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KRISTIAN THALAI

Kristian Thalai Pawl Chanchinbu thla tin chuak



HRINGLANG TLANG Pg. 28 KANTU Pg. 26 NGAIHNAWM NGAIHAWM Pg. 24 EDITORIAL Pg. 2
AN CHANCHIN Pg. 11 REPORT Pg. 13 HRUAITUTE CHANCHIN Pg. 18 KEIMAHNI Pg. 29

VANTIRHKOHE'N BIH AN DUH THIN
UPA PC LALHMACHHUANA



KRISTIAN THALAI

COMMENT/FEEDBACK
@9774196355 

HLAU SUH KA AWMPUI ANG CHE
Tekawka

ZAIA PATHIAN FAK
Andrew Lalitankima

ZOSAP MISSIONARY
Rev. Dr. Alwyn Roberts
(1933-2018)

Awareness

2018 16th NOV @ VANAPA HALL

GLOBALIZATION LEH MORAL REFORMATION
Pro. Pastor K. Vanlalhlanga



Ngopa Bial Music & Literature Meet



Shillong Branch Leadership Training



Himali Bial KTP Finance Training

Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10. Thil ṭha ti atán
Krista Isuaah chuan siama awmin,
ama kutchhuak kan ni si a, chu thil
ṭha tih chu kan awmna tūrín
Pathianin a buatsaih lāwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaithe hruai.
2. Kohhran kutke ni tura ṭhalaithe
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan
darh.

A CHHUNGA THU AWM

- | | |
|---|----|
| 1. Editorial | 2 |
| 2. Vantirhkohte'n bih an duh ṭhin | 3 |
| 3. Globalization leh Moral Reformation | 6 |
| 4. The silent rock behind a famous evangelist | 11 |
| 5. SACYN 2018 – Yangon Lamtluang | 13 |
| 6. Zaia Pathian fak – Andrew Laltlankima | 16 |
| 7. Hruaitute chanchin – Dr. David Vanlalfakawma | 18 |
| 8. Hlau suh, ka awmpui che – Tekawka | 20 |
| 9. Rev. Dr. Alwyn Roberts | 23 |
| 10. Ngaihnaawm Ngaihawm | 24 |
| 11. Kantu – Zohmun Branch | 26 |
| 12. Hringlang tlang | 28 |
| 13. Keimahni | 29 |



Inkhawmpui leh Committee

*K*an kohhran hi inkhawmpui rorel leh committee thurel anga kal thin kan ni a, kan hruaitu emaw, tu emaw thil rawt chak deuh leh mi mal duh dan ang ngawtin kan kal ngai lo va, inkhawmpui leh committee-a kan aiawhthen an rel ang chu member-ten lungrual taka pawmin kan dah pawimawh thin a ni. Chutih rual erawh chuan, kan kohhran puipate leh hruaitute, rawngbawlna kawnga tawnhriat nei zawkte thu kan ngaichang thiam hle thin tih erawh kan hriat thar fo a pawimawh hle. Hengte hi tun thlenga nghet leh tlo taka kan kohhran inrelbawlna leh kan rawngbawlna peng hrang hrang a la kal zelna chhan zinga mi a tih theih ang.

Kumin March ni 1-4 chhunga West Phailenga KTP General Conference kan hman zawh taka kan rorel hrang hrangte pawh Central KTP Committee chuan bawhzuiin, hmalakna tur ruahmanna hrang hrang te siamin Bial leh Branch-te inhriattir a ni a, tihhlawhtlin a ni mek bawh a, a lawmawm hle. Kan aiawha roreltute rorel bawhzuina kawnga a hlawhtlinna tak tak chu KTP member-te chet velna hi a ni a, kan pawimawh hle a ni. Theihtawp chhuaha inpekna nen, a hlawhtlinna tura ke kan pen thin hi chhunzawm zel ila, hei hi KTP-te rawngbawlna pawimawh tak a ni tih i hre reng ang u.

Kan hma lamah hian mi mal leh a huhova tihhlawhtlin ngaite pawh kan la nei zel ang. A sawina hmun leh thlenna tura sawi chuang si lova, ruahmanna pawng sawisel ngawt hian hmasawonna a thlen ngai lova, neitu nihna atanga hmalakna hian rah tha a chhuah zawk thin tih hre chungin, kan phur zawng, tui zawng a ni emaw, ni lo emaw, kan rawngbawlna kawnga tih tur awmte kan tihhlawhtlin hi a thlarau hle a ni tih i hre reng ang u.



VANTIRHKOHE'N BIH AN DUH THIN
(I Pet 1:12)
Upa P. C. Lalmachhuana
Speaker, Holy Fire Team

Vantirhkohte hian lei kohhran che vel leh a chhunga thalaite'n a ram zauhna tura hma an la lai hi hmuhnawm ti takin an thlir thin. Kraws kawng kan zawh lai leh thinlung leh thitaktzeta Lalpa kan fak lai hi hmuhnawm an ti a. Harsatna kan hmachhawn lai leh thlemna leh fiahna kan hmachhawn lai te hian van mipuite'n min thlir reng tih hriain, hmuhnawm an tih khawpin rinna puanven sawi chhingin tan i la ang u. Hnehna kan chan te hian van khawpui lawmin an au dur dur thin a lo ni.

**VAN MIPUIE'N
HMUHNAWM AN TIHTE**

1. **Josefa** : Hebrai sal tlangval, a unaute'n an hralh, hmangaihtu nei lo, mi khawhar tak leh mal ngawih ngawih chung a Lalpa tana rin awm tluan parh hi hmuhnawm an va ti dawm em! Aigupta ramah, sal zawrhna hmunah ran ang maiin an zuar a, Potiphara'n a lei a. Dik lo takin pawngsual tumah an puh a. Thiam thu sawi pawh a tum lo. A tawpah a rinawmna avangin Aigupta ram lalthutthlengah Lalpa'n a hlang kai ta. Josefa nun hian entawn tur min hnutchhiah hnem hle a ni. Hebrai tlangval Josefa, entawn tlak tak mai hi thalaite hian a chanchin zir Chiang ila. Hun hnuhnung khawvel, sual leh tawp tak, thalai tam takte suala an tlukna khawvelah hian, tu

lovin kan din ngheh phah theih ngei ka beisei.

Rinnaa fak hlawh, pasaltha hmasahote kha an chanchin ngaihnaawm tak tak karah a tha lo lam a awm ve zel mai. Josefa erawh hi chuan belh chian a dawl kher mai. A nun hi a himdam tha a, nget lai a awm ve lo. Sawisel tuma a chanchin chhe lai

Kan Lalpa'n mi dangte phut hauh lovin, mahni thisen far zawih zawih chung a lo put tawh kraws hi nuamsa taka put tum bik suh.

phawrh tumin bei ngial pawh ni ila, a chhe lai phawrh tur a awm ve lo. Mi ziktluak, belh chian dawl a ni a, a nunah phuai lai leh nun hlui hnawk a awm ve lo.

A rinawmna

(1) Potiphara pindan rilah : Mihring tu ma hmuhpui lohna hmunah, a pu pindan ril berah a piin mutpui tura a sawm lai khan,

Lalpa a tihna avangin mipat hmeichhiatnaah a tlu lo. Hnehna a chang a ni. Mihring hmuh leh hmuh lohvah a buai ve lo. Lalpa mit chuan Potiphara pindan chungah pawh a hmu tih a hria. Khawpui dai leh ramhnuai leh pindan ril pawh, zan thim leh eng pawh hmu tlangtu Lalpa mitin a thlir reng che. A hmuh lohvah eng mah tih ruk theih a ni lo. Potiphara pindan rila piangthar ngam thalaite hi vantirhkohte'n hmuhnaawm ti takin an thlir thin.

(2) Tuarna hmunah pawh : Ringtute hian Setana ram kan thiat nasain, Diabola hi kut kan thlak nasa hle thin. Chutih mek lai chuan Lalpa hian, Setana kut thak engtianga tuar zo nge kan nih hriat a duh ve thin. Tuarna leh thahna ruama Lalpa tana kan rinawmna chu hmuh chakin vantirhkohte'n min bih thin. Josefa pawh khuarkhuruma mangang taka an thlak lai leh, *Midian* sumdawngte'n an leia an kal bopui laia a thlaphanzia te, sal zawrhna hmuna riang em ema a awm lai te, dawta an puhna avanga pawngsualtu ang maia tan ina a tan laia Lalpa tana a rinawm tlat lai te kha hmuhnaawm ti em emin vantirhkohte'n an thlir a ni.

Tuarna hmuna vui mai thin, beidawng mai thin, vanduai bika inngai mek kan awm em? Joba te, Habakuka te, Josefa te hre reng rawh. I hmangaihin beidawng takin a siam che em? Rilru na

ngawih ngawihin a kalsan che em? Hlim ni leh nuih ni awm ve tawh lo turah i ngai em? Ni eng chu tlaiah tla thin mah se, zan thim en tur thla eng Lalpa'n a tir leh thin. Lalpa'n a mite tawrh a phal hian, a aia tha a pe duh a lo ni thin. I ui ngawih ngawih lai a chhuhsak che chuan, a aia ropui leh tha zawk a pe dawn che tihna a ni.

Lalpa nghak tlat la, vantirh-koh thlir mek i ni tih hria la, rinna nghet tak nei chungin, an mit tlungin awm tum tlat rawh. Nihliap hi ruahsur tihtawpna a ni lo va, ruahsur hnuai hui phianga kal theihna a ni. Thahna ruamah hian Lalpa chu i tan nihliap lo ni mawlh rawh se. Isua rin hi thlipui pumpelhna a ni lo va, thlipuia himna a ni; tuifawn pumpelhna a ni lo va, tuifawn chungah him taka vaikam thlenna a ni. Chatuan vaikam i hmaah a awm tih hre reng la, ding chhuak la, hma lam panin kal zel rawh.

Josefa hian khawvela thlemna awm thei zawng zawng a tuar zo vekin ka hria. Nulat tlangval thlemna a hneh a, chhungkaw harsatna phurrit zawng zawng a phur chhuak a, retheihna khur thuk ber leh hausakna hmanga thlemna a hneh a, politics-a thlemna awm thei zawng zawng a hneh a, van mite mit a tlung ngei ang.

Nehemia 5:15, "Kei zawngin Pathian thihna avangin chutiang chuan

ka ti ve lo." Nehemia che vel hi vantirhkohte'n hmuh nawm an va ti dawn em! Mite tih ang apiang ti ve thei, an in ang apiang in ve thei KTP member kan ngah ta hle mai. Dawt hmanga sum hmuh pawisa miah lo kara Lalpa tihna avanga, "*Chutiang chuan ka ti ve lo,*" ti tlat mi hi kan ram hian a mamawh takzet a ni. Mi dang nuna buai ve lo, mahnia khawvel mal ep ngam Lalpa'n a zawng.

Kraws hi zawn hut hut tura pek kan ni lo va, kraws kawng pawh hi intihhlum paha huau huau chung a zawh chi a ni hek lo. Kraws hi mal put tur a ni. Kan Lalpa'n mi dangte phut hauh lovin, mahni thisen far zawih zawih chung a lo put tawh kraws hi nuansa taka put tum bik suh. Setana hian kraws lem, zang tak, mawi tak, chawimawina kawng leh kawng nuam tak, ringtute bum nan a siam tih hria la. Rit mah se kraws hi pu la, hrehawmin khawharthlak hle mah se kraws kawng chu zawh la, pasalthate thisen far tawhna kawng i zawh ve tih hre reng ang che. Lalpa tihna avangin mi dangten in luai luai in hlumhlawp bawl thin mah se, Nehemia ang hian, "*Kei chuan ka ti ve lo,*" ti ngam ang che.

Khawvel hi mal ep ngam la, vana lallukhum i khum hunah i inchi lo vang. Daniela 1:8, "*Lal chaw leh a uain in thinte chuan intihbawlhhlawh loh a tum tlat a.*" Lal chaw leh uaina intihbawlhhlawh loh kan tum tlat lai hi vantirhkohte'n hmuh chakin min bih thin. Sawrkar zu zawrh phal vang hian *Bible*-in zu in a phal ta tihna a ni lo va, kohhranin zu in a phal ta tihna a ni hek lo. Zu hi in mai theih, lei mai theihin i hmaah hlui rui che mah sela, mi dangte'n in luai luai mah sela, nang erawh chuan intihbawlhhlawh loh i tum tlat tur a ni. Tuifinriat tui al, in tlak miah loh vah pawh sangha hi al miah lovin, ei tlakin a nung thei ang hian, khawvel hun hmawr tawh takah hian Lalpa tan invawng thianghlum rawh. Khawvel chu eng ang pawhin lo inher danglam mah sela, nang chuan lal chaw leh uaina intihbawlhhlawh loh i tum tlat tur a ni.

Lalpa hman tlak Kristian thalai ni turin vantirhkohte'n an thlir reng che tih hriain, Kristian Thalai Pawl member-te hma lam panin i kal zel ang u. Lalpa'n malsawm rawh se. Amen.

NGAIHDAN

Kristian Thalai chanchinbu chungchang i ngaih dan eng pawh, 'Ngaih dan' huanga chhuah turin a hnuaia number-ah hian han thawn ve ta che:

~ 9774196355 ~



Globalization leh Moral Reformation

Pro. Pastor K. Vanalalthlanga
Thenzawl Bial

Moral Reformation awmzia

'Moral reformation' chu mihring chung lam/thinlung aṅanga siam ṭhatna tiin a sawi theih awm e. Chhung lam tih chuan rilru leh ngaihtuahna te, duh zawng, ngaihsan zawng (*values*) leh thiltumte a huam thei ang. Rilru hrisel put, ti te pawhin a sawi theih awm e.

Moral reformation pawimawhna

Greek philosopher ropui Plato-a chuan 'tak' (*reality*) hi kan hmuh leh khawih theih thil ni lovin, kan chhungril/rilruah zawk hian a awm a ni a ti. Hebrai-ho pawhin mihring ṭhatna chu rilrua ṭhat duhna aṅanga lo chhuakah an ngai. Thil dik lo, ṭha lo leh a nih tur ang ni lo a awmin siam ṭhat hmasak tur chu kan rilru/chhungril lam tihna a nih chu. ṬHA (*good*) kan tih pawh hi a lo inṭanna chu chhungril lam, "rilru hrisel" kan tih aṅang hian a ni.

Kan Bible pawhin hei hi a lo sawi chiang khawp mai: "Thil dang ber aiin i thinlung veng ṭha rawh, nunna lo chhuahna a ni si a." Lal Isuan

"Mihring kawchhung ata lo chhuak chuan, chu ngei chuan mihring a tibawhlhlawh thin a ni..." a ti (Mk. 7:20f); "Ka fa, i thinlung min pe la" (Thuf. 23:26) tih te kan hmu a. Chuvangin, kan Pathian hian 'Moral reformation' hi a lo dah pawimawh viauvin a lang a ni.

Globalization leh Moral Reformation

'Globalization' chu a tawi zawngin khawvel eibar zawinna (*economic*), ram inrel-bawlina (*politics*), khawtlang nun (*social*) leh mihring hnam zia (*culture*) te insuih finna leh inzawm khawmna tiin a sawi theih awm e. Chu 'Globalization' kan tih chu tunlai thiamna IT kan tih te nen a ṭang kawp a, khawvel lehlama mite nuih rualin kan lo nui ve

thei a, thawmhaw changkang tak tak, 'Branded company' kan tih – *adidas, nike, levis*, etc. leh *electronic gadgets* heng – *mobile phone, laptop*, etc. pawh a changkang ber ber 'apple company' thleng te pawhin kan lo hmang ve thei zel a. Tunlai phei chuan 'Online shopping' hmangin tuipei ral ram thil kan chaw lut zung zung ta a ni.

Globalization hian hma sawnna tam tak a thlen lai hian a dawngtute'n kan zir loh vanga anchhia a nihna tam tak a awm a, chungte chu:

Materialism

Pawisa/Bungrua/Thawmhaw dah pathian viau hi, ti ila kan hre thiam mai awm e. 'Globalisation'-in hmasawanna leh changkanna kawngah nasa taka min zuantir dawr dawr lai hian, ram changkang zawkte nunphung *TV* leh *internet* hmangin thil tam tak kan hmu a, chu chu tih ve ngei tumin kan sum dinhmun leh chhungkaw sum hnar hmuh kanin 'materialism' bawihah min hnuk lut a, chu chuan kan nihna baka lan duhnaah min hruai a; kan *demand* a sang a, *mobile phone* changkang tak tak, chhungte *top-up-sak* reng, *make-up* man to tak tak chhungril nun lei tlak

awm lo (*cheap*) tak te, *branded company* hak vanga awmze nei lova confi' ve ringawt, mahni thawh chhuah mila inchei tum lo, rilru 'branded' chuang si lo te, thawmhaw thar lawm viau si, hnathawh thawmhaw ha peih miah lo te, chak tak taka khawlaia lirtheia tlan fua fua, mahni in chhunga ñuan fum hle si, chhun leh zan pawh thliar hrang mang lova mu zen zen leh si kan va tam ta em! Kan rilru hi khawvel changkanna hian a rawk mek a ni.

Consumerism

Materialism chuan kan mamawh aia kan duh zawng dah lalna, 'Consumerism' bawihah min hnuk lut ta a. Ka mamawh em, tih ai chuan – mi neih ang ka nei ve em, tih zawhnain kan thinlung a luah lian zawk ta. Tunah chuan ñenkhat chuan kan hman sen loh thleng thlengin, mi dang ngaihsak lek lovin kan khawl khawm tuiiek ñhak duh nia.

Value System

Kan ngaihsan/ngaihhlut zawng tehkhawng, tiin tawi tein a hrillhiah theih awm e. Mihringte hi kan

ngaihsan leh ngaihhlut zawngte hian min kaihruai tlat a, chu vang chuan *Value System* dik neih a pawimawh. Eng nge hlu, khawiah nge hlutna a awm, engtin nge hlutna chu kan teh ang, tih hi kan inzawh a ngai takzet. Changkanna leh hmasawwna avangin kan ngaihsan/ngaihhlut zawng a inthlak nasa. Mi thenkhat chuan chung lam thatna aiin pawn lama kan lan dan kan ngai pawimawh a, chhungkaw himna aiin in chung bungrua kan ngai pawimawh a, engkim hlutna hi sumin kan teh a, thawmhnaw mawina pawh a man to leh to lohvah kan teh thin.

Kan tehfung atan a nawm leh nawm loh lam te, a hlawk leh hlawk loh lam te, mi hriat hlawh leh hlawh loh lam te hman lovin, kan *value system* atan Lal Isua ni se engtin nge a tih ang tih hi kan tehfung ni fo rawh se. Mawi ka tih te, tha ka tih te, hlu ka tih te, ka ngaihsan te hi Lal Isuan a ti ve ang em? Lal Isua chuan "*Pathian leh sum rawng in bawl kawp thei lo ve,*" a ti. Mamawh leina turin sum thawh chhuah nachang kan hre tur a ni a; mahse, a bawihah kan

tang tur a ni lo vang, "*Tangka sum ngainat hi sual tinreng bul a ni si a...*"

Hnam nunphung (culture) leh tunlaina

Kan sawi tak ang khan IT avangin khawvel tukverhah kan han dak ve a, *Sap/Korean* tihdan tiin mi tam tak chu kan nundan leh inchei danah anmahni an tumin kan han in penparh ve a, kan ang narawh e; an sawi thin *Korean* ang deuh nih duh chuan lu zuahbuk deuh ila, kekawr zuih tak leh kawr hak tawka aia tlema te deuh nei ila a tawka mai. Tunlai kan rawlthar thenkhatte an han in chei tak tak hi chu an nu hnapp mai a ni. Kan hmeichhiate lah hian, a taima, a nungchang a tha, a piangthar tha tih lam aiin a *Korean* raps kan tia, kan han star leh nghal a. Pathian in sap leh *Korean* ni turin min siam lo tih hi kan ngaihtuah ngai em? Ang viauin inhre mah ila, chatuan pawhin kan ni dawn lo, MIZO hnam phatsan kan ang mah mah zawk lo maw? a hmel a Zopa hle mai tih ai chuan a *Korean* tawp tih hi hmeltha sawina a ni daih mai. Mizo i nilo a mi?

Hmuh theih loh khawvel (Virtual world) leh KṚP-te

Khawvel thiamna san vangin tunah chuan khawvel pahnihah kan cheng ta: pakhat chu hmuh theih khawvel hi a ni a, pakhat dang leh chu hmuh theih loh khawvel a ni. Chu hmuh theih loh khawvelah chuan *FB, twitter, messenger, whatsapp, instagram, etc.* hmangin tual kan chai ta mup mup mai a ni, ṭhian thar min pe a, ṭhianta min hnuk hnai a, a ṭhente pheĩ chuan FB te hi ṭangkai taka hmangin nupui/pasal zawn hmuh nan te pawh an lo hmang ta hial. Kan hriatna a tizau va, he hmuh theih loh khawvela leng ve ngai lo chu rual kan pawl lo va, kan ṭhing tlat tawh. Tih ve mai tur a ni.

Amaherawhchu, lem taka mahni nihna hloh ṭhak khawpa khawsa leh intar lang kan nih chuan, chu lai chu kan siam that tur "*moral reformation*" kan neihna tur chu a ni ang. Entirna tlem han pe ila:

Kan thlalak (PP leh DP) kan dah danah : Khawvel tukverha daka, kan thlalak kan han pho chhuak hi chuh

a chhiat tak tak theih loh; "*Beauty Plus*" leh hmanraw dang hmangin kan han in-*"edit"* ta tak tak mai thin a, kan *slim*, khal, no, mam, ngo, tai hlar mai a, ngaih hi a ṭha veng veng, eng zat nge "*likers*" awm, tu nge "*like*" eng zat nge "*followers*" ka neih tawh tiin kan "*mobile phone*" kan kheuh neuh reng tawh mai.

Keini KṚP member-te chu, kan hmeh leh pian nena in hlat lutuk chuan in-*'edit'* lo hram ang u. Tlangval pakhat pawh a FB chhas nen a wavi khat nan an inhmua, a hmeh an hmu kha a tihngaihna hre lo beidawng chuan, '*Khawi maw chung lam hi lo hawi la, han melh chho vak chhin teh,*' a ti e an ti! A beidawnthlak viau a nih hmeh. Hengte hi tih loh tur lam ni lovin, a lem lutuk hi chu a tawpah a beidawnthlak tlat.

Tin, tunlaiah taksa insawizawina lam kan uar ta deuh deuh va, "*Gym*" kal te kan intihhmuh a, a ṭha hle mai. Mahse, ṭhenkhat *Gym* kal te hi chu kan kal mah mah em aw? "*Social Media*"-a kan han inpho lang te hi mawng (fanghmir)-in a seh ta em maw tih tur khawpin kan er

teuh touh lutuk a, a pawng leh poh tur lai langsar theihtawpin kan han pho lang a, Sap ṭawngin 'caption', thlak nena inzawmna nei eih lo kan han dah a; rilru hrisel ai hian "poh leh pawng" hrisel kan ngai pawimawh a ang mah mah dawn. KṭP member tih awm chi leh mawi tawk hi chu a awm maw le. I thlak i pho chhuah danah mi zahawm nge i nih mi zuamawm a hriat a nia.

Engtin nge kan hming te hi kan dah? Nu leh pate'n hming ṭha tak min saksak laiin kan zahpui ta em ni tih turin, kan hming pawh ni lem lo Sap, Korean leh phuah chawp hming eng eng emaw kan hawh a, kan hming te kan zawm sei ta vak a. Kan hming satute hi chuan kan hming kan han sawisa kual vel hi han hre

chiang deuh se chu, 'Lo saksak loh tawp tur!' min ti duh mai thei a ni. Chu vang chuan mahni thlak ngei leh hming pangngai ngei nen keini KṭP member-te chu "insta" ila, i FB ang u. Mahni nihna hloh ṭhak khawpa intar lan hian thil soal em em chu kan ti lo vang; mahse, KṭP active member tan chuan a inhmech chiah lo, a zahawm lo a ni.

Tlangkawmna

In chu a lungphum inngahna a ṭhat chuan a rinawmin a tlo ṭhin. KṭP member-te chu kan nun lungphum inngahna Lal Isua ni se, chutah chuan rilru hrisel, thlir dan dik takin khawvel kan thlir thei ang. "Ka fa, i thinlung min pe la," (Thuf. 23:26) titu hi pein, Lal Isua 'workshop'-ah kan thinlung/ rilru i inchher ṭha ang u.

DIAMOND JUBILEE SAWMNA

KṭP, Bunghmun Branch chuan October 24&25, 2018 hian Branch din cham kum 60-na lawm kan tum a. He hun hlu tak hi Bunghmun Branch-a hruaitu leh member lo ni tawh zawng zawng te, Pastor leh Pro. Pastor lo ni tawh zawng zawng te min hmanpui turin kan sawm a che u.

KṭP, Bunghmun Branch

An Chanchin



The silent rock behind a famous evangelist

American nu chhel, mite'n ' *The silent rock behind a famous evangelist* ' tia an koh hial, *Ruth Mc Cue Bell* hi June 10, 1920 khan *China-ah* a lo piang a. A nu leh pate hi *Medical Missionary* niin, *Presbyterian* damdawi in, *China-ah* rawng an bawl a. A pa hi *Dr. L. Nelson Bell* niin, a nu hi *Virginia Leftwich Bell* (nurse) a ni. June 14, 2007 khan *USA-ah* Pathian hnena chawl kumkhua turin a kal ta a ni.



Ruth Mc Cue Bell pian hun lai vel hian *China* ram chu a ralmuang lo hle a, indona, tui lian, ñam leh natna chi hrang hrang a leng nasa hle. Heng harsatna chi hrang hrangte hi *Ruth-i* nun tichheltu leh rawngbawltu ropui nupui ni tura Pathianin a hruaina a lo ni ta zawk a ni.

Kum 13 a nihin a nu leh pate chuan *Korea-ah* lehkha zir turin an tir a. Hetih hun lai hian a lung a lengin a khua a har em em ñin a, a khawhar lutuk vangin intihhlum mai duh hial chang pawh a nei ñin. Nimahsela, hetih hun lai

hian Pathianin Amaha rinna nghat mai tur leh, Pathian chauhvinn a tih theih, a nunah thil ropui tak mai tihsakin 'piantharna tak tak' a lo chan phah ta zawk a ni.

Ruth-i rilruah chuan a nu leh pate hnathawh chhunzawma, *missionary* hna thawh ve chu a tum nghet hle. Mahse, a nu leh pate chuan zirna sang zawk chhunzawm turin *USA-ah* an tir liam ta zawk a. Chutah chuan khawvel huapa thuhritlu ropui *Billy Graham-a* nen an intawng a, an innei zui ta nghe nghe a. Chuta ñang

chuan *Ruth Bell Graham* tia hriat a lo ni ta a ni.

Ruth-i hi *Philanthropist* (Mi dangte tana rawng-bawltu) niin, thu leh hla ziah a tui em em bawk. A pasal *Billy Graham-a* pawh khan a ngaisang em em thin. Miin ‘Tu nge khawvel ringtu zinga ropui i tih ber?’ tia an zawh chang pawhin ‘Ruth-i hi le’ tiin a chhang mai thin a, “Amah anga ringtu ropui leh nghet hi ka la hre ngai lo,” a ti hial a ni.

Ruth-i ropui zia hi a chanchin mite’n an sawi danah hian a lang chiang hle. “*Ruth-i* hi ze nghet tak nei, mahni nihna lo anga lan chhuah tum ngai lo, Pathian thua inngat tlat mai a ni. A pasal *Billy Graham-a* angin Pathian thu sawiin ding chhuak ngai lo mah se, a nun hi hmuh theih Bible a ni a. Nun hi nuam a tiin, a hlim thei hle a; chutih rual chuan thih pawh a hlau ngai lo. Eng tik lai paw’n Pathian tawt turin a inpeih reng a ni,” tiin a fate’n an sawi.

Tin, amah hre chiangtu-te’n heti hian an sawi bawk: “*Ruth-i* hi nun tak tak nei mi leh lainatna ngah tak, a mi-

hringpuite chung a lainatna leh khawngaihna lantir thin mi a nih avangin, amah hretu tan chuan a ngaiat loh theih loh a ni,” tiin.

A pasal kha Pathian rawngbawla zin chhuak reng thin a nih avangin thla tam tak inhmuh loh changte an nei thin. Vawi khat mah a vui ngai lo va, a pasal hnenah Pathianin a tirhna hmun apianga kal mai turin a ti zawk thin. Ruth-i hian rinawm takin in lamah an fate panga lo enkawlin, tawngtaina nen hun a lo hmang ve thung a, pa ber chan a chan chang pawh a awm fo. Hetiang mi a nih avang hian mite’n, ‘*The silent rock behind a famous evangelist*’ tiin an sawi thin hial a. Ruth-i hi awm ta lo se vawiina *Billy Graham-a* pawh hi a awm thei ngai lo ang, an ti hial reng a ni.

Pasalte rawngbawlsak chu Pathian rawngbawlnaah a ngai a, rinawm takin Pathian thin a nen chhungkua a enkawl a, amah avangin *Billy Graham-a* chu Pathian tan hman theihin a awm phah a, chumi avang chuan mi sang tam takin Lal Isua chu Lal leh Chhandamtuah an pawm phah a ni.

SACYN 2018 - *Yangon lamtluang*

Dr. David Vanlalfakawma

India ram chhim lama Kristian Ṭhalaite inthlun zawmna, *South Asia Christian Youth Network (SACYN)* hi kum 2002 khan Colombo-ah din ṭan a ni a; *Asia* chhim lama Kristian ṭhalaite inpumkhat leh lungrual taka Krista rawng an bawl theih nana din a ni. SACYN-ah hian *Asia* chhim lam ram hrang hrang – *Bangladesh, Bhutan, India, Myanmar, Nepal, Pakistan* leh *Sri Lanka*-a kohhran hrang hrang ṭhalaite an tel. *India* aṭang hian kohhran hrang hrang panga lai an tel baw.

SACYN hi *Coordinator* leh ram hrang hrang aiawh *Coordinator*-te inrawn khawm ruahmanna siam anga kal mai ṭhin a ni a. Anni bakah *Core Team* an tih, *Coordinator*-te leh SACYN *sponsor*-tu pawl hrang hrang aiawhte chu SACYN rorel khawl pawimawh tak an ni. SACYN *Core Team* te kaih-hruainain SACYN *Core group meeting* neih ṭhin a ni a, he *Core group meeting*-ah erawh hi chuan *Core Team*-te leh kohhran hrang hrang aiawh palai pakhat zel an tel ṭhin thung.

SACYN Core Group 2018

SACYN hian *Youth Conference, Leadership Training, Core Group Meeting* leh *Review & Evaluation programme*-te a tahtawlin a huaihawt ṭhin a. Tun ṭum hi SACYN *programme* wawi 16-na a ni a, kuminah hian

SACYN *Core Group Meeting* neih niin, palai 26 an kal khawm. *Core Group Meeting* hi *The Church of the Province of Myanmar* chuan *Yangon* khawpuiah an thleng a, May 25–29 chhung khan ngawrh takin hun hman a ni. *Meeting*-ah hian kum 2019-a *Youth Conference* neih dan tur chungchang chu ngaihtuah pui ber a ni.

Meeting neih ṭan tih ni hnih chhung hian SACYN *programme* neih tawh hrang hrangte thlir lêt a ni a. Kohhran hrang hrang aiawhte'n anmahni kohhran ṭheuhva SACYN-in hnuhma a neih dan te *report* an pe. Tin, zing leh tlaiah *Worship Service* neih ṭhin a ni a, *Bible Study* neih ṭhin a ni baw. Kum thar *Conference* neih tur inbuatsaihna, hawi dan tur leh thlir dan tur, ruahmanna ṭha zawk neih theihna turin zirlai hrang hrang zir ho a ni.

Core Group Meeting-ah hian KṚP kalphung leh Mizoram Synod inrelbawl dan tlangpui report pek a ni a, SACYN-in KṚP-a nghawng a neih dan te sawi a ni baw. India ram aṭangin kohhran hrang hrang 4 aiawh an kal a, tin, SACYN Core Team-a member pahnih an kal baw.

Hun hman dan

Zing dar 8:30 aṭanga zan dar 8:30 thleng hun hman ṭhin a ni a. *Core Group Meeting*-ah hian thupui, 'Islands of Light in an Ocean of Darkness: The role of Christian Youth in South Asia today' tih a ni. Hemi lam haw hian *Bible Study* neih ṭhin a ni a; tin, Asia CMS hotupa, Rev. Nam Chen-an thupui a sawi ṭhin baw.

Meeting karah hian Pathian-ni a tlak avangin palaite *Yangon* khawpui chhunga kohhran hrang hrangah an insem darh a, inkhawmpui an ni.

Thawhle hni tlaiah kharna hun hman a ni a, he huna *Archbishop of Myanmar Most. Rev. Stephen Thanoo*-an Lalpa zanriah sakramen a ṭheh chu palaite' n an chang ho va, zanriah kil ho hnuah programme chu khar fel a ni ta a ni.

Core Group Meeting leh mi thar

Core Group Meeting-ah hian *Church of Pakistan*-a Moderator ni lai, *Peshawar Diocese*-a Bishop ni baw, Revd. Humphrey Peters a

rawn tel ve a, *Bible Study Class* vawi khat a la nghe nghe. A hnen aṭang hian *Youth Conference 2019* thlen dilna kan dawng nghe nghe a. An ram dinhmun sawiin, he conference hi an thlen chuan an rama Kristiannain nghawng a neih dan tur a sawi chuan palaite rilru a khawih hle a; thleng thei tura ngaih kohhran dang palite aiin *Church of Pakistan* sawmna hian palaite thindlung a hneh a, kum 2019-a *Youth Conference* thleng turin palaite' n lungrual takin kan thlang ta nghe nghe a ni.

SACYN Core Team zinga mi, kum hmasa lama ka roommate ni baw, Sa Sai Naw Aye (Sa Sai Noah) chu *The Church of the Province of Myanmar Pastor* atana nemngheh a ni.

SACYN Coordinator ṭang lai, *Champhai Conference*-ah pawh rawn kal, *Miranga Peiris* chuan hun puma rawngbawl tura inpea, Pathian thu a zir tak avangin Coordinator hna hi a chelh chhonzawm thei ta lo va. A aiah Rev. Sa Sai Naw Aye hi ruat a ni a; tin, Asst. Coordinator turin *Nepal* nula, Prasansa Limbu chu ruat a ni baw. Tin, *India Coordinator* ṭang lai, *West Phaileng Conference*-a rawn kal, *Bijoy Idicheriah* pawh a chawlh ve dawn tak avangin, *India Coordinator* thar atan Rev. John Matthew, *Mar Thoma Church* chu

ruat a ni baw. SACYN hmalakna kawnga *agency* pawimawh tak, *CMS UK* pawhin enkawltu thar a lo nei ve baw; kum rei tak *CMS UK Asia Manager* lo ni tawh *Raj Patel* chu chawlin mi tharin a thlak a. Tin, *Asia CMS*-ah pawh *Rev. Nam Chen* chu *Executive Director* thar a ni baw.

Haw lam leh kal lam, thlenna hmun

May 24-ah *Lengpui Airport* aʔangin *Kolkata* ka pan a, *Synod House*-ah zan khat riakin a tukah *Yangon* panin, darkar 2:30 vel kan thlawh hnuah *Yangon Airport* kan thleng a. *Kolkata* aʔanga *Yangon* pana chuang hi mi 11 vel chauh kan ni!

Yangon Airport-ah *Rev. Eliezer* leh *Silas-te'n* min lo hmuak a, kan thlenna *hotel "Diamond Crown Hotel"*-ah min dah a. *Rev. Solomon Paul*, *Church of South India*-a an ʔhalai rawngbawlna lam enkawltu nen kan thleng dun a; chuta ʔang chuan *meeting*-na hmun tur *The Church of the Province of Myanmar* hmunpui lam kan pan a, *Core Group Meeting* chu kan ʔan zui ta nghal a ni.

May 30-ah *Kolkata* lam pan turin *Yangon* ka chhuahsan a, chhan eng eng emaw avangin *Yangon Airport*-ah darkar 6 zet kan tangkhang a, thlipui leh ruahpui karah *Dhaka* khaw-

puiah kan ʔuma, a tuk May 31 zing dar 7-ah *Dhaka* kan chhuahsan a, him takin *Kolkata*-ah kan ʔum a, tluang takin *Mizoram* lam pawh kan thleng chho ve leh ta a ni.

Tlipna

Yangon kan chhuahsan dawn ni hian *Yangon-a Churches Council of Myanmar* (*Kohhran hrang hrang thawh hona pawl*)-a ʔhalai lam rawngbawlna enkawltu, *Tv. C. Lalropuia'n* an *office* leh a velte min fan kualpui a, ani bakah *Mizo dang pathum lai* an lo thawk ve baw. *CCM* hian *Myanmar* rama ringtu, *kohhran pawl hrang hrangte inpumkhatna turin nasa takin a thawk a*, sawrkar leh *Kristiante indawr tawwna leh thawh hona kawnga thawktu pawimawh a ni baw.*

Pathian khawngaihna avangin fan ngai loh ram ʔum hnih zet ka fang ta. *CKTP*-a kan hruaitute duhsakna avanga ka thil tawn hi a ropuiin, a man hi chhiar sen a ni lo vang. *Ram danga* kan ringtupuite nen inkawm hona hun kan hmang thei hlutzia ka hre nawn a, *Mizorama Kristian ʔhalaita* kan vanneihzia ka hriat chhuah pah nasa hle baw. Tin, tun aia nasaa lawm thu sawi tur kan nihzia leh, nasa lehzuala inpekna nen rawngbawl tur kan nihzia ka zir chhuak baw.



Zaia Pathian fak han tih hian, hetiang deuh hian a thliar theih awm e – ‘*Kan fak Pathian chu eng nge a nih?*’ tih leh, ‘*Eng vanga fak tur nge a niha, engtia fak tur nge?*’ tih leh, ‘*Zaia fak hian eng rah tha nge a chhuah?*’ tih hi a ni.

Kan fak Pathian hi Thlarau, lei leh van leh a chhunga awm zawng zawng siamtu a ni a. Pathian, hmangaihnaa khat, a mihring siamte a hmangaih em avanga Fapa mal neih chhun petu a ni. A thu awihthe tana hmangaih Pathian, awih lotute tana Pathian thikthu chhia leh thibaiawm a ni. Amah lo chu Pathian dang reng reng biak a phal lo. Amah faktu leh chibai buktute chuan thlarau leh tihtakzeta chibai buk phut tlattu a ni a; amah chu Awm meka, Awm tawha leh Lo la awm tur chu a ni.

Amah kan fak in kan thinlung leh rilru zawng zawng in kan chawimawin kan fak tur a ni a, mahni mawina leh ropuina ringawt

uma fak tur a ni lo. Amah Pathian, a ropui zawkna tur zelin thawngtai chungin fakna hlate kan hlan tur a ni.

Ri mawi chi tinreng nen zaia fakna hlan hi mihringte tih theih awm chhun chu a ni. Mihringte’n an fak avanga ropui ni lovin, leilung leh a chhunga cheng mihringte tana a thiltih ropui takte avang zawkin fak tur a ni. Chumi hre chiang apiangte’n an tih theih tlemzia an hria a; chu mai bakah, a siam lei mihringte kan ke pen leh samzaita lama hre vektu, engkim bul leh tawp a nih avangin an fak mai zawk thin. A thiltih ropui takte avang chuan – engkim, thaw thei tawh phawt chuan Lalpa chu fak rawh se, Lalpa chu fak rawh u, a tih ang khan.

Pathian nung fapa, Lal Isua ringtute hi thia, leilunga ral mai tur kan ni lo va. Thih hnua thlarau hahchawlhna a awm ringa beisei tlattute kan ni. Amaherawhchu, he leia kan dam chhung hian harsatna hrang hrangte'n min tlakbuak thin. Kan hmangaih-te'n min kalsan nia khawhar taka kan awm te, hma lam hun a thim zawnga thlir tlat te, mahni in chhungkhura tu leh fate laka beidawng taka awmte tan leh, kawng hrang hranga mahni mihringpuite laka mualphona tawh chang te pawha rilru leh thinlunga beiseina thar min pe thintu chu fakna hla hi a ni fo.

He khawvelah hian lo piangin kan lo sei lian a; mahse, kan dam chhung nite chu hlimthla anga ral leh mai tur a ni tih hre mah ila, kan eizawna te leh kan silh leh fen turte ngaihtuahin kan hun tam ber kan hmang mek a ni si a.

A chang chuan hetiang hian ka ngaihtuah thin, mi fel tak tak, khawtlang leh kohhrana mi tangkai, mi paw sawi hlau reng rengte'n thlanmual an pan ka hmuh chang te hian, kei, mite tana tangkaina nei tlem tak, kohhran leh khawtlangah pawh thawh hlawk lo tak hi eng vanga kal ve lo nge ka nih tih ka inzawt fo thin. Lalpa hian amah kan hnaih theihna turin hun tha min pek belh zel a ni ang a, chumi vang chu a ni ngei ang min la zuah chhan hi. A mi hmangaihna leh khawngaihna ka chung a lantir nasat em avang hian mihringa min dintu, tang thei leh zai thei tura aw min petu, min siamtu engkim ti thei Pathian hi Amah fakna hla hian chawimawi zel ka duh a ni.

“Amah fak mai loh zawng, hlimna dang a awm lo,” tih angin, hawh u, kan Pathian hi kan aw leh lamin i fak zel ang u.

I thiltih engkimah Pathian dah hmasa rawh. Ka thil neih engkim mai hi Pathian khawngaihna avanga a hnen atanga ka dawn a ni tih ka hria. Ka kalsan fo thin, a ni erawh chuan min kalsan ve ngai lo.

~ Denzel Washington ~

HRUAITUTE CHANCHIN

Dr. David C. Vanlalfakawma

Synod Choir Director



Dr. David C. Vanlalfakawma hi Upa C. Ngurthanmawia leh Pi Sangkamlovi-te karah November ni 3, 1981 khan Zemabawkah a lo piang a. Unau 6 zinga a naupang ber dawttu niin, farnu 2 a nei a. Kumin February 8 khan Dr. Rebecca Lalmuanpuui nen Pathian leh a kohhranho hmaah dam dun chhunga nupa ni turin thu an tiam a ni.

Tualchhung leh Biala rawngbawlna

Naupang te a nih aṅgingin kohhran leh khawtlang rawngbawlnaah theihtawpa inhmangin, kum 19 a nih lai aṅga Zemabawk Kohhran Zaipawl *conductor* ni ṅanin, kum 2016 thleng khan he rawngbawl hna hi a chelh a. Zemabawk Bial Zaipawlah pawh *member* leh *conductor* a ni tawh bawk.

Zemabawk Branch KṽP-ah kum 2003 aṅga *Committee member* ni ṅanin, kum 2010 aṅgingin *Office Bearer* a ni ṅan a. *Asst. Secretary, Secretary* leh *Leader post-te* a chelh tawh a, tunah hian *Asst. Leader* a ni mek. Tin, Zemabawk Bial KṽP-ah *Committee member, Asst. Secretary* leh *Secretary* hna a

chelh tawh bawk. Tunah hian *Ex-officio* a ni mek thung.

Zemabawk Kohhranah Inrinni zan thuhritu niin, *Senior Department Leader* a ni mek bawk. Tin, zai hruaitu leh *keyboardist* a ni bawk.

Central KṽP Committee Member (2016–2018) atana thlan a ni a, NEICCYA-ah *Finance Secretary* (2017–2019) hna chelhin, *KTP General Conference vawi 57-na chuan* kum 2018–2020 chhunga *CKTP Committee member* tura thlang nawn leh, *Synod Choir Director* atan ruat a ni.

Zirna lam

Primary leh *Middle School* hi Zemabawk leh Chanmari-ah a zir a, Govt. Zemabawk High School aṅga HSLC a

zawh hnuah *Synod Higher Secondary School* aṭangin HSLC a zo leh a. *Union Christian College* aṭanga B.Sc. (Botany) a zawh hnuin, *Mizoram University* aṭangin M.Sc. (Forestry) a zo leh a, kum 2014 khan MZU-in Ph.D. (Forestry) a hlan a ni. Amah hi zirna ngaisang leh ngaina mi a ni a, NET (UGC) a nei bawk. *Research* lam hi a tuina niin, *Department of Science and Technology, Government of India*-in India rama mi tlem te a thlan bik, tun hmaa *Young Scientist* a lo tih ṭhin, *National Post-Doctoral Fellowship* tia a thlak tak, atan kum 2017 khan a thlang a. Tunah hian he hna hi *Visva Bharati University (West Bengal)* kal-tlangin Aizawl leh a chhehvela mau hmunahte a thawk mēk a ni.

Rom 8:31, “*Pathian kan lama a ṭan chuan tuin nge min do thei ang?*” tih hi a *Bible* chang ngainat tam tak zinga mi a ni a, “*Pathian ropui rawh se*” (KHB no. 4) tih leh, “*Eng nge ka rilru a mangan*” (KHB no. 132) tih hlate hi a hla duh zual zinga mi a ni.

Kristian ṭhalaite hnena thuchah

Kristian ṭhalaite chu mahni nihna angin lang ngam ila. Pathian kohhran tana rinawm, Krista nunpui ngam, dawhthei taka hmasawn zel tura inzir reng tur kan ni a. Hman ṭhan hmanṅ thiam, hman tlak dang chher chhuak thiam, rin tlak leh beisei tlak ni tura ṭhahnemngai taka Krista zui zel tur kan ni.

AWARENESS–2018

November 16, 2018 zan dar 7:00-ah ‘Ruihhlo leh a kaihhnawih’ leh ‘HIV laka invenna’ atan ‘*Awareness–2018*’ chu Vana Pa Hall-ah CKṬP leh Synfo ṭang kawp chuan buatsaih a tum a. He hunah hian Synod Choir, Praise On-a pakhatna, Bial hrang hrang aṭanga thlan khawm band bakah zaithiam hrang hrangte an zai dawn. Tin, Faklam, Shadow play/Mime, Projector dance leh Awareness clip en ho bakah thusawi tawi leh testimony-te zeh tel a ni dawn bawk.

He hunah hian Zoram chhung bial tin aṭangin bial aiawh pakhat ṭheuh intir tura beisei a ni a. Aizawl khaw chhung bial zaipawl ṭhenkhat sawm an ni dawn bawk. He hun hi video-a lak a ni ang a, chu chu Branch tinah a thlawna sem vek tum a ni.



Hlau suh, ka awmpui che

Lalrinfela (Tekawka)

Ramhlun Vengchhak

Eliza Edmunds Hewitt chu June ni 28, 1851 khan *Philadelphia*-ah a piang a, zirtirtu hna a thawh laiin a hnungzang ruhah harsatna tawkin, a zeng titih hial ta mai. Chhungkaw enkawl ngai ni chung a bawksawp ta mai chu a manganthlak hle ang. Heti chung hian Pathian a rin bansan lovin, *English Literature* lam te zirin hla phuah leh thu ziah lam a luhchilh thung a ni.

*Hlau suh, ka awmpui che, rangka eng zam hian,
Ropui chung siar ang, ka kawng a rawn en.*

Kan hun tawn, kan chung a thil lo thleng kan hmachhawn dan hi a pawimawh hle a ni. Pathian min hnaih zualtirtua hman theih hi Pathian hlatna remchangah kan siam daih thei.

Harsatna lian takin tlakbuak mah se, Pathian ring tlattu *Edmunds Hewitt* chuan *Philadelphia*-a *Calvin Presbyterian* Kohhranah *Sunday School* lam hotu hna thawk chungin Pathian fakna hla tam tak a phuah chhuak ta zawk a. Ringtu nunah harsatna thleng thin mah se, '*Lalpan min awmpui reng a ni*' tiin he fak hla ropui tak hi a ziak chhuak ta a ni.

*Zan khawdur hnuaiah pawh,
He tiamthu a eng;
"Ka kalsan lo vang che, malin
i awm lo'ng" a ti.*

Kum 2013 Krismas dawn kar a ni a, mi tin mai chu Krismas lo thleng tur atan inpuahchahin an hmanhlel hle tawh a. *Sydney* khawpuia mamawh lam khawm mek, Pathian rawngbawltu leh tunlai thangthar khawvela Fak Hla phuaktu ropui *Darlene Zschech* thuthar dawn erawh chu *cancer* natnain a tlakbuak thu a ni mauh mai. Pathian hnena zawh tur zawhna hi a va tam tak em! Ringlomi tam tak hrisel taka an awm laiin, a rawngbawltu

pawimawh leh thawh hlawk zet maiin *cancer* natna a vei lawi si.

Chhungkuaa pawimawh ber nia ngaih theihten mual an liam a, 'hnawksak' chana chang, 'Awm lo ta se kan hlim zawk awm asin' tih theih tur khawpa chhungkuaa buaina thlentute an dam thung lawi fo. Pathian remruatna pawm thiam loh chuan khawdurin min tuam mup mup reng mai thin a ni. 'Malin i awm lo'ng' titu Pathian kha *Darlene Zschech* hian a hre chiang em a, amaha rinna nghat tlattu chu Pathianin a kalsan lo mai ni lovin *cancer* natna lak ata a chhanchhuak a, 'Ka zalen ta, Isua hmingin,' tiin Pathian fak hla ropui tak nen a tho chhuak leh a nih kha.

Malin ka awm lo'ng,

Ka hnenah a awm;

*Aman min awmpui a tiam si,
Mahriakin ka awm ngai lo'ng.*

Indopui 2-na, April ni 1, 1945 a ni. US sipai leh *Japan* sipaite inepna hmingthang tak mai, '*Battle of Okinawa*' tia hriat lar zui tak, ni 82 chhung zet indonaah khan Kristian tlangval huaisen, sipai ni si, a nun thutiam a din ngheh vanga ralthuam keng duh lo leh, hmelmate ngei pawh

tihnat duh lotu chuan indona karah sipai thi mai tur nunna 75 chuang zet a chhanchhuak a nih kha.

Desmond Doss chu a naupan lai atanga a nuin rinna kawnga a kaihhruai a ni. *Bible* a thlahthlam lo va, '*Hlau suh, ka awmpui che,*' titu Pathian a ring a, chu a rin Pathian chuan thihna lakah a chhanchhuak mai ni lovin, nunna tam tak chhanchhuak-tuah a hmang hial mai. Indona hmuna mi huaisen, a thiante, ralthuam hmang thiam tam tak an thi tawh. *Bible* chauh kenga indona tualzawla zuang lut tlangval kha malin a lo awm reng reng lo. '*Lalpa, pakhat tal min chhanchhuahtir leh rawh,*' titu kohna kha Pathian khan a va hre pha chiang em! A sipai-puite hmaa Pathian tantu chu Pathianin khawvel hmaah a chawimawi a, huaisen lawm-man hlan niin a hming a dai tawh lo.

*Kan vel rose pangpar leh Lili
par an chuai;*

Lei ni eng ral hnuin,

Thangvan eng rii ri ai.

Isua, Saron par mawi,

Vul lai a chul lo;

Isua, chunglûm lai ni,

Malin min kalsan lo vang.

Pathian hian a rawng bawltu, chutah pawh mi bik lehualte hi chu han vohbik ve deuh awm tak hi a ni a, lei malsawmna a vurlo a nih tal pawhin harsatna lakah hi chuan humhim bik ta se tun kan thik lo ang. *William Carey* kha lei malsawmna in a kalsan emaw tih tur khawp a ni. Harsatna tamtak paltlangin India ram a rawn lut a, a neih chhun; a vel a *Rose* pangpar leh *Lily* par te chuai in, a fate leh a nupui te a sun mawlh mawlh mai a, an lehkhahu chhutna In kangin *Bible* a lehlin sa leh *Dictionary* a siam zawng zawngte chu a kang fai kelh ta mai.

Pathian rawngbawltu kha Pathian lakah vui duh se, beidawng duh se a ni aia chhuanlam nei tha an awm dawn em ni? A awmpui rengtu Isua vullai a chuai ngai lo tih a hria a, ringtu dingnghet, amah en tlat a beidawng lo chu Pathian in a thlahthlam lo khawp mai. Pathian tana thil ropui tak ti tu sulhnu hi India ramah a chuai tawh ngai lo ang.

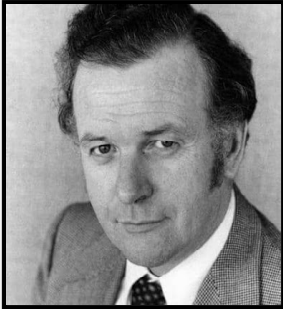
Hmatiang hmuh lawk loh kawng, Hlauhawm a hnai thei; A hnai zawk Chhandamtu'n, 'Thlamuang rawh,' min ti. Khua thal sirva te ang, Lunglai ka lawm ta,

Hlimin ka zai zel ang, 'Min kalsan lo vang,' tiin.

Kum 1884 kum a Saihum khuaa nau piang chu Hrangchina tiin a hming sak a ni. A piantirh a an inthawina Arte lu chu Liang-ah an khai a, Liangkhai-a ti a koh hria a ni zui ta. Kristianna ngaihvenin Kristian-ah a inpe a, a chung a hlauhawm thleng tur hre lawk ni se wawiin a Liangkhaia sulhnu rohlu tak tak hi kan nei lo mai awm e.

Pathian thu awih tu chu an Lal in a dar a tihnat sak a, a piansual pui zui ta nghe nghe. Chu tlangval chuan hlauhawm aia hnai reng zawk Chhandamtu a hre Chiang a, 'Thlamuang rawh' titu chuan thlamuanna pe in a kalsan leh tawh lo. Pastor ropui tak ni zuiin Bible bu mal a lehlin te bakah Mizo Chanchin a ziah kha Mizo rohlu te zing ami a ni. Kristian Hla Bu ah a sulhnu Hla 26 lai awmin chung zing a 'Hlau suh ka awmpui che' tih hla a lehlin hi kan hla Bu a hla leh mawi ber a chhal ngam a ni hial.

I beidawngin i hlau fo a ni thei, thlamuantu Pathian a hnai reng zawk a nia.



Rev. Dr. ALWYN ROBERTS
(August 26, 1933 – August 1, 2018)

Pu Robert-a hi Rev. Howel Robert-a leh Buddug Robert-ite fapa mal niin August 26, 1933 khan Gwynedd biala Llanrwst khuaah a piang a. LL.B. a zawh hnuah MA tha takin a zo leh a ni. Kum 1950 khan Westminster College, Cambridge-ah Tutor hna a thawok a. Chumi hnu kum 1960, June thlaah a nupui hual Rowlands William-i nen an innei a. Hemi kum vek November thlaah Aijal College (Tuna Pachhunga University College) Principal ni turin an nupain Mizoramah an rawn chhuak ta a ni.

College tan hian thahnem a ngai em em a, a hun lai hian college pawhin hma a sawn nasa hle. Lehkhabu tha tak tak Sap ram atanga la lutin library changlung tak a din a, Assam university hnuaiah aided dinhmunah hlankai niin, chumi hnuah sawrkar college-a seng luh a ni nghe nghe. Tuna college awmna hmun (College Veng)-ah hian a hova college hmun sain luah tan a ni bawok. Heng bakah hian zirna lamah a hnuhma ropui tak tak sawi tur a tam hle.

Mizoram an awm tawp lamah ram buaiin a nang hlahh mai a. Heng hun lai hian Pu Robert-a chu Synod Moderator a ni a, Mizote a thlamuan a, a hnenah mi tam tak an tlan a, mi tam tak sipai lak ata a chhan-

chhuak a. Mizote tan pa a tling hle a ni. India sipai leh hnam sipai inkara awm mipui tan chuan hlahh tur leh thlabarna tur a tam hle mai a, kohhran lam pawh a kal mumal thei lo a ni. Kohhranhote chu thlabara awm mai lova, kan rin Lalpa Pathian lam ena ngeth taka ding turin a fuih thin.

An fapa Zosanga'n natna khirh deuh, Mizorama enkawol mai theih loh chi a neih awangin kum 1967 May thla khan Sap ramah min hawsan ta a, Sap ramah pawh nasa takin a inhmang zui nghe nghe.

Mizote chanchina sawi hmaih theih ngai tawh loh tur, Pathian tana mi inpe, Pu Robert-a chuan August 1, 2018 khan Lalpa hnena chawol turin min kalsan ta a ni.

Ngaihnaem Ngaihawm



9774196355

Pu Zosaphluian (Rev. D.E. Jones) Mizorama kum 1897–1926 inkara a rawngbawlna chanchin a ziah, kum 1999-a chhut, phek 110-a chhah thu thenkhat, Mizo leh a ram a sawi dan thenkhat i'n tar lang teh ang.

'Fort Aizawl chu tuipui aṅanga feet 3,500 vela sang a ni, tlang panga awm a ni a, a sirah chuan luikawr ruam thuk tak a awm ve ve a. Lorrain-a leh Savidge-a bangla chu a hmar lamah a awm a, khua aṅanga yard 100 emaw chauhva hla a ni. He hmun aṅang hian a vel mel 50-a hla chu chiang takin a hmuh theih a, a hmuh-nawm hle a ni.

Khawchhak lamah chuan tlang sang panga, insan hleih vek, a hla ber pheih chu feet 7,000 vel laia sang a indawt chho thluah mai a. A ram leilung chu khawthlang lam aiin khawchhak lam a sang zel a. Khawthlang lamah chuan tlang pathumin min daidang a. Thlasik lai chuan luipui

kam chu ṅiauchhumin a tuam vek ṅhin a, tlang chhip lo langte chu tuifinriata tlang lo lang luah ang hi a ni a, a mawi kher mai. Ni a lo tlang sang a, ṅiauchhum chu thliin a chhem kang a, a hnu deuhvah a rawn inhlawm khawm a, thlipuiin tuipui a chhem a, tui a fawn ang mai hian a inzial hlawm ṅual ṅual a, rei lo teah a kiang leh duak ṅhin. Heng ka thlir chang hian tuipui ngei mai han hmuh leh te ka chak ṅhin.

Dr. T.J. Jones-a chuan chawlhkar khat min champui hnuin a haw leh ta a. Lawngleng bawkin a haw a, darkar 32 chauh a thang thung a ni. Keini lo chho lam kha chu chawlhkar thum zet kan thang kha a ni a.

Sava mawi tak tak a tam hle a. India rama sava hram te chu mawi lo tak nia mi sawi ka lo hre tawh thin a; nimahsela, Mizorama savate chu an hram thiamin a mawi hle a ni. Pathiannah phei chuan Pathian min fakpui a, an hram ring zual hian ka hre nghe nghe a ni. Chutianga savate mah an zai thiam chuan Mizote chuan khawvel hla saa an zai aia thiam daih zawkin zai an la thiam ngei ang tih min ngaihtuahtir nghe nghe.

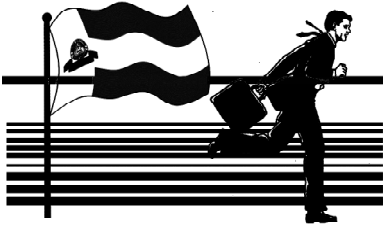
Kar khatah ni hming an lo nei hauh lo mai a (Chawlhni pawh). Thla hming erawh 13 an nei thung a, tunah chuan *English* thla hming an hmang ve tawh zawk a. Kar khata ni hming chu keini pahnihin (*D.E. Jones & E. Rowlands*) kan phuahsak a ni. Chung hming chu Chawlhni (Sunday) atangin kan tan a, chu chu Pathianni emaw, Chawlhni (Sipai ration sem ni) emaw a ni a; a dawttu chu hna thawh tan ni a nih angin 'Thawhtan' kan ti a; a dawt lehtu chu hna thawh leh ni – 'Thawhlehtu' kan ti a; a dawt lehtu ni chu kar khata ni awm zata a lai tak a lo ni a, 'Nilai' kan ti a; a dawttu chu kar

khata ni hmasa ber – Chawlhni atanga chhiarin a ni ngana a ni a, 'Ningani' kan ti a; a dawttu chu kar khata sikul zir tawpna ni a ni a, 'Zirtawpni' kan ti leh a; a dawttu chu Chawlhni atana inbuatsaihna ni a nih angin 'Inrinni' tiin kan vuah a. Mizo tawnga ni hmingte hi tawng dang zawng aiin a chiang zawk a ni.

Thil eng eng emaw, dak atangin kan chah thin a. India rama sumdawng lian pakhat chuan lehkha min han thawn a, an *parcel* thawn bo awm lova kan lo hmuh thin avanga Mizote rinawmzia a fakna thu a tar lang hial a, hmun danga *parcel* daka thawn hi a bo fo thin a ni.

Lal Isua tehkhin thute milem hmangin kan entir thin a, milem en dan hrim hrim zirtir an ngai tih ka hre chhuak a. Fapa tlan bo tehkhinnaah, fapa kha a hnai zawk a nih avangin a lang lian hle a, a pa erawh chu a awm hlat avangin a lang te hle a, a lan len zawk avangin fapa lem chu a pa zawk niin an hre tlat.

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KANTU

Zohmun Branch

Hmarphei *Presbytery* huam chhung, Zohmun Bial kohhran 6 zinga mi Zohmun Branch Kristian Ṭhalai Pawlah hian member 139 (Mipa 85 + hmeichhia 54) kan awm mek a. Zohmun khuaah hian Branch pahnih – Zohmun branch leh Zohmun Kawnzar Branch-te kan awm.

Zohmun Branch hi Group 3 – Zosaphara, Zosaphluia leh Aizawl Group-ahte inṭhenin group budget pawh kan intuk ṭhin a. Branch Committee member 25 (OB 6, member 15, Kohhran Committee aiawh 2, ex-officio, pastor & pro. Pastor) kan awm bawk.

Branch Calendar hi kum tirah siamin, kum tluana hmalak dan tur leh awm dan tur ruahmanna siam a ni. Hei hian kan rawngbawl na leh hmalaknaah hma min sawntir hle. Branch Committee meeting hi ruahman lawk angin thla tin Ningani zan hnuhnung berah ṭhut ṭhin a ni.

Branch Committee hnuaih sub-committee hrang hrang din a ni a, chungte chu – Evangelical, Usher, Prog-

ramme, Sports, Media & Documentation. Heng sub-committee-te hi Branch tichaktu pawimawh tak an ni. Evangelical Cell hmalaknain member-te kan tlawh chhuak ṭhin a; tin, zirna leh hna avanga hmun dang aṭanga rawn awmte tlawh chhuah ṭhin an ni a, inkhawm tur leh KTP thiltihna hrang hranga tel tura sawm ṭhin an ni bawk a, kan tangkaipui hle.

Tin, Group-te hi kum tuanin inchhiarna chi hrang hrang – Nilai zan inkhawm, Inrinni zan inkhawm, Pathianni zan inkhawm, Thawṭan zan inkhawmahte chhiar ṭhin a ni. Heng zawng zawngah hian kum tawpah result puan ṭhin a ni a, lawmman sem ṭhin a ni. Inelna Sports (Outdoor, indoor) neih

thin a ni a. Member naupang zawk, tleirawlte chher hriamna atan leh rawngbawl naa an tlangnel zel theih nan chanvo/ mawhphurhna pek thin an ni a, kan tangaipui hle. Branch hmingin missionary pahnih kan chawm mek a, Faith promise hi thla tin Pathianni hmasa berah kan la khawm a, kan sum hmuhna hnar pakhat a ni.

Thawhtan zan inkhawm hman dan tlangpui chu – Faith Promise Night, Zaipawl Night, Sermon, hla thlan, Thupui/Booklet zir, sharing te a ni. Sum tuak dan tlangpui – blanket suk, ban khur laih, group budget, in tihfai, phal thil ken khawm, sangha zawrh, huan sam, motor sil, rawra chhut, thawhlawm thawhte a ni.

Kum 2014 atang khan branch/bial pawn kan tlawh thin a. Kan tlawh loh tumin Branch lian zawk (Khawpui chung branch liante pawh) min tlawh turin kan sawm thin. Kan rawngbawl naah kan hlawkpui hle.

Central atanga lehkha hmuhte kan ngai pawimawh a, kan bawhzui tha hle thin. KTP inkhawm leh hnatlang kan ngai pawimawh a, thahnem kan ngai tlang hle.

Hei hi chhunzawma vawn nun zel kan tum a ni.

Kar tin chanchinbu 'Kohhran Aw' kan chhuah a. Kristian Thalai chanchinbu copy 55 kan la mek baw. Hun pui leh kohhran ni pawimawhah Kohhran Zai-pawl kan zai thin baw. Kumin 2018 Branch budget chu Rs. 1,70,500 a ni.

Member, biak in hawnga nupui/pasal nei an awmin lawmpuina thuziak leh SL&PB lehkhabu kan pe thin. Tin, member thi an awmin Pathianni hmasa berah an inah an pualin inkhawm kan hmang thin a, kan ral nghal baw thin. Kum chanve report (July thlaah) ngaihthlak thin a ni a, kan hmasawna tur leh hmalakna tur atan kan tangaipui thin hle. Kumin chhung hian Evangelical Night, Zaipawl Night, Literatute Night, inkhawm tam zan, Hlim zan, KTP Sports kharna hunte hman tum a ni. Krismas dawn hnaiah hian mic service in hla thlan programme hman thin a ni. Carol service hi kum tin December thla tawp lamah neih thin a ni a, kohhran in zawng zawngah kalin missionary-te pualin carol service kan hmang thin.



HRINGLANG TLÁNG

Hlimna hmuh dan!

Office pakhata thawk, mi 50-te chu an nuna an mamawh ber an zawt a. A tam ber chhanna chu 'Hlimna' a ni a. An office hotute chuan an office hnathawkte an hlim chuan hnathawh nuam an ti ang a, an thawh chhuah pawh a tam lehzuaw dawn tih chu an hmu thiam. An office hnathawkte hlim theih nan thusawi thiam rawih an rilruk ta a.

An mi rawih chuan tih tur a tuk ta hlatom a. Lehkhabu 50 hi an rawn chawih lut a, chu lehkhabu kawm chhungah chuan seminar-a telho chuan mahni hming an ziaik theuh va. Lehkhabu chu an chawih chhuak leh a, pindan pakhatah hian an va dah a.

"Tunah chuan in hming ziahna theuh kha va zawng ula. Minute thum chhungin in rawn kir leh dawn nia," a ti a. Anmahni hming zawng tur chuan hmanhmawh deuh hian an tlan chhuak a. An hming awmna lehkhabu chu an zawng nghal sawk sawk a, an zawonna lamah an innak a, an inpatot a, lehkhabute chu an hai thal rem rum a. Minute thum chhung chu rei lo teah a ral a. An seminar-na room-ah chuan an kir leh a. Mahni hming ziahna lehkhabu keng chu tlem te an ni.

Thusawitu chuan, "Tunah chuan tih dan thlak ula. In hming hmuh apiang kha a hming neitu in pe zel dawn nia," a ti thung a. A hma ang bawok khan lehkhabu dahna pindanah chuan an lut leh a. An lehkhabu hmuh apiang chu a hming neitu an pe nghal zel a. An lehkhabu ken chu an inthleng kual a, rei lo teah an hming chuanna lehkhabu chu an chang kim ta vek a. Mahni hming chuanna lehkhabu keng theuhvin an seminar room lam chu an pan leh ta a.

Thusawitu chuan heti hian a thusawi chu a chhunzawm a, "Hlimna pawh hi mahni tan chauh kan zawn chuan kan hmu lawk lo va. Mi dang hlimna ngaihtuah chung a kan zawn hian kan tana hlimna pawh kan hmu mai thin," a ti a.

Keimahni



MYC Tour-a kal loh chhan thuchhuah siam

Mizoram Youth Commission-in kohhran thalaite puala India ram fanga tour a buatsaihah CKTP-te kan kal ve loh chungchangah, politics rawngkaia lo la kawi awmin, social media-ah sawrkar thawhpui duh loh hrim hrim vanga kal ve duh lo anga ngaih theihin thu dik tawk lo theh darh a ni a. Hemi chungchang, tour-a kan tel ve loh chhan CKTP Facebook page-ah tar lan a ni.

KTP, Diakkawn Bial Budget chungchanga lawm thu sawina

Kum 2018 Bial Budget siam chungchangah, Kolasib Diakkawn Bial chu then an ni chung a budget, a hma kum aia pung chungchang zawhna an rawn zawh kan hrilhfhah leh a tul anga siam rem theih a nih thu kan hriattirnaah (CKTP 713:XII) Kolasib Diakkawn Bial hian

budget ruahman sa anga pek theih an tum thu leh, an tana a harsa deuh a nih pawhin CKTP-in ruahmanna thar siam a inpeih avanga lawm thu an sawina lehkhah kan dawng.

Durtlang Branch-in Chhawmdawlina Pual atan sum chung lut

Kristian Thalai Pawl, Durtlang Branch chuan kum 2018-19 kum puan thupui 'Kharwoel mamawh Isua Krista' (Phil 3:20) behchhana film an siam 'An dawn chiang lo' tih aanga sum an thawh chhuah aanganin Rs. 13,000/- chu Chhawmdawlina Puala hman turin an rawn hlan a, a lawmawm hle.

Mizoram Youth Commission nena inkawmna

August 24, 2018 khan Mizoram Youth Commission chuan Mizoram hnam leh sakhua dinhmun thlira hmalak phalna Mizoram

Kohhran Hruaitute Committee-a a thlen, MKHC-in a remtihsak chu bawhzui zel dan tur leh, engtianga hmalak tur nge tih chungchang sawi hovin Mizoram chhunga kohhran hrang hrang hruaitute a ko khawm a. Hetah hian Central KTP aiawhin Upa Rosangliana, Asst. Leader leh T.Upa Lalrinmawia Ralte, Asst. Secretary-te an kal.

YRC laihna man pe

August 23, 2018 khan Youth Recreation hmun laitu Pu Lalbiaksanga, Chanmari hnenah YRC laihna man Rs. nuai nga pek a ni.

Branch ding thar

April 22, 2018 khan Govt. Complex Branch KTP, Thingdawl a ding thar a, member mipa 39, hmeichhia 24, an vaiin member 63 an awm.

Tanhril MZU Veng Branch chu June 25, 2018 khan a ding thar bawk a. Member mipa 34 leh hmeichhia 26, an vaiin member 60 an awm.

HRUAITUTE ZINNA Shillong Bial KTP Leadership Training neihpui

July 20, 2018 khan Shillong Bial KTP Leadership Training chu Dr. Lalro-tluanga, Treasurer leh Pu Lalrinchhana Ralte, Comt. Member-te'n an hmanpui. Chawhma lamah Pu Lalrinchhana Raltein rawng-bawltute mawhphurhna leh kalhmangte a sawi a, chawhnuah Dr. Lalro-tluang a'n sum vawn dan chung chang a sawi bawk. He hunah hian member 52 an tel.

Phuaibuang Bial KTP Golden Jubilee hmanpui

July 28-30, 2018 chhung khan Phuaibuang Bial KTP chuan Phuaibuang Kohhran Biak Inah Golden Jubilee an hman a. T.Upa Rochungnunga, General Secretary leh T.Upa Lalrinmawia-te chu speaker-ah hman an ni a, thupui ah 'Min tiharh leh dawn lawm ni?' tih hman a ni. T.Upa Rochungnunga hian Pathianni chawhma in-khawmah thupui a sawi a, T.Upa Lalrinmawia Raltein Pathianni chawhnuah thupui a sawi thung. July 30, 2018 (Thawhtanni)-ah Golden Jubilee dar vuak a ni a, tlaiah ruai theh a ni.

Kawnpui Venglai Branch Leadership Training neihpui

August 18, 2018 (Inrinni) khan Kawnpui Venglai Kohhran Hall-ah Kawnpui Venglai Branch chu Leadership Training neihpui an ni a. Pu Rorelkima'n Then 1-na changin, Pu Malsawmtluanga'n Then 2-na a chang a, hlawk takin hun an hmang. Tin, Kohhran Committee-in hun an pek angin, Pu Malsawmtluanga'n Inrinni zan leh Pathianni chawhnuah Pathian thuchah a sawi a, Pu Rorelkima'n Pathianni zan inkhawmah thuchah a sawi bawk.

Ngopa Bial KṚP Music & Literature Meet-ah hun hmang

August 24-26, 2018 chhung khan Kristian Ṭhalai Pawl, Ngopa Bial chuan Ngopa North Kohhran Biak Inah Bial huapin Music & Literature Meet an hmang a, Central hruaitute an sawm angin T.Upa Rochungnunga, General Secretary leh Tv. Robert Lalduhzuala-ten hun an hmang. August 25, Inrinni khan Literature Pual hun hman a ni a, hetah hian T.Upa Rochungnunga'n literature chungchang sawiin hun hman

a ni a, zana Pathian biak inkhawmah Tv. Robert Lalduhzuala'n music chungchang thuchah a sawi. Pathian chawhma inkhawmah Tv. Robert Lalduhzuala'n thuchah a sawi a, chawhnu inkhawm hi Literature Pual a ni a, T.Upa Rochungnunga'n thuchah a sawi a, zan Pathian biak inkhawmah CKṚP General Secretary hian thuchah a sawi leh bawk.

Bilkhawthlir Bial KṚP Leadership Training neihpui

August ni 25-26, 2018 chhung khan Bilkhawthlir Bial KṚP Leadership Training neihpuiin Tv. Ricky Lalrammawia Ralte, Asst. Secy. leh Upa K. Lalnuntluanga, Comt. Member-te an kal. Inrinni nilengin training hi neih a ni a. Session 1-naah Tv. Ricky Lalrammawia Raltein hun hmangin, Session 2-na hi Upa K. Lalnuntluanga'n a hmanpui thung. Tv. Ricky Lalrammawia Raltein Inrinni zan leh Pathianni chawhnu inkhawmah thu a sawi a, Upa K. Lalnuntluanga'n Pathianni Puitling Sunday School khai khawmin Pathianni zanah thuchah a sawi thung.

MIZORAM SYNOD CHOIR REPORT

July 18 – August 24, 2018
chhung Mizoram Synod
Choir rawngbawlna leh chet
vel dan tlangpui hetiang hi a
ni:

1. Hla tum sawm an zir.
2. July 20, 2018-a hla zir
banah, CTJ Recording Studio,
Aizawl Venglaiah 'Vanram
ropuiah' tih hla chu audio re-
cording tuang takin an zo.
3. Programme neihte
 - (1) July 28–29, 2018 khan
Phuaibuang Bial KṭP Golden
Jubilee hmanpuiin zaia
rawngbawlna an nei.
 - (2) August 4–5, 2018 chhung
khan Lungpho Bial Golden
Jubilee hmanpuiin an kal.
 - (3) August 12, 2018 khan ITI
Veng Kohhran Fakna Kṭpui
an hmanah rawngbawlna
neiin, an hmanpui.
 - (4) Mission Veng Biak Ina
Zosap missionary, Rev. Alwyn
Roberts-a sunna hun, August
ni 13, 2018-a hmanah an zai.
 - (5) August 13, 2018 khan
Ramrikawn Branch KṭP-in
Evangelical Night an hmanah
an zai.

(6) Ramthar North Koh-
hranin Aug. 19, 2018-a Hla
Kṭpui an hmanah rawng-
bawlna an nei a, fakna hla sain
an zai bawk a ni.

Heng programme hrang
hrangahte hian vawi 15 ding
chhuakin hla vawi 27 an rem.

4. August 11, 2018 (Inrinni)
nilengin Synfo Studio-ah leh
Mizoram University hmunah
'Vanram ropuiah' tih hla chu
video shooting neih a ni.
Videographer-ah Asanga
Dosel, Sihphir hman a ni.

5. Sum report

Hmanna

- Hla zirna senso : Rs. 13,265
(*Hla zir refreshment, music
track, hla copy xerox*)
- Choir Cabin : Rs. 1,330
(*Flask, Garbage bag, etc.*)
- Zaipawl uniform : Rs. 52,200
(*Uniform hi siam zawh fel
thawkhat a ni.*)
- **Total** : **Rs. 66,795**

Hmuhnate

- ITI Veng Kohhran : Rs. 3,000
- KṭP, Ramrikawn : Rs. 2,000
- Ramthar North Kohhran
: Rs. 5,000
- **Total** : **Rs. 10,000**



Kantu – Kawnpui Venglai Branch

CENTRAL K.T.P. HRUAI TUTE 2018-2020

Office Bearers

Leader	: Rev. Dr. K. Lallawmzuala	9402551279
Asst. Leader	: Upa Rosangliana	9612166769
Gen. Secretary	: T.Upa Rochungnunga	9862658082
Asst. Secretary	: Tv. Ricky Lalrammawia Ralte	9862387308
Treasurer	: Dr. Lalrotluanga	9436153937
Finance Secretary	: T.Upa Lalmuanawma	9436196515

Committee Members

Dr. David C. Vanlalafakawma	9436156561	Tv. Robert Lalduhzuala	9862368012
Tv. C. Malsawmtluanga	9862587200	T.Upa Lalsiammawia Pachuau	9862742440
Pu K. Lalengzama	7308187298	Upa K. Lalnuntluanga	8974240614
Pu David Lalhmachhuana	8415926838	Pu R. Lalbiakmawia	9612762602
Pu Rorelkima	9862266440	Tv. Benjamin Lalnunpuia	9862306526
Pu Lalrinchhana Ralte	9774365619	Pu P.C. Lalrinsanga	9436144233
Pu Malsawmtluanga	9612588677	T.Upa Lalrinmawia Ralte	9862359884
Pu Lalruatfela	9436705777	Tv. K. Lalchhanhima	9088933771

Ex-Officio Members

Rev. F. Lalrinnunga	- Synod Moderator
Upa R. Dengzikpuia	- Synod Secretary (Sr.)
Rev. B. Sangthanga	- Executive Secretary i/c KTP



Postal Regn. no. MZR/81/2018-2020
RNI No. MIZMIZ/2009/29074



SACYN Core Group Meeting



Central Jail-ah Kristian Thalai chanchinbu pek a ni

CENTRAL KRISTIAN THALAI PAUL PRESENTS 

Awareness

2018

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