

September  
2019



Vol. X No. 7

# KRISTIAN THALAI

Kristian Thalai Pawl Chanchinbu thla tin chhuak



KRISTIAN THALAI  
CHANCHINBU  
GOLDEN JUBILEE  
LOGO INSIAMSIK PAKHATNA  
MICHAEL LALRAMCHHANA  
KHATLA BRANCH

**KA HRINGNUN**  
*Lalnunfela Hlawndo*

**TAIWAN AH KAN TEI**  
*F. Vanlalrochana*

**KTP HUANG CHHUNGAH**  
*R. Lalngaihsaka*

**KA HMING CHU JEROBAMA A NI**  
*Pro. Pastor Lalngahkmawia Khiangte*

KANTU  
EDITORIAL  
AN CHANCHIN  
HRINGLANG TLANG  
NGAIHNAWM NGAIHAWM  
HRUAITUTE CHANCHIN  
RAMMUT THLA  
KEIMAHNI  
SUNNA



Chhingchhip Pastor Bial - Meet & Leadership Training



Bukpei Pastor Bial - Awareness & Leadership Training



Khawzawl Venglai Branch - Golden Jubilee



Kawikulh North Bial - Leadership Training

## Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

1970-a chhuah ṭan - Kum 49-na vawi 8-na Chhuah tawh zat : 490

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Kum khatah - ₹ 80.00  
Copy khat - ₹ 7.00

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### KRISTIAN ṬHALAI PAWL

**Thupui**

Rawngbawl tūra chhendam

**Thupui inngahna**

Ephesi 2:10. Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrín  
Pathianin a buatsaih lāwk a ni.

**Thiltumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaithe hruai.
2. Kohhran kutke ni tura ṭhalaithe  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

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## CHELH DING

**D**athian thu chuan vawi sarih hmun sawmsarih thleng pawhin mi dangte ngaidam turin min fuih a, a mite phei chu an tluk pawhin an tholeh ang tih a sawi baw. Peng bote a hnena hruai kira, chaute tungdinga, chakna reng nei tawh lo hial te pawh tihchak thar leh hi kan Pathian thu chuan ringtute min beisei dan a ni.

Kohhranhote hian sual leh thil dik lo hi kan pawm tur chu a ni lo va; mahse, siam that aia sawichhiata, tundin aia pawh thluka, chil nek pawh duhtawk mai lova, tuam dam aia lunga den zui kher hi kan tih tur chu a ni lo a ni. Kan sawi fo thin, Lal Isua khan tangka thlengtute dawhkan a nam thlu a, sumdawnghote pawh a um darh kan ti, a dik. Amaherawh-chu, chutah chuan a duhtawk ve lo va, a tawp a thlenpui dan kha kan hriat tel thin a pawimawh hle. Anniho tan tho khan a ni Kalvari tlang krawsah khan a nun a hlan ni. An damna leh, nunna an neih leh theihna turin Ama nunna ngei a hlan hial a nih kha.

Sawichhiatna ngawtin mi a siam tha ngai lo va, thinlunga chhuak hmangaihna mi nun a thlak danglam zawk thin. Ui pawhin hmangaihtu aw a hriat chuan mihring phei chuan a hai ring ngai suh. Kristian Thalaite hi chuan sawichhiatna aw kan chhuah hma hian anmahni dinhmunah indintir hmasa ve thin ila, chu chuan ngaihtuahna thar min pe fo ngei ang.

Van In kan panna kawngah hian lungpui su kher lo pawh hian, lungte rap hruala petek nawk chang hi kan nei ve fo. Min nam thluk chhunzawm tumtu ai chuan min chelh dingtute hi kan tan an hlu. Nang KTP member duh tak, nam thluk tumtu ngei, a chelh dingtu zawk i nih le?





# KA HMING CHU Sermon JEROBOAMA A NI

*Pro Pastor Lalnghakmawia Khiangte*

**K**a pa hming chu Nebata a ni a, Ephraim hnam Zereda thlahte kan ni a. Hmeithai fa ka ni a, ka thiantie an pate nen hlim taka an infiam lai ka hmuh in ka khua a har ru a, 'mi fate' nih ka chak lek lek chang a awm thin. Ka naupan laiin ka nuin kan thlahtute Aigupta ram ațanga ropui taka Pathianin a hruaichhuah thu te, Josefa thiltih ropui tak te, Davida in kan hnam hmelma Goliatha ropui taka a hneh chanchin leh a dangtein zan tin min awi mu thin. Chutiang min hrilh thin avang chuan Pathian ka rinna hi a nghet hle a, ani chuan hmeithai fa mah ni ila min kalsan ka ring lo va, ka phal hek lo. Ka thil hriat leh kan chhungkua Pathianin min hruaina zawng zawngte avang chuan ka tan thil dang a awm lo va, ka nun zawng zawng luah khattu hi Pathian a ni thin.

Hmeithai fa ka nihna avanga diriamna ka tawrh ve leh zauh te chuan Pathian min zawntir sauh va. Amaha innghat tlatin, eng tik niah em maw chuan min la khai chhuak ang tih ka ring tlat thin. Chu ka rinna chu tihnghehin a lo awm ta. Kan in chhung tlawm te ațangin Lal Solomona'n a hnuaia hnathawktute hotu ber pawl dinhmunah min hlang kai a, ka hlimzia leh, ka pain min hmuhpui ve se tia suangtuahna rama ka len vawng vawng ni kha. Nimahsela,

keimah avanga hrehawm nasa tak tuartu ka nu, hlim tak leh thlamuang takin ka siam ve thei dawn ta a, chu lo liama lawmna nasa chu a awm hauh si lo. Kan khua Zereda ațanga Jerusalem hi hla lo te a ni a, kawla ni chhuak chhiarin hnathawk turin ka chhuak ve bauh bauh thin. Ka hna thar chuan lungphur phurin min tiphur a, A petuin malsawmna min pek hi theihnghilh ka hlau thin hle.

Tlai khat Jerusalem ațanga ka haw chu Silo mi

Zawlnei Ahija hian min lo hmu fuh hlah mai a. Phulah, kan naupan laia eng mah ngaihtuah lova kan infiamna hmunah ngei kan thu a. Hlim takin kan inkawm a, ka hna chungchang te sawipuiin thil tam tak kan sawi a. Chutah le, a puan sin, a man a tam a ni tih hriat ngawih ngawih,

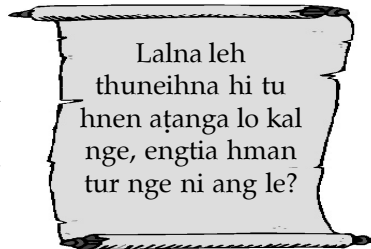
z a w l n e i i n  
engtin nge a  
neih theih le tia  
ka zawh rilruk  
chu a hlip ta  
mai a! A  
hmanraw ken  
tel chuan phel  
sawm leh phel

hnihah a pawt thler a, Pathianin Solomona ram a chhuhsak tur thu leh hnam sawmte chu ka kuta a pek tur thu te min hrilh a, awih a harsain dawnsawn harsa ka ti hle a, ka ngawi ta reng mai a.

Zawlneiin min hrilh atang hian ka ngaihtuahna a kal thui hle. Engati nge kan pu Solomona hian chhiah chawitira mipui phurrit nasa tak a siam le? Lalna leh thuneihna hi tu hnen atanga lo kal nge, engtia hman tur nge ni ang le? Finna a neih thukzia te, Seba lalnu meuh pawhin a ngaihsana, chibai buk tak hial mai a nap thu te

kha hahipin kan sawi thin. Zidon-ho pathian Asterothi leh Amon-ho pathian tenawm tak Malkoma a zui tak kha maw le! "Pathian dangte biak tur a ni lo," tia thu petu a thinlungin a hawisan ta a ni lawm ni? 'Ka pu' tia zah taka ka lo en thin lakah chuan zawhna ka thinlungin a zawt

ta bauh bauh  
mai le.



Zawlneiin thu  
min hrilh hi  
ka puin a hria  
a nih chuan ka  
thihna tur a  
ngaihtuah vat

ngei ang, tia ka suangtuah chu a tak a lo ni ngei a. Ka pu, dinhmun sang taka min dahtu ngei tan chuan mi hnawksak ka lo ni ta! A rang a rangin Aigupta ram lal Sisaka hnenah ka tlanchhe ta nghal a. Thih hlauhawma ka awm laiin humhimna ka hmu a, hlau leh thlabara awm tawh lovin ka lo awm leh thei ta.

Aigupta ramah rei tak ka awm a, ram inrelbawl dan te, an thil hlu te leh mipui mimir nun hrim hrim mai kha nasa takin ka zir a, vanduaina kara vanneihna ropui tak niin ka hria. Hun a liam a, kan pu ber pawh a lo thi ta niin khualzin

ka aṭangin ka lo hria a. Zawlneiin min hrilh kha hre reng chungin kan ramah let leh turin rilru ka siam a. Chutih lai tak chuan min ko tur hmel ka hmu a, Solomona hnuaia Israel fate rim tak leh hrehawm taka an inchhawrna chu a ziaawm theih nan amah thlaktu Rehoboama hnena ngenpui turin min duh a lo ni a. Ka pianna ramah kir lehin, an beisei ang tak chuan an phurrit tihzangkhaia tur chuan theihtawpin ka ngen a; nimahsela, kan ngenna te chu lal chuan ni thum hnua chhan leh min tiam avang chuan ngaihngam takin kan haw ta a.

Rehoboama'n ni thum hnua lo kal leh tura min tih avangin lal in chu panin 'Hnam hnatlang' kan chhonzawm leh ta. Chhanna kan hmuh chu a chang khel khawl hle mai. "Ka pa'n in nghawngkaw l a lo tirit a, kei chuan in nghawngkaw l chu ka belhchhah dawn asin. Ka pan vuaknain a lo hring thin che u a, kei erawh chuan khawmualkaikuangin ka hring dawn che u a ni," tia a'n sawi mai chu, kan thilung chu khandaiha chhun angin a na a. Kan mite hrehawmna chu a ziaawm ve

tawh ang chu, tia ka lo beisei chuan awmzia a nei ta lo.

Chu chhanna chuan nasa takin mipui a tilungawi lo va, "Davida-ah hian enge chanvo kan neih le? Jesaia fapaah chuan ro luah tur kan nei hek lo: aw Israel-te u, in puan in lamah haw rawh u; David, i chhungkua ngaihtuah mai tawh," tiin lal chu an chhang a. Hnam hnatlang chu lunghnur takin kan haw ta. Hnathawka rawih luihte hotu Adorama lo kal an tihhlum tak hnu chuan Israel-hote chu Davida chhungte chungah chuan an lo hel ta reng mai tih ka hre ta. Kei chu mi tlawm te mah ni ila, lal atana min duh thu te hriattirin ka hnenah mi an rawn tir a, harsa chu ka ti hle mai. Nimahsela, hmana Silo mi zawlnei Ahija'n a sawi kha ka chungah a lo thleng a nih hi, tiin har ti tak chungin ka pawm ta a ni.

Ka lal hun chhung khan hriat reng tura duh ka neih rualin theihnghill ngai tawh loh tur te pawh ka tawng fo va. Israel lalram ropui tak tlukchhiat nana tha ka thawh te ka thlir kir chang hian hrehawm ka ti thar thin. Ka mite kha Jerusalem khuaa

Temple ropui taka an inhlan leh chuan ka lak aʔangin an bo leh mai ang tih ka hlau zek zek a, chumi avang chuan Sekem khua, Ebal leh Gerizim tlang inkara mi chu ka khawpui atan ka siam a, theihtawpin a kulh te chu ka

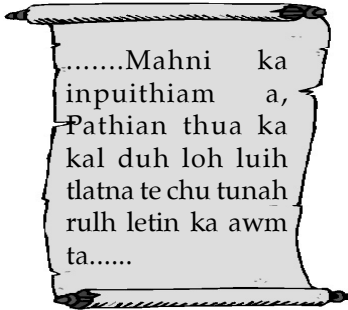
buatsaih thar a. Chhim lam ramte nena inpumkhat leh tih ai chuan ka theihtawpin an hnen aʔanga kal bo ka tum zawk a nih kha. Fing vervek takin ro

ka rel a, Jerusalem-a kût hmang tura kalte pawh awlsam taka thlem thlukna atan Bethel, Jerusalem luhna kawng berah leh Dan-ah rangkachak bawng-no lem pahni hka siam a nih kha. Pathian an biakna daltu ka lo ni reng a nih kha. Pathian duh dan anga ka kal phawt chuan lalram tihngheh a nih dawn thu hrilhin ka awm a; mahse, ka zawm zo lo. Pathian rawn lovin, ka duh danin tih dan thar ka duang a, ropui ka inti hle.

Tunah chuan chapona tlangah ka lawn a, a rawngbawl tura min dahtu leh he dinhmun sang taka min dahtu Pathian ka hre reng lo va. Ahija'n engkim

neitu Yahweh duh dana rawngbawl tura min ngen lawm lawmna te kha koh kir leh ka va'n chak em! Israel ram zawng zawng inzawm khawm leh tura beihna hun ʔha leh lawmawm kawng lo

inhawng chu hmuh hmai-hin, kan pi leh pute tih dante k a l s a n i n , mahni ka inpuithiam a, Pathian thua ka kal duh loh luih tlatna te chu tunah



rulh letin ka awm ta. Hrehawm takin dam lai ni ka hmang ral mek a ni. ʔhangthar lo awm zel turte hian ngaih dan leh pawm dan tam tak insual karah hian Pathian thu hi a lal ber a ni tih an pawm loh hunah te, an Pathian biakna nun ngei pawh lehkhathiamte'n sawihnaawsak an tum nia chungho an hlawhtlin hunah te leh, Pathian mite inpawlho (Kohhran) zai ngai tlat zela an kal loh ni a lo thlen hunah, Van Pathian ngei chuan kei min kalsan ang hian a kalsan ve dawn a ni tih lo hre chhunzawm zel se ka va'n ti tak em!



*K*eini chu “*Kan la KTP zel dawn*” tih hi mi hlimho angin tunlai chu ka rilruah a lang ve reng mai. Thalai pawlah hian thang khat lian zet chu *member* ka lo ni ve ta der mai! Tun thlengin ka la KTP ta zel a, ka la KTP dawn chauh emaw ka intih lain *over* turin kum tam a ngai tawh ik si lo.

Duh aiin KTP ka *bye bye* hma dawn lutuk hi khua pawh a har lawk titih deuh der mai! Thiante bulah pawh ‘*KTP chhum hmin*’ inti ve ngam ngat kha ka ni a. KTP chhum hmin inti ta nafam chu thu pai nuam lo leh cheksawlh rawngkai lek leka KTP hming an han hmer rik chang te hian pai dam har ka ti thin hle. Ngaihtuahna a leh but chang phei chuan han chhan fawk mai duh rum rum chang ka nei fo. Mahse, a zawng zawnga chhan chi lah ni suh. KTP thatna hi an la tem ve lo a nih hi tiin ka inbeng dai leh hram hram thin zawk a. KTP hian ka thinlung leh ngaihtuahnaah hian hmun a chang thuk em em reng a. Hetiang tak hian KTP hi a lo hmangaih theih a ni maw, ka intih phah hial reng a ni. A chang chuan – Lal Isua nge ka hmangaiha KTP zawk, tiin ka inbuk tawn zak zak thin zuk nia!

KTP huang chhungah hian tel lo ta ngat ila chuan tun dinhmun hi ka nun hian tawngin, a dai pha kher awm lo ve. Tleirawl soal leh nun kawng dik lo zawh tura min veng theitu chu KTP hi a ni. KTP huang chhunga zuan luh hma hi a himin, a lo fuh a ni tih hretu zinga mi ka ni ve ngei ang. Chu huang chhungah chuan ka tleirawl

chhuahpuite chu zuang lut ve duh lovin, nun tihleina tur zawngin hlimhlawp bawlna lamah, ‘*Ka nun, ka ta alawm*’ tiin an tlan a, hlimnain a hmuak em maw tiin an um ruai thin. Mahse, hlimna an zawn chu an la hmu lo a ni ang, tun thlengin an la zawng reng a. Tunah chuan chhungte tan phurrit nih mai chu sawi loh, an taksa paw’n

chhiat lam pan telh telhin, khawvel chen emaw an intih laiin khawvel chuan a chen let zawk si. KṚP-a ka inhman ṭan dawn lai vela, “*I vanglai chen ve phawt rawh,*” min titute kha tunah chuan hmuh tur an vang pharh ta. Keini ve thung erawh chuan khawngaihtu khawngaihna zarah vanglai, ṭhat lai hun kan chen mek zel a, Krista nen chuan chatuan thleng pawhin kan chen dawn si a.

KṚP-ah hian eng vanga *member* ni ngawt bik nge kan nih le? Kan fel vang leh ṭhat bik vang chu a ni hauh lo. Lalpa'n a rawngbawl tur leh, soal hliam tuara rum mek kan ṭhalaipuite chhanchhuah hna kan kovah a nghah vang a ni. Chuvangin, kan thlen chinah induhtawk mai lovin, hmasawn zawngin ke kan pen zel tur a ni. Zu kan in loh vang te, hlimhlawp bawlina lampanga kan tlan loh mai avanga ngaiṭha hek lovin, kan velah leh kan pang ngheng rengin tha thlah lova rawngbawlina tur kawng a inhawng reng a ni tih kan hriat a ṭha hle mai. Pathian faka hlim taka kan zai lai te hian kan ṭhalaipui, soal hliam tuara rum mek an awm a ni tih hriain, Pathian lam hawi

theih nan leh ‘*anni*’ te nena Lalpa kan fak za theih nan ṭan kan lak sauh sauh zel a ngai takmeuh a ni.

Kristian ṭhalai hi selin, min sawt deuh ṭhin mah sela, a chhunga awmte hi kan hlimin, a nuam kan ti a, kan inlungrualin, Pathian fak ho a khamawm mawlh loh. Inkhawmpui ṭiak tawh lohna hmun thlen hlan min tichak zual fo. Chu achhapah, NGO te ang mai maia ṭhiaha, pawl dang dang din leh mai mai chi pawh a nih loh avangin, he Kristian ṭhalai Pawl hi khawvel awm chhung chuan a ding reng ang, te pawh ti ta ila, kan tisual awm lo ve. Chutiang khawpa pawl ṭha leh rin tlak, puitlinna kawnga min chhertu, Kohhran Upa, Pastor, missionary leh ram rawngbawlina thlenga hlang kai theitu, a inngahna pawh Krista ni si hi engati nge an sawt fo mai ṭhin le?

Chutianga mi puitling leh mi hman tlak chhertu leh chatuan hawlh tlang nun kawhhmuh theitu chu ‘KRISTIAN ṬHALAI PAWL’ hi a ni. Chu ṭhalai pawla inhmangete chu a hmai tibaltuah kan ṭang thei a ni tih kan inhriat reng a ṭul a ni. Kan nun dan leh kan chettlatna



kawng tinrengah kan KṚP-na hi lang se, tun aiin KṚP hming hi a thang mawi ngei ang. KṚP-a inhmang reng chung sia *Biak In hawng lo-a* nupui pasala insiama, chhungkua din te hi a mawi lo. *Dan Thianghlim, Biak In hawng* ngeiin chhungkua kan din zawk tur a ni. Biak in thleng phak lo leh mi hlaa kan ngaihte nena kan biak in pawn lam nun danglam chuang si lo hian ram a zauh mawh hle.

KṚP inngahna hi ngaihtuah chian poh leh a ril em em a, Kristaah siam kan nih thu te, thil ṭha kan tih avang ringawta chhandamna chang tur leh van kaina tur ringawt a ni hauh lo va. Thil ṭha tih chu kan awmna hmun tur dik tak a ni zawk. Kan danglamna hi biak in leh a velah chauh ni lovin, kan hnathawhna leh ka chetna hmun tinrengah kan lantir zawk tur a ni ang.

## CHHIM BIAL MUSICAL MEET

KṚP Rorel Inkhawm vawi 8-na, Tuikual North Kohhrana neihin a lo rel tawh angin, Chhim Bial Musical Meet chu Lawngtlai Bazar Kohhran, Lawngtlaiah November thla chawlhkar hnihna ni 9 (Inrinni) leh ni 10 (Pathianni), 2019 chhung hian hman a ni dawn a. He hun hmang tur hian Aizawl lam aṭang pawhin CKṚP hruaitute, Mizoram Synod Choir, Bial Zaipawl, mi mal leh group zaithiam tak tak eng emaw zat an kal dawn bawka a ni.

He hun hi kum tina buatsaih tur ni lovin, hun bik atan chauhva buatsaih tur a nih avang leh, a hlawhtlinna hi member tel ṭhat leh ṭhat lohva a inngah ṭlat avangin, hlawk zawk leh nuam zawka hman a nih theih nan Chhim Bial huam chhunga KṚP member zawng zawngte lo tel vek turin kan insawmin kan inngen a. Tin, member dang remchang apiang he hun chhim tur hian kan insawm bawka a ni.

## KA HRING NUN

### *Phuaktu - Labunfela Klawndo*

Virthli thaw vuk vuk chuan min fhawng harh a,  
 Ka vanvadak a, chhum chhah tak chuan min hual vel a,  
 Ka vel chu a lo thim a, hlauhna in ka khat ta.  
 “Khaw nge ka awm? Khaw nge ka awm?” tiin ka au chiam a,  
 Chhawntu reng an awm si lo.

Khawi kawng nge ka zawh dawn ka hre lo va,  
 Ka hmaa awm apiang chu ka pan ta chawt a.

Khawvel finna ka um a, ka hriat tam poh leh ka buai tawlh tawlh a;  
 Sum leh pai hmachhuanin ka tlan a,  
 Ka ngah tehreng nen lungawina ka hmu si lo.  
 Felna leh thatna lam panin ka tlan leh chiam a,  
 Hun rei lo te chhung chauh an daih si.

Lungngaihnaah bazk chuan ka kir a, ka awm ka chum a,  
 Lei hring nun hi ka thlahlel ta lo va.

Hrualhrui chu ka la a, a valhah chuan inawh mai ka tum a.  
 Chutih lai chuan ka thinlungah thu a rawn thleng a:  
 ‘I tana bang lova fawngtai thinte lam chu pan ta che’.  
 Chutiang an awm reng ka hre si lo.

“Tute nge ka tana bang lova fawngtai thinte chu?” tiin ka inzawt a.

Ka thinlungah chuan Chiang takin,  
 Ka thalaipuite hlim taka an awm khawmna KṚP ngei a ni tih ka hre ta.

KṚP lam pan chuan nasa taka tlan mai ka tum a,  
 Ka kawng zawh tawhte ang ngawta awl erawh a lo ni lo.

Ka nun hlui an sawi thinte chuan,  
 Fei zum tak taka chhun ang maia nain min chhun fo thin a.  
 Mahse, Pathian hmachhuanin hma lam ka pan thalh thalh thin.

Chu chuan chhelna min pe a,  
 Tunah chuan ka kawng zawh hi sawn rual a ni ta lo.

Malsawmna, Hlimna, Lawmna hlinin ka lo khat ta.  
 Chu kawng chu KṚP kawng ngei hi a lo ni.

Thalai tam tak Isua hmena hruai thlengtu

Kristian Thalai Pawl te hi

Lalpa'n malsawm zel rawh se.



# Taiwan-ah kan tei

*F. Vanlabochana*

**Taiwan zin hun chhung** : June ni 28, 2019-ah Kolkata aṭangin Taipei kan pan a. Kawnglakah Bangkok Airport-ah kan chawl. July ni 11-ah Taipei aṭangin Kolkata kan pan leh a, Bangkok Airport-ah kan chawl leh. July ni 12-ah Kolkata kan thleng.

## **Zinna chhan leh a kalte**

*Presbyterian Church In Taiwan leh Presbyterian Church of India, Mizoram Synod thawh dunna ken telah Ecumenical Youth Exchange Programme 2019 hmangin, Central KṬP hmangin, Mizoram atangin Taiwan-ah mi panga – T.Upa Rochung nunga, T.Upa Lal-muan awma, Dr. Lalrotluanga, F. Vanlal rochana, leh Dr. Vanlalthma ngaihi te kan kal.*

## **Hun hman dan**

Kan hun hman dan ber chu Taiwan ram – an *society*, an kohhran leh an nunphung zir chian leh a taka tawng zawng a ni ber mai. Biak in hrang hrangah kan inkhawm a, hmun thenkhatah kan zai bawk. *Taiwan Presbyterian kohhran General Assembly Headquarters* kan tlawh a,

*Phaiwan Synod Office* kan tlawh bawk. Kohhran hruaitute nen inkawm leh inpawl hovin hun kan hmang.

## **Thil chhinchhiah tlak zualte**

Taiwan rama kan thil hmuh leh tawn tam tak zinga thil chhinchhiah tlak zual thenkhat, kohhran tana ṭangkai tur chin han sawi ila:-

**1. Ṭhalai an ngai pawimawh:** *Taiwan ram Presbyterian kohhran hian ṭhalaite an ngai pawimawh hle. An kohhran hma lam hun inngahna an ni bawk a, nakina kohhran hruaitu tur inchnerna lamah pawh sum an seng hreh lo. Khawvel hmun dangah mi ning-khawng leh Kristiante zeizia hre tur pawhin an intir chhuak tam. Kum liam ta*

lamah khan an kohhran hruaitute'n an han ngaihtuah a. An kal dan chu a tul anga an her rem zel a nih loh chuan, rei lo teah thalai inkhawm tur an hmu lo mai dawn tih an hre thiam ta a. Tualchhung kohhran tinin an kohhran milin tan an han la a. Kan inkhawmna pakhat, *Tainan* kohhran pawh member 200 atangin 1200-ah an pung thei. *Xindiang Presbyterian* Kohhran Biak Inah chuan, biak in chhawng hnuai berah *Wrestling Camp*-an lo buatsaih!

## 2. *Kohhran leh Nationalism*

*Taiwan* ram dinhmun hi a laklawh em em mai. Chumi avang chuan, *Taiwan Presbyterian* kohhran pawh hi an tang a. An *nationalism* vawng nungtu leh kengkawhtu lian berte zinga mi an ni a tih ngam. Anni chuan, kohhran chu *politics*-ah a inrawlh tur a ni lo tih lam pang an sawi lo khawp mai.

*China* hian *Taiwan* hi a ramah a chhiar nain, *Taiwan* chuan ram hranah an inchiar a. *Taiwan Presbyterian* kohhran hian, "*China chu China a ni a, Taiwan chu Taiwan a ni,*" tih hi an thupui a ni. Hmanni lawka *China* ram hotu *Xi Jinping*-a'n, "*Taiwan chu China*

*ram bung pakhat a ni,*" a tih pawh PCT *moderator*-in a duh lohzia leh *Taiwan* chu *Taiwan* a nihzia thu a tlangaupui.

1945-1949 inkarah roreltu pakhat, *Nationalist Govt.* hnuaiyah an awm tih loh kha chu vawi khat mah *China* leh *Taiwan* hi rorelna pakhat hnuaiyah an awm ngai lo. Ram hran daih an ni tih hi PCT dinna a ni. "*Kawng hran daihin an thang, politik, economic leh culture dinhmun hran daih an nei a. Insuih zawm a tulna a awm lo va, a thatna a awm lo bawok,*" tih hi *Taiwan Presbyterian* kohhran thu rolum a ni.

Khawvel ram hrang hrangah *Presbyterian* kohhrante hi a thawhpui nual a. PCI hi 1993 atangin a thawhpui a. An *youth Ministry Commitee*-a *Programme Secretary Rev. Lin Jin Sin*-a sawi dan chuan, heng ram hrang hranga thawhpui an neihna chhan chu *Taiwan* ram dinhmun dik tak khawvel hriata puan chhuahna atana an tih a ni. *TAIWAN* chu ram hran an ni a, mi hran daih an ni tih puan chhuahna remchang atan an hmang.

PCT (*Presbyterian Church In Taiwan*) hian an thupui

pakhat chu mahni kea din a ni a. Tu ma tihbuai leh tihhnawk lohva *Taiwan* mite mahni ro an inrelsakna chu an thupui leh din nghehna a ni tih uar takin an sawi reng. Politik chungchanga an hmalakna hi sawisel tawk an awm fo nain, *Taiwan Nationalism* meichher chhitu chu *Taiwan Presbyterian* kohhran hi a ni.

### 3. *Culture vawnhimna lam:*

Kohhranin *culture* vawn nunna lama a hmalaknate pawh a entawn tlak. *Indigenous tribe*-ho kohhran, entir nan *Phaiwan* kohhrante phei chuan, *Cultural Centre*-te an nei a; *Smangus* khua pawhin biak inah an *culture* kaihhnawih *item* kha, khualzinte hmuh turin an pho lang mai. Kohhran thenkhat phei chuan hnam infiamna inzirtirna hmun te an nei a. Kan kalna pakhat pawh an kohhran Upa hian an thla te, sairawkherh te, kalchhet te a lo siam mawlh mawlh mai a ni.

### 4. *Naupang leh Tar awmna:*

Naupang enkawlna leh tar enkawlna an nei a. Naupang sikul la lut rual lo leh tarte chhun lamah an awm bawk a. Chutiang chuan rawng-bawlna an kalpui a ni. A

buai puitute hi *volunteer* an ni. Thalaih chu hnathawkin an chhuak vek thin thung. *Smangus* khawho pawh khan, naupang sikul la kal rual lo awmna hmun an nei a, ni tin an buai pui thin. Tin, naupang sikul kal tawhte pawh an sikul chawlh laiin biak inah *summer camp* an buatsaihsak bawk. Chung chu kohhranin an tih ni maiin ka hria.

### 5. *Smangus khaw hnen atanga zirlai:*

1) *Smangus* khua hi *Central Taiwan*-a tlangram hmun biru deuh taka awm a ni a. Mi 178 emaw chauh an awm nain, *Eco Tourism* lamah a khaw pumin hma an la a, *Taiwan* rama *tourist*-te tlawh hlawh ber pawl a ni. *Taiwan* ram *indigenous tribal* hnamte awmna hmun a ni. Kum 2004 a tang khan a khuaa mite hian "*Smangus Tribal Labor Co-op*" an din a. Hei hi *tourism* lama hma an lakna a ni. An khua hi *Tourist spot*-ah an chhuah a. Kum tin mi 55,000 talin an tlawh a. Kum tin US dollar nuai 7 aia tlem lo an hlawh chhuak ziah thei. A khaw pum pui hian hna an thawk tawp a, *tourist*-hovin an tlawh thung a. Ei siam, sa talh, etc.-in an in then hlawm a ni.

2) An khua hi metre 1,500-a sanga awm a ni a, kawng a mumal lo baw. Pa leh thei rah la khawma hralhin ei an zawng a. An khuaa thalaite chuan an khua chu an chhuahsan nasat pah. Thangtharte'n an hnam tawng leh an hnam zia an theihngihl pah thin. Hnam himna leh *culture* vawnhimna turin an khua chu *eco-tourism* hmunpui atan an let a. An hnam tawng leh hnam ziaa an harh tharin par a chhuang leh tan ta a ni. Kum 2003-ah *Kibbutz* zir chiangin, *Israel* ramah an khaw mi 9 an kal. Chuta tang chuan an hnam tana ruahmanna an siam a. An khaw *council*-in a ngaihtuah chhunzawm a, tuna an kalpui dan hian *eco-tourism* hmun ropui takah an siam ta a ni.

3) Kristian khua an ni a. Kar tawpah an khaw tlawhtute an inkhawmpui ziah. Tichuan, chanchin tha hrilna remchang a ni nghal baw. An sawi dan chuan, "*Kan thlahtute thlarauvin Lal Isua zirtirnaa inngat society din turin min ti a ni,*" an ti a, an khaw lal ngeiin inkhawm ban tawngtaina te a hman. Mei zu an awm lo va, zu in an awm lo baw.

4) *Tourism* lama hma an han lak tan hian, pawn lam mi hausain sum leh paia tanpua, tel ve an tum a. Anni khua chuan an han ngaihtuah chiang a, an ram leh an sum leh pai an hloh thei tih an hria a. An zavaia tan rual a ngai tih an hria a, an khaw ram leh an hmalakna engkim chu an intihtawm ta vek a. Ta bik a awm lo. An sum hmuh-chhuah chu, kum 18 tling chinin inzat theuhvin an insem thin. Tu mah hnathawk lovin an awm mai mai lo. An khaw lal pawh hnathawh tur bik an tuk a, a ti ve vek a ni.

5) An thalaite chu hmundangah lehkhazirin an awm a. An zir zawhah an khaw hmasawanna tura thawk turin an let leh. An pem chhuahsan lo va, lehkhaziam pui pui pawhin thleng te pawh an sil ve mai.

6) *Taiwan* hnam zinga hmasawn chak lo ber an ni a. *Electricity* pawh a nei hnuhnung ber an ni. Kum 1995 khan motor-in a tlawhpawh chauh. An ngaihtuahna an thlak a. *ECO-TOURISM* lam an hawi a, a khaw pumin an buaipui takah chuan an dinhmun hi chak takin a inthlak danglam ta a ni.



7) An khaw chanchina chhinchhiah tlak ber chu – Taiwan sawrkarin Taiwan dollar maktaduai 50 pek a tuma, an lalin a duh loh kha a ni. “Keimahni kutke ngeia kan thawh chhuaha, kan din chhuah hi a hlu ber a ni,” a ti. Sawrkarin a tanpui chuan sawrkar kutah an tlu lut ang a, sawrkarin sum hmuh nan

hman a tum ang a, an hnam nun leh an khawsak danin a tuar ang tih a hlau a ni.

8) Heti khawp hian an khua hian hlawkpui mah se, ni khata tlawhtu tourist 500 an neih thin chu 250-ah tlak-hniamtir an tum. Tlawhtu tam lutuk chu environment-in a tuar niin an hria a, chu chu an duh lo.

### **CHRISTIAN APOLOGETICS THUPUI ZIR**

Rorel Inkhawmin a pawm tawh angin, Christian Apologetics chungchang inzirtirna chu a hnuaia mi ang hian neih tum a ni:

*A hmun* : Mission Veng Kohhran Hall

*A hun* : Oct. 18, 2019 (*Zirtawpni*), 9:30am–3:00pm

*Registration* : 9:30 am – 10:00 am

*Session I* : 10.00 am – 12:00 noon

*Chairman* : Rev. B. Sangthanga, *E.S. i/c Campus Ministry*

*Thupuan* : Pu Lalrinchhana Ralte, *Organizing Secretary*

*Resource Person* : Rev. Rosiamliana Tochhawng

Zawhna leh chhanna hun

***Lunch Break* : 12:00 noon – 1:00 pm**

*Session II* : 1:00 pm – 3:00 pm

*Chairman* : Rev. Dr. K. Lallawmzuala, *Leader, CKTP*

*Resource Person* : Dr. Laldinliana Varte, *Mission Veng*

Zawhna leh chhanna hun

*Vote of Thanks* : T.Upa Rochungnunga, *G.S., CKTP*

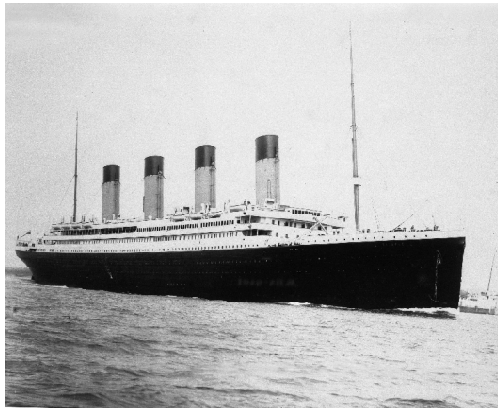
#### **Hriat turte :**

1. Aizawl khawpui pawn bial tin aiawh pakhat leh Aizawl atangin branch tin aiawh pakhat intir tura beisei a ni.
2. Kal man chu a tirtu bialin tum ni se. D.A. erawh chu a remchan dan anga inpek tum a ni.
3. Sum harsatna avanga tel thei lo turte chu G.S., CKTP hnenah a hma lama inhriattir tur a ni e.

An  Titanic Chanchin  
Chanchin Ngaihnaum Ber

April 14, 1912-a British lawng lian leh ropui em em mai *Titanic*-in *Newfoundland* hmuna vur tlang a sut avanga a pil tak thu leh, mi tam takin nunna an chan thu kha kan hre theuhvin a rinawm. Mahse, hemi phena chanchin ngaihnaum tak awm erawh chuan khawvel hriat a hlawh lo hle.

He chhiat-naa tel ve pakhat chu *Pastor John Harper*-a a ni a. *John Harper* hi kum 1872 khan *Glasgow, Scotland*-ah a piang a. Kum 14 a nihin Kristianah a inpe a, kum 17 a nihin kawtthlerah vakin Pathian thu



a hril ãan a, chhun lamah chhangphut siamnaah a inhlawh ãhin thung. Kum ruk vel khawlaia Pathian thu a hril hnu chuan *Harper*-a chu *Rev. E.A. Carter*-a chuan a bula rawngbawl turin a la lut a, hemi avang hian hun puma rawngbawl hna a ãan theih phah ta a ni.

Kum 1896 September thla khan member 25 chauh neiin

ama pualin biak in a hawng a. Kum 13 vel zet a enkawl hnu chuan a kohhran member pawh mi 500 chuang an lo ni ta hial a ni. Hetih hun lai hian a nupuiin a thihsan a, a fa neih chhun Nana-i (*Annie Jessie*) nen an khawsa a ni.

*Harper*-a hian *Chicago, USA*-a *Moody*-a kohhranah thla thum chhung rawngbawl na a nei a, hemi chhung

hian kohhran chuan harh tharna nasa tak an chang nghe nghe. Hemi hnu lawk hian rawngbawl na nei turin an



sawm leh a, a fanu *Nana-i*, kum ruk mi nen chuan *America-a* rawngbawl leh tur chuan a inbuatsaih ta a ni. Lawng thar, ropui em em maia chuan ve ngei an duh si avangin, an kal hun tur pawh kar khat chuanga titlaiin *Titanic* lawng ticket chu a la ve ta a ni.

April 14, 1912 (Pathianni) a ni a, khawchin a tha hle a, tuifinriat pawh a dam duai mai. Harper-a chu lawngah chuan a inkhawm a. Amah hmutu a unau fa pakhat chuan, "Lawngah pawh chuan Pathian thu chu a hril mawlh mawlh reng mai a ni," a ti. Khawi hmunah pawh awm se

a hna pui ber chu thlarau bo zawn hna a ni.

Zan dar 11:40 a ri a, an chuan mekna lawng *Titanic* chuan vur tlang a su ta tlat mai. Lawng chu rei lo teah a pil mai dawn. Mi mangang au thawm chuan lawng chhung zawng zawng chu a luah khat zo va.

*Pastor Harper-a* chuan a fanu *Nana-i* chu blanket-in a tuam a, a chalah fawpin, "Ka fanu duh tak, eng tik niah emaw chuan kan la inhmu leh ang," tia thlahin lawng hna-thawktu hnenah chuan a hlan chhawng ta a ni. Chhanchhuahna lawnga him taka a luh thlengin a en liam a, chu chu he khawvela *Harper-a* te pafa inhmu hnuhnun ber tum chu a lo ni ta a ni.

A *life jacket* chu hlipin mi dang a hlan chhawng a, "Hmeichhia, naupang leh Lal Isua la hre lote chu chhanhimna lawng lamah kal tur," tiin a au zui ta lauh lauh va. Lawngah

chuan tlan kualin, a hmuh apiang chu Lal Isua hnenah an nun hlan turin a sawm zel a, Titanic lawnga rimawi tumtute chu 'I lamah min hip rawh, Aw ka Pathian' tih hla chu rem turin a ngen a. Chutah a hmela hlimna nasa tak lang chhuak chung a thingthiin ban a phar a, a jawngtai ta a ni. Lawng chu a pil zo dawn ta! Tuifinriat vawt tak maiah chuan a zuang lut ta a! Chu tuipuia thi mai turte hnenah chuan Lal Isua hnena an nun hlan turin a la hrilh zui ta zel a! A tawpah chuan a chakna chuan a tlin ta lo, Pathian thu hril chung zelin chu tuipuiah chuan kum 39 mi chauh niin Lalpa hnenah a chawl ta a ni.

*Titanic* lawng pil ațanga kum li hnuah chuan *Hamilton, Canada*-ah *Scottish* tlangval *Aguilla Webb*-a chuan hetiang hian a *testimony* a sawi a:

"Titanic lawng ațanga dam chhuak ka ni. Tuipuiah khan lawng keh them bawhin ka awm a, chutah chuan ka bulah hian *John Harper*-a kha tuifawn chuan a rawn len hnai a, ani pawh chu lawng keh them bawhin a lo awm ve bawk a. 'Chhandam i ni tawh em?' tiin min zawt a. Kei

chuan, 'Aih, chhandam ka la ni lo,' tiin ka chhang a. 'Lal Isua ring la; tichuan, chhandamin i awm ang,' tiin min chhang a. Chumi hnu chuan tuipui chuan a len bo ta daih a. Mak tak maiin a hnu deuhvah chuan tuifawn chuan a rawn len hnai leh a. 'Chhandam chu i ni tawh em?' tiin min rawn zawt leh a. Kei chuan 'Aih. Ka Chiang ngam lo a ni,' tiin ka lo chhang leh a. 'Lal Isua ring la; tichuan, chhandamin i awm ang,' tiin min rawn chhang leh a. Chumi hnu chuan a bo hlen ta a ni. Chuvangin, kei hi *John Harper*-a avanga piangthar hnuhnung ber ka niin ka hria," tiin.

Pathian hian he *testimony* ropui tak hi mite'n hria se a duh a ni ngei ang, *Webb*-a hi tui ațanga chhanchhuahna lawnga an lak leh mi pasarih chauh zingah khan a tel a ni.

*Titanic* chungchang an sawi changin *John Harper*-a hming hi sawi a ni ngai lo va, *Hollywood*-in film a siamah a tilang ngai hek lo. Mahse, thihna hmachhawn mekte thlarau nun lainata, ngaih-tuah em emtu hi Pathian tan chuan Titanic lawng chung-changa chanchin ngaihnaawm ber a ni ngei ang.

**HUAITUTE CHANCHIN****D.C. Lalrinsanga***Committee Member*

*P*.C. Lalrinsanga hi Roliana leh Thangkimi (L)-te fa tlum ber niin March ni 6, 1982 khan *Civil Hospital*, Dawrpui-ah a lo piang a, an unau hi mipa pathum leh hmeichhe pakhat an ni. Tunah hian Dawrpui, Aizawlah an cheng mek a. Kum 2010 khan Oney Lalmuankimi, Dinthar Vengthlang nen Dawrpui Presbyterian Kohhran Biak Inah inneiin, fa pathum – Rafael Lalrinnunga (Kum 6), Morris Lalmalsawma (Kum 4) leh Clara Lalhruaikimi (Kum 2) an nei a ni.

Pathian hruainain a tleirawl chhuah aʔangin a phak ang tawkin kohhran a bel tlat a, *Synod Revival Team* te zuuin *Team Director* te hial a ni thin. KTP rawngbawlnaah hian *Group* hruaitu te niin, kum 2005 khan *Branch committee*-ah lutin, kum 2012 khan *Branch Office Bearer*-ah thlan a ni a, Dawrpui Bialah hian *Assistant Secretary* leh *Secretary*-te a lo ni tawh thin a ni. Tunah hian Dawrpui Branch-ah *Assistant Leader*-in a awm mek. Kohhran lamah chuan thuhritu, *Sound Committee member* leh *Intermediate Leader* chanvote a chelh mek.

Infiamna ngaina tak mai a ni a, *basketball*, *table tennis*, *football* leh *badminton*-te hi a

ngaina zual a, heng zingah hian *badminton* hi a khel deuh ber. Tun hmaa Aizawl *District* chhunga *Zone Football Association* awm lai aʔang tawh khan Aizawl *East Zone Football Association*-ah *Finance Secretary* leh *Honorary Secretary*-te pawhin a lo awm tawh a, *Zone Football Association* thiah a nih hnuah Aizawl *District Football Association*-ah pawh *committee member* a lo ni tawh thin a ni.

Pathian thu-ah hian duh bik leh ngainat bik a nei em em lo va; amaherawhchu, Tita 3:8, "*Pathian ring tawhte chuan thil tha ti zel turin ngaihtuah rawh se*," tih thu hi a inngahna a ni fo.



**THIL NGAIHNAWM, NUIHZATTHLAK BAWK SI CKṬP Leader leh Secy chuanna motor-ah zu an man!** Kum 1976-a CKṬP General Conference, Biate khuaa neih tum khan Rev. R. Lianbuanga (Leader) nen motor pakhat min inhman tumtir a. Biate luh dawn chuan palaite chuanna motor an lo endik vek a. Ngaihta deuhva khua vel kan thlir kual lai chuan tlangval pakhat hi a lo kal a, “Ka pu, hei in driver tumtna hnuai ah zu um kan hmu hlah mai. Intimalpho lovin, cheng 20 erawh chu in Driver-in a chawi ve a ngai ang,” a’n ti mai chuan min barakhaiah lutuk a, tuklo chhum zin hnan an sawi ang mai, a khat tawkin kan hawi fi hmawk hmawk mai a ni. Kan hmai a sen dun tum tum a ni ber. Tichuan, phur lo deuh chuan kan kal leh ta a, kawngah tu mah kan inbiak pawh ka hre lo! Kan driver chuan Biate khuaah min dah tawp a, ani erawh chu Champhai lamah kan cham chung chu a insaseng ta vang vang mai a ni. Hetiang hi chu CKṬP hruaitute hi chuan rawn tawng tawh lo hram teh u, zahthlak tak a ni.

#### **Arsa hmin lo leh CKṬP hruaitute**

Kum 1977 khuan CKṬP Workshop, Sihfa khuaah kan hman a. Kan Leader Rev. R. Lianbuanga hovin kan kal a. Keifang khuaa chaw eina dawrah chhun chaw ei kan tum a. Arsa kan min chhawp a. Hmanhmawh deuh leh rilam deuhvin chaw chu kan kil ho ta a. Arsa chu a lo la hmin lo hle niin, ngawi rengin

kan pet chawt chawt a. Rev. Lianbuanga chuan, nui deuh ang the tum hian, ring deuhvin dawr neitu hnenah chuan, “*Ka pi, in arsa hi vulh leh atan em ni in tih? Ei zawng a har deuh a nih hi!*” a’n ti mai chu, kan nui ho ham ham ta zawk a ni!

#### **NGAIHAWM**

1. Ngaihawm ka tih reh thei loh chu, kan tlangval laia



Shillong-a college kan kal lai hun kha a ni. Kum 1964 aţang khan Shillong Mizo Kohhran Zaipawl Leader & Conductor-ah min ruat a. Ka kal ve hma aţanga an lo neih tawh ţhin chu, Pathianni chawhnu inkhawm apianga zaipawl neih ziah leh hla thar, vawi khat zira rem ziah kha a ni. Pathianni hmian hla an lo chhu lawk vek a. Sunday School ban veleţ ţhianten nen zaipawl thingpui hmeh tur chhangthawp thar ser sawr lei pahin thingpui dawrah thingpui kan in ziah a. Hmanhmawh phelengin hla zirna hmun bik – Pu Bawihlawra in emaw, Pu Kapkima inah emaw hla kan zir leh nghal vat thin. Khatih lai khan zirlaite pawh khan

hla hi an phuah reng mai a; Pathianni tin hla thar, vawi khat zirah kan rem thei zel mai zu nia! Nuam ve tak a ni. A ngaihawm em em bawk.

2. **Evangelical Union (EU) Inkhawm** : Shillong-a Laitumkhrach vengah Nepali Kristian biak inah Pathianni chawhnu inkhawm ban veleţ EU inkhawmah kan tel ziah ţhin a. Missionary hmeichhe pahnihin min ho ţhin. Music incharge-ah min hman ve ţhin a. Kan thlen dawna organ ri leh zai ri kan hriat chuan kan za zek zek tawh ţhin. Hnam hrang hrang kal khawm nula tlangval rual kan han zai ţhup ţhup ţhin ang kha chu a la ngaihawm dawn chauh a ni e.

### CHANCHINBU LAK BELH THEIH RENG A NI

Kristian Ţhalai Chanchinbu kum chanve lak man Rs. 40 pein a lak belh theih reng e. Tin, rawngbawlina atan mi dang laksak duh tan pawh hun a la inhawng reng a ni. Lak belh duhte chuan Editorial Board member-te hnenah phone emaw, whatsapp-in emaw hriattir mai tur a ni e.

Tin, kan chanchinbu hi hlep awm lova tihchhuah a nih avangin, a man pek tlai hian a chhuah kawngah buaina a thlen theih avangin, a lak man pek hma kawngah pawh hma i sawn zel ang u.



# SUNNA

## T.UPA H.P. LALTHAKIMA

*Rulchawm Branch*

T.Upa H.P. Lalthakima hi kum 1978 August ni 21 khan Pu H.P. Lalsawia (L) leh Pi Lalhlmpuii-te inkarah Saitualah a lo piang.

Kum 1998-ah Pathian chhandamna changin a phak chin chinah a inhmang nasa hle. Kum 2009 March thla khan Saitual atangin Rulchawmah awm chhovin, Rulchawm



Kohhranah pawh rawngbawltu t̄angkai tak a ni chhunzawm zel a. Rulchawm Presbyterian Kohhranah hian chanvo pawimawh tak tak a chelh mek a. Kohhranah thuhrlitu, Puitling Sunday School zirtirtu ni mek a ni. Kum 2016 July ni 31-ah Tualchung Upa atana thlan niin kohhran committee peng hrang hrangah chanvo pawimawh tak tak a chelh tawh a ni.

KṚP-ah hian Bial Zaipawlah leh *Bible Society* Zaipawlahte a tel tawh ṭhin a. Tin, Saitual Branch KṚP-ah Treasurer dinhmun a lo chelh tawh a. Rulchawm Branch KṚP-ah Asst. Leader, Leader chanvo a chelh tawh bawk. Keifang Bial KṚP-ah Finance Secretary leh Asst. Leader ni tawhin Leader chanvo a chelh mek nghe nghe.

Kum 2012 khan a kal (*Kidney*) ṭhat loh avangin Hyderabad-ah a kal thlak a ni

a. Ṭha taka a awm laiin kum 2018 November thla khan a kal hnathawh a mumal lo leh a, *dialysis* tih hial a lo ngai ta a. Zual lam a pan zel a, "*Thih siai siai mai hi ka va'n chak tawh,*" a ti hial.

A चाहthlak dawn hian, "*Halleluiah Amen*" a rawn ti chhuak a, thei leh thei lovin a ban a phar a, January 2, 2019 (Nilaini) zing dar 8:10 khan thlamuang takin rawng a bawlsak ṭhin a Lalpa hnenah a chawl ta a ni.



# SUNNA

## LALNUNTHARA

*Meidum Branch*

Tv. Lalnunthara hi kum 1996 July ni 10 khan Pu Muankima leh Pi Siami-te fa 7 zinga a mi lai ni turin a lo piang a. Mi ngawichawi tak leh nun tluang tak a ni. Naupan lai aṅanga sual kawng zawh lo, thu awih thei tak a ni. A ṅawng tam loh ang aiin fiamthu erawh a ngaina hle.



Kohhran danzawhkim a nih aṅangin kohhran leh KṪP-ah a inhmang hle a, KṪP Committee member te niin Asst. Secretary-ah a awm a, chuta ṅang chuan Secretary ni lehin, Branch Secretary hna hi term thum a chelhna a ni a. Naupang Sunday School-ah Junior Department Leader a ni mek bawk. Bial KṪP committee member hi a term thum nihna a ni a, Bial KṪP leh Branch KṪP thiltih reng rengah a mawhphurhnaa tlanche ngai lo, member hui khawm peih tak a ni. Zuk leh hmuam leh ruih theih thil eng mah a ti lo te hi a entawn tlak hle. Kohhranah Nilai Thupui hawngtu a ni bawk.

Chhungkaw chawmtu ber niin mi taima tak, unaute kilkawitu ber a ni a. Hun eng emaw chen aṅangin kal ṅha lo leh BP sang a nei a. Kolasib Damdawi Inah te an inenkawl a, Aizawl lamah te enkawl a ni bawk a. A ṅha zel dawn em maw tih laiin a natna a lo zual leh a. June ni 13, 2019 khan Greenwood Hospital panpui leh a ni a, damdawi in thlenpui aṅanga rei lo teah a natna chu lo zual lehin, June ni 13, 2019 zan dar 11:30 khan chatuan ram min pansan ta a ni. June ni 14, 2019-ah Bialtu Pastor T. Ṫhuamlia'n an chenna in, Meidum Vengtharah vuiin, ui takin kan thlah liam ta a ni.



*(Rammut thla lo thleng tur chu an Branch KṚP pawh chuan a urlawk hle a. Hemi pual hian Branch Committee chu a ṭhu a.)*

**Chairman:** Aw le, kan kohhran chuan Mizo Kristiante rammut thla hi ngai pawimawh thar turin min duh a. Hei vanghian *Branch Special Committee* pawh koh a ni a. Hei kan u p a t e pawhin min rawn uap thei a, a lawmawm hle mai. Ziaktu i lo sawm phawt teh ang.



**Secretary:** Pu *Chairman*, ka lawm e. *Special committee* kan inkoh chhan chu, kan rammut thla lo thleng tur hi engtin nge kan lo inbuatsaih ang a, engtin nge hun kan hman ang tih a ni ber e.

*Evangelical Cell* lam han sawm ila. Engtin nge rilru te an lo sen tawh?

**Cell Secretary :** Pu *Chairman*, *Cell* lam chuan kan lo sawi thuak tawh a. Mahse, "Kohhran *committee* leh *Branch* thuchhuak ngaichang leh phawt ila," kan ti a. *Cell* chuan thutlukna mumal tak kan la nei hman lo.

**Sanga** (*A lo ding auh va, ani hi Committee member senior a ni a, thil uluk zet mai hi a ni a. Amah vang hian committee pawh a rei phah deuh thin a*) : Pu Chairman, Central KTP hrulaituten Leadership training minrawn neihpui zo chauh kha a ni a. An sawi dan kha chuan, 'Branch Committee-ah chuan sub-committee-a kan nihna kha dah that vek tur, kan jawngkam pawh a Branch committee tur' tih kha a ni a. Chu vang chuan, Cell Secretary-in, 'Cell lam chuan kan lo sawi tawh a...' a tiha 'KAN' tih jawngkam kha hman loh tawp tur niin a lang. Third person-in, 'Cell lam chuan a lo sawi tawh a...' tih tur a ni ang. Branch a ni emaw, Group a ni emaw, sub-Committee a ni emaw Committee kan neih laia Committee dang thu kan sawiin, first person 'KAN' tih hi hman loh tur.

**Chairman** : A lawmawm e. Kan senior sawi kha chhinchhiah tum ang aw? Training zo kan nih kha. Tichuan, rammuthla hman dan tur chu sawi ang u le!

**Joy-i** (*Ani hi Vai rama sei lian niin, Committee member-a ruat thar a ni a, zawitein*) : Ruthi, eng nge rammuthla chu?

**Ruthi** (*Nui deuh sawng hian*) : Aw, ramah kan la riak khawm dawn, ramhnuai riah khawm thla!

**Chairman** (*Nui chung a Joy-i te lam melhin*) : Ka'n lo ding leh lawk. Rammuthla awmzia hre lo pawh kan lo awm palh thei a. Kan upa, Upa Hruaizela sawi fiah turin i'n sawm lawk



teh ang.

**Upa Hruaizela** : Pu Chairman, ka lawm e. Kan kohhranin rammuthla kan tih hi **Beihrial** thla kan tih hi a ni mai a. He thla hi, ringlomite ringtu an nih theih nan te, ringtu ni sate pawh rinnaa an chak lehzualna atana mi tinin kan phak tawp theuhva kan beih rualna thla a ni. Pasaalthate pawh sa an kah dawn chuan an in lum chhuahsanin ramhnuai an rammu thin ang hian, Krista

pasalthate pawh thlarau bo man tura rammut hi tih makmawh a ni.

**Joy-i** : Oh! Pu *Chairman*, min lo hre thiam ula. A *detail* deuhvin a sawi theih em?

**Upa Hruaizela** : Pu *Chairman*, ka'n lo chhang leh nghal mai ang e. Kum 1891-ah chanchin tha kan ramin a dawng a, ringtu pawh kan pung ve hret hret a. Amaherawhchu, hun lo kal zelah kohhran chu ngui ta deuhvin an inhria a, Pathian thu awih tam tak an lo hnungtawlh leh ta bawk a. Ringtute insawh ngheh nan leh Pathian thu la awih lote Pathian thu awihtir an nih theih nan Beihrual hi rawt chhuah a lo ni ta a. Kum 1918 June thlaa hman tan niin, an zawngchhang a, kum tin an hmang ta zel a. Kum 1925 a tang chuan hun nghet siamin, kum tin *September* thlaah an hmang ta niin a lang.

**Chairman** : A lawmawm e. Ka'n tuihnh ve lawk ang a. Beihrual hi a tirah chuan thla chawhma lam chu kohhran leh mi mal intihchakna tur leh intihthianghlimna atan hman a ni a. Thla chawhnu

lamah ringlomite chu naupangin an naupanpui, thalaiin an thalaipui, upa lamin an upatpuite ringtu a siam turin an bei thin a ni. Chutiang khawpa ringtu hmasate'n an lo beihna chu engtin nge kan chhunzawm ang le?

**Vena** : Pu *Chairman*, tunah chuan Kristian vek kan ni tawh a, chu vang chuan keimahni intuai thar nan leh mi hlate pawh hnaihna hun atan hman mai a tha lo maw?

**Cell Secretary** : Pu *Chairman*, *Cell committee*-in thutlukna mumal tak nei lo mah se, lo sawi hawn ve deuh a nei a. Chungte chu: KTP inkhawm zan bikah, biak inah ringawt ni lo, mi mal inah te inkhawm chhuak ila, kawthler lun lai deuhvah te tanngtaina hmang ila. Tin, kohhran inkhawm dang pawh ngai pawimawh turin infuih bawk ila, tihte sawi a ni e.

(An ngaih dan an sawi nak nak a, kohhran inkhawma sawi ho huna sawi turte an inruat bawok a; tichuan, rammut dan tur chu an duang zo va, committee chu hlim takin an tin ta a.)





## Kristian Thalai Golden Jubilee Inter Branch Quiz

**Q** KṚP-in kum 1970 aṅanga thuziak hmanga rawngbawlna a lo kalpui, Kristian Ṭhalai chanchinbu kum 50 tlin lawmna peng pakhat, KṚP *branch* hrang hrangte inelna *Inter-branch KṚP Quiz elimination round* chu zawh fel a ni. He *quiz*-ah hian Mizoram chung *branch* hrang hrang aṅangin *branch* 133-te'n intihsiakna hi ziakin an hmachhawn a, *mark* hmu sang *branch* 20-te chu *semi final* intihsiakna hmachhawn turin an tling a ni. *Elimination result* hi July ni 26, 2019 (Zirtawpni) zan dar 8 khan *Synfo Studio*, *Synod Office*-ah puan a ni a, *semi final*-a tlingte hi group 4-ah ṭhenin, an awmna tur pawh fel nghal a ni. *Semi final* leh *Final* intihsiakna chu Dawrpui *Centenary Hall*-ah neih niin, Hruaina Eng *channel*-ah *live*-a pek chhuah a ni.

*Elimination round* hi July ni 20, 2019 (Inrinni) chawhma dar 10 khan district khawpui hrang 6-ah *exam* neih a ni a. *District* hrang hranga *exam* bei zat hetiang hi a ni: Aizawl district-97, Lunglei district-4, Champhai district-6, Kolasib district-9, Mamit district-6, Serchhip district-11.

*Elimination round*-ah hian *Bible* aṅangin *Matthaia*, *Rom* leh *Hebrai* ziaak aṅang te, Kristian Ṭhalai chanchinbu leh KṚP chanchin aṅanga zawhna siamte *exam* a ni. *Semi final* lutte hetiang hi a ni:

### Group A

Thingdawl Venglai, Republic Veng, Chanmari W Hmar Veng, Mission Veng, Zemabawk.

### Group B

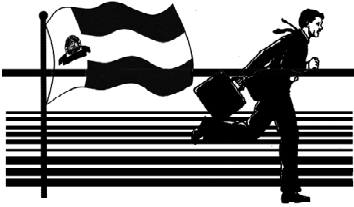
Keiṭum Kawn, Ramhlun East, Tlangnuam South, Khatla North, Ramhlun Vengchung.

### Group C

Khuangleng, Ramthar North, Chawlhmun, Mualpui Bethel, Chhiahtlang Hmar Veng.

### Group D

Champhai Bethel, Melthum, Bethlehem Venglai, Sihphir Vengthar, Vaivakawn.



# KANTU

## CHHINGCHHIP Branch

Chhingchhip khua hi Serchhip *district*-a awm niin Aizawl aṭanga km. 82-a hla a ni. Chhingchhip Venglai Kristian Ṭhalai Pawl hi kum 1968-a din niin, a din ni leh thla atan February ni 4 pawm a ni a, February 1–4, 2018 chhung khan kum 50-na *Golden Jubilee* an lawm a ni.

Kum 2019-ah hian member 116, mipa 69 leh hmeichhia 47 an awm mek a, group 3-ah inṭhenin group budget atan Rs. 11,000 tuk an ni. Nikum chhunga *Branch* sum hmuh zawng zawng chu Rs. 4,21,152 a ni a, sum hmuhna tlangpui chu – *Faith Promise*, inkhawm thawh-lawm, group budget leh sum tuak inhlawhna aṭangtein a ni. Kum 2019 Branch *project*-te chu – *decoration, light & sound* bungrua tihchangtlun leh *projector* leite a ni.

Group intihsiakna chu Nilai zan, Inrinni zan leh Pathianni chawhnu inkhawm te, kar khat chhunga *Bible* chhiar tur ruat chhiar leh inkhawm kal hma te a ni. *Branch committee* hnuaiah hian *sub-committee* hrang hrang – *Programme, Decora-*

*tion, Refreshment, Light and Sound, Music, Ushering leh Evangelical Cell sub-committee* te din a ni a. *Evangelical Cell* bultumin thla tin Pathianni hmasa ber tlaiah chaw ngheia ṭawngṭai ṭhin a ni. Pathianni zan inkhawm ban apiangin biak inah ṭawngṭai rual ṭhin a ni bawk.

Kum 2019 Branch kum puan thupui atan, *'Bible chhiar uar'* tih thlan a ni a. Bawhzui nan kar tin *Bible* chang chhiar tur ruahman ṭhin a ni. KṬP member, *Bible* chhiar chhuak hnenah lawmman pek an tum nghe nghe.

*Central KṬP* aṭanga tih tur leh hmalakna turte phak ang tawkin an tihlawhtling ṭhin a. Tunah hian *missionary* panga an chawm a, Kristian Ṭhalai chanchinbu *copy 40* an la mek bawk.



## HRINGLANG TLÁNG

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### SAKEIBAKNEI PUK

*L*ehkhabu hmingthang tak mai, Scofield Bible-a Editor C.I. Scofield-a (1843–1921) hi chanchin ngah ve tak mai a ni a. Kum 29 mi lek a nih laiin US District Attorney for Kansas-a ruat niin, ram chhunga hetiang dinmun chelh thei naupang ber hi a ni. Amaherawhchu, eiruk thubuai avangin a hmingchhe zui ta hle a, zu a in nasain, a nupui, Catholic chhungkaw hlun taka sei lian chu tlan chhuahsanin an inthen zui ta nghe nghe a. Isua Krista leh Bible thute chu hre ve riai ruai mah se, Chiang taka hrilhtu a la tawng ngai lo va, amah lahin thuk takin a ngaihtuah ngai baw lo va.

Ni khat chu St. Louis Art Gallery tukverh zawna a kal laiin, in chhung lam chu a'n thlek thuak a. Pawn aṅang chuan banga lemziak pakhat, Daniela, sakeibaknei puka a awm lai lem intar hi a lo lang a. Chu lemziak chuan mak tak maiin a thinlung hi a khawih zawk mai a. Lemziakah chuan Daniela chuan kut hnung-suiha dingin chung lam a melh a, a velah chuan sakeibaknei awmin, a thenin an kal hual a. Thirhiptheiin chak taka a hip bet ang maiin, chu lemziak chu a kalsan thei ta reng reng lo. Ṭek tla ang maiin a ngaihtuahnaah thu a

lo thleng a, “Heng sakeibakneite hi ka tan eng nge an nih – ka thil chin ṭha lo leh ka sualnate hi an ni! Lalpa'n Daniela tan sakeibaknei ka te a tichip thei a, ka tan pawh heng sualna kate hi a tichip ve thei tho lo vang em ni?” a ti a.

Pathian thiltihtheihna beiseiin Pathian tan a inhlant a nghal a. Chu zan aṅang chuan a nuna sualna sakeibakneiho ka chu Lalpa'n a tihchihsak ta a ni. Tichuan, D.L. Moody-a rawngbawlnaa mi ṅangkai tak niin, Pathian rawngbawltu hlawhtling tak a ni ta a ni.

# Keimahni



## CAMPUS MINISTRY NENA JOINT MEETING

*Christian Apologetics*  
inzirtirna *Synod Campus Ministry* nen thawk hovin neih tum a ni a, Aizawl khawpui chhung KṚP Branch tin aiawh pakhat leh khawpui pawn KṚP Bial aiawh pakhat ṭheuh kal tura beisei a ni.

## YRC-AH THING PHUN HNATLANG

June 22, 2019 khan YRC hmunah *CKṚP Committee Member* leh kum 2016-2018 *CKṚP Committee Member* remchangte chu thing phunin an hnatlang.

## DAMLO KAN

June 25, 2019 khan Pu Darroṭhuama, Murlên *Branch KṚP Treasurer* damlo chu Rs. 3,000/-in kan a ni. Tin, Thenzawl Dintnar *Branch Secretary*, Nl. Hmingthanpuii, *Branch* hmalakna bawhzuia lirtheia chesual chu Rs. 5,000- a kan a ni bawk.

## FILM SPONSORSHIP

KṚP kum puan '*Pathian hnaih*' behchhana film siamna

tur atana *sponsorship* zawn OM-in a remti.

## SYNOD CHOIR KAL REMCHANG LO

*Arunachal & Assam Mission Field West Joint Pastorate Meeting-a Synod Choir* zai tura sawmna chu OM chuan remchang lovah a ngai.

## LLANFAIR-A THAWK TUR REMCHANG LO

Pi Rebecca Lalbiaksangi Ralte hnen aṅanga *Llanfair, UK-a volunteer-a* thawk tur ngaihtuahpui tura KṚP-te min rawn ngenna chu OM chuan remchang lovah a ngai.

## KRISTIAN ṬHALAI CHHUTNA PHUHRUK

Kristian Ṭhalai chhut man san avanga sum indaih lohna puhruk nan SEC chuan Rs. 1,80,000 *Synod Grant* aṅanga pek ni se, kum 2020-21 aṅang chuan sum indaih lohna hi KṚP *Budget-ah* dah ni se a ti.

## NEICCYA CONFERENCE

*NEICCYA Biennial Conference* 2021 thlen kan dilna chu

Durtlang Kohhran *Committee* chuan a remti.

### **KRISTIAN THALAI QUIZ**

Kristian Thalai chanchinbu in kum 50 a tlin lawmna puala *Inter-Branch KṚP Quiz* buatsaih chu July 20, 2019 *Elimination Round* neih a ni a, Branch 133 lai an inlan thei.

Heng Branch-te hi semi-final-ah an inhlang kai – Bethlehem Venglai, Champhai Bethel, Chanmari W Hmar Veng, Chawlhmun, Chhiahtlang Hmar Veng, Keiṭum Kawn, Khatla North, Khuangleng, Melthum, Mission Veng, Mualpui Bethel, Ramhlun East, Ramhlun Vengchung, Ramthar N, Republic Veng, Sihphir Vengthar, Thingdawl Venglai, Tlangnuam S, Vaivakawn, Zemabawk.

### **HRAUITUTE ZINNA**

#### **Lawngtlai Chanmari Bial**

June 21–23, 2019 chhung khan Lawngtlai Chanmari *Bial Half Year Meet* leh *Leadership Training* Khawmawi Kohhrana hmanah Pu Rorelkima leh Tv. K. Lalchhanhima-te an kal.

#### **Bukpui Bial**

June 22–23, 2019 chhung khan Bukpui Bial *KṚP Leadership Training* leh Ruihhlo leh HIV/AIDS

*Awareness Campaign* hmanpuiin Pu P.C. Lalrinsanga leh Pu Lalruatfela-te an kal.

### **Chhingchhip Bial**

June 22–23, 2019 khan Tv. Robert Lalduhzuala leh T.Upa Malsawmtlunga-te'n Chhingchhip Bial *KṚP Meet* an hmanpui.

### **Ecumenical Youth Exchange Programme**

June 27–July 11, 2019 chhung khan *Ecumenical Youth Exchange Programme* hmangin T.Upa Rochungnunga, G.S.; Dr. Lalrotluanga, *Treasurer*; T.Upa Lalmuanawma, *Finance Secy.*; Pu F. Vanlatchana, Lunglei leh Nl. R.K. Vanlalmangaihi, Laipuitlangte chu *Taiwan*-ah an kal.

### **Kawkulh North Bial**

June 28–30, 2019 chhung khan Kawkulh North Bial *KṚP Meet* hmanpuiin Dr. David C. Vanlalfakawma, Pu K. Lalengzama leh Mizoram *Synod Choir* te an kal.

### **Kelkang Bial KṚP Meet**

June 28–30, 2019 chhunga Kelkang Bial *KṚP Meet cum Leadership Training*, Kelkang Vengthar Biak Ina neihah Upa Ricky Lalrammawia Ralte leh Pu Lalrinchhana Raltete an kal.

**Khawzawl Venglai**

July 5–7, 2019 khan Kristian Thalai Pawl, Khawzawl Venglai Branch chuan *Golden Jubilee* hman puiin Upa K. Lalnunluanga leh T.Upa R. Lalbiakmawia te an kal.

**PYF Meeting-in kal**

July 11, 2019 khan PYF-a kan hruiute Pu Lalrinchhana Ralte, *Asst. Secy.*, PYF leh Pu PC Lalrinsanga, *Comt. Member*, PYF-te chu *Shillong*-ah PYF meeting-in an kal.

**Champhai Vengthlang**

July 12–14, 2019 chhung khan Champhai Vengthlang Bial KṚP-in Champhai Venglai Kohhran Biak Ina *Half Year Meet* an neih hmanpuiin Rev. Dr. K. Lallawmzuala a kal.

**Mamit Bial KṚP Meet**

July 12–14, 2019 chhunga Mamit Bial KṚP Meet hmanpuiin Upa Ricky Lalrammawia Ralte leh T.Upa Malsawmtluanga te an kal.

**Zohmun Bial**

July 12–14, 2019 chhung khan Zohmun Bial KṚP chuan *Leadership Training*-ah T.Upa Lalrinmawia Ralte leh T.Upa David Lalhmachhuana te chu *Resource Person* an ni.

**Madanrting Bial**

July 13&14, 2019 chhungkhan Madanrting Bial KṚP, *Shillong* chuan *Leadership Training* an nei

a, T.Upa Lalsiammawia Pachuau leh Tv. Robert Lalduhzuala-te *resource person* an ni.

**Phunchawng Branch**

June 27, 2019 khan Phunchawng Branch KṚP chuan *retreat* an nei a, hetah hian Upa K. Lalnunluanga, leh Pu K. Lalenzama-te an kal.

**SYNOD CHOIR**

June 18–30, 2019

Hla zir zat : Tum 10

Program : Wawi 11

**Programme neihna**

1. *College of Nursing, Durtlang Hospital* hawwna
2. *Synod Revival Meet* wawi 8-na, Republic Kohhran
3. Châltlang Bial KṚP *Half Year Meet*
4. *Wales* zin report, Zemabawk Kohhran
5. KṚP, Kawlkulh North Bial *Half Year Meet*
6. *Wales* zin report, Bethlehem Venglai Kohhran
7. *Zaipawl Zan - Bethlehem Vengthlang*
8. KṚP Venghnuai Bial *Half Year Meet - Salem Veng*
9. KṚP, Tuikual Bial *Half Year & Musical Meet*
10. KṚP, Kolasib Hmar Veng Bial Hla Kûtpui
11. Nisapui Kohhran, Harhna Centenary

Hengah hian wawi 22 din chhuahah hla 42 an rem.



**Kantu : Chhingchip Branch**

**CENTRAL K.T.P. HRUAI TUTE 2018-2020**

**Office Bearers**

Leader	: Rev. Dr. K. Lallawmzuala	9402551279
Asst. Leader	: Upa Rosangliana	9612166769
Gen. Secretary	: T.Upa Rochungnunga	9862658082
Asst. Secretary	: Upa Ricky Lalrammawia Ralte	9862387308
Treasurer	: Dr. Lalrotluanga	9436153937
Finance Secretary	: T.Upa Lalmuanawma	9436196515

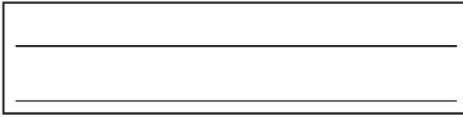
**Committee Members**

Dr. David C. Vanlalfakawma	9436156561	Tv. Robert Lalduhzuala	9862368012
Pu C. Malsawmtluanga	9862587200	T.Upa Lalsiammawia Pachauau	9862742440
Pu K. Lalengzama	7308187298	Upa K. Lalnunluanga	8974240614
T.Upa David Lalhmachhuana	8415926838	T.Upa R. Lalbiakmawia	9612762602
Pu Rorelkima	9862266440	Tv. Benjamin Lalnunpuia	9862306526
Pu Lalrinchhana Ralte	9774365619	Pu P.C. Lalrinsanga	9436144233
T.Upa Malsawmtluanga	9612588677	T.Upa Lalrinmawia Ralte	9862359884
Pu Lalruatfela	9436705777	Tv. K. Lalchhanhima	9089933771

**Ex-Officio Members**

Rev. R. Lalhmingthanga	- Synod Moderator
Rev. R. Vanlalnghaka	- Synod Secretary (Sr.)
Rev. K. Lalrinmawia	- Executive Secretary i/c KTP





Postal Regn. no. MZR/81/2018-2020  
RNI No. MIZMIZ/2009/29074



Taiwan - EYEP



Kelkang bial - Meet & Leadership training



Lawngtlai Chanmari Bial - Meet & Leadership training



Zohmun Bial - Leadership training

Printed and Published by Rochungnunga, Synod Office, Mission Veng on behalf of Kristian Thalai Fellowship  
Edited by Robert Lalduhzuala and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies - 42,000