimawh a ni titu kum sâwm chhûnga a vawi khat nân an pung.

Kum 2020-ah khân invuinaa sakhua lam ngaih pawimawhna hi zaah sâwm zetin a sân belh a, kum 2021-ah khân zaa pahnihin a sân belh leh bawh. Hripui vânga an tuar nasat êm avâng hian sakhua lam ngaihsaktu an pung hle niin a lang.

– Christianity Today

MOTHER TERESA PÂWLIN RAM DANG AṬÂNGIN ṬANPUINA AN DAWNG THEI LEH TA

India sawrkâr laipui chuan Mother Teresa Pâwl (Missionaries of Charity)-in ram dang aṭanga ṭanpuina sum a dawn theihna chu eng emaw chen a khuahkhirh a, sawisêlna nasa tak a dawn hnuah sawrkâr laipui hian sum dawn a phalsak leh ta.

Mother Teresa Pâwl hian kum 2021 Krismas Ni khân

ram dang aṭanga ṭanpuina dawn chhonzawm an dīlṇa chu phalsak an ni lo tih an hre chhuak a. India sawrkāra Ministry of Home Affairs chuan he an dīlṇa an phalsak mai loh chhan hi thil fēl lo eng emaw awm vāng a ni tiin chhuanlam a siam a. BJP hruiṭu ṭhenkhat chuan Mother Teresa Pāwl hian tihluhnain mite Kristianah an inlehtīr tiin an lo puh tawh ṭhīn bawk.

Mother Teresa Pāwl sum dawnna hrēnsak a nih avāng an thlavāng hauhtu hi an ṭhahnem hle a. Chūng an thlavāng hauhtu zīngā langśār tak, India Finance Minister hlui Chidambaram-a chuan, he thil hi āwm lo a tih thu leh a barakhaih hle thu a sawi nghe nghe a; Mother Teresa, India rama mi rethei tâna inhlân pumhlûm inpêkna hnualsuatna ni hiala a ngaih thu a sawi. Hetia sawrkār demna a nasat tâk êm avāng hian kumin 2022 January thla bul lamah khân ram dang aṭanga sum an dawn hi phalsak leh an ni ta a ni.

Missionaries of Charity hi kum 1950-ah Mother

Teresa-i'n Kolkata-a a din a ni a, mi chanhai, khawlaia enkawltu nei lova awm mai mai sâng tam tak tuamhlâwma enkawltu an ni.

Mother Teresa hian a hnathawh ropui tak avāng hian kum 1979-ah khân Nobel Prize a lo dawng tawh a, Roman Catholic Kohhran pawhin a thih aṭanga kum 20 lai ral hnu, kum 2017-ah khân ‘Mi Thianghlīm’-ah a puang bawk. A thih hnuah a rawngbâwlṇa ropui tak hi mi dangin an thawh chhonzawm zêl a ni.

– CBN News

US CHANCHINBUMIIN INDIA RAMA KRISTIAN TIH DUHDAHTE TAN CHAW A NGHEI

US chanchinbumi pakhat, Pieter Friedrich-a chuan kumin kum tīr ni sarīh chhūng khan Open Doors USA-in khawvêla Kristian tihduhdah hluarna ram 10-naa a puan India rama Kristian tihduhdah tuarte tan chaw a nghei.

– Religion News Service



C. Chhâwnthanga Sihphîr zawhna

1. *Kristian Hla Buah hla phuahtu/lettu Awmia Nu kan hmu a. Kohhran rorêlna hmasa (1913 vêl)-ah Pastor atên Awmia Pa dah mai an duh thu a lo lang baw a. He mite nupa chanchin tângpui hi min hrilh thei la ka lâwm hle ang.*

Ch. Awmia nu leh Awmia pa chanchin hi kan hre thui lo khawp mai. Tûna kan Kristian Hla Bu hman lai, 18th (Revised) Edition 2005-ah hian Awmia nu hla lehlin pahnih (No. 537, 571) a awm a. Zosâphluia Mizorama a lo kal khân Awmia nu leh Awmia pate hi an nupain Khasi ram aţangin a rawn hruai a, lung mistiri an ni. Khasi-ho hi a hma pawhin lung mistiri eng emaw zât an awm. Anni, Awmia nu leh Awmia pa kha Kristian ţa tak an ni a, an sawi dân chuan Zosâpte rawngbâwlnaah

kohhranah pawh an ţangkai hle. Mizo ţawnga hla letling thei khawpin Mizo ţawng an thiam a, Mizoramah rei tâwkfang chu an awm tih a rin theih baw.

T.Upa K. Hrângdâwla Champhai Vêngthlang zawhna

1. *Rev. William Williams-a kha Chanchin Ţa Mizote min hrilh hmasa bertu tiin kan pawm a. Sylhet Jail-a Mizo lal tângte a hmuha, Mizoten Chanchin Ţa an la hre lo tih a hriatin, hrilh ŷul hlein a hmu tiin kan chhiar ŷhin a (Chanchin Ţa Hril by Rev. K. Lalrinmawia). Khâng Mizo lalte kha tute nge an nih le?*

Ch. Kalkhama, Lianphunga leh Thanghulha-te. Mizoten Capt. H.R. Brown-a an kâp hlum a, R.B. McCabe, ICS-in a rawn thlâk a, Kumpinu dodâlnaa phusa deuh deuh nia a hriatte manin, jail-ah a tântîr a ni.

F. Pakûnga N. Vanlaiphai zawhnate

1. *Kum 1950-ah ka piang a. Baptisma channa hi, ka pian*

kuma piangte chu Kohhran lehkhabyupiah an hming a chuang vek a. Ka hming a lang ve si lo va. Ka nu leh pain ka chan leh chan loh ka len hnuah min hrilh baw si lo va. Engtia tih tûr nge ni ang? Ka chang leh mai dâwn nge, chan hi a ngai lêm lo?

Ch. Kohhran hian baptisma chan hi a ngai pawimawh a, chan nawn erawh tûl a ti lo thung. Chutia baptisma i chan leh chan loh i hriat si loh chuan, in Kohhran Committee-ah thlen la, Kohhran Committee thutlûkna ngaichâng la a t̃ha ber ang.

2. *Gen. 3:22-ah khân, “Keimahnî ang a lo ni ta,” a ti a. Hetah hian a tuate chu nge a va an tâk? Tin, amah ang ta chêng a, engati nge huan ata a hnawh chhuah tâk le?*

Tin, an ei tâk avâng chuan, “Kumkhuain a nung dah ang e,” a ti a. Kan nun theih nân a Fapa a rawn tîr leh tho si a. Kan nun theihna tûrin a Fapa kha engtizîa nge a thih kher a ngaih ni ang le?

Ch. Genesis 3:22 thu hi a sawitu chu Pathian a ni a, Pathian anna a ni ti phawt ila. Mihring chuan thu awih lohna avângin Pathian anna, chhia leh t̃ha hriatna ze thar, a hmaa an la neih loh an nei thar tih chu a hriat a. ‘Chhia leh t̃ha hria’ tih hian eng ang takin nge, eng chenin nge, engtiang takin nge Pathian a antîr tih hi hriat thiam a har hle.

Nunna thing rah chu lova eiin kumkhuaa an nun (mihring taksa nunna) loh nan huan ata hnawh chhuah an ni ta a. “A chhia leh a t̃ha hriatna thing rah erawh hi chu i ei tûr a ni lo, i ei chuan i ei ni la lain i thi ngei tûr a ni,” a ti a (Gen 2:17). Heta kan hmuh hi taksa thihna ni lovin thlarau thihna, Pathian nena inmihranna a ni tih a hriat theih baw. Chatuana boral (thi) tûr kan nun leh theih nân Pathianin a Fapa mal neih chhun a rawn tîr ta a. Pathian chuan a thu chhuak chu a hlen ngei a, mihring suala tlu tawh thih ai thi tûrin, Pathian lama nung tawh lote tân a thih hi a t̃ul tlat chu a nih hi. Hei hian Pathian

hmangaihna chungnunia leh tâwp chin nei lo a nihzia a târ lang Chiang Hle Bawk.

3. *Gen 3:14 thu kan en hian, “Evi leh Adama khân anmahni thuin, anmahni duhthlannain a ni,” kan tih thîn hi a va ang lo ve? Evi khân rûlin a tihder thu kha a sawi si a. Tihder avânga sual inñan a va ang zâwk ve?*

Ch. Pathian chuan, “...i ei tûr a ni lo. I ei chuan i ei ni la lain i thi ngei tûr a ni,” (Gen 2:17) a ti a. Rul chuan hmeichhe hnênah ‘Thi teh suh e’ (Gen 3:4) a ti a. Mihring (Evi leh Adama) chuan tu sawi zâwk nge an zawm ang? An duhthlannaah a innghat a ni zâwk.

***Lalrinawma Khiangte
Ramhlun Vêngthlang zawhnate***

1. *Lal Davidan Lalpa chungah chauh thil tisuala (Sam 51:4; 2 Sam 12:13f) a insawi hi a dik thei em ni? Hit mi Uria chungah sual râpthlâk tak a ti a. A nupui Bathsebi ngei pawh uirein a lalna a hmang sual hle a ni lawm ni?*

Ch. I sawi ang hian, Hit mi Uria leh a nupui Bathsebi chungah hian thil sual râpthlâk tak chu a ti ngei rêng a. Sam 51:4 leh 2 Sam 12:13-a kan hmuh hi, Lal Davidan a bawhchhiatna leh a thiam lohzia inhmu chianga, Pathian pawh khawih a nih thu uar taka a puanna a ni thei ang. Pathian thupek – ‘Tual i that tûr a ni lo, I uire tûr a ni lo’ (Ex 20:13,14) tih kha zâwm sela chu a fihlîm mai tûr a ni a. Thil tha lo leh sual kan tih hian Pathian thu awih lohna leh Pathian laka thil tihsualna a nihzia a târ lang viau rêng a ni.

2. *Isaaka nupui Rebeki kha man leh mual pawh awm lovin (Gen 24:50f) a nu leh a nuña rem tihna leh, amah pawhin a lo duh ve avâng khân an hruai haw ta mai ni khân a lang a. Customary law nei lo hnama ngaih chi an ni ang em?*

Ch. Bible hian a chipchiarin a sawi vek lo na a, Gen. 24:53-ah hian, Abrahamah chhiahhlawh hian Rebeki hnêna thil a pêk bâkah a nuña

leh a nu pawh chu thil hlu takte a pe baw k a,” a ti a. Rebeki man leh mual pawh a lo ni mahna le! Mizoten inneihnaa kan tih ang emawa an tih loh vâng leh, an inneihnaa an kalphung a sawi loh avânga customary law nei lo hnama ngaih ngawt chi chu a ni lo vang chu.

**T.C. Nghâkchungnunga
Thingah zawhna**

1. Daniela 3:19 thua Lal Nebukadnezzara'n Sadraka te, Mesaka te, Abednegoa te meipuia a paih dâwna, Lal Nebukadnezzara'n thu maia meipui a lêt sariha tisa tûra a tih khân a lo sa ta nge? Lo sa ta se, thua tihsat chi nge, eng meipui nge ni ang? Tîn, mei hi a sat dân pângngai bâkin a sa theiin ka ring si lo. Mìn han hrilhfiâh teh.

Ch. Mihring tân meipui hi thu maia tihsat theih a ni lo phawt a. ‘A lêt sarih’ tih hi a sat dân lêt sarih chia h chu teh theih pawh a ni lo vang. Eng pawh ni se, Juda-te hian number sarih hi number bi kim sawi nân an hmang a. Chuvângin, a

sat theih dân ber, a nasa thei ang bera tisa tihnaa ngaih mai tûr a nih hmel e. (Thukah thingfâk sarih tuah alh ai chuan, fâk sawmli leh pakua tuah alh chu a sa fe dâwn lawm ni?)

2. Tirhkohte 16:31 thua Paula leh Sila-te lung in tân thu sawi hi tâng vêngtu hnênah, “Lalpa Isua ring la, chhandamin i awm ang,” a ti a, a dik a ni. Mahse, a dawta an sawi tak mai hi ka zawh duh chu a ni – ‘nang leh in chhûngte nê’n’ tih lai tak mai hi. Tâng vêngtu rinna hi chhûngkuain chhandam ni thei se, an rin kêp thei dâwn tihna nge? Han sawi fiah teh.

Ch. Rin kêp theih tihna lam ni lovin, “Lalpa Isua ring la, chhandamin i awm ang, nang leh i chhûngte nê’n,” an ti a. “Nang leh i chhûngten Lalpa Isua ring ula, chhandam in ni ang,” tia an hrilhna a nih hmel zâwk mah e. Châng 34-naah khân, “Pathian an rin avângin, ani chu a chhûngte zawng zawng nê’n an hlim ta êm êm a,” tiin a sawi zui baw k.



JABEZA ƧAWNGƧAINA

– *Upa Lalnunthara*
Saitual

Tin, Jabeza chuan, “Aw, mal min sâwm ngei ngei la, ka ramri hi mi zauh la, i kut chuan mi awmpuiin lungngaihna ka chungah a thlen loh nân sual lak ata mi thiarfihlîm ang che,” tiin Israel-te Pathian chu a au va. Tichuan, Pathianin a thil dîl chu a hlawhtlintîr a (1 Chronicles 4:10).

Jabeza hi tu fa nge a nih tih Bible-ah a lang chiah lo va. A nu chuan, “Lungngai chungah ka hrin a ni a,” tiin a hmingah Jabeza a ti a ni.

Jabeza hming awmzia chu – na tuar, lungngai, na (Heb.) tihna a ni. Mizo chuan Lungngaia emaw, Natuara emaw kan ti ang. Amah hi a unaute aia mi zahawm a ni tiin Bible-ah kan hmu (1 Chr 4:9). Jabeza hi Juda ram khawpui pakhat, lehkhaziaktute hnam, Kaleba thlahte awmna Jabez khuua awm a ni (1 Chr 2:55).

A ƧawngƧaina hi a ti takin, Ƨahnemngaihna leh duhna tak tak a hmuh theih a ni. Pathian hnena a dilte chu:-

1. “Mal min sâwm ngei ngei ang che,” (Bless me indeed) tiin Pathian a kar a ni.
2. Karamri mi zauhsak ang che.

3. Ikutin mi awmpui ang che.
4. Lungngaihna lakah mi vawng ang che.
5. Sual lak ata mi thiarfihlîm ang che.

Jabeza ƧawngƧaina aƧang hian hmuhchhuah tûr kan nei âwm e.

1. **Mal min sâwm ngei ngei ang che**

Kan ƧawngƧaina chu tihtakzet, duhna tak tak a ni tûr a ni. Pathian chu malsâwmna neitu leh a hnâr a nih avângin kan mamawh chu a hnênah kan thlen tûr a ni. Mi tam tak chuan kan theih vâng leh thawh rim vânga malsâwmna hi lo thlengah kan ngai âwm e.

Hei hi dikna chen chu a awm ngei e. Mahse, kan thawh rimna chu, malsâwm theitu thleng lo chuan eng mah a ni lo. Hagaia 1:9,10-ah, “Hmuh teuh in beisei a, ngai teh u, tlêm tê a lo ni, inah in rawn thlen a, ka lo chhêm bo va. Eng vâng nge ni?” tih hi Sipaihote LALPA thuchhuak a ni. “Nangni mahni in lam pan theuhva in tlân haw thuai thina, ka in chu a ram dêr avâng a ni. Chu vâng chuan, vânin daifim tla tur a hrênsak che u a, lei chuan a rah a hrênsak bawh che u a ni,” tih kan hmu.

Hei hian thawh rimna leh taimâkna ringawt chu malsâwmna hmuhna a lo ni lo cheu tih min hrilh Chiang Hle. Malsâwmna neitu hre lovin kan tih ve lam hi kan lo chhuang lutuk ang tih a hlauhawm thîn. Deut 8:17,18-ah engtin nge a sawi kha? “‘Hêng kan sum leh paite hi keimahni chakna leh kan kutkawih a ni,’ in ti rilru dah ang e, fimkhur bawh rawh u. Tûna a ngheh anga in pi leh pute hnêna chhechhama thu thlun chu a tihnghehna tûrin, LALPA in Pathian chu hre reng

rawh u, sum leh pai deh chhuah theihna petu che u chu amah chu a ni zâwk asin,” a ti a nih kha.

Thlarau lam than len duh, nasa zâwka Lalpa rawng bâwl duhtute hnênah pawh thlarau lam malsâwmna tam tak Lalpan a pe thîn. Elisa chuan Elija hnenah, “I thlarau chan hnih chang ila,” a tih chu changin, Elija thil mak tih lêt a ti a ni (2 Lal 2:9). Thlarau malsâwmna dawng duhtu tân pawh Lalpa hi a thilphal a ni.

2. Ka ramri mi zauhsak ang che

Isaia 54:2,3-ah chuan, “I puan in hmun chu zauh rawh, i awmnate puan in chung chu kai pharh rawh se; ren suh; i hruite chu tisei la, i kaih marna khente chu tinghet rawh. Ding lam leh vei lamah i darh zau dâwn si a; tichuan, i chi thlahte chuan hnam tin an rochung ang a, khawpui tiauh hnuahte chuan mi an awmtîr leh ang,” a ti.

Aw le, geographical boundary zauh tum chu indona thlentu a ni. Keini ram pawh Assam nên ramri chung-chângah kan buai a ni. Ramri

avângin ram leh ram, thenawm leh thenawm an indo thîn. Compound feet 2/1 lek avâng pawhin nasa takin a buai theih a. Hei hi thil awm thei chu ni mah se, Kristian, ringtu nunah chuan ramri zauh tûr a la tam hle thung si. Lal Isua'n, "Buh seng tûr a tam hle si a; nimahsela, sengtu tûr an tlêm si," a tih kha.

Hetih lai hian Pathian ram chu keimahniah tihzauh a nih loh chuan ringtu, mal-sâwmna thlentû kan ni thei lo vang. Mi tam tak chu kan nunah mi dang te, chanhai te, pachhia te, mi sual te an leng ve tlat lo. Keimahni chu kan felfai tâwk viau pawh a ni thei e. Mahse, chu chu a la tâwk mai hauh lo. Pathian hman-gaihte lenna tûrin kan ramri hi zauh i phal ang u. Tin, kawm /kawp bîk nei, kawm serh bîk nei rawngbâwltu nun chu a thang tak tak thei lo. Mi dangte lenna thinlung, rilru zau tak neih hi a pawimawh khawp mai.

Jimmy-a chuan tawngtâi chungchâng a sawinaah chuan, "Pathian kan mamawh tak taknaah chuan, kan tawng-tainaah 'Amen! Halleluia!' tih

hman a ni lo. 'Lalpa, min pui rawh' tih chauh hi kan sawi a ni," a ti.

Mi pakhat thuziakin tawngtâi chungchâng a sawi a. Kraws lêra mi pakhat an khen beh tawngtâina kha a nuna a thil tawn nê a rawn târ lang a: "Keini zawng hrem zia rêng kan ni, kan thil tih man chauh hmu kan nih hi," a tih zawh chiaha, 'Isu, i ram i thlen hunah min hre reng ang che,' a tih kha ka'n chhiar chuan ka thinlung a dêng dawt a. Kha mi sual khân Lal Isua hnênah thu tam tak a sawi kawi lo. Ringhlel miah lovin, a ram a thlen huna hre reng tûrin Lal Isua kha a dîl mai a. Chawplehchilhin a chhânna, 'Vawiiinah hian ka hnênah Paradis-ah i awm ve ang,' tih a dawng nghâl a nih kha," tiin.

Jabeza chuan a mamawh chu huai takin, pehhêl hauh lovin Pathian hnênah a thlen a, a hlawhtling ta tih kan hria a. Keini pawhin kan mamawh dik takte chu Pathian hnênah ngampa leh huaisen taka kan thlen phawt chuan, tawngtâina chhângtu Pathian a nih ang ngeiin min hlawhtlintîr ngei ngei dâwn a ni.

DINGA INRING CHU FIMKHUR RAWH SE (1 Kor 10:6–13; Thup 2:10)

– H. Zaihlîra

E. Lungdâr

Kan thusawi tûr, kawng hrang hranga rorêltu – kohhranah emaw, pâwlah emaw, ramah emaw, kan rorêl leh ruahmanna kan neih hi a hlawhtlina a tâwpna (goal) tûr hi kan zir chian a ngai a. Kan rorêl hi puitling dâwn se pâwl tân emaw, kohhran kal zêl tûr tân emaw, ram tân emaw din chhuahpui tlâk a ni ang em tih ngun taka ngaihtuahin, i fimkhur ang u.

1. **Ram hruaitu chungchâng**

Ram hruaitu chu term leha a din leh theih nân a thutiamah a rinawm a ngai a. An manifesto eng zât nge an term chhûnga an tihhlawhtlina an tihhlawhtlin loh, tih te hi mipuite hian chhût ila. Ram tâna thawk zêl tlâk an nih loh chuan hnâwl ngam a ða.

Lalpa chuan Mosia hnenah, “Kanaan ram, rei lo tea an awmna kha pêk tumin ka thinlung ka tinghet a ni,” a ti a (Ex 6:2–4). Chuvangin, ram kan hruaina leh kawng hrang hrangah hruaitute hian kan thil tumte hlen chhuah kan tum tûr a ni. Ding zêl tlâka miten min hmuh theih nân i fimkhur ang u.

Thlêmna chi hrang hrang, sual Setana hnathawh hi Pathian tîrh ni lo mah se, Lalpan a phal. Chuvângin, i panna lai hi sualin a hria a. Mipat hmeichhiatnaa inhmang mi i nih chuan fimkhur rawh. Zu lama chak lo i nih chuan a ti ðhînte tlânsan a ngai. Eirûkna remchâng, mahni thawh chhuah ni lo neih theih maina a awm chuan tlânsan rawh. Thih dâwna min tilung-ngaitu tûr lakah i fimkhur ang u. A tâwp thlenga Lalpaa rinawm leh ding nghet tlat Lalpan a duh.

2. **Khawtlâng rorêltute**

Paula’n rorêltu a sawi hi (Rom 13:1), tu pawh rorêltua a lo awmin Paula chuan ‘Lalpa ruat’ a ti vek a. A hun laiin

Rom-hovin ro an rêl a, mi tam takin he thu a ziah hi an ringhlel deuh a ni. Mahse, Rom 12-a Pathian pawm tlâk inthawina a sawi kha he lai thu nên hian a inzawm tha hle.

Unau ro insem tûr chung-chângah mi pakhatin Lal Isua a phût a. Lal Isuan, “Nangni chungah tuin nge rorêltuah leh sumsemtuah mi siam?” a tih mai kha (Lk 12:13,14). Heti ang thil kan tâwk a nih pawhin rorêltu tih tûr a ni tih hriain, an kutah i dah ngam ang u. Amaherawh-chu, rorêltu pawhin dik lo zâwkte thiam chantîr theih a nih avângin i fîmkhur ang u. Rorêltu chu kawngka bulah a ding reng si a (Jak 5:9). Fîmkhurna hi tlûk lohna a ni si a.

3. Chhûngkuaah

Kan chhûngkua hian tlûk palh hlauh avângin Lalpa rawng hi tihtakzetin kan bâwl em? Josua chuan Israel mipuite chu, “Vawiinah hian tu rawng nge in bâwl dawn?” tiin a zâwt a (Jos 24:15). Mipuiin an chhânna pawh a tha viau va. Mahse, Josua’n, “Lalpa rawng chu in bâwl thei lo vang. Ani

chu Pathian thianghlim a ni si a,” a ti tlat mai.

Lal an han nei a, Kanaan pathian Aseri biakna atân thing te phunin, lal te ngei pawhin ramhuai aien thiamte an râwn ta a nih kha (1 Sam 28:3). Chuvângin, chhûngkuaa rawng kan bâwl naah, kan chauh deuh lai pawhin nghet taka dinga, tlûk hlau taka tan lâk hi a va pawimawh êm!

4. Pathian tîrh ni lo thlêm-na Lalpa’n a phal

Pathian fapate Lalpa hmaa an inlan ni khân Pathian tîrh ni lo Setana pawh a rawn lang ve tawp mai (Joba 1:6). Hei hi – in kan sa a, kan saka tel ve hauh lo, a hlim a awm nghâl ang hi a ni. Chuvângin, eng pawh kan hmachhawn hian chapon a hi kawng hrang hrangin a lo thleng thîn. Krista Isua aia lal zâwk thlan kan neih hi milem biakna a ni (Kol 3:5).

Ringtu leh ringloten Pathian thinurna kan tâwk thîn. Chuvângin, kan thih ni thlenga Krista tâna ding nghet tlatin, sual lakah i fîmkhur ang u.

NAUPANG TIH DÂN CHU KA BÂN TAWH (1 Kor 13:11)

– *Hrângluaia*
Thuampui, Aizâwl

Naupang tih dân (Naupang zia) hi tam tak a awm a. Chùng zînga pathum chauh kan thlûr bing dân a ni.

1. Naupang ɬawng

Naupang chuan, “A-nu, Lal A-pa, computer min leisak r’u, mobile phone min leisak r’u,” tiin an duh apiang pangchang takin an ngên a. Nu leh pate thawh sa ring an ni a, thil leisak emaw, pêk emaw an beisei tlat ɬin.

Thlarau lama naupangte chuan, “Dân zawm vâng a chhandam kan ni lo va, mahni invawn fel vâng a ni hek lo. Inkhâwm taimâk vâng a ni lo va, ɬawngtai taimâk vâng a ni hek lo. Thilpêk vâng pawh a ni lo va, lâmtuala lâm vâng leh ɬawngghiatloh dawn vâng a ni hek lo. Baptisma chan vâng a ni lo va, sakhaw mi ɬa nih vâng a ni lo va, thil tih vâng a ni hek lo. *Rinna avâng chauhva chhandam kan ni,*” tiin an hril pap pap ɬin. Thu dik a ni a, a ril bawk. Pathian hmangaihna leh a thawh zawh sa rinna puan chhuahna a ni a. Thlarau lama bengvârte chauh lo chuan an hre thiam ɬin lo.

Amaherawhchu, mihring tel lova Pathian thawh zawh sa rinna a nih avângin châwlh a awl a, hahdam hlen tûra indahna a hring thei a. Chaw nêh leh hnutetua châwmna lam hlîr beiseina te, duat beiseina te, a tui leh a thlum lam hlîr beiseina te a hring duh. Heng hi piangthar tûrte leh rinnaa naupangte ɬawng dân leh awm dân a ni a. Kristian nuna puitlin lam pan mêkte tân chuan ‘Thatchhe Theology’ a tih theih hial âwm e.

Ka naupan laiin naupang ɬawngin ka ɬawng a...tûna ka lo puitlin hnu hian naupang tih dân chu ka bân tawh. Chuti-chuan, Krista thu bul hril tawh

lovin puitlin lam i pan ang u. A tûl dân azirin, piangthar lote zirtîrna atân Pathianin rem a tih chuan chu chu kan ti ngei ang (1 Kor 13:11; Heb 6:1).

2. Hlahuh an ngah

“Ka naupan laiin hmui-thla ka hlau va, ka upat hnuin ka pu ka hlau,” tih Mizo thufing hian naupang mizia a tifiâh hle. Naupang rilruah chuan hlahuhna a bet tlat a. Ram reh te, khaw thim te, thlahrâng te, khairêk te, zawhte tap te, police te an hlau va. Sawithaih leh tihthaih an hlau hma bik a, hlahuh an ngah êm êm a ni.

Chutiang bawkin thlarau lama naupangte chuan hlahuh an ngah êm êm a. Thlipui te, lirngthing te, indo thuthang te, kum sâng rorêl te, sakawlh te, aadhaar card leh hripui te an hlau uchuak thîn a. Hei hian thlaphânna te, zuauna leh phunchiarna te a thlen thei a. Hlahuh loh tur hlahuhna thlenin, zâmna leh belhchhan tlâk lo belh duhna a thlen thei a ni. Hmangaihnaah chuan hlahuhna rêng a awm lo. Pathianin hlahuhna thlarau min pe lo va, thiltihtheihna leh hmangaihna

leh rilru fel tak neihna thlarau min pe zâwk si a (2 Tim 1:7).

3. Rûkrûk an hmang

Naupang rilruah chuan mi thil rûk pawisak lohna a bet a. Mahni neih ngei pawh, mi dangte ta tui bîk tûrin an ngai a. A huhova thil rûk an ching a. Rûkru thiam (fing depdê)-te an ngaisâng bawh.

Tehkhin thu atân ka naupan laia ka tawnhriat han sawi ila. Ka ni te inah ka thiante pathum nen kan riak ho thîn a. Zan khat chu kan zînga upa ber chuan, “Ka u Lawma te fu i ru ang u,” a ti a. “Min phâwk ang a, min man palh ang,” tiin kan duh lo va. Ani chuan, “Phâwk suh e! Luaia leh Dâra an inah in lêng ang a, an nula tleirâwl kha in kâwmin in titipui bawrh bawrh ang a. Kei leh Mawia an chuktuah huanah kan lût ang a. Mawian fu hnah ri lo tûrin a dawm bet ang a, keiin favah hriamin fu bulah ka ât chhum ang a, pal pâwnah zawi tein kan thawlh chhuak zêl mai dâwn alâwm. Duhtâwk kan ngah hnuah kan khuh ri kherh kherh ang a; tichuan, in lo haw dâwn nia,” a ti a.

Dâra nêñ chuan an nula tleirâwl chu kan titipui a, kan ri hlut a. Chutih lai chuan fu hnah arawn ri sawk mai a. Nula tleirâwl chuan, “Miin kan fu an ru!” tia auvin tukverhah a zu dâk a. Kan lungphu chu a inthum rawn ta tlut tlut mai a! Kan ðhiantie fu rûk hnah îtin an bâwngpui chu pal tângah a zu dâk chu lo niin! “Kan bâwngpui alâwm maw le,” a ti a. Kan thaw a veng huai a. A nakin maiah khuh ri kan hria a, kan haw ta a.

Kan ðhiantie chu an lo la thleng awzâwng lo mai a. Tâwkfang kan nghah hnuin fu tlâwn li lai puin an rawn thleng a. Fu an tihtlûk palh thu leh duhtâwk an ngah hmaa an khuh thute an han sawi chuan kan nui ta nghek nghek mai a.

Ringtu nuna naupangte hian rûkrûk kan chîng hle. Sum te, bungrua te, hun te, ram te kan ru fo va. Tê lua awm lovin ration leh gas chenin kan ru a. Ru hnem thei apiang kan ngaisâng mai niin a lang ta. Pathian ta leh sawrkâr ta pawh zah zo lovin kan ru ta zêl a. Kristian kutkem nei kan lo ni ta fur mai a nih hi.

Zâwlnei Malakia chuan, “Mihringin Pathian ta chu a rûksak tûr em ni? Mahse, nangni chuan mi rûksak ðhîn... sâwma pakhat leh thilhlanah te hian,” a ti a. Paula chuan, “Rûk hmang chuan ru tawh suh sela; tlachham hnênah chuan pêk tûr a neih theihna tûrin a kuta thil ðha thawkin rim zâwk rawh se,” a lo ti bawk (Mal 3:8–12; Eph 4:28).

Aw le, naupang zia chi hrang hrang: pangchan lutuk te, dawih lutuk leh rûkrûk kawnga kan ngaihsam lutukna te hi bânsanin, puitlin lam i pan ang u. Mihring hlui chu a thiltihte chawpin in hlîp thla tawh a, mihring thar chuan in inthum tawh si a, chu mihring thar chu hriatna famkim nei tûrin, a siamtu anpui ang a siam tharin a awm mêk a ni.

“Ka naupan laiin naupang ðawngin ka ðawng a, naupang hriatin ka hria a, naupang ngaihtuahin ka ngaihtuah ðhîn; tuna ka lo puitlin hnu hian **naupang tih dan chu ka bâñ tawh**,” i ti ðeuh ang u.

Lalpan malsâwm rawh se.

ARTICLE PATHIAN ȚIH LEH FINNA HMANGA RORÊLTU KAN MAMAWH

(1 Chr 1:7–12; 29:11–12)

– P.C. Lungmuana
Reiêk

Sunday School-ah hian kum hnih kum thum hma lama ruat lâwk ni si, kan hun tawng mil zêl kan han zir Țîn hi chu Pathianin min hriat rengzia leh a remruatna fel tak a ni tih loh rual a ni lo. Kan zirlaite hian rilru leh ngaihtuahna zau leh dik min neihtîr thei a. A hun lai zêla chhawr ȣangkai theih tûrin rilru tak inhawng taka zir a pawimawh hle.

Engkim hi Lalpa ta leh a thuneihna a ni vek a. Thiltih-theihna te, chawimawina te, hnehna te, hausakna leh lalna thlengin Pathian ta, a kuta awm a ni (1 Chr 29:11,12). Mi dik lo leh Pathian ȣih lote hnêna ram leh thuneihna kawltîr zêl hi Pathian duh dân a ni lo. A mi hriatte tân pheî chuan a duh loh zâwng tih hi a hlauhawmin a pawî takzet a ni. Fîmkhur taka, Pathian vêngthâwng reng chung a rorêl a ȣûlin a pawimawh a ni.

Israel lal hmasa ber, Pathian hriak thih ni bawk Saula chu Lalpa thu pawm duh lova, Lalpa chung a bawh-chhiatna avâng leh, Lalpa chu

râwn lova ramhuai zâwl aienthiam aientîra a râwn avângin tihhlumin a awm a, a ram pawh Jesaia fapa Davida pêk a ni (1 Chr 10:13-14).

Philistia miten Lal Saula râltuamte chu an pathian inah an dah a, a lu chu an pathian Dagona inah an târ tih Chronicles buah kan hmu (10:10). Pathian laka a hel avângin hetiang hian mualpho takin a lu târ a ni ta a ni. Hei hian engkim ti thei leh neitu Pathian thu awih loh pawizia a târ lang. Israel fate pawh Pathian hnam thlan ni mah se, Pathian laka an hel avângin mualpho takin Babulon salah hruai an ni. Eng hunah pawh

Pathian laka kan hel chuan kan chungah hremna a thleng thei reng a ni.

Lal Saula thlâktu Lal Davida chuan a hun hnuhnung ber thlengin Pathian tân thahnem a ngai a. Thilphal taka Pathian tâna a thilpêk tam tak avângin a ram mi liante a tiphûr a, thahnemngai leh lâwm takin an ro hlute an rawn phawrh chhuak a. Lung man tam neitute pawhin phal takin an thawh ve ta bawk.

Lal tha, ram hruiatu tha, rorêltu tha kan thlan chhuah theih nân rilru i hmang u. Kan ram, Kristian ram mamawh ringtu tha, Pathian tîh mi, mi tha leh dik, rinawm taka ram leh mipui rawngbâwltu tûr hruiatu tha, rorêltu tha min pe tûrin Pathian hnênah i dîl ang u.

Lal Davida leh a mite, Pathian tâna ui lova petute thinlung chu hlimnaa chhûn khahin a awm. Lalber zui tlâka a awm avângin a miten an kawp thain an tan rualpui tha êm êm. Pathian tâna phal taka pêk hi lâwmna leh hausakna thurûk a ni tih pawh min hriat

chiantîr. Lal leh a mite an entawn tlâk hle.

Lal Davida thlâktu Lal Solomona hnênah Pathian a inlâr a, “Eng nge ka pêk ang che, mi dîl rawh,” a tih chu chhângin Lal Solomonan eng dang mah dîl lovin, Pathianin lala a siam chhan mipui tam tak, a mite ro a rêlsak theih nân finna leh hriatna a dîl zâwk avângin Pathianin finna leh hriatna a pêk bâkah, a dîl tel loh – chawimawina te, sum leh pai te, hausakna te a pe tel tih kan hria. Lal Solomona pawh hi Pathian a tîh tlat avângin malsâwmna tam taka vûrin a awm. A fakawm a, a entawn tlâk hle.

Israel lal leh Juda lal zîngah entawn tlâk tak tak an awm laiin entawn tlâk lo, mi fel lo an awm. Lal dik leh thate angin thlan tûrte an that a ngai. An tâna tûl ber mai chu kan ram leh hnam neitu Pathian rinchhan tlat reng leh, thlan tlin nih hnu eng lai pawha ram leh mipuite rawngbâwlsaknaa tha leh mittlung taka an awm leh thil an tih that reng theih nâna

Pathian rawn leh rin tlat reng hi a ni.

Kan ram neitu Mizote hi Pathian ta kan ni a. A duh leh tha a tih anga awm mai tûr kan ni. A duh zâwng kan thawh-puia kan tihpuitinpuia hi a duh a. Pathian tih dêk chung a duh ang kan zawma thil kan tih phawt chuan min tanpui a hreh lo vang. Inthlanna pawh tluang takin kan neiin, kan lungawi tlânna hlawhtlinna pêkin kan awm ang a. Rorêlna tha, belh-fâkawm hnuaiah kohhran, ram leh hnam hmasâwnna a thleng zêl ang. Hei hi thlîrin, mi tha lo thlan chhuah i hlau ang u.

Inthlannaah kan thlan tûrte leh mipuite kan pawimawh ve ve. Dânin tih tûr leh tih loh tûr min hrilh ve ve. Tha takin dân kan ngai pawimawhin kan zâwm tûr a ni. Ringtu kan ni a, kan ram Kristian ram a ni baw. Pathian pawisa lova dân lo anga kan awma thil kan tih chuan hremna kan tuar ngei ang.

Thamna leh dik lo taka sum chelek leh inhaivûr, dik

lo taka mipui rorêlsak, hleih neih leh dân zawm lohna, awm dân dik lo leh thil dik lo tih rêng rêng hi Pathian huat zâwng tak a ni. Thil sual, nun sual rah chu a chhia a, a hlauhawm baw. I hêlin i hnâwl tlâng ang u.

Kan ram hruaitu rorêltu tha, dik leh huaissen, zamtha a mamawh. Ram leh hnam humhalh tha, Mizo Kristiante kan zavaiin, ram chhûng leh ram pawns hmun hrang hranga awmte thlamuanpui tlâk, awp khâwm thiam leh an thlavâng hauh ngam, mahni ram leh kan Kristianna zaha humhalh ngam hruaitu kan mamawh.

Heti ang mi tha hi rilru fim leh tha hmanga uluk taka thil thlîr chung a candidate-te zir chang hmasain, inchhîrna awm lo tûrin i thlang ang u.

Mahni inbih chang hmasa ila, inthlanna thianglim leh hlawhtling nei tûrin i inbuat-saih ang u. Pathian leh a ram min pêk hmangaihtu dik tak, rorêltu tha kan ram leh hnamin a mamawh a ni.

TIAM CHIN LAM PAN (*Philippi 3:12–16*)

– *Rinawma*
Bâwlte

Kan Bible châng târ lan aţang hian ringtute hi hma lam pana kal zêl tûr kan ni tih leh, kan nun aţangin paih then tûr leh belh zêl tûr a awm tih kan hre thei âwm e. Kan Pastor thusawi, “Pathian thu hi kan dai loh ram pawh ni se, sawia pûk lâwk hi a pawl rêng rêng lo,” tih changchawiin, ka la dai loh ram ka’n sawi ve hlui mai teh ang. Kan ramah Kohhran hrang hrang kan awmin, kan uar lai leh uar loh laite a dang hret hret a. UPC chuan rawngbâwltu zûk leh hmuama fihlîm lo chu pulpit aţanga thusawi an khap a, an fakawm hle a ni. Nakinah chuan, “Zûk leh hmuama fihlîm lo chu rawngbâwltu atân hman loh tûr,” tihah an la kaisâng mahna.

India hmârchhakah hian cancer vei kan tam hle a, chutah pawh Mizoram hi kan la tam lehzual a ni. Khawvêlah pawh taksa pêng eng emaw zâta chuan cancer vei tamna kan ni nghe nghe a ni âwm e. Aizâwl vêng tinah hian cancer vei eng emaw zât kan awm reng niin a lang. A enkawl na sum a hautak a, Mizoram chhûnga enkawl hleih theih loh, phai lam panpui ngai, pawisa pûk chawpa liam ta dâwr dâwr te pawh kan awm thei âwm e. Heti êm êma cancer vei

kan tam hian chhan a nei tih chu a chiang hle âwm e. A chhan ni thei âwma mi thiamte sawi thenkhat chu – kan ei leh in a thianghlim tâwk lo te, thil rêp kan ei nasa lutuk te, zu leh ruih theih thil dang kan uar lutuk te hi a ni. Daktawrtin rin thu mai ni lova cancer thlen tamtirtu chiang banga an sawi chu zûk leh hmuam hi a ni.

Mizote hian zûk leh hmuam – kuhva, sahdah, khaini, meizial, tuibûr, pan parag, zarda leh gudkha

product chi hrang hrang hi kan duh hle hlawmin, a tel lo chuan rei lo te pawh mi tam tak chu, a ziaktupa chawp hian kan awm thei lo a ni. Hêng zawng zawng hi kei pawhin ka ti deuh vek thin a. Tunah chuan pahni chauhvin min bawih tawh a, chu pawh chu hei ka inziak ba tawh a, sim ka tum ve rân mai le. Heng thilte hi kan rilru leh taksa tân a tha lo va, tul lova sum tam tak khawh ralna a ni. Kan hun tam tak min laksak bakah min tı̄tawp a, bânzan daih thei ila a tha khawp mai.

Kan pipute chuan hlo thlawhnaah thosi leh vaihmite laka him nân mei zûk an inzirtîr thin a, anni chuan hrisêlna a khawih pawh leh pawh loh pawh an hre lo a ni.

Tûnlaiah thosi leh vaihmite tamnaa hlo thlo ngai tawh lo zîngah pawh meizial zu kan la tam êm êm a, hlo thlo mi tân pawh meizial zu kher lova inhnawih chi te a awm bawk a. Chuvângin, inhnawih maiin zûk leh

hmuam laka kan fihlîm deuh deuh hi a tul takzet a ni. Mizote chu thil intihhmuh hnam kan ni a, vêng tina kan hero deuh deuhho hian bul han tan thei sela âw!

Bible chuan, “Eng vangin nge puar leh fânna ni si lovah tangka in sên?” ti te, “In taksa chu Pathian in a ni a, in tibawlhhlawh tûr a ni lo,” ti tein min hrilh a. Ringtu tin hian kan thlen chin aţanga hmasâwnna tûr kan nei a ni kan ti thei âwm e. Vai rama Pathian thu ka zir laiin, kan final year-ah zûk leh hmuam ka tihpui thin mi 20 vêl chu an hnawt chhuak vek a, kei chiah kal leh an phal a.

Kan zirtîrtupain an inah min ko va, “Awma, eng sahdah nge i hmuam thin? Khawia mi nge sikret i lei thin?” tihte min zâwt a. “Tûn chinah chuan i tih leh pawhin, tu ma hmuh lohvin, a rûkin ramhnuaiah te zu tawh rawh,” min ti hial a. Buai lohna tûrah ka buai phah hle thin a ni.

Tin, kan kohhrana a bek chhawn zâwna ðu phaho zîngah pawh, Pathian thu (Theology)-ah pheih chuan ka lo hero êm êm leh, a sermon ka ngaihthlâk apianga thil thar zir tûr ka hriat leh, international preacher emaw, theologian ropui tak emaw, ka hriat ngai rêng rêng lohte chanchin sawi tûr hre deuh zêl mi, “Ani hi chu a intuai thar peih zel a nih hi a!” ka tih pawh a famkim bik lohna chu, vawi khat Sande Sikul kan ðan hmawh Biak In luh dâwnah chiah hian sahdah hmuamin, Biak Inah a luhpui kan hmu a. “A *man* top!” kan ti a, kan nuih a za hle a. Amaherawhchu, ka’n ngaihtuah chet chetin, a tih loh tawp tur a ti a ni tih ka rilruah a awm a.

A tira Bible châng kan târ lan chhonzawm zêla Paulan, “Mi zirtu ni rawh u,” a tih ang khân, “Ani pawh keini a berâmte thil ða min zirtîrtu tûr ber a ni si a,” tia ka ngaihtuahna a kal mêk lain, a vawi hnih nân Biak In luh dâwna a hmuam lai

ka’n hmu leh chu, ka ngaimawh thu ka hrih tawp dâwn em ni aw, ka ti rilru a. Mahse, keini ang, Mosia ang maia ðawnghmang thiam lo chuan a rilru kan tina ang a, min ngei phah ang tih ka hlauh avângin tûn thlengin ka la hrih ta lo va. Amaherawhchu, a mualpho thei ang berin chanchinbuah ka’n chhuah leh lawi si chu a nih tâk ber hi!

Keini Presbyterian chuan Pathian thu zir tûr leh Pastor hna thawk tur pawhin zûk leh hmuama fihlîm lo chu kan duh tawh lo va. Chu chu thil ða leh ropui tak a ni a. Chutih laiin tualchhûng kohhran pawh hian hma kan sâwn a hun ve tawh lo maw? Tualchhûng kohhran hrang hrang Kohhran Committeea awm mêkte zîngah pawh hian zûk leh hmuam sim mai thei lo chu kan awm tih a hriat a. Hêng mite pawh hian kan sim mai theih loh pawhin, ualau deuh chuan ti lo thei ila chuan a ða khawpin a rinawm.

Pa Pâwl Kohhran anga pulpit aṭang thusawi phal loh chu kan la ti mai thei chuan a rinawm loh va. Amah-erawhchu, kan hmasâwnna tûr a ni a. Chuvângin, mipui hian Kohhran Committee-a tel tûr Upa/Tual Upa kan thlan dâwn hian piangthar leh mi fel rau rauvah zûk leh hmuama fihlîm te hi melh tel ta deuh ila chuan, chhuan lo awm zêl tûrah chuan zûk leh hmuama fihlîm ṭhap Kohhran Committee an la ni ang a, hmalâk pawh a awl deuh ngeiin a rinawm a ni.

Chumi zawhah ‘rawng-bâwltu zûk leh hmuama fihlîm’ kan ti leh ang a. Nakinah chuan zûk leh hmuam ti lo hnam kan ni ang a, Pathian rawng bâwl tak tak tûr pawn a international ruih tawh mai dâwn a ni. Tûnah hi chuan kan rawngbâwlina pawh hi keini aia hnam chekhnawk leh hnuaihningte bulah bâk bul kan ṭan thei tak tak lo niin a lang.

Vawi khat chu ram dang aṭangin kan Synod hi thawh

hopui tûrin min rawn zir Chiang a; mahse, “In inkhâwm dân leh buhfaiṭhâm leh in Sande Sikul neih dân zawng zawng hi chu ṭha kan ti lutuk. Mahse, inkhâwm bân veleha mei in zu sup sup ang te hi kan thawh ho pui thei lo che u,” an ti a. Kan Synod puipate tan chuan hnâr a lian duh ngawtin a rinawm.

Kan Bible chuan, “Pathian khawngaihna avâng hian inthawina nung leh thianghlim leh Pathian lawm tlâk ni tûrin in taksa chu inhlânah ka ngên a che u. Chu chu in rawngbâwlina âwm rêng a ni. He khawvêl dân ang hian awm suh ula, Pathian duh zâwng, a ṭha leh lawm tlâk leh ṭhat famkim chu in hriat fiah theih nân in rilru a thara awmin lo danglam zâwk tawh rawh u,” a ti a. “Chu chu in rawngbâwlina âwm rêng a ni,” a tih angin, kum thar aṭang hi chuan kan thlen chin aṭanga hmasâwn zêlin, tiam chin lam panin zûk leh hmuam i do tlâng teh ang u.

CHHANDAMTU HMING VANGA RIANGTE

– *Upa Pc Muankima*
Saitual North

*Dam lai hrehawm zawng zawng tuara,
 Chhandamtu hming vanga riantgen,
 Thlarau chawlhna nuam an chang ta;
 Kumkhuain an châwl hlen tawh ang.*

He hla hi Mizo Kristianten ‘Thihna leh nakin hun’ huang chhûnga kan hla neihah chuan a rilin belh chian a dâwl a, khawhar inah pawh sak leh sawi zui hlawh pâwl tak a ni. A phuahtu hi R.L. Kâmlala a ni a, Mizo hla phuah thiam zîngah chuan hla ro tling phuah tam leh thawh hlâwk ber pâwl a ni.

R.L. Kâmlala hi kum 1901-ah Ngûrlênah (Tûna Kâwnpui Hmâr Vênga Zophei ram, Sericulture Farm piah)-ah a lo piang a. Kâwnpui lal Saitulêra u Lûtzathanga fapa a ni. Kum 1921-ah Upper Primary a pass hnuah zirtirtuah fangin, khaw hrang hrangah a thawk kual a. Hnathawh paha zir zêlin Middle English pawh First Division-ah a pass a ni.

Kum 1920 chhova harhna khân a man nasa hle. Isua tuarna leh hnehna te, vânrâm lam chan-chin leh Lal Isua Chanchin Ṭha hrilh te a tuipuiin a âtchilh tlut mai a ni. A huhova khaw hrang hrang fangin

Chanchin Ṭha an hril a, zirtirtu hna pawh thawk mumal thei lova a awm avângin sawrkâr chuan mi âah ngaiin a hna aţangin a bân a. Chu mai pawh chu duhtâwk lovin an man zui a, jail-ah an tântîr bâkah, mi sual hrem nâna an hman Sipai Lammual pawh ni eng emaw zât an laihtîr a ni.

Jail aţanga a chhuah hnu chuan an rethei ta êm êm a. Vânduaithlâk takin a nupuiin a boralsan ta bawk nê, lunglêng êm êma vânrâm lam thlîrin a hun tam zâwk chu a hmang a, hêng hla ṭha tak tak hi a rawn phuah chhuak ta a ni. Kristian Hla Bua a hla chuangte zîngah heng hla

– *Aw ropui ber Halleluia; Hlimna ni ropui chu a êng; Khawvêlah hian lal tam tak; Ka tho vang a, ka pa hnênah; Mi sual ka ni, Lalpa, min ngaidam rawh; Tûnah a thar hmangaihna êng nuamah tih hlâte hi kan tuipui leh kan sak hnem pâwl a ni.*

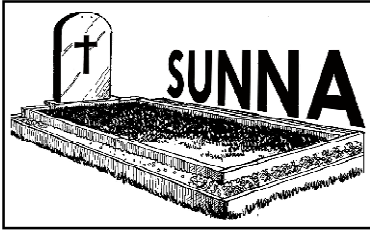
Mizo Kristian Hla Thar Bu (Kum 1988-a chhut)-a a hla phuah sâwm chuang lai awm zîngah No. 169-na, ‘*Jordan lui kam lehlamah hian*’ tih hla hi a nupui then tâk ngaia a lunglên laia a phuah niin an sawi.

Vân Jerusalem thar chu ‘*Jordan lui kam lehlam Kanaan ram*’ tia a hming vuahin, rinna mitin a han thlîr vang vang a. A hmangaih lungduh then tâkte leh kal hmasa, vân mite nêh hlim taka an lêng za a hmuh thu mawi takin a han chham chhuak a. Chu ram ropui taka han thlengte hun hman dân danglamzia te, he leia an lungngaihnhate chu chu hmun atân chuan lâwmna a lo nihzia te leh, thihna râpthlâk ber pawh lâwmnaa a lo chan dân te chu miten hmu ve se tiin, en tûrin a sâwm vêl a nih chu.

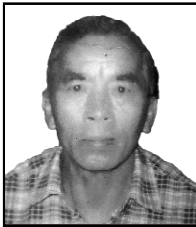
An lènna ram chu lei hrehawm piah lam a nih thu te, lungngaih lusûn tahnate chu an kal pelh tawh thu te, he leia mittui nêna an then tâkte nêh lâwm êm êma an intawh khâwm thu te a puan chhuah hnuah, a tlâng kawm nân, “Chu thlarau chawlhna nuam chang tûr leh kumkhuaa châwl hlen tûrte chu he khawvêl dam lai nuna Krista avânga hrehawm tuarte leh Chhandamtu hming vânga riangvaite hi an nih thuin a khâr ta a ni.

Chhiartu duh tak, Isua Krista, thisen far kang thak khawpa i tâna tuartu tân hian eng ang hrehawm nge i lo tuar ve tawh le? I Chhandamtu hming hi wawi eng zât nge i lo vahvaihpui ve tawha, Vân Jerusalem thar ngai hian wawi eng zât nge i mittui a lo far ve tawh? He khawvêl dam lai huna thil tam tak kalsana, Chhandamtu hming vânga riangvai chanhaiten chu thlarau chawlhna nuam chu an chang dâwn si a.

“Thih thlengin rinawmin lo awm rawh; tichuan, nunna lallukhum ka pe ang che. Thlarauvin kohhran hnêna a sawi hi beng nei chuan hre rawh se.”



**UPA LALMUANA
LUNGDAI HMAR VENG
(1938–2021)**



Upa Lalmuana hi Upa Liansiala leh Chalmawii-te fa 6 zînga a upa ber dawttu niin kum 1938-ah Lungmuat khuaah a lo piang a. Ni 25.1.1961-ah Pastor Buanga kutah Sângdai- lovi nên inneiin fapa 4 an nei.

Zirna lamah Pâwl 3 a zo va. Chhûngkaw harsatna avângin a zir zawm ta lo va, kut hnathawkin ei a zawng ta a ni. Kum 1967-ah ram buai avângin Lungdaiah sawi khâwm an ni a, an awm hlen ta a ni.

Lungmuatah KṚP hruai- tuah rei tak ṭangin Zaipawl

Conductor-ah pawh Lungdai awm hnu thlengin rei tak a ṭang.

Ni 2.5.1965-ah Lungmuat Kohhran Tual Upa atân thlan niin, Lungdai Hmâr Vêng Kohhran Upa atân thlan zui a ni a. Mahse, Lungdai Kohhran leh Lungdai Hmâr Vêng Kohhrante an infîn khâwm avângin, ni 15.10.1977-ah Lungdai Kohhran Upa ni tûrin NW Presbytery, Kâwnpui Vênglai Kohhran Biak Inah Rev. Lalrûma'n a nemnghet a ni.

Tualchhûng Kohhranah chanvo pawimawh a chelh kim deuh vek a. Bial Chair- man leh Treasurer a ni tawh a, Presbytery Moderator a ni tawh a, Synod Executive Committee leh PRESCOM Board-ahte a ṭhu tawh baw. Inneihna kawltu a ni tawh a, tuak 19 lai a inneihtîr a ni. Sande Sikul zirtîrtuah kum 1952–2021 chhûng a ṭang a, BSI Collector-ah kum 1973– 1982 chhûng a ṭang baw. Thilpêk rawngbâwlina a ngai pawimawh hle. Ramthar rawngbâwlinaah a tui hle baw a, hnam dang zînga rawng- bâwlinaah a theihtâwp a chhuah

ve thîn. Amah hi mi tawng duh, kawm nuam, lehkhah chhiar zau leh fiamthu duh tak a ni. Kum 2007-a Lungdai Kohhran aṭanga Lungdai Hmâr Vêng Kohhran a indan lehin a hnarkaitute zînga mi a ni. Branch YMA President leh VC Secretary a ni tawh bawk.

Kum 2019 December thla tâwp lam aṭanga thawhah a neih chu February 2020-ah zualin, a lung leh chuap a tha lo tih hriat a ni a. Ni 21.9.2020-ah a natna neih sa gout lo lang lehin, heta tâng hian pâwn a chhuak ta lo a ni.

Ni 1.1.2021-ah Kohhran Committee te nêh a inah thingpui an in ho va. A tûk aṭangin a chau zual ta hle a. Synod Hospital, Durtlângah hruai niin, hma a sâwn vak loh avângin in lamah enkawl chhunzawm a ni a. A chhûng-ten theihtâwp chhuaha an enkawl laiin ni 19.1.2021 (Thawhlejni) zîng dâr 4:30-ah Lalpa hnênah thlamuang taka châwl tûrin Kohhranhote min kalsan ta a ni.

Hemi ni vêk chawhma dâr 10-ah Rev. K. Ramdinthara,

Bialtu Pastor-in in lamah a vui a. Biak Inah Sakawrhmuittuai Presbytery Moderator Upa C. Thachungnunga'n vuiin, Rev. K. Lalmuchhuaka (Ex-Synod Moderator)-in tawngtaina a hmang a. Thlânmuallah Moderator-in hun a hmang leh a. Presbytery chhunga Kohhran Committee member-te leh Kohhranhote ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalrawngbâwla
Lungdai Hmâr Vêng
Kohhran Ziaktu*

UPA B. LALTLUANGA LÊNG (1941–2021)



Upa B. Laltluanga hi Pu Zabûka leh Pi Hrânghlîri-te fa 5 zînga mipaa a naupang ber niin Lêng khuaah August ni 26, 1941-ah a lo piang a. Ni 12.4.1961-ah Zatlêmi nêh inneiin fa 12 an nei.

Upa B. Laltluanga hi Pathianin khuang vuak talent ropui tak a pe a, khuangte vuakah chuan amah khûm thei hi an awm bik âwm lo ve. Khuang a vuak hi chuan Pathian faka zai hi a nuamin, kohhranho kan zai tui thei hle a ni. Bial leh Presbytery Inkhâwmpuiahte hian khuang vuakah mite hriat hlawh ber pâwl a ni. Tawnghriatloh te hi a nei tha a, a zai tawh hi chuan lâw te hi a nuam thîn hle.

Kum 2011-ah Tuichâng-râl Presbytery-in Lêng Kohhran Upa âtn a nemnghet a. Tualchhông Kohhranah chanvo chi hrang hrang a chelh tawh a. MSSU Chawimawina Diploma a dawng tawh a. Bialah Sunday School Committee leh Standing Committee-ahte a awm tawh bawk.

Kum 2014 September thlaah sciatica natna avângin New Life Hospital, Aizâwlah zai a ni a. A tha viau dawn em maw tih laiin, a natna hi lo chhuak lehin tiang hawl chung tein a inkhâwm thîn a ni. 2020 kum tîr aţangin kaih natnain a

tlâkbuak ţan a. Han ziaawm leh deuh thîn mah se, a lo chhuak leh thîn a. E. Lungdâr Damdawi Inah te, Serchhip Civil Hospital leh Greenwood Hospital-ah te enkawl a ni a. Daktawrte pawhin a natna ber hi an hre fiah thei lo va. A fapate in, Bawng-kawnah hun eng emaw chen enkawl a nih hnuin, Lêngah helicopter-a phurh chhoh a ni a. That lam aiin zual lam a pan zêl a. Tha chhuak leh mai tura kan beisei laiin vân kohna chhângin ni 23.7.2021 (Zirtâwpni) zân dâr 6:40 khân Pathian âng-chhông thianghlîma chatuana châwl hlen tûrin a nupui fanau, tu leh fa leh Kohhranhote min kalsan ta a ni.

A tûkah in lamah Rev. G.S. Ropianga, Bialtu Pastor-in a vui a. Chumi hnuah Biak Inah Upa F. Liantluanga, Tuichâng-râl S Presbytery Moderator-in vuina hun hmang lehin, Bial chhông Upate leh Presbytery Upa eng emaw zâtin an thlah liam a ni.

*Upa Lalêngliana
Lêng Kohhran Ziaktu*

**UPA F. ZAKHUMA
COLLEGE VENG, AIZAWL
(1942–2021)**



Upa F. Zakhûma hi Pu Zoṭhuama Fânai leh Pi Nokûngi Râlte Kâwlnite fapa niin, ni 15.10.1942-ah Ngopa khuaah a lo piang a, an unau hi 8 an ni. Ni 16.3.1966-ah Lalhming-thangi nêin inneiin fa 6 an nei.

Kum 1961-ah Sielmat Christian High School, New Churachandpur-ah Pâwl 10 a zir a, a mit a sawisêl avângin a zir chhonzawm thei ta lo a ni. Assam Police-ah lâk fel a nih tawh lain, a pain Aizâwla dâwr siam tûrin a hruai thla a, College Vêng (Chutih laia Vênghlui)-ah tûn thlengin an chhûngkuain an chêng ta a ni. Vênghlui YMA dintute zînga mi a ni nghe nghe.

Vênghlui Kohhran aṭanga College Vêng Kohhran indan-na tûra sûlsutu pawimawh ber

berte zînga mi a ni a. Ni 22.10.1978-a Kohhran indan a nih khân Secretary hmasa ber a ni. Kohhran Upaa thlan a nih hma hian Tual Upa atân term hnih thlan a ni. Ni 9.1.1983-ah Kohhran Upa atân thlan a ni a, ni 9.10.1983-ah Aizâwl Chhim Presbytery Inkhâwm-pui, Kulikâwn Kohhran Biak Inah Upa Selêthanga, Moderator-in a nemngheet a ni.

College Vêng Kohhranah chanvo hrang hrang a chelh tawh a, inneihna kawltuah kum tam tak a awm baw. Kum 1996–1998 chhûngin Republic Vêng Bial Secretary a ni a, kum 2017-ah Bial Chairman a ni. Kum 2004-ah Vênghlui Bial Secretary a ni a, kum 2010-ah Chairman a ni. Presbytery-ah committee hrang hrangah tel tawhin, Synod-ah MSSU Committee leh BEC-ah a tel tawh baw. Ramthim/Ramthar vei êm êm mi leh ṭawngṭai mi a ni a, wavi tam tak ramthar field a tlawh tawh a ni. A dam phawt chuan zîng leh ṭlai ṭawngṭai inkhâwm a pelh ngai lo baw.

Upa F. Zakhûma hi mi hrisêl tak a ni ṭhîn a, insawi-

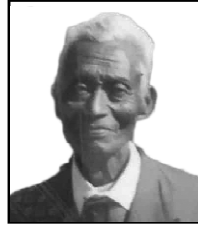
sêlna pawh a nei khât hle. Amaherawhchu, kum 2020 December thla tîr lam aţangin a pum lam a sawisêl ţan a. Hun eng emaw chen hnuah pancreas cancer a ni tih hriat niin, Kolkata-a Tata Hospital panpui a ni a.

Hun eng emaw chen enkawl a nih hnuah Aizâwl lama chemo la turin an rawn haw chho va. Chemo pawh tluang taka lâk a nih hnuah, ni 29.7.2021 tlai lamah a thaw a hah deuh avângin LRM Hospital, Aizâwl panpui niin ICU-ah dah a ni a. Anunna chhan tuma theihtâwp chhuah a nih laiin, ni 30.7.2021 (Zirtâwpni) chhûn dâr 12:40 khân chatuan ram min lo pansan ta a ni.

Hripui lên vânglai a nih avângin, hemi ni vêk tlai dâr 4:30-ah College Vêng Kohhran Biak Inah Upa Kapzauva, Aizâwl East Presbytery Moderator-in a vui a, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa H. Rosema
College Vêng, Aizâwl
Kohhran Ziaktu*

**UPA K. DENGHLIRA
SESAWNG
(1938–2021)**



Upa K. Dênghlîra hi Hma-ngaiha leh Hmaipêri-te fa niin kum 1938-ah Lungmuat khuah a lo piang a. Kum 1969-ah Rângchhîngpuii nênn inneiin, fa 7 leh tu 57 an nei a. Kum 2019 khan an inneih Golden Jubilee an lâwm nghe nghe.

Eizawnna lamah lo neih leh mistiri hna a thawk kawp a, kum 80 a nih thlengin mistiri hna a thawk a ni. Khawtlâng rawng-bâwlinaah Bâwk Chairman-ah term 2 ţangin, Sesawng VC President hmasa ber a ni bawk. Sesawng khuah Mizoram Upa Pawl (MUP) dintu niin President hmasa ber a ni a, MUP Office Bearer (OB)-ah kum 35 lai a awm. Ram pum huap khaw 21 aţanga chawimawi phu thlan chhuah zingah telin Diamond Jubilee Certificate a dawng a ni.

Kum 1988-ah Sesawng Kohhran Upa atân nemngheh a ni a. Presbytery, Bial leh tual-chhông Kohhranah chanvo hrang hrang chelh tawhin Sesawng Bial Chairman a ni tawh bawk. Thingsûlthliah Branch BSI OB-ah kum 7 zet tângin, Sesawng Area BSI-ah kum 15 chhông President nihna a chelh. Pathian leh Kohhran rawngbâwlinaa thahnemngai, inpe zo, neitu chan chang tlat leh Pathian faka lâm thîn a ni.

Awmvêl natnain a tibuai hle a. In saknaa a chêtusualnaah a nâkruh tliakin, a chuap a chhun pawp bawk a. Hêngte avâng hian thawhah neiin, kum 2021 March thla aţang khân a chak lo zual a. In lamah theih ang anga enkawlin, that lam a pan thei lo va. Ni 15.8.2021 (Pathianni) chawhma dâr 11:50 khân Lalpa hnênah min chawlhlan ta a ni.

Hemi ni vek hian Upa F Lalrinliana'n in lamah thlahna hun hmangin, Biak Inah Rev. Dailâmthanga'n a vui a, Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa F. Lalrinliana
Sesawng Kohhran Ziaktu*

UPA RANGTHANGA THAKTHING VÊNG AIZAWL (1941–2021)



Upa Rângthanga hi Pu Laivêta leh Pi Dârneihthangi-te fa pariat zînga a naupang ber dawttu niin, kum 1941 Good Friday-ah Chhîpphîr khuuah a piang a. Ni 19.6.1980-ah Lalsâwmliani, Kulikâwn nêan innei.

Ni 5.4.1987-ah Tual Upa atân thlan a ni a. Hemi kum vêk November ni 29-ah Kohhran Upa atân thlan zui a ni. Ni 9.10.1988-ah Aizâwl Chhim Presbytery Moderator Upa Thanţhuama'n Republic Vêng Kohhran Biak Inah Thakthîng Vêng Kohhran Upa atân a nemnghet.

Thakthîng Vêng Kohhran-ah chanvo chi hrang hrang a chelh tawh a. Kum 2019 khân MSSU aţangin Jubilee Award leh Holy Bible a dawng. Mis-

sion Vêng Bialah Chairman, Secretary leh Treasurer hnate chelh tawhin, Presbytery-ah Nomination leh Finance Committee Member a ni tawh a, Synod lamah Sunday School Committee leh Pastoral Committee Member a lo ni tawh bawk.

Ramthar rawngbâwlnaah thahnem a ngai thei hle thîn a, an chhûngkaw hmingin Sande-lerbill, Basirhat Pastor Bial, West Bengal-ah te, Debari leh Tindikamba, Orissa-ah te Biak In ṭha tak tak an sa a ni.

Kum 2000 vêl aṭangin zunthlum natna a nei a, mi invawng leh insûmthei tak a nih avângin harsatna a nei êm êm hran lo. Kum 2021 kum tîr aṭangin a chak lo ṭan a. Ebenezer Hospital leh Trinity Hospital-ahte investigation hrang hrang tih a nih hnuah June thla khân pancreatic cancer a ni tih hriat a ni.

Mizoram Cancer Institute, Zêma bawkah inentîr lehin, in lamah enkawl zui a ni a. Hma a sâwn zêl nia hriat a nih laiin ni 8.8.2021 khân a pum a na ta vak mai a. A BP a hniamin oxygen level pawh a

hniam hle a, a zunthlum a lo sâng hle a ni tih hriat a ni bawk. Daktawrte thurâwn anga in lamah enkawl zui a nih laiin ni 15.8.2021 (Pathianni) zîng dâr 1:10 khân Lalpa hnênah min chawlhlan ta a ni.

Hemi ni vêk chhûn dâr 12-ah in lamah Rev. Vanlal-muanpuia Khiangte, Bialtu Pastor-in thlahna hun a hmang a. Chawhnu dâr 1:30-ah Biak Inah Upa Lalzâma, Aizâwl Chhim Presbytery Moderator-in vuin, Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa L.P. Lalrinmawia
Thakthîng Vêng, Aizâwl
Kohhran Ziaktu*

UPA CHAWNGZIKA BAWNGKAWN CHHIM VENG (1938–2021)



Upa Chawngzika hi Pu Thangthiauva leh Pi Hrâng-chhûngi-te fapa niin kum 1938,

Ramthazâwl neih kum, hnuh-pui lâk laiin Hmâr Châltlângah a lo piang a. Unau 6 zînga 3-na a ni. Ni 18.3.1960-ah Hming-liani d/o Upa Khuangkâpa, N. Châltlâng nêh Bûkpui Kohhran Biak Inah Pastor Lâwmthanga kutah an innei a. Fa 6, tu 15 leh tuchhuan 17 an nei.

Kum 1964–1978 chhûng N. Châltlâng Kohhranah leh Thingdawl Grouping Centre-ah Tual Upa a ni a. Thingdawla an awm lai (1972)-in Hmâr-thlang Presbytery kaltlangin ATC-ah Pathian thu (Lay Theology) thla thum chhûng riahchilhin a zir a. Hei hi manhla a ti hle.

Kum 1978-ah Bâwng-kâwnah pêmîn Kohhranah chanvo hrang hrang a chelh a. Kum 1994-a Bâwngkâwn Chhim Vêng Kohhran a indan khân Kohhran Committee-ah telin, kum 2004 thleng Tual Upa a ni. Kum 2004-ah Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Aizâwl Hmâr Presbytery Inkhâwmpuiin Ramhlun Vênglai Kohhran Biak Inah Bâwngkâwn Chhim Vêng Kohhran Upa atân a nemngnet a ni.

Tualchhûng Kohhranah chanvo chi hrang hrang a chelh tawh a. Bialah Chairman a ni tawh a. Bialah leh Presbytery-ah Standing Committee leh Nomination Committee-ah a tel ve ve tawh baw. MSSU Chawimawina Diploma (1983) leh Jubilee Award (2008) a dawng tawh baw. BSI-ah kum 1982–2020 chhûng Collector niin, Collector-a kum 10 leh kum 25 tang zâwn chawimawina a dawng tawh a. Chief Patron a ni baw.

Upa Chawngzîka hian Kohhran a hmangaihin a nun pum mai hi kohhran tân a hlân a. Fahrah leh chanhaite, ruihhlo ngaite leh rahbi tleute hmangaiha rawngbâwlsak leh tanpui duh reng mi a ni.

July 2021 thla tâwp lamah a awm a nuam lovin a khawsik a reh hlei thei lo va. Ni 2.8.2021-ah Covid-19 a positive tih hriat a ni a. ZMC-ah dah nghâl a ni a. Thâwk lama harsatna a tawh zui avângin ICU-ah dahin ventilator hmanga thâwktir a ni a. A tha leh mai dâwn emaw kan tih laiin ni 27.8.2021 (Zirtâwpni)

zîng dâr 6:35 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêk chawhnu dâr 2:30-ah Kohhran Hall-ah amah thlahna hun Rev. R.C. Lalnghâkiana, Bialtu Pastor hovin hman a ni a. Tlai dâr 4-ah Biak Inah Upa H. Liansailova, Aizâwl Hmâr Presbytery Moderator-in a vui a. Kohhranhote'n ui tak chungin kan thlah liam ta a ni.

*Upa P.C. David Lalrinliana
Bâwngkâwn Chhim Vêng
Kohhran Ziaktu*

UPA S. THANGKHUMA KAWNPUİ CHHİM VENG (1938–2021)



Upa S. Thangkhuma hi Pu Sêlkûnga leh Pi Lamlianthangi-
te fa 9 zînga 6-na niin, Oct. ni
21, 1938-ah Mualvûm khuah
piangin a sei lian a. Bûngtlâng
Grouping Centre-a Rawpui
khaw nula Khualzîngi nên kum
1969-ah inneiin fa 6 an nei.

Hindi Teacher niin,
Kâwnpui aţangin Bûngtlâng
Grouping Centre-ah sawn a ni
a. Kum 1974-ah Govt. Middle
School I, Kâwnpuiah sawn
lehin, ni 1.1.2002-ah a pen-
sion a ni.

Tual Upaah term 3 awmin
kum 1989-ah Sakawrhmuıtui
Presbytery Inkhâwmpuiin
Kâwnpui Vênglai Kohhran
Biak Inah Kâwnpui Chhim
Vêng Kohhran Upa atân a
nemngghet.

Tualchhûng Kohhranah
chanvo hrang hrang a chelh
tawh a. Inneihna kawltuah
term khat ʔang tawhin, MSSU
Chawimawina Diploma a
dawng tawh a. Bial Standing
Committee-ah term eng emaw
zât tel tawhin, Bial Finance
Campaign-ah vawi tam tak a
feh chhuak tawh a, Bial
Inkhâwmpui thlarau lam thupui
sawituah a ʔang tawh ʔhîn
bawk. Presbytery Standing
Committee Member-ah leh
Upa Examiner-ah ʔang tawhin,
Kristian Tlângau agent-ah kum
30 lai a ʔang tawh bawk.

Upa S. Thangkhuma hi
nung taka Pathian thu sawi ʔhîn

a ni a. Kohhrana a chanvo a ngai pawimawh êm êm thîn. Kohhrana a thusawi hnuhnun ber chu ni 11.1.2021 zân, Presbyterian Kohhran din tan nia thupui a sawi kha a ni. Branch YMA President leh VC Vice President a ni tawh bawk.

Hrisêl lohna leh bawrh-sâwmna chi hrang hrangin a tlâkbuak chung pawhin Kohhran inkhâwm leh committee te a kal hrâm hrâm thîn a. A natna (cancer) avâng hian Aizâwlah inentîrin a kal thîn a. July ni 25, 2021-ah damdawi in pana Aizâwl kal lehin, ni 29.8.2021-ah an lo haw thla leh a. That lam pan thei ta lovin, ni 31.8.2021 (Thawh-lehni) chawhma dâr 11:30-ah min lo hawsan ta a ni.

A tûk chawhma dâr 11-ah in lamah Rev. Lalnunmawia Pachuau, Sêrlui Presbytery Moderator leh Bialtu Pastor-in vuin, hripui lên avângin Biak Inah vui a ni lo va. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalthanzuala
Kâwnpui Chhim Vêng
Kohhran Ziaktu*

**UPA R. VANLALLIANA
KHATLA NORTH, AIZAWL
(1937–2021)**



Upa R. Vânlalliana hi Pu R.Z. Chhînga leh Pi Thang-rumi-te fa pakaw zînga upa ber niin, ni 13.8.1937-ah Awmpui Vêng, Champhaiah a piang a. Unau 9 an ni. Tlângkhûmi d/o Lalnghâka, Saitual Keifâng nêen Pastor Lalbiaktluanga kutah innein, fa 4, tu 11 leh tuchhuan 1 an nei.

Primary School leh M.E. School chu Mission Vêng, Aizâwlah a zo va. Govt. Mizo High School-ah Matric zovin, St. Anthony's College, Shil-long-ah I.Sc. a kal thung. Kum 1958-ah sawrkâr hna thawk tanin, kum 1997-ah Under Secretary-in a pension a ni. Sawrkâr hna a thawh chhûngin FMGE&W-ah Vice President hmasa ber niin, kum 3 chhûng President a ni zui a ni.

Kohhran bêl tlat mi leh rawngbâwlina ngai pawimawh mi a ni a. Mission Vêng Kohhranah leh Khatla Kohhranah chanvo hrang hrang a chelh tawh a; Khatla Branch KṚP Leader hmasa ber a ni bawk. Khatla Kohhran aṭanga Khatla North Kohhran a indan dâwn-in a sûlsutu pawimawh takte zîngah a tel a. Khatla North Preaching Station Committee Member (1998) pawh a lo ni tawh a ni. Ni 5.7.2001-ah Tual Upa atân thlan a ni a, ni 19.1.2003-ah Kohhran Upa atân thlan a ni. Ni 12.10.2003-ah Mission Vêng Kohhran Biak Inah Aizâwl Chhim Presbytery Moderator Rev. Rohnuna'n Khatla North Kohhran Upa atân a nemnghet.

Tualchhûng Kohhranah mawhphurhna chi hrang hrang a chelh ṭhîn a; kum 2009–2011 chhûng inneihna kawltu a ni. Bial Committee pêng hrang hrangah a awm kim vek tawh a. Presbytery Standing Committee-ah ṭum 3 a awm tawh a; Milit Samiti Committee, Aizawl Chhim Presbytery-ah a tel tawh a; Synod Inkhâwm-

puiah ṭum 3 a palai tawh a, MSSU Jubilee Award a dawng tawh bawk.

Ramthim a vei em em a. Thlarau Bo Zawngtute (TBZ) dintute zîngah telin, hruaitu mawhphurhna hrang hrang a chelh ṭhîn a, a thih ni thlengin Adviser a ni. Kum 2021 Good Friday chawhma inkhâwma Lalpa Zanriah Sakramen chang tûra a inkhâwm chu a inkhâwm hnahnun ber a ni ta.

Kum 2014-ah a pum nuam lo a in-check-up chu cancer a ni tih hriat a ni a, hlawhtling taka zai a ni. Bialtu Pastor, Rev. R.S. Rokima'n Kohhranah Lalpa Zanriah Sakramen a ṭheh ṭumin damna a chang a. Kolkata-a a in-check-up leh pawhin a cancer hi a lo dam vek tawh a. Amah pawhin, *“Cancer chu Isua thi-senin a ngam êm!”* a ti hial a ni.

Natna dang dangin rawn tlâkbuak lehin, kum 6 lai pâwn chhuak thei lovin a awm a. Ni 20.8.2021 khân thawhah a rawn nei ṭan a. Daktawr râwn chung zela in lama inenkawlin, a natna a zual tâk zêl avângin ni 31.8.2021 zânah Aizâwl Hospital-ah dah luh a ni a. Ṭha leh mai tura kan ngaih laiin a

kal, thin leh thisen lam a fel lo tih hriat a ni a. Daktawr leh Nurse-ten theihtâwp chhuaha an enkawl laiin ni 5.9.2021 (Pathianni) zîng dar 1:10-ah a rawng a bâwlsak thin Lalpa hnenah a châwl ta a ni.

Hemi ni chawhma dâr 11-ah in lamah Rev. R. Lallianpâra, Bialtu Pastor-in a vui a. Chawhnu dâr 1-ah Biak Inah Upa Lalhuapzauva, Aizâwl Chhimthlang Presbytery Moderator-in a vui thung a. Thlânmuallah Bialtu Pastor-in hun hmang lehin, ui takin kan thlah liam ta a ni.

*Upa K. Vânlalruala
Khatla North Kohhran Ziaktu*

UPA HRANGCHUNGNUNGA MUALCHENG (1942–2021)



Upa Hrangchungnunga (Hranga Colney) hi Chalchhûnga leh Kâphlîri-te fa niin ni 6.5.1942-ah Mualchêngah a

lo piang a, Dothangi nêen ni 7.4.1964-ah inneiin fa 6 an nei.

Eizawwna lamah kum 1972-ah Primary Sikul zirtirtu hna thawk tanin, kum 2004-ah Headmaster-in a pension a. Branch leh Group YMA-ah te, GSA leh Mizo Signalling Corp-ah te hruaitu a lo ni tawh bawh.

Ni 17.3.1973-ah Tual Upa atân thlan a ni a. Ni 27.2.1983-ah Kohhran Upa atân thlan niin, ni 9.10.1983-ah Tuichângrâl Presbytery Inkhâwmpui, Biate Kohhran Biak Inah Upa Hrânghleia, Moderator-in Mualchêng Kohhran Upa atân a nemnghet.

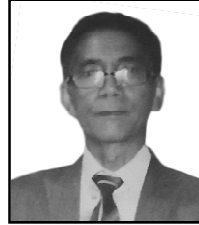
Branch leh Bial KṚP-ah hruaitu a lo ni tawh thin a. Tualchhûng Kohhranah chanvo chi hrang hrang chelh tawhin, a boral lai hian Kohhran Chairman a ni. E. Lungdar Bialah Chairman leh Secretary hnate a lo thawk tawh a. Presbytery-ah Nomination leh Sub-Pastoral Committee-ahte tel tawhin, Treasurer leh Moderator (2006) a ni tawh a. Kum 2007-ah Moderator Rev. K. Zonunsânga a insawn avângin Moderator nihna a chelh leh bawh.

Ni 12.7.2021 chawhnu herah a khua a sik a. Na chhâwkna eia dam leh mai a inbeisei laiin a taksaah na a awm tan a, a tûkah chuan a tho chhuak peih ta lo va. An nupain E. Lungdâr Damdawi In panpui niin, ni 17.7.2021-ah Aizâwl lamah refer an ni a. Aizâwl Hospital-ah admit an ni a. Ni 21.8.2021-ah Covid-19 a positive tih hriat a ni a, ZMC-ah admit a ni leh a. A tha zel nia hriat a nih laiin ni 6.9.2021 (Thawh-ṭanni) zîng dâr 2:35 khân chatuan ram min pansan ta a ni.

Hemi ni vêk hian in lamah Upa R. Zatluangan thlahna hun a hmang a; Biak Inah Upa F. Liantluanga, Tuichângrâl South Presbytery Moderator-in a vui a. Thlânmuallah Upa H. Zathanga, Tuichângrâl South Presbytery Treasurer-in ṭawngṭaina hmang lehin, kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalchhandama
Mualchêng Kohhran Ziaktu*

**UPA VANLALHRIATA
TACHHIP
(1953–2021)**



Upa Vânlalhriata hi ni 15.9.1953 khân Upa Sâng-khûma (Chuaungo) leh Pi Lal-biakchhûngi (Râlte Kâwlîni)-te fa 8 zînga 4-na niin Tachhîp khuaah a lo piang a. Pastor Lalchâma kutah baptisma a chang. A pu (A pa pa) Upa Tuahchhûnga chu Tachhîp Kohhran dintute zînga mi leh Upa hmasa 3 zînga mi a ni. Ni 27.5.1976-ah Zohmingliani nêan an innei a, fa 5 leh tu 14 an nei.

Kum 1987-ah Tachhîp Kohhran Tual Upa âtan thlan a ni a. Kum 1988-ah Upa âtan thlan niin, kum 1989-ah Chhimphei Presbytery Inkhâwpui, Muallungthu Kohhran Biak Inah Rev. S.R. Lalkailuaia'n Tachhîp Kohhran Upa âtan a nemnghet.

Tualchhông Kohhranah chanvo chi hrang hrang a chelh kim tawh a. Bial leh Presbytery-ah Committee chi hrang hrangah a awm tawh a, a boral thleng hian Synod Sunday School Committee member a ni bawk. Kum 2009 Chhimphei Presbytery Inkhâwmpui vawi 50-naah Upa nemnghehte fuihna thu a sawi. Sateek Bial leh Aibâwk Bialah Chairman a ni ve ve tawh bawk.

Pathian thu sawi nuam ti tak leh ãawngtai ngaina tak a ni a. Ni 4.4.2021 (Easter Sunday) chawhma inkhâwm thupui, “Engati nge mitthi zîngah mi nung in zawn?” tih a sawi chu Biak Ina a thusawi hnunhng ber a ni.

Mizoram buai lai khân kum 1968–73 chhông MNF underground a zawm ve a. Tachhîp VC Vice President, YMA President leh VDP President-ahte a ãang tawh.

Kum 2000 aãang khan thawhahin a tibuai ãan a. Kum 2014 aãangin a zual deuh va. Kum 2021-ah damdawi inah vawi 3 a lût a, ICU-a enkawl ngai tein a awm a. Pathian

zârah dam takin a chhuak leh ãhîn a. In lamah Oxygen Concentrator, Oxygen Cylinder leh B-Pap Machine hmangtein enkawl a ni a. Ni 10.9.2021 (Zirtâwpni) zîngkârah a nawm loh deuh thu a sawi a. Damdawi in panpui tûra inbuatsaih a nih laiin chatuana châwl tawh tûrin Lalpa hnênah a kal ta a ni.

A tûk chawhma dâr 10:30-ah in lamah Upa H. Tlângkûnga’n a vui a. Dâr 11:30-ah Biak Inah Rev. Dr. K. Lallâwmzuala, Bialtu Pastor-in a vui a, thlânmuall lamah pawh Bialtu Pastor hian thlahna hun hnunhng a hmang leh a, kohhranhoten ui tak leh ngai êm êm chungin kan thlah liam ta a ni.

*Upa P.C. Vânlalhruaia
Tachhîp Kohhran Ziaktu*

**UPA VANRAMLA WMA
SELING
(1950–2021)**



Upa Vânrâmlâwma hi Pu Pianmura leh Pi Nuthluaii-te fa 12 zînga a 4-na niin, ni 24.6.1950-ah Phûllên khuaah a lo piang a. Kum 1976-ah Lalnunziri nênn inneiin fa 5 leh tu 7 an nei.

Eizawna lamah Govt. Seling High School-ah W.E. Teacher hna kum 1990 October thla aţanga a boral ni thlengin a thawk a. YMA, Games & Sports Association leh VDP-ahte hun rei tak hruaitu a lo ni tawh a ni.

Kum 1987-ah Tual Upa atân thlan a ni a. Hemi kum vêk hian Kohhran Upa atân thlan zui a ni a. Ni 11.10.1987-a Tawi Presbytery Inkhâwmpui, Chhingchhîp Mualpui Kohhran Biak Inah Upa K. Chhâwnthanga, Moderator-in Seling Kohhran Upa atân a nemnghet a ni.

Tualchhông kohhranah chanvo hrang hrang a chelh tawh a. Bialah Chairman, Treasurer leh Masihi Sangati Chairman a ni tawh a. Bial leh Presbytery-ah Committee hrang hrangah member a ni tawh thîn a. Synod-ah Hospi-

tal Board leh Pastoral Committee-ahte a tel tawh bawh. Area Masihi Sangati Chairman ni tawhin Bible Society of India, Thingsûlthliah Branch-ah Treasurer a ni tawh bawh.

Hruai khâwm hnua Seling khua luah leh a nihin, Seling Kohhran a din leh theihna tura thahnemngai taka thawktu zîngah a tel a. KTP-ah hun rei tak hruaitu a ni bawh.

Ni 30.4.2018 zîngah an kawmthlangah chesual palhin a lum a, hetah hian a spinal cord a sawh chhia a. Hemi ni vêk hian Synod Hospital, Durtlâng panpui niin, thla thum zet a awm a. Heta tang hian mahnia che sawn thei lovin a bawksawp zui ta a ni.

Ni 13.10.2018-ah a nupuiin a boralsan a, a faten duat takin an enkawl zui a. Ni 5.8.2021 khân Covid-19 hri kaiin, in lamah enkawl a ni a. Ni 8.8.2021-ah ZMC-ah admit a ni a. ICU-ah hun eng emaw chen enkawl a nih hnuin ni 31.8.2021 khân, hri a kai tawh lo tih hriat a nih hnua Synod Hospital, Durtlângah admit leh a ni a. A chuap a lo khawih

nasat tawh avâng leh a lung a chak loh bawk avângin ICU-ah dah luh leh a ni a. Eng emaw chen enkawl a nih hnuah pawh hma a sâwn hlei thei lo va.

A dam leh theih nân theih-tâwp chhuaha kohhranhote kan tawngtai laiin ni 11.9.2021 (Inrinni) tlai dâr 3:05 khân a rawng a lo bâwl thîn Lalpa hnênah thlamuang taka châwl tawh tûrin min kalsan ta a ni.

A tûkah Pro. Pastor Dr. Malsawmtluanga'n in lamah vuiin, Biak Inah Rev. C. Lalngaihthanga, Bialtu Pastor-in a vui a. Kohhranhote ui tak chungin kan thlah liam ta a ni.

*Upa H. Lalhleia
Seling Kohhran Ziaktu*

**UPA P.C. LALRAMCHHANA
RANGVAMUAL, AIZAWL
(1977–2021)**



Upa P.C. Lalramchhana
hi Upa P.C. Buanga leh Pi

Rokûngi-te fa 3 zînga upa ber niin Lunglei Civil Hospital-ah ni 2.6.1977 khân a lo piang a. Amah hi rual pâwl thiam tak, mite hneh thei tak leh hruaitu nihna tha tak nei a ni. A boral ni thleng hian tlangvâl hnah khat a ni.

Mi tumruh leh chhel tak a ni a. Pathian chakna ringa ruihhlo a bânsan hnuah Kolkata-ah ruihhlo ngaite chhanchhuahna lam B.Th. zir chhuakin Agape Centre, Durtlângah hun eng emaw chen Counsellor hna a thawk a ni. Ni 18.11.1997 khân Synod Revival Team zînga Joshua Operation Team-ah telin Deputy Speaker a ni a. Kum 2010–2012 leh 2017–2018 khân he Revival Team hming pu hian a indang a, Speaker rawngbâwl hna a chelh a ni.

Rângvamual Branch KṚP-ah Office Bearer chanvo a chelh kim vek tawh a, Hunthar Bial KṚP-ah Leader (2017) a ni tawh bawk. A boral lai hian tualchhûng Kohhranah Sacrament Department Leader leh Kohhran Committee Asst. Secretary a ni.

Kum 2017–2019 chhûng khân Tual Upa a ni a. Kum 2020-ah Upa atân thlan niin, hemi kum vêk hian Vaivakâwn Kohhran Biak Inah Aizâwl West-I Presbytery Inkhâwm-puiin Rângvamual Kohhran Upa atân a nemnghet a ni.

Ni 14.9.2021 (Thawhlehi-ni) zîng Kohhran Committee-ah telin, hemi ni tlai lama a mu zâl, a nau Chawia'n chaw ei târa a ko chu chhâwn tur a lo awm mumal lo ta mai a. Aizawl Civil Hospital panpui nghâl niin, Casualty-a daktawr leh nurse-ten theihtâwp chhuaha an bawihsâwm chungin a nunna chhan theih a ni ta lo va, hemi zân dâr 9:40-ah Lalpa hnêna châwl tûrin min kalsan ta a ni.

A tûk chawhma dâr 10-ah in lamah Pro. Pastor Dr H. Joseph Lalfakmawia'n thlahna hun a hmang a. Biak Inah Rev. C.S. Rila, Bialtu Pastor-in a vui a, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa George S. Paukhogin
Rângvamual Kohhran Ziaktu*

**UPA R.K. ROCHHUNGA
RAMHLUN VENGLAI
(1935–2021)**



Upa R.K. Rochhûnga hi Rochhîngpuia Rokhûm leh Dêngkûngi Hmâr Khawbungte fa 5 zînga 2-na niin December 1935-ah Synod Hospital, Durtlângah a piang a. Kum 1965-ah Neihsângi nênni in fa 5 an nei.

Eizawnna lamah Lawngtlai BDO hnuaiah Instructor hna kum ruk chhûng a thawk a. Industry Department, Lunglei District-ah kum li a thawk leh a, heta tâng hian Industry Department, Aizawl District-ah ATO hna kum 20 thawk lehin, kum 2003-ah superannuation-in a pension a ni.

Kum 1965-ah Lawngtlai Bazar Baptist Kohhran Upa atân thlan a ni a. Kum 1974-ah Baktâwng Vênghlun Branch KṚP Leader niin, hemi kum vêk

hian Bâktâwng Presbyterian Kohhran Upa atân thlan a ni a, kum 1975-ah nemngheh a ni.

A hnathawhna avângin Ramhlun Vênglaiah chhâng-kuaa rawn awmin, kum 1990-a Ramhlun Vênglai Kohhran a lo din khân Kohhran Committee-ah a tel a, Tual Upaah hian tum hnih thlan a ni. Amah hi inkhâwmpui ngai pawimawh mi, ramthar rawngbâwlna lama thahnemngai tak leh thlarau bo chhanchhuahna lam vei mi a ni.

Upa R.K. Rochhûnga hi pa hrisel leh taima, zûk leh hmuam lama insûm tlat mi, mi invawng tak a ni a. Kum 2019 kum tîr lamah semi-stroke avângin Bethesda Hospital-ah dah a ni a. Heta tang hian chak loh lam pana, in lama enkawl chhunzawm a nih laiin, ni 19.8.2021 tlaiah a nupuiin nat lâwk êm êm pawh nei lovin a kalsan thut nêh, a chauh a zual avângin LRM Hospital panpui a ni a. Vânduaitlak takin Covid-19 a vei tih hriat a ni a. ZMC-ah lâk phei a ni a, chuta tang chuan ni 10.9.2021 khân Covid-19 laka fihlîmin, in lama inenkawl zui tûrin

hawpui a ni a. Lungmuang leh ngaihtha taka enkawl zui a nih laiin ni 14.9.2021 atang khân hniam lam pan hret hretin, ni 18.9.2021 (Inrinni) tlai lam dâr 3 khân a rawng a bâwl thin a Lalpa hnênah thlamuang takin a châwl ta a ni.

A tûk chawhma dar 11-ah Kohhran Hall-ah Rev. Zothansânga, Bialtu Pastor-in a vui a. Kohhranten ui takin kan thlah liam ta a ni.

*Upa H. Lalvulliana
Ramhlun Vênglai Kohhran
Ziaktu*

**UPA LALVENA
KHAWZAWL VENGLAI
(1953–2021)**



Upa Lalvêna hi Pu Khuangthuama leh Pi Saisêl-luail-te fapa niin ni 3.3.1953-ah Khualen khuaah a lo piang a. Ni 10.8.1981-ah Rozîki nêh Khawzâwl Vênglai Biak Inah inneiin fa 4 an nei.

Kum 2010-ah Tual Upa atân thlan a ni a. Ni 2.1.2011-ah Kohhran Upa atân thlan niin, kum 2011 Tuichâng Presbytery Inkhâwmpuiin Chawngtlai Kohhran Biak Inah Khawzâwl Vênglai Kohhran Upa atân a nemnghet a ni.

Tualchhông Kohhranah rawngbâwl na chi hrang hrang a chelh tawh a. Bialah Treasurer ni tawhin, Bial Chairman a ni mêk bawk.

Ni 18.9.2021 (Inrinni)-a an feh haw lam chu a chuanna motor chesualin kawng thlangah a tlan liam a, hemi ni vêk tlai lam dêr 5-ah a hliam tuar lovin a rawng a bâwl thin Lalpa hnênah thlamuang taka châwl turin min kalsan ta a ni.

A tûkah in lamah Upa K. Lalzîka'n thlahna hun a hmang a. Biak Inah Rev. Malsâwm-tluanga, Tuichâng Presbytery Moderator leh Bialtu Pastor-in a vui a, Kohhran Zai-pâwlin thlahna hla sain Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa K. Lalrohlua
Khawzâwl Vênglai Kohhran
Ziaktu*

UPA SEMBILHA HMAWNGBU (1948–2021)



Upa Sembilha hi Pu Rianganha leh Pi Remzîngi-te fa hming koh niin kum 1948-ah a lo piang a, unau 6 an ni. Kum 1968-ah Sanziri nêan an innei a, fa 4 an nei.

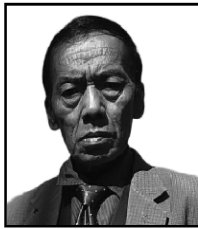
Kum 2000-ah Hmâwng-bu Kohhran Upa atân thlan a ni a, Chhimtui-pui Presbytery-in ni 8.10.2000-ah Kohhran Upa atân a nemnghet a ni. Tualchhông Kohhranah chanvo chi hrang hrang chelh tawhin, Bial Chairman a ni tawh bawk.

Kum 2019 vêl aţang khân kal (kidney) tha lo leh tar chak lohnain a tlâkbuak a, daktawr a râwn fo va. Ziaawm viauva a lan hnuah 2021 kum chanve vêl aţangin zual lam a pan a. Tichuan, ni 20.9.2021 (Thawh-tanni) zîng dêr 6-ah Lalpa hnênah min chawlhlan ta a ni.

Hemi ni vêk chawhma dar 11-ah Upa Laltâwnliana'n in lam leh thlânmuallah a vui a. Upa Zothanmawia'n Biak Inah vuiin, kohhranhoten ui takin kan thlah liam ta a ni.

*Ronghînglova Guite
Hmâwngbu Kohhran Ziaktu*

**UPA LALNUNMAWIA
SAKAWRDAI CHHIM VENG
(1947–2021)**



Upa Lalnunmawia hi Kâmlova leh Kâwlchhîng-puii-te fapa upa ber niin ni 4.3.1947-ah Sialsûk khuaah a lo piang a. Ni 10.10.1975-ah Zolianchhûngi, N. Khawdung-sei nênn inneiin fa 4 an nei.

Ni 10.10.1988-ah Presbytery Inkhâwmpuiin N. Khawdungsei Kohhran Upa atân Khawruhlian Kohhran Biak Inah a nemngheet a.

Kum 1992 khân Sakawrdaiah pêmîn, Sakawrdai Chhim

Vêng Kohhran Upa atân thlan a ni a. Sakawrdai Chhim Vêng Kohhran dintute zînga mi a ni.

Tualchhûng Kohhranah chanvo hrang hrang a chelh thîn bakah Bialah Standing Comt. leh Nomination Comt.-ah tel tawhin, Bial Chairman a ni tawh a; Synod Social Front Committee-ah a tel tawh bawk.

Kum 2021 April thlaah Sakawrdai CHC-ah a inentîr a, rannung seh a ni tih hriat a ni a. Thla hnih chhûng in lama enkawl a nih hnuin Sakawrdai CHC-ah inentîr lehin, TB hrik hmuh leh a ni a. Damdawi inah hun eng emaw chen enkawl a nih hnuah in lama inenkawl tûrin damdawi in an chhuahsan leh a. Ni 5.10.2021 (Thawh-lehni) tlai dâr 3:30-ah Lalpa hnênah min chawhlhsan ta a ni.

A tûkah in lamah Pro. Pastor Amos Malsâwmzuala, Sakawrdai Bialin a vui a. Biak Inah Rev. Alfred Lalruatfela, Hmârphei Presbytery Moderator-in a vui thung a. Ui tak chungin kan thlah liam ta a ni.

*Upa C. Zoramchhana
Sakawrdai Chhim Vêng
Kohhran Ziaktu*

**UPA CHUAUBUANGA
MAUBUANG
(1934–2021)**



Upa Chuaubunga hi Pu Lalzachhînga leh Pi Dârngovite fa 9 zînga 6-na niin ni 10.6.1934-ah Maubuang khuaah a lo piang a. Kum 1959-ah Biakkungi nênn inneiin, fa 6 an nei. Kum 1985-ah a nupui hian a boralsan a, kum 1994-ah Hrângmawii nen an innei leh a ni.

Kum 1977-ah Tualchhûng Upa âtn thlan a ni a. Term hnih a thawh hnuah kum 1981-ah Kohhran Upa âtn thlan a ni. Ni 11.10.1981-a Samlukhai Kohhran Biak Ina Chhimphei Presbytery Inkhâwmpuiah Rev. Robâwiha, Moderator-in Maubuang Kohhran Upa âtn a nemghet a ni.

Tualchhûng Kohhranah chanvo chi hrang hrang a chelh tawh a, inneihna kawltu a ni tawh a, MSSU Chawimawina Diploma a dawng tawh bawk. Pa taima, invawng fel leh thil hlui vawn that leh chhinchhiah kawngah mi taima tak a ni.

Kum 2017 aţang khân a insawisêl ţan a, lung ţa lo a ni tih hriat a ni a. Vawi eng emaw zât inentîra damdawi in an pan hnuah pawh ziaawm lam a pan thei lo va. Ni 28.8.2021-ah Civil Hospital, Aizâwl panpui leh a ni a. Ni 22.9.2021-ah in lama inenkawl tûrin hawpui leh a ni a. Theih ang ang in lama an inenkawl laiin ni 10.10.2021 (Pathianni) chhûn dâr 12:40-ah chatuan ram min pansan ta a ni.

A tûkah in lamah Rev Lalpârchhuana, Bialtu Pastor-in a vui a. Chhun dâr 12-ah Rev. Dr. K. Lallâwmzuala, Chhimphei Presbytery Moderator-in Biak Inah a vui leh a, Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Pahlîra Colney
Maubuang Kohhran Ziaktu*

**UPA LIANZUALA
PHULMAWI
(1950–2021)**



Upa Lianzuala hi Tukhuma Vuite leh Thangchhungi-te fa 13 zinga 4-na niin kum 1950 khan Phûlmawi kuaah a lo piang a, ni 14.3.1958-ah Pastor Chhâwna kutah baptisma a chang. Ni 11.1.1971-ah Lalchhâwnkimi nênn inneein fa 8 an nei. A nupui hian a boralsan tawh a ni.

Branch KTP-ah Leader leh Secretary a ni tawh thin. Kum 1981-ah Chhim-chhak Presbytery Inkhâwmpui, Tlungvêl Vênglhun Kohhran Biak Inah Upa H. Lalruala, Moderator-in Phûlmawi Kohhran Upa atân a nemnghet a ni.

Bialah Nomination Committee leh Sunday School Committee-ahte a tel tawh a. Bialah leh Presbytery-ah Standing Committee-ah tel

tawhin, Bial leh Presbytery Inkhâwmpuiahte thu a sawi tawh bawk. Inneihna kawltu term 5 ni tawhin, nupa tuak 36 a inneihtîr a ni.

Ni 17.11.1991 zân aţang-in tuihâl reh thei lo leh zân mu thei lovin thla kaw chhûng a awm a. Kum 2000 aţang khân sciatica, zun thlum leh thisen sânghin a tlâkbuak bawk a. A natna hian zual lam pan zêlin, ke pawha kal tha thei lovin a awm a. Chutih lai chuan ni 4.10.2021 khân Covid-19 a vei tih hriat a ni a, ni 9.10.2021 zân aţang khân a harh thei ta lo va. Ni 10.10.2021 (Pathianni) zân dâr 11:05-ah Lalpa hnênah min chawlhsan ta a ni.

A tûkah in lamah Pastor Gospel Thanmawia, Bialtu Pastor-in a vui a; thlânmuallah Pastor Laldinpuia Hranleh, Tlungvêl Vêngthar Bial vawngtuin hun a hmang thung. Kan Upa min ber hi, chhûngkuua inkhung hrang lai an nih avângin Biak Inah kan thlah thei lo hi pawikan ti hle a, kohhranten ui tak chungin kan thlah liam ta a ni.

*Upa Lalrova Hmâr
Phûlmawi Kohhran Ziaktu*

SYNOD BOOK ROOM LEHKHABU THAR

Rawngbawl Hna, Pathian Biak Leh Thuhrlil : Pathian biak leh rawngbawl hna awmze neia kalpui theihna tur kaihruaina, Rev. Dr. C. Lalhlira ziah, SL&PB chhuah, ₹130/- man.

Ramri leh Zofate insuihkâwmna : Mizoram leh Assam ramri chungchanga document pawimawh, C. Lachawimawian hun rei tak chung a lo buaipui tawh, ₹300/- man.

Khuhhawna Thu Leh Hnam Thlan Theology : Rev. Dr. Lalawmpuia Hauhnar buatsaih, ₹150/- man a ni.

Chhûng Inkhâwm Kaihruaina Bu : 'Isua Nen', Rev. K. Lalpiangthara ziah, ₹200/- man te; 'Ni Tin Lalpa Tan', Laldineni ziah, ₹200/- man leh 'Ni Tin Peniel Hmunah', Dr. Irene Colbert ziah, ₹100/- man te a chhuak thar e.

Duhthlanna leh Rinna : He thil pahnih chungchanga TMEF zirtirna a chîn chhuaka chhuina leh thu dik zâwk inkawhmuhna, H. Joseph Lalfakmawia buatsaih chu a lo chhuak ta. A man ₹300/-

Arunachal Varṭian Bu 1&2 : Arunachal & Assam Mission Field North lo pian dan leh a ram mite chanchin leh rawngbawl dan, Working Committee, Arunachal & Assam Mission Field North chhuah, ₹200/- man ve ve a ni e.

Isua Kum Bo : Bible-ah Isua kha kum 12 mi a niha a chanchin bakah kum 30 mi a nihin a rawn lang leh nawlh a. Hemi inkar khan khawiah nge a awm? H. Joseph Lalfakmawia ziah, ₹280/- man a ni e.

Mitthi Tur Ka Hmu A : R. Zosangliana'n a thazâm nâ avanga Pathian pawlna a dawn chungchang a ziahna, ₹300/- man a ni.

Thuhrlitu Châkhai : Pathian thu sawi ṭhinte tan zirtir nei thawnthu tawi 120 zet leh tehkhin thu leh chanchin ngaihnaawm hrang hrang 200 chuang awmna, KMS Dawngliana buatsaih, ₹300/- man a ni.

Vaphai Lui Thurûk : Tunlai Myanmar buaina kara mipui mamawh thu awmze nei puan chhuahna lehkhabu, Laṭṭhuamliana ziah, ₹200/- man.

Zo Lungthu Pathum : Hla phuah thiam Thanga, rawngbawltu hmasa Rev. Liangkhaia leh hla phuahthu hmingthang Awithangpa-te chanchin, Dr. Lalṭluangliana Khiangte buatsaih, ₹300/- man.

Mizoram leh Assam Ramri Buaina : Mizoram leh Assam ramri buaina kum 150 kal ta aṭanga a chîn chhuaka chhuina, mi thiamte ziah lawr khawm, Laṭṭhuamliana buatsaihah a ni a, document pawimawh dang tam tak a awm bawk. A man ₹300/-

Ziak Mite Chanchin Bu 3-na : Mizo Writers Association-in Mizo ziak mi 32-te chanchin chuanna a buatsaih, ₹250/- man.

Kohhran mamawh dang : Kum a lo thar a, lehkhabu baka Kohhran mamawh Synod Calendar Flex-a print, Kohhran Committee Room-a tar chi ang kha size chi thum bawkin siam leh a ni ta. A te (2x3 ft) ₹310/-, a laihawl (3x4 ft) ₹520/- leh a lian (4x6 ft) ₹940/- man a ni e. Hei bâkah hian Sunday School pâwl number, fiah taka ziah, bang leh ṭhutṭhlêga târ nghal mai theih tura siam sa chu a awm bawk. A te (inches 2 bial) leh a lian (inches 3 bial)-a siam niin set khatah 12 zel pack a ni a, duh zat number leh duh ang number order theih a ni bawk e. Sunday School pâwl number-ah hian Kohhran hming ziak tel duh tan leh Biak In thlalak tilang tel duh ta order chawp theih a ni bawk.

To



Mizo Bible Zirna (Mizo Study Bible): Presbyterian Kohhran hnuaia Pastor thiam rualte buatsaih, Mizo Bible Zirna (Mizo Study Bible) thar, NIV Study Bible, ESV Study Bible leh Harper Collins Study behchhana SL&PB siam chu a lo chhuak ta. Phek 2,431 zeta chhah he lehkhahu hi ₹1,400/- man niin, lehkhahu ro tling neih tum tân chuan lei ngei chi a ni.



Kulhbîng : Aizawl Theological College Faculty-in tânlai kan ram mamawh nia a hriat thupui 31 thlang chhuakin, chûng thupui 31-te hmang chuan ATC-a thawk lai zirtirtute'n thu an ziaik a. Chu chu bu khata khung khâwmin lehkhahu ãa kan neih belh leh ta. Kan ram dinhmun thlîr chungah kohhran mamawh mi thiamte thuziak lâwr khâwm hi ₹400/- man a ni e.



Tirhkohte Thiltih Hrilhfhahna : Mizote zînga Thuthlung Thâr lama D.Th. degree nei hmasa ber, Rev. Dr Zaihmngthanga chuan Bible hrilhfhahna kalphung pângngai zuiin Tirhkohte Thiltih Hrilhfhahna a rawn peih fel ta. Mizo Kristiante tana lehkhahu ãangkâi, Kohhran awm zêl tûr himthla, ãangthar zêlte tân pawha ro hlu tling lehkhahu a ni ngei ang. A man ₹300/- a ni e.

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