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KRISTIAN THALAI

Kristian Thalai Pawl Chanchinbu thla tin chhuak



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LO KTP ZEL RAWH U
F. Vanlalrockana

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Rev. H. Laldinithanga

GENTLEMAN ROPUI BER ISUA
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NANGMAH NI RAWH
Rev. Dr. H. Vanlalruata

HMASAWNNA DALTU RAWNGBAWLNA?
David Lalrinsanga

KTP GENERAL CONFERENCE
VAWI 59-NA @ KOLASIB

MMK Photography



Chhinga Veng Branch Diamond Jubilee



Tuai Cheng Pastor Blal KTP Meet



Ramhlun North Branch Golden Jubilee

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngghahna

Ephesi 2:10 – Thil ṭha ti atân
 Krista Isuaah chuan siama awmin, ama
 kutchhuak kan ni si a, chu thil ṭha tih
 chu kan awmna tūrin Pathianin a
 buatsaih lāwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaita hruai.
2. Kohhran kut ke ni tura ṭhalaita
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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PATHIAN AW

London-a Elizabeth Towers (Big Ben ti-a kan hriat lar) dar ri hre pha china piang leh seiliente khu Pure Londoners an inti bik thin a. London-a piang rau rau zingah pawh an inti-khua bik em emin, dâr ri an hriat apiangin an nihna an chiang thar thin a ni. Chutiang deuh chiah chuan, keini Kristian, ringtu nu leh pa kara piang leh sei lian, Sunday school zirtirnaa chhum hmin, Kristian nun dan tha chi hrang hrang zir tawh, a thente phei chu camping-a wawi tam tak piangthar tawhte kan ni ang; Pathian aw hre pha khawpin kan nung em? Pathian pawlna te hi kan dawng ngai em? Kan nungchang hi miten min hmuhin, 'Kristian dik tak (Pure Christian) a nih saw,' min ti ang em?

Pathian aw hre thei lo khawpin kan duh dan leh tum dan dah len zawk hi thil awlsam tak a ni. Tih tak tak tel lova thawnghainain Pathian kan be zut a, a aw kan hriat si loh chuan awmzia a awm hauh lo vang. Phone-in tu emaw i bia a, i aw a hre thei a, a aw i hriat ve theih si loh chuan engtin nge a sawi duh i hriat theih ang? Kan Pathian aw hi hre tak tak tur chuan thlarau leh tih tak zeta amah kan biaka, kan zui hi a ngai a, dan anga biak mai a tawk lo va, Pathian zuina nun tak tak nen amah kan pawl a ngai a ni.

Pathian hi mi tam takin khawi laiah emaw awm bik tura ngaihna emaw, khawiah emaw auha, chhang bik tura ngaihna emaw an nei fo va, amah be turin hmun hla takah te kalin an zawng thin. Pathian hi khawi hmunah pawh a awm a, keimahni theuhah kan thinlungah hian a awm a ni. Ringtu tha, Pathian hman tlak ni tur chuan tih tak zeta ni tin Pathian kan pawla, a aw kan hriat fo hi a pawimawh a ni tih i hre thar ang u.



NANGMAH NI RAWH

Sermon

-Rev. Dr. H. Vanlalruata, ATC

*M*ahni mahni thil tih fiah theuh zawk rawh se, chu mi hunah chuan mi dang chung ni lovin mahni chauhvah chhuan tur a nei ang (Gal 6:4-5).

Khawvel danglam chak tak karah hian mahni nihna theihngihlh thaka danglam ve mai a chakawm thin. A lem leh a tak pawh thliar hran harsa khawpa lemchan thiamna, social media-ah pheih chuan hming lem (fake ID) hman tamna khawvelah hian huaisen taka mahni nihna dik tak nena lan chhuah ngam a harsa thin. Lemchang thiamte an dinchan mekna khawvelah hian dikna leh thu tak dipui ngam a pawimawh hle mai.

PAWN LAM LAN DANAH BUI SUH: Mi lar (celebrities) kan ngaisang a, an thil neih ang neih vek kan duh a, an inchei dan kan copy a, an phone hman ang hman kan duh a, kan ngaihtuahna zawng zawngah mahni aiin mi dang kan vei emaw tih tur a ni a. Mi dangin min hmuh danah kan buai em em a. Mi dang hneh theih nan pawn lam lan dan kan uar a, kan incheina leh thil neih hmang-

in tu nge ka nih lan chhuah-tir kan tum thin a, chhungril lama mahni nihna innghahna mumal nei lo hi kan tam hle awm e.

Tim Kasser leh Richard Ryan, University of Rochester te report dan chuan 'pawm lam incheina leh thil neih ringawt buaipuite hi mahni insitna nei, lungkham nei nasa, puitling tawh lote an ni tlangpui' an ti. Jennifer Crocker, University of Michigan, chuan 'mahni inhmuh dan hi pawn lam lan dan leh inpawm dana innghat a nih hian thil engtona (stress) te, thinrimna te leh damdawi hman sual te a awlsam bik' niin a sawi.

Carl Jung chuan, "pawm lam chauh hmutu chuan duh thu a sam (dreams) a, chhung lam hmutu erawh chu a harh chhuak (awakens) thin" a ti. A harh chhuak pawla kan tan a pawimawh hle mai.

NANGMAH NI RAWH: Mahni nihna-a chiang lo chu

a buai thin. Kan nihna (identity) dik tak chu kan ADDHAR CARD - a mi mai hi a ni lo va. Pathian anga siam (Gen.1:27), Pathian pawl thei leh thi thei lo thlarau nun neia siam kan ni a, kan hluin, kan mawi a ni. Pathianin a duh ang taka a siam te vek kan ni. Mi tin hian mi dangte aia danglam bikna kan nei theuh va. Chutiingin thlarau lamah pawh thilpek hrang hrang pek kan ni a, thiamna leh tuina (talent) pawh a hranpa theuh min pe a, chuvangin Pathian mit hmuhah chuan kan hlu a, kan mawi a, Pathian tilawm tura phun kan ni (Isaia 61:3).

Harsatna kan chung a lo thlen châng pawhin kan nihna a ni tih inpawm ngam a pawimawh a. Kan tum angin kan nun kawng a tluang purh lo a nih pawhin a tuartu chu keimah kan nih ngam a ngai a. Hlawhchham na pawh keima ta a ni tih inpawm ngam a pawimawh thin. Ruihhlo kan tih chhan te, thil tha lo leh nungchang tha lo kan tih chhan hi mi dang vang a ni lo va, keimah vang a ni a, keima bul tan dik loh vang a ni tih kan inpawm ngam a ngai a. Harsatna neitu hi keimah a ni tih kan inpawm ngam a ngai a,

damna leh hnehna pawh keimahah a awm a, Pathian tanpuinain ka hneh thei tih inpawm ngam a pawimawh.

MI DANG NEN INKHAIKHIN FO SUH : Mi dang nen inkhaikhin lo la, mi dang kan ni thei dawn chuang lo va, mahse keimahnia a tha ber (better version) erawh kan ni thei tih inhria ang u.

Mahnia chakna leh thiltihtheihna awm hai chhuah a, hman tangkai a, hmasawn tura mahni infuih hi a pawimawh hle. Mi dangte chu chak takin an kal a ni mai thei a, mel 10 an kal laiin kei chu mel 5 chauh ka la kal a ni mai thei e. Ka kal muan avangin keimah ka inhmusit kher tur a ni lo va, chawl lova ka kal ve zel phawt chuan ka tum ram chu ka thleng tho tho dawn tih ka hria, ka thlen hunah lawmman ka dawng dawn a ni tih pawh ka hria, ti-a mahni infuih reng tur a ni. Michael B.Jordan (American Actor) chuan *"Tu nge kei aia tiha zawk tih hi ka buaipui lo, nikum aain tunah hian ka tiha mek tih ka hria a, keimah leh keimah hi ka bei mek a ni"* a ti.

NANGMAHIN BUL TAN VE RAWH LE : Mi tuh sa ring lovin, nangmahin tuh nei ve rawh. Tuh neih loh chuan rah seng tur a awm lo

va, bul ṭanna awm lovin tawpna a awm ngai lo. Thlarau lamah pawh tuh nei ila, mi dang pianthar anga pianthar kher tum lo ila, mahniin Pathian zawng ila, mahni leh Pathian inkar siam ṭha ila, kan inlaichinna tinghet turin Pathian thu chhiar leh ṭawngṭai uar ila, inkhawm ngai pawimawh ila. Mi dang entawn lovin, mahniin tum dan (principle) nei ila, Pathian leh mihring-puite rawngbawlsaktu ni tura kalphung mumal nei turin kê pên zel ang u.

Ni tin khawsak eizawna kawngah mi dang entawn lovin, mahni thiamna leh tuina hmanga eizawna kawng dap a pawimawh a. Office-a hna thawh ve kher a rem loh pawhin mahniah remchanna dang zawn thiam a pawimawh a. Mi kawng siam sa a kal ve chang awm mah se, mahni ngeiin a bul ṭanna neih hian min tihlim ṭhin a ni. Kut hnathawh emaw pawh ni sela, mahnia bul ṭan phawt a pawimawh a. Lei (earth) ah hian nunna a awm a, eng chi pawh leiah kan dah chuan an nung ṭhin a. Mihring pawh hi leia vaivut aṭanga siam kan ni a, Pathianin min tinung a, lei hi hmanruaah a hmang ṭhin. Pathianin ram leilung min pek te hi hmang ṭangkai

thiam zel ila, chu mi tur chuan mahni kan pawimawh a.

Pathianin kan taksa hi thahrui neiin min siam a, tha hi thawh pun theih a ni a. Tha hman loh chu a chak thei lo va, mut pui reng chi a ni lo. Tha hmang ṭhin chu pa te deuh pawh ni se a chak em em a, tha hmang ngai lo chu pa lian pui pawh ni se a chak lo. I tha kha hmang turin tho chhuak rawh le.

MAHNI LEH MAHNI INZAWT ṭHIN ANG U :
Mahni leh mahni inbiak hi thil nuam tak leh ropui tak a ni a. Sam phuahtu chuan *“zanah ka ngaihtuah neuh neuh a, ka dawn vel a, ka inzawt ṭhin a, ka thlarau pawhin ṭhahnemngai takin a zawng a.”* (Sam 77:6) a ti a. Mahni leh mahni inzawh fo hi a lo ṭha khawp mai. Thil siam dangte hian anmahni an inzawt ve thei hleinem. Mi fing chuan ti hian a sawi ṭhin, *“Keimah inhre Chiang turin keimah aia hnuaihnuung zawokte awm dan hi ka zir chian a ngai lo va; chu ai chuan keimaha theihna tam tak awm hai chhuak tur hian keimah leh keimah hi ka inzawt ṭhin”* an ti ṭhin. Tu pawh mahni inzawt apiangte chuan Pathian nung an zawng chhunzawm ṭhin a ni. Mihring hi chhungril lam leh Pathian anga siam a nihna hian a thunun loh chuan a

nun leh thil tih chuan a tha lo lamah a hruai lut thin a ni.

Bill Heybels lekhahu "*Becoming a Contagious Christian*" tihah chuan ti hian a ziak a. "*Pathianin a siam lai che khan eng nge a tih tur kha a hre chiang em em a. I mize danglam bik dan tur te, I rilru put hmang te, i talent te leh i awm dan chanchin te a duang vek a. Zaidam turin a duh che a, chu mi hmang chuan khawvel buarchuar takah hian a rawngbawol nan a hmang duh che a ni.*" a ti. Pathian hi kan hun kal tawhah khan a buai lo va, a tui pui bawk lova, kan hma lam hun a ngaihtuah a, Zawlnei Jeremia hnenah "*in hun hnuhnung tawpah chuan beiseina pe tur che uin thil tha lo ni lovin thatna ka ngaihtuah asin*" (Jer. 29:11) a ti a. Kan hma lam hun pawh min ngaihtuahsaktu Pathian kan nei hi kan vannei hle a ni. Pathian leh mi dangte tan a nung turin mahni infuih thar ila, khawvelah danglamna thlentu (lei chi) ni turin min duh a ni.

A TAWP CHU NANGMAH CHAUH I NI TAWH LO ANG : Dam chhung hi khualzin kawng angin an sawi thin. Zawh tawp hun a awm ngei ngei dawn a, chu chu "thihna' hmangin a tawp thin. "*Mihring tan vawi khat thih ruat a ni. Chumi*

hnuah chuan rorelna a awm ang" (Heb.9:27) tih a ni. A tawp thlenga mahnia hun hman a nih avangin a chang chuan a khawharthlakinn, beidawn rum rum chang a awm thin. Beisei ang leh duh ang thil a thleng thei si lo, hlawhchhamna leh thaw-pikna te a lo thleng thin ang. Dam chhan nei lova inhriatna te, dam chhan luah zo lova inhriatna te, mi dangte tana harsatna thlentu mai nia inhriatna te, awm loh mai chakna te pawh a lo thleng thei a ni. He zin kawngah hian nangma rual a kal ve reng a awm tih hi hre reng la, chu chu LAL ISUA a ni a. Isuan dam reina leh hlimna pek che a tiam lo va, i hnena awm reng a tiam thung a ni (Mat. 28:20).

Kan chanchin hi thihna leh thlanmualah a tawp lo va, nun tha zawk nei tura thihna hi paltlang ngai kan ni a. Isua ringtute chu nun tha zawk nei turin kan tho leh dawn a, chu chu LAL ISUA kan aia a thihna leh thawhleha avangin rinnain kan chang thei a, a va lawmawm em. Khawngaihnaa chhandam kan ni a, keimahni thawh chhuah a ni lo. Pathian hnenah lawmthu sawi la, NANGMAH ni chhunzawm zel rawh le.



Kristian Ṭhalai Pawlah hian ka tel theih tirh aṭangin ka inhmang a. Mi dang ang lo takin, zirlai ka nih lai kha ka inhman nasat lai ber a ni zawk. KṬP Branch panga-ah Pathian khawngaihna avangin nihna leh chanvo hrang hrang ka chelh hman a. KṬP-ah kan hun a zo dawn hnai chho a, 'LO KṬP ZEL RAWH U' tih hi ziak ve awmah te ka inngai deuh a. Ka han ziak dawn a ni.

1. Tunlai khawvel chu thiamna lamah kan intlansiak tawh a. Zirna leh eizawna kawngah kan buaiin, kan hun tam zawk mah hi kan hmang chho ta a. Tunah hian kan infuihna tam takah pawh, thil dang ngaihtuah mang loa zirlai chu a zirna kawnga inhmanga, eizawna buaipuitu pawh a eizawna kawnga inhmang pum hlum mai turin kan infuih ta a. Kan kristianna atan te, kan Mizo society atan te hei hi thil ṭha ber a ni ang em?

2. Zirna kan tih hian, lehkha thu hriatna ngawr ngawr hi kan thluk ta a. Chu chu India ram kalphung a ni a. Mizoramah pawh a ni a. Chutah pawh chuan, exam oriented-in kan kalpui a. Thil dang ti miah loin, KṬP-a tel

miah loin, miin lehkha zir ngar ngar se a mark te chu a ṭha viau mai thei e; amaherawhchu, nunah hian tlakchham tam tak a nei leh ang. Tunlai khawvelah soft skills an ti a. A hranin an inzirtir leh ṭhin a. Sum sen leh te a ngai. Khawvelin soft skills tia a inzirtir leh tam zawk hi KṬP-ah kan tel chhoh hian kan zir sa a ni.

3 . Eizawna kawnga kan infuih dan te hi a hrisel lo ka ti! A Pathian hlat zawng, rilru phur rit insiam zawngin kan infuih a. Khawtlang ram changkang kan tih tam tak hian chu chu an kalsan tan tawh. Hna thawh ngawr ngawr ngaihtuah turin kan infuih a. Rilru lamah a ṭha lo zawngin nghawng a nei thúk em em mai. Engkim mai,

inlaichinna te chen hian Mizote pawh hian, 'Hlep' tur enin kan en vek ðhin. Scandinavian ram ho chuan, he thil that lohna hi an hmu fuh a, chawlhkar khata ni li chauh hna thawh hun insiam ram an ni chho a. An hlim zawk a, an hna thawh rah a ðha zawk, an productive zawk daih a ni an ti.

4. Zirna leh eizawna kawngah hian kan infuih dan han en hian, mahni hmasialnaah min hnuk lut tial tial lo thei lo a. Kan chhungkaw nun, khawtlang nun, hna nun a nghawng lo thei lo a. Hei hi thil ðha lo tak a ni. Bhutan ram hian ram changkaw nih aiin ram hlim nih an thlang zawk a. Anmahni avang hian gross national hapiness index an tih hi a lo chhuak a. Mahni intihlum pawh an tlem bik a ni. A tawp khawkah chuan, hlimna hi kan zawn ber a ni a. Lehkha nasa taka kan zir chhan pawh, dinhmun sâng taka kan din nan, eizawna ðha kan neih nan a ni ðhin. 'Mahni' a laipuia kan indah ðhin avangin kan nun a buai ðhin a. Pathian lak ata kan hla tial tial a. Zirna leh eizawna kawnga hlawhtling tam tak hian, a laipuia Pathian dah

loin, mahni an indah a. An nun an tichhe vek fo. Zu leh ruihhlo dang leh nulat tlangvalna lamah nasa takin an tlan phah fo a ni.

5. Tunlaia Mizo ðhalai civil service exam tumte titi ka ngaihthlak tam tak hi mak ka ti fo. 'Kaisâna a ðha em?' 'Posting a ðha em?'"Aizawl pawn kal a ngai nasa em?" tih vel a ni ðhin. He hna leh ka mizia hi a inmil em? He hnam hmang hian mipui rawng ka bawl thei ber ang em? He hna hmang hian Pathian rawng ka bawl thei ber ang nge, Pathian min hlattir sauh zawk ang? tih te inzawh awm tak a ni ka lo ti thin. Mahni hma sialna rilru leh a nuam leh kaisâna chak ngawt kan zawn avang hian, hotu lian leh politician-te kan tlawn a. Kan dik ngam lo a, kan huai ngam lo ðhin a ni.

6. Zirna leh eizawna kawngah hian KÏP hi min sâwtin min dem fô mai. KÏP hian, sikulin min pek theih loh thiamna tam tak min pe a ni tiin ka tang ve tlat ðhin. BA kan zir laiin, Branch commitee-ah kan awm a. Member zawn zawh branch commitee-ah member zawn vel chungchang report kan

han pe diat diat a. Kan upa fa pakhat chu, a pain member nih a la rem tih loh thu an sawi a. Ka sa ta zawk a, Ka sawi nual nghe nghe a. Ka rilruah chuan, “KTP-a inhmang lote aiin ka result hi a va chhuanawm dawn e aw” ka ti a. BA, MA leh hna examah pawh mi dang ka tluk lo bik lo. Zanah branch committee zawhah te ka zir leh a. Zan hun awlah ka zir bawk a. A cher pawh ka cher thin, KG 55 bak ka ni hlei thei lo. Eizawnnain a zir lo chho a, kan awmna hmunah KTP leh kohhranah chanvo min pe zel mah se, KTP-ah ngat phei chuan kum a lo tam ta deuh a, kan lo hman lo reng nen, duhthusamin kan inhmang thei tawh lo. Zirlai nih lai hian theihtawpa lo inhman zawk tur a ni. Zirlai kan zir nasat phah a, a tha daih zawkin ka hre bawk.

7. Lehkha kan zir zawhah, hna kan hmuh vek hnuah kohhranah inhmang chauh ila, khawtlangah te hian tel ve chauh ila. Mizo hnam hi tu kutah nge a awm ang le!

Tunah phei chuan Mahni eizawanna thulh hi kan sawisel nasa si a. Kan eizawnaa kan hun hman

zawhah chauh mi dangte tan leh kohhran leh khawtlang tan kan hun hi pe chauh dawn bawk ila.

Eng hnamah tak chuan chhuak ang i maw. Hnam hlim lo tak, hnam him lo tak, hnam inkawm ngeih lo tak, hnam mahni hma sial tak kan ni leh zual ngei ang.

Tunah hian kan tha em em lem lo a. Chutianga kan awm chuan tun ai hian kan tha sawt chuang hek lo ang. Politics te hi mi dang kutah kan dah tlat a, mi dangte siam that turah kan dah a. A chhunga lutte ring bawk si lo, lut tharte ngaisang chuang si lo, mahni luh tum bawk si loin kan awm a. Tu tih atan nge ni kan tih thin ni?

Mi dangte tana hun hmanga, Pathian biakna hun insiama, kohhrana rawngbawlnaah te tangkai tum ila, kan hnaah theih tawp chhuah bawk ila. Hnam tana hun hmang theiin hun hmang bawkin, khawtlang tana tangkai thei tangkai bawk sela. Hnam duhawm zawk kan nih ka ring e.

8. B.A zir ve tawh, a nu leh paten inhman/inkhawm an la phal lo, khawtlang thila

chhuah an la phal lo tih thawm ka hriat hian mak ka ti fo. Zirna hi eng ang nge nia kan hriat ka hre lo a; mahse, mizote chuan zirna hi certificate-ah a tawpin kan hre thin ni foin ka hria.

Mahni inkhung ngawr ngawrin exam-naah mark tam tak hmu phawt se; tichuan, hna an lo nei anga, kan fate hian sum tam tak an la lut anga, tih ngawr ngawr hi nu leh pa tam tak rilru niin ka hre thin. Sum tam tak lak luh ngawt hi hlawhtlinna niin ka hre ve lo a. Sawrkar hna thawk, lal tak nih ngawt pawh hi hlawhtlinna ber pawh a niin ka hre hek lo. NUN an hloh si chuan, eng mah awmzia awmin ka hre lo. Mi haus a hlim lo leh Mi Lal tak hlim lo hi hetiang mi hi an ni foin ka hria. Alfred Tennyson-an, "Sakhuana tel loin mi lehkha thiamtir teh, Ramhuai tenau i siam a ni ringawt ang" a tih kha ka hre chhuak thin.

Mi haus a kha, "Mi â zaninah i nunna an laksak dawn che a, i sum leh pai deh chhuahte kha tu ta nge ni ang le?" tih zawhna a dawn chuan, chhanna a nei lo. Bible-in, Inhauhna ina sa tui hang hawp ai chuan,

hmangaihna ina an tui hawp a tha zawk a tih kha ka hre nawn fo. Nunna hi a petu tan i hmang ang u.

9. Pathian hi kan hlau lo a. Chuvang chuan, hlauh dang kan ngah. Hlawhchham te, mi dangte phak loh te, mi aia hniam nih te, zirnaa tihchhiat te, eizawinna tha hmuh loh te. US Civil War laia an general General Thomas Stonewall jackson-a kha mi ropui tak leh huaisen tak a ni a. "Pathian a hlauh avangin, hlauh tur dang a nei tawh lo" an ti thin. Pathian ber kan hlau lo a, zirna leh eizawinna ringawta hlawhtlinna kan inkawh hmuh chuan, kan thlarau nun kawng a hruai bo a. Atheism khawvelah min hnuk lut mai a ni. Pathian lak ata bo nih hi a hlauhawm ber. Pathian tih mi, hmut phiat fa neih hi, officer leh eizawinna mi hlawhtling, Pathian hlatsan hlentu neih aian ka duh daih zawk. Pathian hi hlau ila, a duh angin nungila, eizawinna leh zirna kawngah pawh kan hlawhtling anga, thil dangah pawh hlauh tur vak a awm lo ang. Kan tih leh kan sawi engkim mai hi Pathian ropuina tur ni rawh se.



HMASAWNNA DALTU RAWNGBAWLNA?

- David Lalrinsanga,
Ramhlun Vengthlang Branch

Mizoram hian thil lian tak tak pathum a lo lut a, chu chuan zofate nun hi nasa takin a khawih danglam kan ti thei awm e. A pakhatna chu eng nge kan tih chuan Sap an ni. Kan hre theuh a, hnam mawl mai kan nih lain kan ramah sap missionary an lo lût a, an lo luh hnu chuan zirnaah te, hriselna kawngah te, ni tin khawsak phung leh kawng hrang hrangah nasa takin hma kan sawn hle a ni. Chu hmasawwna zawng zawng chu kristianna avanga kan neih a nih avangin kristianna leh chumiin a ken tel rawngbawlna chu an ngai hlu-in an ngai pawimawh thin hle a ni. A dawt lehah chuan kan rama thil lo lut lian tak dang leh chu Electronic Media kan tih hi a ni. Kum 1981-ah Mizorama ziaik leh chhiar thiam zat chu 22.39% a ni a, Electronic media a rawn lut a, khawvel changkang zawkte leh an hmasawwna kan hmuh meuh chuan kum 1991-ah Mizoram literacy rate chu 82.27%-ah a kai chho dawrh mai a, hma kan sawnpui khawp mai. Hma kan sawn pui viau lain thalaite zingah hmang sual an awm tan a; electronic media hmang chuan sap missionary chauh an rawn luh tawh loh vang te pawh a ni thei ang. Kan ram thil lo lut lian tak pathumna chu Internet kan tih hi a ni. Internet a rawn luh hnu phei chuan hma kan sawn zual a, a 'sehme' smartphone a rawn chhuak chiah bawk nen a inhme' thil hi a awlsam em em tawh mai a, kan kutzungpuiin khawvel kan tuai vir kan tuai vir ta mai a nih hi. Internet kaltlang chuan thil tam tak kan hmuin kan chhiar a, sawi zau lo vang kan hre vek. Kan thil hmuh ang chu nih emaw neih emaw kan duh a, chu chuan kan rilru sukthlek pawh ni hnih khat lek lekah a thlak ta dawrh dawrh mai. Chu'ng kan aw' hthenkhat chu han sawi ila,

1) Ram changkangah chuan engkim mai a fel faizia leh thil tih a awlsam bikzia kan hmu a, chutiang ram chu neih ve kan duh a.

2) Ram changkangah chuan hna thawh tur tha a tamzia leh an hlawh thatzia te kan hmu a, kan ram pawh hi chutianga siam ve theih chu kan duh.

3) Zirnaah te, sports-ah te leh kawng hrang hrangah an thiamzia leh an theihna sân zia kan hmu bawka. Chutiang chu zofate pawh hian kan thleng pha ve tih kan inhria a, Zoram chhungah chauh hian kan inawm tlei thei tawh bik lo va, India chauh ni lo, khawvel hi el phain ka inhre ve tawh a, khawvel hi tuam ve kan duh tawh a ni.

Hmanah chuan kan u-te'n Bruce Lee-a channa an en zawhin kawng sira bawlhhlawh bawm an pet leng dawr dawr thin a; tunlai thalaite chu kan changkang tawh, bawlhhlawh bawm ni lovin khawvel zawk hi pet kan duh tawh a, thalai tam zawk hian a tha zawnga hmasawn kan duh tak zet zet

a ni. Tichuan le, hmasawn tur chuan kan bei chho tan ta a, a bik takin kum 2000 hnu lam atangin a ni zualin a hriat. Kawng hrang hrangin zirna kawngah leh thil dangah hma kan sawn theih nan kan theih tawpin hma kan la a, zia miin an zia a, sawi miin an sawi bawka, kan ri ta mup mup mai. Kan kal zel kan kal zel a, kan tum angin hma kan sawn chak ta tlat lo mai. Kan tum angin thalaite zingah hna sang tak tak nei kan pung chak lo va, pun a hnekin Central Service-ah pheih chuan Zofate kan mang lo chauh a, thalaite zingah awm mai mai, zir nachang hre lo leh hna thawh nachang hre lo thlengin kan pung deuh deuh a. Chutiang a nih takah chuan a chhan kan zawng ta a, chuta kan puh lian tak pakhat chu thalai Rawngbawlna hi a ni a, hnawka ti pawl an awm ta a, "Hei hi a tangkai lo a ni, thalai tam zawk hun a khawhral a, mi tam tak lehkha zir hman lo leh hna thawka hman lovin a siam a ni," an ti a, he thu hi pawmtu tam tak an awm a, inkhawm tul ti lo leh rawngbawlnain a

ken tel thil hrang hranga tel tum lo kan pung thur thurin a hriat. Kan Kristian tirha kan rilru nen chuan a inang tawh lo hle a ni.

Kum 1997 aṭanga kum hmasa thlenga KṬP inkhawm zawng zawng zat chawh rual chu 22.31% a ni a, inkhawm zat thlir hi chuan KṬP inkhawm leh activity-te hi ṭhalai tam tak hmasawna daltu an tih hi awih a har deuh chu a ni. A chhan chu inkhawm zawng zawng zat hian hla kan zir ngai lo va, hnattlang ni se inkhawm zat kan hnattlang ngai lo va, committee peng hrang hrang ni se inkhawm zat kan committee ngai lo bawk a. Hetiang a nih chuan rawngbawl na kan tihte hian ṭhalaite hmasawna tur hi a dâl kher lo mai thei a ni. Zing kan thawh tlai zat leh tul lova zan kan men rei zat ai hian kum khat chhungin he'ng activity-ah hian hun kan paih tlem zawkin a hriat a ni. A nihna takah chuan rawngbawl na buai taka che ṭhinte hi inkhawm percentage aṭanga chhut in zaa sawm panga ai in tam lo mai thei. Eng pawh chu ni se,

inkhawm, committee, hla zir, hnattlang leh activity dangte hmaih miah lova kal ṭhap ṭhap thinte chu a tam thei ang berin zaa sawmthum ang in chhut ta ila. A bak zaa sawmsarih inkhawm ngai lo, hnattlang ngai lo, hla zir ngai lo leh committee ngai lo an la awm. Report hnuhnung bera a lan dan in KṬP member 1,54,853 kan awm mek a, chumi aṭanga zaa sawmthum chu member 46,455 a ni a, anni hi rawngbawl na buai taka che ṭhin, eng mah ti hman lo ni ta se. A bak member 1,08,397 an la awm a, inkhawm loh te, rawngbawl naa kê pen lohte chu ram hmasawna leh zir naa hmasawna nih tak tak chuan anni aṭang chuan a lang em em ang, an hlawh-ting ang a, hna ropui leh sâng tak tak an thawk ang a, mi thiam tak tak an rawn chhuak ang a, kan ram hi an siam ṭha thei tih hi a Chiang a ni. Sawrkar hna thawkin hlawh an lak loh ringawt pawhin ni rei lo te hnuah kan ramah nghawng a nei nghal vat thin a, churang chuan, hman ata tawh rawngbawl-naa inbah hnawk loh hi hmasawna a

nih chuan a inbat hnawklote aṅang hian a lan chhuah a hun tawh viau a ni.

Mizo pa lar tak pakhat chuan, “UPSC a ni emaw, Medical lamah a ni emaw, Engineering lamah a ni emaw mizote hi a thiam lo pawl kan ni ta char char mai. Chu chu miin kan miss thlan te, kan zaithiam thlan te, kan inkhelh te hi an puh ṭhin a; mahse, hei hi chu a ni lo, hei hi chu a dang daih,” a ti a. Amah vek chuan, “Kan civil service nih tumte leh zel enkawl an ngaih chuan a dik thei lo a ni,” a ti tawh bawk. Chutiang deuh chiah chuan ṭhalai rawngbawlna pawh hi kan ram hmasawn lohna pakhat leh zirnaa kan san theih loh chhanah te hian an puh ṭhin a; mahse, chu chu a ni ber lo a ni. KṬP memberah zirna leh kawng danga hmasawn leh zual ngai, thawhrim leh zual ngai an awm chuan anmahni lo insiam rem thiam tur a ni.

Kan inkhawm te leh kan activity neih ṭhin te hi rawngbawlna pawimawh tak an ni a, a hlu tak zet a ni. Inkhawmnaa hlim taka kan zai te, inkhawm bana Biak In kawta hlim taka kan nui dar dar te, balu thiara kan nuih dar dar te hian tu emaw chuan lo tel ve a chak ṭhin, chu chu rawngbawlna ropui tak a ni. Kan thawm ringawt pawh hian thlarau bo a ko kal thei tih i hre reng ang u. “An thawm mitdelte hriat khawpin,” tia Luka ziaka kan hmuh ang deuhin kan thawm hi thlarau mitdelte hriat khawp a ni a, kan thawmah Nazareth Isua a kal mek a ni tih hriain thlarau damna an lo chang fo tawh ṭhin. Chu rawngbawlna ropui tak chu hmasawn kan duh luatah i bansan lo vang u. Chu chu kan ram hmasawn lohna leh ṭhalai tam tak hmasawn loh chhan a ni lo va, kan thlen sân theih loh chhan lah a ni hek lo. Hun kan hman thiam a ngai hle a ni tih erawh i hre thar ang u.

MAY THLA KRISTIAN ṬHALAI COVER

Design by : Lalfakawma, Durtlang Branch



REV. ZAIREMA KHA

*- Rev. H. Laldintluanga,
Diphu*

Champhai Perhte inti ngat, Hmunhmel̄tha khuua Doliana Khawlhring leh Aibuani, Lêng lal Saihnûna farnu te fa Rev. Zairema hi March 4, 1917-ah a piang a, an unau hi pathum niin ani hi a upa ber a, a naute chu Thanseia leh Lalzara te an ni. A pate khua tak chu Phullên/Khandaih khua a ni a; mahse Kristian tihduhdahna avângin Hmunhmel̄tha khuuah an pêm a. A pa Doliana hi Champhai Chawnchhim (tuna Champhai Vêngthlang)-a Primary school zirtirtu a ni a, Cherra Theological School-a Pathian thu zir tùra thlan fel diam kha, kal tùra a inbuatsaih laiin kum 1922 May ni 6 khân vanduaithlak takin thing ațangin a tla a, a hnu ni hnihah a thih phah hlauh mai a, a pawî hle. Hei vang hian a nu Aibuani hian a fate chu a țulpui ta hlawm a ni.

A pa a thih hnu hian a pate Rualkhuma, PWD hnuaiia Overseer hna thawk mêk chuan a enkawl a, a lehkha zirna tûr engkim a ngaihtuhsak a, ani zârah hian Govt. Boys' M.E. School, Aizawl (Sikulpui) ațangin kum 1931 khân Class VI chu First Division-ah a pass a; Govt. High School Shillong-ah lûtin 1936-ah Matric First Division-ah a pass leh a. Calcutta University hnuaiia

awm Cotton College, Guwahati ațangin Intermediate of Science (I.Sc) chu 1938-ah First-ah bawk pass-in, Bachelor of Science (Chemistry Honours) chu first class-ah 1940 khân a pass leh a; Mizote zînga B.Sc. pass hmasa ber a ni.

B.Sc. a zir zawh kum hian thla khata chêng 35 hlawhin Harasinga khua, North Brahmaputra-a Kachari mite zîngah kum hnih tling lo deuh Kristian

Middle School Headmaster hna chu Missionary angin a thawk phawt a. Chumi hnuah kum 1941-ah Serampore College (University)-ah Bachelor of Divinity (BD) a zir ñan a. Sikserh natna na tak a vei avángin a kum khatna hi a zir tuan thei ta lo a, a kum leh 1942 session añangin a zir ñan leh ta a ni. Tichuan, tuang takin kum 1945 khân BD chu first class-a pass-in a zo a. Mizo zînga BD first class-a pass hmasa ber chang a ni lo, Serampore College hnuah BD first class-a pass hmasa ber a ni a. BD a pass hian a ti ñha hle a ni ang, Hebrai ñawngah phei chuan a ti ñha zual a, BD certificate-ah pawh kut ziakin, 'THE CANDIDATE SATISFIED THE EXAMINERS IN HEBREW' tih hi Serampore College Principal-in a ziahsak kher a ni. Hetianga ziahsak kher hlawh hi mi dang an awm kan la hre lo.

Khatih lai khân Serampore College hnuah BD zir zawnng zawnngte tân Grik leh Hebrai ñawng hi *compulsory subjects* a ni ñhîn a. Mahse, Rev. Zairema zirpuite

zîngah amah nêñ mi pahnih chiahin Hebrai ñawng hi an zir tuan chhuak a, a ñhianpa phei chuan mark 100-ah mark 35 a hmu chang chang a, ani chuan mark 100-ah mark 95 a hmu a ni. A kum leh añang chuan Grik leh Hebrai ñawng chu *compulsory subjects* a ni zui ta lo nghe nghe.

BD a zawh hnuah Mizoramah lo chuang chhuakin 1945-ah Mizoram Presbyterian Kohhran hnuahiaa hun puma rawngbâwl tùrin a inpe a, khatih lai hun kha khawvêl Indopui II-na lai a ni a. British sipai zînga Chaplain hna thawk tùrin ordained a ni a; mahse a thawh tak tak hmian indopui kha a tâwp leh ta si a, a thawk hman ta lo a ni. Kum 1947, a birthday ni tak, March 4-ah Pi Thangdailoi, Compounder Chawnga fanu, Dawrpui nêñ an innei a, fapa 3 leh fanu 4 an nei.

Mizoram Presbyterian chhawr ni chungin Mizorama High School hmasa ber Govt. Mizo High School-ah Asst. Headmaster hna thawhtír a ni a, he hna

hi kum 1948-1954 chhông khân a thawk a ni. Chumi hnuah kum 1954 khân Education Secretary-ah Mizoram Presbyterian Kohhranin a chhawr zui leh a. Honorary Inspector of Schools ni bawkin mission hnuai school zawng zawng enkawl hna chu kum 1954-1959 chhông khân a thawk leh a, hêng a school enkawlte hi a hnuah sawrkârin a la ta a ni.

Chumi hnuah Barak area-a Kristiante, Welsh Missionary-ten kum 100 lai an lo enkawl tawhte chu ram dang ațanga Missionary lo kalte an chhuah dâwn tâk avângin anmahni enkawl tûrin Silchar-ah Missionary pastor ni tûrin Synod-in a tîr thla leh a. Silchar-ah hian kum 1959-1968 chhông, kum sawm dâwn lai a awm hnuin kum 1968-ah Mizorama awm tûrin koh chhuah a ni leh a. Mizoram Synod inrêlbâwlna thar angin office hotu lu ber, General Secretary hna thawhtîr a ni a, hei hi a hnuah Senior Executive Secretary ti-a thlâk a ni. General Secretary hi 1968-1974 a thawk a,

chumi hnuah Senior Executive Secretary hna hi 1974-1978 chhung a ni zui leh a. Senior Executive Secretary term a zawh hnu hian Bible lehlin lamah a inhmang zui a. Kum 1983 kum tîra Synod ațanga kum 65 mi nia a pension thleng khan Bible lehlin lamah a inhmang chho țin nia hriat a ni a.

A pension hnu phehi hi chuan literature lamah nasa zâwkin a inhmang thei ta a, BSI-in Mizo Bible lehlin lamah a chhawr zui a, Bible lehlin tharah Chief Translator hna thawkin hun pumin a thawk a, chu Mizo Bible lehlin thar chu kum 1995 khân chhuah a ni a. Bible lehlin lamah hian lehlin hmasa lamah pawh kum 1949 vel ațangin a tel țin nia hriat a ni a. Bible lehlinnaah a thawh hlâwkzia chu a lehkhabu, 'Kan Bible Hi' tih buah khan kan hmu thei ang. Mizoten Rev. Zairema kan hriat larna chhan pui berte zinga mi pawh Bible lehlin thu hi a ni ang.

Bible lehlinnaa a thawhpui țin Rev. H. Chalbuanga

chuan, "Rev. Zairema kha chu Mizote aiin Vaiho hian an ngaisâng zâwk a. Serampore College record siamtu (BD First class-a pass hmasa ber) a nih vâng khân India rama theologian ropui takte pawhin an zah em em a ni. Vawi tam tak Bangalore-ah BSI office dawrin kan kal dôn ðhin a, ama mi mal thil leh hamthatna tùr hi vawi khat mah a sawi lang ngai lo. A pension tawh hnu a ni nain Synod tân vek hian a sawi a, 'Rev. Zairema hian Synod hi a lo va'n hmangaih êm ve aw!' ka ti ðhin" tiin a sawi.

NEI-a Kristiante zîngah chuan hruaitu chan chang leh pa anga en a ni a. Hêng nihna hrang hrangte hi a chelh tawh a, Assembly Officer, Silchar-ah kum 1959-1968 chhûng a ni tawh a, Assembly Secretary (1953), Moderator (1959), Member of PCI Trust Committee 2006 thleng,



Executive Committee (1980-1982, 1983-1985), Committee on Evangelism (1980-1982). President of Assam Christian Council (1961-1962), President of the NEICC, 1969-1970 leh Executive Committee Member of NCCI. United Church of North India aiawhin World Conference of Reformed Churches inkhawmpui hmang in Brazil-ah kum 1959 khân a kal bawk.

M i z o Vernacular subject-ah Calcutta leh Guwahati University-ten paper set-tu atân leh exam endiktu (examiner) atân kum 1946 aţanga kum 1970 chhûng an hmang ðhin bawk a. Hei bâkah hian Mizoram Civil Service (MCS) exam hmasa ber, kum 1972-a English paper endiktu atân hman a ni bawk a. Hei chang hi a ni lo, cement concrete sak hi a tuina a ni a, kohhran leh

private building hrang hrang duangtu (architect designer) atân an hmang thîn.

Mizorama tlâwmngai pâwl lian ber Young Lushai Association (YLA, tâna YMA)-ah hian kum 1946-47 chhûngin General Secretary a ni a, General Secretary a nih lai hian 1947 October thlaah YLA hming hi YMA tiin an thlâk a ni. Mizoram sawrkâr hnuaiiah hna leh mawhphurhna chi hrang hrang a chelh hnem hle a, kan sawi seng lo ang. A hre Chiang duh tan a lehkhabu ziah hrang hrang lamah hmuh theih a ni.

Political theology ti-a kan sawi, tâna kan mamawh nghal vantlang nun leh politics siam thâtna thu hian a hneh hle a, hei hi kan rinna lan chhuahtîrna tûr pawimawh tak niin a ngai. Kum 1957-ah leh kum 1971-ah khân Member of Parliament (MP) nih a tum a. Kum 1957-ah chuan Synod Standing Committee-in a in-candidate an remti diam a, nomination erawh a file ta êm lo. Kum 1971-ah chuan a ding ta ngei

a, chu pawh Synod Committee sang remtihna thlapin a ni a; mahse a tling ta lo.

Rev. Zairema Khan ram a vei hle a, corruption-in kan ram a ei chhiatna hian a chhungril nun kha a rûmtir tak zet a ni. Kan Chief Minister pakhat lakah pawh PIL theh lutin Supreme Court hialah an zualko a nih kha. Hetianga kohhran leh vantlang rawngbâwlnaa a thawh thâtna avâng hian kum 1988-ah Senate of Serampore College chuan Doctor of Divinity (DD - *Honoris Causa*) a pe a, he degree hi Mizo zînga dawng hmasa ber a ni leh a. Kum 1991-ah North Eastern Hills University (NEHU) chuan Doctor of Literature (D.Litt - *Honoris Causa*) a hlân leh baw a, hei pawh hi Mizo zînga dawng hmasa ber a ni leh baw. December 17, 2008-ah khân hun lo takin min lo kalsan ta a; a nun khua kha sei deuh se, Mizote tan tih tûr a la ngah teh reng nêh a uiawmin Mizoten kan chhân nasa hle a ni.



GENTLEMAN ROPUI BER ISUA

- Rev. Lalnghakmarwia Khiangte

Kuhhawna : Tun tum atana zir tura ka rawn chhawp chhuah chu Lal Isua thu sawi Matthaia 11:28ff *'Ka nghawngkawol bat ula, ka hnenah zir rawoh u; thuhnuairawlh leh rilrua inngaitlawom tak ka nih hi: tichuan, in thlarau tan chawlhna in hmu ang.'* tih hi a ni. A puitu atan II Korinth 10:1 leh Galatia 5 :22 kan hmang bawk ang.

Gentleman : 'Gentleman' hi hrilh fiah dan hrang hrang a awm thei ang. Mi thenkhat chuan gentleman chu 'mi dang thatna ngawt ngaihtuah mi' an ti. Hrilh fiahna tam tak karah J. W Wayland-a chuan ti hian a ti, "Pawn lam lang theia a thil tih te chu chhungril lam thatnain a thunun a, mi retheiten a kianga an awmin an retheihna an hre chhuak ngai lo a, mi hmingthang ni pha ve lem loten an dinhmun avangin a kiangah hrehawm an ti ngai lo. Hausakna neitu a tlawn ngai lo a, lalna leh thiltihtheihna hmaah a zahawmna a hlan ngai lo a, a thil neih leh hlawhtlinna a uanpui ngai hek lo. A sawi leh thil tih a inmil a, tlang tak siin mi tana ngaihthlak nuam

leh khawngaihna tel siin a tawng a, mi dang dikna leh an ngaihtuahna a thlirpui thiam thin". A pawmawm hle.

Bible-ah chuan : Matthaia 11 :28-a Isua tawngkam 'thuhnuairawlh' tih hi Greek tawngin *praus* (ᾤραῦς,) a ni a. Sap tawng Bible tam zawk chuan *'mild/gentle'* tiin an dah a, thenkhat erawh chuan 'meek' tih an hmang thung a. Kan Mizo Bible chuan 'thuhnuairawl/thuhnuairawlh tak' (C.L) tiin a lo dah a. ATC-a zirlaite leh zirtirtuten Bible zirna atana an hman thin New Revised Standard Version-ah leh sap tawng Bible tam zawkah chuan *'gentle'* tiin an hmang thung, chumi awmzia chu 'nunnem' tihna a ni thei ang. Greek tawnga 'praus' chu

'Nunne' leh 'thuhnuai rawlh' a tih theih ang chu. Tin, rilrua inngaitlawm tih hi Greek ἡμετέροις *tapeinos* (ταπεινός) a ni a, NRSV bawkin 'humble' tiin a dah a. Chu chu 'rilrua inngaitlawm' tiin an letling. Heng mize pathum Isuan a nihna a sawi te chu 'thuhnuairawlh, nunne leh rilrua inngaitlawm' tih a ni thei ang chu.

Isua : Gentleman ropui ber mai chu : Mizia pathum Bible in min hrilh thuhnuairawlh, nunne leh rilrua inngaitlawm te hi mahni chauha awm laiin ṭangkai takin a hman theih hle a. Chu aia hlawk zawka hman theihna hmun chu mi dang nena kan inlaichinna leh nun honaah a ni ngei ang. Heng mizia pathum Isuan a nihna a sawi, duhawm em em te hi 'gentleman' nih nan a tling tawk hle. Chumi avang chuan Isua chu mi zawng zawng zinga gentleman ropui ber a ni ti ila kan ti sual tam lo ang. Mi nunne lo bula awmin ho tea ngaihah buaina a lo thleng ṭhin a, mi pakhatin a thu mi dang thu hnuaia a rawlh theih loh chuan ngaih dan leh duh dan insual a awm thuai a,

inngaitlawmna aia chapon a lo awmin buaina leh mualphona a lo thleng thuai baw ṭhin. Isua chu heng zawng zawng hnehtu a nih avangin *gentleman* ropui ber a ni ang chu.

Pharisaite aiin Isua hnenah hahchawlhna an hmu : Lal Isuan amah zui turin a hun laia mite a sawm a, a hun laia Pharisaite leh lekhaziaktute nena an *policy* erawh a inang lo hle niin a lang. Ani chuan aw nem dam diaia a sawm laiin Pharisaite chuan fekfawn takin mihring an thlir. An felna leh dan an zawh famkimna chuan a inngaitlawmtir hlei thei lo a, mi aia ṭha bik nia an inhriatna chuan a tichapo hle niin a lang, thuhnuairawlhna aiin mahni dikna hmachhuanin mi dang fel lohna an hmu thei hle. Mi hre thiam hlei thei lo Pharisaite leh lekhaziaktute ang lo takin Isua chu a nunne tlat, thu hnuaia a rawlh a, a inngaitlawm baw. Chu chu mi dang thatna ngawt tur thil a ni. Mi dang thatna ngawt a ngaihtuah avangin Ani chu a zui tlak a, chawlhna a tiam baw. 'Ka hnenah lo kal ula, keiman ka chawlhtr

ang che u' an ti hnâp mai kha a hun laia Pharisaite leh lehkhaziaktuten sakhua an sawi duh dan nen chuan a inang lo hle.

A ÷awngkam chhuak damna a ni: Isua *gentleman* ropui ber a nihna tilang thei thil te chu Bible hmun dang tam takah pawh hian kan hmu a. 'Mi zui rawh u' a tih te, Zakaia a hmachhawn dan ngaihnaawm te, 'Tu pawh ka hnena lo kal chu ka hnawt chhuak tawp lo vang' a tih te kha, mi dang ÷hatna leh mi dang hah-chawlhna tur a ni bik hlih hlih a, ngaihthlak a nuam ngawt ang. A ÷awngkam chhuakte hi Bible hmun danga thil mawi leh duhawm sawina atana an hman 'Aigupta lazaia ÷ial' ang kha a ni hial awm asin. Aw zahawm leh mawi tak, ÷awng chaltlai tel loa sawmna, tihluihna ni miah si lo khan mipuite thinlungah Amah zui loh theih lohna te pawh a tuh hial mai thei.

Mi dang a ngaithla a, a ngaichang peih baw: Mi dang theihna leh tlin taw thlira, ngaithlaa ngaichang turin Isua chu a nunnem taw a, a inngaitlawm baw.

Mitdel Bartimaian a ko a, Isua zuitu a kianga mite kha mi fel leh ÷ha tak tak pawh an ni mai thei, chungho 'gentleman'-na chuan Bartimaia ÷hatna a ngaihtuah zo lo a, ngawi turin an hau. Nimahsela, Isuan a rual ban lohna hmuh kanin a ngaithla peih (Marka 10:46-52). A hun laia dinhmun hniam zawka ding 'hmeichhia' a ngaithla peih a ni tih Samari hmeichhia nena an inbiaknaah a Chiang hle baw (Johana 4:1-42). Thi put reh thei loin a khawih pawhin 'Tu nge?' tiin ropui taka an zui lai pawhin mi tlawmte ngaihsak turin hun a siam (Marka 5 :30-34) A zuitute pawh an hmelmate ngaihthlaa ngaichang mai ni lo, hmangaih turin a sawm hial a, Kraws lera an khai kan lai pawhin mi dang ÷hatna ngawt ngaihtuahtu chuan 'Ka Pa, ngaidam rawh' a ti leh thei tho.

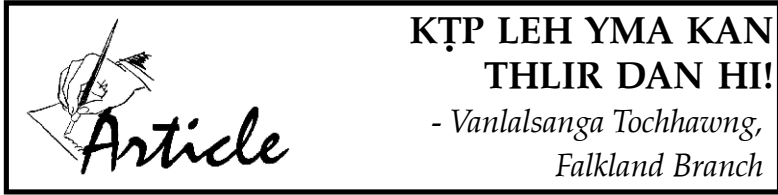
Tirhkoh Paulan Isua; gentleman chu a ngaisang hle: He Lal Isua gentleman nihna duhawm tak hi Tirhkoh Paula chuan a ngaisang hle. Krista thuhnuairawlhna leh nunnem-nain/zaidamna leh nunnem-

nain (C.L) (prautētos leh tapeinos) a ringtupuite chu a ngen a ni (2 Korinth 10:1). Chu Isuan mi dang thatna leh felna ngawt a ngaihtuah thinzia chu a dah sang hle a, Galatia 5:22-a thlarau rah zingah pawh thuhnuai-rawlhna/ nunnemna (lehlin thar) (prautetos) a telh nghe nghe. Chu chu thlarau rah duhawm em em mai a ni. Mi dangte thatna ngaihtuah reng mi nih hi thlarau mi nihna ropui tak a lo ni tel a nih chu.

Mizo zinga chhungkaw pa, khawtlang tana *gentleman* nih chu sawi loh, mahni chhungkaw tan pawha *gentleman* ni peih lo hi kan va tam ta awm em! Lal Isua thatna chu a zuitute hnen aṅang hian kan thenawm, kan chhungten hmuh an chak. A hniak kan zuinaah mi dang tana thatna ngawt ngaihtuah thin ringtu nih hi a va duhawm em! Amah zuitute chuan a nungchang an la thin a, an thlarau tan chawlhna an hmu thin. Kristian thalaite kan YMA nachhan hi mahni mihring-puite hmangaih (humanist ideals) avang a nih pawhin a

tha a, chu aia la duhawm chu 'kan zui Isua hian mi dang thatna ngawt a ngaihtuah alawm' tih avang zawk lo ni thar sela. Hmelma nen lam hmangaih tura pa ropui takin min ngenna hi a zahawm a, a hlu a, a ropui bawk. Mak deuh mai chu Mizo Kristian zingah hian mi chhiatna tur duh em em kan awm ve ta fo mai! Pathian thu aṅanga thlir chuan sim daih chi a ni ngei ang.

Tlipna: Dr. Fraser-a'n tihdam hna a thawh khan "*Well, Jesus is good*" tiin Zosap aw phawi khan a sawi deuh reng thin an ti. Chu ṅawngkam chuan Isua *gentleman*-na a phawk chhuak hian ka hre thin. *Gentleman* nih hi a ropui a ni ang, King James II hmaah khan nu pakhatin a fapa tan *gentleman* nihna dinhmun a rawn dilsak a, ti hian a chhang 'Lal khua leh tui (Nobleman) tha miah chuan ka chhuah thei ngei e; nimahsela, Lei leh van Lalber chauhin *gentleman*-ah a siam thei.'



Mizoram khaw tin leh véng tin deuh thaw-ah hian; KTP, ṬKP, SAY, PYD, etc- hi kan awm deuh fur a. Chûng mite vék chu; chu khuua YMA, YLA member te tho kan ni a. Tunlai hian KTP, ṬKP-a inhmang tak, YMA, YLA lama sawisélna thâwm a ri ring sâwt ta khawp mai a. Sawiséltute sawisélna point-ah hian KTP lama inhmang takte tân chuan nat vawng vawngna tham chu a awm vein ka hria. A dikna chen pawh thui tak a awm ang.

Kohhrana mi inhmang tak te hi YMA leh khawtlâng lamah hian kan lawr tam táwk lo fo va. Ruang menpui ngaiyah te, thlân laih leh lénpui kawngah te hian sawi kan kâi sam em em thîn a ni. A nih chuan eng chena tel ve tûr nge ni ta ang le? Veng thênkhatah chuan YMA, SPORT, NGO- véla mi inhmang tak te hi KTP lama hruaitu atan hian kan iai deuh tlat a. Khawtlâng lama mi inhmang tak te hi kohhran lama hnâr kaitua tâng tûrin kan duh meuh lo bawk. Anmahni kha kan duh lo ngawr ngawr lam ni lovin, kan duh kawp lo tihna a ni ngei ang. YMA hruaitu atana tha em em hi KTP hruaitu atan an that lohna awmin kan hria nge, tihkawp chi-ah

kan ngai lo zawk? A thlangtu chu member-te kan ni ve ve a. Heta tâng hian eng chena tel chi nge tih chu a lang mai awm e.

Kan nunah hian thil pawimawh tak tak pathum an awm a; chûngte chu:- Chhûngkua, Kohhran, khawtlâng te hi an ni a. A vai khian dah pawimawh vek si a, a in-balance-a kalpui thiam ngai a ni. Kalpui thiam loh chuan a khawiah emaw ber fak kan ni ang a, lehlamah sélna kan dawng dawn tho tho tihna. Ka mit ngeia ka hmuh leh, beng ngeia ka hriat; Thoma ang maia a nâk meuh zena ka sawi ve ngam chinah chuan; kohhrana mi inhmang tak tân khawtlâng leh chhûngkua hlam chhiah a awl a, chhûngkua dah

pawimawhtu tân kohhran leh khawtlâng chu a pâwnlâwi a. Khawtlâng dah pawimawhtu tan chuan kohhran dah len a har thung. A chhan chu, buaipui a inan loh vâng a ni fo.

KṚP-a kan inhman viau lai hian, KṚP ang chiaha YMA lama active leh chuan chhûngkaw tân hun a awm thei lo va. Chhûngkua kan dah pawimawh hmasak ber chuan khawtlâng leh kohhran lama lan tam a har leh em em si thin. Tah chuan duh thlan thiam a ngai thin. Ṭhalai lamah bik; KṚP lama an active deuh chuan khawtlâng lamah beisei sân viau a ngamawm loh, khawtlâng lama an tui zâwk chuan kohhran lamah beisei rûn tûr pawh a ni lo. Mahni position-ah theuh hian rinawm taka awm mai thiam, mahni awmna hmuna awm ve lote sawiséi chiam hi a fuh ber lo thin. Tu in nge khawtlâng lama tih tûr awm zawng zawng leh, kohhran lama tih tûr awm zawng zawng ti vek sêng ang le. Khâwl(robot) te kan nih ngawt loh chuan!

KṚP-a inhman tak, thlân laih leh khawhar in lama a lan tam loh chuan chhan a nei ang. Chutiang zelin, thlân

lah leh khawhar in lama rûi chung a phûr em em kha; fellowship leh ṭawngṭai inkhâwm lamah a hmél hmuh tûr avâng leh viau si ang. Kan inlâwm tawna, kan inrûl tawna, kan inthawh chhâwk a ni tih hriat thiam hi kan mamawh fo zâwkin ka hria. KṚP hruaitu ni tûr hian YMA lama active kan en hmasa lo va, KṚP lama active a nihna zâwnah KṚP hruaitu ni tûrin kan duh a. YMA hruaitu ni tûr hian KṚP lama active ai chuan, YMA lama mi inhman kan duh leh vek tho. Chumi thlangtu pawh YMA leh KṚP member-te ve ve hi kan ni leh tho tho a ni. Chutiang chiah chuan kohhran hmeichhia leh MHIP te, MUP leh Pavalai pâwl kan tihte pawh an ni vek ang chu.

Khawtlâng hruaitu; VC/ Local Council atâna kan mi duh ém ém te hi kohhran Upa leh Tualchhûng Upa atâna kan thlan zen zen lohte an ni a. Kohhran hruaitu atâna kan thlan tlin te ngei hi khawtlâng hruaitu atana kan thlan duh lohte an ni bawk. Duhna hmun, ṭhatna hmun, ṭangkâina hmun nei vek kan ni a. Kan duhna leh thatna, inpékna lam hi inang ta vek se thil eng mah hian hlutna

tak tak a nei dâwn lo tihna a ni. Hetiang kan nih chhan chu Pathianin engkim a rélfel sa vék vang hi a lo ni. KṚP side aṭanga thlirtu ṭhenkhat ten YMA lama inhmang tak te hi piantharna tak pawh nei lo anga ngai ta mai te, YMA side aṭanga thlirtu ṭhenkhatten KṚP-a inhmang takte chu tlawmngaihna pawh nei zo ta lo ang maia hmu ṭhintute hian kan thlirna tlâng sawnin, kan enna mit hi tihdanglam kan ngai tawh a nih ber hi.

Chutiang kan nih avângin, YMA side aṭanga KṚP sél chi a ni ngawt lo va, KṚP side aṭanga YMA sél chi ngawt lah a ni hek lo. Mahse, YMA lama kan inhmang nasa zâwk a nih paw'n KṚP leh a thil serh, programme hi kan nam nûlin kan hlamchhiah thiang ngawt lo va. Chutiang zelin; KṚP active member kan nih paw'n, YMA lam thil hi kan hlam chhiah thiang hek lo. Inmamawh tawn ve ve a nihna zâwnah hian; indo si lo hian a thawh dun theih a, a inhman kawp theih bawk a ni. KṚP hla zir leh chaw nghei ṭawngṭai kan uar ang hian mitthi lu men leh khawhar in lénpuikawngah ṭhang harh tel ila.

YMA lama active tak te paw'n, tláwmngaihna kawnga kan tha a tho ang hian; Pathian leh kohhranho tan hian kan tha i ti tho tel ve ang u. A zawng a zâa kan ti vek thei lo a nih paw'n, Pathian leh khawvélféng hmai zahna nena kan nun kan siam rem sauh sauh a ngai ṭhin a ni.

KṚP leh YMA te hian motto an nei ve ve a, han en mai chuan hrang hlak angin lang mah se, kal dún a nihna hi kan hmuh thiam a ngai a ni. YMA chuan ṭanpui ngaite ṭanpui túrin tláwmngaihna a hmachhuan ang a. KṚP paw'n ṭanpui ngaite ṭanpui kawngah hian khawngaihnaa rawng-bâwlsakin, hmangaihna kan lantir thung a ngai a ni. YMA lamin tisa thil takin a tuam hlawm zel a, KṚP te chuan thlarau lainatna leh hmanngaihna nen YMA chu a tawiam tlat tur a ni. YMA in KṚP a humhim ang a, KṚP in YMA hi a tithianghlim zél ang a, KṚP-a kan nihna hi YMA-ah hian kan lan chhuahtir a ngai a ni. Chutiang taka rawng inbâwlsak tawn thei ni ngat ila chuan a va duhawm dâwn em!

“Khawiah pawh, eng thilah pawh; chinghne beram vun sin ang ni ve suh ang che. Keini zawng; KAN LO KṚP zél ang e, YMA member ni siin!”



JATINGA LAMTLUANG PYF Seminar/Workshop Report)

- T. Upa H. Lalrosanga,
Committee Member, CKTP

Ni 06-07.04.2022 chhunga Presbyterian Youth Fellowship programme for Seminar/Workshop, Jatinga Presbyterian Church, CHT Synod, Haflong-a hmang turin Central Committee chuan, CKTP aiawh turin Committee member-9 ruat kan ni a; tin, Central Committee atanga PYF hruaitu ni sa pahnih nen kan vaiin mi 11-te chuan Synod Office kawt atangin, mini Bus hmangin zing dar 7:00-ah Jatinga, Haflong kan pan. Member kalte chu; 1) T.Upa Malsawmtluanga, *Asst.Secy. CKTP*, 2) Pu Johny Lalthansanga *CKTP Committee*, 3) T. Upa H Lalrosanga, *CKTP Committee*, 4) Pu Ricky Lalremruata, *CKTP Committee*, 5) Pu LV Lalthantluanga, *CKTP Committee*, 6) Pu Lalremruata Pachuau, *CKTP Committee*, 7) T. Upa PC Vanlalnunmawia, *CKTP Committee*, 8) Upa Lalchharmawia, *CKTP Committee*, 9) Tv Lalringgheta, *KTP Asst. Coordinator*-te bakah CKTP atanga PYF Committee a awm sa 1) Pu Lalrempuia, *PYF Asst.Leader* leh 2) Upa Johny Lalawmpuia, *PYF Committee member*-te kan ni. Aizawl atanga Silchar kawng a thain a nuam viau a, Silchar atanga Jatinga kawng erawh a lo chhe ang reng nen, kan rin aiin kan tlan rei; chutih rualin, inlungual leh inkawm ngeih tlang em ema kal kan nih miau avangin hrehawm ti lo leh hlim tak zawkin tlai dar 6:00pm-ah Jatinga hmun kan thleng, thlen inah min sem darh nghalin, kan intifai sawk sawk a, zan 6:30pm-ah inkhawm neih zui nghal a ni. Dt.06/04/2022 (nilaini) zan inkhawmah hian palai lawmna thu bakah thuchah ngaihthlak a ni a, zaipawl CHT Synod Choir leh a thlengtu Jatinga Presbyterian Church Choir-te zai bawkin, an zai ngaihthlak a nuam hle. Seminar palai kal hi unit hrang hrang atangin mi-93 kan ni.

Dt. 07/04/2022 (ningani) seminar/workshop thupui zing dar 7:00 devotion hun zirhona kalpui chhoh zui a atangin hun kan hmang ni. Seminar theme hi "*Youth & Social Transformation*" tih chho fan leh a, chhun dar niin a theme hi "*YOU CAN*" 11:00 am-ah kan kal chhan

tih a ni bawk. Resource Person hi Rev. RG Laloo a ni a, chawhma lamah power point presentation hmangin, thalaite khawtlang leh ram siam that hna kan thawh ve theih dan tur leh kan mawhphurhna a nih dan bakah hetiang ti tur hian thalaite hi kan pawimawh berin, a ti thei ber ber pawh kan ni tih thlirna hrang hrang hmangin a sawi fiah a, hun hlawkthlak tak kan hmang thei a ni. Chawhma inkhawm hi Central Committee member, PYF Asst. Leader ni bawk Pu Lalrempuia'n min kaihruai a, ani pawh a che tha e.

Chawhnu lam hi Group Discussion-a hun hman a ni a, group-4, 1) Mizoram, 2) Meghalaya, 3) Manipur & Tripura, 4) Assam ah inthenin, Silchar unit chu Mizoramah an rawn tel ve a, kan sawi ho thupui chu mahni awmna hmun, khawtlanga harsatna kan neih langsar zual sawi ho leh siam thatna atana tih dan tur tha nia lang leh hmachhawp point tam lutuk lo tar lan tur a ni a, minute-20 chhung sawi ho a nih hnuin mahni group report theuh kan pe leh a, Mizoram group aiawhin Pu LV Lathan-tluanga'n report a pe, group hrang hrangtena kan sawi hona hi hriat tlan atan leh a tha zawnga min kai harhtu leh min kaihruaitu a nih rinna nen a tlangpui tak meuh meuh han tar lang ila :-

1. MIZORAM: *Buaipui ngai -1) Sum ngainatna hluar -* Sum kan duh luatah kut tling lova sum hmuhna, eirukna, dik lo tak leh dan lo anga hnathawhna, ruihhlo tawlh ruk, awlsam taka sum hmuh tumna te a tam em em, hei hian khawtlang nun, thalaite nun, zirna leh Kohhran rawngbawlina thlengin nghawng tha lo a nei a ni. Hemi siam tha tur hian bible-in min zirtir anga sum ngainat chu sual tinreng bul a nihzia inzirtir nasat lehzuala, a taka chet leh hma lak a tul tih a ni. 2) *HIV/AIDS vei dinhmun sang -* Hemi ti ziaawm tur hian a bika hma la tur committee siam, zirtirna tha lantir thei short film leh poster siam, thalaite dinhmun leh ngaih dan zir chianna Questionnaire hmanga neih te bakah chhungkua leh Kohhrana zirtirna kalpui pawh a tul hle thu te thlan chhuah a ni.

2. MEGHALAYA : *Buaipui ngai-Politics kal dik lo avanga sawrkar tha lo,* eirukna hluar te, hna nei lo tam lutuk, mi hausa leh rethei dinhmun inthlahuna, HIV/AIDS hluar tih te an ni a, siam that a nih theih nan khawtlang huapa Politics kal dan dik inzirtirna leh a taka chetna beihpui thlak te, thil tha lo leh ruihhlo tihluartu thunun leh damdawi

hman sual chung chang inzirtirna kalpui lampangte chu ÷ul hle niin an sawi.

3. MANIPUR & TRIPURA

: *Buaipui ngai–Thatchhiatna hluar lutuk* leh chumi avanga zu ngawl vei, ruihtheih thil dang buaipui tam lutuk tih a ni a, hemi siam ÷ha tur chuan, mahni intodelhna kalpui uar, nun zahawmna inzirtir, mahni ÷heuh inen fiah leh mi dang entawn theih tura nun dan ÷ha neih inzirtirna kalpui a ÷ul an ti a ni.

4. **ASSAM:** *An buaina* – Naupang lutuka nupui pasal inneihna, ruihtheih thil hman sualna, Kohhran chhuah san leh inkhawm ngaisak lo tam te a ni a, thil nih dan phung leh kawng dik inzirtirna lam programme siam tam te, Kohhran programme-ah ÷halaite nuam tih tur chi lam hun hman tam deuh deuhthe chu, heng an harsatna siam ÷hatna atana an mamawh chu niin an sawi.

Group tinina kan buaina leh hma lak dan turte hi a tam lovin a kim lo kan ti mai thei a ; a m a h e r a w h c h u , inkaihhrainaah harsatna tam tak ni lo, a lian zual pahnih khat leh a tihziaawm dan tur ÷ha nia kan hriat tlem te sawi ho tur a nih vang a ni ber e, eng pawh ni sela, a khaikhawmna atan, kan khawtlang nun leh dinhmun siam ÷ha leh sâwi danglama chawi sang tur hian, keini Kohhran ÷halaite hian mawhpurhna lian tak kan

neiin, a hma la thei ber tur pawh kan ni a ni tih chu kan zu nemnghet chiang leh zual a ni ber e, hun hlawkthlak tak kan hmang a ni. Hun kan hmanna Jatinga leh CHT Synod chungchang lam tam lo te sawi leh ta lawk ila. Anni hi hnam hrang hrang awm khawm an ni chungin inlungrual leh inngeih takin ke an pên rual thin, hnam inen hranna leh inthliarna a awm hran lo va, an mi dawn sawn dan an phaktawka h a thain a fel fai viau bawk, tam lo tak ni chungan inpekna leh an thawh honaah an fakawm hle a ni.

Tichuan, tlai dar 3:00 chho-ah Jatinga chu chhuahsan leh in zan lamah Silchar lam hruaitute'n min lo dawngsawngin inkawm khawmna hun min neihpui leh a, Lalpa leh a Kohhran hminga intawhkhawmna hi chu a nuam em em zel a lo ni e. Zannah riakin a tuk ni 08/04/2022(zirtawpni)-ah Mizoram lam kan lo pan chho leh ta, remchanna lei zelin 59th General Conference hun hmanna tur Kolasib lam hruaitute nen inhmuh khawmna kan nei chho zui ta zel bawk a, zanriah min buatsaihsak zui bawk nen hah an tidam tak zet a ni. A bul leh a tawp chungathuneitu Lalpa'n a tir a ÷anga a tawp thlengin min hruai a, a ÷ul min zirtirin, thlamuanna leh hlimna min pe, A HMING CHU FAKIN AWM RAWH SE.



HRINGLANG TLÁNG

PAWISA PAIH

Ni khat chu ni danga a tih fo ðhin angin pa hausa Pu Johnson-a chuan, a hna thawh banah, a ðhianpa Pu Wilson-a chu a tlawh haw leh a, Pu Wilsona'n a lo hmuh veleh mak tihna a nei ta tlat.

Wilson : *Vawiin tlai chu tlai dang aia i hmel hmuh a nuam fal hlea ka hriat chu le?*

Johnson : *E hiau, ka rilru chauh emaw ka ti a, ka hmelah leh zel a lo lang chhuak a ni maw?*

Wilson : *Khatianga hmel êng leh hlim hmel kha i la pu ngai lo*

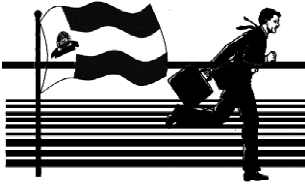
Johnson : *Ka va lawm em ! Pawisa hian nawmna aiin hrehawmna min lo pe nasa zawk daih a, ka nun ruak hrehawm tihkhah nan vawiin chu luiah ka pawisa ka paih hmiah mai,*

Wilson : *E he ti nge, eng vangin maw? I â ta em ni?*

Johnson : *Ka pawisa hian ka rilru a luah tlat a, kan in kawngka kalhna takngial pawh ka ring zo lo, ka thil bo ka hlau va, mahnia awm a hrehawm a, mi zinga awm lah a nuam hek lo, hlim tum luatah hlimpui tak tak si lovin thil ðha lo ka tih phah fo, awb belh tur lah a pung zel, nun a zalen lo a ni ber, lang kur chung a biru ang mai ni tein ka inhre ðhin, ka nui lui hmel phenah maimawm ril ang maia ka rilru kap ðuaktu awm tlat lah min hmuhpui thiam hlawm si lo, pawisa nei ðun chung si hian rethei ka inti ru tlat ðhin, ka ning em a ni.*

Wilson : *I pawisa vang a ni dawn em ni?*

Johnson : *Ni e, ka ei ruk, dik lo taka ka neih, ka chheprelhten, ka tih ang चाहिन a ruk bawkin min lo hrem ru ve reng tih ka hre chhuak alawm, ka thawh chhuah ni lo ka ei ruk ho chu ka paih ta a, ka hlim ðan nghal mek chu a nih si hi.*



KANTU

CHHIPHIR BRANCH

Kristian Ṭhalai Pawl Chhiphir Branch hi Thenzawl Vengthlang Pastor biala awm a ni a, tunah hian member 101 (mipa-68; hmeichhia-33) an awm mek a ni. Kuminah hian Branch Committee Member 22 awmin Kohhran aiawha committee-a tel pakhat a awm bawk a ni. Committee hun nghet atan thla thar Ningani zan hmasa ber an hmang ṭhin a ni. Member-te an innelin an inpawh tlang hle a, rawngbawlna peng hrang hrangah nuam ti takin hman an la ho ṭhin a, tunah hian branch hmingin Missionary pahnih an chawm mek bawk.

Kum 2005 aṭang khan Pathianni tin chhuak Branch chanchinbu Raguel an tichhuak a. Tin, tunah hian Kristian Ṭhalai chanchinbu hi copy 32 an la mek bawk. Branch hnuaiyah sub committee paruk - Programme, music, ushering, Light & Sound with Documentation & Property, Evangelical Cell leh Raguel Editorial Board awmin heng sub-committee te hi branch kut ke tun thlengin an la ni zel a ni.

CKṬP leh bial aṭanga tih tur awm ang apiangte ṭha takin an tihlawhtling thei zel a ni. Pathianni tlaiah ṭawngṭai inkhawm an nei ṭhin a, Pathianni vawi hnihna tlaiah

branch pum huapin member te a huhoa ṭawngṭaina hun an hmang ṭhin bawk a ni.

Thawṭanni zan inkhawm hi Sermon, kum puan thupui zir leh sharing atan an hmang tlangpui bawk. Member Biak In hawnga nupui pasal nei an awmin lawmpuina thu ziak citation leh holy bible an hlan ṭhin a, an member zingah boral an awmin branch hmingin a remchan dan ang angin ralna hun an hmang ṭhin bawk a ni. Branch sum hmuhna tlangpui hi thla kip envelope, faith promise, blanket suk, chawhmeh zawrh, lung lak leh inhlawhna remchang an hmuh ang apiangin sum an tuak ṭhin a ni.



1. Ni 6-7 April, 2022 chung khan India rama Presbyterian thalai inzawmkhawm pawl PYF (Presbyterian Youth Fellowship)-in a buatsaih Seminar/workshop Seion Presbyterian Church - Jatinga, Dima Hasao, Assam hmuna neihah CKTP aiawhin hruaitute mi 11 an kal a, he hunah hian thupui pawimawh tak '**Youth and Social Transformation**' tih hmangin seminar/workshop hlawkthlak tak an nei a, PYF unit hrang hrang atangin mi 93 an kal khawm a ni.
2. Ni 8 April khan CKTP OB te leh Kolasib DC ten General Conference chungchangah meeting an nei a, hemi hnu hian CKTP OB te leh Committee member-ten Pandal-ah Organising Committee-te nen inhmuh khawmna an nei leh a, tlaiah Venglai Bial KTP-ten zanriah tuihnai tak an buatsaihsak a ni.
3. India Formosa Foundation te chuan 59th KTP General Conference 2022-a kal zawng zawngte tan N95 Face Mask a thlawnin min pe a ni.
4. KTP Leadership Training Booklet thar ber (2022 revised) chu lei theih a ni ta e. A man bu khat ₹ 20-in CKTP Office-ah lei theih a ni e.
5. Ni 12.04.2022 (Thawhlehi) khan CKTP hnuaiia Seat Arrangement Committee-te leh Reception & Ushering Committee-te general conference pandal tlawhin an thu khawm.
6. Kristian Thalai la thar duh tan eng tik lai pawn a lak belh theih reng e. A man pe duh tan CKTP office-ah eng lai pawhin a pek theih reng e.



Kantu : Chhipphir Branch

CENTRAL K.T.P. HRUAITUTE 2020-2022

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Rev. ZD Lalhmachhuana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary i/c KTP

KRISTIAN THALAI LA TAM BRANCH

1. Venghnuai - 746
2. Ramhlun North - 651
3. Electric Veng - 596
4. Republic Veng - 551
5. College Veng - 517

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Conference Organising Sub Committee hrang hrang leh CKTP hruaitute



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