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RAMTHAR

APRIL



2026



MOLOPODOR KOHHRAN

**Odisha Mission Field
(Phêk 3-4)**

SERMON

Kalvari Ennawm
Lalpa chu a tho leh tak zet a ni

Phêk

7- 10

11- 13

KUM 42-NA

APRIL 2026

BU 482

RAMTHAR ASSOCIATION CHANCHIN BU THLA KIP CHHUAK

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NGAIHDAMNA HI HNEHNA A NI



America President 16-na Abraham Lincoln kha a sipai Officer zínga pakhat Edward Stanton-a khân a hmusit òhìn hle mai a. A thu sawi apiang hi a hnial emaw tih mai tùr a ni a, hmusit takin, *“Záwng lian chi thlahtu,”* te a ti òhìn a. Abraham Lincoln chuan huat lêtna nei miah lovin a ngaidam a, òhatna leh ngilneihnain a thungrùl zâwk a. Ràl do lam hotu ber chu *‘Consul-General atán Edward Stanton-a hi a òha ber a ni,’* tiin a ruat lui ta tlat a. Chuta òang chuan Stanton-a chuan Lincoln-a chu a ngaisáng ta êm êm a. Abraham Lincoln-a an kah hlum pawh khán, *“Khawvêlin hruaitu ropui ber chu a chán ta,”* tiin a òap zawih zawih mai a ni. Ngaihdamna hi hmélma hnehna a ni tih a chiang hle.

Mín beitate laka ngawih chuha, ngaihdamna rilru put hi mihring tán thil harsa tak a ni, thil tih theih loh tluk a ni. Amaherawhchu, miin Krista ngaihdamna a hmuh chian erawh chuan tih theih a lo ni meuh mai. Krista chuan kan sual angin min thungrùl lo va, sual avànga boral mai tùr kan nih hre reng chung siin kan tán thing anchhedawng Krawsah a thisen fàr tàwp rak thlengin, thih thlengin min tuarsak a. Keimahni vângin hmuhsit leh endawng te, ben leh chil chhâk te, tihelna leh nuihza siam nána hman te a lo tuar a. *“Ka pa, anni hi ngaidam rawh; an thiltih hi an hre lo a nih hi,”* tiin Kraws lèrah khán min la òawngtàisak ta cheu a nih kha. A va ropui êm!

Kan sualna leh bawhchhiatna te min haidersaka min ngaidamtu kan Pathian hi hmangaih lét ve tùr kan va ni tak êm! Kan nun hi Krista tán pe ila, anin kan nun hi min khalh kal sela. Kan Pathian thuin, *“Tin, inkhawngaih tawna lainatna neiin awm ula, Pathianin Kristaa a ngaidam che u ang bawkin inngaidam tawn rawh u,”* (Eph 4:32) min tih ang khán i inngaidam tawn òheuh ang u.

† **TUARPUINA:**

(1) Pu H. Rammawia (84), Armed Veng, Aizawl, Pu Lalramthara, Evangelist, Karaikandi (Barak Area) pa chu ni 18.03.2026 khán thaw hah vângin a thi.

(2) Pi Laldanglovi (77), Bungkawn, Nl. Lalrintluangi, Asst. Headmistress, Koilamati (Karbi Anglong Mission Field) nu chu ni 28.3.2026 khân a thi.

Ramthar Editorial Board-in lu sún chhúngte a tuarpui tak zet a ni. Pathianin awmpuiin thlamuan rawh se.

† **MISSIONARY TIR CHHUAK:** Ni 15 March, 2026 (Chanchin Ṭha thlen Ni) Pathianni Chawhnu khán Upper Republic Kohhran Biak Inah Masihi Sangati Kendra hnuaiá thawk tùr Evangelist pariatte tìrh chhuahna hun hman a ni a. Inkhâwm hi Rev. R. Lalrinsanga, Director, Masihi Sangati Kendra-in kaihruaiin, Rev. R. Lalhminganga, Secretary, Synod Mission Board-in Mizoram Synod aiawhin a tìr chhuak a ni.

Ni 29 March, 2026 (Pathianni) zànah College Veng Kohhran Biak Inah Synod Mission Board hnuaiá thawk tùr Missionary sawmnhnihte tìrh chhuahna hun hman a ni a. Inkhâwm hi Rev. R. Lalhminganga, Secretary, SMB-in kaihruaiin, Rev. Dr. Rosiamliana Tochwawng, Executive Secretary i/c Mission, etc-in Mizoram Synod aiawhin a tìr chhuak a ni.

Tìrh Chhuah Inkhâwm hi Upper Republic Kohhran leh College Veng Kohhran te hian zo tak leh phûr takin an thleng a, a làwmawm hle. Missionary tharte hian April ni 9, 2026 hian an thawhna hmun tùr an thleng kim tawh ang.



FIELD CHANCHIN THAR

ODISHA FIELD

Rev. Lalrintluanga
Field Secretary, Odisha Mission Field
Mobile No: 9612365970



Odisha State hi Graham Staines-a te pafa martar vâng te (1999), ‘Kandhamal tihduhdahna’ (Kandhamal persecution, 2008) an tih mai avàng te, ‘Anti-Conversion Law’ hmanh hmasa ber state an nih avàng te (1967) leh, Kristian te laka hleilenna thleng fo avàng te hian ‘Kristian-te chêpna state,’ tia hriat a hlawh viau va. Mizote pheih chuan kan ùhkhai deuh niin a lang. Hetiang kárah hian Pathian hnathawh hmuh tùr a tam ve thung a. Tùn ùmah hian Biak In kan sak ùhinte hmanga Lalpa hnathawh ropui kan hmuh ùhenkhat tàr lan kan tum dâwn a ni.

1. Molopodor Kohhran: He khuaah hian 2021 kum tìr lam aṭangin ringtu kan nei ṭan a. Pung chho zêlin, chhúngkaw ruk lai an lo nih tâk hnuah, kum 2022-ah ‘Biak In sak ni se,’ tiin, *Project List*-ah dah a ni a. Vâneihthlak takin Khatla Kohhran-in *Project List* chu an rawn chháng hlauh mai bawk a. Biak In sak zai kan rél ta a ni

Biak In sak hna ṭan túra Pastor hova an chhuak khâwm lai chu a ram ùhenawma ram nei, Hindu-pa chuan a rawn sawi buai ta tlat mai a. A ram bulah Biak In sak a duh hauh lo hi a lo ni a. Hetih lai tak hian he khua bialtu, Sarpanch a lo lang hlawl mai a! (Sarpanch hi Panchayat bial chhúnga hotu ber a ni a, khaw 10-20 te an bial a, thil an ti thei hle). Sarpanch chuan, “Helai hmuna Biak In sak in phal lo a nih chuan sawrkár ramah sa mai rawh se,” tiin a bul lawka sawrkár ram chu kâwkin, “Hetah hian sa rawh u,” a ti ta mai a! Kan mite an chu an thaw huai mai a ni!

Chu mai a ni lo. A ram chu a âwih deuh avângin laih zàwl a ngai a. Sarpanch chuan ama JCB (excavator) chu kohtír nghâlin, “A tui (diesel) thun ula, a thlawnin hmang rawh u,” a ti leh ta zêl a. Diesel ₹ 5,000 man thunin, Biak In hmun chu an lai zàwl ta duai mai a ni.

Biak In chu tuang takin kan sa a. Kum 2022, October 15 (Inrinni)-ah ropui takin kan hawng ta a ni. A hawn ni hian a chhehvêl khua aţangin mi tam tak an lo pung khâwm a, ringlo pawh thahnem tak an tel ve a ni. Biak In lawmna kawng zawh (*procession*) ţan dâwn takah ruah a rawn tla fuap fuap a, hmun hul chuhin an tlânchhe sang sang hman a ni. Pathian hnathawh a lo lang a, ruah chu súr chhunzawm lovin, khaw lum lutuk leh ni sa lakah min hum a lo ni zâwk a! Kan va lawm tak êm! Biak In chu ruai nèn, hlim takin kan hawng ta a ni.

Biak In hawn tûk, Pathiannah Pastor-in bial fan programme a hmang chhunzawm a. He Biak Ina a hmasa ber atán Pastor Laishram Raju Singh chuan baptisma a chantír ta a ni. Baptisma changte chu tu dang ni lovin, Biak In sak phal lotupa, Hindu chhúngkua te kha zuk ni tlat a! Lalpa kan lâwm e!

2. Biripanka Kohhran: Biripanka khuaah hian in 60 vêl a awm a. Kui khua ni mah se, a tam her chu Hindu sakhaw betu-a inchhâl an ni. Kum 2019 aţangin chhúngkaw thum vêl lek nèn bul ţan a ni a. Kum 2021 khán he khuaah hian *Film show* neih a ni a. A khaw mi, pa pahnih hian lo tibuaiin, pakhat zâwk chuan *film* chhuahna hmanruate chu a tihchhiatsak nual a; kan mite pawh an râlţit phah hle. Kum 2022 July thla khán thawktute chuan he khua hi an tlawh leh a. Hemi ţum hian *film show*-na bungrua tihchhiatsaktupa chu a damlo tih an hre ta a. Thawktute a tihbuai hnû lawkah damlo zuiin, rei

tak khum betin a lo na tawh a, hmun pui lamah *refer* a ni nghe nghe àwm e. Hemi ni hian thawktute chuan an tlawh a. A hmélah chuan thlaphâng leh inçhhîr hmél a hmuh theih a ni. Ṭawngṭaisak a duh leh duh loh zawh a ni a. Ṭawngṭai a rem tih avàngin ṭahnemngai takin an ṭawngṭaisak ta a ni.

Hemi ni tlai lamah chuan rawn ding chhuakin, “Isuan min tidam ta! Kristian ka ni duh e,” tiin a au chhuak a, Pathian tihdamna a chang ta a ni. Hemi kum vêk, September ni 18-ah an chhúngkua chuan baptisma an chang ta a. Vawiin thlengin kohhrana mi ṭangkai tak a ni zui ta zêl a ni.

Biripanka khua hi Hindu sakhaw betu tamna ni mah se, temple/mandir a awm loh avàngin Biak In sak thuai ṭha-in kan hre ta a (Sakhaw hmun, temple/mandir din tawhnaah hi chuan dodàlna pawh a awm duh deuh ṭhìn). Kan mite hian Biak In sak hlàn an nghahhlelh avàngin a hmun tùr min kawhmuh sek a. Chu bákah, a hmun tùr laih nán sum thawh khâwmin, JCB ruaiin an lo lai záwl diam mai bawk nèn, rilru a hmanhmawh duh khawp mai. Vànncihthlak takin Mission Vengthlang Kohhranin chéng nuai thum an rawn pe (*donate*) hlauh mai a. Tichuan, kum 2024 kum tùr lamah Biak In sak hna chu kan ṭan ta a ni. Kan mite zíngah mistiri an awm loh avàngin, *head mistiri* atán a khaw mi, Hindu-pa hman a ni a. Missionary-ten ni tin fch chhuakin an sakpui reng bawk a. Tluang takin kan sa zo thei ta a.

Biak In chu October ni 14, 2024-ah ropui takin kan hawng a. Biak In hawn ni hi a nuam dangdai asin! A khaw nâwtin, Kristian leh ‘tian lo’ zawng zawngin min pui a, *pandal* min zàrsak a, ei rawng min bàwlsak a, an vântláng hmanrua (sound system, bungbél, etc) a thlawn vekin min hmantír bawk a. Chhùn pachangah, an decoration light neih ang angin

Biak In chhúng chu an kâp êng chuai chuai mai bawk a! Kan hlimzia chu sawiin a siak lo ve!

He Biak Ina baptisma chang hmasa berte chu chhúngkaw member pariat niin, December 22, 2024 khân an chang a. Chu mite chhúngkua chu i hre duh em? Biak In satu, head mistiri te chhúngkua ngei kha maw le! Halleluia! Lalpa kan lâwm c!

He Head mistiri hi a ẵngkai teh asin! An khaw ẵnenawm, Kristian lo khuua a vua leh vẵngte chu Isua chanchin hrilhin, Isua ringtu ni ve tũrin nasa takin a bei a. Lalpan a ẵhahnemngaihna hriatpuiin, February 3, 2025 khân mi pahnihin baptisma an chang ta a ni. Pun belh zẽlin, ringtu la awm miah lohna khuuah, tũnah chuan chhúngkaw 11 lai ringtu an awm tawh a ni. Lalpa hnathawh hi a va ropui ẵn êm!

[Chhonzawm tũr...]

KUM 2025 CHHÚNGA MISSIONARY RAMTHAR LÂKSACTUTE (Chhonzawmna)

99.	Pu Lalremliana Pachuau, Dawrpui Vengthar 'W'	10	600
100.	Pu Vanlalnghenga, Electric Veng, Aizawl	40	2,400
101.	New Serchhip Kohhran	65	3,900
102.	Dinthar Vengthlang Kohhran	150	9,000

[Missionary Ramthar lâksaktute hi Missionary-te tán chauh ni lovin, Ramthar kal zẽlna atán in hlu tak zet a ni. In chungah thinlung takin làwm thu kan sawi e. - Editor]





SERMON
KALVARIENNAWM

Chhiar tùr: Lk 23:26–49

Aw hnam tin lo kal rawh u,

Chi tin te u,

Puan lí rawn khumin ,

A sún theiin súnin, tuarpui rawh se;

Lâwm thei chu lâwm rawh se.

Rev. V.L. Luaia Hranleh
Senior Executive Secretary, Mizoram Synod
Mobile No: 9383141974



A ni asin, min hmangaih luat vànga kan Lalpa tuarna râpthlâkzia ngaihtuah hian a sún thei chuan puan lukhûpa mittui nèn sûna, chaw nghei hial khawpa tuarpui a inhme hlih hlih a. Chutih laiin a tuarna avànga malsàwmna kan chan ropuizia ngaihtuahin, hlim leh lâwm taka fak zai sàa ruaipui òh hial pawh a inmawi êm êm bawk. Amah Pu Saihnuna vèkin, *“Ka òp ang a lènna ngaiin,*
Ka lám ang Lal zunléng àwiin,” a lo ti hial reng a ni. Thlarau lamah mahnia a tlâk dàn dàn ni se.

1. Tuarna Kraws râpthlâk chu: A hun laia thihna râpthlâk leh hrehawm bera ngaih Kraws-a khen beh hi a ching chhuak hmasatu chu Phoeniki mite an ni a, Grík leh Rom-ho hian an entawn ve chauh a ni àwm e. A tìrah chuan mi sual ànchhe dawng tihlum tùrte chu túl lian pui hian vawk rawh tùr ang maiin an mawng ànganga

vitin an ka lamah an hawlh tlang òhin a. Mahse chu pawh chu an thih hma òhin êm avàngin hrehawm an tuar rei lo va, thihna nuama ngaih a ni leh ta zâwk a. Chu aia hrehawm tùr an ngaihtuah chhuah chu saruak zangphara kraws-a khen beh leh khai kàn hi a ni. An thih harna tùrin an kutphah tisa ném laiah thir zuma kilh a ni a. An taksa rihnain a han uai,

thîr leh ruh innáwk vêl te chu a na êm êm a. Lainatna tel miah lova hetiangá nghanisak-na râphtlâk hi kan Lalpan hnim hlum leh kah hitna tel miah lovin a thih hma dârkâr ruk zet hrehawm vâwr tâwp a tuar a ni. Lungngaihate nei mi, natna hre mi, mihring famkim ve tho a nih avângin a tuar hi a nâin a runthlâk êm êm a ni (Is 53:3).

2. Kalvari ram reh: Good Friday ni ropui, khawvêl tâna thil tha ber min thawhsak tûra kan Lalpan hrehawm vâwr tâwp tuara a nun a hlanna niah hian Rinna thla zârin Kalvari mual lam i va fang ang aw. A hma zânah khân kan Lalpa Isua chu manin, thiam loh chantîra tihhlum theihna tûr kawng ngaihtuahin zânkhaw tlaivâr thakin rorêltu hrang hrangten a chung thû an rêl a. A tûk zîng lam angah thu tlûkna siamin kraws-a khen beh tûra tih fel a ni ta. Zîng dâr 9:00 vêlah khéng betin, chhùn lai vêl aţanga ni êng rehin, khawvêl lo thim ţana, tlai dâr 3:00 (Behliang mun hun) vêlah hnuk chat ta angá ngaih a ni a.

A thih hma dârkâr ruk vêl hrehawm taka kraws-a khai kân a nih hriat reng nân leh tuarpui nân Kohhran thenkhat (eg. Syrian Ortho-dox leh a dangte) chuan Good Friday-ah hian dârkâr ruk chhúng inkhâwmin thu miah lo, ding ngar ngarin hun an hmang thìn a. Phillipines ramah pawh a tuarna ţawmpui nân mi tam tak kraws-ah an inkhéng bet thìn.

3. Kalvari ennawm thlirtute: Kalvari ennawm thlirtute hi mi chi hrang hrang, inang lo tak takte an ni hlawm a. A thenin an diriam hle laiin, a then chuan an lainat êm êm thung a. Mi sual ânchhe dawng pahnih inkára khen beh Isua hmu satliah an ni mai lo; Pathian Fapa, thlitihtheihnaa ropui tak, engkim siamtu leh engkim chungá thu neitu chuan a thil siamte kut tuarin vâw mipuite fak leh chawimawi nin loh, kan Lalpa chu tláwm leh mualpho taka nghanisak a nihzia an hmuh hmaih lo. Mi dang tidam thintuin khawvêl mihringte dam nân amah a intidam thei si lo lai leh

hliampui tuar thlaphâng mangang au ráwlin, “*Eloi Eloi lama Sabakthani*,” a ti lawm lawm lai te hmuin a ráwl pawh an hre ngei ang le (Mt 27:46).

A lungngaihna ñawmpuia khua lo thim ta mai te, ñirpui lo ngíng leh lungpui khi chat te, Temple puanzàr lo thlêr ta te pawh chuan ennawm satliah ang leka ngaia thlirtute thinlungah danglamna thlenin, a khéng Bettute ngei ngei pawhin mi fel tak (Pathian Fapa) a nihzia hriain, an thil tih dik lohzia inhriaa inchhîrin, an áwm an inchùm ta hial a nih kha (Lk 23:48).

4. Rinna mitin i thlir ang aw: He Kalvari ennawm hi rinna mita thlirtu chuan khawvêl ennawm dang zawng zawng aia thinlung hnehtu a hmu thei thìn. Pathian Fapa, mi thianghlim famkim chu mi sual ber ànchhe dawng thihnaah hrehawm vàwr tàwp tuar chungin a thi ta si. A khéng Bettute tán ngaihdam dilna aw mawi tak hmangin a la ñawngñaisak zui a. Tih-el

leh hmuhsit diriamna kárah khawvêla *pulpit* hrehawm ber (Kraws) aţangin thu a la sawi hrâm hrâm zêl a. A hnehna hlado chham chuan ennawm thlirtute thinlung a nghawr thleng ta tlat mai.

He Kalvari ennawm, rinna mita thlir chung hian i Lalpa, kraws lèra awm chu nungin i va hmu thei em le? Nang leh kei, mi sual tak damna tûra mi fel famkim Pathian Fapa sawti kauva a tuar lai thlir chung hian i la sual bosan zêl dáwn em ni? Inchhîra pawi tia, áwm inchumna tûr pakhat tal i nei lo maw? I la neih loh cheu chuan maw,

*‘Aw ka thlarau chu tlángah
[chuan,
Chhùn zànin va léng fo la,
I Lalpa, kraws lèra awm
[chu;
Nungin i va hmu ang a,
Kalvari tláng chanchin a lo
hrilh ang che,’*

tih hla kha thinlung taka sa chungin han thlir nawn leh teh le. Kalvari tláng chanchin fiah taka hrilh chein a kut a ke, a lu leh nâka hliampui tuara

thisen kai hniang hnuang chungin counselling a lo pe mawlh ang che.

tawrhsak mai a ni lo, a tawrhna thisenah chuan Lalpan min ngaidam tlat mai hi a va hlu êm!

Tláng kawmna: Good Friday-ah hian kum sângnhnih vêl kal taa thil thleng tawh mah ni se, min chhandam nána Lalpa Isua tuarna thawnthu hlui kha a la thar reng a ni. A hring a hràna Kalvari mual fang pha lote hian rinna mitin chipchiar takin fang ila. Kalvari mual, thing leh thlàn leh a thisen zámte enin chàm chilh tlat ang aw.

“An sualna leh âtna te chu ka [hre reng tawh lo vang, An tán ka Fapa a thi si, ” tih hla te hi a thlamuanthlâk tak meuh va. A felna zâra nun nuama kan thlarau vâramah chatuana a léng tùr te hi kan va phu lo êm! Chatuana kan chèn hlenna tùr vâramah khawpui mawi chu a lanna tláng dang a awm lo; a awm chhun, Kalvari tláng ațang ngei hian i thlir ang u.

Kalvari ennahmah hian nang leh keia damna leh chatuan nunna a awm asin. Chatuan hremhmun râpthlâk taka ka mualpho ai, ka hrehawm ai zawng zawng min

A hun pui boruaka in-awih lunglènna satliah maiah tàwp lovin a thisen zámah chuan inbual ngei ang aw.

[Kan sàwmna ngai pawimawha Sermon ța tak a rawn ziah avàngin kan Senior Executive Secretary, Rev. V.L. Luaia Hranleh hnênah làwm thu kan sawi e - Editor]

Pa pakhat hian Pastor pakhat hnênah a pianthar thû a lo sawi a. Chutih rual chuan, baptisma a chang lo va, kohhranah a tel lo va, a inkhâwm ngai lo va, thil pêk a pe ngai lo va, Lalpa Zanriah Sakramen pawh a kíl ngai loh thû te chu chhuang takin a sawi a. Pastor-in a chhan a han zawh chuan, *“Mi sual thi tùr an khen beh pawh khân a eng a mah a ti lo; vâramah a kal tho va,”* a lo ti a. Pastor chuan, *“Ani nèn in danglamna chu - ani chu mi sual thi mék a ni a; nang chu mi sual dam lai i ni,”* a ti ta a.

LALPA CHU A THO LEH TAK ZET A NI*(Lk 24:33-35; 1 Kor 15:20)*

Upa Lalthabluna Ralte
Coordinator, MSSU
Mobile No: 9862570502



Juda hotute leh Rom sawrkár chuan Messia-ah pawm lovin, tiduhdahin khéng bet mah se, Isua ropuina leh a thiltihtheihna erawh chu an hmuh hmaih hauh lo va, an ngaih a ngam tak tak hek lo. A sawi ang ngeia a thawh leh rinna lian tak an nei a, chu chu thlentír an tum lo. Lung ker kuak thlàn zalha, lung lian taka a thlàn kawngka chu an chhin hnan pawhin an ngaih a ngam chuang lo. Chuvàngin, puithiam lalte leh Pharisaite chu Pilata hnênah an kal a, a thawh leh loh nán Isua thlàn chu vèntír tlat tùrin an ngèn a ni. Dik tak chuan khen beh tùra an kuta petu chu Pilata a nih avàngin a thawh leh hlautute zínga mi pawh a ni ve ngei ang. Chutichuan, ni thum chhúng uluk taka Isua thlàn véng tùrin rin tláka an ngaih sipai huaisen eng emaw zât an tír a ni.

1. Thawh lehna thiltih-theihna: Tláwm taka ran thlenga lo piang, thu áwih taka thih thlenga tuar Isua chu thawh lehnaah zet chuan a ropui ngei mai! A thawh lehna tithlawn tùra khawvêl chakna sàwr khâwm chuan a tikhaihlak lo va, thil sakhat leh nghet tehkhinna atána hman lungpui meuh pawhin a dâl zo hek lo. Thlànah chuan véngtu sipai eng zât nge awm? Eng ang taka sipai ða leh rintlák nge an nih? Eng ang rálthuum

nge an kawl? tihte chuan pawimawhna pakhat mah a nei lo. Thawh lehna thiltihtheihna chuan sipai huaisente a namnùl a, an rálthuumte chuan tih theih a nei hek lo.

2. A tho leh tak zet a ni:

Isua hi a tho leh tak zet tih hêng aṭangte hian kan hria a ni

1) Thlàn a ruak: “*Lalpa chu a tho leh ta!*” tia zirtírten hlim taka an puan khán a khéng bettute tán chuan a thinrim thlák hle ang. A zirtírte chuan

dâwt an sawi a ni tih finfiah nán Isua ruang an dahna thlànah an kal ang a, a tho leh lo a ni tih lantír nán a ruang chu an rawn la chhuak ngei ang. Mahse chutiang chu a ni tawp lo mai. A tho leh lo a ni tih finfiahna tûr ber Isua ruang chu thlànah a awm tawh lo a ni. A thi ngei a ni tih finfiahtu chu Rom sipaite an ni a. Sipaite vèn tlat thlànah ngei khán phùm a ni tih hretu pawh thlàn véngtute bâkah puithiam lalte, Sanhedrin member zínga mi, Josefa leh Nikodema te leh Galili ram aţanga Isua rawn zuitu hmeichhiate an ni. Thlàn ruak hian Isua a tho leh lo tih hmélmate ţanfung pakhat chu a hneh phawt mai.

2) A inlár thìn: Isua hi a tho leh ngei a ni tih finfiahna Chiang tak chu a inlárna hmutu tam tak an awm hi a ni. Mi pahnih khat hnênah chauh inlár ni se chuan, “*An mitvai a ni ang,*” a tih theih a. Mahse Isua hi mi tam tak hnênah a inlár a ni. A inlárna chanchin hi Chanchin Tha bu paliah Chiang takin kan hmu a. Paula pawhin 1 Korinth 15:1-11-ah Chiang takin a ziak a. Heta Paulan

Isua inlárna hmutu a sawite hi mi 500 aia tam an ni a, he thu a ziah lai hian a tam zâwk chu an la dam nghe nghe. A hun laia Paula lekhathawn chhiartute chuan he laia hming lo langte hi an la hre hlawm ngei ang a, an duh chuan an va zâwt fiah thei ngei ang.

3) Zirtírte nun a inthlâk:

Gethsemani huana Lal Isua an man khán a zirtírte chu thlabárin an tlânchhia a, a thih hnu pheih chuan hlau leh beidawng takin an awm a, an inkhâwm ve pawhin Judate an hlauh avàngin kawngká pawh an hawng ngam lo a ni. Puithiam lalten an puh ang hian zirtírte hian Isua ruang, sipaite vèn tlat thlànà phùm chu ru ngam chi zia an ni lo. Isua a thawh leh hnuah chuan a zirtírte nun chu a lo inthlâk danglam vek a. A hmaa dâwihzep tak takte chu an lo huaisen ta a, puithiam lalte leh roréltute hmaah meuh pawh an zâm tawh lo. Rom lal ram zau takah chuan kal kualin, tho leh Isua chanchin an hril zêl a. Chanchin ziahnaa a lan dàn pheih chuan Isua zirtír sawmpahnih zínga

sawm chu martar-in an thi a ni. Chutiang khawpa mihring nun thlâk danglam thei thiltihtheihna chuan Isua thawh lehna ringhleltu mi tam tak nun a thlâk a ni.

4) Ringtu an pung a, kohhran a ðang zêl: Isua a tho leh ngei tih finfiahna dik lo thei lo pakhat chu ringtu an lo pung zêl a, kohhran a ðang zêl hi a ni. Isua chu amah ringtuteah a nun tlat avàngin tihduhdahna kârah pawh an phat duh lo va. Hlim taka inkhâwmin an ðawngtai a, Lalpa Zanriah Sakramen te kîlin an thil neih apiangte an inîawm a, kohhran ropui tak a lo ding ta a ni. Chu kohhran lo ding ta chu ring loten an ngaimawh êm êm a, tihchhiat vek tumin an tiduhdah a. Chûng tihduhdahnate avàng chuan ringtute chu an darh zêl a, Rom khawpui thlengin an darh ta a ni. Rom sawrkâr ropui tak chuan kum 300 chhúng zet kristian tihrêm tumin a bei a, tihrêm ahnêkin Kristianna chuan Rom ram a hneh a, khawvêl pawh a hneh mék a ni.

[Kan sàwmna ngai pawimawha Sermon ða tak a rawn ziah avàngin Upa Lalðahluna Ralte chungah kan lâwm hle - Editor]

3. Ka hnênah pawh a inlâr: Khawvêl hian thawh lehna thu hi a ringhlel a, a chhui a chhui ðin. Thawh lehna thu hi thawnthu mai a ni tih an finfiah theih phawt chuan Kristiante thurin laipui hi sawi nghên a ni dâwn tih an hriat avàngin a dik loh theih dân mawlh an zawng a ni. Chûng mite chu kan Bible hi han chhiar khumin, “*A tho leh tak zet a ni,*” han ti ngawt thin mah ila, chu chuan a hmin zo tak tak chuang lo. Rinhlelh rual loh leh hnial theih hauh lohva Isua thawh leh thu kan puan chhuah theih dân chu kawng khat chauh a awm, ‘*Ka hnênah pawh a inlâr,*’ tih hi. An khen beh laiin kan awm ve lo va, a ruang an hlâwm laiin kan tel hek lo. Thawh lehna erawh chuan hun bì leh ram rî a kham ve lo, a hun lova piang ang Tirhkoh Paula hnêna a inlâr ang kân Isua hi kan hnênah a inlâr ve phawt chuan, ‘*A tho leh tak zet a ni,*’ tih hi kan nun hian a ðan tlang ngam ang a, a rawngbawl zêl tùr hian min tihuaisen ngei ang.

BUH HMUN AṬANGIN FULTULI BUH HMUN CHANCHIN

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New Chhippui hi a Chakma hming chu Fultuli tih a ni a. Tongchangya hnam awmin anmahni hnam ṭawng an hman a, anmahni hian an insawi hrang viau nân keini chuan ‘Chakma’ kan ti mai ṭhìn. Khaw hlui leh thar neiin in 175 vêl awmin, mi 600 chuang lai kan chêng. Lo neih hi an ei zawna pui ber a ni a, dawrkai leh sawrkâr hnathawk te pawh an awm ve bawk. Kum 2015 khân Synod chuan missionary a tîr a. Ram kan la neih lohva, in luah tùr a remchân mai loh avângin Damdep aṭangin missionary chuan a vil mai ṭhìn. Kum 2016 kumah erawh chuan ram lei tùr a awm ta hlauh a, chutah chuan *quarters* sain tûnah hian thawktu pahnih (nula) kan awm mék a ni. Damdep Pastor Bial chhúngah chuan kan khua hi sik leh sa nawmna ber a ni àwm e.

Tongchangya hnam hi Buddhist sakhaw vuantu an ni a, *mandir* te awmin an sakhaw puithiam (Bante) in a ṭhut chilh ve mék. Sakhua hi an ngaihsak nasa lo êm êm a, anmahni ngheh ngheh hian an nghet ve tawp a, sakhaw dang an dodâl hran lo bawk a. Keini pawhin zalèn takin Pathian rawng kan báwl thei a ni. Amaherawhchu, Kristian kan la ngah lo hle mai a, missionary-te nèn member

pakua chauh kan la ni. Vânduaithlâk takin kan member pakhatin chatuan ram min pansan a, ei zawna avângin member dangte hian hmun dangah min awmsan ta bawk nèn, tûnah rih chuan kan pachhe khawp mai. Biak In kan la neih loh avângin kan inah kan inkhâwm mai zêl a, naupangte nèn kan inkhâwm ve ṭhìn a, a cháng chuan pahnih chauhva inkhâwm cháng te pawh kan nei ṭhìn.

Bial chhúng rawngbàwl-na avànga kan zin chhuah hlànin kan *quarters* chuan rawk a lo tâwk ve hlauh mai a. A rawktute naupang mai an nih avângin chhuia zawn chhuah a harsa hran lo va, kan bungrua an lo lâkte inpe kîrin harsatna dang a awm lo. Pathian zârah tûn thlengin khaw mipuite avànga harsatna tawh kan la nei leh lo.

In hrang hrang tlawhin kan léng chhuak thìn a. Damlo inah tawngtâina hunte hmangin tanpui ngai nia kan hriat chu kan phâk ang tâwkin kan tanpui ve thìn. Tawng lamah harsatna kan la neih deuh avângin rawngbàwl erawh harsa kan la ti ve êm êm a. Baptisma chang duh (*seeker*) te chu han nei ve bawk mah ila, eng emaw hamthatna beisei an ni leh thìn a, rilru pawh a buai ve duh thìn khawp mai. Tawngtâipui pawh kan ngai nasa hle a ni. *'Pathian thu han inhrilh tháwr ai chuan nunphung han inzirtír te, faina (sanitation) lam te hi han inzirtír hmasa ta ila eng nge kan an ang aw?'* tih chu

rilru chuan a ngaihtuah ve thìn. Eng pawh ni se, Pathianin hun a tihah chuan ringthar pawh kan la neih ve ngei kan beisei a ni.

Kan inkhâwm te hi kan pui thei asin. Hetia sawi leh hian a nuizatthlâk mai mai a, a hun lai chuan a thinrim thlâkin a lungawi thlâk loh rêng rêng. Naupangho hian min rawn inkhâwmpui ve thìn ka tih tawh kha. Mipa naupang pakhat harh ve deuh mai hi a awm a, tum khat kan inkhâwm chu eng nge maw a hriat tehreng ni mi tih buai dân phet kha a zawng ve reuh va. Ka thianu tîngtàng perh lai a lo khawihsak loh leh a thian dangte a tibuai a. Kan han hau va, rei lo deuh chu a awm tha ve a; mahse, a tlin ngang thìn lo, a ninhlei leh zêl a. A hnuah haw tûra a chhuak kha tha tê têa haw ta lo chuan páwna kan tui dah a lo va herh haw huau huau pek a. Keini tui ren lai lo ni nèn thin a ur ve duh angreng khawp mai a. Kan la chhangchhe khawp mai.

'Home visit neih pah a

ni mai,' tiin kan hmélhriatte lova feh ve kan rél alâwm. 'Dárkár hnih vèl kal a ni ang,' tiin a neitute khân min hrih a. Dárkár hnih kal chu kan inhuam ve khawp mai a, phûr takin kan insiam ve ta a. Kawngah chuan kâwng chin vèla thûk tui dai kai a lo ngai a, a va hautak reuh tak. Kan naupang kalpuiin kut a lo ti pem a, keia thisen hlau ta pek chuan hah tawh nèn ka hmu thei ta dêr lo. Ka thâw a chham ti tih ta mai, ka ðu hnawk a, lét leh rawt chi a ni tawh bîk si lo va. Dárkár hnih kal tùra phûr taka inbuatsaih kha phûr a reh ðhak hnu, dárkár li hnuah a hmun kan thleng ve ta chauh va. A hmun erawh a lo nuam reuh phian a. Zan khat kan riak a, a tûk chawhnu lamah an buh leh thlai tharte nèn, kan zawh tâwk phurin kan haw ve leh ta a. Haw lam chu pahnih chauh kan nih tâk avângin hun kan hmang rei ta lo deuh va, in kan thleng chu kan thil hawnte nèn kan lâwm ve ta khawp mai.

Pathian hnathawh chung-cháng kan sawi ve leh teh

ang. ðum khat chu kan lènnaah ráwlthar pakhat hi a khua a lo sik a, a lo damlo hluah mai a. Kan mi ngainat ve tak a nih avâng khân kan lainat ve êm êm mai a. A pâ hnêna ðawngtai kan dil khân a phal tlat bawk si lo va; mahse, a kut leh ke vèl va khawih pah khân rilru chuan kan ðawngtai ta tho va. Kan haw hnu, zàna kan *devotion* hmannaah kan ðawngtaipui ta a. Mahni mi mal ðawngtainaah kan telh bawk a, a dam ngei rinna ka nei ta tlat a. Chumi zàn kan mu kha zan reiah ka vâwt ti lutuk ka ðhangharh ta hlawl mai a, ka khûr ta mai a. Chutah chuan kan naupang damlo ðawngtaipui chu ka rilruah a rawn lang nghâl a, a dam ngei niin ka hria a, a nâ ka chhawk ni ta berin ka hria. Pathian ropui ber se.

A tûkah chuan taksa ná, khawsik chung chuan léng chhuak tùrin ka inbuatsaih a. Ka ðhiannu hnênah pawh chuan naupang damlo te inah chian ngei ka duha, kal leh ka duh thu pawh ka sawi ngam rih lo va. Hmun dangah

léng tùrin kan kal zêl a, kan kalna tùr a hla reuh si a, ka taksa na ta lutuk kal harsa ti tawh chuan lêt ka rawt ta tawp a. Kan lêt lamah chuan ka sawi ta alâwm, ka ðhiannu pawh chuan min hrethiam khawp mai. Naupangte inah chuan kan lût ta ngei a, ka beisei leh rin ang ngeiin Pathian chuan a lo tidam tak tak a, a ropui ka ti asin aw. Pathian hmanrua ka ni ve thei te kha tûn thlenga ka sawi nuam tih ber a la ni ve reng mai. Kei pawh chu kha mi ni bâk kha ka khua a sik ta chuang lo, Pathian hnathawh ngei a nih chu ka ring ta bur mai a ni.

Vawi khat dang leh pawh *gas* lâk ka ngai a, ka ðhiannu chawlh lâk lai tak ni tain ka hria. Keimahin ka awm a, ka buai rilru khawp mai. Ka ðawngtâi ta tawp a, *gas* búr ruak chu páwnah ka húng

a. Kawngká ka kalh ðat vêl lai takin chu mipa naupang chu a rawn lang leh hlawl mai a, mak ka ti zâwk hial a ni. Kawngpui thleng chauh min dahpui ta lo chuan min lâkpui ta vek a, ka va han lâwm ðhìn tak êm aw! Kha mipa naupang kha Pathianin a hria a ni, min pui tùrin hmanruaah a hmang tlat zêl. Hemi tuma ka thil tawn hi ‘chawplehchilha ðawngtâi chhàna ka dawn’ tiin ka sawi ve fo tawh ang.

New Chhippui (Fultuli)-ah hian kum 10 vêl chu rawngbàwlna SMB chuan a lo kalpui ve tawh a, missionary pawh pali lai mai (awm mék nèn) kan lo awm ve ta a. Rawngbàwlna hlâwk tak a ni tih chu har deuh mah se, hlâwk lo tak a ni han tih ngawt phal chi pawh niin a lang bîk lo va. Nasa lehzuala ðawngtâipui kan ngai tak zet a ni.



Khawvêla pangpar mawi tak tak tam tak zíngah Rose hi mi náwlpui hriat hlawh ber a ni àwm e. Rose hi chí hrang hrang 300 chuang a awm a. Rose chí chu thil mawi tak a ni lo va; mahse, leia tuh a nih chuan pangpár mawi takah a lo ðo chhuak ta ðhìn a ni. Thihna hnehtu Lal Isua záraah keini pawh mihring taksaa tuhin awm mah ila, thlarau lam taksaa kaih thawh kan ni dáwn a ni (1 Kor 15: 43,44).

MAHNI TALENT HMANGA RAWNGBÀWL

(Then hnihna)

Zosangpuia

Evangelist, Pathsala

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Pathsala lamah: Kum 2017 January thla khán Makum, rei tak rawng kan lo bàwl tawhna chu kan chhúngkuain kan chhuahsan ta a. Nalbari-a kan rawngbàwlpuiten kan in luh tùr min lo zawnsak a, anni zarah hian buaina awm miah lovin Pathsala-ah kan luh theih phah ta a ni. Pathsala hi Guwahati thlang lamah Brahmaputra lui kânin Km 90 vêla awm a ni a. A hma chuan Barpeta *district* niin tânah chuan Bajali *district* a ni tawh a, Pathsala hi district khawpui a ni.

Hmélhriat chu sawi loh, ringtu an awm tih pawh kan hriat loh leh rawngbàwltu la luh lohna hmun han luh chilh chu rilru a bangbo duh hle mai. *Football* hmanga rawng kan lo bàwl tawh dân ang kha a chhonzawm theih dân em tih lah a hriat dêr mai si loh. Pathian hnênah rawngbàwlna kawng min hawnsak tùrin kan ÷awngtaï a. Kan awmna hmasaa kan tih dân ang khán han ti tùrin hma lâk ngaihna lah chu ka hre dêr baw si lo. Thla thum vêl chu Bible *tract* sem leh mi kawm tùr zawngin ka kal chhuak a, dàwrah te, inah te leh thingpui inna hmunah te mi ka kàwm

deuh ber ÷hìn a. ÷awng lamah ni se, Upper Assam lam ÷awng leh Lower Assam, a bîk takin, Pathsala leh a chheh vêl (Nalbari) hi an ÷awng a lo dang deuh baw si. Rawngbàwlnain hma a sâwn mawh hle mai. Pathian hnênah báng lovin kan ÷awngtaï mawlh mawlh reng mai a ni.

Football hmang rawngbàwl tán lehna: Vawi khat chu kan fanu sikul báng chawhnu dár thum vêlah ka lo chàn lai hian naupang pakhat hian *jersey* pawl, a hnunga *Bajali Football Academy* tih inziak hà hian *cycle*-in min rawn tlan pèl a.

A kalna lam ka chhinchiah ta a. A tûk chu naupang sikul chawlh a nih avàngin tlai lam dár thum vêlah hmuh leh beiseiin ka va châng leh a, zui nghâl tùrin ka lo inring reng a; mahse, ani chu a rawn lang leh ta rêng rêng lo va, beidawng takin ka hâwng a.

Eng pawh ni se, *football* an khèl thìn tih leh *academy* pawh a awm ngei tih ka hre ta a. *Field* ka hriat hnuah chuan a tûkah ka va kal ve ta a. Field ka va thlen chuan *gate* páwn aţangin ka va en a, naupang pawh an lo thahnem hle mai a, *coach* pawh an lo awm bawk a; eng mah ti lo chuan ka hawsan leh ta a. Pathian hnênah ţawngţaiin a rawng ka bàwlna tûra min ruatsak a nih chuan rem min ruatpui tùrin ka ngèn a. A tûkah ka va kal leh ta a, tah chuan ţawngţaina nèn *gate*-ah lûtin an *coach* chu ka va be ta a. A tírah chuan *player* tùrin ka va be ta a, an *coach* chuan eng hnam nge ka nih tih leh eng *position*-ah nge ka khelth theih tih min lo zâwt a. Mizo ka nih thu te, Kristian

ka nih thu te leh eng *position*-ah pawh ka khelth theih thuin ka lo chháng a. An *coach* chuan, “A nih chuan *coach* ni tùrin rawn kal rawh, I hman hunah i lo kal dáwn nia,” min ti ta a.

A tûka ka va kal leh chuan an *coach* ka biak ber kha a lo awm ta si lo. *Coach* pakhat hian an hming hi *register*-ah a lo ziaik lût mék a. Ka zah theih loh chhuahin, “*Sir, ka lo pui ang che,*” ka va ti a. Min rawn en a, “*Coach-in, ‘Mizo a rawn kal ang,’ a tih kha i ni em?*” tiin min zâwt a. “*Aw, ni e,*” tih pahin a *pen* chu ka lâksak a, an hming chu ka ziah luhsak ta a. An hming leh kum an sawi tih loh, thil dang dang an sawi chuan ka hawi buai thei hle mai. Chuta ţang chuan *Bajali Football Academy*-ah chuan *coach* hna ka thawk ţan ta a ni.

Inkawmna ka neihpui dàn : Chutia *Bajali Football Academy*-ah *coach* ka nih tûkah chuan a hmaa ka lo tih tawh dàn leh harsatna ka tawh

tâk hrang hrang ngaihtuah lêtin, tih dân tùr ngaihtuahin Pathian hnênah kan ÷awngtai leh ta a. *Senior player*-hote kha kan in luah hriattír phawt a ngai tih ka ngaihtuah chhuak ta a. *Practice* kan bànin léngah ka sáwm ta a, anniho pawh an lo phûr kher mai a. Kan in thleng min zui haw ta a. Kár khat hnuah chuan kan *head coach* hnênah chuan, “*Senior-ho hian theory an zir a ngai,*” tiin ka sawi a; ani chuan rem a lo ti nasa mai a. “*A hun eng tikah nge ni ang?*” a tih chuan, “*Pathianni chawhma dár 11:00 hi a rem ber ang,*” ka tih chuan, “*A tha alâwm,*” a ti ta a.

Chumi kár Pathiannah chuan a vawí khat nán inkhâwmna leh *theory class* chu kan nei thei ta a. Biak In emaw, pindan ruak emaw inkhâwmna tùr kan neih loh avàngin kan *sitting room* kha inkhâwmna tùrin kan siam rem ta tawp mai a ni. Hemi ÷um hian mi 20 bawr vèl zet an rawn kal thei a, kan lâwm hle mai. Hemi thla hi June thla a ni a. Pastor-in, “*Hei bial*

fan ka rawn tum a, inkhâwm tùr in nei dáwn em? Nge, Nalbari-ah in rawn chho mai dawn? In chhúngkua chauh inkhâwm tùr in nih hmél bawk si a,” tiin min rawn bia a. “*Inkhâwm tùr chu kan nei ang, rawn kal phawt mai rawh,*” tiin ka lo chháng a. A bial rawn fan hun tùr te kan inhrilh hnu chuan kan *academy senior*-ho leh kan *head coach* te hnênah kan hotupa a lo kal tùr thu chu ka hrilh a, anni pawh an phûr hle a, a tam thei ang ber rawn kal tùrin ka hrilh nghâl bawk a.

A hun a lo thlen chuan mi sawmthum dáwn kan inkhâwm ta mai a, kan *head coach* pawh a rawn tel ve thei hlauh mai lehngâl a. A hmasa berah Pastor hriattír nghâl a ÷a ka tihna chhan chu ka hun hmasa lamah khán inkhelh chauh ngaihtuah angah min lo ngaih tawh avànga rawngbàwlina rei tak ka chhunzawm theih loh kha ka hre reng a. Chuvàng chuan *football* hi rawngbàwlina atána hmanrua ÷a tak a ni tih min hriatpui tùrin leh hmu ve ngei

tùrin Pastor hi ka mamawh tlat a ni. Kan inkhâwm bànah Pastor chuan, “*Station hawn tharah tu mah hmélhriat pawh awm lohnaah wawi khat bial fannaah lehngâl mi sawmthum chuang inkhâwm kan nei nghâl hi ka hmuh ni lovin mi sawi ni ta se ka âwih miah lo vang,*” a ti hial rêng a ni.

Pun lam kan pan òan:

Pathsala-a kan awm kum hian kan rawngbàwlna Lalpan mal min sàwm a, ringthar pasarih kan *player*-te aṅangin kan nei nghâl a. Kan awm kuma kan Field Secretary khan, “*Station kan hawn thar, tu mah ringtu pawh la awm lohna hmun aṅanga heti zât ringthar nei thei hi kan field chhúngah an la awm lo niin ka hria,*” tiin min fak hial a ni. Keini pawh Pathian malsàwmna kan dawnah kan lâwm hle mai. Hemi aṅang hian ringthar hi kum tin kan nei chho ve ta zêl a. Ringthar *target* (field office aṅanga kum khat chhúnga ringthar neih theih zât inhuamna) kan siam pawh Pathian malsàwmna

azárah kan la phâk ve zêl a ni. A tîr lama kan ringtharte hi ṭhalai (tlangval) vek an ni a. Tûn hnai kum hnih chhovah chuan ringthar chhúngkaw hnih ngawt Lalpan min pèk belh leh hlah mai a, kan lâwm hle.

Football hmanga rawngbàwlna mai bâkah hian kawng hrang hrangin rawngbàwlna hi kan kalpui ṭhìn a. Kan ringthar kan neih pakhat hi chu an bawngnhnute kan *theka*-na aṅanga ringtu lo ni ta a ni a. An bawngnhnute hi kan *theka*-sak a, Pathian thu kan lo hrilh ṭhìn bawk a, thla thum vèl hnuah chuan ringtu a lo ni ta a. An bawngnhnute kan *theka* tawh loh hnuah pawh a la rawn inkhâwm zui zêl ṭhìn a ni.

Ringthar kan neih hmasakte zínga mi pawhin Pathian thu ka sawi aṅangin P.K. Film (Hindi film) a en a. Tichuan Pathian a zawna, a hmuh zawh tâk loh, a lo buai êm êm chhàna chu Bible-ah a lo awm reng tih a hriat phah ta a. Heta ṅang hian

ruah súr hnuaiáh pawh inkhâwm a ðulh ngai rêng rêng lo va. Hemi kuma sipaia a intlar pawhin amah chiah hi Pathsala aţangin a tling a ni. A Pathian rin dân leh inkhâwm a peih dân chu a ðianpa pakhat hnênah kan hrilh a; ani pawh a rawn inkhâwm ve ta ziah a, sipaiah a tling ve leh ta a. He mite pahnih inkhâwm dân leh Pathian ðih dân hi an ðianpa pakhat hnênah kan sawi chhâwng leh a; ani pawh chu a rawn inkhâwm ve leh ta ziah a, ani pawh *police*-ah a inziak tling ve leh ta a ni. Mi pakhat pawh a nau hi ringtu a ni a; chutia ringtu a nih aţanga a nau nungchang lo inthlâk ta lutuk a hmuhin a rawn inkhâwm ve ðin a, ani pawh ringtu a ni ve leh ta a ni.

Game/Tournament kan khelha, Pathian awmpuina kan dawnate: Kan chet vênna hrang hrangah hian Lalpan min hriatpuiin a malsâwmna pawh kan dawng nasa êm êm a. Kum 2018 khân kan hotute ruahmannain Bhairabkunda-ah *Gospel*

Foot-ball Friendly Match an buatsaih ðum hian kan *champion* hlauh mai a. He *game* kan khelh hian kan tih dân pangngaiin Pathian hnênah *game* leh *player* te kan hlân a. Kan *champion* chuan kan *player*-ten, “*I Pathian (Isua) hnênah hian làwm thu kan sawi ve duh. Ṭawngţai la, i sawi zawhah i sawi angin kan lo sawi ve ang,*” an ti a. Tichuan làwm thu sawi ṭawngţaina chu kan nei ho ta a ni. Hemi ðuma kan inkhelhna aţang hian ringthar pahnih Lalpan min pe leh a.

A hnuah khaw dangah kan khelh leh ðum pawhin *final*-ah *tiebreak* kan neih ðumin kan *team*-a mi pahnihin a zâwnin an pêt *goal* lo va; chak inbeiseina kan nei chau ta hle mai a. Kan *player* ðhenkhat ka bulah an rawn tlân a, “*Sir, i Pathian (Isua) hnênah ṭawngţai rawh. I ṭawngţai chuan chak loh kan nei ngai loh kha. Ṭawngţai rawh, ṭawngţai rawh,*” an rawn ti a. Ka lo ṭawngţai a; Lalpan min ngaihthlâksak a, kan *champion* leh ta hlauh

mai a, kan lâwm ngei mai. Hemi ÷um hian ATC zirlai pahnihin kan *station* an rawn tlawh lai a ni a, *final* pawh hi an rawn en ve a.

Kan inkhelhnaah hian inhliam pahnih kan nei hlauh mai a, an kekâwnah ve ve inhliamin a vúng búr mai. A tâkah Pathian hnêna ÷awng-÷aina nei tùrin tél nèn an rawn an rawn kal a. ATC zirlaite nèn chuan an tél rawn ken te chu an ke na laiah chuan hnawihin Pathian hnênah kan ÷awngtai a; tichuan an haw leh ta a. Chumi tlaia *practice* tùra kan va kal chuan an pahnih chu mi dang zíngah *practice* tùrin an lo awm a. Kei chuan, “*In kè a na si a, engtin nge in rawn practice theih zâwk a?*” tia ka zawh chuan anni chuan, “*Pathian hnênah min ÷awngtai tawh kha,*” tiin min lo chháng ta mai a. Ka zak hnahnawh hle mai.

Vawi khat pawh Baptist lam *team* te nèn *friendly match* kan nei a. Kan rawngbàwlpui, hmun danga awm, Pu Pensionthanga

(Missionary, ruh lam hmet thiam) chu rawn kal ve tùrin kan sáwm a, an chhúngkuain an rawn kal a. Kan inkhelh chuan Baptist lam *player* pakhat chu inhliam palhin a banbul ruh hi a koki lamah a rawn pâwng chhuak ta ùl mai a, a na ti lutuk chu a thal tawp mai a. Field páwnah an buaipui ta luai luai mai a. Ka nupuiin Pu PSA chu va khawih/hmet tùrin a ngèn a, ani lah a lo inthlahrung êm êm a. Tih tak têa a nawr tâkah chuan a va hmeh remsak ta a. Chutia a hmeh remsak tâkah chuan *field* chhúngah na lo ang maiin a rawn khelh chhunzawm leh ta a. Baptist *coach* leh an *team* te chu an lâwmin mak an ti êm êm mai a, “*Pu PSA khân hmet dam lo sela chuan ka mawhpurhna sànzia kha min hriatpui miah lo vang,*” tiin làwm thu an sawi hial a ni.

Mi dangin kan rawngbàwl dân an hria: Hetia Pathsala-ah rawngbàwlina hlâwk tak *football* hmanruaah hmanga kan kalpui leh tâkah chuan Baptist

lam unaute pawhin kan tih/ kalpui dân te zir chiangin an hotuten minrawn kàwm a. Guwahati lama kan rawngbàwlpui Pu Anthony-a ten, “*Engtiangin nge in kalpui?*” tiin minrawn zâwt bawk a. Kan FS-in bial a rawn fan tum pawhin min zir chiang bawk a. Hemi atang hian *ball* leh *kits* minrawn tumsak tan ta a. Kan rawngbàwlnain a mamawhzia min hriatpuiin *Football Coach D license* (AIFF hnuaiyah) min *training-túr* ta a (licence/certificate neih hi thil pawimawh tak a ni).

Assam Mission Field Church Court-a hlân kai a nih tum khân kan Board Secretary nèn rei tak *talent (football)* hmanga rawng kan bàwl dân leh a hlâwk dân te kan sawi dùn bawk a. Board Secretary chuan, “*Hmun hrang hrangah football hmang hian rawngbàwlna kan nei tawh thìn a. I bawhzui dân ang hian tu man kan ti lovin ka hria,*” a ti hial a ni. A kum leh atangin BEC-in *Professional Ministry programme* an kal kalpui

nghâl hi ka lâwm hle mai. Rawngbàwlna *atán Professional Ministry* tangkai dân hi ka tangkam thiamna hian a sawi fiah thiam lo zâwk.

School nèna thawh dunna: Kum 2025 September thla atang khân Model English School nèn *football academy* tána thawh hona thuthlung kan ziak a, a hmingah *Model English School, 4-3-3 Football Academy* kan vuah a. He *School Football Academy* hi ka kutah awmin, *football academy* bik chu ka kutah an dah pum hlúm a. Hetia sikul nèna thawh hona kan neih tâkah chuan a hma aiin khawtláng nèna kan thawh hona pawh a nghet lehzualin ka hria a. Pathian rawngbàwlna hmanrua (chaw chah) atána pawimawh tak a nih zêl pawh ka beisei. Kan *academy* naupang/*player*-te zínga mi pakhat nu leh pa (puitling)-in baptisma an chang (Lalpan mi pe) leh a, kan lâwm hle a ni.

A ram miten nèn kan kan inpawhna: Hetia

football academy-a coach anga ka va tel hian hlawh nei lova va tel ve tawp mai kha ka ni a. Rawngbàwl na hmanrua (chaw chah) atána hmang ka nih avàngin ka theih tâwp ka chhuah thìn rêng a. An *head coach* pawh hian min ngainain min duhsak êm êm a, kan *field office* (AMF)-ah kalin khawtláng (Society) tána ka thawh hlâwkzia te sawiin min sawn chhuak tawh lo tùrin a ngèn hial a ni. A zahthlák letling zâwk hle a ni. Kan *head coach* hi Police a ni a, ram riáh Assam nèn kan buai lai pawh khán kan inah leh *field office*-ah te rawn léngin, ‘*Ram ri buai chu Minister te sawi fel tùr a ni a. Rawn tibuitu che u chu mi dik lo a ni. An rawn tih buai che u chuan min rawn hrilh dáwn ni a. Hlau rêng rêng suh u,*’ tiin min rawn thlamuan hial a ni.

Vawi khat chu kan inluaha kan inkhâwma Pathian biakna hun kan neih thìn te hi mi thenkhatin (society-in) chhuah tîr tùrin leh inkhâwmna nei tawh lo tùrin

kan in neitute hnênah an lo sawi a, *academy*-ah pawh chawlh tîr tùrin *coach* hnênah min lo va hék a. Kan *coach* chuan, “*Amah anga thiam, khawtláng tána țangkai leh hlawh pèk ngai lo coach min rawn pe ulang, ani hi ka chhuah tîr ang,*” a lo ti a. Pèk tùr an nei si lo va, thlamuang takin rawng ka bàwl chhunzawm zêl theih phah ta a ni. Miin, “*Eng hna nge i thawh?*” tia min zawh hian ‘*Bajali Football Academy-ah coach ka nia,*’ tia ka chhàna ti nghet leh zual tùrin *coach* I.D. *Bajali Football Academy* hian min siamsak a, ka kalna apiangah invènna pakhat atán ka keng zêl thìn.

Khawtual mi thenkhat-ten, “*In academy hi eng nge a hlâwkna?*” tia min zawh hian, “*Football khelhtîr ngawr ngawr hi kan tum a ni lo va. Thalai thenkhatin fitness an neihna atanga police-ah te, army-ah te an luh hi kan hlâwkna chu a ni a,*” tiin kan chháng thìn a. “*A nih leh, in academy atang hian eng zât nge police-ah te, army-ah te*

lût tawh che u?” tia min zawh leh chuan mi pariat lai an tlin tawh thuin kan chháng thìn a. ‘*Society tán chuan in thawh hlâwk hle mai,*’ tiin min fak hle thìn.

Tláng kawmna: *Football* hmanga kan rawngbàwl-na dàn tlángpui kan rawn tàr lan ațang hian missionary-ten mahni thiam thil (*talent*) hmanga rawngbàwl-na kalpui a țûlzia kan hrethiam àwm e. Hetianga rawngbàwl-na kalpui avàng hian kan rawngbàwl-na hmunah kan hming a țha bîk e kan ti lo va; a ram mite nèn kan inkungkaihna a lo țhat leh zual nán leh khawtláng tána thil tih (*contribution*) kan neihna hmanraw țha tak a ni a.

Hetia kan awmna hmunah *football* hmanga rawngbàwl-na a hlâwka a lan avàng hian, ‘*Football hi khèl sup sup ang u,*’ ka ti lo va; mahni thiamna *talent* kan hman hi a pawimawh lai tak

chu a ni. Pu Zothanchama Chawngthu, Evangelist, Udalguri (Assam Field) pawhin kan inkawmna ațangin *Music* hmangin rawngbàwl-na a nei a; ani pawh hian a *talent* a hmang a ni. Hetiang hian rawngbàwl-na kalpui mah ila, zan khat thil thua buaina tâwk reng thei kan ni tih hi kan hriat reng chu a țha.

Mt 14:16-a kan hmuh angin Lal Isuan, “...*nang-mahnin ei tûr pe rawh u,*” a tihah hian ei tûr satliah, kamram mai mai ni lovin, puarpui tham ei tûr a sawina a ni a. An ei zawmna tûr kawng kan kawhhmuh theih pheichuan a hlu leh zual. Kan hotuten rawngbàwl-na hmarua atán *Professional Ministry* an rawn ruahman hi missionary-ten kan hman thiam a pawimawh dáwn hlein ka hria a. Kan rawngbàwl-na kawngah min pui hlein a rinawm a; sâwt tak, nuam ti tak siin Lalpa rawng hi kan bawl thei dáwn tihna a ni.



RAMTHAR FEH

1.

1. **Field hming** : Assam, Upper Assam leh Arunachal 'N'
 2. **Hmun tlawh zât** : Rawngbàwlna hmun 18
 3. **Tlawh hun** : Ni 23 – 29 October, 2025
 4. **Tlawhtu** : Kulikawn West Kohhran
 5. **Kal zât** : Mipa 16; Hmeichhia 4
 6. **Tlawh chhan** : Missionary-te tlawh leh rawngbàwl
 tùl dàn hriatna atân
 7. **Senso zât** : ₹ 2,24,600

8. **Kalkawng** : Ni 23.10.2025 (Ningani) tlai dár 3:00-ah kan kohhran chairman, Upa Zoramawian ÷awngtaia min thlahin, kan Kohhran Upate leh kohhran mi ÷ahnem takin min rawn thlah a. Kan Biak In kawmchhak aṅgin bus-in Sairang Rel Station kan pan a. Rel-in Zirtawp zing dár 8:20-ah Guwahati kan thleng a. Kan Missionary, Pu K. Zosanga Evangelist, Morigaon, Assam Field-a awmin min lo hmuak a, bus-in an thawhna hmun Morigaon kan pan a. Morigaon-a kan Missionary, Pi Julie Zopari leh kohhran memberten min lo dawngsawng a. Tùkṭhuan tui tak min lo buatsaihsak a, *present* min pe vek bawk. Morigaon aṅg hian Satribari, Assam Field Office, Guwahati kan pan leh a. Field Secretary leh thawktuten hlimin min lo dawngsawng a, zanriah tui tak min lo hlui kan kil zawhin Upper Assam Field panin Rel bawkin zàn dár 7:50-ah kan chhuak a. Ni 25 (Zirtawp) zing dár 7:20-ah Jonai kan thleng a. Kan Missionary-ten kan Pastor hovin min lo hmuak a, Jonai Mission Compound hlim taka thlengin tùkṭhuan min lo siamsak chu puar takin kan kil a, a va hahdam thlâk tak êm!

9. **Lâwmawm lam**: Kulikawn West Kohhran Ramthar Committee-in kum 2025 chhúnga kan *project* pakhat '**Kan Missionary-te thawhna Ramthar Field tlawh ni se,**' tih chu Pathian hruainain kan tihlawhtling thei a, kan lâwm hle. Ramthar Field kan tlawh chhúng zawnga harsatna tâwk lova kan ruahmanna aia ÷a zâwk leh tam zâwk kan tlawh theih avàng te, Mission Field-a thawktu - Field Secretary, Pastor, Missionary-te leh kohhranhoten duhsak taka min lo dawngsawng ÷hìn te, kohhrana thu sawina hun leh

inkawm khâwmna hun min siamsak th̄inte kan va lâwm êm! Kan tlawh apiangten *present* hlu tak tak min p̄ekte kha kan field thawh hriat rengna (*souvenir*) hlu tak a ni ngei ang. Field chhúng tlawh t̄ur ruahmanna th̄a tak min siamsaktu Field hotute leh kan ch̄am chhúnga zo taka min thlengtu Jonai Pastor leh Missionary-te chungah kan lâwm tak zet a ni. Tin, kan kohhran aṅanga Missionary thawk mék - Pu K. Zosanga & Pi Julie Zopari-te chhúngkua leh Pu Benjamin C. Lalmuanpuia & Pi Lalmachhuani-te chhúngkuain min lo buaipuina zawng zawngah lâwm thu kan sawi a. Ramthar Committee Chairman, Upa John Lalruatlina, Upa C. Lalramzauva leh T Upa C. Lalramliana ten min ho thei te, Field tlawh chhúng zawnga hah pawh sawi lova inlungual leh hlim taka kan kal dial dial thei te kha kohhranhote min ṅawngṅaipuina avàng a ni tih kan hria a, kan lâwm tak zet a ni.

10. Report ṅul dangte: Ramthar Committee-in ruahmanna hmasaah, '*Project List-a Morigaon PS Biak In chung Celling siamna chu Work Camp-a thawh ni se,*' tih a ni a. Chutih rual chuan Field lam n̄ena ind̄awrin, lam a hlat deuh avàng leh Work Camp anga thawh a fuh dáwn lova a lan avàngin *Project List* angin sum fai ₹ 1,00,000 p̄ek a ni a. Ramthar Field tlawh *programme* hi kan Missionary-te rawngb̄awl̄na hmun Mission Field chhúnga a tam thei ang tlawh t̄urin Field hotute n̄en ruahman niin, h̄eng hmunte hi kan tlawh thei a, kan lâwm hle:

Assam Field chhúngah:

- 1) Morigaon 2) Satribari Mission Comp & Office, Guwahati
- Upper Assam Field chhúngah:***
- 3) Jonai Mission Compound, Kohhran & School 4) Field Office, Dibrugarh 5) Pastor Quarters, Madhuripathar Bial
- 6) St. Peter High School, Madhuripathar 7) Simenchapori Mission Compound 8) Mouzachapori, 9) Chandrapur
- 10) Malbhong 11) Kathoni 12) Debing
- 13) Sikhari 14) Pastor Qtrs., Laimekuri Bial
- 15) Laimekuri Mission Comp 16) Shantipur Church
- Arunachal & Assam Mission Field North chhúngah***
- 17) Field Office, Pasighat, Arunachal
- 18) Pastor Quarters, Pasighat Bial & Pasighat Church

11. Tláng kawmna: October 26, 2025 (Pathianni) hian Field hotute remruatnain kohhran (station) parukah group kal tùr insiamin hun hman a ni a. Kan kohhran committee-in sum min pai angin Kohhran paruk leh sikul pahnih hnènah chibai bûkna kan hlàn a ni. Kan kohhran committee-in Ramthar Field tlawh tùra ruahmanna kan siamte min tihhlawhtlinsak hi a làwmawm kan ti a. Kan missionary-ten harsa tak leh tawrhna tam tak kára an rawngbàwlina hmun ngei kan tlawh thei te, kan missionary-ten kan haw hnu-a harsatna an tawh palh vènthàwn avànga an Biak In kan tlawh remcháng ta lo te, kan Upate ráwl chhuah meuhva òp chungá an òawngòate khân kan beng a luah reng dáwn a ni. Heng kan hmuh leh kan thil tawnte ngaihtuah hian Ramthar Field tlawha feh chhuakte leh kohhranhote tán Ramthar Field kan tlawh thei hi malsàwmna a nih ngei kan beisei tlat a ni.

Lalramchhana Colney, Ramthar Ziaktu (Asst)

2.

1. **Field hming** : Cachar Tlánggram
2. **Khua** : Chhota Salnganga
3. **Tlawh hun** : Ni 17-20 November 2025
4. **Tlawhtu** : Armed Véng Kohhran Ramthar Comt.
5. **Kal zât** : Mipa-15; Hmeichhia-3
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : Biak In Veranda hulhliap chhuat chhùn
8. **Sum hman zât** : ₹ 1,96,250

9. Làwmawm lam: Armed Véng Ramthar Committee chuan. 'Project list àtanga work camp awm chu chhàn ni se, tih hlawhtlin ngei ni se,' a tih angin, Cachar Tlánggram Silchar Pastor Bial chhúnga kohhran pakhat Chhota Salnganga-a work camp tùrin kan inruahman ta a,. Ni 17 (Thawhtanni) zíng dár 6:00-ah Biak In bul àtangan kan chhuak a, kan kal dáwn hian Ramthar Committee Chairman, Upa Z. Lalhmangaiha chu Pathian hnènah a òawngòai a. Tluang taka kalin tùkthuan chu Bualpuiah kan ei a, tlai lam dár 3:00 chuan kan kal tumna C. Salnganga khua chu kan thleng a. Thawktu, Pu Lalramenga te chhúngkua leh Kohhran Committee

ten min lo hmuak a, kan lâwm hle. Zanriah min lo buatsaihsak chu kan kíl ho va, kohhran *hall*-ah hmun khatah kan riak a ni.

Ni 17 chuan tûkṭhuan ei kham aṭangin kan thawh tùr, Biak In veranda chhuat *cement*-a chhùn hna chu kan thawk ṭan ta a. Rawra *mix*-na tùr khâwl *power tiller* an lo ngaihtuah sâ diam avàngin kan hna a tiawlsam hle. Hemi ni hian kohhran hnatláng an ko bawk a, kohhran mipui te nèn hlim takin hna kan thawk ho va, a ropui kan ti hle. A ni khatnaah hian kan hna tùr zâtve kan thawk zo thei a. Tlaih kan vaiin hnatláng zawng zawngte nèn zanriah kan kíl ho va, a hlimawm hle.

Ni 19 tûkṭhuan ei khamah a ni hnihna atán hna kan ṭan leh a. Niléngin kan thawk leh a, kan hnathawh tùra ruahman sâ, Biak In varenda kual chhuak *cement* chhuat chhùn chu kan zo va. Missionary chènna kalkawng chu *cement*-in kan chhùnsak bawk.

10. Report ṭúl dang: C.Salnganga kan chàm chhúngin Nilai zàn inkhâwmah Kohhran Committee-in hun min pèk angin inkhâwm ṭantu leh thuhrlitu kan chang a, kohhranhote nèn hlim takin Pathian biak hona hun kan hman thei hi kan lâwm hle a ni. Kohhran Upaten min uap reng a, hnathawhna lam leh kan thlenna hmunah te min tlawh reng ṭhin avàngin a thlamuan thlâk tak zet a ni. Kan hnathawh tùr te kan thawh zawh tâk avàngin ni 20 (Ningani) tûkṭhuan ei khamah hâwng tùrin kan inbuatsaih ta a. Kan kal hmoin Kohhran Chairman Upa Simabotia-an ṭawngṭaiin min thlah a; tuang taka kalin, tlai lam dár 4:00-ah kohhran Biak In bul chu kan thleng leh ta a ni. Kan hnathawh chhúng zawng zawngah inhliam, buaipui ngai leh dam lo kan awm lo te leh kan kal lam leh haw lam Pathian vènna leh awmpuina kan dawn zawng zawngah Pathian hnênah làwm thu kan sawi a ni.

C. Zohmingliana, Ramthar Ziaktu

3.

1. **Field hming** : Barak Area
2. **Khua** : Hailakandi
3. **Tlawh hun** : Ni 21-24, November 2025

- 4. Kal zât** : Mipa 19, Hmeichhia 8
5. Tlawhtu Kohhran : Tanhril MZU Véng Kohhran
6. Senso zât : ₹ 49,345

7. Kalkawng: Ni 21.11.2025 (Zirtawp) ni tlai dár 5:00 vêlah Bialtu Pastor, Rev. Benny Lalmawian ÷awngtaia min thlah hnuah kan Kohhran Biak In kawt aṅanga bus-a chhuakin Sairang Rel Station panin kan chhuak a. Sairang aṅang hian Rel-in dár 7:00-ah chhuakin Hailakandi hi zân dár 9:45 vêlah kan thleng a. Hailakandi Rel Station-ah hian Hailakandi bialtu Pastor, Rev. Vànlalchhúnga leh thawktu mi eng emaw zâtin min lo hmuak a ni. Hailakandi Mission Compound hi dár 10:00 vêlah kan lût a, zanriah tui tak min lo buatsaih kan ei zawh hnuah kan mu hahtam a ni.

8. Ramthar Field tlawh chhan: Ramthar field tlawha kan kal chhan ber hi kohhran naupang tak, Dàn zawhkim 139 awmna kan ni a. Ramthar field hma lâknate chiang zâwka kan hriat theih nán leh Kohhranin ramthar rawngbàwlina lama hmasâwmna kan neih theih nána Ramthar field hi tlawh kan ni a, kan wawi khat feh chhuah vena a ni nghe nghe.

9. Hun kan hman dàn tlánpui: Ni 22 (Inrinni)-ah hian Hailakandi Bialtu Pastor ruahmannain Alexandrapur hmuna TBZ enkawl, Ṭawngtaia In bâkah James Winchester thlânah te hun kan hmang a. Ṭawngtaia Inah hian mahni inhlan tharna te kan neih zawhin Katlicherra panin kan chhuak leh nghâl a ni.

Katlicherra-ah hian kum tam taka kal taa Kristian hmasate thlânmuah hmun hlui kan tlawh a. Helai hmunah hian Kristiante thlân eng emaw zât hmuh tûr la awmin, hmun pawimawh taka ngaiin Mizoram Synod pawhin enkawl zui zêl atán ruahmanna a siam nia sawi a ni. Kristian thlânmuah hun kan hman zawh hian Katlicherra Kohhrana ringtuten thingpui min lo buatsaihsak chu inkawm hona tawi tê neih pahin kan in ho va, Katlicherra Presbyterian Kohhran Biak In leh a vêlah hun kan hmang chhunzawm leh a ni. Zân lamah Kohhran Biak Inah inkawm khâwmna hun thawktute nèn kan nei leh thei a; thawktute aṅangin

an rawngbàwl dàn chanchin ngaihnawm tak tak kan ngaitla a, kan beng a verhin hma lâkna tûr tamzia kan hmuhpui thei a ni.

Ni 23 (Pathianni) chawhma Pathian Biak Inkhâwm hi Pastor thuthmun kohhranah kan hmang a. Hemi hunah hian a ram mi ringtu eng emaw zât rawn inkhâwmin, hun hlimawm tak leh hlâwk tak mai kan hmang a, nuam kan tiin kan hlâwkpuai hle a ni. Pathian Biak Inkhâwm hi Bialtu Pastor-in kaihhruaiin, thuchah hi kan Kohhran Ramthar Committee chairman, Upa Dr C. Lalnunluangan a sawi a, kan kohhran aţangin ţanna hun hi Pi Lalramlawmin a chang bawk. Inkhâwm bânah inkhâwm zawng zawngte tâna thingpui ruai kan buatsaih sak chu kan chang ho ngâl a ni.

Pathianni zân hian kohhran inkhâwm pangngai a awm loh avângin thawktute leh kohhran member mi eng emaw zâtte nèn inpàwl hona hun hlimawm tak mai kan hmang leh thei a. Ramthar Committee hian an mamawh *Sound System* lei nán ₹ 20,000 kan hlan bâkah, thuamhnaw hlui la ţa tak tak *bag* lian 14 lai kan kensak chu kan hlân bawk.

10. Report ţûl dang leh lâwm thu: Hailakandi Pastor Bial hi rawngbàwl harsatna hmun ber pàwla an sawi niin, Hindu leh Muslim tamna hmun a ni a. Chuti chung chuan tâ thlah miah lova kan rawngbâwltu (Missionary)-ten theih tâwp an chhuah tih kan hmuhin ropui kan tiin, kan rin Pathian a awmzia min hmuh fiahtír zual hle a, ţawngtaina lamah pawh ţan lâk a ngaihzia a tichiang hle a ni. Tin, a hmuna kan chàm chhúng hian thawktuten engkim ruahmanna min siamsakin kan chêt vèlna rêng rêngah min ţawiâwm ţa êm êm a, thawktute leh an chhúngte chungah lâwm thu kan sawi mawlh mawlh bawk a ni.

Ni 24.11.2025 (thawţanni) zíng dár 6:00 vèlah Hailakandi Rel Station aţanga chhuakin, zíng lam dár 10:30 vèl khan mahni In lam kan thleng leh thei a, Pathian min kaihhruainah kan lâwm hle a ni.

R. Roluahpuia, Ramthar Ziaktu



PUNNA 2026

Sl. No.	FIELD	HAWN KUM	JAN-FEB
I. HOME MISSION			
1	Home Mission North	1949	1
2	Home Mission South	1987	
3	Masihi Sangati	1979	260
II. NORTH EAST REGION			
1	Arunachal & Assam Mission Field 'E'	1991	7
2	Arunachal & Assam Mission Field 'N'	2016	2
3	Arunachal & Assam Mission Field 'W'	2001	10
4	Assam Mission Field	2008	4
5	Barak Area	1975	27
6	Karbi Anglong Mission Field	1989	15
7	Tripura Mission Field	1986	248
8	Upper Assam Mission Field	2025	16
9	Cachar Tlangram	2023	5
III. CENTRAL REGION			
1	Calcutta Mission Field	1988	73
2	Delhi Mission Field	1988	26
3	Jharkhand Mission Field	2008	27
4	Lucknow Mission Field	1999	
5	Odisha Mission Field	2016	52
6	Patna Mission Field	1999	33
7	Siliguri Mission Field	1988	18
IV. RAM PAWN			
1	Cambodia	2010	
2	Nepal Mission Field	2000	21
BELH KHAWM			845

RAMTHAR MAN PÊK DÁN



Bank Transfer hmanga pe duh tán a hnuai Account Number tár lanah hian a pêk theih bawk e.

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Account No : 10665621086
IFSC : SBIN0007058
Bank : State Bank of India
Branch : Mission Veng

Ramthar man pete chuan an pêk veleh
WhatsApp No. **8974694225** ah inhriattír ní se.

SMB MISSIONARY THARTE



Vei lam atangin

N. Seema Devi, J.C. Lalmuanpuii, C. Vanlailruati, Merina Lalrinpuii, Lalnunpuii Ralte, Vanlailhimpuii, Lalremthangi, Gospel Hmingduhawmi, Lalchandami, Saitluangpuii Sailo, Lalruatfeli, Emy Lalawmpuii, Vanlailruatsangi, R.C. Laiduhpuii, K. Lalhminghlui, Alan Lalruatfela, Vanlailhluna, Lalngaihawma, Laltanpuia Zadeng, Lalsangzuala

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 Synod Office, Aizawl, Mizoram
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To,
