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KUM THAR THILPÊK



-
- Rinawmna Ieh Pathian thu • Ropuina ram
 - Varak thi leh nung • Mizo thawnthu: Kelchawngi

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*Kristian Naupang thu chhuabte hi Editor ngaih dan a ni vek kher lo.***A chhunga thu awmte****Phêk**

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Editorial

KUM THAT KUM

Kum 2022 kan lo thleng ta reng mai! A va mak êm! Kum Thar min hruai thlengtu Pathian chu fakin awm rawh se.

Mi tam tak chuan kum a lo thar hian **thutiam** an nei ʈhîn a. Kum hlui aia ʈhaa nun dân thar ʈha zâwka kum thar lamah an nun theihna tûrin thu an tiam ʈhîn a ni.

Keini Kristian naupangte pawh hian kan nun dân kawng hrang hrangah hmasâwnna tûr kan nei ngei ang. Chuvângin, kum hmasa aia kum thara nun kawng ʈha zâwk kan zawk theihna tûr chuan thil tum kan neih ve a ngai.

Lehkha zir taima lehzual ang u; in chhûng khur tih fai leh tih felah ʈangkai lehzual tum ang u aw; nu leh pa thu awih lehzual ang u hmiang; a tam thei ang ber chhûngte puibâwm ʈhîn ang u. Game khelhna leh mahni duh zâwng ho mai mai tihna atâna hun tam tak kan khawhral ʈhinte kha sim tum ang u hmiang? Inkhâwm taihmâkah ʈan la bawk ila, Pathian thu awih lehzual tûrin ʈan i la ang u.

In zavaiin kum 2022 Kum Thar chibai vek u le!

RINAWMNA LEH PATHIAN THU

Lianzâmpuii
Presbyterian Girls' Hostel

Rinawmna hi sawi dân chi hrang hrang a awm thei ang. Rinawmna kan tih chuan phatsan lova eng ang harstna hunah pawha chhel taka tuar hram hramna te, mite sawisêlna leh rôlna kârah pawh chhel taka tuarnate a huam thei âwm e.

Keini pawh zirlai kan nih chuan harsatna kârah pawh rinawm taka kan zirlaite tha taka zir hi kan tih tûr a ni a. Mi tu pawh mi ropui leh ngaih sânavma kan chhâl theihna chu zir sânnah te leh hausaknaahte ni lovin, rinawmna chawi sângtu an nih leh nih lohvah a ni zâwk. Mi rinawmte hian a tîrah harsatna tam tak tâwk thîn mah se, a hnuah hnehna an chang thîn tih hi a chiang êm êm a ni. Chuvângin, rinawmna tlâkchham hi chhiatna min thlentu a nihzia leh min tizahawm lotu a nihzia hi hre thar leh ila a tha hle mai.

Kan hun tawn theuhah rinawmna hi



kan thih thlenga kan vawn nun zêl theih a pawimawh êm êm a ni. Rinawmna vawng nung tlat tûr chuan Pathian thu hi kan nun hruaitu atâna kan hman a pawimawh êm êm a. Kan nun dân tûr leh awm dân tûr engkim hi Pathian duh zâwng a nih chuan nun dân ṭhain kan nung tihna a ni a. Chu chuan rinawmna pawh a keng tel zêl a ni tih hriat tûr a ni. Kan nun hruaitu atân Pathian thu aia ṭha hi a awm lo, kan nun engkim atâna mamawh hi a kim a, Pathian thu chu kan tân khâwnvâr a ni. Thim zînga êng kan chhit chuan thil min hmuh fiahtr a, a nihna ang takin kan hmu thei thîn a ni.

Pathian thupêk kan zawm chuan kan nun khawnvâr hi a mit ngai lo vang a, chu chu kan nun hruaitu atâna kan hman phawt chuan nun dân ṭha min kawhhmuh zêl ang a, rinawmna kawngah pawh kan ng het tawlh tawlh ang. Pathian thu chuan zilhhauna chu kan tân nunna a nih thu leh thu zirtûr zawm chu nunna a nih thu te min hrilh a. Pathian thu hi kan dam lai ngeia kan hman a, kan nun hruaitu atâna kan hman tlat chuan malsâwmna pawh min ti am a ni. Pathianin a thu malsâwm rawh se.



ṪAWNGTAINA

Vânlalpêki
Presbyterian Girls' Hostel

Mihring hi harsatna tâwk thei vek kan ni a, chûng harsatnate chu kan chhûngte leh kan >thisante bâkah keimahni ngei pawhin chin fel theih loh châng kan nei >thisin. Chutiang hunah chuan Pathian hnênah ṭawngtainain thlen ila, Pathian chuan min lo chin felsak dâwn a ni.

Ringtu kan nih chuan ṭawngtai hi kan tih ngei ngei tûr a ni. Pathian kan biakna leh kan hnaih theihna chu ṭawngtai hi a ni. Kan mangan lai te, kan lungngaih lai tea min ṭanpuitu a ni a; mahse, kan mangan lai leh kan lungngaih lai chauha ṭawngtai lovin, lâwm thu sawi tein ṭawngtai >thisin ila, amah kawm nân i hmang fo >thisin ang u.

Tawngtaina hian thil a tithei tih hre rengin kan zavaiin ṭawngtai hi thlahthlam lo ila, mi dang thinlungah pawh ṭawngtai hlutna hi i tuh chho zêl ang u.

Lalpan a thu malsâwm rawh se.



ECHOLALIA

*Zohmangaiha
Joint Editor*

Thumal sipel inhriat diksiaka inelna hi Spelling Bee an ti a. Hetiang intihsiakna hi Mizoramah pawh a lo awm tawh ṭhin avângin kan hriat tlân viau a rinawm. United States-a National Spelling Bee champion lâwmman chu kum 2021-ah hian \$52,500 (₹40,04,306) a ni a, hei bâkah hian lâwmman dang ṭha tak an dawng ṭhîn a. Hêng lâwmman hlu tak mai an dawn ṭhin bâkah naupang/tleirâwl fing tiin hriat an hlawh ṭhîn a. Mi ngaih sân rawn an nih ṭhin avângin champion nih hi Spelling Bee-a tel rualte châk ber pakhat a ni ṭhîn.



Kum sawm li dâwn lai liam ta, kum 1983 June thlaah khân New York tleirâwl kum 13 mi Andrew Flosdorf-a chu United States ram pum huapa National Spelling Bee intihsiaknaah a tel ve a. Endiktute chuan ‘echolalia’ tih thumal chu sipel tûrin an ti a, “I sipel dik e,” tiin intihsiakna dawt leha tel tûrin a titling nghâl a.

Chawlhâwk laiin a elpuite chuan Andrew-a chu eng thumal nge an sipeltîr an lo zâwt a. A elpuite hnêna a sipel dân a'n sawi hnu chuan a tidik tak zet em tih dictionary-ah an en leh ngat a, 'echolalia' tih tûrah 'echolelia' tiin, 'a' hmasa zâwk aiah 'e' lo hmangin a lo sipel dik lo reng tih a hre chhuak a (*Echolalia* tih awmzia chu kan târ lang lo vang a, chhiartuten dictionary-a kan lo zawn chhuah ve atân kan khêk ang). Andrew-a chuan Spelling Bee Champion nih chu châk ve êm êm mah sela, a tihdik loh lai hre reng chunga a intihsiaikna dawt leha tel ve zêl chu a dik theiin a hre lo va. Tichuan, endiktute bulah mittui tla chungin, a lo sipel dik lo va; chuvângin, intihsiaiknaah a tel chhunzawm thei tawh lo a ni tih a va hrilh a. Endiktute chuan a sipel lai an lo record chu an han ngaithla a, a lo tidik lo ngei bawk si. Tleirâwl kum 13 mi lek chutiang khawpa a rinawm chu mak an lo ti hle nghe nghe a.

Tichuan, endiktute zînga hotu ber Robert Baker-a chuan a dawt leha intihsiaikna an  an hmain Andrew-a a tel chhunzawm theih tawh loh d n chu



a puang ta
a, Andrew-
a a rinawm
êm avânga
an chhuan-
ziate a sawi
bawk a.
Tichuan,
Andrew-a
chu chan-
c h i n b u
mite leh



TV lam miten kawm tumin an veh ta sup sup mai a. Khawvêla chanchinbu lâr ber pâwl New York Times pawhin ‘Misspeller is a Spelling Bee Hero’ (Sipel dik lotu kha Spelling Bee Fa Chuam a ni) tiin a chanchin an chhuah ta hial a ni. Chanchinbu dangte pawhin a chanchin an chuah chuah a, TV lamah an kawmna an târ lang bawk a, ram, pumah hriat a hlawh phah ta hle mai a ni. Andrew-a chuan a rinawm êm avângin, aman a tawrh phah dâwn (tlâk phah dâwn) tih pawh hre rengin thu dik a sawi chhuak a; a tum loh lamah a tha zâwngin a lâr phah ta êm êm lawi si a nih chu. Miten an ngaih sân rawn a hlawh phah a, kei pawhin ka ngai sâng hle.

Keini Kristian naupangte hi Andrew-a dinhmunah hian ding ve ta ila, eng nge kan an ve ang aw? Ani ang hian kan rinawm ve tlat thei ang

em? Tûnlaïin naupang tam takin sikul kan kai thei lo va, online test leh exam te a tam a. Kan zirtîrtutен min hmuh phâk lohah te pawh hian rinawm takin kan che zêl ፩hin em aw? Thiante nêna kan inkawmnaah te, dâwrah leh bazara thil kan leinaah te rinawm takin thil kan ti ፩hin em? Kan nu leh pa te, kan ፩hian te leh kan zirtîrtu te hnênah thudik chauh kan sawi ፩hin em aw? Kan rinawm a ፩lna kawng hrang hrangte kan sawi kim sêng lo va, kawng engkimah kan rinawm a pawimawh tih hian a fûn kim mai âwm e.

Rinawm tûra kan beiseite an rinawm lohva, rinawm lohnain hmun a chan lohna tûr hmun nia kan hriatahte kan beisei loh thil kan hmuh te hian kan rilru a nain kan hnual phah rawih ፩hin. Rinawm bîk hi hlâwkna aiin chawina zâwk nia a lan châng te pawh a awm fo ፩hin. Nimahsela, mite an lo rinawm lo a nih pawhin, keini Kristian naupangte chu i rinawm tlat zêl ang u aw. Lâwmman leh malsâwmna dawn beisei avânga rinawm tûr kan nih loh laiin, kan rinawm avângin Andrew-a ang hian he leiah ngei hian chawimawi kan ni thei a. Kan rinawm avângin leiah hamthatna dawng lovin, kan lo chân phah hial zâwk a nih pawhin, thih thlenga rinawmte chu Pathianin vânah lallukhum pêk min tiam tlat a ni.

“Thih thlengin rinawmin lo awm rawh; tichuan, nunna lallukhum ka pe ang che.” (Thupuan 2:10b)

VARAK

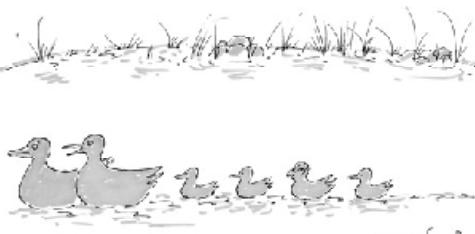
THI LEH NUNG!

*Letlingtu: Muankima Khawlhring
Khuangpuilam, Kolasib*

Kum tam tak liam ta, varak ram tla pêla mi lianho an intihhlim >this> thin hun lai khân, >this> tum khat chu mi hausa tak pakhat hi varak pêlna lama amah pui tûra a mi rawih Sam-a nêñ hian varak pêl tûrin an chhuak dûn a.

Sakawr tawlailîr hmangin an varak pelhna tûr hmun lam chu an pan a. Ram a lo chhengchhe bawk nêñ, an sakawr tawlailîr ke pakhat chu an tlân thlawn ta hlauh mai a. Sam-a chuan khaw lum uap churh mai hnuaiyah chuan a kê chu siam >this> that tumin a chhu ri bur bur a. A tuboh lek pialin tum loh deuha a kut a chhut palh rual chuan >this> tawngkam chhe tak mai hi a hmang palh ta hlauh mai a. Chawp leh chilha >this> thingthi nghâlin, Pathian hnênah ngaihdam a dîl zui ta mawlh mawlh a.

A pu chuan, “Sam, Kristian i ni a, a nih eng vângin nge i Kristianna vâng chuan i tawrh kher >this> thin mi hrilh thei em? Pathian a awm hi ka ring miah lo



va; chuvângin, kei chu khatiang inthiam lohna khan mi phuar ve ngai lo...,” tiin a lo zâwt zui zat a.

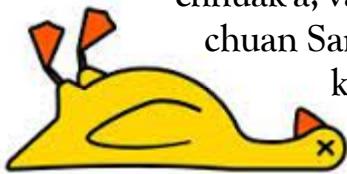
Sam-a hi Kristian rinawm tak ni mah se hriatna zau tak nei tûrin lehkhathiam a lo ni lo bawk nêñ, chhân dân tûr a vân hle mai a. Mahse, a chhân hman hma chuan varak pahnih hi an bul hnimbuk kâr aṭang chuan an rawn thlâwk chhuak nawlh mai a. A pu chuan a silai hûm sa chu lek kâng vatin vawi hnih a hmet puak nghâl dur dur a.



“Sam, a tla kha chu chhar a ngai lo, a hliam zâwk kha va ûm zui la, i va hmuh hunah rawn lêt pahin a tla (thi) zâwk kha chu i rawn chhar haw pah mai dâwn nia. Vat vatin...,” tiin a pu chu a au zui nghâl chûl a.

Tawngtaia a ṭhingṭhitna hmun ata rawn ding chhuak a, varak hliam kâwka ûm zui pah chuan Sam-a chuan, “Ka pu, Kristian ka nihna hi tuarna mai maiah i ngai ti raw? Nia, saw varak hliam ang saw ka ni!

Hmêlma pa sual Setana leh a hnathawhte hliamna ata tlân chhuah tuma bei fat fattu chu. Nang erawh saw laia tla ta varak ang kha, Setana bêl chhûng sa...,” tih lauh lauh pah chuan varak hliam chu man ngei tumin a tlân liam zui ta a.



.....

KRISTIAN CHHUNGKUA

*Lallawmkimi Tochhawng
Intermediate Dept., Champhai Vêngsâng*

Hmânla hian hmeichhe naupang pahnih hi an awm a, an hming chu Siamtei leh Puii an ni. An têt deuh lai chuan an inkâwm nasa hle a. Mahse, sikul lût rual an nih meuh chuan an sikul luhna a inan loh avângin an inkawm thei ta lo.

Siamtei te hi chhûngkaw harsa ve tak an ni a, a nu leh pate hi ni tin inhlawh ve ȑhîn an ni. Chhûngkaw harsa tak ni mah se Pathian thu an awih êm êm a, chhûng inkhâwm te an hmang ziah ȑhîn. Siamtei hi rilru chak lo tak ni mah se lehkha zir a taima êm êm a, a thiam panga zîngah a lang pha ve ȑawk ȑhîn. Naupang thu awih leh fel tak a nih avângin lehkha a zir dâwnin Bible chhiarin a ȑawngtai ȑhîn a, chu chuan a zirnaah nasa takin a pui a ni.

A nu leh paten hna an thawh hlânte hian ȑhahnmengai takin a tih theih ang angte a lo ti a, ei rawngbâwl leh in chhûng tihfai leh enkawl chu a chhûngte a lo awl ve theih dân a ni tih hriain a theih tâwkin a lo ti ve ȑhîn.



Tih tûr a neihte chu a ti lo ve mai
mai ngai lo. A zirna chu chhunzawm
zêlin tha takin a pass chho ve zêl a. A
tâwpah zirtîrtu hna thawkin an
chhungkua chu chhûngkaw awm thei
pângngai takah a chhuah ta a ni.



Puii erawh chu Primary Sikul a
kal lai chuan pakhatna lo ni ve ڻîn
mah se a taihmak loh avângin a lo len deuh chuan
eng mah a ni ta lo va. A pa hi officer lian tak a ni a,
a nu chuan dâwr lian tak, an ta ngei a nghâk a. An
hausak deuh tâkah chuan a petu Pathian pawh an
hre ta meuh lo. Puii chuan a siamtu a theihngihilh ta
emaw tih mai tûr hian ڦawngtai leh Bible chhiar tak
ngial pawh a ti ve ngai lo. Chhûng inkhâwm an neih
ve ngai loh avângin Lalpa ڦawngtaina pawh a thiam
mumal lo va. Smart phone leh nawmchenna avâng
chuan a nun chu a chhe zo vek a ni.

A duh duh a neih theih avângin
lehkha pawh a zir peih lo va.
Awmpui an neih avângin ei
rawngbâwl leh thil tih fel leh enkawl
a thiam lo va. A lo puitlin ve chuan
pâwl sâwm pawh a pass loh vâng
chuan eng mah hna pawh a nei lo.
Inchhîr hle mah se eng mah a sâwt
tawh si lo va, a tân chuan dam
chhan a awm ta lo a nih ber chu. A



dam rei lo êm êm a, kum 23 mi a
nih chuan chatuan ram a pan ta
a ni.

Hêng mi pahnihte chanchin
aṭanga kan zir chhuah tûr chu
Kristian chhûngkaw din
pawimawhzia leh ṭhatzia a ni.
Ngun takin ngaihtuah teh, Siamtei
mi hlawhtling a nih theih chhan leh Puii naupang
tea a thih chhan te, a nun khawloh chhan te hi.
Siamtei chu a naupan laia a nu leh paten thu ṭha leh
Pathian thua an fuih ḥhinna te hi a nun kaihruaitu a
lo ni ta a. Puii erawh chu a nu leh pate aṭanga thu
ṭha leh awm dâñ mawi a hriat ve ngai loh avângin a
nun a chhia a nih kha, No. 4 leh zu, ruihtheih thil
chi hrang hrang a ti a, a
dam rei loh phah ta a ni.

Kristian chhûngkua i
din lo a nih chuan i in
chhûng kha a hlim ngai lo
vang a, nangmah leh i
chhûngkaw tân a pawi zâwk
dâwn a ni tih hre reng la. Lalpa
chên lohna chhûngkua ni lovin,
a chênpui theih chhûngkua ni
zâwk ang che u.

.....



PU TAWMA IN

Kum 170 zet a liam ta! May 5, 1851-ah khân America rama chanchinbu pakhat ‘National Era’ an tihah chuan lehkhabu hmingthang tak pakhat chu tlêm tlêma chhuah tûrin an puang a. An puan chhuah dân chu hetiang hi a ni – **‘Hapta lehah chuan chanchin thar kan chhuah ṭan dâwn a, a thupui hming tûr chu ‘Pu Tawma In’ (Uncle Tom’s Cabin) emaw a ni ang,’** tiin an chhuah a. March 20, 1852-ah chuan bu 5,000 an han chhuah ṭan a, a bu hming avâng chuan a hming a lo thang ta êm êm a, ni hnîh chauhah an hrâlh zo ta vek mai a, chhut nawn lehna bu 15,000 chu hapta thumah an hrâlh zo leh a. May 15-ah 50,000 an hrâlh zo leh a, August-ah 1,00,000 an hrâlh zo leh a, March 1853-ah 25,00,000 an hrâlh zo leh a. Ṭawng danga an lehlin hmasakna ṭawngte chu French te, German te, Italy te, Portuguese te leh Welsh tein a ni a, chumi hnuah chuan ṭawng hrang 18-a lehlin a ni.

Heti taka lehkhabu lâr leh darh zau a lo nihna chhan hi thil lo awm tak tak nghah chhana ziah a nih vâng a ni a. Harriet Beecher Stowe-i nî, Mary chuan Jamaica rama huan neitu pasalah a nei a, chu chuan chûng rama sal nun dân chu dik tak leh chiang taka a tunu hnêna a han hrîlh chuan a tunu rilru chu a khawihin râpthlák a ti ta êm êm mai a. Chumi aṭang chuan he thawnthu hi a rawn piang chhuak ta a ni.



Source: Kristian Tlângau 1952

**Harriet Beecher
Stowe**



Kêlchawngi

Kêlchawngi nu leh pa hi an feh dâwn a, a nu chuan, “Kêlchawng, mai lo chhûm,” a ti a, ani chuan, “Nau za?” a ti a. A nu chuan a hre lo der nia ringin a liamsan ta a. Kêlchawngi chuan, ‘Nau lo chhûm ang che,’ a ti emaw a ti a, a nu feh liam hnu chuan a nau chu a tihlum a, a chhûm tak tak ta a.

Tlaiah chuan a nute feh chu an lo haw a, in an lo thlen chuan, “Kêlchawng, khawiah nge i nau?” an ti a. Ani chuan chhân ngaihna pawh a hre mang lo va, “Thenawmte sial a en,” a han ti ringawt a. Rei deuh hnuah pawh a lo hâwng thei ta lo va, a nu chuan, “I nau chu khaw nge?” a han ti leh a, Kêlchawngi chuan, ‘Tui a chawi,’ ‘Thing a phur,’ ‘Chumi khami chu a ti,’ a ti zêl a, lo sôl haw an thlen kim vek hnuah pawh a lo haw thei ta si lo va, an mangang ta hle mai a.

Nakinah chuan Kêlchawngi nu leh pa chuan, “A nih leh i mai chhum chu han thur teh,” an ti a. Kêlchawngi chuan a han thur a, a nau lû te, a bân te a han thur ta mai a. A nute chuan, “Hei i nau lû a ni lo’m ni? Hei pawh i nau bân a ni maw?” an ti a, an hau a. Ani lah chuan, “Ni suh e, hmâna hmâna ka pu sa kah lû a ni. Ka pu sa kah bân a ni,” tiin a

chhâng ve zung zung a. A nute chuan a nau a chhûm a ni tih an hriat chuan an thin a rim êm êm a.

Ni khat chu in chungah vaihlo pho tûrin Kêlchawngi chu an hlâng chho va, a pho zawh chuan an hlâng thla duh ta lo va. Kêlchawngi chuan ṭap chungin, ‘Ka nu mi hlâng, ka pa mi hlâng,’ a ti ṭhîn a, anni lah chuan, ‘I nau i chhum ai,’ an tihsan a, an hlâng thla duh awzâwng lo va. Nakinah chuan Kêlchawngi mangang chuan chung lam a en a,

*Pu Vâñ, i hrualhruite rawn thlâk la,
Ka lo uai chho ve ang e,*

a ti a. Chu veleh Pu Vâna chuan a hruihrual a rawn thlâk thla delh delh a, a lo man a, Kêlchawngi chu vânah a uai chho ta daih mai a.

Pu Vâna chuan a thuam ṭha tinrêng-ṭhi te, ngunte, kawr mawi tein Kêlchawngi chu a thuam a. Chutiang thuam ṭha tinrêng inbel chung chuan vawi khat chu an inchungah bawk chuan a zuk ṭum thla leh a, a ke bun leh bân bun chu a ri chheng chheng a. A nu leh pate chuan, “Tu nge kan in chunga ṭum chu?” an lo ti a, a ni chuan, “In fa duh loh Kêlchawngi,” a han ti a. Chu veleh a nu leh a pa chuan, “E, kan duh lul mai a che, kan han hlâng thla leh ang che aw,” an ti a, an lo chhuak a; mahse, Kêlchawngi chuan a duh lo va, vân lamah bawk chuan a uai chho leh ta a, vânah bawk chuan nuam takin a awm ta reng a ni, an tih chu.

.....

KRISTIAN TLÂNGAU LEH

KRISTIAN NAUPANG MAN PÊK DÂN

Kristian Tlângau leh Kristian Naupang Chanchinbu man hetiangin a pêk theih e.

1. Synod Office, Aizâwlah mahni ngei kalin emaw, mi dang kuta thawnin emaw a pêk theih.
2. Dak (Post Office) kal tlangin Money Order hmangin a pêk theih a. Thawnna tûr address chu hetiang hi a ni.

*The Circulation Manager,
Kristian Tlângau Chanchinbu,
Synod Office, Aizâwl,
Mizoram - 796 001*

3. Bank kal tlangin a pêk theih bawk, hetiangin

(1)	Account Holder	:	MPC, SYNOD
	Account Number	:	10665620059
	Bank	:	Sate Bank of India
	Branch	:	Mission Veng Branch
	IFSC	:	SBIN0007058

(2)	Account Holder	:	MPC, SYNOD
	Account Number	:	25047048954
	Bank	:	Mizoram Rural Bank
	Branch	:	Khatla Branch
	IFSC	:	SBIN0RRMIGB

(3)	Account Holder	:	MPC, SYNOD
	Account Number	:	001101820000093
	Bank	:	MCAB
	Branch	:	Centenary Branch
	IFSC	:	YESB0MAB007

Bank kal tlanga pete chuan an pêk veleh an pêkna receipt an screenshot ang a, agent hming leh address kimchang nêñ a hnuai phone number kan dahah hian Whatsapp leh remchâng dang hmangin thawn nghâl tûr a ni.

Thawnna tûr : PU LALFAKZUALA
Phone No : +91-9862473218

KUM THAR THILPÊK

John-a chu a pa nêñ Kum Thar lawmna tûr thil chi hrang hrang leiin bazar-ah an chhuak dûn a. Bazara dâwr hrang hrangte chu mawi tak takin an chei a, eng chi hrang hrang leh târ mawi chi hrang hrang hmuh tûr pawh a tam hle mai.

Chutianga an duh zâwngte leia dâwr hrang hranga an kal kual hnu chuan dâwr pakhat bulah hian sava an lo zuar a. Chûng sava tam tak mai chu bâwm chhûnga inkhungin, an lo hrâm nuaih nuaih mai a. Chûng savate chuan an awmna bâwm chu tihchhiat tum ni âwm tak hian an hmuiin an chuk ri tluar tluar mai bawk a. A ɻhente chu an hmui pawh a thi nual nghe nghe a.

Rei deuh a en hnu chuan chûng savate chu bâwm chhûngah chuan an kalh khum tlat a, hrehawm an ti hle a ni tih te a hriat chuan John-a chuan a khawngaih ta êm êm mai a. Dâwr neitu hnênah chuan, “Eng vângin nge hêng sava duhawm tak tak, tu pawi mah



sawi lote hi in khung beh tlat a? Engati nge in chhuah zalên mai loh? Zalên taka awm an châk êm êm bawk si,” tiin a zâwt ta chawt mai a. Dâwr neitu chuan, “Duh thlan tûr ka nei lo a ni. Hêngte hi ka zawrhna atang hian chhûngkua ka châwm ve bawk si a,” tiin tha deuhin a lo chhâng ve mai a.

John-a chuan a bula ipte zen chunga lo ding reng a pa chu a en a. A pa pawh chuan John-a hnênah chuan, “Bawiha, hêng savate hi lei mai i duh deuh em ni?” tiin a lo zâwt nghâl vat a. John-a chu a inngaihtuah a, Kum Thar lawmna atâna a ei duh zâwng thil chi hrang hrang lei ai chuan chûng savate chu lei a, chhuah zalên chu a rilruah a lian ta hle mai a. A pa hnênah chuan, “Ka pa, Kum Thar chu ka ̄hiante nen hlim takin kan lâwm thei tho ang. Mahse, hêng savate erawh hi chuan zalên takin hun an hmang thei lo va. Chuvângin, hêng

savate hian
boruakah
zalên taka
hun hman
ve hi an phu
a ni,” a ti a.



A pa chuan chûng sava leina tûr pawisa chu dâwr neitu kuta pêk pah chuan, “Hêng savate hi ka fapa duh ang tak hian kan lei ang a, kan chhuah zalên dâwn a ni. Nang

pawh, chhûngkaw châwmna atâna sava khawngaihthlâk tak takte khung khâwma zuar tawh lovin, kan hnênah hna rawn thawk ve zâwk mai rawh. I thawh theih tûr ang hna ̄tha zâwk ka lo pe ang che,” a ti ta hial zâwk a.

Chu veleh sava zuartu chuan hlim takin John-a hnênah chuan sava khung khâwmna bâwm chu rang takin a pe a. John-a pawh chuan bâwm a ken veleh chuan a kalthna chu hawngin a chhûnga sava awm zawng zawngte chu a chhuah a, vân sâng lam panin an thlâwk chhuak ta sup sup mai a. Sava thlâwk chhuak sup sup en chungin hlim takin kut an bêng hlawm a.

A pa hnênah chuan, “Ka pa en teh, tûnah chuan khâng savate khân an chhûngte nen Kum Thar hlim takin an hmang ve thei tawh ngei ang tiraw? Sava min leisak avângin ka lâwm êm êm a ni. Kum Thar thilpêk duhawm tak min pêk avângin ka lâwm e,” a ti a. A pa



pawh chuan, “Bawiha, i duh ang tak ka tihsak theih avâng chein ka lâwm e. Fapa fel leh rilru ̄tha tak pu ka neih che avângin ka chhuang tak zet che a ni,” tiin a fapa chu chhuang takin a

kuah a, an in lam panin an haw ta a.

2 Quiz INHRIATSIAK

Bible hmangin zawhna hrang hrang chhân tûr kan rawn dah leh ta, eng zât nge kan chhân theih i han enhhin ang u aw....

1. Bible-a bu hmasa ber eng nge ni?
2. Bible-a bu hnuhnung ber eng nge ni?
3. Lal Isua khawvêla a awm lai chanchin ziahna lehkhabu palîte kha eng nge ni?
4. Lal Isuan eng lehkhabu nge a ziah ve?
5. Bible-a lehkhabu thui ber eng nge ni?
6. Bible-ah hian bu hrang eng zât nge awm?
7. Tlâng chunga Isua thusawi kha eng bu berah nge a inziah?
8. Bible-ah hian Paula ziah bu eng zât nge awm?
9. Adama leh Evi fapa pathumte hming kha han sawi teh?
10. Pathianin tu nge lawng siam tûra a tih?
11. Ur khua aṭanga Kanan ram pan tûra Pathianin a koh kha tu nge a hming?
12. Abrahama leh Sari-te hnêna Pathianin a tiام kha eng nge ni?
13. Abrahama fa hmasa ber tu nge?

1 Genesi; 2 Thupuan; 3 Matthaia; Mårka, Luke, Johana
4 Eng lehkhabu mah; 5 Sam; 6 Bu 66; 7 Matthaia
8 Bu 13; 9 Kain, Abela leh Seha; 10 Nova

11 Abrahama; 12 Fapa Pek; 13 Ismaela



HMUTHEITUA

Kristian naupang tam takin hripui lêng avângin in pual liau liaua chhuah chanchinbu, kan chanchinbu hi hun eng emaw chen in lo chhiar thei lo tih ka hriatin leh Kristian naupang thenkhatte leh in chhûngten hripui in lo vei ve tih ka hmuh khân pawi ka lo ti hle mai a. Mahse, tûnah hri kai vete pawh a tam zâwk in lo dam leh tawh a, in puala chanchinbu pawh in lo dawng leh thei ta tih ka hmuh hian ka lâwm tak zet a ni. Hri kai lohna tûra invêñ fîmkhurna tûr hrang hrangte kha lo ngai pawimawhin lo zawm zêl ula. In lo dam tlâng zêl tawh dâwn nia.

Tûn tum chu Pâwltlâk Thla (December, 2021)-a ka thil hmuh leh hriat thenkhatte kan hrill teh ang che u. Pawltlâk Thla kha thla bul lamah a vawh vak loh laiin, thla chanve vêl aṭang khân a vawt ta khawp mai a. Jacket lian deuh mai ha hlûn chungin hmun hrang hrang ka rawn fang kual a. Thingtlâng lamah ka kal hmasa a, naupang thu awih tak takten in nu leh pate hna tûl hrang hrang in thawhpui a, in zawh tâwka buh in han chhêk ve tâng tâng te, mipaten in zawh tâwk thing in han pu a, hmeichhiaten in han phur ve tâng tâng te, vawk chaw in han pe te leh chhûngte feh hlâna rawng in lo bâwl ve te kha a hmuhnawm ka ti ngei mai. In lamah hmun phiah te, insûk te, tui chawi leh tui khaiah

te chhûngte hnathawk hah âwl in tum ʈhînte ka han hmuh khân ka rilru a lo lâwm vêng vêng ʈhîn.

Lova feh te, ram kal te leh lui kal te kha a hahthlâk deuh châng awm mah se, khawpui naupang tam takin an tih ve theih zen zen loh a ni a. Khatianga ram lama chêttlatna hun ʈha leh remchâng in nei bîk te kha in vânneihzia hre reng ula, rama in kal châng pawhin thil ʈha lo tih phah lovin, kângmei tichhuak lo tûrin fîmkhur takin in che zêl ʈhîn dâwn nia.

Khawpui naupangte tân chuan ram lama chhûngte puihna tûr awm ve lo mah se, mahni in chhûng khur theuhvah thu awih tak maia in han awm a, nu leh pa leh chhûngten ti tûra an hrilh apiang che u phûr taka in han ti sauh sauh mai ʈhîn kha thil lâwmawm leh hmuhnawm tak a ni. Sunday School-ah te pawh naupang tam tak chu in kai leh thei ʈan tih ka hmuhin ka lawmpui hle mai che u. Sunday School-a taima taka kan inkhâwm ʈhîn ang bawkin kohhran inkhâwm dangahte pawh inkhâwm ve zêl ʈhîn tûr a ni.

Thingtlânga awm ve lo, hriatna tizau thei leh zirna atâna thil ʈangkai, khawpui naupangten ni tina awlsam taka in chheh vêla in hmuh leh hriat mai theih tam tak a awm bîk a, in vânnei hle. He in vânneihna hi zirna lam leh kawng dangah pawh hmasâwn phahna atân hman zêl in tum dâwn nia.

Naupang fel tak tak a tam fê zawk in nia ka hmuh lai hian, thingtlângah leh khawpuiah pawh Kristian

naupang tih atâna inhmeh lo tak tak thil ti ڻîn-thu awih loh chîng te, zial zûk rûk chîng te leh Isua duh loh zâwng thil dang ti ڻîn tlêma zâwng ka hmuhte khân ka rilru an tihrehawm hle mai. Khatiang tih lo chîng ڻînte pawh khân kuminah chuan rilru thar puin, thu awih takin, Kristian naupang awm dân tûr âwm taka an awm ve tawh ngei ka beisei.

Krismas ruai ڻeh tawh in châkzia in hmêl a tangin a hriat theih a. Krismas ruai ڻeh a nawma a hlimawm teh lul nêñ, hripui lêng avânga in naupan laia ڻum hniih ngawt Krismas ruai in han ڻeh thei lo ta mai chu pawi ka tihpui khawp mai che u. Kuminah chuan hlim takin Krismas ruai kan ڻeh tlân theih tawh ngei beisei ila. Krismas puala bazar tûra zin duh tam takte pawh in zin thei lo tih ka hmuhin pawi ka ti hle a. Hripui lêng avânga kan nunphung khaihlakte hi nunphung pângngaia nun theih hlutzia hriat thar nân i hmang ang u.

Krismas laiin mi dangte tân in theih tâwpin in luang chhuak a ni tih ka hmuu khân min tilâwm tak zet a ni. ڻhenkhat phei chuan in khâwl bâwma mi zawng zawnge mi harsate ڻapui nân in hmang tih te, in thawmhnaw thar leina tûr te leh in ei tûr tuihnai leina tûr te pawh mite ڻapui nâna hmang hial in han awmte khân min tilâwm hle. Pathian pawh in chungah a lâwm ngawt ang. Krismas hi Pathian fapa Lal Isua Krista min chhandam tûra a lo pian ni champha a ni a, mi dangte tâna luan chhuahna hun atâna lo hman ve hi a inhmeh tak zet a ni.

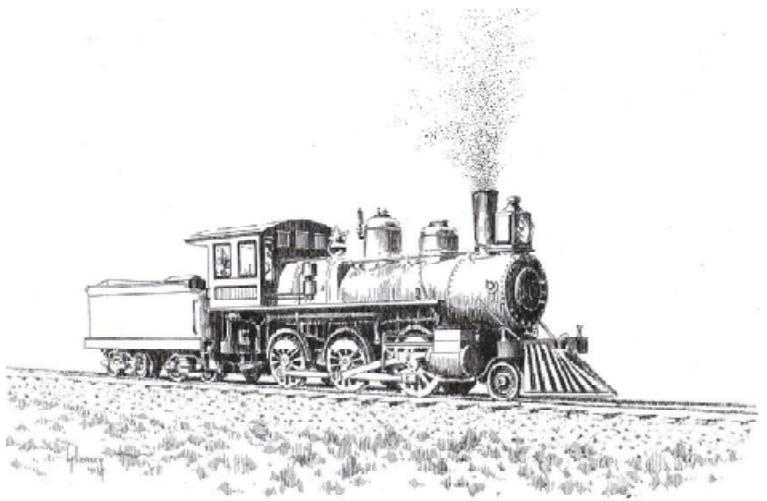


Hriatzauna Huang

RÊL CHANCHIN

Rêlah in chuang tawh ngai em? In la chuan ngai loh pawhin TV leh YouTube-ah te rôl in hmuh tawh ngei a rinawm. Tûn ȳumah chuan a chuang tawh leh a la chuang ngai lote pawhin a lem kan hmuh ngun êm êm mai rôl chanchin kan sawi dâwn a ni.

Kum za bi 19-na aṭang khân vawiin thlengin rôl hi bungraw thiarna leh zin vêlna atâna hman ṭangkai ber pâwl a ni a. Kum 1804-a tuihu khâwl (steam engine) an hmuhchhuah lai vêl chuan miin tuihu khâwlin a pawh kal rôl chu a chak leh lutuk ang a, a tlân nghawr nasa chuan rôla chuangte nikhaw hre lovin a siam phah thei hial dâwn niin an ngai a.

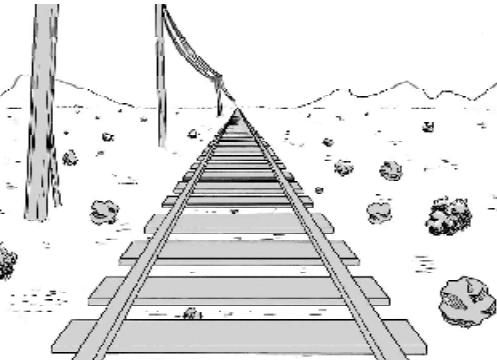


Nimahsela, a hnu lawk, kum 1850 chho a lo her chhuah chuan mihring phurhna rôl chu dârkâr khata km 80-a chakin a tlân pur pur tawh a ni.

Rôl hi a chuan man a tlâwm a, rôla awm tâkah chuan mi rethei, tûn hma lama khawpuia zin thei lote pawh an zin theih phah a, khawpui inhlat tak taka chêngte pawh an inzin pawh zung zung theih phah ta a ni. Hmun thenkhatah phei chuan rôl kawng thar rinchhanin khawpui lian tak tak a lo awm thar phah ta bawk a.

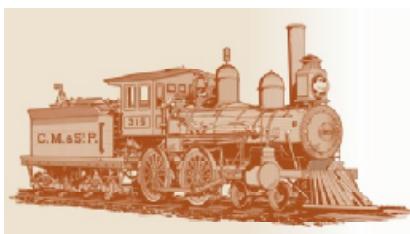
Rôl leh a kawng hmasa

Rôl pawt kaltu tuihu khâwl an siam chhuah hma daih kum za bi 16-na laihâwl vêl atang khân Europe-a thil laih chhuahna hmun thenkhatah te chuan rôl hi thil thiар vêl nân an lo hmang tan tawh a. Rôl kawnga phah atân hian thing an hmang phawt a, a hnuah thîr an hmang zui leh ta a ni. Rôl hmasate chu chhuk zâwng chuan pawt kaltu hrampa ngai lovin an tlân thei a, chho zâwngin mihringin emaw, sakawrin emaw an hnûk thîn thung.



Rêl engine hmasa

Tuihuin a tihkal rôl engine hi kum 1800 bâwr vêla siam chhuah a ni a. Hêng rôlte hian a tîrah chuan lungalhthei an phur ṭhîn a, bungraw dang leh mihring phurh nân ṭangkai takin an hmang ta zêl a ni. Rêl engine an siam chhuah hmasakahte chuan lungalhthei alh hmangin bêl lianpuiah tui an chhuang so vut vut a, tuihu sa tha chakna hmang chuan rôl chu an pawt kal ta ṭhîn a ni. Rêl engine lâr hmasa ber pâwl chu Rocket tia an vuah, Robert Stephenson-a siam a ni a, he rôl hi Liverpool leh Manchester inkâra khawpui thlun zawmtu rôl kawng hmasa berah an tlantîr a ni.



America rôl hmasate

Kum za bi 18-naa America-a rôlte chuan tui chhuah sona atâna tuah atân lungalhthei aiah thing an hmang deuh ber ṭhîn. Thing alh hi lungalhthei alh aiin na lo zâwk mah se, thing hi



lungalhthei aia a tlâwm zâwk fê avângin an hman nasat phah a ni. American rôl hmasate chuan kawng kuala an kual awlsam theih nân a hma berah ke tê bîk an nei

Khawpui hnuai rôl

Khawpuiah mihring an lo pung zêl a, sakawrtawlailîr leh rôlte tlanna kawng chu a lo chêp telh telh a. Tichuan, chumi harsatna sut kian nân chuan khawpui hnuai rôl kawng hmasa ber chu London-ah an siam ta a, kum 1863-ah khân he rel



kawng hi an hawng ta a, khawpui hnuai rôl kawng hmasa ber a ni. Lei hnuai rôlte hian a tîrah chuan tuihu khâwl (steam engine) an hmang a, a hnu lamah erawh chuan electric rôlin an thlâk ta a ni. Kum 1900-ah Paris leihnuai rôl kawng an hawng a, kum 1905-ah New York rôl kawng an hawng bawk a. Khawpui lian tam takin lei hnuai rôl kawng hi an nei chho ve ta zêl a ni. London lei hnuai rôl hian tûnlai hian ni tin mi maktaduai li vêl a phur

Electric rôl
Engineer-te chuan kum za bi 19-na tâwp lamah electric rôl an siam chhuak a, kum 1930 vêl khân ram changkângah chuan electric rôl hi an hmang lâr tawh hle.



Electric rôl hian rôl chunga electric hruipui aṭangin leh thenkhat chuan rôl kawng aṭangin electric tha chakna an dawng thîn. Electric rôlte hi diesel leh tuihu khâwl (steam engine) aiin an rin tlâk a, an thâwm a zawi zâwk a, an chak zâwk bawk.

Maglev rôl

Tûnlaia khawvêla rôl tlân chak ber berte chu rôl kawnga thîr hîpna tha chakna (magnet power) chak



êm êm mai an kaltîr hmangin an tlân a. Hêng rôl chak chîte hi Maglev Train tiin an vuah a, Maglev lam pum chu Magnetic Levitation (thîr hîpna tha hmanga chawi kân) tihna a ni. Hêng rôlte hi boruakah thîr hîpna tha chak tak hmangin tlêm têin an tikâng a, rôl kawng hrût têpin chak êm êmin a thlâwk ta thîn a ni. Khawvêla rôl tlân chak ber China-a mi chuan dârkâr khatah km 600 laia hla a thleng hman a, a chak awm fia fia ti r'u.

Rôl chanchin tawi tê aṭang hian Pathianin mihringte finnaa a thuam nasatzia a lang chiang hle. Kristian naupangte pawh rôl changkâng tak tak siamtute ang tho hian Pathianin thluak ropui tak min pe a, lehkha taima taka kan zir a, tumna tak tak kan neih chuan thil ropui tak titu leh siam chhuaktu kan ni ve thei a ni.



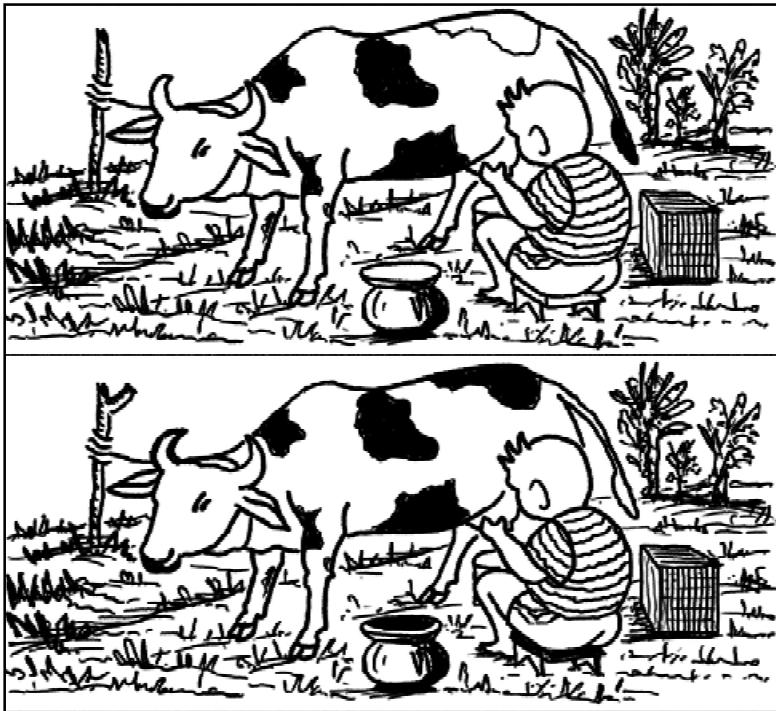
Lei hnuai rôl



CHEI RAWH LE!

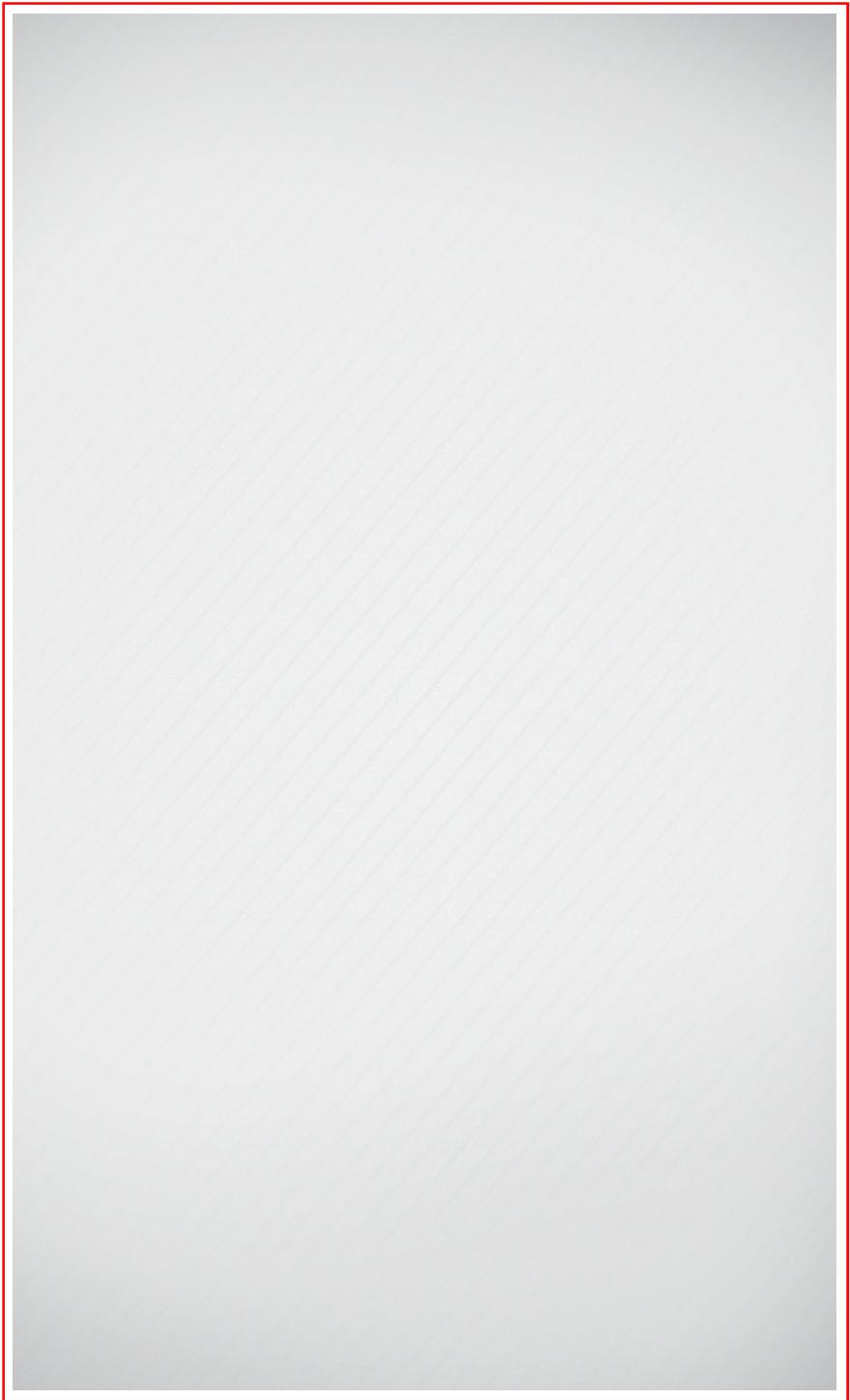


KA HMUH ANG HMU THEI RAWH



A chunga lemziak chi hnih khi ngun takin en la,
a **inan lohna chi ruk** hmu thei rawh.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____



To,

Kristian Naupang chhiartu zawng zawngte KUM THAR CHIBAI VEK U LE



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