



KRISTIAN THALAI



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SAKHAW CHAWHPAWLH (Syncretism)
Upa Rochungnunga

A THA MI NGAT
Chris M.S. Dawngkima

THISEN PÊK CHUNGCHANG ZIRHONA
Lalmawizuala Tochwawng

**An chanchin -
ZOSÂPTHARA**
Caroline Vansangpuii

**Thalaite Suangtvahna -
RAWNGBAWLNA HLEN**
Lalthanzami Renthlei

**Zirbingna -
CHURCHLESS CHRISTIANITY**
Lalrinsanga



**TEL LO
ZUAPA NUN**
Benjamin Lalrinmawia





April Ni 1 Sialsuk Pastor Bial Leadership Training neihpuin Tv. Malsawmdawngliana, Kristian Thalai Editor leh T.Upa TC. Lalremsiama, C/M te an kal.

March Ni 30-31, Kawikulh North Pastor Bial Solfa Training neihah T. Upa Lalbiakthuama, C/M leh Tv. Rinsailova Sailo, C/M te an kal.



April Ni 4 khan Chaltlang Pastor Bial KTP te YRC-ah an hnatlang a, member 103 an thawk chhuak.

Ramthar Tlangveng Branch ten an Branch 'Tin Jubilee' pualin YRC Tawngtaina inpuia hman tur Keyboard bawm an pe.



April Ni 14 khan Chite Veng Branch Leadership Training hmangin Tv. Vanromawia, C/M leh Pu Lalruatfela, C/M te an kal.

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KRISTIAN THALAI PAWL

Thupui

Rawngbawl tûra chhandam

Thupui inngghahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitdin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

1. Editorial	2
2. Sermon – Sakhaw chawhpawlh (Syncretism) – Upa Rochungnunga	3
3. Article – A tha mi ngat – Chris MS Dawngkima	7
4. Article – Zu tel lo zuapa nun– Benjamin Lalrinmawia	9
5. An chanchin – Zosaphara – Caroline Vansangpuii	11
6. Thalaite suanguahna – Rawngbawlina hlen – Lalthanzami Renthlei	15
7. Zir bingna – Churchless Christianity - Lalrinsanga	18
8. Article – Thisen pek chungchang zir hona – Lalmawizuala Tochwawng	23
9. Article – Thalaite - Upa Darzika	26
10. Hruaitute chanchin – Pu C. Hmingthanauva, C/M, CKTP	28
11. Hruaitute chanchin – Ni. F. Lallianzuali, C/M, CKTP	29
12. Hringlang Tlâng	30
13. Kantu – Hmawngbu Branch	31
14. Keimahni	32

ENG KAWNG NGE KAN ZAWH?



“Mi thenkhat chuan kan kawng zawh lai hi kan ngaihtuah chiang ngai lo a, eng pawh ti ila nunphung pangngaiah kan ngai a. Tu nge ka niha, ka awm dan hi Krista Chanchin Tha nen a inmawi em? Tuna ka kawng zawh lai hi zawh zel ila khawi nge min thlen dawn?

Khawi lai nge kan thlen tum? tih te hi kan ngaihtuah chian a pawimawh hle. Eng hian nge kan nun kaihruai thin tih hi inzawt nawn fo ila. Philosopher-ten an hrilh fiah dan chuan ‘*Tha kan tih ber, kan ngaih pawimawh ber leh ngaih hlut ber hian kan nun a kaihruai thin*’ an ti a. Chumi awmzia chu mihringten kan zawn ber chu ‘*hlimna leh nawmsakna*’ a tih theih awm e.

Miin sum a ngaih hlut ber chuan a nun kaihruaitu chu sum a ni a, a hlim leh hlim loh te, a kawng zawh dik leh dik lohte chu sum hmangin a teh vek tawh thin a ni. Chutih mek lai chuan hlimna te, nawmsakna te kan duh luatah leh kan um luattuk avang hian kan duh leh kan zawn loh zawk lungngaihna hi kan chang thei tih hriat a pawimawh hle mai. Hlimna hi phengphehlep ang a ni an ti a, kan um loha kan awm mai mai lai chuan kan kiangah, hnai teah a awm thin a; amaherawhchu, man tuma kan um erawh chuan min thlawhsan zel a, a tawpah lengkir sang takah kan tlak phah thei thin a ni.

Thalaite hian thil tha leh nuam hi kan hre em em mai a, chu chuan kan nun pawh thui takin a hnuk kal thin a; amaherawhchu, engkim mai hi a nawm leh nawm lohah kan teh chuan kan kal sual thui viau thei. Inkhawm pawh a nawm leh nawm lohah kan teh chuan nuam kan tih chinah chiah kan inkhawm ang a, nuam lo kan tih hun hunah kan tawpsan mai dawn tihna a ni. Mi ngaiha kawng dik ni awm tak, a tawp chu boralna kawng ni si hi a tam em em a, kawng dik chu pakhat chauh a awm a, chu chu Isua a ni. ‘*Kei hi kawng leh thutak leh nunna chu ka ni*’ titu Lal Isua hi rinawm takin zui ila, hlimna leh lawmna tluantling kan chang ngei ang.

Joint Editor

SAKHAW CHAWHPAWLH (SYNCRETISM)



Sermon



— Upa Rochungnunga,
Superintendent, Synod Office

‘Keimah lo chu Pathian dang reng reng i nei tur a ni lo’ (Ex. 20:3)

‘Keimah lo chu Pathian dang reng reng i nei tur a ni lo’ tih thu hi thu sawm pek zinga mi a ni a, he thu hi thil hlui, hmanlai leh milem biak hun lai thila ngaih mai theih tur ang mai a ni a. Khâng hun, Thuthlung Hlui hun lai kha chuan pathian kha an ngah em a, he thupek hian a kawh tum leh a sawi tum a Chiang hle a ni.

Israel-te kha zilh chu an va ngai ve tak. An phunchiar si, engkim mai kha sawisel tur chānin an chāng emaw tih mai tur a ni a. Pathianin a thlāwna thil a pek leh thil mak tak tak a tihsak te kha an theihngihl hma si, an ringhlel hma bawk si. Chu mai bakah an chhehvela hnamte pathian han biak mai kha an awlsam em em mai bawk a; kaw lo ve tak an ni.

Israel-te Pathian leh hnam dange pathian :

Mahse, an hun lai kha chuan khang pathian dange kha biak a chākawm ve bawk lah tak em a! Thir deh leh chher an la thiam hma khan Philistia-ho chuan thir hriamhrei an nei tawh a, a deh pawh an thiam em em tawh. Thir kha den hriam a

ngaih pawhin Philistia thir chher mite an pan thīn a ni (I Sam 13:19). Science lamah Philistia-te hi an sâng zawk hle tih a lang a; tin, lo neih leh thlai enkawl chungchangah pawh, thlaler aṅanga rawn thleng hlim hlawt chuan Kanaan ram lo luah hmasatute chu an tluk lo hle. Chutiang chu a nih avangin, mi tam tak tan chuan Kanaan hote pathian chu an Pathian biak ai chuan chungnung zawka ngaih mai theih a ni.

An hun laia khawvel thila hmasawna, hausa tur chuan hnam dange pathian biak kha thil ṭul tak angin a lang a, Jehova chu Indona Pathian chauh niin an ngai a, buh leh bâl leh thil dangah malsawm thiam ve lovin an ngai a. Chungte avang chuan

hnam dang pathian han biak ve mai kha an tan chuan thil awlai tak a ni.

Jehova chu an be tho va, chumi rual chuan Moleka te, Aseri te, Astar te, Baal leh an chhehvela mite biak ang kha tam tak an be ve a ni. An hun lai ngaihtuah chuan kha kha thil danglam vak a ni lo va, rual pawlna, changkanna leh hmasawwna chi khat a ni ve thei tlat. Hnam dangte pawh khan an chhehvela hnam ho pathiante kha an be leh mai zel bawk. Hetiang thil a nih avang hian zawlneite khan Israel mite chu nasa takin an hau a, Pathian Jehova lam hawi tur leh Amaha rinna nghat turin wawi tam tak an hrihlin an zirtir a, chuti chung chuan khaw dang an hawi hlei thei lo niin a lang.

Chutianga pathian chawh pawlh biaka, sakhaw chawh pawlh chu Syncretism tia sawi a ni a. Religious Syncretism a nih hian Jehova chu an be ta miah lo tihna a ni lo. Pathian an hawisan tih pawh hian Jehova chu an thlauhthla ta hmak tihna a ni lo, chawhpawlh sakhua kha a ni. Kha kha Pathianin a duh lo va, a tir aţangin, thu sawm pekah a telh a ni.

Mizote leh kan chhehvel hnamte :

Hmasawwna leh changkanna chi hrang hrangin Mizote hi nasa takin min hrût a, min hnûk a,

kan hriat thiam ve tak tak hma aţangin kan kutah kan hum a. Kan chhehvela hnam hrang hrangte chanchin kan hria a, kan hre thûk tial tial a, keini aia an changkân zawkzia te, an hausak zawkzia te kan hmu ve zel a. Heng hnam hote hi Kristian an ni lo va, Isua an ring lo.

Rinawwna leh mi dangte ngaihsakna kawngah te kan tluk loh dan te, kan khan lohzia te kan hria a. Kristian inti a, chungnung taka inngaite hi kawng hrang hrangah kan hnufûm zawk a ni tih kan hre Chiang tial tial a. Hnam dang nen kan inchiahpiah nasa tial tial a, kan inhre Chiang tawn tial tial a ni. Hetiang boruak leh thil thleng mekah hian mi tam tak chu kan zak a, kan rinna leh Kristianna te pawh kan ringhlel a, keimahni leh keimahni kan intiel a.

Kan chhehvela hnamte kan tluk lohzia kan hmu a, keimahni leh keimahni kan inngaisang thei lo a, ngaihsan tur dang hi hnam dang zingah kan zawng a. Keimahni leh keimahni kan indah hero theih loh avangin hero tur hi hnam dang zingah kan zawng a ni.

Kristian kan nih avangin anni aia kan thatna te, kan

hausak zawkna leh kan hlawhtlin zawkna kan hmuh chuan loh avangin keimahni leh keimahni hi kan insit chho mek a ni. Hetiang khawvelah hian Kristian inzirtirna ngai pawimawh tawh lo leh, chumi pêla hnam dang tih dan leh ngaih dan tawmpuiin, an tih dan ûmin kan phê kan phê ve ta.

Chawhpawlh sakhua :

Keini aia changkang leh neinung zawkte an nih miau avangin an tih dan kan zir a, chu chuan kan sakhaw nun thlengin a nghawng a. Kristian inti siin Pathian thupêk piah bakah, heng hnam dangte pathian chibai hi kan bûk tel ve mek a ni.

Chawlhni chu Pathian Jehova biak niah kan ngai a, ni dang zawng chu hnam dangte pathian biak vena hunah kan hmang ta ber mai. Biak Inah leh chhung inkhawmnaah chauh Pathian Jehova chu biak theih niin kan ngai emaw tih mai turin, hmun dang zawngah chuan ring lote tih dan leh chu aia nasa mah chu kan ti a.

Bible-in ‘Duhâмна chu milem biakna a ni si a’ (Kol. 3:5) a tih chu Israel-ten, ‘Keimah lo chu Pathian dang reng reng i nei tur a ni lo’ tih thu zawm harsa an tih ang

bawkin zawm harsa kan ti a. Ring lo mite hausak dan anga hausak kan duh a, chumi tur chuan duhâмна milem biak kher ngaiin kan hria a. Dik tak leh Pathian tih chungin a hausak theih a, a intodelh theih tih kan ngaihtuah phal tawh lo. A ram leh a felna zawng hmasa phawt tura min hrilh a, a dang chu min pek belhchhah vek tur thu min zirtir lawm lawm chungin, min pek belhchhah tur zawk chu neih hmasak kan duh a, chumi tur chuan hnam dangte pathian kan be ve mek a ni.

Israel-te kha dem thei kan ni lo va, an awm dan ang kha kan awm dan mek hi a ni tlat. Chuvang chuan indem tawn thei kan ni lo va, an thil tihin nghawng a neih aţanga kan inzir a, kan harh chhuah erawh a ngai thung.

Nun dazât :

Sakhaw chawhpawlh hian nun dazât a thlen a, chu chu kan Kristianna leh Pathian kan rinnain Biak In pawn lam a thleng zo lo hi a ni. Hnam dang leh keini aia changkang zawk, kan hmuh phâka mite nun dan kan hmu a, chutianga nun chu kan duh ve a. Changkang tur chuan chutianga nun tur emaw

chu kan ti a, chutih rual chuan chawlhnia Pathian biak chu kan tih tur niin kan ngai bawk. Heng khawvel pahnihte hi kan chawhpawlh mek a, Pathian bakah hian pathian dang kan be mek a ni.

Hausa tak tak tur te, sum ngah turte chuan Pathian Jehova ni lovin, hnam dang pathian ‘Duhâma’ chu biak ve ngaihan kan ngai a, chumi chuan kan an’am têl thlengin a nghawng a. Inrinni zan kan hman dan leh Pathianni tûk kan hman dan chu lei leh van ang mai a nih pah a ni. Sunday School-a kan rilru putmang leh chaw ei khawm, picnic nikhuaa kan awm dan chu a intu lo hle mai. Heng zawng zawng hi Thuthlung Hlui huna Israel-te hri vei ang tho, chawhpawlh sakhua in nun dazât a thlen tho kha a ni. Thil thar leh danglam a ni lo ve. Hetiang mite chung a hremna pawh a Chiang lehngal mai awm e.

Rin dan chawhpawlhna, sakhaw chawhpawlhna, nun chawhpawlhna hian nun dazât a thlen a, chu chu Israel-te chung a Pathian thinurna mei a tlakna

chhan a ni. Hetiang chiah hi kan sim loh chuan kan hmabak ve tur a ni leh mai.

Tlipna

A bul ãan nana kan hman ‘Keimah lo chu Pathian dang reng reng i nei tur a ni lo’ tih thu hi tunah pawh hian a la relevant khawp mai. He thu hi ngaihtuah Chiang ila, Pathian dang kan nei em tih kan inen fiah fo a ngai. ‘Idol’ tur kan zawng a, ‘Icon’ tur kan zawng a, mihring zingah kan dap chawp a. Pathian lo hi biak tur dang, pathian dang hi kan zawng nasa ta e. Hei hian kan chhungkua a nghawng a, khawtlang nun a nghawng a, ram a nghawng a.

Pathian thu aiin nun dan changkang kan dap a, thlarau nuna ãanlenna aiin khawvel thila hmasawanna kan dah pawimawh a. Hei hian nghawng a la nei lian tial tial ang a, keini

ang hnam tlêm tan phei chuan a pawl leh zual hle ang. Chuvang chuan Pathian lo hi chu pathian dang neih i tum lo vang u.

KRISTIAN THALAI

MAY 2023

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Republic Veng Branch

A ṬHA MI NGAT



— *Chris MS Dawngkima,
Ramhlun North*

Kawr ṭial râng nasa lutuk hi ka ngaina lo va, thawmhnâw vela khawvel mi larte hming leh thlalâk intâr ang chi hi ka ha ngai meuh lo. A chhan chi hnih a awm, mahni ‘identity’ ngei neih ka duh a, mi dang hmatheha mi hriat hlauh ka duh lo. Chu bâkah, ka thawmhnaw vela chuang tûr khawpa mi dang âtchilh neih kha ka tlâwmngai ru tlat a, mahni nihna hloh ka hlau.

Kan thawhpui pakhat hi nu tê ve tak ni mah se a insit ngai lo; mi dang zawng aiin a ‘*confi*’ emaw tih mai tûr a ni zâwk. A che a zângkhai a, mi zîngah a inkiltawih ngai hek lo; a chêt phung a len êm avàng chuan kum li zet kan thawhho chhúng khán nu tẽ taktẽ angin kan hmù ngai lo!

Mipaah chuan a ngo pawl tak ka ni ang. Ṭhian ṭhenkhatten, “I baêk ngo lutuk, inpho hang rawh,” tiin thurawn min pe fo a! Ngo chu pawl ka tih lêm loh avàngin ka tán inpho tih vêt chu bengkhawn chhan tûr a awm lo! Ka sam sen deuh pawh dum

tûra thu min rawnu ka tawng fo; kan ngamtlâk zualte hnênah chuan, “Tute emaw anga mi hriat hlauh duh vanga intihdanglam chawp ngai lovin Pathianin nihna ṭha bîk min pe tih ka pawm a, ka lâwm hle,” tiin ka sawi ṭhin. Ka têt lai erawh chuan sikul kalna lamah ka ngo avanga chhah nawmna ka tâwk ve fo a, chutih lai chuan hrehawm ka ti a, kekawr bûl takngial pawh ka ha ngam ṭhin lo! Tunah chuan mahni nihna pawm hahdamthlâkzia ka hre thiam tawh a, a hmang thiam tân pheih chuan mi dangte laka danglamna ṭha mi a ni hlauh zâwk a ni!

Hâng deuh pawh ni se a putuin ngaihno a beipui theih chuan vun ngo pawh hmeltthatpui theih a ni bawk ang! Han pawh a tha a, ngo pawh a tha; a tâwk chauh a awm a nih pheih chuan a tha hlei hlei. Mahni nihna pawm thei mang lo mihring nih hi a tha lo ber lai zâwk chu a ni! “Pathian chuan a thil siam tinréng chu a en a... tha a ti êm êm a,” a tih laia mahni insit rêng rênga hun hman chu a siamtu zah lohna a ni thei!

‘Winnie Harlow’ chuan vun vâ natna chi khat ‘vitaligo’ an tih chu kum 4 mi a nihin a vei tan a. A naupan lai chuan chhahh nawmnah hlawhin, “Rângi,” ti tein an ko thin! Vawi tam tak sikul a thlâk phah a, high sikul pawh a chhuak zo ta lo. Chutiang tak chuan diriam chu hlawh mah se, a nihna zahpui lova a dinpui hnuah zet chuan ‘Victoria’s Secret Model’ niin, khawvêl model lâ ber zingah a hming a chuang ta zâwk a ni! American zaithiam ‘Lizzo’ pawh a taksa thau mum kûng avang chuan Social media lamah hmuhsit leh nuizhatbur a hlawh viau mai a. Mahse, mahni inzahpui hauh lovin, pian dik leh zén zaih te

inthehthilna hmun, chhuatpui rem mâm laiah chuan a intheh vir ve ta zek zek mai a! A insit hauh lo tih a lantîr avang chuan mite lawm a hlawh ta hlahh thung a ni!

Company tha mi Adidas, Reebok leh Puma te hming hian ngainat leh rin a hlawh a; an lâ rô êm avângin anmahni entawn, a suak pawh tam tak hmuh tùr a awm ve mêk bawk! Mahse, tu man a suak chu kan ngaina lo va, lei fuh kan hlau thin. A original bun leh ha phâk nih erawh chu inchhuanna tham a tling thung!

Keini pawh hetiang dinhmunah hian mahni inhriat chianna chuan min siam thei. Kan danglamna hi kan nihna hlu tak a ni tih kan pawm a tul, chapopui tur thil erawh a ni lo! Tute emaw entawn rêng rênga kan buaina hian a suakah min siam a, ngainat leh ngaihsân kan hlawh loh phah zâwk thin. Nangmah ngei kha a ‘brand’ tha mi, a bik taka siam leh duan i ni. I nihna dik tak hriaa i inpawm khan i hlutna a pung deuh deuh ang. Mahni nihna hloh khawpa mi dang ngaihsân hi a ‘copy’ nihna mai a ni e.

ZU TEL LO ZUAPA NUN



— Benjamin Lalrinmawia,
Republic Veng Branch

Mihring nuna hlu tak chu huaisenna hi a ni a, chu nun chu kan thil tihte hian min lo pe thin mai a lo ni. A ruk leh a langa thil dik lo kan tih hian pa huaisen puia lang pawh hi chhungril lamah min ti dawih flat a! Chuvangin, huaisenna dik nei tur chuan kan nun dan hi a dik tur a ni. Pathian thu zawng pawhin thlir ila, Pathian lama tang tlat mi mi dawihzep an awm ngai lo! Pathian chu dikna Pathian a ni si a.

Mihringte hi chak lohna nei vek kan ni a, kan chak loh dan erawh a inang lo hlawm hle. Kan ramn kan mamawh em em chu chhungkaw pa, chhungkaw tana patling, ruihhlo, zu leh eirukna laka fihlim te hi an ni. Heng zing atang hian tun tumah hian ZU avanga kan tawrhna hre chungin **“Zu tel lo zuapa nun”** tih hi i'n luh khung dawn teh ang.

Zu in hi sual a ni em? A chhanna chu mi mal ngaih dan ni se. Hei erawh lo chhut chhin teh, Pathianin a duh taka a siam, ama anpuia a siam kan ni. Thluak tha tak min pe a, ngaihtuah thiamna, rem hriatna min pe, chu chuan kan nun a tihlim a, a kaihruai thin. Chu min siam chhan duh khawp lova

chhia leh tha hriatna tibuai tura zu in hi a dik i ti em? A nih loh leh, rilru hah avangin rilru na ti ziaawm turin alawm, zu ka in i ti maw? I rilru natna/hahna chhâwktu tak tak Pathian aiin Zu chu i ring zawk tihna em ni? tiin ka zawt let thung ang che. Ti hian ngaihtuah ta ila, zu in hi Pathian min siam dana lungawi lohna lantirna a ni zawk mai lo maw? Chuvangin, zu tel lo zuapa nunah chuan Lalpa thina avangin lungawina nun kan hmu a, zuin hmun a chang ngai lo.

Chhungkuaah hian nupui fanaute thlamuanpui chu pa ber an ni thin. Thlamuanna berin chhungkua a tihmangan tawh chuan khawiah nge himna an hmuh ang? Chu chu hriain zu tel

lo zuapa chuan a chhungkaw tan himna leh thlamuanna a ni tih a inhre flat a, a nun chu a vawng tlat thin. Chu nun invawna chuan a chhungkua a thlamuan a, khawvel harsa tak hi huaisen takin a paltlangpui a, nun awmzia a hriattir zawk a. Mahni nawmna duh vang ngawtin mi dang a tihrehawm ve ngai lo. A chhungkua chu zalenna dik a pe a, chu nun atang chuan hringnun chhiar dan dik a siamsak zawk thin a, mi dangte entawn tur nun chu khawvel hmaah pho chhuah a ni thin.

Chhungkua chu inthlah punga hmasawn zel tur kan nih lai hian zu avanga chhungkaw ral tawh leh ral mek hi eng zat tak awm ang i maw? Chhungkaw din chhan hre chang lo lek leh a tur natzia dawn lo va, zuapa'n chawltui ning zu a dawn tlat chuan nih tur nih lohna kawngpui chu a chhungte a zawhpui mek tih hi zu tel lo zuapa chuan a hriat chian em avangin zu no dawm chu sawi loh, a chhungkua chu eng dinhmunah pawh awm se, chumi atanga hmasawn tur chuan a bei a, chhungkaw hlutna a siam thar a, in chung khura mihring hlutna lo piang chu vantlang zingah a lo par chhuak ta thin a ni.

Dik leh dik lo hre mang lo khawp a, zuin mihring nun a tih

buai avanga nupui fanaute leh midangte tana beisei leh tur chuang awm tawh lo khawp a zuin mihring nun a bawih zet hi chu a rapthlak asin. Amaha hlutna awm chu a thai bo mek bakah a chhungte hlutna pawh a hlihsak tih hi zu tel lo zuapa chuan a hre chiang em em. Chuvang chuan a chhia leh tha hriatna pawlh buaitu thil tha lo chu a tih duh miao loh avangin dik leh dik lo a thliar thiam tlat a. Dik lo taka hausak aiin dikna avanga retheih ngamna chuan nunah zahawm a pein huaisenna a neihtir zawk tih hi a chian em avangin a khur ngai lo. Dikna avangin a hmaah retheihna tur lo awm mah se zam lovin a hmachhawn a, hnehtu a ni thin. Chu chuan a nun a tihausa a, a chhungkua a chawi sang bawh thin.

Sum leh pai, ro hlu tak tak nei, mi hausaa kan ngaih mahse, chhungril nun ruak em em si hi zu tel lo zuapa chuan a thliar thiam tlat avangin chhungril nuna hausakna nei turin a chhungkua a enkawl a, chuta tanga hausakna dik a lo awm theih dante hi a hmuh hmaih hauh lo. Rilru, ngaihtuahna ti buai thintu zu laka fihlim zuapa thluak nge nge chu a lo fim mang e! Vawiina kan thil tih rah hi keimahni ngeiin kan la seng dawn. I rah seng tur chu i dawng ngam dawn em? Lalpa hriatnaa inngat, Lalpa thitute hi malsawmin an awm thin.

ZOSAPTHARA



— Caroline Vansangpui,
Zuangtui Branch

Thing bul lung bul be thin Mizote, chatuan nun kan neih theih nana India ram hmarchhak kilkhawr, keini hnam tlem Mizote rama chanchin tha rawn thlentu Zosapthara Pathianin min lo pe kha a va lawmawm em! A rawngbawlna leh a chanchin tlangpui i han sawi thar leh teh ang.

Mizote'n Sap vakvai tia kan lo sawi thin Rev Edwin Rowlands hi kum 1867, March Ni 15 khan Pensarn, United Kingdom-ah a piang a. University of Oxford-a B.A a zir laiin Oxford Group (Thahnemngai Pawl) rawngbawlnaah a piangthar a ni. Kan hriat angin Zosapthara hian December Ni 31, 1898 khan Aizawl a lo lut a, Zosap lo kalte zingah Mizote tana thawh hlawk tak a ni. A rin Krista tana a inpekna hlu tak te, a inserh thianghlimna te, a rinawmna te, a rawngbawlna a ngaih pawimawh dante hi a ngaihnawm em em a. Chuti taka a rawngbawlna (mission)-a Chiang Zosapthara min hmangaihna leh duhsakna hi chanchin ngaihnawm leh hriat reng tlak a chang reng dawn a ni.

Zosapthara hian rawngbawl tura Mizoram a lo thlen hma pawh hian harsatna tam tak a tawk a. A unaupain a boralsan thu leh a nuin a rawngbawlna hmun atanga an khaw lama kir leh tura a tih thu te, rilru buai leh khawhar taka a awm laia Mizote min hmangaihna min ngai pawimawh tlattu hi a hun laia a rawngbawlna harsat turzia kha kan thlirpui fo a va pawimawh em! Pathian awmpuina changa rilru zau tak pu chung a rawngbawlna tur hmun lam pan tura thu tlukna a siam te hi a ropui hle a. Hetianga mi huaisen leh tum ruh Zofate tan Pathianin min pe hi kan vannei hle a ni.

Aizawl a thlen tirh phat atangan Zosaphluia nen rawngbawlna an tan nghal char

char a, ṭawng hmang thiam tak, hla thiam tak, rilru chak tak mai a ni a. Mizo ṭawng a zirna kawngah rin phak baka hmasawn chakin hun rei lo tethla thum chung lekin Mizo ṭawng a thiam nghal thuai a ni. Missionary-te rawngbawlna thlur thum zingah Zosaphthara hian rawngbawlna pahnih-Chanchin Ṭha rawngbawl hna leh zirna lamah a thawh hlawk hle a, nasa takin hma kan sawnpui a ni.

Rawngbawlna lamah hian Zosaphluia nen inkawp rem takin an thawk dun zel a, Mizoram hmun tam takah zin dunin, mahni pawhin a feh chhuak fo ṭhin a. A kalna apiangah ṭhahnemngai takin chanchin ṭha a hril zel a, an hmel leh vun rawng a lo danglam bawk nen, hmun thenkhatah chuan an lo ngaihven hle ṭhin a ni. Hetianga an vah velnaah hian ngaihsaktu tam tak an awm laiin hmuhsitna leh tihduhdahna te pawh an tawf fo reng a ni. Hmun tam taka an kalnaah Mizote chu Zû in ṭhin leh rui ṭhin an ni tih a hmuha a hriatin a rilru a khawih em em a, hei hian an khawtlang nun leh khawsak phung a tihchhiatzia a hmu Chiang hle a ni. Chuvangin,

Pathian thu a hrilnaah pawh zu in ṭhat lohzia leh Pathian duh loh zawng a nihzia a sawi uar em em a, an tan a ṭawngṭaisak fo a, a thinlung a luah ngang a ni ang chu hla pawh a phuah hial a ni.

Mizote'n ramhuai an hlauhzia leh ramhuai tlawn nan an ran vulhte an talh fo ṭhin tih a hriat chuan an dinhmun hniamzia a hriat thiamtui hle. Mizote a hmangaihna hian thil engkim mai hi a hriat thiamtir niin a lang. Mizote nuna pawimawh ang chi serh leh sâng tam tak te pawh hmang ṭangkaiin rawngbawlna atan a her rem thiam ṭhin. Zawlbûk pawimawhzia hriain chu lai hmun aṭang chuan Pathian thu a hril ṭhin a, harsatna tawf fo mah se, a rawngbawlna a ṭhulh phah chuang ngai lo. Chutiang chuan chanchin ṭha hril pahin Mizo khawtlang nuna thil ṭha lo leh ṭangkai lo kan lo tih ṭhinte chu a ṭhahsak ta zel a. Zosaphthara rilru zauzia, Mizo hnam kal phung a zah thiamzia te hi a hun laia mite sawi a tling fo reng a ni.

Rawngbawlna huang zauh zelin, Khasi rama missionary hna thawk tur indaih lohna chungchangah Mizo zinga Kristian hmasa Khuma leh

Khara te hnenah, “In chite hnenah Chanchin Ṭha hril tur hian nangni Mizote ngei hi Pathianin a duh che u a ni tih a hriattirna che u a nih hi” tia hrilhin a fuih nghe nghe a ni. Chuta chin kum 1900 aṅang chuan Khuma leh Khara te chuan Mizoram khaw tin fangin chanchin ṭha hrilin an feh chhuak ve ta nge nge a, he an rawngbawlina hian Mizote chu chanchin ṭha hril rawngbawlina laipui bera nei ṭhin an ni tih a nemnghet hlen ta a ni. Heng baka Kohhran a enkawlina leh a rawngbawlinaah hian thilpek chungchang hi a sawi tam hle a, thilpek ṭangkaizia leh thil a tih theihzia hi uar takin a sawi ṭhin baw a ni.

Tichuan, hun a lo rei deuh hnua Mizoram awm dan te an hriat chian a, ringtu pawh an lo pun zel tak hnu chuan Zosap pahnih te chuan hna chanpual an insem ta a. kum 1900 chho a ni a, Zosaphluia’n Kohhran lam a chang a, Zosapthara’n sikul lam a chang thung a ni. Zosapthara hi zirna lamah pawh a duai lo hle mai, mi thiam leh mi tling tak Training course an tih mai ṭhin zo a ni a, ‘Educational Administration’ lam a thiam em em baw a, hei hian zirtirna kalpui kawngah nasa takin a pui a ni.

Zosaphluia leh Zosapthara te’n Mizoram an lo chuan chhuah hmaa Missionary hmasa Pu Buanga leh Sap Upate hnathawh ropui tak zirna lam pawh chhonzawm zelin, rawngbawlina lam hawi an insem hma pawh khan zirna lamah hian Zosapthara hi a tui sa tawh em em a ni. Kum 1897- a Zosaphluia a lo thlen hnu, a pian cham kum 28-na lawm nan kum 1898, February 15 khan sikul a hawng a, hetah hian Zosapthara leh Raj Bahajura te nupa an thawk nghal a ni.

Theihtawpa an phak tawk zela bein zirna an kalpui chho ta ngar ngar a, Mizo khawtlang nun a la hniamin khawsak a harsa em em a. Zirlai naupang tam takin harsatna an tawk reng a ni. Chungte chu buaipuiin an hnenah leh Aizawl-a khawthlang mi Sawrkar hnathawkte hnenah inhlawhna an siamsak ṭhin a ni. Heng naupang tam zawk an bula an awmtir, an chawmte hi thingtlang lam naupang an ni a, an hlawh leh Wales ram aṅanga tanpuina an dawn te an kham thin loh avangin huan leh lo te siamin ṭan an la ṭhin a. Sikul te din belh zelin zirlai naupang pawh an pung ve zel a.

Zosaphluia te, Zosaphthara te inpekna hian rah ṭha a chhuah zel a, hetiangna harsa taka zir fan fante hi Mizote tan mi ṭangkai tak tak a ni hlawm a ni.

Hetianga nasa tak leh ṭhahnemngai taka a thawhna chuan rah duhawm chhuah zelin kum 1904 February thlaa Assam Chief Commissioner Sir Bomfyld Fullera'n Mizorama Sawrkar leh Mission sikulte endika a tlawh ṭumin, Sawrkar sikul aia Mission sikul naupangte ṭhat bikzia a hmuh chuan Mizoram sawrkar sikul leh Mission sikul zawng zawngte chu Missionary-te enkawl turin Mission kutah April 1904 khan a hlan a ni. Hei hian zirna kawngah Mizote nasa takin hma min sialsak a ni.

Pu Buanga leh Sap Upate A, AW, B lo siam te pawh a siam ṭhat belh zel a, sikul zirilaibu thar tam tak buatsaihin hla tam tak a phuah bawk a. Thuziak mi a nih angin a hun lai chanchinbuah a thuziak hmuh tur tam tak a awm bawk. A hla zawng zawng hi hriat theih chinah 103 a ni a, chung zinga 90 chu Fakna hla a ni a; Kristian Hlabu-ah a tam zawk hi seng luh a ni. Zosaphthara hi Mizo hmeichhe dinhmun chhe tak mai

chu Pathian thu hmanga chawisan tum tlat mi a ni bawk. Tin, sawi hmaih theih hauh loh tur Bible lehlin kawngah pawh tha nasa taka thawhin, a hun laia an rinrawl berte zinga mi a ni bawk a ni.

Mizote hmangaihtu, khawngaiha duhsakna tinreng nena hna thawk mi, an hmasawna tur leh changkanna tura theih tawp chhuah ṭhin mi, ngaihtuahna hmang leh rilru nghet tlut mai, Pathian tana ṭhahnemngai tak leh tlin phak baka thawk ṭhin Zosaphthara hi Zofate thinlungah a nung reng dawn a, a hnathawh ropui tak takte hian waviin thlengin rah ṭha a chhuah zel a nih hi.

“Zoramah ngei lu ka phum tur a ni” lo ti ṭhin mah sela, kum 1908-a Aizawl chhuahsan ta Zosaphthara hi kum 9 chauh Zofate tan thawk mah se, a hnathawh ropui tak leh a zirtirna te hian kumkhaw daih rawngbawlina turin hma min sut kuaksak zawk a ni. Zofate awm chhunga hming dai tawh ngai lo tur Krista tana pasaltha, nu hmangaihna pawh thlahleh zo lo khawpa Zofate tana inpe, Zoram hmangaihtu, Krista tana pasaltha rinawm leh huaisen hi Mizote chanchinah a reh tawh ngai lo vang.

RAWNGBAWLNA HLEN



— Lalthanzami Renthlei,
Dulte Branch

Mihringte hi he khawvelah Pathian hian a rawngbawl turte, a duh zawng ti turte in min ti a. Ni e, rawngbawlna han tih hian zawhna tam tak a awm thei ang. Engtin nge kan hlen chhuah ang? Hlen chhuak turin engte nge kan tih ang? Eng nge kan mamawh? tihte hi inzawt nawn fo ila a tha awm e.

II Tim 4:5-ah chuan “*Nang erawh chu engkimah fimkhur la, hrehawm tuar la, chanchin tha hritlu lam hna thawk la, i rawngbawlna kha hlen rawh*” tih thu kan hmu a, hrehawm tuara Pathian ram lût turin min ti a, amaherawhchu, a nuam chinah chiah hian Pathian rawng hi kan lo bawl reng em? Nge hrehawm tawrh hlau hian kan hêl hram hram thin em tih te hi mahni infiah thin ila a va tha dawn tehlul em! Chuti a nih chuan, ringtu kan nih chuan kan awmna khawi hmun mai pawh hi kan rawngbawlna hmun tur a lo ni vek zawk tihna a nih chu.

Kohhranah te, KṚP-ah te chanvo kan neih ang ang tha taka va tih mai hi rawngbawlna hlenah kan inngai ta mai thin a, a nihna chen chu a awm ngei mai. Amaherawhchu, dam chhunga rawngbawl tura chhandam kan nihna anga dam chhunga a rawng kan bawl a, theih ang anga a hnung kan zui mai hi rawngbawlna hlen chu a ni.

Ringtu kan nih chuan kan ni tin hun hmanna hmun, eizawmna hmunah te, thenrual kan kawmna hmunah te, kan awmna hmun apiang mai hi rawngbawlna hian a lo huam

vek zawk hi a lo ni a, chuti a nih chuan kan awmna khawi hmun mai pawh hi kan rawngbawlna hmun a lo ni vek zawk tihna a nih chu. Keini thalaite hi chuan Kohhran huam chhungah chauh ni lo hian rawngbawlna, mawhphurhna hi kan lo ngah khawp a, in chhunga kan mawhphurhna ang angte tha taka kan tih mai hian rawngbawlna hlen kan ni leh mai a. In chhungkhur boruak hi nasa tak hian a thlak danglam thei khawp a, chuvang chuan in chhungkhur boruak tichhetu nge ka niha, tinuamtu tih te hi mahni infiah mawlh mawlh a va tha tehlul em.

Ringtu kan niha, Pathian rawngbawltu kan nih chuan kan khawlai nunah te, rual kan pawlna hmunah te hian a lang chhuak ve turah ka ngai. KṚP active member ni si, kan thalai pui member hla kan tih te tana biak huphurhawm tak kan ni ang tih te hi a hlauhawm hlein ka hria. Pathian hnenah member hlate tan kan ṭawngṭaisak te te a, kan ṭawngṭaisakte tana biak

huphurhawm tak kan nih leh si chuan kan rawngbawlna kan hlen lo tihna a ni mai awm e.

KṚP huang chhung lam hi han sawi kai leh dawn ta ila, KṚP thil tihna reng rengah te, entir nan - hla zirna hmunah te, hnatlanna hmunah te hian, thian inkawm bil, thian dangte tana pawh huphurhawm tak, mi dangte kawm ve theih miah loh, thian inkawm bik te hi kan lo ni ang tih te hi a va hlauhawm tak em! Keimahni vang hian kan member-puiten hrehawm an lo tiin KṚP thil tihna reng rengah te hian nuam lo an lo ti thei tih hi hriat reng a tha hle a ni.

Mizorama Kristiante hi han inthlir ila, Krista avanga hrehawm kan tuar hi a tlem a ni tiraw. Missionary tam takte han ngaihtuah ila, Lalpa tana martar ral thak hi an va han tam tak em. Chuvang chuan kan phak tawka hrehawm ti chung chung ke kan pen luih ve na te, peih vak lo chung pawha kan kal luihna te, kan thawhpui ei ruk avanga haus a taka an awm laia

Pathian avanga eiru ve duh lova kan retheihna te, ðhiante zu leh sa leh nulat tlangval nawmna an chen laia chak ve tak chung a kan insumna te, mi dang neih kan neih ve phak loh avanga lungawi lo taka awm chung si a, Pathian avangin kan inhnem lungawi leh theihna te leh a dangte pawh, rawngbawl na kan hlen chhuah nana hrehawm kan tuarna a lo ni ve reng a nih chu, *Pathian rawngbawltute angin engkimah mi mit tlungin kan awm zawk ðhin, nasa taka chhelnaah te, hrehawmnaah te, neksawrnaah te, Biak Inah te, ðhenrual kawmnaah te.*

Pathian thu han sawi ve vak vak ðhin mah ila, keimahni chhungril a dik a, a fel leh chuan si loh chuan Pathian thu nung tak kan sawi thei ngai lo vang. Biak Ina Kristian ðha em em si kha, kan zirnaah emaw kan hnathawhna hmunah te kan tih tur kan tih leh si loh khan engtin nge Kristian ðha kan nih ang? Inen fiah ila a va ðha dawn teh lul em!

Pathian hian kan duh hun huna a rawng bawl a, kan peih chang changa a hnung kan zui mai hi a lo duh tawh hauh lo va, engtik lai pawha a hnung zui a, a kê pên ruala kê kan pên a, amaha kan inpumpek tawp hi a lo duh reng mai a ni. Mahni han insawi ve ta ila, vawi tam tak siamtharna, a khawngaihna ka lo chang ve tawh ðhin a, ka duh tawh chinah ka rek bung leh ðhin a, chu chuan nasa takin ka nun hi a vaw chau ðhin a ni. Chuvangin ringtu, Lalpa hnung zuitu inti te pawh hi zawmthaw tak leh kan peih china Lalpa hnung kan zui hian rawngbawl e ti lovin, kan nun a chauvin a hlim loh phah fo ðhin reng a ni. Eng mi pawh ni ila kan theih tawh leh kan phak ang tawka Lalpa rawng kan bawl a, ðha taka a hnung kan zui hian rawngbawl na hlen chu kan lo ni.

“Eng pawh ni sela, kan thlen chin a tang khan hma i sawn zel ang u” (Philippi 3:16)

CHURCHLESS CHRISTIANITY

ZIR BINGNA 



- Lalrinsanga (Mth),
Darlawn Branch

Thuhmahruai

Tûnlaia India rama Kristiante rawngbâwlnaa kan buaipui leh khel hlauh tak mai pakhat chu “Churchless Christianity” hi a ni. Mission lam zir bingna (Missiology)-ah pheh chuan hmun pawimawh tak a luah reng a ni. “Churchless Christianity” kan tih hian ‘Kohhran tel lo Kristianna’ tihna a ni ber mai. Tûn tuma kan zir ho tûr hi India rama Kohhran pawna Kristianna chungchâng a ni a, hemi chungchâng hi “India Rama Kristianna Hmel Thar” (New Faces of Christianity) ti pawhin an sawi thîn. Tûn tumah hian India rama hmun a lo khuar chhoh dân te, a kal zêl dân te, a ziarâng te, India rama Pathian thu thiam, Dr. Herbert E. Hofer-an Tamil Nadu State-a zir chianna a neih (Research, kum 2000-a lehkhaw a chhuah tak “Churchless Christianity”) behchhanin kan zir chiang dâwn a ni.

A lo inñan dân

“Churchless Christianity” tih tawngkam hi Dr. Herbert E. Hofer-an Tamil Nadu State-a Isua Krista ringtu, baptisma chang si lote sawi nân a rawn hmang tan a. Heng Isua ringtute hi NBBC (Non-Baptized Believers in Christ) tia sawi an ni thîn bawk; anmahni chuan, ‘*Jesu Bhaktas*,’ “Isua ngainatute” (Devotee of Christ) tiin an insawi mai thîn. Heng ringtute hi “Churchless

Christians” tia an koh chhân ber pawh baptisma chana, kohhrana member nih an harsat vâng a ni ber mai.

Hetiang harsatna an neihna chhân ber chu India rama Kristianna huatna a nasat tak em vâng a ni ber a. Hindu sakhua mi firfiakten, Kristianna hian India ram tân thil tha tam tak ti mah se, kumpinu sawrkar chakna hmanga Hindu mi tam tak tihluhna hmanga Kristiana an inlehtîr avâng te,

missionary-ten India mi, Kristiana inlette an hming thlaktîr a, an nun dân leh incheina zawng zawng an thlaktîr thîn avângtein, Kristiana inlet chu mahni hnam phatsantu leh khawthlang (Western) nun pawmtu anga an ngaih avâng a ni ber mai. Chutiang ngaih dân a lo pian tak avâng chuan, India khua leh tui ni zêl tûr leh hnam leh khawtlânga hnawl leh endawng an nih mai hlauhthawna avângin heng ringtute hian Isua ring mah se, baptisma chana, Kohhran member nih an harsat ta a ni.

An harsatna tawh tlângpuite

Heng ringtute hian harsatna chi hrang hrang an ni tin nunah an hmachhawn ve reng a, chung an harsatna tawh mek te avâng chuan baptisma chan leh kohhran member nih an harsat phah a, chung an harsatna tawh tlângpuite chu han thlîr ho dân ila:

1) “Churchless Christian” te hi a tam zawk chu hnam hnuaihngung zawk (Scheduled Tribe leh Scheduled Caste) an ni a, Kristiana an inpek chuan heng an nihna te hi sawrkar-ah a bo vek dân a; chuvângin, sawrkar ațanga hamthamna an dawn thînte an dawng thei tawh

dâwn lo tihna a ni. Entîr nân, zirlaiin Tribal Scholarship an dawn thîn te, hna zawnaa “Tribal quota” an hmuh thîn te chu an hmu ve thei tawh dân lo tihna a nih chu. India rama State thenkhatah chuan hetiang dinhmunna an din avângin baptisma chan an tan a harsa.

2) “Churchless Christian” tam zawkte hi hnam hnuaihngung zawk, khawsak lama harsa te te an ni hlawm a, mi tam zawk eizawna hi Hindu sakhua leh khawtlâng nun hona nêh inkungkaih a ni. Thenkhat chu Hindu kûta rimawi tum thîn te, hnam thil leh khawtlâng huap puipunna thila inhlawha eizawng te an ni hlawm, heng mite hi Kristiana an inpek chuan an hnam leh khawtlâng huap thil tihnaah an tel ve a rem tawh dân lo va, an eizawna an thlak a ngai dân a, chu chu an tân chuan thil harsa tak a ni. Chuvângin, Baptisma chang lova Isua zuitu rinawm tak nih mai an thlang.

3) Thenkhat chu hnam sâng zawk (High-caste) mi an awm a. Heng hnam sângte harsatna hi chu a dang ve leh deuh. Baptisma chana, Krista thuhretu nihnaa luh pumhlum pawh an hnial hran lo;

amaherawhchu, India ramah chuan baptisma hi mahni hnam phatsanna, hnam danga saphunna anga ngaih a nih avângin, India khua leh tui nihna hloh an duh lo va, an hnam phasantu leh kalsantu anga khawtlângin an ngai tûr chu an ngai ngam lo a ni ber mai.

4) “Churchless Christian” zingah hian hmeichhia thahnem tak an awm a. Heng hmeichiate hian an pasalte phalna lo chuan baptisma chan an ngam lo va, thenawm khawveng leh an nu leh pa, an chhûngten an thinhrik tûr chu hmeichhe dinhmun hniam tak aţanga thlîr chuan an ngam lo a ni ber mai.

Heng kan sawi tak te bakah hian sawi tûr tam tak a la awm thei a; mahse, tûn tuma kan tar lante hi an harsatna tlanglawn leh khaikhawm thei ber niin a lang. Heng ringtute harsatna laimu chu baptisma chungchâng ai mahin Kohhrana member nihna hi a ni. “Kohhran” (Church) kan tih hian Hindu te rilruah khawthlang ho sakhua a nihna a lian hle a. Chuvângin, kohhrana member nihna chu khawthlang ho sakhuaa inpekna leh mahni hnam nun leh sakhua kalsanna a nih avângin kohhran member nih an duh lo kan ti thei

ang. Kohhran member nihna kailawn chu ‘baptisma’ a ni a; chuvângin, baptisma chan an duh lo mai chauh a ni. Baptisma chang si lova Krista zuitu rinawm tak an nih mai hian hnamah leh khawtlângah en hran an ni lo va, Hindu sakhua hnuaia rinna pêng pakhat ang chauha ngaih an nih avângin Hindu firfiakten an ngai mawh lem lo. Chuvângin, mi tam zawk chuan an dinhmun harsa tak mai leh, dam khawchhuah tuma theihtawpa an beihna kâra an rinna avânga an hnam ziarâng zawng zawng leh India khua leh tui an nihna an hloh vek tûr chu harsatna thua hnih niin an ngai a. Nun kawng pangngai an zawh ve theih nân baptisma chan rih loh mai an duh zawk a ni.

“Churchless Christianity” ziarang tlangpuite :

“Churchless Christian” te ziarang tlangpui, Herbert Hoefler-an a research aţanga a sawi te han tar lang ila:

1. Pathian hnêna ţawngţai leh Pathian chawimawi an taima hle a, hun harsaah Pathian hnêna ţawngţaiin an tlu lût a, Pathian awmpuina leh thlamuanna an chang thîn.

2. Kristian inti tam tak aiin an thlarau mi zawk niin a lang a, Pathian thu pawh an zawm tha mah zawk.

3. Isua tâna an inserh thianghlimna leh an rinawmna te, an inpêkna te hi a fakawm hle bawk.

4. Hnamah chuan Hindu mi leh saah an inngai a, India mi nih leh Hindu hnam ziarang te hi an ngaisang a, an zak lo mai ni lovin an inchhuang hle zawk a ni.

5. Hindu kût hrang hrangah te chuan khawtlâng hmuha mawi leh a huho thil (Social aspects)-ah chuan tel an hreh lo va; mahse, Hindu sakhuaana nêna inkungkaih chin (Religious aspects) thilah erawh Krista an rinna avângin an inla hrang thîn.

6. India ramah hian Hindu puithiam vak vel thîn, Isua ngainatu leh Isua zirtîrna te thehdarhtu mi eng emaw zat hmuh tûr an awm tawh. Heng mite hian Isua chanchin an hril a; mahse, mi dangte Kristiana leh erawh an tum lem lo.

7. Krista nun ÷awmpuitute angin an inngai a; mahse, chu nun an ÷awmpuina erawh kohhran kaltlang ni lovin rinnaa ÷awmpuitute angah an inngai.

Heng bakah hian Herbert E. Hofer-an a zir chianna aţangin, heng ringtute hi rinna kawnga mi chak lo zawk, Kristianna an hriat thiam dânah te, Chanchin Tha leh kohhran an hmuh dânah te hian hriatna famkim lo leh, dik tawk lo tam tak a awm tih a hmu a, heng mite dawm kana, chhawmdawla, hriatna dik an neih theih nân kohhran hoten mawh kan phur niin a sawi bawk.

Hofer-a Thurawn

India rama Kristianna hmel thar lo lang hian Pathian thu thiamte ngaihtuahna a tikal thui hle a, he hmel thar lo lang aţanga Kristiannain Hindu sakhuaa thûk zawka Isua Krista chanchin thain a luh chhuah theih nân thurawn a neihte thlîr ho leh ila:

1. Hofer-a hian Kohhran serh leh sâng chungchângah, chhandamna nghawng thei thil pawimawh leh chhandamna nghawng lem lo thil, kohhranin kan kalpui si te thliar fel a ÷ul niin a ngai. Entîr nân, “Churchless Christian” te chuan baptisma chan hi kohhran member nihna a nih avângin baptisma chan an duh lo va; chuvâng chuan, kohhran

member-a ziaak lut kher lova baptisma chantîr mai hian chhandamna a khawih lem lo. Chuvangin, kohhran member innihtîr tum kher hi thil pawimawh hmasa a ni ber em? tih zawhna a nei.

2. Hoefer-a hian, kohhranten mission hna kan thawhnaa kan hmahlir tûr chu Isua Krista zirtîrnaa Hindu-te hruai luh niin a ngai a, chumi atân chuan “*Ishta Devata principle*” hi a tangkai hlein a ring. Hindu sakhuaah chuan miin Pathian inpuanna nia a ngaih chu a zawm thei mai zêl a, Hindu inti siin Isua chauh hi a biak theih (Hemi ngaih dân hi Hindu puithiam pakhat nên an inkawmnaa Hindu puithiamin a thurawn a ni). Krista leh a chanchin tha hi Hindu sakhuaa chhûngah kan ken luh theih chuan, Krista Chanchin Tha zawk hian Hindu sakhua hi a thlak danglam (transform) zawk dâwn niin a ngai a ni.

3. Hoefer-a chuan kohhran hoten mission hna kan thawhna hmuna kohhran thar kan din te chu Isua Krista a laia a awmna hmun, M.M. Thomas-a ten ‘Christ centered fellowship’ an lo sawi thîn ang kha kan

mamawh niin a ngai. Kristian Biak In reng reng chu khawthlang ho insak dâna sak vek a nih avângin, inkhawmna Biak In sak zung zung hian khawthlang ho sakhua thehdarh tumna angin khawtlângin an ngai vat thîn a ni. Chuvângin, Hindu-te dodalna kêra Biak In tha ber tûr chu “Christian Temple” niin a ngai, kohhran member nih a ngai lo va, Isua ngainatuten an duh hun leh mamawh hun apiangah puithiamte an pan thei ang a, Hindu-te tân a hnawksak lo ang a, India rama Sakhuaa kal dân nên pawh a inmil bawk ang a, chu chuan mi tam tak a hruai lût theiin a ngai a ni.

“Churchless Christianity” chungchâng hi inhnialna tawp thei lo, ngaih dân hrang hrang insual reng leh, Pathian thu zirna lamah pawh thutlukna fum fe awm thei lo thil a ni. Tin, hemi chungchâng kan thlîr dân pawh kan awmna hmun a zirin kan ngaih dân leh kan thlîr dân a inang vek kher lo vang. Kohhran hote hian, “An dinhmunah hian ding ve ila, engtin nge kan awm ve ang?” tih ngaihtuah chung a fîmkhur taka rawng kan bâwl zêl hi a pawimawh hle awm e.

THISEN PEK CHUNGCHANG ZIR HONA



- Lalmawizuala Tochwawng,
Asst. Secretary
Republic Veng Pastor Bial KTP

March Ni 24, 2023 (Zirtawpni) nileng khan Tourist Lodge, Chaltlangah AVBD-ten an buatsaih **State Level Training of Blood Donor Motivator**-ah ka tel ve a, hetiang hun hi kum dangah pawh an lo buatsaih tawh thin a ni awm e, ka tel ve wawi khatna a ni a, hriat tawh hnu mai bakah la hriat ngai loh hriat thar te pawh ka nei nual.

Pathianin kan taksa a siam danah hian mi hrisel leh dam pangngaiyah chuan kan mamawh tawh zelin thisen hi a insiam chawp mai a, a hlutna lam pawh kan ngaihtuah fo lo mai thei. Eng emaw avangin mi dang thisen kan mamawh ngawih ngawih hun a awm thei a, chutih hun chuan engtin nge ni ta ang le? I ngaihtuah ngai em?

AVBD - Association for Voluntary Blood Donor (AVBD) hi 10th March, 1991-ah din a ni a, AVBD leh Department lama thawktute yang kawpin hma an lâkna chuan rah tha chhuah zelin, tunlaia Mizoram hmun hrang hranga fel fai leh mumal zawka thisen

pekna hun kan buatsaih thin te hi an hma lakna hrin chhuah a ni ti ila kan sawi sual awm lo ve.

Training chu -

Mizoram State AIDS Control Society (MSACS) leh National Health Mission (NHM), Mizoram te bultumin AVBD-ten he training hun hi an buatsaih a ni a. District hrang hrang atangin AVBD aiawh te, Central YMA hruaitute leh Branch hrang hrang aiawh te, zirna in/zirlai aiawh te, NSS lam aiawh te leh Kohhran hrang hrang thalai aiawh te kan pungkawm a. Central KTP hruaitute leh Pastor Bial 18 atanga Bial KTP aiawhte kan tel

ve a, Zoram hmun hrang hrang aṅanga kal khawm za rual kan fuan khawm a ni.

Thisen petu pathumte –

1. Professional Donors – Mahni thisen zuara hralh ṭhin te an ni a, hetiang hi dan phal loh a ni. January ni 4, 1996 khan Supreme Court-in a khap tawh a, keini chuan hetiang dan phal loh hi kan tih loh tawp tur a ni ang.

2. Replacement Donors – Mi pakhat, tu emaw (chhungte, ṭhiante etc) hman tur bika thisen pek a ni a. Tun hma deuha India rama thisen kan inpek dan tlanglawn a ni ṭhin.

3. Voluntary Donors – Hlawkna nei miah lova a mamawh apiangin an lo hman tura thisen pek hi a ni a. Keini KTP member-te pawh hi Voluntary Donors kan ni a, kan mi mal ni pawimawh bik pual te, donation camp-ah te thisen kan pe ṭhin.

Puitling hrisel pangngai chuan thla thum dan zelah thisen kan pe thei a, mi hrisel ṭha pangngai hian thisen 4000-5000 ml kan nei a, thisen wawi khat kan pek hian 350 ml kan pe ṭhin

a ni. June ni 14 hi World Blood Donor Day a ni a, October Ni 1 hi National Voluntary Blood Donation Day a ni bawk. Aizawlah chuan February ni 14, Valentines Day puala Blood Donation camp buatsaih hi kan hriat lar tak a ni awm e, kan intihhmuh chho ta viau bawk.

Thisen vawn ṭhatna hmun –

Thisen kan pek te hi rei tak dah vang vang theih a ni lo va, pawn boruak pangngai phei chuan rei lo teah hman tlak loh a ni nghal mai ṭhin. Chutianga a nih avang chuan uluk taka sawngbawla, enkawla vawn ṭhat a ngai a, khawl hmanga him taka vawn a ngai a ni. Chutianga thisen vawn ṭhatna hmun, Blood bank/centre chu Mizoramah hian hmun 11-ah kan nei a. Civil Hospital, Aizawl hi a lian ber, Model Blood Bank leh Licensed Bank a ni a, Synod Hospital, Durtlangah te, ZMC, Falkawn ah te leh District hrang hrang ah kan nei bawk.

Thisen phel sîn –

‘Thisen var tlachham, thisen var pek ngai’ kan ti ta fo mai, thiamna sâng zawk hmangin kan thisen te sawngbawla a ni ve

ta zel a. Thisen kan pek hian khawl hmangin chi thum, chi li vel laiin an lo thliar hrang a, an phel sîn a ni ber ang chu. Chutianga thisen an han thliar hran leh chu thisen dawngtu tur tan pawh natna inkai chhawn theih lakah te a him zawk em em niin an sawi. Hriat thiam awlsam zawng chuan thisen thliar hmaa thisenin a ken tel thil chi hrang hrang kan mamawh loh inpek tel ngai thin kha tunah chuan kan mamawh chin chauh a hlangin kan dawng thei ta tihna a ni awm e. Thisen var pheh hi chu ni 5 chauh a dam a ni awm e. Blood Donation Camp tum khata unit tam tak kan pekte hi a hlut em em rualin a pek hun hi buatsaih zing thei ta zawk ila, tum khata unit za tel pek aiin a tangkai leh zual ngei ang. Tum khata tam tak kan pek hian a hman theih hun chhunga hmang zo tur an awm si loh chuan a enkawltuten an theh thang mai a tul thin a ni.

Mizorama kan Blood Bank 11 ten April 2021 – March 2022 chhunga thisen an dawn chu unit

16,070 zet a ni a, a ropui hle mai. Thisen pek dawna hriat tur pawimawh eng emaw zat a awm a, chungte chu Doctor-ten thisen pek dawnah min zawtin min hrilh thin tho a, tun tumah chuan tar lang lo mai ila, thisen pe thei kan nih leh nih loh te pawh test thlap thin a ni.

Thisen hi a tlukupi a awm loh avangin thilpek hlu tak a ni a, a petu tana pawl awm si lova nunna chhan theihna a ni. Thisen mamawhtu an awm reng a, eng lai pawhin indaih loh a ni reng mai. Chuvangin, keini thalai rual, hrisel tha pangngai te chuan mi dang tana malsawmna kan nih theihna kawng awlsam tak a ni awm e. “Unaute u, nangni erawh chuan thil tha tih ning suh u” tih ziak ang khan kan lo tih fo tawh a nih pawhin bansan mai lovin i chhonzawm zel ang u. KTP Branch hrang hrangte pawh hian kum khata Camp tum khat kan buatsaih thin te hi tum khat mai ni lo buatsaih thei ta ila a hlu leh zual ngei ang.

ṬHALAI TE



– Upa Darzika,
Daido

Kan thupuih lut nghal mai ila. Khawvelin ṭhalai-a a pawm tlan deuh chu kum 35 hnuai lam hi a ni a, Kohhran erawh chuan kum 40 thleng KṬP Member-ah a pawm thei a ni.

Ṭhalaite hlutzia leh pawimawhna tam tak zinga tlem te lo sawi hmasa ila. Ṭhalaite hi nu leh pa, chhungkaw inngahna, ram leh hnam nghahfak leh Kohhran hmachhuan berte an ni. Pathianin a koh te, an ṭhat lai aṭangin an ni zel mai. Kristan ama tana a hman deuh te chu ṭhalaite tho hi an ni.

Vawiin thlenga ṭhalaiten Pathian lama entawn tur ṭha ber mai role model chu Babulon satlang Daniela leh a ṭhiante pawh kha ṭhalai an ni tlat mai. Lei leh vana mi zawng zawng chhandamna hna thawktu Pathian fapa mal neih chhun Isua Krista pawh khan, tlangval hmelṭha tak a nih lai takin chu tlanna hna ropui tak chu Kraws ah a thawk zo ta a nih kha.

Ṭhalaite hi khawvel thilah pawh an ṭangkai em em mai a,

khawl chi hrang hrang hmu chhuaktu zinga a tam berte hi ṭhalaite an ni a, ṭhalaite hi leilung tinuamtu, tiralmuangtu, timawitu berte an ni a, anni tel lo chuan khawi hmun mah hi a nuam lo va, eng tih mah a nuam bawk hek lo a ni. Pu V. Thangzama'n, *“Lanu lêng leh val rual, zoram par chu nangni hi; in par tin vul a mawi zual, in par zu lah a thlum si”* tia thiam tak maia a lo phuah hi a dikin a va ropui em! Par mawi tinreng kan ram bawmtute zingah ṭhalaite par mawina, kristian nun dan mawi leh tlawmngaihna par te hi an tel ve ngei ang le. Pangpar zawng zawngte mawi lai ber chu an par vul vanglai hi a ni a, chutiang chiahin mi mal, chhungkua leh khawtlang te, ram leh hnam kohhrante thlengin a ropui leh mawi lai ber chu ṭhalaite vul vanglai a ni zel ṭhin.

Ram leh Kohhran tlu chhe ta zawng zawngte hi han chhui chian chuan, a zawng zawng ni lo mah se an thalaite par vulna a lo chuai thin vang a ni deuh zel. Benjamin P. Lobo'n, *"Hnam khat tihchhiat nana tha ber mai chu, an thalaite tihchhiat phawt hi a ni"* tiin a sawi a. Diabola pawhin a lang a pauvin sawi ve duh se chuan, "Chhungkua, khawtlang leh kohhran hote tihchhiatna tha ber chu an thalaite tihchhiat hi a ni a ti ve tho mai long maw?

Thalaite tihchhiatna ralthuam tha ber chu ruihhlo hi a ni a, nawmsip bawlna leh mipat hmeichhiatna hman khaw lohte hian thalaite nun a tichhe nasa thei hle bawk. Kan ramah ngei pawh kan chhiatpui nasatzia kan hria a ni. Zawlnei Isaian, "Tleirawlte meuh pawh an chauvin an hah anga, tlangvalte pawh an tlu der ang" tia a sawi hi a lo thleng mek zel a nih hi.

Kan vanglaia min siamtu hriat loh hi a hlauhawm hle a, chu aia hlauhawm lehzial chu siamtu Pathianin min kalsan hi a ni. Kan thalaipui ngei mai tlangval Samsona kha Pathianin a mite chhan chhuak tura a koh leh chakna a pek a ni a, amah siama chakna petu hre lovin nawmsip bawla nula malchunga a mut laiin siamtuin a kalsan ta a nih kha.

Chutia Pathianin a kalsan lai takin a hmelma Philistia mi

liante an lo kal a, Samsona chuan chakna reng reng a neih tawh loh avangin hmelmate kutah mualpho leh zahthlak takin a fam ta anih kha. Hetiang bawkin keini tunlai thalaite pawh, Lalpa leh a Kohhran ngaihsak miah lova kan tal ta mai mai hian Pathianin kan awm ve mai ang tih ava hlauhawm tak em!

Khawvela hmun hlauhawm ber chu Pathianin awm lohna, a kalsan ram leh hmun hi a ni a, mi vanduai ber te pawh Pathianin a kalsan mite hi an ni a, an damlai atangin hremhmun meidil an rap tan mek a ni. Hawh u, thalai duhawm takte u, kan lawmna a chuai hma in, kan vanglai nite mual a liam hmam, ruah hnuah lungngaihna chhum alo kir hma leh natna thibaawm takin min run hmam, sual vanga lungngaihna ten min hual pin hma hian, nula tlangval hmeltha tak taka min siam liantu Pathianin leh a Kohhran belin i inkhawm leh hum hum ang u khai.

Rawngbawl tura chhandam nihna kengtute kan nih ang ngei hian Lal Isua Krista rawngbawl turin i tho vang u. Ram leh khawtlang, thalaite damna tak tak chu Krista Isuaah chauh a awm avangin amahah kan tluk luha kan hriat reng hi a pawimawh hle tawh a ni.

I vanglai hian i siamtu hre reng rawh (Thufingte 12:1)

Hei hi chatuana nunna a ni, nang Pathian tak chauh leh i tirh Isua Krista hriat hi. (Johana 17:3)

Pu C. Hmingthanzauva
Central KTP Committee Member



HUAITUTE
Chanchin

Pu C. Hmingthanzauva hi Pu C. Malsawmdawngliana (L) leh Pi Zorammuani te fa upa niin January ni 15, 1987 khan Baktawng khuaah a lo piang a, 1988 khan tuna an chenna Bungkawn Vengtharah hian an pêm a ni. Unau mipa 3 leh Hmeichhia 1 a nei a ni. October ni 13, 2011 khan Lalnunpui, Bungkawn Vengthar nen inneiin fapa pali, an nei a ni.

KTP Member rual a nih aṭangin member-ah inziak lutin a tel chho ve nghal a ni. Rimawi hmanga rawngbawl hi a nuam tih zawng niin, Senior Department a awm lai aṭangin Bial KTP Conference-ah zai hruaituah a ṭang ṭhin a, Kum 2004 aṭangin Kohhran Zaipawl Conductor atan ruat ṭan a ni. Kum 2003-ah Group hruaitu (Office Bearer) atan thlan niin, Kum 2007 aṭangin Branch Committee Member atan ruat a ni a, Kum 2015-ah Branch Office Bearer atan thlan niin, Fin. Secretary tih loh zawng chu a chelh kim vek tawh a ni. Bial KTP-ah Kum 2013 aṭangin

Committee Member-ah ruat ṭan a ni a, Kum 2019-ah Bial Office Bearer-ah thlan niin, Treasurer tih loh zawng chu a chelh kim vek tawh a ni.

Tunah hian Kohhran Inrinni Zan Inkhawm thuhritu ni mekin, Sunday School lamah Senior Department Leader a ni mek bawk a ni. A Bible chang duh ber chu, “*Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin Ṭha hriltu lam hna thawk la, i rawngbawl na kha hlen rawh,*” (II Tim.4:5) a ni. Amah be duh tan Phone No. 9436198787-ah biak pawh theih reng a ni.

Nl. F. Lallianzuali
Central KTP Committee Member



HRAITUTE
Chan chin

Dl. F. Lallianzuali hi Pu Vanlalrema leh C.Duhkimi (L) te fa pali zinga a pathumna a ni a. January ni 15, 1988 khan Civil Hospital, Aizawlah a piang a ni. Unau pali niin mipa pahnih leh hmeichhia pahnih an ni a, tunah hian Zonuam, Aizawlah an chêng mek a ni.

Nu leh Pa hnathawhna avangin Lungleiah awmin Aizawlah pawh veng hrang hrang an lo awm kual tawh a, an awmna hmunah hian a naupan tet aţangin Sunday school ngai pawimawhin a phak ang tawkin Pathian bel flat mi a ni. Tunah hian Inrinni zan thuhrlitua ruat niin Sunday School-ah Intermediate Asst. Leader-in a awm mek baw.

KTP rawngbawl na ngai pawimawhin a tleirawl tet aţangin a inhmang ţan a, hrisel lo tak ni ţhin mah se Pathianah damna a awm zia hriain Kohhran inkhawm hrang hrang te a hmaih ngai lo a ni. Zirna avanga hmun danga a awm lai pawhin a haw chhungin KTP-ah a theih tawpin a inhmang ţin a ni. KTP-ah hian Group OB-te lo ni tawhin Kum 2011-ah Branch Committee atana ruat niin, Kum 2016 khan Branch OB

ah thlan tlin a ni a, Asst. Secy., Treasurer leh Finance Secretary post te a chelh tawh a, tunah hian Branch-ah Treasurer a ni mek baw. Kum 2018-ah Bial committee-ah awm ţanin 2021-2022-ah OB niin Treasurer leh Finance Secretary a lo ni tawh a, tunah hian Bialah Ex-officio-in a awm mek baw a ni.

Hlain a nun a hruai nasa ţhin hle a, “*Khawvel hi bo mahse Isua ka nei*” KHB No. 150 hi a hla duh te zinga mi a ni a. Harsa hle mah se kan rin Pathianah ding nghetin Johana 11:40 “*Isuan a hnenah, “I rin chuan Pathian ropuizia i hmu ang ka ti lo che em ni?” a ti a*” tih hmang hian rinna chak tak nei zel turin KTP member-te min sawm a ni. Amah hre chiang duh leh be pawp duh tan Phone No. 9774764394-ah biak pawh theih reng a ni e.



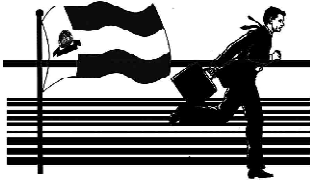
HRINGLANG TLÁNG

Tum khat chu an tia lawm! Setana hian a thil tih ðhinte bansan a duh ta tlat mai a, a hmanraw neih ang angte chu hralh turin mi hip thei ang berin a pho chhuak a - bumna te, huatna te, itsikna te, elrelna te, hurna te leh sual hmanraw tinreng mai chu a man zat tur a tar chhuak nghal vek a.

A laiah chuan hmanraw pakhat, thir hem ang deuha lang hi a lo awm a, a man lah chu an chhiar sâng em em mai lehngal a. Setana hnenah chuan, “Hei hi eng nge ni? A man hi a va han to bik em em ve?” tiin an zawt a. Ani chuan, **“Beidawna a nih kha. A man to chhan maw? Thil dang zawng zawng aiin hna a thawk nasa thei zawk daih alawm! Kha mi hman a ngaih chinah kha chuan keimah tak pawh hian a hnathawh dan hi ka hmu chak ðhin asin. He hmanraw hman hi chuan tu pawh hi eng mah loah ka chhuah thei a. Ka taltir mai mai a, chu chuan rilru khauh leh tum mumal tak lo nei ve ðhin pawh hi eng mah ti peih lo tur khawpa beidawngin a siam mai ðhin. Anni lah chuan chutianga awm tur chuan ka tibeidawng a ni tih an hre der si lo va!”** a ti ta zuah zuah a.

Mihring hi ni 70 chhung chaw tel lovin a nun theih a, ni 10 dawn lai chu tui tel lovin a nun theih bawk. Boruak awm lohna hmunah pawh minute 7 lai a dam theih a ni. Mahse, ‘beiseina’ a neih tawh loha ‘beidawna’-in a nunah bu a khuar tawh chuan minute 1 pawh a nung thei tawh si lo.

Setana chuan sual kawnga kan pên theih nan kawng lakah thil chi hrang hrang hmangin min thlem fo ðhin a, nun beidawng taka kan awm hi a duh zawng tak a ni. Beidawna khura i tân laiin LALPAah chakna inbel ðhin ang che.



KANTU HMAWNGBU BRANCH

Hmawngbu Branch KṚP hi September ni 15, 1989 khan din a ni a. Tunah hian Member 80 (Mipa – 49 leh hmeichhia – 31) an awm mek a. Kristian Ṭhalai chanchinbu hi Copy 15 an la mek.

Branch Committee hi thla tin thawhlehi zan hmasa berah an ṭhu ṭhin. Kum 2022-a Biala Branch Budget chu ₹ 10,000/- a ni a, kum 2022 Branch Project atan Biak Ina hman tur Solar Battery lian, Solar Hybrid inverter, thawhlawm bawm leh Usher badge te niin Pathian hruainain heng an project-te hi an tihlawhtling vek thei a ni. Kum 2022 khan hruaituten member tlawh chhuahna hlawhtling takin an nei thei bawk a ni. Kum 2022 khan Holy Bible chhiar chhuak member-te hnenah lawmman an pe bawk.

Synod ni pawimawh leh Inkhawmpui ah te Kohhran Zaipawl an zai ṭhin a. Tin, Synod Mission Board hnuaiyah hian an member pakhat (1) missionary-in a chhuak mek bawk. Thawḥṭan zan Inkhawm hi ṭawngṭai rual, sermon, CKṚP kum puan thupui zir, hla zir, hla thlan, Bible Study, PCI thurin zir ho leh Sharing tein hun

an hmanḡ ṭhin a ni. KṚP member chhiat tawk emaw dam lo damdawi ina an awmin remchang hmasa berah ₹ 1,000 in an kan/ral ṭhin a. Member Biak In hawnga innei an awm chuan lawmpuina thuziak leh ₹1,000/- an hlan ṭhin bawk a ni.

Thla-ip, Ar khai khawm, Blanket suk, Dap chik, Mau sah, pipe thiar leh a dangte hmangin Branch sum an tuak ṭhin. Kumin 2023 chhunga an Branch Project chu Sound system neih a ni a. Kum 2023 chhung hian thla khatah wavi hnih (2), thawḥṭan zan apiangin hruaituten Member tlawhna neiin, member inah Inkhawmna hun an hmanḡ ṭhin a; tin, bial KṚP bultumin Kohhran Inkhawm ban apiangin Biak In ah Bible chhiarna hun an hmanḡ ṭhin bawk. Pathian hruainain kumin hian an project neihte hi tihlawhtlin leh ngei an inbeisei a ni.



- March ni 24, 2023 State Level Training of Blood Donor Motivators 2023, Tourist Lodge, Chaltlanga neihah CKTP aiawh in Pu Jonathan Lalhruaitluanga C/M, Tv. Rinsailova Sailo C/M te leh Pastor Bial thlan chhuah 18 aiawh te an tel.
- March ni 24, 2023 zan khan Mualpui Bethel Branch Leadership Training hmanpuiin Pu L.V. Lalthantluanga, Assistant Leader leh NI. F. Lallianzuali C/M te an kal.
- March ni 25-26, 2023 khan Lallen Pastor Bial Leadership Training hmanpuiin Tv. Malsawmdawngliana C/M leh Pu C. Hmingthanauva C/M te an kal.
- March ni 25, 2023 khan Mumbai Branch KTP Leadership Training hmanpuiin Upa Johny Lalawmpuia, Asst. Secy. leh Tv. C. Lalbiakmawia, C/M te an kal.
- March ni 28, 2023 zan khan Ramhlun East Branch Leadership Training hmanpuiin Upa F. Zoherliana, Finance Secretary leh Pu Rossi Lallawmawma, C/M te an kal.
- March ni 30, 2023 khan PYF Assistant Leader Pu Lalrempuia, CKTP C/M ni bawk chu, 2021-2023 PYF term meeting hnuhnung ber, Presbyterian Assembly House, Shillong-a neihah a tel. 24th PYF Biennial Conference, Champhai Vengthlang Kohhran Biak Ina kan thlen tur chungchanga thil ÷ul pawimawh hrang hrangte an rel a ni.
- Kawlkulh North Pastor Bial KTP Solfa Training, March 30-31, 2023 chhunga neihah CKTP hruaitute Resource Person atana an sawm angin T. Upa Lalbiakthuama C/M leh Tv. Rinsailova Sailo C/M te an kal.
- April ni 1, 2023 khan Sialsuk Pastor Bial KTP Leadership Training hmanpuiin Tv. Malsawmdawngliana C/M leh T. Upa T.C. Lalremsiama, C/M te an kal.



KANTU : Hmáwngbu Branch

CENTRAL KṲP HRUAITUTE 2022-2024

Office Bearers

Leader	:	Rev. Dr. F. Pachhunga	9717371338
Asst. Leader	:	Pu LV Lalthantluanga	8974007486
Gen. Secretary	:	Upa Lalnuanpuia	9436142398
Asst. Secretary	:	Upa Johny Lalawmpuia	9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia	7005885494
Fin. Secretary	:	Upa F. Zoherliana	9862846187

Committee Members

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhruaitluanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchharmawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T. Upa Lalbiakthuama	9862114383
T. Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv. Rinsailova Sailo	9862327187	Pu Lalruatfela	9774611124
Pu F. Lalremruata	9436362544	Tv. PC Lalthanmawia	8014697370
T. Upa TC Lalremsiama	9612777977	Pu C. Lalkhawngaiha	9774638471
Pu Rossi Lalawmawma	9862145940	Pu C. Hmingthanauva	9436198787
Ni. F. Lallianzuali	9774764394		

Tv. Lalringgheta (Asst. Coordinator i/c KṲP, Synod Office) - 9856804149

Ex-Officio Members

Rev. Rev. Dr. C. Chawngmingliana	- Synod Moderator
Upa B. Lalhmunliana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary ic/ KṲP

KRISTIAN ṲHALAI LA TAM BRANCH TOP 10

1. Mission vengthlang	- 715	6. Electric veng	- 441
2. Ramhlun N	- 650	7. Chaltlang South	- 438
3. Republic Veng	- 629	8. Venghlui	- 377
4. College veng	- 536	9. Republic vengthlang	- 321
5. Mission veng	- 490	10. Durtlang	- 300
		10. Champhai vengthlang	- 300

Postal Regn. no. MZR/116/2021 -2023
RNI No. MIZMIZ/2009/29074



SBI Payments

SCAN & PAY



MERCHANT NAME: KTP
UPI ID: KRISTIANTHALAI@SBI



March Ni 24, State Level Training on Blood Donor Motivator 2023 neitha CKTP aiawh leh bial aiawh palai kal le



March Ni 24, Mualpui Bethel Branch Leadership Training hmanpuin, Pu LV Lalhanluango, Assistant Leader leh Ni. F. Lallianzuali, C/M te an kal.



March Ni 25-26, Lallen Pastor Bial Leadership Training neihah Tv. Malsawmdawngliana, Kristian Thalal Editor leh Pu C. Himinghanzeuva, C/M te kalin bial chhung Kohhranah thusawin hun an hmgang kual.



March Ni 25, Mumbai Branch Leadership Training hmanpuin Upa Johny Lalawmpuia, Assistant Secretary leh Tv. C. Lalbiakmawia, C/M te an kal.



March Ni 28, Ramhlun East Branch Leadership Training hmanpuin, Upa F. Zoherliana, Finance Secretary leh Pu Rossi Lallawmawma, C/M te an kal.