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SERMON

AWIHAWM TAKA RAWNGBAWL

- Rev Zonunsanga

RIMAWI

KA AW NEIH CHHUN : PATHIAN FAK NAN
- Gladys Lalhrualtuangi

ARTICLES

KHAWNGAIHNA KANG NGAI LO
- KC Lalthlamuani

SAIKHAWPUI TITI
- Joel Lalbiakkima



CHARACTER STUDY
ZAKAIA
- C. Lalchhanchhuaha

SUNNA



Tv. Vanhminglana
CKTP Committee Member

ZIR BINGNA

RINNA HMANRUA : RINHLEHNA
- Zothanpuia

THALAITE SUANGTUAHNA KHAWVEL
Hnathawh hi Pathian biakna a ni em?

- C. Lalengkima

work?
is worship.



KTP Thiltum ngaih pawimawh inzirtir - Ainawn Branch (08.06.2026)



Tv. Vanhmingliana, Committee Member CKTP 2026-2028 - Vuina (05.06.2026)



Upa Dr. LN Tluanga, Mission Veng (General Secretary, CKTP 1959-1961) Vuina
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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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TV. B. VANLALLAWMZUALA, CHAWNUI VENGTHLANG BRANCH

RAWNGBAWLPUITE CHANCHIN SAWI DAN



Mizote hi mahni infak ching, mi dang erawh fak hreh tak kan ni emaw tih mai tur kan ni. Mi chanchin tha lam han sawi ila, 'mahse' tihin a zui vat thin. Paula chanchina entawn tlak tak chu a rawngbawlpuite chanchin a tha lama a sawi dan hi a ni. A rawngbawlpuite a fak em em vek a, a fak kher lohte pawh a chhe lam a sawi chuang lo. Rom 16-ah hian Paula 'n rawngbawltu 28 hming a tar lang a.

Phoibi chu 'kohhranho rawngbawltu leh 'amah leh mi tam tak puitu' a nih thu a sawi a. Priskili leh Akuila chu 'Kristaa a hnathawhpui, a nun chhanhim nana nghawng dawh ngam' a nih thu a sawi a. Epaneita chu 'Asia rama ring hmasa ber' a ni a; Mari chu 'an tana thawk rim' a ni a. Andronika leh Junia chu 'tirhkohte zinga hmingthang tak' an ni a; chu bakah 'amah aia Kristaa awm hmasa' an nih thu a tar lang kher baw. Amplia chu 'ka duh tak' a ti a; Urbana chu 'Kristaa a hnathawhpui' a nih thu leh Satuka chu 'a mi duh tak' a nih thu a sawi a, Apellia chu 'Kristaa mi tak', Herodiona chu 'a chipui', Narkisa "chhûngte zinga mi chu 'Lalpaa awmte' a ti. Truphaini leh Truphosi chu 'Lalpaa thawk rim thinte', Persi pawh 'Lalpaa thawk rim êm êm' a ti baw. Rufa leh a nu chu 'Lalpaa thlan' an nih bâkah Rufa nu chu 'a nu angin' a sawi a. Philologoa leh mi dangte pawh 'mi thianghlim' a ti.

Paulan mi dang chanchin a sawi dân hi a entawn tlák hle mai; keini hian mi dang chanchin eng tin nge kan sawi ve thin? Paula nun hi i entawn ang u.



Joint Editor

AWIHAWM TAKA RAWNGBAWL

(Tirh. 4: 33-35)



Sermon



Rev. Zonunsanga, Hnahthial

The Adventure of Tom Sawyer tih Mark Twain-a lehkhabu chhiar tawh leh a film en tawh chuan kan hria ang a. Tom-a kha an in hungna pal (fencing) rawng hnawih tura thupêk a ni a, a peih lo ngâng mai a. Ni sensa tak hnuaia rawng hnawih kha a thianten an rawn hmu ang a, an nuihzat a hlau a ni.

Nimahsela, thluak a vawrh ta a. Nawm hmel takin a lo hnawih vel a, rawng hnawihna (brush) te khan an lo hrut dalh dalh a, a thiante pawh ûksak lovin nuam ti awm êm êm khan a'n tivêl kha a nia! Chutah a thianten tih ve châk a, an dil pawhin a lo phal lo dêr vel a. Apple-te an pe a, tichuan a phal ta chauh kha a ni a. A thianten hnawih an inchuh laih laih lai chuan daihlim aţangin a lo thlir veng veng a, an hnawih zawhsak ta vek a ni tih kan hria.

He thawnthu, helai bawr (scene) hian eng nge min zirtir le? Nuam tiawm taka hnathawk an hmuh khan thawh ve an châk a, tel ve an duh a tlat a ni. Kan rawngbawl na leh chetvelna (activities) hi engtin nge awihawm tak leh tel ve an châk theihna turin kan siam ang tih ngaihtuah zui ila.

1. Hun hmasa leh tunlai: Isua a thi a, a thawh leh hnuaiah vanah a lâwn a. A kalsan tak Kohhran te kha; an tiak tirh lai khan Branch KTP member te hi an la tam lo viau a, mi hnuaiahnung leh rethei te te an ni hlawm a. Nimahsela, an rawngbawl na kha a awihawm em em a, Isua la ring ve lote pawhin Isua hnenah an awm tawh a ni tih an hre thei a ni (Tirh 4:13). An chetvelnaah khan anmahni an langsar ngai lo va, Isua a langsar tlat a, Isua an dah hmasa a, Isua'n a chawimawi ve thung a ni.

Kan tun lai khawvelah chuan kan changkang tawh hle a. Rawngbawl na hmanrua pawh kan ngah tawh a, sports lam te, music lam te, social media lam thlengin hmanraw tha tak tak kan nei ta a. Kan vela mite hian kan rawngbawl na hi 'awihawm' hmuhin an hmu ve ang em le?

2. Nunin an hril: Tirkhohte chuan tih tak zetin thu an hril a, a tam ber hi sermon thiam tak pawh an ni lo vang; nimahsela, thawnthu phuahchawp ni lo, nunna thu an puang a; Isua thutak an puang a. An tanrual a, thu khat vuain an nung a, chu chuan an rawngbawl a tinung a ni.

An nunah intihlar leh mimal hmingthat an thlang lo va, a behbawmah an buai hek lo. Chung lam ngai chang chungin huai takin ke an pen a, a mamawhtute tan an awm zel a, chu chuan mi thinlung a tawh a, mi dangten mak tiin Isua êng an hmuh phah thin zawk a ni.

An hunlaia sawrkarten nasa taka an tihduhdah pawhin Isua avanga martar huamin an nun an thap ngam a. An thil hmuh leh hriatte chu an tan tlat a, tihduhdahna leh thihna karah pawh huaisen takin hma lan an pan zel a an nunin an lan chhuahtir a, chutianga Isua tana an nung tlat chu mi dangten an hmuhin tel ve an châk a, nitin an pung ta zel mai zawk a ni.

3. Awihawm taka rawngbawl zel: Keini pawh awihawm taka rawngbawl zel turin intichak ila, henge hi a pawimawh thei ang a:

1) Tanrual: Kan tanrual tawh loh avang hian kan rawngbawl na hian âwih a hlawh lo fo. Hruikhat vuana zaikhata kan luanza apiangin kan chak ang a, pawn lama lo thlirtute tan pawh tel a châkawm mai dawn a ni.

2) Thil phal: Ringtu tiak tir te khan thilphal an inzirtir a. An zinga pakhat mahin an sum neih, “Ka ta bik a ni,” an ti lo te kha a ropui hle a ni (Tirh 4:32). Mi dang tana nun nei tur tak tak chuan thil phal te a tûl hle a, chu chuan mi dang a cho chhuak thin zawk a ni.

3) Thahnemngaih: Tirh 4:34-ah chuan, “Tin, an zingah pawh tlachham tumah an awm lo; ram te, in te nei apiangin an hralh a, an thil hralhte chu a man an rawn keng a,” tih kan hmu a. Kohhran hmasate hian Pathian lal ram din zel nan thahnem an va ngai em! Hei hian an rawngbawl na a tichak a, a lo awihawm mai a lo ni.

Kan zingah mi hlâte pawh hian tel ve an châk thei a, nuam takin rawng a bawl theih ang. Isua zirtirte anga awihawm taka rawng kan bawl tlat chuan ring lote nen lam Lalpa hnenah kan hruai thei ngei ang.



KHAWNGAIHNA KANG NGAI LO



KC Lalthlamuani, Armed Veng Br.

Mihringin kan nunna atana kan mamawh, a tel lo a kan Lawm theih miah loh zinga pakhat chu “Tui” hi a ni. Khawvela tui thianghlim tlemte kan neih hi daihzai takin mihringin kan ringa, in tinah tui thianghlim in tur kan kaw l veka. Chu mai bakah, taksa tihfai nan te, insuk nan te, kan ei tur tih fai nan te a pawimawh em em a, a loin kan awm thei lo. Tui mamawhna a sang zel a, mihring kan pun tam poh leh kan tui mamawhna a sang thin a ni. Boruak lum uap lutuk angah ngat te phei chuan thlan a chhuah hnem duh avangin hmun vawta awm te aiin ka tui in a tam zawk thin. Tui avanga indona hial te pawh khawvelah hian alo chhuak tawh thin a ni.

Mizoramah ngei pawh tuihna pawimawh zia inzirtirna kan uar thar deuh deuha. Sawrkar Department angte leh pawl angah te pawh nasa takin tuihna humhalh tangkai zia te, a thatzia te leh a pawimawhzia nasa takin kan in zirtir chho mek a,. Chu mai bakah “Ruahtui” dah khawl dan (Rain water harvest) tur thlengin mipuite zirtirna pek hial an ni.

Hetiang chiah hian Pathian khawngaihna pawh hi

a chung a kan tarlan ang chiah hian a hrilhfiah theih awm e. Khawngaihna hi ringtute tan Tui Thianghlim nitin a kan mamawh em em ang a ni. Chu Khawngaihna chu tuizem lian tak ringtu ten nitin an mamawh an lakna tur, Aizawl pum pui chawmtu tanky lian ang hi a ni a. Chutah chuan ringtu ten Khawngaihna tuizem atang chuan an mamawh tawh tur, in ang khat veka sem rual a ni a. Chu khawngaihna dawngtute

chuan nitin a an mamawh Pathian venhimna te, enkawlina te, kaihhruaina te, damna te, rual khai taka thlei bik neilo in an chang thin. Chu khawngaihna chu kang ta se ringtute tan tui tel lo a dam khawchhuahna a awmlo ang bawkin, chu Khawngaihna chu a kang chat a nih vaih chuan dam khawchhuahna a awm dawnlo a ni.

Nimahsela rualkhai taka chu khawngaihna pekchhuah chu ringtu then khat chaklo zawkte, hliam tuar mekte, kal ngaihna hrelo te, hma lam hun thlir thiam tawh lo te, sual avanga nun chhe vek tawhte, harsatna nasa tak an tawh avanga kal ngaihna hre tawhlo te, rahbi tleu mekte, pachhiatna avanga lei rem rap ve thei lo te leh beidawwna in an nun a tihchhiat mek te; heng mite hi chuan khawngaihna nasa zawk kan mamawh avangin nitin ringtu chak zawk te aiin pek belh ngai kan ni thin.

Khawngaihna chu kan nun zawng zawng tuam hlawmtu leh tichaktu, din thar tu leh ti kaltu a nih avangin khawngaihna nasa zawk kan mamawh thin.

Pathian khawngaihna hi tu pawhin kan chang vek a, nimahsela a khawngaihna nasa zawk a pek belh chhah lai hian a ropuizia leh hlutzia a tilang chiang a ni. Chu khawngaihna nasa zawk belhchhah a te hian, na chung pawha dam in kan awm phaha, manganna leh thawpikna ruamah pawh hahchawlhna leh thlamuanna kan chang leh thei a, hmalam pan ngaihna hrelo pawhin pen khat te te in hmalam kan pan leh thei a, he khawngaihna nasa zawk hian rahbi tleu tawh te tan pawh mi pangngai ang dinhmunah a dintir leh thin.

Chu khawngaihna man chu khawvel sum leh paia leia neih theih a ni loa, a tui hna chu Isua thisen anih

miau avangin kraws kaltlanglo in a thlawnin a awm ngawt thei lo. Nimahsela, Lal Isuan, "Tuihal apiang ka hnenah lo kal rawh se" min ti a ni. Tuihal te tan Isua a awm renge, a khawngaihna a kang chat ve ngai si lo a.

Khawngaihna tawp chin nei lo, thuk leh ril zawng teh ngaihna awmlo khawpa nasa, nitin a thar zela kan mamawh zat ang zela pek belh kan nihna hi a ropui lutuk a, he khawngaihna hi mihring ațanga hrilhfi ah leh chhut chhuah thei rual a ni lo. He lei piahlam thlenga kan mamawh reng tur chu Pathian Khawngaihna kang ngailo hi a ni.

Chutihrualin
Khawngaihna chu Lal Isua Krista thisen avangin a thlawnin dawng mah ila, ringtu kan nih angin mawhpurhna a ken tel a awm a, tuihna kang chat lohna tur atana mihringte'n mawhpurhna

lian tak a humhalh kawnga chet chhuah leh tih ve tur kan kova innghat a awm ang hian, khawngaihna pawh hi a lo thlawanna luan ral tir tur kan ni lo a, Pathian venhimna kan chang zel thin a ni tih avang ringawta amah Pathian ber hawisen leh a duh loh zawng tih hrehlohnna a hmang lo in a kut chak taka in tuk luh nan te, a thuawih nan te, midangte tana luan chhuah nan te leh tihtakzeta a rawngbawlnan te keini Kristain Thalai Pawlte hian kan hmang ngei tur a ni.

2 KORINTH 12:9 “Tin, ani chuan ka hnênah, ‘Ka khawngaihna i tân a tâwk e; ka thiltihtheihna hi chak lohnaah asin tihfamkimin a awm ni,’ a ti ta a. Chutichuan, Krista thiltihtheihna chu ka chung a awm theih nân, lâwm êm êmin ka chak lohnate hi ka chhuang tawh zâwk ang”.



SAIKHAWPUI TITI



Joel Lalbiakkima, Saitual Chhimveng Br.

In haw hnu khan Saitual mipuite kan Conference ve alawm maw le. Pandal kan thiat tawh a, kan conference-na hmun chu Saikhawpui WhatsApp group a ni. Inkhawmpui chhunga kan tawnhriat hrang hrangte kan sawiho a, kan hlim teh asin!

Mikhual lo dawngsawng tura ruat counter duty-te khan mikhual dawnaw ai pawha hautak mah zawk buaipui tur an nei tluan zak a, chu chu - an beisei zat mikhual nei lo Saitual khawtlang nu leh pate phone call a ni. “Khawiah nge kan mikhual tur te? An va rawn thleng har bik ve?”, “Min va pe tlem bik ve, chaw thing a tam duh dawn lutuk”, “A dang an awm leh thei tawh em?” tih ang chi zawhna, counter duty-te tana chhan har pui pui kha phone kaltlangin an zawt sup sup mai a, counter-a thalai duty-te khan lu hai thuah hnih an vei ang tih hlauhawm khawp a ni.

Pa pakhat chuan a beisei zat mikhual a nei dawn

loin a hria a, an thenawmpa mikhual a va pûk; a la rul lo zui. A ba ral chu a ni ber a, eng tikah tak rul ang maw? Pawisa te, hmanrua te han inpuksak lawp lawp chang hi chu a awm fo; mihring inpuksak hi chu a thleng zen zen lo. Pa pakhat lo pawh hi hetiang a mikhual inpuksak an lo awm nual a ni awm e. Mi pakhat chuan “Salvation kan nih vanga mikhual nei tlem bik kan nih chuan a fair lo khawp ang aw” tiin fiamthu hmangin thutak a sawi. Kohhran pawl bik awm lova kan thawhho dan chu sawi nawn ngai lovah ruat ila. Kan hriat theih china mikhual thleng tam ber chuan riak lut 297 leh lehlanga kal 25, a vaiin 322 an nei.

Pu Mavala chu in hre vek, kan sawi thui lo ang.

Thlen in hai, tukthuan leh zanriah ei fel vek tawh hnua inhre chhuak chauhte an awm a, in neitu leh mikhual hre hrang lo, zawt nawn sek te pawh an bang lo. Tlangval pakhat pawhin an thlen in nu hnenah “Kha,

khawi lam aṭangin nge?” tiin a lo phungthlu ve a, hmanhmawh taka kal liam puat paha “In pi, in pi” tih chu chhanna a dawn a ni.

Haw kawng in bo nasatzia te kha kan nuihpui nasa asin. Haw kawng chang a ni lo, pandal panna pawh in bo nual tih traffic duty ten an sawi. Pandal-a inkhawm tum, Ṭamdil lam pana kal tlat te, Chhim Veng pan tura Saitual College lam zawh ngar ngar te pawh in awm; zep hauh suh u, kan hria aw! (College chu Saitual hmar tawp lamah a awm a, Chhim Veng nen a inpersanzia mai chu) Conference ṭiak zana haw kawng in bo turuzia te kha aw! A ṭhen chu Saichal kawngahte in lo han tlan daih a ni awm a; kal zel ula chuan conference hmasa dawngtu Ngopa in thleng daih dawn. Aizawl thleng tur chuan beih leh fe a ngai ang.

Sawi tur ngaihnaawm tak tak a awm a, a ngaihnaawm ber leh chhungkaw tinin kan hrilh fak, bang lova waviin thlenga kan la sawi chu – kan ration a phai chak lo lutuk tih hi a ni. Pa pakhat chuan, “Vawksa ka lei zat leh a eitu zat ka chhut ṭhin a, heti zat zat hi chu a bang thei tawh lo ang” tiin Pathianni tlai khan a sawi. ‘A uar mah mah a

ni lo maw?’ han tih mai te pawh a awl ang; mahse, hetiang testimony nei hi Saitualah mi tam tak an awm. Chhangper panga leh sangha pahnih tipungtu khan Conference palaite kaltlangin kan buhzem a chhung khat a, kan fairel bel te chu in haw hnuah pawh a la liam zawih zawih zawk a ni.

Conference lai tak kha chuan Saitual khaw mite chu rawng bawltu dik tak kan ni a, kan bawl reng mai a ni, in hriat kha. Tukṭhuan tur nge zanriah tur kan bawl zawk tih pawh kan hre hrang lo zeuh zeuh. Chutiang kan nih avang chuan conference laia thil thleng hrang hrangte kha kan hre ve phak meuh lo. Conference puala thawmhnaw dawrtin *discount* an pek te kha keini aiin in hre hmasa zawk a, Pandal bul vaube kung kawta *sawhchiar free* pawh tun hnuah kan hre ve chauh. Cup noodles zuarten chaw ṭhing an lo *free* tel ṭhin te kha a *hit* lutuk an ti.

Kan lawmna ber

Conference inbuatsaih nana committee peng hrang hrang zingah Ṭawngṭai Committee kan nei a. Anni bultum hian Saitual khawtlang chuan nasa takin Pathian kan au

a ni. Kan ṭawngṭai chhanna chu engtin nge, khawi ṭāngin nge a lo thlen dawn tih pawh kan hrethiam lo. A hun a lo thleng a, mahni intumchawp Pathian chu a hun takah a rawn che ta chat chat mai a ni.

Mikhual 30,000 vel chu pangngai takin kan thleng thei ang tih kha mi nawlpui ngaih dan a ni a, conference tawp ni thlenga Reception lamin palai an chhinchhiah zat chu 53,638 a ni. He report-a tel lo hi eng emaw zat an awm ngei a rinawm bawk a, Pathianni zan inkhawm pawh mi 61,000 vel niin an chhut a nih kha. Inchhiarna hi pandal huam chhunga awm zat (Dorawta Hall leh Bazar chin) an chhut a ni a, heta leng lo a pawn lama awmte nen chuan kan vaiin mi 70,000 zet chu kan pung khawm mai thei. A nihna takah chuan, kan beisei let zet palai kan kal khawm a, heti zat dawngsawng thei tura Pathian awmpuina kan chang kha kan lawmna ber a ni. Amahin engkim min ṭawmpui

‘Isua ka ṭhian a ni’ tih hla kan sa ṭhin a, kan ṭhian Isua hian kan manganna leh kan lungngaihna te min ṭawmpui se kan duh ṭhin; ṭhian chuan lungngaihna pawh kan

intawmpui tur a ni reng a. Malsawmna leh hausakna pawh ṭhianta chuan kan intawm ṭhin a, Lal Isua pawh hian kan lungngaihna chauh ni lovin kan hausakna pawh min ṭawmpui a duh ṭhin. A petuin a ṭawmpui ve theih tawh loh hausakna hi hriat tur a awm fo. Conference palaite hausakna Lal Isuan a ṭawmpui che u a, chu hausakna chu a hlawmin Saitualah a lo luang lut a, beng muka, sawi muka liam zawih zawihin kan mal chungah malsawmna kan dawng ta a nih kha. A ropui kan ti a, chhuan lo la awm zel tur thlenga kan hrilh fak a ni ang.

Mi ṭhenkhat chuan inkhawmpui lian dawn hi a hautak niin an ngai ṭhin. Keini pawhin a tirah chuan kan huphurh khawp mai. Tisa thil anga ngaihtuaha, sum hi tehfung bera hmangtu tan chuan a hautak ngei ang. Mahse, suma lei theih loh malsawmna tam tak kan dawnte hi a hlu kan ti a, pawisa pawh nei ila lei ngaihna awm lo tur Pathian malsawmna Saitual khawtlangin kan dawn zozai hi eng nen mah kan thleng phal lo ang.

*Amahin engkim min ṭawmpui,
Ka ṭhian Isuan engkim a nei.*

HNATHAWH HI PATHIAN BIAKNA A NI EM?



C. Lalengkima, Ramhlun Vengchhak Br.

Kum Zabi 17-na kha tun thlenga khawvelin a chhinchhiaha ka hriat reng tak chhan chu England rama kut a thil siam chhuah leh kut hnathawh chu khawl leh hmanraw changkang zawkin a rawn thlak chhoh hun lai (industrial revolution) a nih vang a ni. Khawvel bung thar kaipuitu, hmasawna thlent u ani.

Tin hemi hunlai leh hmalam deuh hian tualchhung kohhran buaina leh thil dang eng emaw avangin Katholik Kohhran atanga peng hrang 'Puritants- ho' leh 'Protestant-ho' chu England ah raltlanin an pem lut hum hum a. Tichuan a hnu zelah 'industrial revolution' thlen tirtute leh thawh hlawk ber pawl an ni. Heti tak maia an thawhrima an inpekna chhan hi mithiamte chuan Martin Luther-a leh John Calvina te zirtirna 'Vocatio' an tih, nitina kan hna theuh rinawm taka thawh hi Pathian rawngbawlna a ni a, Pathian min kohna pawh a ni tih zirtirna rah niin an sawi. Tichuan Hnathawh hi Pathian kan biakna/chibai kan bukna a ni (work is worship) tih thu vuak thlak nen a infuih

tawn chu Protestant ho zingah a lar chho niin an sawi. England-a Protestant leh Puritan-ho thawhrim rah avangin industrial revolution kha a hlawhtling a. Europe kang kaiin khawvel tichangkangtu leh hmasawna thlentir tu zinga sawi hmaih theih miah loh an ni. Max weber a chuan '**protestant work ethic**' tiin a lo sawi hial a nih kha.

Amaherawhchu tisa thil lamah an kal na ta lutuk a, eizawna leh sum deh chhuah ringawt an buaipui takah chuan Kohhran in a tuar a, an pi leh pute sakhua Kristianna a ral a, Kristianna a ral chuan an hnam zia leh nunphung (culture) a ral tel ta zel a ni. Kohhran tlu chhia

leh Pathian awm ringlo tamna ram sawi apianga sawi hmaih theih loh ramah England leh Europe chu an lo chang ta a ni.

British pachal Douglas Murray a chuan England leh Europeanho hnam nunphung ral mek hi hmu thiamin a lehkhahu **The strange Death of Europe:immigration, identity, islam** ‘ ah khan thil tam tak a sawi a, chung zinga beng verh tak pakhat chu; protestant leh Puritan-ho hnathawh lama an ze tha tak khan ram ei leh bar dinhmun a chawikang a ,ram hausa leh changkang an nih theih phah mahse chu hmasawna,hausakna leh changkanna chuan Kristianna a pai tel ve lo a, lung phum pawimawh kristianna ber an rauh san tak avangin khawtlang nun leh ngaih hlut zawng thlengin a nghawng a ,an hnam nunphung pawh a ral mek niin a sawi.Tin a sawi zelnah ; Kum za tam fe Kristianna chuan mimal leh hu ho anga chhia leh tha an thliarna kawngah Kristian zirtirna chu an inngahna bul pui a lo ni thin a. Kristianna an rauh san tak

chuan hmun ruak zau tak a siam a ,huai tak a dik leh diklo sawi turin nghah chhan an nei ta lo a , chu chuan khawtlang nun ah thil rapthlak tak tak a thlen niin a sawi. Kum 20 chuang naupang kum tlinglo tam tak khuaihem an nih te kha (Rotherdam scandal) entirnan a pe . An van tlang nun an pi leh pute hunlaia khawvel in a fak rawn leh entawn thin chu a rukin a mawih chhe mek niin a sawi. Keini Mizorama ringtute hi Europe a thil thleng khuan min ti harh thar se a duhawm hle mai. Kan tu kan fate an hma hun kan ngaihtuah luatah hian Kohhran kan lo thlah thlak tir ve tan mek lo mo ? Pathian biakna leh rawngbawl na te pawh Biak In hlat thei ang berin zau takin kan hrilhfiah ve tan mek em? Nitin khawsak relna leh ei hmuhna kawnga tha taka thawh hi a tawk tiin ; ‘work is worship’ hi kan la vungin kan uar ve tan ta mah mah em ? Ram hmasawna leh changkanna khing bai Europe a kan hmuh ang khu kan chan a ni ve palh thei asin! Tawng zirmi (Linguistic) ho chuan

ṭawng thi tur leh dam chhuak tur an tehna ber pakhat chu chhuan thar naupang lamin ṭawng an hmang chhunzawm zel em tih hi a ni? Chutiang chiah chuan Kohhran hian ral lam a pan nge hma kan sawn zel tih hriat nan a pawimawh tak chu; ṭhalai leh tleirawlte kohhran ah an inhmang chhunzawm zel em tih hi a ni. Chu ta pawimawh em em chu chhuan thar tleirawlte KṬP a inhmang zui an pung zel nge an kiam tih hi a ni tel bawk.

A zau zawnga rawngbawl na leh Pathian biak kan hrilhfi ah dawn chuan kan nitin hna leh eizawnna te pawh rawngbawl na a ni ve thei tho. Rawngbawl na leh Pathian Biakna hi thil inzawm tlat mahse hranna lai pawimawh tak nei lawi si an ni. **Pathian Biakna zawng zawng hi rawngbawl na a ni a, mahse rawngbawl na zawng zawng hi Pathian biakna erawh a ni vek lo.** Pathian biakna hi kan hrilhfi ah zau lutuk emaw hnathawh hi Pathian biakna a ni tih (work is worship) kan lak vung lutuk chuan

Kohhranin a tuar thei tih hriat tel a pawimawh hle. Tin ‘work is worship’ thu vuak thlak hi theologian arsi lian tam takin an pawm vek bik lo tih hriat tel a ṭul hle. Spurgeon -a sermon lar tak ‘Serving God in daily buisness’ ah chuan hnathawh hi chu Pathian kohna thuawih taka kan tih tur niin a sawi a, Pathian biakna nen mumal takin a thliar hrang. .Luka 10;38-42 kan chhiar chuan Marthi-i kha thil tam tak ngaihtuah a buai lai tak khan Isua’n ‘Marthi ngaihtuah i ngah a i buai hle take; mahse, thil ṭul tak pakhat a awm’ a tih kha, Mari anga Pathian thu ngaihthlak na chang hriat kha a pawimawh hle mai.

Thil dang zawng zawng aia ṭul zawk a ni. Tin Exodus 20;8-10 a kan hmuh leh bawk chu hnathawh hun a awm a, Pathian biak hun a awm tih hi a ni leh bawk. Sam ziaktu khan ‘Ngawi ula Pathian ka ni tih hre rawh u’ a lo ti a. He chang hian kan hringnun hman mek a, nitin khawsak kan rel a, kan buai karah pawh Pathian hre turin, Pathian be ṭhin turin min ti a ni.

RINNA HMANRUA: RINHLEHNA



ZIR BINGNA

Zothanpuia (M.Th), Hlimen Branch

Hun rei tak chhung chu Kristian sakhwana hian sawiselna leh chona nasa tak a lo hmachhawn tawh thin a. Sakhaw dangte, chanchin chhui mite, leh scientist-te amangin sawiselna nasa tak kan dawng tawh thin. Chutih rualin, thalaite zingah rinna chungchangah zawhna a tamin a thuk zual em em a: “Pathian hi a awm tak tak em? Pathian hi a tha tak zet em?” tih leh Bible thuneihna chungchanga zawhnate hi kan ngawihbopui mai tur a ni lo.

Tunhmaa kan lo pawm dante leh kaldan phung thinte hian kan rinna kawngah tunlai thalaite zawhna tam takte hi a chhang zo fo tawh lo va. Thalaite hian thutak leh finna an zawng ngeia, mahse an zawwna hmun dik tawh loh avang leh mahni hriatthiam dan dah pawimawh lutuk avangin sakhaw hlamchhiahna lam an pan phah fo thin a ni. He harsatna chinfel nan hian rinhlelhna hi rinna hmelma anga thlir lovin, thutak zawn chhuahna hmanrua (Rinhlelhna Hrisel) anga hman thiam a pawimawh hle a ni.

1. Kristian Zirtirna Phena Rinhlelhna Hriatthiam Dan

Kristian zirtirna chhungah rinhlelhna satliah

(destructive skepticism) chuan Pathian hlatna a thlen theih laiin, hriatthiam belh chak vanga rinhlelhna hrisel (constructive doubt) erawh chuan Pathian nena kan inlaichinna ngeth min pe thung thin. Theologian ropui H. Richard Niebuhr-a chuan a lehkhawb Christ and Culture (1951) a ziah ah chuan khawtlang nun leh sakhaw kal phung inlaichinna thlirdan tlangpui chi hrang a lo tarlang a:

Kristianna leh Khawtlang nun inkalh: He thlirna vuan tuten rinhlelhna chu thil thalo, khawvel atanga lo chhuak anga ngaiin an hnar tawp thin a. He thlirna vuantute zinga a hotute chuan an mahni hi dan kengkawhtu, khawtlang sualna leh sakhaw rinhlelhna awm thei

hrang hrang lakah an zirlaite chu vawng himtu angah an inggai thin a ni.

Kristianna in Khawtlang nun a pawm: Mihring finna leh thiamnate hmang thiam turin zirtirna kal pui a ni a. Sakhuana pawnlam, khawtlang nun chu kalsan mai lovin, hmun hrang hrang atanga rinhlelhna awm theite chu thiamna hmangin fiah an tum thin a ni.

Kristianna in Khawtlang nun a thlak: Sawkhuana pawn lama rinhlelhna awmte chu thutak zawn chhuahna hmanruaah thlakin, Krista zirtirna nena lungrual taka a kal theih nan khawtlang nuna a paih ngaite paih a, tin, a chhawm nun ngaite chhawm nungin, thutak an hriatthiam dan chu chher hriam nan an hmang thin a ni.

2. Rinhlelhna leh Kristiante Thurin

Kohhran hmasate leh Kohhran siam that hunlai atang tawh khan Bible hriatfiah duhna leh rinhlelhna hrisel hi a lo awm daih tawh a. Soren Kierkegaard-a chuan Pathian hi mihring finna chauhva finfiah chi a ni lo tih a sawi a, rinna nung nei chuanga pen chhuahna (leap of faith) a pawimawhzia

a tarlang. Hei hian a sawi tum ber chu mihring hriatna leh khawvel thiamna hmanga rinhlelhna awm thei laka fihlim tura Pathian thutiam rinchhana rilru leh tihtak zeta inpekna a kaw k a. Johana 20: 24-29 kan chhiar chuan, Isua zirtir Thoma khan Lal Isua thawhlelhna kha a ringhlel a, chu chu Lal Isuan a hnar lova, a hliamte chu rawn fiah tirin, a rinna a tinghet zaw k a ni. Hetiang baw k hian rinhlelhna hrisel chuan ringtute chu ringhlel a, zawhna zawh chauh ni lovin, thutak (Isuan Krista) hmu thei turin min siam zaw k a ni.

3. Thalaite harsatna

Kum sawmhnih kalta chhung khan digital media hman a pung nasa a, Upa Lalnunsiam a Khalthang-in 'Tleirawlte Khawvel'tih a ziahna bu ah khan, thalaite rilru a hmanhmawhin dawhtheihna kan tlachham tawh hle thu a zia k a. Hei hian rilru hrisel lo, rinhlelhna dik lo, leh mahni chauh inggaihtuahna (instant culture) min siam a ni. Thalai tam tak hian Bible thu awmze thuk leh zau hriat belh duh a zir turin, dawhtheihna kan nei tlem tawh em em a, chuvang chuan

rinhlelhna kan neih pawhin a chhanna kan zawng peih lova, sakhawna lakah beidawna thinlung kan pu mai thin a ni.

Tunlai culture hrang hrangte leh social media hian sakhaw ngaihsak lohna a ti hluar hle a. Thalai tam takte chuan mahni rinna chauh dik bera ngaiin midang sawisel nan an hmang lar ta hle. Hei hian inlungualna tichhiain nundan mawi a tichhe mek a ni. Zirna leh finna hmangin thalaite chuan an nihna dik tak chu an duh danin an thlak zung zung a, Pathian leh Kohhran tan erawh hmun pawimawh an pe tlem hle thung.

Kan thalai tam tak chuan Pathian rinna leh Chanchin Tha hi tun lai khawvel nen a inrem tawh lo angin an hria a. Science finna hrang hrangin min chiahpiah avangin thalaite chu rinna dik lovah an tlu fo mai a. Thalaite nunah hian indona lian tak a awm a. Rilru leh thinlung inchawh pawlhna, an taksa leh rilru a then lai chu puitling tawh si, a thenah erawh la naupang chhia em em si. Hei hian nunah harsatna leh beidawna tam tak a siam thin.

Kan khawtlang nun han en hian lungngaihna tur a tam hle. Thalai tam takten ruihhlo

avangin buaina lian tak an hmachhawn mek a. Chhungkaw kehchhia avanga beidawng, khawsak harsatna leh retheihna avanga hrehawm ti tam tak an awm. Kohhran huang chhungah ngei pawh hian mimal rinhlelhna leh zawhna tam tak nei an awm a, kawhhuhtu dik an mamawh tak zet a ni. Thutak leh nuntak zawng lo an ni bik lo va, hmun dik lovah zawk an zawn thin vang a ni. An rinhlelhna avanga zawhna hrang hrang leh nun tuihalna tak tak an neih mekte hian chhanna an mamawh hle a. He nuntak leh thutak an zawnaah hian kawhhuhtu an mamawh a. Tin, keini mihringte ni lovin Pathian chauhin a chhandam thei a, Amah chauh hi kan mamawh ber chu a ni.

Augustine-a chuan, a lehkhahu 'Confessions' ah chuan "You have made us yourself, O Lord, and our heart is restless until it rest in you", ti hian han let dawn ila, "Aw Lalpa, i tan min siam a, kan thinlung hi i hnena a chawlh hma chuan hahdamna kan hmu lo a ni" a ti a. Heta a sawi tum chu, sum leh pai, hlawhtlinnate leh mihring inlaichinnate umin, Pathian ngaihsak lek lova kan

awm lai pawn, Pathian chuan min hria a, min ngaihsaka, min en reng thin a. Pathian min hriat rengna leh min lo thlir rengna leh keini'n Amah hmuh kan chakna, intawng hian keini mihringte thlamuanna leh hahchawlhna zawng ruaite hian hahchawlhna leh thlamuanna tak tak kan hmu thin a ni a lo ti bawk.

4. Rinhlelhna dik lo leh Rinhlelhna Hrisel

Rinhlelhna dik lo (rinna tichhe tu) leh rinhlelhna hrisel (thutak zawn chhuah duhna) danglamna hriat hran a pawimawh hle. Rinhlelhna dik lo leh rinhlelhna hrisel hriat hran chu sakhaw nunah chauh ni lo, kan nitin ngaihtuahnaah pawh a pawimawh hle a ni. Awmze awlsam berah chuan: Rinhlelhna hrisel chuan “Thudik” a zawng a; rinhlelhna dik lo thung chuan “Sawiselna leh hnawlna” a zawng thin.

Rinhlelhna hrisel chuan rinna nung leh puitling, khawvel chona hmachhawn ngam ringtuah min siam thin. Rinhlelhna dik lo chuan engmah ngaihsak lohna, sakhaw hlamchhiaha (apathy), leh beidawna thinlungah min hrui lût thin. Zawhna zawt kual reng

si, chhanna erawh zawng peih chuang si lo, leh pawm duh chuang lova, mahni ngaihdan dah pawimawh a, hmasawn nana hmang chuang lovin, nun hrehawmna a siam thei thung.

5. Rinna Chawisangtu Rinhlelhna Hrisel

John Calvin-a pawhin Pathian hriatna thinlung kan neih thu (sensus divinitatis/ sense of divinity) sawiin, rinhlelhna hi chu finfiahna tlakchham vang ngawt ni lovin, sualna hian Pathian kan hriatna a dal vang zawk a ni, a ti. Paul Tillich-a tan chuan, rinhlelhna ‘serious doubt’ hi rinna hmelma ni lovin, rinna chhunga awm, rinna tifiatu leh thuam mawitu a nih thu a sawi a. Rinhlelhna hrisel chuan inggaitlâwm taka Pathian hnena tlukluhna rilru min puttir zawk a. Tin, Anselm-a tan chuan rinna aţang chuan hriatthiamna thuk zawk zawn tur a ni (faith seeking understanding) tiin, rinhlelhna a lo awm hian rinna chu a chhe nghal tur a ni lo va, kan chher hriam zawk tur a ni tiin a sawi bawk a ni. Rinhlelhna hrisel hian ringtute chu thutak hriatna kawngah chauh ni lovin, Krista nena inlaichinna thuk tak nei

turin Thlarau Thianghlim hruaina mamawh ringtu kan nihna min hriattir zawk a ni.

6. Fimkhur a Ngai

Motor chu tlan tura sian ni mahse, a din theih a ngaia, a brake a awm loh chuan a hlauhawm thin ang hian chin tawk neilova rinhlelhna hian rinna leh nungchang a tichhe thei a. Pawngpaw rinhlelhna hian rinhlelhna dik lovah min hruai lutin, hmuh chhuah tur leh hriatfiah tur thil aiin rinhlelhna nasa zawk neiah min chhuah thei a ni. Chuvangin keini pawh kan fimkhura, Bible chhiar leh tawngtai thlahthlam lovin, Pathiana kan inngah tlat a pawimawh hle a ni

Rinhlelhna hrisel hi Pathian laka min hruai hrangtu a ni lova, min hnaihtirtu a ni zawk. He rinhlelhna hrisel nei tur leh nun kawng dik zawh tur hian Thlarau Thianghlim kan mamawh em em a ni. Ringtu nunah hmelma lian zawk chu rinhlelhna ni lovin, engmah uksak lohna leh ngaihtuah miah loa kal ve pawp pawp mai hi a ni zawk. Rinhlelhna hrisel inngahna chu zawhna zawh kual vak vak kha a tawpna a ni

lo va, thudik tluantling zawk hmuh chhuah a, thutak Krista bula tlukluhna hi a ni.

John Calvin-a khan a lehkhahu ropui 'Institutes of the Christian Religion' ah khan Pathian kan hmuh hma chuan keimahni kan inhmu fiah thei lova. Tin, keimahni kan inen fiah hian Pathian ropuina leh A thiltitheihna kan hmu leh baw, tiin a sawi a. Mihring hian Pathian thianghlimna leh ropuina kan hmuh hmasak loh chuan, kan tlinlohna leh kan nihna tak tak kan inhre fiah thei lova. Kan nihna tling lo tak kan inen fiah chiah hian, min siamtu Pathian ropuizia leh kan mamawh zia kan hmu chiang lehzuah thin.

Chuvang chuan Pathian hi kan nun kawnga kan mamawh ber a ni a, keinin kan zawn hmain Pathian hian min lo zawng chhuak daih tawh a lo ni a, min lo hre daih tawh a ni. Chawngzawng pawh hawisan lo tu chuan Amah ringtute chu min va han hawisan dawn lo tak em. Tirhkoh Paulan a sawi angin, 'engkimah tawngtai leh dilyn, lawmthu sawi chung zelin' engkim tithei Pathianah i inngah tlat ang u.

ZAKAIA (LUKA 19:1-10)

CHARACTER STUDY



*C. Lalchhanchhuaha, Counsellor,
Synod Prison Ministry (SPM)*

Zakaia hi kan hre lar hle a, mahse tunge a nih chiah kan hre chiang lo va. Hre chiang ila kan ngaina leh zual mai thei a ni. Zakaia hming awmzia chu “fel, thianghlim, paw khawih lo” tihna a ni.

Isua nen an intawn hma.

Zakaia hi chhiahkhawn hotu a ni a, hausa tak a ni tih Bible-ah kan hmu a. Chhiahkhawntu hi mi eng emaw zat an awm a, chung mite hotu chu niin a lang. Zakaia hunlai hian Judate chuan chhiahkhawntute chu misual vek niin an ngai. Achhan ni bera lang chu hetih lai khawvelah chuan Palestina ram chu Rom lal thuhnuai a awm a. Chhiah khawn chu Rom sawrkarah an chhung lut thin. Rom sawrkar chuan chhiahkhawntu in Rom aṭanga khawn tur an tuk zat an khawn a, an chhunluh chuan, chhiahkhawntuin an mahni tan an lak belh a nih pawhin Rom sawrkar a tihbui loh chuan paw an ti lo.

Juda mi Zakaia, sumdawna hmun Jeriko bial chhunga chhiah khawn hotu hian a Juda pui te ngei hnenah diklo

takin chhiah a lo la ve thin te pawh a ni ngei ang, a hausa hle tih a ni. Hei vang hian a hming awmzia fel, thianghlim tih nena inmawi lo khawpin a hmingchhia a ni. Kalphung (system) engemaw avanga dinhmun ropui leh sang tak a ding, chhungril lam erawh ruak ru em em, vantlang lahin an hmusit ruk em em chutiang mi chu awm ta se la, chutiang mi chu Zakaia hi a ni awm e.

Isua nen an intawn dan.

Pa hausa Zakaia hian chhung ril lamah inthiam lohna ril tak a nei ru a ni ngei ang Isua chanchin a lo hriatin hmuh a duh a. Isuan Jeriko khua a paltlang dawn tih a hriatin hmuh theih dan tur a ngaihtuah. Amah lah a tawi si, mipui karah a hmuh theih a ring lo. Isua rawn kalna tur kawngah a tlan khalh, theipui

kungah a lawn a, Isua lo kal tur chu a lo thlir. Isuan a awmna bul a rawn thlen chuan a rin loh takin a hmingin a rawn ko, “Zakai lo chhuk thuai rawh; vawiinah i inah ka thleng tur a ni” (Luka 19:5) a ti a. Hlim takin Isua chu a inah a thleng ta a. Miten Isua chu “Mi sual hnena thleng turin aluh tak saw,” an ti a, an phunnawi a. Isua thu sawi chuan a rilru a hneh hle a ni ang sual simna thu a sawi nghal a.

**Zakaia aṭanga kan zir turte :
Diklo taka sum la lut ṭhin
te an hlim tak tak thei lo -**

Zakaia hi a hming awmzia aṭang hian sakhaw mi tak chhungkua atanga sei lian a ni ang. Hna ṭha tak a thawk, mahse hlepruk theihna hmuna a ni, a hlep ru ngei bawk. Mahse a hlim thei lo. Diklo taka sum lak luh hian thlamuanna a pek theih loh zia a takin a tawng. Chu chuan Isua hmuh duhna a neih tir. Misual a nih vang emaw, mipui vang emaw, a pa tet vang emaw a kawng daltu a tan a hman lo. Isua hmaah a rilru phurrit leihbuak a duh, engmahin a dal zo lo, a ti ta ngei bawk. Chu chuan hlimna a pe a, Isua pawh a chungah a lawm a ni.

Zakaia hian chhungril lama chauhna, hlim lohna leh nun beidawn rukna lian tak a neih mek laia thil lem aia thutak Isua Krista hmuh ngei a duh tlat mai hi zirlai pawimawh tak chu a ni. Synod Prison Ministry (SPM) te chuan Central Jail/ Distric Jail chhungah te leh Khawngaihna In (Chite Veng) ah te counselling class pe in rawngbawlna an kalpui thin. Tanin chhungah hian counsellinga kal tur te chu intihluihna awm lovin a duh leh mamawh apiangte an kal ṭhin.

Chhan hrang hrang avanga lungin tângte zingah Pathian zawn dan leh pan duh dan pawh a inchen vek lo. Counseling hmanga thutak zawng tlat ṭhinte chuan testimony ropui tak tak sawi tur an nei ṭhin “Jail chhungah hian Pathianin min lo nghak, Jail hi ka tang lo ang tih ka hlau, Jaila ka tang hi Pathianah hian ka lawm, ka chhungte tan nitin ka ṭawngtaisak ṭhin, Pathianin Jail chhungah ka taksa natna min tihdam sak”etc, tih te chu ṭhenkhat sawi tui ber a ni. Zakaia anga thil lem aia thutak zawng tlat tute hian nun tak chu an lo chhar nge nge thin.

Simna dik chuan bank account thlengin a khawih che pha “Ka sum zat ve pachhiate hnenah ka pe ang a, tu lakah pawh thil engpawh lo hlep ru ila a leh liin ka rul leh ang” (Luka 19:5) a ti. Mosia danah rukru chuan a thil a ruk chu a leh hnihin a rul ang (Exodus 22:4,7), Zakaia chuan a hlep ruk chauh nilo a neih zawng zawng zat ve pek a huam a. Mosia danah thil ruk te, lak te, thil bo chhar engpawh a kim chiaha rulh tur a ni a, hmun ngaa then hmun khat pek belh tur a ni (Leviticus 6:5 ; Number 5:7), Zakai chuan hmun ngaa then mai ni lo, a leh li-a rulh a duh a. Hei hian a sim chian zia a entir. Zakaia simna atang hian inchhirna/pawitihna ringawt hi simna thuantling a ni lo tih kan hre thei. Simna dik chuan mawhphurhna a la ngam a, thiltih diklo te a siam tha leh ngam thin. Zakaia simna ang hian kan simna hian kan sum bawm/ bank account hi khawih che pha ve tak ang maw!

Inngaitlawmte chuan chawimawi an hlawh thin : Zakaia anga Isua Lalber a dahtu te chuan lawmman an hmu thin. Pa hausa Zakaia chu hausa hle mahse hausakna in a ken tel loh Isua chu hmu turin Theipui

kungah mualpho pawh dawn lovin a lawn a, mahse he a inngaitlawmna hi a hlawhchham lo. “He inah hian chhandamna a lo thleng ta,” Isua’n a ti. Hei hian Zakaia chu a chhungte zawng zawng nen chhandam an ni tih a entir. Juda pain a tih chu a nupui fanaute a huap thin. Isua hmu fiah leh zual tur hian eng kungah nge i lawn la ngai ve dawn le? Eng thil nge Isua ka hmuh fiah leh zual theih nan keimahah hian paih thlak ngai awm ve ang?

Thil bo kan tih hi a awmna tura awm lo a ni a. A neitu kutah ni lo va, mi dang kutah a awm chuan a dik lo va, bo a ni. Nimahsela chu thil chu a neitu kutah a awm leh chuan a hmu leh a ni. Kan rinna hian rilru fimlo, mite chungka ka put thin te a tihdanglam miah loh a, ka sum hmuh dan dik lo leh hman dan dik lo a siam that phah baw si loh a, dawt ka sawi thin te min sim tir phah baw si lo a nih chuan Zakaia chanchin atang hian kan in enfiah a tul ngei ang. Zakaia nun atang hian kan awmna tur dik takah kan awm loh chuan, bo kan ni tih inhria ila. Fapa tlan bo angin thisena min leitu Isua Krista hnenah i kir leh ang u.



VANHMINGLIANA

(1987-2026)

Committee Member, Central KTP

Vanhmingliana hi C. Lalringliana (L) leh Vanlalchami te fa tlum ber ni turin October 12, 1987 khan a lo piang a. Pianpui unau mipa pathum leh hmeichhia pakhat a nei bawk. Naupan lai atanga hrisel leh harhvang tak niin, chhung leh khat thenrualte ngainat leh huikhawm tu ber a ni. Hun eng emaw chen Motor khalh in ei a zawng chho a, a hriselna a lo pan chhoh tak avangin motor khalh lam bansanin mahni pualin dawr te a hawng chho ve a. Damdawi In lama a khat tawka luh ngai ve leh thin a nih avangin dawr pawh a hawng chhonzawm zui ta lova, a hriselna in a phak tawka remchang apiang thawk in a hun tawp thleng hian hun a hmang chho ta a ni.

Ram leh khawtlang thatna duh mi, a phak ang tawka tha pawh thawh ve reng a ni a, dik nia a hriat ah chuan huaissen taka

au chhuahpui ngam mi a ni. Tunah hian Sakawrhmutuai Development Committee Member leh VFDC Committee Member a ni bawk. Infiamna lam pawh tuipui tak niin tunah hian Mizoram Tug Of War Association-ah Committee Member a ni mek.

RAWNGBAWLNA LAM :

A tleirawl chhuah aṭangin rawngbawlina lamah tui chhovin, Krista Chhanchhuah Team ah 2005-06 rawngbawlinaah bul tanin he mi hnu atang hian Kohhran leh KṭP ah theihtawp chhuahin a in hmang chho va. Rawngbawlina kawnga inpe tak, ṭhahnemngai thei em em a ni a, a ko a tla mawhphurhna te ṭha taka hlen chhuak ṭhin mi a ni.

Kum 2026 a chanvo a chelh mekte : Kum 2026- 2028 chhunga Central Kristian Ṭhalai Pawl Committee Member tura ruat a ni a. Rawngbawlina kawngah ke

pern tan chho mekin NE Khawdungsei leh Phuldungsei-ah te programme a nei tawh a. Programme ruahman chinah Zonuam Branch-a kal tur niin hei erawh a tihlawhtling hman ta lo a ni. Kohhranah Inrinni zan leh Pathianni chawhnu thuhrlitu a ni a, Finance Committee, Light & Sound Committee leh PES Management Board member-te a nin, Sunday School lamah Junior Department Leader a ni bawk. Bial KṭP-ah kum 2019 aṭangin Committee Member niin, 2024 aṭangin OB a ni a, tunah hian Asst Leader a ni mek a ni. Branch KṭP-ah kum 2011 aṭangin Branch Committee Member a ni a, kum 2022 aṭangin Branch OB post hrang hrangte chelh chhovin, tunah hian Leader a ni mek a ni.

A NAT DAN : Hun eng emaw chen kalta atang khan insawiselnā neuh neuh a nei a, mi tuarchhel tak a nih

avangin inentir leh uluk zawka inenkawl pawh t̄ul a ti ngai lem lo a. Kum 2024 kum tawp lamah khan a lung lamfel loh avangin Ebenezer Hospital-ah hun eng emaw chen enkawl a ni a. BP sangte nei bawkin ngai awh hleithe i lovin a awm a, chutihrual chuan dam lo ang pawha awm lem lovin rawngbawlna leh a mawhphurhna dangte a tihlawhtling ve zel thei a ni. Sorkar-in ruihhlo ngaite puala Huhlhiap Short Stay Camping, Synod Revival Camping Centre-a t̄um 10 zet a buatsaihah pawh khan Security lama mawhphurtu ah awmin a duty reng thin a ni.

May 11 (Thawht̄anni) zanah Branch KṚP inkhawma thusawi tura ruat a ni a, taksa lamah a nawm loh avangin a hun a hman thei lova. May 18 zan khan thuchah sawiin hei hi thuchah a sawi hnuhnun ber a lo ni ta a ni. June 4 (Ningani) chawhnu lama a

t̄hiant̄e nen thingpui an inho chu a nawmsam loh thute sawiin, inbual harh a, mut hahdam a tum thu a “sawi a, tum dangah pawh a nawmsam loh tuma a tih thin dan a nih avangin ngaihthat lohna em em pawh kan neih loh laiin zanriah ei tura kan kai tho tur chu kan kai tho zo ta lo a, theih tawp chhuaha bawih sawm zui a ni chungin t̄lai dar 5:50 ah a rawng a bawl thin Lalpa hnenah chatuana chawl turin min kalsan ta a ni.

A tuk June 5, 2026 chhun dar 12:00-ah Pastor R. Lal̄havula, Bialtu Pastor-in a vui a; Central KṚP aiawhin Rev Dr KM Vanlalpeka, Leader in thu a sawi a, Upa Lalzarmawia, General Secretary in ralna thilpek a chhungte a hlan a; Sihphir Pastor Bial Zaipawl ten a thlah nan fak hla an rem a, ui tak chungin kohhranhote leh KṚP a a rawngbawlpuiten an thlahliam a ni.

KA AW NEIH CHHUN: PATHIAN FAK NAN



Gladys Lalhruaitluangi, Aizawl Venglai Br.

***“Aw mawi chhiar sen loh nei ila,
Fak tawh ka inring lo va;
Ka aw neih chhun lo mawi tawp se
Ka tih hle hi, chawimawi nan.” (KHB, 142)***

Kristiante inngahna Bible chuan, Pathian ringtute hi fakna hla hmanga chawimawina hla sa turin min sawm nasa hle a. Aw neih zawng zawnga fak tura sawmna hi Bible-ah hian hmuh tur a thahnem hle. Pathian faka fakna hla sak hi, fakna mai ni lovin, Pa hmangaih puanchhuah nan leh chhandamna lawmawmna leh kan rinna tarlanna a ni bawh tiin a sawi theih àwm e.

ni tih min hrilh a. Fakna hla sakna tura aw min pe phal mai te, zai rik theihna min pe te leh zaia fakna min pawmsak mai te hi a hlu a, thil harsa leh hautak tak a ni lo a ni. Kan aw neih te chu ring tak a ni emaw zawi tak a ni emaw, aw nem leh chak lo emaw aw ring leh chak tha tak a ni emaw thinlung atanga fak hla saa zai ri chuan a Siamtu Pathian a tilawm mai lai hi a hlutna laimu chu a ni.

Sam ziaktu chuan, “Engkim, thaw thei tawh phawt chuan LALPA chu fak rawh se. LALPA chu fak rawh u” (Sam 150:6) tiin a zia a. Helai chang hian nunna nei, thaw thei tawh phawt chuan Pathian fak turin theihna leh hun tha kan nei a

Mihringte Pathianin min siam danah hian, kan taksa peng tin te hi mak tak leh hlauhawm takin a siam a. Chik lehzuale kan chhui chuan, zai ri tur hian thawh lak dan te, chuap leh hrawk hnathawh dan te hi a rilin a ropui a. Chu boruak thawh

luh leh thawk chhuah pawh chu Pathianin nunna thaw min pek a ni tih hriat thar a, fakna hlasak hi thil mai mai ni lovin, Pathian atanga kan hmuh nunna thaw a ni a, hlut a Amah fakna tura theihtawp chhuah hi kan tihtur rawngbawlna pêng pawimawh tak a ni. Nunna thaw, kan thawk theihna piah lamah, aw bawm leh hrawk hrawl (larynx) chet dan leh ri chi tin awmze neia a ri chhuak thei te hian Pathian finna leh themthiamna thuk tak a lantir a. Chung taksa peng danglam, hnathawh ropui hman chuan Pathian hi faka chawimawi mai tur kan ni.

Bible chuan, tisa pêng lei (tongue) hi thiltitheh tak niin a tarlang a. Thumal leh thusawi fiah nan he kan lei hian hna mumal takin a thawk a. Chu chu mihringte duhthlan a zirin tha leh chhia, malsawmna leh lawmna thu bakah tawngkam chhe tak tak sawi chhuah nan pawh hman thin a ni. Chutiang kawnga hman theih a ni rualin, lei hnathawh theih dan ropui ber chu Siamtu chawimawi nan

fak hla a sak a, a che thei hi a ni a. Taksa chet kual dan leh siam an nih dan hmui, beng leh thumal awmze neia a rik chhuah theih dan te hi amaha che thei leh tihpalh thila che kual mai mai ni lovin, tih tur nei leh mumal taka duan a nih hriat thar a pawimawh hle. Chungiril lama tisa peng kal dan, lung phu vel leh thisen kal kual dan te hi a mak hial zawk a. Ngaihtuahna leh rilru hruaiin, fak hla hian kan taksa a thunun thin. Min hmangaih a, min khawngaihna avangin heng taksa peng hrang hrang min pe phal hi a thlawn maia min siamsak ni lovin, Amah fak nan a ni.

Bible thuken zingah hian, harsat buai mangan laiin, fakna hla A miten an sa nasa thin tih hmuh theihin a awm a. Buai mangan lai leh beidawnna hmunah te, lawma hlim niah te fakna hla an sak thin thu hmuh tur a awm. Lal Davida fakna hla rilna leh thukna te ngaihtuahin, kan aw neihchhun beitham hle mah se thlaraua Pathian chawimawi hi mihringte tih

tur, van thleng phak rimawinung tak a ni. Paula leh Sila fakna ri pawhin an tan in sawi chein, an kutkawl bunte a sawi che hial a nih kha. Hlimna ni leh lawmna ni piahah, beisei tur awm lo a nguina leh natna hmunah pawh fak tur a nihzia a tarlang Chiang em em a. Nuna hunbi tawn hrang hrangah Pathianin min kalsan ngai lo angin, amah ring a, a hnungzuitute hi faknaah hian chian a, kan ngheh deuh deuh a tul a ni.

Mi pahnih emaw pathum emaw a hminga an inkhawmna hmuna tel zel thin Pathian neitute kan ni a, kum bithliah inang lo, thalai chak tha leh kum upa te, naupang leh tleirawl zawk te, khawsak inang lo leh mize inang lo tak pawh ni amah ila, a hming faka inkhawma zai rikna hmunah hian Pathian Thlarau chenchilhna hlu a awm a. Chu fak hla thu hlu te chuan thlaphan niah leh thlarau nun a chauh niah pawh min thlamuanin, min hnuh hnaih theihna thiltihtheihna a nei ngei ang.

Hla thuken hrang hrangte hian Pa hmangaih thuk leh Kalvari Kraws min hnaitirin, chenna khawvel leh mit tivarin thlarau ramah min thlawhpui thei a. Kristian rinna tinghetin, thinlung chhung ril kai thovin, min tichakin thlarau nun a chawm nung thin.

Chuvangin, kan taksa peng tin mak taka duan te kaltlang hian, Pathian i chawimawi zel ang u. Rawngbawlina peng pawimawh tak niin, zai châk lohna te, zaithiam lo nia inhriatna te, aw tha tawk lo nia inhriatna te leh zai loh chhan chhuanlam zawng zawngte dah thain, kan aw neihchhun mawi tawp bera fakin, kan zai chhan ber Isua ni se a hlu zual hle ang. Thinlung fakna ri chuan Pa a ti lawm si a. Nunna thaw pek a awm, a thu avanga thaw a, A thu nung vanga che leh awmze neia hnathawk thei mihringte hian lei leh van zawma zai hla rem hi a hna pawimawh tak a ni.

A thupek ropui hriain, “Engkim, thaw thei tawh phawt chuan” Pathian chu i fak zual deuh deuh ang u.



HRINGLANG TLÁNG

KHAWVEL TUIPUI ZAU

Lawng hi tuia awm tura siam a ni a. Mahse lawng chhungah tui a luh erawh chuan a tha lo va, a haluhawm baw k a ni. Mihringte hi kan bawchhiatna avangin lei anchhedawnga awm tura tih kan ni a, mahse he lei anchhedawng leh bawlhhlawh tak hi kan thinglungah a luh erawh chuan chatuan boralna tur a ni.

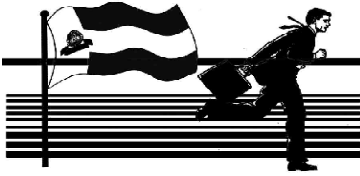
Her khawvela cheng reng chung hian nun himna hmun thleng turin kan fimkhur a ngai hle thung a ni.

Khawvelin a thinlungah hmun a luah vaih erawh chuan thihna leh chhiatna a thleng ang. Chuvangin Kristian chuan eng lai pawhin a thinlung chu chenna in atan buatsaihtu Pathian tan a zuah reng thin tur a ni a, tichuan he khawvelah leh khawvel lo la awm turah pawh muang tak leh hlim takin a chawl thei ang.

Tui tel lo chuan a nun theih loh tih kan hre theuh a. Mahse tuia kan pil erawh chuan kan thaw thei lo ang a, kan thi mai dawn a ni. Chuvangin tui chu kan hman dawn leh kan in dawn apiangin a chhunga kan tla lut tur lakah kan inveng tur a ni.

Chutiang chiah chuankhawvel thilte pawh hi kan mamawh atana hman tur a ni a. A tel lo chuan nun a harsa mai a ni lo a, a tel lo a nun theih loh chang a awm a ni.

Hetiag chiah hian Pathian pawhin khawvel hi mihringte hman atan a siam a, mahse mihringte hi khawvelah kan tla lut tur a ni lo. Kan tlak luh hun hunah tawngtaina thu a tawp ang a, inkhawm turin kan ke a bai ang a kan boral mai dawn a ni. Chuvangin he khawvelah hian fimkhur takin kan nun kan hman tur a ni a. Khawvel tuipui zau taka pil hi a hlauhawm tak zet a ni.



KANTU

BUNGLANG BAZAR BRANCH

Kristian Thalai Pawl, Bungtlang Bazar Branch hi 20, Jan. 1974
khan din a ni a, Kum 2024 khan Golden Jubilee an lawm a.
Tunah hian Member 188 (Mipa – 113, Hmeichhia – 75) an awm
mek a. Committee Member hi mi 25 (ex –Officio 2 nen) an ni.

Kumin hian Group
pahnih Luka Group leh Johana
Group-ah te an inthen a, Group
hi Branch chakna hnar
pawimawh ber a ni. Group te
hi Budget ruahman sak \hin an ni.

Hengahahte hian Sub-
Committee an indin bawk-
Programme, Music, Evangelism,
Ushering, Refreshment, Media &
Documentation, Decoration.

Tin, July 29, 2001
alang khan Pathianni tinin
Chanchinbu an tichhuak \hin a,
chanchinbu hmingah
“Meselemia” (Pathian chu
hmuhletna a ni) vuah a ni.
Chanchinbu hi kum 25 dawn lai
an lo ti chhuak ve tawh a ni.

Branch sumtuak nan
hian Faith Promise, Project
Pual Envelope, Slab chhun,
Thingtuah lak, Second hand Bell
hawn, Blanket suk, Mautuai
khawrh, Sawhthing chawh, etc.
hming tein sum an tuak thin a

Thawhtanni zan
inkhawm hi Thuhiril, Short
Sermon, Kumpuan Thupui zir,
Evangelism Night, Group Night,
Member Inkhawm kim, Hla Zir
inkhawm te leh remchang anga
hun hman thin a ni a. Pathianni
Chawhma Sunday School
inkhawm banah Tawngtai
inkhawm hun hman thin a ni.
KTP member Biak in hawnga
nupui/pasal nei an awmin
Lawmpuina Thuziak leh Holy
Bible hlan thin a ni a, member
boral an awmin Branch hmingin
ral thin a ni bawk.

Holy Bible hi Kum 2021
khan Evangelism Sub-Committee
hmalaknain member pum huapin an
ziak chhuak a, a bua siamin KTP
Room-ah dah that a ni. Evangelism
hmalaknain Tawngtairualna hun an
hming thin a, thla tin Pathianni
hnuhnung berah Chawnghei tawngtai
rual hun an hming thin a ni. Thawktu
Missionary hi mi 5 an chawm mek a,
Kristian Thalai chanchinbu hi copy 25
an la mek bawk a ni.

Keimahni



○ April ni 12, 2026 (Thawhlelni) zan khan KTP hnatlang a tawhsual tâwk, Tv. Lalhazuala Zahau, Chite Branch leh Pu Lallawmtluanga, Chawlhmun Branch te hnênah Bial KTP committee-in an dilpui angin Central KTP hruaituten kanna thilpek an hlan.

○ April ni 4, 2026 (Thawhtanni) zan khan Zonuam Pastor Bial KTP ten Bial Conference Rorel 'KTP Thil tum ngaih pawimawh in zirtir' bawhzuina KTP Zonuam East Branch a an neih a min sawm angin T.Upa Lalremsiama Khiangte C/M leh Pu K. Zoramthanga C/M member te an kal.

○ May ni 15, 2026 (Zirtawpni) zan khan Armed Veng North Branch ah Leadership Training pein Pu Vanlalremliana, C/M leh T.Upa Lalramzauva Ralte, C/M te an kal.

○ Tual Upa atan thlang : May 17, 2026 (Pathianni) khan Pu K. Zoramthanga, Committee Member Central KTP, Ramhlun Bial, Ramhlun Vengchhak Branch chu Ramhlun Vengchhak Kohhran Tual Upa atan thlan a ni.

○ May ni 26, 2026 (Thawhlelni) khan Central KTP Committee wawi 802-na neih a ni.

○ May 27, 2026 (Nilaini) khan Youth Recreation Centre (YRC) a "Hmeichhe nemngheh chungchanga inrawn khawmna (Consultation on Women's Ordination)" programme Mizoram Synod-in a buatsaihah Central KTP aiawhin heng mite hi an kal :

1. Upa Lalbiakfela, Treasurer, Pu Lalduhawma Chhangte, Finance Secretary, T.Upa H. Lalhakima, C/M, Tv. Zochhuanmawia, C/M, Tv. Emmanuel F. Zarzokima, C/M, Pu Lalmuanawma, C/M, Tv. B. Laldinpuia, C/M, Pu Elisianmawia, C/M, Pu F. Lalawmpuia, C/M, Tv. Malsawmsanga, C/M

○ May 29-31, 2026 chung khan Parvatui Kohhran Biak Inah Phuldungsei Pastor Bial Leadership Training hmanpuuin Upa Lalbiakfela, Treasurer, Tv. Vanhmingthanga, Committee Member, Pu Lalhruaitluanga, Committee Member leh Tv. C. Lalromawia, Committee Member-te an kal.

○ Tual Upa atan thlang : June 7, 2026 (Pathianni) khan Tv. Laldinpuia, C/M, CKTP/Joint Editor, Kristian Thalai, Hlimen Bial, Saikhamakawn Branch chu Saikhamakawn Kohhran Tual Upa atan thlan a ni.

CROSSWORD

Heng a hnuaia Bible-a hming 10 hi han zawng teh:-

- | | |
|--------------|------------|
| 1. Husop | 2. Inrinni |
| 3. Juda | 4. Kraws |
| 5. Nazareth | 6. Pilata |
| 7. Khengbet | 8. Klopa |
| 9. Arimathai | 10. Phur |

T	H	U	R	I	N	K	U	P	S
H	U	I	N	R	I	N	N	I	I
U	S	J	U	D	A	K	A	L	L
T	O	H	I	M	A	H	Z	A	V
H	P	R	E	A	T	E	A	T	A
L	U	M	P	A	R	N	R	A	R
U	I	O	M	O	R	G	E	N	A
N	L	I	A	M	S	B	T	U	D
K	R	A	W	S	L	E	H	N	A
A	R	S	I	P	E	T	H	I	R

PRESBYTERIAN BIBLE SCHOOL ADMISSION NOTICE

Presbyterian Bible School, Mission Vengah Certificate in Theology (C.Th) zir tur lak a ni leh dawn a; dil duh tana hriat turte:

- (1) Thlalak (Passport Size Photo) pakhat bel tur.
- (2) Zir thlen chin (Educational Certificate/Marksheet) xerox copy thil tel tur.
- (3) Kohhran hriatpuina form siam sa hi hman tur a ni a, thil tel tur a ni.
- (4) Diltu chu kum 16 chin chung lam, kohhran dan chhunga awm a ni ngei tur a ni.
- (5) Dil theih hun chung : August ni 18, 2026 (Thawhlehi) tlai dar 3:00 thleng.
- (6) Interview: August ni 25, 2026 (Thawhlehi) 10:00 A.M (PBS Lecture Hall).
- (7) Class tan ni : September ni 1, 2026 (Thawhlehi)
- (8) Zir chhunga class neih hun - Dar 9:30 am - 3:10 pm.

Hrechiang duh tan Phone No: 9612163042/8794157618-ah zawhfiah theih a ni. Hostel a awm lo a, zir turte chu awmna tur inngaihven mai tura ngaih a ni.

Sd/-
(REV. C. LALDUHAWMA)
Principal
Presbyterian Bible School

CENTRAL KTP COMMITTEE: 2026-2028

OFFICE BEARERS

Leader	: Rev. Dr KM Vanlalpeka	: 9485373784
Asst Leader	: Pu Nicholas Lalbiakzuala	: 7005425480
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst Secretary	: Pu Lalruatpuia	: 9612307730
Treasurer	: Upa Lalbiakfela	: 8414962935
Fin. Secretary	: Pu Lalduhawma Chhangte	: 8974318732

COMMITTEE MEMBERS

1. Pu Rochhingpuia	: 8794210155
2. Pu Vanlalremliana	: 8257881767
3. T. Upa Lalremsiama Khiangte	: 9862311678
4. T. Upa Lalthakima	: 9774279023
5. T. Upa Zoramthanga	: 9862444517
6. Tv. Zochhuanmawia	: 8415060648
7. Tv. Vanhmingliana	: 9612834920
8. Tv. Emmanuel F. Zarzokima	: 9863343290
9. Tv. Vanhmingthanga	: 8787425941
10. T. Upa Dr R. Lalengmawia	: 9862327217
11. Pu Lalhruaitluanga	: 9612906948
12. T. Upa C. Rohmingliana	: 9862760270
13. Pu Lalmuanawma	: 9863645386
14. Pu H. Lalchungnunga	: 9862418946
15. Upa Rex Mawia Th Ngaihte	: 8974512130
16. Dr C. Lalchhanhima	: 9862501745
17. Tv. B. Laldinpuia	: 9612820695
18. T. Upa Laldinpuia	: 9863942336
19. Pu Ricky Lalthlamuana	: 8731014994
20. Pu Freddy Malsawmtluanga	: 8974233373
21. Tv. C. Lalromawia	: 9862174194
22. Pu R. Lalchhuanawma	: 9862794487
23. Tv. Lalbuatsaiha Khawlhing	: 8259842499
24. Tv. Lalringliana	: 9612575808
25. Pu Lalnunsiamia	: 9089673980
26. Pu Elisianmawia	: 9774583804
27. Pu F. Lalawmpuia	: 9612762183
28. T. Upa Lalramzauva Ralte	: 9774441950
29. Pu Isak Lalhlankima	: 9612875117
30. Tv. Malsawmsanga	: 8014147155
31. Pi Agnes Lalrinzuali (Asst Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

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Rev. B. Zohmangaiha	: Synod Secretary (Sr)
Rev. Dr Rosiamliana Tochhawng	: Executive Secretary i/c, KTP



KANTU : BUNGT'LANG BAZAR BRANCH



One Day Programme On State Level Sensitization, Awareness & Consultation On The Socio - Cultural & Economic Impacts Of KMMTTP And The Railway Line - (22.04.2026)



Syndr Prison Ministry buatsaih Jail tang zirchianna Seminar Ramhlun Vengghakh Kohhran Hall (05.06.2026)



PCI General Assembly Buatsaih Consultation On Women's Ordination @YRC (27.05.2026)



Leadership Training : Phuldungsei Pastor Bial, Parvatui Kohhran Biak In (29-31.05.2026)

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KRISTIAN THALAI MAN PEKNA

Account hming : KTP

Account No. : 30045422892

Bank : SBI, Mission Veng Branch

IFSC Code : SBIN0007058

Account a Chanchinbu man peluten Receipt Screenshot
Whatsapp No. 8787480280 ah thawn zel tur a ni c.



CENTRAL KRISTIAN THALAI PAWL

UPA DR. L.N. TLUANGA

(01.01.1933 - 31.05.2026) Mission Veng

SUNNA

Kum 1959 - 1961 chhunga Central KTP General Secretary
Upa Dr. L.N. Tluanga, Mission Veng chuan ni 31.05.2026
(Pathianni) khan a rawng a bawlsak Lalpa hnenah chatuana
chawl tawh turin min lo kalsan ta, kan ui tak zet a ni.



Central Region Missionary Retreat Vawi 5 - na, Luangmual Kohhran Biak In (31.05.2026)



KTP Khuangleng Pastor Bial Golden Jubilee (1976-2026) lawmna, Khuangleng Kohhran Biak In (5-7 June, 2026)

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