

Vol. LIV, No. 1, January - February, 2025

Didakhe



Council of Churches in Mizoram (CCM) Lamtluang Phek 11-na

A Bi-Monthly Journal of Christian Thought, Life and Work

Editor : Rev. Prof. H. Lalrinthanga
Mobile : 6033023350
Joint Editors : Rev. Dr. R. Vanlaltluanga
: Rev. Lalduhawma Ralte
: Dr. Rosy Zoramthangi
: Rev. Dr. Lalrokhuma Hmar
: Rev. Dr. Lalawmpuia Hauhnar
: Rev. Dr. H. Lalnunmawia
: Rev. V.L. Krosschhuanmawia
Manager : Rev. H. Lalbiakhluna
Mobile : 98620 00265
(Kum khat lâk man: Rs. 80)

A chhûnga thu awmte

	Phêk
1. Editorial	1
2. Keimahni	2
3. Kum thar Sermon	3
4. Kum 2025 Puitling Sunday School Zirlai bu thlir lawkna ..	7
5. Council of Churches in Mizoram (CCM)	11
6. Kum 2025 Nilai leh Beihruai Thupui Thlirna	18
7. Thuthlung Thar Theology (<i>Chhunzawmna</i>).....	23
8. Khawtlang leh Politics	28

Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

Editorial:

Didakhe chhiartu zawng zawngte Didakhe Editorial Board-in Kum Thar 2025 chibai kan buk a che u. Kumin atan issue hmasa ber a lo chhuak leh ta a. Didakhe hi a hma thei ang bera chhuah kan duh viau lain, article-te hi kan hmu hma theih loh avangin tum angin kan chhuah hma thei lo va, agent-te leh chhiartute hriatthiamna kan dil e.

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a, tun tumah hian Kum thar Sermon ngaihnaawm tak, kum 2025 Puitling Sunday School Zirilaibu leh Nilai leh beihruah thupui thlir lawkna, Council of Churches in Mizoram, Khawtlang leh politics-a Kohhran pawimawhna chungchang kan chhiar dawn a ni.

Hunpui inherah Krismas kan hman zova, Kum thar kan chuang kai leh ta a. Kohhran hrang hrang pawhin hlim takin kum thar lawmna hunte pawh kan hman theuhin a rinawm. He kum thar kan hman dan turah hian ringtuten rilru thar leh ngaihtuahna thar nen kan

inbuatsaih theuh a pawimawh awm e. Kohhran pawhin Pathian ram rawngbawlna kawngah hmasawn tura ke pen theuh i tum ang u.

Kuminah hian Puitling Sunday School-in Thuthlung Thar Zirtima tih leh Nilai Thupui-ah Kohhran Inpumkhatna tih thu kan zir ho dawn a. Heng kan zir tur atana kan rilru min kaihruai theitu tur, zir lai lo thlir lawkna hi kan tangkaipui hle dawn a ni.

Kohhran pawl hrang hrangte hian mahni tih dan theuh dik bera kan hriat chhung chuan inpumkhatna kawngah zawh a harsa a. Nilai zan thupui kan zir atang hian inpumkhatna kawngah ngaih dan thar kan chhar chhuah ngei a beisei awm hle a ni.

Mizo khawtlang nun leh politics-a Kohhran pawimawhna hi sawi thar fo hi a tul a. Politics hian nasa takin kan nun a khawih avangin, he lam kawnga ngaihtuahna kan sen fo hi a tul a. Chumi kawnga kan ngaihtuahna min kaihruai thei tur thu hi chhiar hmai chi a ni awm lo ve.

KEIMAHNI

1. Kum bul kan ñan leh ta

January ni 8, 2025 khan kan zirlaite Krismas leh kum thar chawlh hmanga chhuakte College-ah an rawn lut leh a, ni 9-ah campus tihfai hnatlang neiin, ni 10-ah Principal-in inlawmna thingpui ruai a buatsaih a, zirna ñan a ni leh ta.

2. Zirtirtu chhuak leh lut

ATC-a hun rei tak zirtirtu lo ni tawh Rev. Dr. Rosiamliana Tochhawng chu Synod Inkhawmpui chuan Executive Secretary turin a thlang a, January ni 10 khan ATC min chhuahsan. Rev. Dr Hminga Pachuau (Homiletics) chuan Chaplain, CMC Vellore aţangin January ni 10 khan ATC-ah zirtirtu hna a rawn zawm.

3. Thawktu Pension-a chhuak te

ATC-a hun rei tak lo thawk tawh Upa Lalremruata (Accountant) leh Pi R. Sangkungi (OA) te chuan kum 2025 aţangin kum upat pension (superannuation)-in ATC min chhuahsan a, December ni 18, 2024 khan thlahna hun hman a ni.

4. Mawhphurhna ruat

Kum 2025-2027 chhung atana ATC hotute leh mawhphurhna dang la turte Theological Education Board chuan January ni 28, 2025 khan hetiang hian a ruat thar:

Registrar – Rev. Prof. H. Lalrinthanga

Dean of Graduate Studies – Rev. Prof. Malsawmzoliana

Dean of Post Graduate Studies – Dr. Rosy Zoramthangi

Dean of Doctoral Studies – Rev. Prof. R. Vanlaltluanga

Programme Director, Calvin Study Centre – Rev. Dr. K. Lalrinkima

Director, Lay Theological Education – Rev. Dr. K.M. Vanlalpeka

Dean, Field Education – Rev. Dr. Laldingluaia

Hostel Superintendent – Rev. Lalduhawma Ralte

5. Seminar-ah tel

Kan zirtirtu te Rev. Prof. P.R. Hmuaka, Rev. Prof. Malsawmzoliana leh Rev. Lalduhawma Ralte te chu Association of Theological Teachers of India (ATTI) in Seminar a huaihawtah February ni 5-7 chhung khan Serampore College ah hun an hmang. Rev. Prof. Malsawmzoliana'n *'Artificial Intelligence (AI) and Theological Education'* tih thupui hmangin paper a present.

6. BD zir tur lak an ni

Theological Education Board chuan kum 2025 session aţanga BD zir tur mi 20 chu ni 14.2.2025 khan a la thar. Anni hian June 2025 aţangin ATC an rawn zawm ang.

JAN - FEB 2025

KUM THAR SERMON

- Rev. Dr. Tlangmingthanga

Thupui : Thil siam thar
Bible chhiar tur : 2 Korinth 5:17

Thuhmahruai:

Pathian hruainain Kum thar (2025) kan lo thleng leh ta, a lawmawm hle mai. Kumin hi ka tan chuan kum chhinchhiah tlak tak, ka pension tur kum a lo ni ta reng mai a, a lunglenthlak dawn hle mai. Pathian zara dam taka kumin kum tawpa Synod Inkhawmpui kan hmang leh thei a nih chuan pension-a ka kal chhuah hun tur a lo ni dawn ta reng mai. Chu chu hriain Didakhe Editorial Board chuan kum thar Sermon ziak turin min sawm niin ka ring a, duhsakna ropui tak niin ka hria a, ka lawm hle a ni. Kum thar sermon atan chuan Thil siam thar chungchang Paula'n a sawi hi ngaihtuahho atan ka rawn thlang a ni.

Thil siam thar chungchang:

Kristaa nun thar neih hnua awm dan duhawm tak Paula'n a sawi chhuak a. He nun thar hi Johana chuan 'chatuan nunna' a ti a. Paula chuan chutianga chatuan nunna neitu chu 'thil siam thar' a ti thung a. Mihring nihna pangngai, mihring kan nihna avanga nun chu chatuan atan a tling lo va. Krista tel lo va nun chu 'mihring hlui' a ni a, chu mihring hlui chu a lo ral a, Kristaah siam thar, nun thara thlak a lo ni ta. Paula'n "*Mi tu pawh Kristaa an awm chuan thisiam*

thar an lo ni a, thil hluite chu an ral a, ngai teh, an lo thar ta" (2 Kor. 5:17) a ti a.

Paula'n mi tu pawh Kristaa a awm chuan thil siam thar a lo ni a, Kristaa awm apiangte chu Krista nunna tawmin thil siam thar an lo ni ta, mihring nunna pangngai a ral a, Krista nunna tawmin an lo nung ta a tih a ni. He nun thar hian Krista duh zawng chu a duh zawng a ni a, thuawihna bawihna intuk lutin ni tin Krista tana nun chu a lo thlang ta zawk a, nun hlui nena a inan

JAN - FEB 2025

lohna pawh Krista tana inpekna zelah a lang chiang thin. A hlui chuan khawvel a ngaina a, a thar chuan Thlarau lam thil a duh thin. Kristaa nun thar neite chu anmahni tan an nung tawh lova, Krista tan an nung tawh zawk a ni. An nun chu khawvel nuna nun a ni tawh lova, thlarauva nun a ni tawh zawk a ni. Kan ‘thihna’ chu Krista hnenah kan mihring hlui Krawsa khenbehna chu a ni a, Krista hnenah phumin a awm a, Pa Pathianin a kaihtawh leh ang chiah khan “Nun thara’ nung turin kaihtawh an ni. Chu mihring thar chu Paula’n 2 Korinth 5:17-a a sawi hi a ni.

Thil siam thar:

Thilsiam thar hrethiam tur chuan Pathian thilsiam chungchang lo sawi ila. Johna 1:13-ah chuan “Piangthar/chung lam atanga piang” tih thu a sawi a, chu chu Pathian duh dan zawnga lo awm a ni. Kan nu leh pate hnen atangin nihna thar kan chhawm lova, keimahni kan insiam thar thei hek lo, Pathianin kan nihna hlui a silfai lem luam a ni hek lo. Thil thar hlak leh danglam daih a

siam a ni. Pathianin thil a siam thar dan hi thawmhnaw hlui leh pawp tawh bel that leh ang a ni lo, thil thar diai leh thar hlak thu a kawka, a then lai chauh siam thar mai ni lovin a pumpuaia siam thar vek thu a sawi a ni. Hei hi siamtu Pathian chauhina ti thei a ni.

Thil hluite chu a lo ral ta:

Thil thar chuan thil hluite chu a rawn thlak thleng ta a, thil siam thar a lo awm ta. Chu thil siam thar chu Pathian ropuina leh nunnain a khat a ni. Mihring chu siam thar a lo nih hnu chuan a lawmna ber chu Pathian chungah a ni a, khawvel thil leh tisa-mina chu a hua a ni. Kan thiltih tum, kan duh zawng, kan rilru put hmang leh thil hriat thiamnate chu a lo tharin a lo danglam ta a. Khawvel kan hmuh dante pawh chu a lo danglam ta, “*mihring hlui chu a thiltihte nen kan hlip tawh a*” (Kolossa 3:9), ‘*Thutaka chhuak, dikna leh thianghlimnaa Pathian anga siam mihring thar chuan kan inthuam tawh zawk a ni*’ (Ephesi 4:24) tih ang hi a ni.

Thil siam thar chu sual thu hnuaiah a nung tawh lo:

Ringtu, thil siam thar chu ni tin tihthianghlim a ni a, thil sual a ti tlem tual tual a, thil sual a haw tulh tulh thung a. Thil ti sual thin mah se, a lo ti palh a nih pawhin a duh vang reng a ni tawh lova, tih pawh a ti khat tawlh tawlh bawh a. Thil siam thar chu sual bawihah a awm tawh lo a ni. *“Sual bawihah kan awm tawh loh nan sual pu taksa hi tihhlum turin, kan mihring hlui chu a hnenah khenbehin a awm tawh tih kan hre si a. Thi tawh chu sual lakah a fihlim a ni”* (Rom 6:6-7), tih kan hmu. Paula’n thil siam thar nihna chungchang a sawi zel dan chu hetiang hi a ni. *“Krista chu mitthi zing ata kaihtawhin a awm a, a thi leh dawn tawh lo tih kan hria, thihna chuan a chungah thu a nei tawh lo. A thihna chu sual lama thih hlen vang vangna a ni a, a nunna chu Pathian hnena nun hlenna a ni. Chutiang bawkin nangni pawh sual lama thi tawhah inngai ula, Krista Isuaah Pathian lama nungah inngai rawh u. Sual chuan in*

chungah thu a nei dawn tawh si lo; Dan thuhnuaia awm lova, khawngaihna thuhnuaia in awm tawh zawk avangin” (Rom 6:9-11; 14).

Ringtu nuna thil siam thar lo awm theihna chhan hi Kristaa a lo awm tawh vang a ni a. Paula’n thil siam thar thu a sawi hian nakina thil thleng tur chauh ni lovin, tuna thleng mek thu a sawi a ni. He thil siam thar hi Paula’n khawvela thil thleng tawh, Lal Isua thihna leh thawhlehnah tu nen a sawi zawm a. He khawvela lo kal mihring Isua lo kal laia miten an thlir dan leh hriat dan angin a thlir lova. Krista thihna kha he khawvela lo kal mihring Isua thihna aia nasa zawk leh ropui niin a ngai a ni. Thlarau sualin a thunun mihring hlui (thil siam hlui) thihna a sawi laiin Krista nun laipua hmang, thil siam thar lo lang chu a thlir nasa zawk a ni.

Mi thenkhat chuan thil siam thar hi kohhran nen an sawi zawm a, mah se, Krista nun laipua hmang ringtute sawina a ni zawk. Thil siam thar chuan nun

dan thar te, ngaih dan thar te, thlir dan thar te arawn keng tel a, mi mal leh huho nun danah nghawng a tha zawngin arawn nei a ni. Paula'n sawi lan a tum chu a pianthar hmaa Krista a hriatna, nunna tak tak a lo neih chinah chuan tun hmaa a hriatna

ang kha chu a bo ta. Nunna tak tak neih hnua Nunna Krista hriat dan leh hmuh dan lo danglam tak thu a ni. Krista zara nun thar neite chuan nun laipuaia Krista hmangin he kum thar hi hman i tum ang u. Amen.

NUN DANGLAM

Tin, rei lo te achinah a kianga dingte chuan Petera hnenah, "Nang pawh an zinga mi i ni ngei mai, i tawngah a hriat a lawm," an ti a (Matthaia 26:73)

Scottish mi Eric Liddell-a, China rama kum 20 zet rawngbawltu chu Indopui II-na lai khan Japan sipaiten an man a. Jail chhungah pawh chanchin tha a hril zel a. Ringlo mi Japan sipaite pawh chuan, *"Hei chu Kristian a ni ngat mai,"* an ti thei.

Lal Isua thisena tlan te hi danglam turin kan Pathian hian min beisei. Ringtu kan nihna hi khawi hmunah nge lan tir tur? Biak In a inkhawm lai te, Pathian thu kan chhiar lai leh kan tawngtai lai chauha Kristian nun lan tir tura beisei kan ni lo. Khawi hmunah pawh, tute bulah pawh kan Kristianna lan tir hi kan nih dan tur a ni. Petera chu

a aw atang ringawt pawhin Isua zirtir a nih zia an hre thei. Miten tunge a ni min tih ve le? Hmeltha leh pian thiam, ze leh sum ngah ni a in hmuh/hriat ringawt hi a tawk lo. Mi dawrawm tak, ze lo leh thiam lo tak ni mah ila Krista neitu leh rawngbawltu kan ni tih kan nun atanga an hmu a nih chuan chu aia hlu chu a awm thei lo. *"Miten min chhiar, min thlir reng e, ka awm dan zawng zawng min hai lo, Krista nun mawi leh chanchin tha, keimahah hian hmuh an chak thin,"* ti a hla siam tu sawi ang in, kan nunah hian miten nun danglam an hmuh theih nan kan nun i fimkhur pui zel ang u.

KUM 2025 PUITLING SUNDAY SCHOOL ZIRLAI BU THLR
LAWKNA

- Rev. Dr. Lalramchhana

Kuminah hian Pathian thu zirnaah chuan a pawimawh berte zinga mi, Thuthlung Thar zirtirna kan zir dawn a, a phurawm hle mai. Hlawk taka he zirlai bu hi kan zir theuh ka beisei, chhiartu zawng zawngte duhsakna ka hlan a che u.

Puitling Sunday School zirlai bu 101-na a ni a, kan zir tur leh a ziaktu tur hi kum thum hma lama thlan leh ruat lawk thin a nih kha. Kum danga kan zir tawhte ang bawkin kan ram dinhmun mil leh kohhranhote mamawh phuhurutu a nih leh ngei a rinawm.

Kan zirlai bu ziaktu chanchin ngawt pawh hi ziah tham fe a ni ang. Rev. Dr. L.H. Rawsea hi kan pastor-te zinga Thuthlung Thar mi thiam tak mai niin, kum eng emaw zat kan Pathian Thu zirna hmunpui ATC-ah zirtirtu hna a lo thawk tawh a. Tunah hian Pastor bial a vawng a, a bial chhung kohhranhote an vannei tak zet a ni. He zirlai bu hi a ziaktu tur awm takin a ziaak a ni ber mai.

A hmasa berin Thuthlung Thar bute zir an nih thin dan tawi fel takin min kawh hmuh hmasa a, tun hnaia Thuthlung Thar zirna kal dan

phung, Thuthlung Thar thupui luh chilh zawnga zirna uar a nih chhoh thu te min hrilh bawk a ni. Hei bakah hian tunlaia kan mamawh phuhru tur zawnga Pathian thu zirna chak taka a kal chhoh mek thu min hrilh bawk a, chu lam chu kan zirlai bu pawh hian a awn thui deuh tur thu a ziaktu hian min hrilh nghal a. Hei hian a bu chung thu kan zir dan turah pawh kan rilru put hmang tur a rawn her rem nghal a tih theih ang.

Kan zirlai buah hian zir tur thupui 46 a awm a, heng thupuite hi Thuthlung Thar zirnaah chuan a pawimawh ber berte an ni awm e. Zirlai apiang hi tawi fel takin, hriatthiam awlsam leh ngaihnaawm taka ziah vek a ni hi a ziaktu thiamzia tilangtu a ni awm e.

Zir tur thupuite hi a tlangpuiin phek li vel an ni deuh

vek a, Sunday School hun kan hman dan nen pawh a inhne rem hle mai. Kohhran thenkhatah chuan thupuan leh neuh neuh dang a tam avang hian zirlai zir hun chhung hi a rei lo thin hle mai a, kumina kan zir tur erawh hi chu minute 10-15 chhung vela zirtirtu tan pawh sawi zawh hman tur a ni tlangpui a, zirlaite tan pawh zawhna leh sawihona hun remchang a awm thei awm e.

Kan zirlai bu hi then riatah then a ni a, then sarihna (Thuthlung Thar Zirtirna-Tunlai Khawvel Thlirna Aṭangin) hian thupui sawm a nei a, then lina hian thupui pasarih a nei a, then dang hi chuan thupui pali panga an nei tlangpui. Then sarihnain thupui a ngah bik nachhan hi chu a tir lama kan ziah tawh, a ziaktuin tunlai khawvel mamawh phuhru zawnga Thuthlung Thar zirna a kal chakzia a sawi kha hre chungin leh, kan zirlai bu pawh chu lam hawi chuan a awn deuh tih a hriat theih e, a ziaktu sawi lawk ang ngeiin.

Thuthlung Thar zirtirna hre fiah tur chuan a lehkhabu ziaktute

khawthlir (worldview) te, a hunlai khawvel; vantlang nun leh politics inrelbawlna thlenga uluk taka zir a ngai a, chu bakah chuan Isua ringtu hmasate chanchin leh kohhran hmasate chanchin te, Pathian thu an pawm dan leh an hriat thiam dan te, Thuthlung Hlui lehkhabu an hriat thiam dan leh an hrih fiah dan te bakah Thuthlung Thar lehkhabute an lo pian chhuah dan te hriat hi a pawimawh em em a, then khatna hian chu lamah chuan kan ngaihtuahna a hruai a, uluk taka zir a pawimawh em em a ni.

Theology tih hi Pathian Thu zirna a tih mai theih a, chutiang tho chuan Isua chungchang zirna chu Christology tiin an sawi thin. Then hnihnaah hian Chanchin Tha bu hmasa pathum (Synoptic Gospels) leh Chanchin Tha Johana zia kah Isua Krista nihna leh a hnathawh an hriat thiam dan te, Thuthlung Thar bu dangte leh Thupuan buin Isua Krista nihna leh thiltih an hriat thiam dan chungchang kan zir dawn a, then hrang hrangah hian a pawimawh ber thlan tur ni se, he then hi kan hmaih thei hauh lovang.

Isua Krista khawvela a lo kal chhan ber chu keini mihringte chhandam turin a ni a, chu chhandamna chu eng ang takin nge Thuthlung Thar lehkhabu ziaktute hian an sawi a, an hrilh fiah tih hre turin then thumna hian min kaihruai dawn a ni. Chhandamna kan mamawh chhan te, chu chhandamna kan chan theih nana Isua hnathawh leh rawngbawl na te, Tirhkohte Thiltih buah eng angin nge chu chhandamna chu kan hmuh tih leh Tirhkoh Paulan chhandamna a sawi dan leh a puan chhuah dante he thenah hian kan zir zui dawn a ni.

Isua zuitu hmasate khan ringtu nun kalphung hian man thui bik lo viau mai a, chuvangin Jerusalem Inkhawmpuia thil tih aia khawngaihna a pawimawh zia an sawi chhuah te, mihringten chhandamna kan chan theih nana Thlarau Thianghlim hnathawh te, ringtu nun ze pui chungchang te, ringtute tana thlarauva than lenna leh hmasawna chungchang te, ringtute tichau theitu hmelma chi hrang hrange, Isua zirtirna

aṭanga amah ringtute tana nun dan tha leh kan zawm ngei ngei turte bakah Pathian duh zawnga nun dan, Thlarau Thianghlim hruainaa nun pawimawhnate then nganaah hian kan zir dawn a, a pawimawh hle mai.

Then ruknaah hian Kohhran rawngbawl na chungchang kan zir dawn a, tunlaih mi thenkhatin kohhran rawngbawl na leh Pathian rawngbawl na an sawi hran thin ang ni lovin, “Rawngbawl na hi Pathian ta a ni a, kohhran pawh hi a khawngaihna avanga chu rawngbawl naa a teltir ve chu kan ni” tiin kan zirlai bu ziaktu hian a rawn sawi a. Hei hi a dikin a pawimawh tak zet a, kohhran mite chuan hetiang tak hian kan rilu leh thinlungah kan vawng tlat tur a ni ang. A huhova kan chet tлата, kohhran mite kan inunau tlat a ṭulate, kohhran inenkawl naa ṭul hrang hrange, khawvel tana kohhran pawimawhnate bakah kohhranin thil serh kan neihte, a bikin kan sakramen neihte bakah kan kohhran hmasate lo fimkhur thinziate kan zir zui ang

a. Keini vawiina khawvel inchiahpiah taka nung mekte pawh hian kohhran kan humhalh tlata, kan duh tui tlat hi a pawimawh a ni.

Kan sawi tawh angin then sarihna hi a sei ber a; kan khawtlanga kan ngaih pawimawh lutuk loh naupangte leh hmeichhiate Thuthlung Thar zirtirnain a dah pawimawh dan leh Isua rawngbawl naa hmeichhiate pawimawhna te, kan hnam nun kalsana inti kristian lo tura fimkhur a ngaihzia te, thilsiam dangte humhalh chungchanga ringtute mawhphurhna te, ringtute chu hnathawh kawnga taihmak a pawimawhzia te, kan ni tin hnate hi Pathian rawngbawl na a nih dante ngaihtuah a, zirna lama thahnem ngaih a tulzia te, van khua leh tui kan nih chungchang te, rualbanlote ngaihsak hi Isua hnathawh chhunzawmna a nih dante bakah Isua leia a rawngbawl hunlai pawha inbiakpawhna pawimawhzia leh tun hunah pawh kohhranhoten media kan hman thiam a tulziate thlenga ngaihtuahna chawk tho

thei zirlai he thenah hian kan zir dawn a ni.

Kan zirlai bu then tawp berna then riatnaah hian Pathian chhandamna thutiam famkimna chungchang kan zir dawn a. Krismas boruaka zir tura tih ang ngeiin Isua Krista chanchin zawlneiten an lo hrilh lawknate, rethei leh chanhaiten Pathian ram an nghahhlelhzia thu te, Isua Krista lo pianna leh a hnathawh te, a thihna leh thawhlehnaten keini mihringte chatuan nunna, tun hunah leh nakin hun thleng pawha kan neih theihna tur min thawh chhuahsaknate bakah Pathian chu tuma tihngihin rual loh chatuana ding reng tur a nih thu Thuthlung Thara kan hmuh chungchangte kan zir dawn a ni.

Kan zirlai bua thupui indawt chhoh dan hi a fel faiin zirtu tan pawh zir a nuam dawn hle a, chuvangin a ziaktuin uluk tak leh zir chakawm taka a ziak ang hian keini a zirtu turte pawh hian uluk tak leh phur takin zir theuh ila a tha awm e.

COUNCIL OF CHURCHES IN MIZORAM (CCM)
LAMTLUANG

- Rev. Dr. Lalrokhuma Hmar

Khawvela kohhran hrang hrang awmte hi hlawm thum lian takah an then tlangpui a, chungte chu - Roman Catholic, Eastern Orthodox leh Protestant te a ni a, Catholic leh Orthodox te hi AD 1054 khan chhan hrang hrang leh, a bik takin Thlarau Thianghlim thurin chungchangah, an inrem loh avangin an lo inthen tawh a, 1517-ah Catholic kohhran atangin Protestant ho chu Martin Luther-a'n Siamthatna (Reformation) a rawn tan avangin an chhuak ve leh a. Mahse Protestant ho hi anmahni inkarah inremna a awm theih loh avangin nasa takin an phel darh ve leh ta thung a, a hlawm lian deuh te chu Lutheran, Anglican, Baptist, Reformed te an ni a, zalen taka mahni thuneihnaa kal duh Congregationalist leh Independence dang te an awm bawk a. Heng bakah hian pawl hrang hrang a hnuah a rawn piang leh a. khawvela ringtute, a bik takin Protestant hote chu an hrang ta nuai mai a ni.

Heng Protestant kohhran hrang hrangte hian anmahni pualin mission rawngbawlna an kalpui thin a, khawvel ram hrang hrangah kalin an thawhna hmunah anmahni mission kohhran an din zel a. Mizoramah pawh Arthington Mission chuan Pu Buanga leh Sap Upa te hmangin 1894-ah bul an rawn tan a, mahse anmahni tirtu mission neitupa Robert Arthington ngaih dan danglam deuh avangin an awm rei thei ta lova, Welsh Calvinistic Methodist

Foreign Mission kutah an mission chu an hlan ta a. Welsh Mission hian 1892-ah William Williams dilna avangin Mizoram chu an mission field atan an lo pawm tawh a, mahse Arthington Mission an lo tlak zep avangin an lo lut nghal ta lova, 1897-ah Arthington Mission chhuahsan chu an enkawl zui ta a.

Hetih hunlai hian Kumpinu rorelna hnuaiah Mizoram hmar lam chu Assam hnuaiah dah a ni a, chhim lam chu Bengal hnuaiah

dah a ni bawka. Bengal-ah hian Mizoram ramri hnaiah Baptist Missionary Society (BMS) te chuan rawng an lo bawl ve bawka, Mizoram chhim lam chu an chanpualah ngain Welsh Mission hnenah hian an lo dil ve bawka, Welsh Mission hi mission hausa tak a nih loh avang leh, 1897 Shillong lirnging vanga nasa taka an tuar avangin an Zosapte, Zosaphluia leh Zosapthara te ngaih dan pawh zah zo lovin BMS kutah Mizoram chhim lam chu an pe ta a, BMS hian Pu Buanga leh Sap Upa te kha sawm lehin 1903-ah Serkawn-ah mission an tan ve leh ta a ni. Hemi hnu lawkah Pu Buanga sawmna avangin a nau Rev. RA Lorrain chu Mararama thawk turin 1907 kha a rawn thleng ve leh a, RA Lorrain hian Mararama thawk turin a thianten mission society an din chawp a, Lakher Pioneer Mission tih a ni.

Mizo kohhran chanchinah chuan heng mission pathum Welsh, Baptist leh Lakher Pioneer Mission te'n an phun kohhran pathum – Mizoram

Presbyterian Kohhran, Mizoram Baptist Kohhran leh Evangelical Church of Maraland te hi inzawmna thuk tak nei reng an ni a, kohhran pakhat ang maia inpawm tawn leh inpalai tawn reng an ni a, a bikin Presbyterian leh Baptist kohhran phei chu Hmar Chan leh Chhim Chan kohhran angin an sawi mai thian a ni. Heng kohhran pathum bakah hian pawl dangte pawh an lo lut ve zel a, Presbyterian leh Baptist pawh kohhran pakhat ang maia inpawm tawn thin kha 1984-ah chhan hrang hrang avangin ramri thiah a ni ta a, hnam khat ni si chu kohhran hrang hrang, a changa han inchaltuah lek lek thin a lo ni ta ni.

Nimahsela Mizote thinlungah Kristaa pumkhat kan nihna chu a reh thei tak tak lova, ramri thiah a nih hma pawhin 1949 leh 1983 inkarah ringawt pawh tum sawm lai chu thawh hona leh inpumkhatna kawng zawngin Presbyterian leh Baptist hruaitute chu an lo inhmukhawm tawh a. Zosap Rev. J.M. Lloyd Aizawl

Theological College principal a nih lain 1964-ah Mizote'n Pathian thu zirna bu an neih zel theih nan The Regional Theological Literature Committee chu mission din kohhran pathumte'n an lo din tawh a, a hnuah a hming hi Mizo Theological Literature Committee tiha thlak a ni. Heng bakah hian kohhran hrang hrangte chu Bible Society of India, Mizoram Kohhran Hruaitu Committee (MKHC) leh Mizo Theological Association (MTA) te leh rawngbawl na huang dangah te pawh an thawk ho reng a ni.

Mizote zinga Pathian thu zir chhuak intel khawm MTA hi a bik takin inpumkhatna kawng zawnaah a thawh hlawk hle a, an pawl thil tum pasarih zingah kohhran hrang hrangte inlungualna leh inpumkhatna kawng zawn hi a tel sa a. MTA Executive Meeting vawi 35-na June 26, 2010 chuan Mizoram kohhran hrang hrang inpumkhatna turin Council of Churches in Mizoram din tura hma lak a rel ta a, kohhran hrang

hrangte dawr kualin hma a la nghal a. An hma lakna hi Mizoram kohhran te chuan an lo dawngsawng tha hle a ni. ECM chuan kum 2014 khan Mizoram Presbyterian leh Baptist kohhrante inpalai tawn leh theih nan hma a la a, 2015 Mizoram Presbyterian Kohhran Synod Inkhawmpui chuan inpumkhatna kawng zawn chu a rem ti bawk a, BCM Assembly 2021 pawhin Church Council dinna tura hma lak a lo rem ti ve bawk a. Heng kohhran lian pahnihte hian Mizorama kohhran dangte pawh dawr kual nghalin inpumkhatna tur zawn kawngah thei tawp an chhuah nghal a.

Inpumkhatna kawnga ni chhinchhiah tlak tak ni turin Mizoram Presbyterian leh Baptist kohhran hruaitute chuan May 21, 2021-ah inhmuh khawm an rel a, mahse he ruahmanna hi Covid-19 hripui leng avangin tih hlawhtlin theih a ni ta lo. Tichuan a kum leh August 26, 2022 chuan BCM hmunpui Serkawn-ah Presbyterian kohhran hruaitu pali leh Baptist kohhran hruaitute

an indawr a, Council of Churches in Mizoram din a nih theihna turin rawtna hrang hrang an siam a, chung te chu:

1. *Mizoram Presbyterian Kohhran lamin kohhran hrang hrangte ko khawmin (convener) mawhphurna chang se.*

2. *Mizoram Baptist Kohhran lamin a thlengtu (host) chan chang se, recording secretary mawhphurna chang bawk se.*

3. *Mizoram Presbyterian Kohhran, Mizoram Baptist Kohhran, Evangelical Church of Maraland, Salvation Army, Lairam Isua Krista Baptist Kohhran leh IKK (Bualpui Ng) te koh khawm phawt ni se; kohhran dangte pawh la sawm zel ni se.*

4. *Inrawnkhawmna turah hian kohhran tinin member pasarih theuh tirh ni se.*

5. *Mizoram Synod-in November 2022-a Synod Executive Committee (SEC) thutkhawmah a chung a rawtnate hi an thlen ang a, kohhran pahnih rorelnain rem*

a tih ve ve chuan kum thar (2023) tir lamah meeting ho neih tum ni se.

Ruahman sa ang chuan Baptist hmunpui Serkawn-ah Mizoram Presbyterian Kohhran huaihawtin January 24, 2023-ah kohhran paruk – Mizoram Presbyterian Kohhran, Mizoram Baptist Kohhran, Evangelical Church of Maraland, Salvation Army, Lairam Isua Krista Baptist Kohhran leh The Salvation Army atangin mi 29 kal khawm chuan kohhran inpumkhatna tura Council of Churches in Mizoram din chu tha an ti tlang a, mawhphurna laa bawhzui turin Mizoram Kohhrante Inpumkhatna Joint Committee din a ni bawk a, Council ruangam leh kalphung lo duang kohhran tin atangin mi pahnih zel ruatin Drafting Committee an din nghal bawk a. Drafting Committee ruahmanna chu Salvation Army hmunpui Booth Manson Hall, Tuikual, Aizawl-ah May 19, 2023 Joint Meeting chuan a en ho a, mahni kohhran rorelna sang ber theuha thlen

tura tih a ni ta a. Tichuan Joint Committee April 3, 2024-ah JM Lloyd Hall, Synod Office-ah neih leh a ni a, hemi tum hian Salvation Army lamin an inkhawmpuia an la pawm remchan rih loh avangin an tel ve ta rih lova. Kal khawmte chuan an kohhran khawmpui lianin Council din an remtih vek avangin hma lak zel dan tur an rel a, Drafting Committee chu Danpui ruangam siam turin a ti a, CCM hawna leh rorel inkhawmpui vawi khatna chu October 26 & 27, 2024-ah Mission Veng Kohhran Biak Inah neih nise tiin a rel baw k a.

Tichuan, Mizoram Kristiante tana hun ropui leh chhinchhiah tlak ni turin October 26, 2024 Inrinni ah Council of Churches in Mizoram Rorel Vawi 1-na chu neih a ni a, Mizoram Synod Moderator Rev R. Vanlalngbaka chu Chairman niin he rorel inkhawm hi a kaihruai a, Secretary chu Rev R. Lalbiakliana, General Secretary, Mizoram Baptist Kohhran a ni a, Recording Secretary chu Pu Lalruatkima,

Administrative Officer, Mizoram Baptist Kohhran a ni a. He rorel inkhawmpuia hian kohhran pariat atangin palai 521 zet an tel a, CCM Constitution leh hruaitu thar tura chhawpchhuahte chu pawm a ni a, Office Bearers te chu a hnuaia mite hi an ni:

1. *President: Rev R. Lalbiakliana (BCM)*
2. *Vice Presidents:*
 - a) *Rev. B. Zazawna Lai (LIKBK)*
 - b) *Rev. Lalrodinpuia LS Nghaling (IKK)*
3. *General Secretary: Rev Dr. Lalmangaiha (MPC)*
4. *Joint Secretary: Rev T. Salaw (ECM)*
5. *Treasurer: U p a R. Lalmalsawma*
6. *Finance Secretary: Rev. Jessai L. Neitham (EFCI)*

Heng bakah hian Executive Committee Member kohhran pariat atanga ruat mi 50 pawm an ni baw k. Inrinni zanah palai lawmna leh kohhran hrang hrang report ngaihthlak a ni a, a tuk

Pathianni October 27, 2024 Chawhma Inkhawmah CCM hawna hun hman a ni a, inkhawm hi Rev R. Lalbiakliana General Secretary BCM-in a kaihruai a, CCM hawna hun chu Rev. R. Vanlanghaka Synod Moderator-in a hmang a, hruaitu tharte tana tawngtaina Joint Committee member Rev. Dr. H. Remthanga, MPC-in a hmang baw a. He inkhawmah hian Mizoram Chief Minister Upa Lalduhoma leh NEICC General Secretary Rev. Dr. Ramengliana te'n chibai bukna hun an hmang baw a, Mizoram Legislative Assembly member eng emaw zatin he inkhawm hi an rawn chhim baw a. Chawhnu leh zan lamah vantlang inkhawm neih leh a ni a, hlim takin kohhran hrang hrang kalphung inang lo tak tak te kal khawmte chuan Pathian chawimawina hun hmangin he hun ropui tak hi an hmang ho a ni.

Khawvela kohhran hrang hrangte hian inpumkhat dan chi hrang hrang an nei a, thenkhat chu mahni kohhran/pawl kalphung dah tha vekin kohhran

pakhatah inchnung khawmin huang khatah an lawi hova, chu chu Organic unity an ti a. Thenkhat erawh chu mahni kalphung leh thurin paih chuung lovin inlungualna leh thawhhona kawng an zawng thin a, chung chu Conciliar unity an ti a, kohhran pakhata inchnung khawm lem lovin thawhho theihna laiah thawhhona kawng an zawh thin a ni. CCM pawh hi Organic unity ni lovin Conciliar unity anga kalpui tur a ni a, kohhran inpumkhatna atana mi thenkhat duhthusam, Organic unity beiseitute duhthusam chu phak rih lo mah se, Lal Isuan pumkhat tura a dil tawngtaina tihhlawhtlin kawnga Mizo Kristiante hmasawna ropui tak a ni. CCM din chhan pathum a Mission Statement-in a tar lan te chu hengte hi a ni:

1. *Isua Krista duh dan anga Mizorama Kohhrante inpumkhata awm.*
2. *Chanchin Tha hril kawnga inrem tlang taka thawhho.*
3. *Ram leh khawtlang siam thatna kawng thawhho.*

Kohhran inpumkhatna tura kalkawng hi a thui thei hle a, India chhim lama Church of South India a din dawn pawh khan kum 50 dawn an indawr a, an insiam rem a ni. Mizoram kohhrante hi CCM dinna kawngah an inhawng hlawn hle a, inbiakna tak tak atanga reilote chhungin Council a lo ding thei mai te hi Pathian khawngaihna vang liau liau a ni. Rei tak inthena lo awm tawh leh lo inhliam zeuh

zeuh reng kan nih avangin vawilekhata inlungual vek chu tun dinhmunah chuan beisei nghal chi a ni lovang. Mahse CCM hi a bul tanna chauh a ni tih kan hriat a, a thil tum te ti hlawhtling tura theihtawp kan chhuah tlan vek chuan Mizo Kristiante tana inpumkhatna leh thawhhonna kengtu pawl pawimawh tak a ni reng tawh dawn a ni.



Theological Terms

Agnostic

Mihringin Pathian a awm leh awm loh kan chhui pha lovang tia ringtute hi agnostic an ti. Theology zirna huangah pawh tute mahin Pathian hi a awm nge awm lo tih an hre tak tak lo tih rinna hi agnosticism an tih chu a ni. He thu mal hmang hmasa ber tua ngaih chu T.H. Huxley-a niin, kum 1869-ah Paula'n "hriat loh Pathian tan" tia asawi beh chhanin he thu mal hi a hmang. Sakhaw rinna chungchangah hetiang a hman hi pawm zam theih viau niin a lang a, amaherawhchu Pathian awm leh

awm loh ngaipawimawh lem lova, enga maha ti lo tute sawina atan pawh he thu mal hi hman a ni ta thuai a ni.

Circumlocution

A thawia sawina, Pathian hming tihbaiawm tak lam ri lo tura a aiawh tur thil danga sawi daih. Hebrai-hote chuan Pathian hming chu lam mai mai turah an ngai lova, chuvangin Pathian hming an lam dawn apiangin a aiah Lalpa (*Adonai*) an ti daih thin. Chutianga thawi emaw pehhela sawi chu *Circumlocution* an tih chu ni.

KUM 2025 NILAI LEH BEIHRUAL THUPUI THLIRNA
- Rev. *Lalduhawma Ralte*

Thuhma:

Mizoram Presbyterian Kohhran chuan kum 2025 hian *Nilai leh Beihruual Thupui* zir atan *Kohhran Inpumkhatna* hman a ni. Tunlai huna thupui pawimawh leh zir ÷ul tak zinga pakhat a ni. A bu chhung thu hian ken tel a ngah khawp mai. Kristian Thurin, Kohhran chanchin leh Chanchin Ṭha hril pawimawhna thute zir chakawm takin ziak a ni. Hengte hi inzawm tlat an nih avang hian hriat belh leh zir chhuah tur a tam viau ang. Kohhran tan zir chakawm leh tangkai tak a ni.

A ziaktu chanchin:

A bu ziaktu chanchin tawite chauh tarlang ila, a tha ang.

Hming: Rev. R. Lalrosiamia

Pian ni: 24.4.1964

Nupui hming: F Lalchhanhimi

Fa neih zat: 3

(g) 2016-2021 Field Secy. Delhi Mission Field.

(h) 2022- Bialtu Pastor - ITI Pastor Bial (*vawiin thlengin*).

A rawngbawl tawh dan enin he thupui hi ziak awm tak a ni tih a hriat theih a ni. Mizoram Presbyterian Kohhran hnuaia pastor zinga mi thiam, tawn hriat ngah leh rawngbawl naa mi inpe tak a ni. A thu ziak a puitling a, lehkhabu rotling a ni ngei ang.

Rawngbawl na chanchin:

(a) Pro.Pastor - Serchhip Bial (1994-1996)

(b) 1997-2003 - Suangpuilawn Pastor Bial.

(c) 2004-2006 - Chennai, MTh.zirin

(d) 2006-2008- Lunglei Chanmari Pastor Bial

(e) 2009-2012 - Lecturer ATC

(f) 2013-2015 - Muallungthu Pastor Bial.

A bu chhung then dan:

A bu chhung thupui hi Ṭhen Sarih (7)-a buatsaih a ni. Hei bakah hian Kohhran Ni pawimawha zir leh sawi tur ṭha tak tak a awm. Tin, Beihruual

Thupui, a Hapta mila thupui zirho tur ngaihnaawm tak tak a awm bawk. He lehkhabu buatsaih tur hian a ziaktu hian (*a tarlan chinah*) lehkhabu 32 (*English- 8, Mizo-24*) zet a rawn. A thuziak hi a rintlak hle ang. Lehkhabu rotling, dah that tlak a nihzia a tifiyah viau mai. Mizoram Presbyterian Kohhran hi Mizoram tan a hlutzia leh hna pawh a thawh nasatzia chiang takin a hmuh theih ngei ang.

Nilai Zan thupui hi enzui ta ila. Hetiangin:-

I. Then khatna: Kohhran Inpumkhatna Bul (8th Jan.– 26th Feb.)

A bu then hmasa berah Kohhran Inpumkhatna chungchang Bible atanga zir a ni. Isua Krista ziritna leh Kohhran hmasa-te atanga hmuh theih zir ho a ni ang. Kohhran Inpumkhatna nghahchhan chu Pa leh Fapa leh Thlarau Thianglim, Pathian pakhata Minung Pathum a nihzia zir a ni ang.

II. Then Hnihna: Kohhran Inthenna (5th Mar. – 30th Apr.)

Thupui then Hnihnaah hian Kohhran Inthenna zir ho tur a ni thung ang. Kohhrana inthenna awm chhan chi hrang hrang-te Bible bu chung leh Kohhran Chanchin a hmuh theih, mi thiamte sawi atangin zir a ni ang. Kohhran chanchin zirna tha tak a ni tel bawk. Heng inthenna lo awm chhan hi fin phahna khawpa zir chhuah tham a ni.

III. Then Thumna: Inthennain a Nghawngte (7th May.- 25th Jun.)

A bu chung then Thumnaah hian Inthennain a Nghawngte zirho a ni ang. Mizorama kohhran, Mission phun kohhran-te zinga inthenna awm chhan en hmasak a ni ang a; Kohhran hmasa chanchin chhui let leh a ni. Hun kal tawha Kohhran inthenna leh chumi nghawngte zirho an ni.

Inthenin a nghawng tha lo tak tak an awm lai hian a tha zawnga nghawng a neih theih dan pawh hmuh tur a awm. Chung atanga inthen chhan leh a nghawngte zir tur a ni.

IV. Then Li-na: Inpumkhat Tura Hma lakna (2nd Jul. – 27th Aug.)

Kohhran inthenna hian a chhungah chauhni lovin Chanchin Tha hril darhna hmunah pawh nghawng tha lo tak tak a neih zel avangin nghawng a nei thui hle mai a. Chu thil tha lo tak chu tireh turin Chanchin Tha hrilna hmuna thawktuten inpumkhat tulzia an hria. Heng hmun atanga hmalak dan leh Kohhran a nghawng zel dan zir tur a ni ang. Inpumkhat tulzia hmutute au hla, *Kohhran thawh hona hian inpumkhatna a thlen a ni* tih hi zir a ni ang.

V. Then Ngana: Mizorama Kohhran Hrang Hrangte Inpumkhatna (1st Oct.-19th Nov.)

Hemi then chhungah hian Mizorama Missionary phun kohhran chanchin zir an ni ang. An inlaichin dan leh inunau thin dan chanchin ngaihnaawm tak a awm. Mizoram chu Welsh Mission, Baptist Mission leh Lakher Pioneer Mission-ten rawngbawlina hmun atan an insem dan leh an rawngbawlina zir a ni ang.

Tin, hetiang a ni chungaw pawl dang leh tualchher deuh kohhran bul tan dan pawh hmuh tur a awm. Mizoram chhunga Kohhran-ten thawhhona tha zawk an neih theih dan tur kawng zawna ngaihnaawm tak zir tel a ni ang.

VI. Then Rukna: Inpumkhat Tura Isua Tawngtaina (26th Nov. – 17th Dec.)

A then Rukna chhungah hian Inpumkhat a tulna chhan Isua Krista zirtirna atanga zir tur a awm thu a bul tan a ni. Kohhran Inpumkhatna hi khawvelin Isua Krista an rin theih nan a pawimawhzia zir a ni ang.

Inpumkhatna chu Pathian hmangaih nun chhuahpuina leh a ram tihzauna hmaraw tangkai tak a nihzia min kawhmmuh a tum. Chumi avanga Kohhran hote pawh tawngtaia dil tur an nihzia thlengin a awm.

Beihrual Thupui

Mizoram Presbyterian Kohhran chuan kum 1925 atang khan kum tin September

thlaah Beihrual Thla a hmang thin. A hma lam chuan January thlaah-te, April thla-ahte hman thin a lo ni tawh.

Beihrual thla hi a tirah chuan Krista hnena ringlote hruaina beihpui thlak nan hman a ni thin a. Kristian ram tia Mizoram hi chhal theih a lo nih tak chinah erawh chuan ringtute intihchak tawn nan, kohhran sawh ngheh nan leh intiharh nan-te hman a ni ta ber. Beihrual chhung hian Ramthar Hapta leh Kristian Chhungkaw Hapta bakah kohhran inpumkhatna chungchang zir a ni ang.

Sawi belhna:

Kumin 2025 Nilai leh Beihrual thupui Kohhran Inpumkhatna hi thupui pawimawh tak a nih avangin kohhran hoten ngun taka zir a tha hle ang. Aziaktu hian a ziak thiam a, a bei nasa tih a hriat tak zet a ni. Chuvangin, uluk taka zir a phu hle.

A bu chhungah hian Kohhran Inpumkhatna pawimawh dan leh a tulna hmuh

tur a tam hle. Bible atanga chhuiin bul a tan a. Kohhran chanchin atanga inpumkhatna chi hrang hrangin chhunzawm a ni. A tawp lamah hian Mizoram chhunga kohhran chanchin nasa lehzuala zirin inpumkhatna thupui uar takin zir tur a awm.

Kohhran inpumkhatna atana hmalakna turah hian engtia hmalak tur nge tih hi chhan fel harsa tak a ni a. Kohhran lo din dan leh a hnulam chanchin kal zel zir tur a ni a. A thuziak in a sawi uar ber erawh chu Mizoram chhunga kohhranah a insawr bing nasa a. Hetiang a nih avang hian Mizorama kohhrante tan a hlawk zual dawn niin a lang. Ngaihtuah zui ngai thenkhat chu Kohhran Inpumkhatna hian khawi lam hawiin nge a kalpui ang tih a ni. Inpumkhatna tur atan Thurin lam buaipui a ngai a. He lam hi em ni nawr nasat deuh tur, tih-te hi a ni. Tin, Ramthar rawngbawl na lam hrut na deuh zawkin kal ni se, tih em ni dawn. A nih loh vek leh Kohhran nektu lam thu (*Issues*) hi em ni bawh zui zawk tur em nii ang, tih-te hi zawhna

awm tak an ni. Mizo tan inpumkhatna hi a pawimawh avanga inpumkhat hi a tul em mai a, hma lakna tur pawimawh tak a ni, tihte hi ngaihtuah thlen tur em ni ang. Heng zawng zawng chhang tur hian uluk taka zir a tha dawn hle a ni.

A thu hi kohhran hote tiphur hluai thei a nih ang bawkin kalpui fuh loh palh hlauh chuan inhlat phah sawtna a ni thei ve tho mai. Hei vang tak hian rilru inhawng zau tak chung a zir a duhawm hle.

THINRIM

Thinrim hmang mi chu thian suh la, mi thinchhia chu kawp suh. A tih dan i zir ang a, i nunna atan thang i tawng dah ang e (Thufingte 22:24-25)

Irish-Australian Nurse hmingthang tak Sister Elizabeth Kenny-i chu nu hlim thei tak a ni a. Nikhat chu a thiannu in a hlim theih reng chhan a zawt a. Kenny-i chuan, “*Ka nu thurawn ka zawm vang a ni. Chu chu, ‘Ti thinrimtu che chuan a hneh che a ni,’ min ti a, chuvang chuan ka thinrim ngai lo,*” a ti.

Mihring pangngai kan nih lan na chu thinrim thei kan nihna hi a ni. Thinrim nachang hre lo te hi an va vannei tak em! Thinchhe deuh leh zaidam deuh, insum thei leh thei lo deuh te pawh kan awm. Kan rilrem loh zawng taka mi an awm hian

thinrim mai a awl thin. Mahse, min tih thinrim tum an awm pawha thinrim lo tura insumtheihna hi hnehna hmanraw duhawm tak a ni. Fiahna chi hrang hrang a awm a, thinrim tura min fiahtu an awm pawha fiahna paltlang thei tura zaidam kan chhuah tlat a pawimawh, hnehtu kan ni thei zel dawn a ni. *Thinrim ula, sual erawh chu sual suh u; in thinur chu niin tlakpui suh se* (Eph. 4:26) tia Pathian thu in min hrilh ang in, thinrim lo thei lo dinhmun a kan ding a nih pawhin rilru sual lo put tum hram ila, midangte tan hmelma ni lova hnehtu ni zel thei turin thinrimna lakah i insum hram hram zel ang u.

THUTHLUNG THAR THEOLOGY

- Rev. Dr. P.R.Hmuaka

(Issue hmasa chhunzawmna)

Thlarau Thianghlim

Rudolf Bultmann-a, Thuthlung Thar Theology tih lehkhbau ziaktu chuan Thlarau chu Isua ringtute hnena peka awm, an Pathian biak inkhawmnahte pawh nunga inlantir thin a nih thu a sawi a.¹⁴ Thlarau tih ṭawngkam hian eng nge a huam? Bultmann-a chuan Thlarau tih hi sawi dan hrang hrang awm mah se, an vai hian thil pakhat sawina niin a ngai a: Thuthlung Hlui dung zuia Thlarau Thianghlim (Heb. *ruach haqodesh*) tih a ni emaw, Thlarau (Gk. *pneuma*) tih tawp a ni emaw, Pathian Thlarau (*to pneuma theou*) tih a ni emaw pawh ni se a dang chuang lo. Chubakah, Kristaa Pathian chhandamna hnathawh avanga Thlarau chu pek a nih avangin, Thlarau chu Pathian anga sawi te a lo ni a, chutiang zelin Krista thlarau emaw Lalpa emaw tia sawi te pawh a ni bawk.¹⁵

Paula hian ringtute chu “Thlarau hmahruai,” an nih thu a sawi (Rom 8:23). Heta “hmahruai,” tih hi Bible ṭawngkam a ni a, rah hmasa (Heb *terûmâh*; Gk. *aparchē*) tihna a ni a. Krista chu kaithawh a ni a, mitthi zing ata a rah hmasa (Gk. *aparchē* 1Kor 15:20) a ni. Tichuan Thlarau tih te, mitthi thawhleha tih te hi hun hnuhnung thil, tuna a rah hmasa lo awm ta te an ni a tih theih ang. Miin Isua arinin Pathianin Thlarau chu a pe a. Juda an ni emaw Jentail an ni emaw Isua an rin chuan Thlarau chu pek an ni. Chu Thlarau chu Pathianin a mite an nihna atan zakhamna (Gk. *arabon*) a lo pek lawk chu a ni a. Chanchin Ṭha Johana ziakah chuan Thlarau chu Thlamuantu, thiamthu min sawi saktu, thutaka min hruai luttu, kum khuaa kan hnena awm tur anih thu kan hmu.

Mihring

Thuthlung Hluiah mihring chu Pathian anpuia siam a nih

thu (Gen 1:28) hi Thuthlung Thar pawhin a sawi a. “Mihring Thar chuan inthuum tawh si a, chu mihring thar chu a siamtu anpuia siam tharin a awm mek a ni” (Kol 3:10; cf. Jak 3:10). Krista chu Pathian anpuia a nih thu a sawi bawk a (2 Cor 4:4; Kol 1:15). Mihring chu chutiang taka ropui chu ni mah sela, sual khawvela a lo luha, mi zawng zawngin thil an tihsual avangin Pathian ropuina an chang zo ta lo a (Rom 3:23). Paula chuan Adama bawhchhatna avanga thiam loh chantirna rorelna mi zawng zawng chung a lo awm ta ang khan, Krista thuawihna avangin mi zawng zawng nunna tura thiamchantirna a lo awm thu a sawi (Rom 5:18).

Sual

Sual hi Isuan sawi fiah a tum hran lo va. Pathian Thlarau a chungah a rawn thlen a, rawng a bawl khan mite hnenah, “Hun chu a lo thleng ta, Pathian ram pawh a lo hnai ta; sim u la, Chanchin Ṭha hi ring rawh u,” tiin thu a rawn hril a. He thuchah hi Isua thusawi zawng zawng khai khawmna tia sawi a ni

bawk. Inlamlet lote tan chuan Pathian rama luh theih a ni lo. “Tihtak meuhin ka ti a che u, in inlamlêta, naupang tê ang in lo nih loh chuan vâramah in lût tawp lo vang” (Mt 8:3). Hetiang deuh bawk hian Chanchin Ṭha Johana ziakah chuan Isuan, “Tihtak meuhin, tihtak meuhvin ka hril a che, mi tu pawh tuiah leh thlarauva an pian loh chuan Pathian ramah an lût thei lo vang.” (Jn 3:5) tiin a sawi a. Mihring tu pawh tisa piang kan ni a. Mi tu pawh, Thlarauva a pian loh chuan Pathian ramah a lut thei lo vang.

Hei hian mihringte suala kan tlukna thukzia a hril fiah viau awm e. Kohhran siam ṭhatna hna thawktute Martin Luthera te, John Calvina-aten mihring chu sual chhe lailet der tia an sawi kha a dik hle a. Sualin mihring chu a nihna pumpui a fan chhuah zia an sawi kha a dik hle a ni.

Chhandamna

Mi zawng zawngin thil an tihsual tawh vek a, Pathian ropuina an chan zawh tawh loh avangin, Pathian thiamchantirna,

Isua ring apiang hnena tihlana awm Pathianin arawn tilang ta a (Rom 3:22). “Chûng ringtute chu, Krista Isuaa tlanna awm avâng chuan, a khawngaihnaa a thlâwna thiam chantîrin an awm a; Pathian dawhtheihnaa hmânlai sualte hai dera a awm avâng khân, Pathianin ama felzia entîr nân Krista Isua chu, a thisena, rinna avânga soal thupha chawinaah a ruat a; tûnlaia a felzia entîr nân a ni, amah ngei chu mi fel a nih theihna tûr leh, Isua ring apiang thiam chantîru a nih theihna tûrin” (Rom 3:25-26). Mihringte soal hnuai a an awm vek thu Paulan Rom 1:1-18-ah a sawi a. Chumi zawhah Rom 3:21-26 mi zawng zawng chhandama an awm nan Pathian hnathawh chu a sawi leh a. Heng chang parukte hian chhandamna thu chu a fun kim hle a ni. Hei hi Paula pianthar hma pawha Kohhran-ten an lo hril thin kha niin mithiamten an ngai a ni.¹⁶

Paula hian chhandamna sawi nan hian thiamchantima/felna (Gk. *dikaio sunç*, Heb *tsedeqah*) tih ÷awngkam hi a hmang nasa

hle a. Thuthung Thar pumpuiah vawi 91 a lang a, Paulan vawi 57 a hmang a, Rom lehkhathawn ringawtah vawi 33 a hmang a ni. A verb “thiamchantir/ fela ruat,” tih hi vawi 27 a hmang a, Rom lehkhathawnah vawi 15.¹⁷ Paulan “thiamchantir” tia a sawi hi a Grik ai chuan a Hebrai ÷awnga a awmzia hian a sawi tum hi a tichiang zawk mah a. Hebraite rilruah chuan *tsedeqah* chu Pathian leh mihring inkar emaw mihring leh mihring inkar emawa an thuthlunga/ inkungkaihnaa rinawmna kha a ni a. Hei hi Juda leh Tamari chungchangah a lang Chiang awm e. Juda chuan a mo Tamari chungchangah chuan, “ani chu ka aiin a fel zawk a ni, ka fapa Sela ka neihtir ta si lo va,” tiin a sawi a. Juda chuan a monu Tamari chu a fapa naupang ber Sela a pasala tan pek a tiam a, a hlen leh si lo va. Tamari erawh chu nawhchizuar anga insiamin Israelte hnena Mosia dana an pasalte hming daih loh nan an tih tur an mawphurhna kha hlen turin Juda chu a mutpui a, a lakah fa a pai ta ni. Hetah hian Hebrai ÷awng hmanga “fel” emaw “dik,” (*tsedeqah*) awmzia chu a lang

fiah deuh awm e. Midangte nena kan inkara rinawmna a keng tel a ni.

Hetiang deuh hian Rom 1:16-17-a Chanchin Ṭhaah chuan Pathianin a felna a tihlan thu Paulan a sawi a. Pathian chuan mihringte a siamin an laka a mawhphurhna chu a hlen a, suala an tluknaah a hnuchhawn mai lo. Malsawmna ni tura a koh Abrahama leh a hnam thlan Israelte lakah pawh a mawhphurna chu a hlen a. Chuvangin Pathian chu a fel a, a dik a, a mawhphurnaah chuan a rinawm a ni.

Kohhran

Kohhran chu Krista taksa a ni. A memberte chu inpeng tawn theuh an ni . Hei hian Krista leh Kohhran chu a lakhran theih lohzia te pawh a tilang a. Kol 1:18-ah hian Krista chu taksa lu a nih thu a sawi a, taksa chu Kohhran a nih thu a sawi. Kol 1:15-20 hi thu kalhmangah chuan Krista fakna hla thua ngaih a ni a.¹⁸ Kristaah chuan engkim lei leh vana awm te, lalna leh thuneihnate pawh

siamin a awm a, atan siamin ni bawktih a sawi a. Krista pawnah vantirrhkoh biaktih te emaw eng thiltihtheihna dangmah chhandam kan nih nan zawm ngai leh biaktel ngai a awm lo. Hetiang deuh bawkhian Ephesi lehkhathawnah pawh lalna leh thuneihnate chu Krista ke hnuaiah Pathianin a dah thu kan hmu a (Eph 1:22). Kolossa leh Ephesi lehkhathawnahte hian Kohhran hi khawvel pum huapa kohhran pakhat chungchang a ni a. Krista chu Kohhran lu a ni a, a chawmtu leh a hotu a ni.

Ringtute nun dan tur

Isuan ringtute nun dan tur kawng tam takin a zirtir a. Thupek ropui ber nia Isuan a sawi chu Deut 6:4 kha a ni a: "Israel-hote u, ngai teh u, Lalpa kan Pathian chu Lalpa pakhat chauh a ni a; Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tûr a ni," tih hi a ni a (Mk 12:30). Adawttu nia a sawi chu : "Nangmah i inhmangaih angin i vêngte pawh i hmangaih

Chuthlung Char Theology

tûr a ni,' tih hi. Hêng aia thupêk ropui zâwk rêng rêng hi a awm lo," tih hi a ni (Lev 19:18; Mk 12:31). Isuan "chutichuan, thil engkim miin in chung a an tiha in duh tûr ang apiang chu, mi chungah pawh ti ve rawh u; chu chu dân thu leh zâwlneite thu a ni rêng si a," (Mt 7:12) tiin a zirtir a.

Mahni kan inhmangaih anga mahni vengte hmangaih hi tirkoh Paula chuan ringtute nun dan kaihruaitu a nih thu a sawi (Rom 13:8-10). Hei hi dan thupek, "uire suh, tual that suh, ru suh, awt suh," tih leh thupek dangte reng reng khaikhawmna a nih thu a sawi.

Endnotes

¹⁴ Rudolf Bultmann, *Theologie Des Neuen Testaments*, 3rd ed. (Berlin: Evangelische Verlagsanstalt, 1959), 155.

¹⁵ Rudolf Bultmann, 155.

¹⁶ James Douglas Grant Dunn, *The Theology of Paul the Apostle* (Grand Rapids (Mich.): W. B. Eerdmans, 2006), 174.

¹⁷ K. Kertelge, "dikaioşunç", in *Exegetisches Wörterbuch zum Neuen Testament* (Stuttgart: Verlag W. Kohlhammer, 2011), 786.

¹⁸ James Douglas Grant Dunn, *The Theology of Paul the Apostle* (Grand Rapids (Mich.): W. B. Eerdmans, 2006), 275.

Theological Terms**Henotheism**

Grik ÷awng *heno* leh *Theos* aţanga lo chhuak a ni. Pathian dang a awm ring tho chung a Pathian pakhat biak leh chawimawi sawina a ni. Vedasah hian Pathian chu Awm, Chungnungbera leh a dangte a sawina a awm thluah nachungin hla tina an Pathian sawi hi a in ang hauh lo tih an hmu chhuak.

Oratorio

Bible thu hmanga rimawi phuahchuah; mihring chanchin te, thil thleng chanchin te leh Pathian hnathawh hrang hrang puanchhuahna a ni. Oratori-ah hian hla chi hrang hrang – aw pakhat (solo) a sak chi, aw pahnih (duet) a sak chi te leh zaipawl sak chi te a awm a, tin, rimawi tumtu pal (Orchestra) in zai hi an rem thin.

KHAWTLANG LEH POLITICS-A KOHHRAN PAWIMAWHNA

- Rev. Dr. H. Lalrinthanga

Kristianna a lo luh hma khan Mizo nunah sakhua leh vantlang nun thliarhranna a awm lo. Sakhua thil reng reng pawh khawtlang roreltu lal leh a khawnbawl upate thu vekin neih a ni thin. An vantlang nun leh sakhua a in zawm a, rorelna leh sakhua a inzawm bawka, an eizawna leh sakhua a inzawm a, chuvang chuan a engmah lak hran theih a ni lo. Mizoram a Kristianna a lo luh tan tih atangin “Pathian thil” leh “khawvel thil” dah hranna a lo awm nghal a. Mizo Kristian hmasa te chu vantlang nunah leh thiltihna atangin an inthiarfihlim a. Hei hian khawtlang nunhona chauh ni lovin ram inrelbawlna pawh a nghawng a ni.

Politics in Mizo nun a nghawng dan hi sawi tur tam tak a awm awm e. Mizote zingah la awm ngai lo political party an lo pian khan hruiatu hmasa te pawh an la khawr hle mai a. Chutih laiin party chhungah harsatna a lo awm a, he hruiatu nih inchuhna hian vawi tam tak political party te a tibuai, a ti phel a. Hei hian party chhungah chauh ni lovin khawtlang leh Kohhran pawh thui tak a nghawng a. Heng avang hian Kohhranin theihtawpin khawtlang nun leh politics siam tha turin a thawk a ni.

Corruption Do

Mizoram a eirukna lo hluar ta lutuk hi Kohhran chuan a vei

hle a, kan rama eirukna tihbo a nih theihnan kawng hrang hrangin hma a la a. Kum 1979 atang khan Synod inkhawmpuiah te sawiho a lo ni tawh a. Kum 1982-ah chuan “Corruption Do Kum” puan a ni a. Chumi bawhzui chuan Kohhran chuan corruption chungchangah pamphlet a chhuah a, kohhran tinah thawn darh a ni a. Chubakah chuan kohhran mite eirukna leh hlemhletna lak atang a fihlim turin ngenna a tichhuak bawka. Mi thiamte thuziak zirho nan seminar te buatsaih thin a ni a. Eiruk dona beihpui hi theih tawpin chhuah nimahse, vawilekhatah a rah tha hmuh

tur a awm mai lo va, a chhan chu eirukna hian kan thinlungah hmun a khuar thuk tawh em vang a ni a. Kohhran chuan vawiin thlengin eirukna hi a do zel a ni tih hi kan hriat a pawimawh awm e. Thil harsa tak, mahse Kohhran in ram siamthatna atan a zawlnei hna a thawh tur pawimawh tak a nih avangin, beidawng mai lova eirukna hi do chhunzawm zel tur a ni. Kohhran chuan eirukna do chhunzawm nan ram pum huap tawngtai rual hun te a siam bawk a. Synod Revival hmangin nasa takin ram pumhuapin hma a la bawk a.

Kohhran hian nasa takin eirukna do naah hma a la a, mahse a rahchhuah erawh chu a muang hle. Eirukna hi tihbo theih loh anih pawhin Kohhran hmalakna hian mipui thinlungah nasa takin eiruk that lohzia erawh chu a tuh ngeiin a rinawm. Kohhran hmalakna chuan rah a chhuah muang deuh a nih pawhin, Kohhran hian helamah hian hmala lo se chuan Mizo khawtlang nun hi tun ai hian a chhe zawk ngei ang le. Mizoram

hi Kristian ram kan nih avang hian, kan zavai hian kan ram a eirukna tibo tur hian mawh kan phur vek a ni.

Drug Addiction leh HIV/AIDS Chanchhuahna Kawngah

Kan ram a thalai tam tak zinga harsatna thlen mektu leh Mizo te minti hmingshetu Drug addict te chhanchhuahna kawngah hian Kohhran hian nasa takin hma a la a. Heng mite enkawlna turte siamin, thalai a la inhnawih ve lo te hnenah zirtirna nasa takin a pe bawk a. Drugs in a tihbuai te chhanchhuahna turin Kohhran chuan anmahni enkawl nan kum 1987 atang khan “Synod Rescue Home” a din tan a. He Home atang hian mi tam takin damna an chang tawh a, tun thleng hian Home-a admit sen loh diltu hi an awm reng a. Chuvangin Kohhran chuan Home hi tilian turin hma a la mek a ni. Hei bakah hian HIV/AIDS te enkawl na tur biak liau liauin Kohhran chuan hma a la bawk a. Synod Hospital behchhanin Community Care Centre chu

March 31, 2004 khan din a ni a. He centre-ah hian damlo te chu a thlawn a enkawl na pek an ni a. Taksa, rilru leh thlarau lam a an lo than len nan theih tawpin Doctor leh Nurse ten an enkawl a ni. Hetiang centre hi Kohhran hian din lo ta se Mizo khawtlang hian hei aia nasa hian harsatna he lamah hian kan tawk ngeiin a rinawm. Kan sawi tak angin Kohhran chu heng sualna, kan khawtlang tichhia a, tihrehawmtu atang hian a inthiarfihlim thei lova, theih tawkin hma a la mek zel a ni.

Kohhran Pawimawhna Politics-ah

Mizoram a Kohhran hrang hrang ten politics siamthat chungchangah ngaihtuahna an lo seng tawh thin a. A bik takin Mizoram Presbyterian Kohhran chuan politics siamthat chungchang hi vawi tam tak inkhawmpuiah te a lo sawi tawh thin a. Kum 1987 Synod inkhawmpuiah chuan “Sawrkar leh politics a kohhran dinna tur chin tihchian ni rawh se,” tih lutin politics siamthat chungchang sawi ho tan a ni a. Chuvang chuan he

lam ngaihtuah tur atan Synod Social Front chu Presbyterian Kohhran chuan a lo din ta a. Social Front din a lo nih atang chuan politics siam thatna lamah Kohhran chuan a theih tawkin ke a lo pen tan ta a ni.

Political Education

Kohhranin politics siamthatna tur atan a a hma lakna pawimawh tak pakhat chu Politics chungchang in zirtirna (Political Education) a ni a. Political Education hmangin kohhran chuan mipuite chu politics awmzia te, mipui tan a hlutna te, hmahlir tha tak neih nan te leh mipui vantlang thatna tur atan a zirtir thei ang. Political Education hi Kohhran ten ram rorelna leh politics chungchanga mipuite zirtirna a pekna tangkai ber pakhat a ni. Chuvangin, Kohhran tih tur pawimawh hmasa ber pakhat chu kohhran mipuite politics chungchang zirtirna pek hi a ni. Political Education in a tum chu kawng dik mipui ten an zawh theih nan leh zalenna hmang dik tura in zirtirna, in thenawm khawven dan thiam tur leh inlaichhinna tha

nei zawng inzirtir, mi zawng zawng thattlanna ngaihtuah tura thuneihna leh rorelna hmang tur leh sum leh paia inlei mai mai that lohzia inzirtirna te a ni ber.

Mizoram Presbyterian Kohhran chuan kum 1990 atang chuan Politics inzirtirna kawngah chak takin hma a la tan ta a. Political Education hmang hian mipui te hnenah politics awmzia dik tak hriattir te, mipui ten politics chungchang a an chanvo hrilh te, party politics that loh zia te, inthlannah pawh mi dik leh tha thlang tur te, mipui te mawhphurna te chu a hriattir thar leh thin a ni. He Political Education hian Mizo puite zingah awmzia neiin, a rah chhuah pawh tha tak hmuh tur a awm a ni. Political Education hian mipui zingah chauh awmzia a nei lova, Political Party hrang hrang pawhin Kohhran hma lakna hi an ngaipawimawh hle a ni. Candidate ruat chungchangah te, inthlan lai a campaign dan chungchangah te leh sawrkar thiltumah te pawh he Political Education hian rah duhawm tak a chhuah mek a ni.

Inthlan Thuchah

Kohhranin politics siamthatna tura a hmalakna pawimawh tak pakhat chu inthlan dawn a piang a “Inthlan Thuchah” a chhuah thin hi a ni a. Kohhran in inthlan thuchah a chhuah thin hi Mizoram a inthlanna hlawhtlinna pawimawh tak pakhat a ni. Inthlan thuchah in atarlan pawimawh deuh deuh te chu:

- 1) Political party tin ten candidate an siamin mi hmingtha, rinawm, eirukna laka fihlim thlang thin turin a ngen.
- 2) Candidate-te chu campaign laiin thudik leh rintlak chauh sawi a, tawngkam tha lo hmang lo turin a ngen.
- 3) Campaign naah sum a tlem thei ang ber seng turin a ngen.
- 4) Mipuite pawh vote hralh lova, dik taka vote thlak turin a ngen.
- 5) Chi bil politics ti lo turin a ngen.
- 6) Sum sem te, rigging te ti lo turin a ngen.

Kohhran ngenna ngai pawimawhin Political party zawng zawng ten a theih chen

chenah zawm an tum a, amaherawhchu a zavai chuan zawm theih loh chin an nei. Kohhran ngenna ang hian Political party zawng zawng ten Kohhran duh angin candidate siam kawngah theih tawk an chhuah a. Heng a chungah point hrang hrang tarlan atangte hian

kan khawtlang leh politics siam tha turin Kohhranin nasa takin hma a la tih kan hre thei a. Kohhran hmalakna hian kawng tam takah rah tha a chhuah mek zel a ni. Hei hian kan ram Politics-a Kohhran pawimawhzia a tarlang chiang hle a ni.

PHURNA

Tin, nang ka fapa Solomon, i pa Pathian hi hria la, thinlung tha famkim leh phur takin a rawng bawl ang che (I Chronicles 28:9a)

Kum zabi 17-na lai khan English Pastor Richard Baxter-a chuan a thusawi laia a phurna chhan a sawi a, *“Mitthi turin mitthi tur dangte hnena thu a sawi thin angin ka thusawi hnunung ber tur anga ngaiin thu ka sawi thin,”* a ti.

Kan thil tuma hlawhtlinna hmuh mai loh hian beidawn a awl thin. Hlawhtlinna kan chan erawh chuan phurna nasa tak kan nei thin. Pianthar hlim chuan kel no thlun ang zek zek in engkim mai hi a nuam in a phurawm a, rawngbawlinaah hrehawm tih tur a awm hlei thei lo. Mahse, chutiang taka phur reng thei tur

chuan mihring chakna hian a tlin thin si lo. Phurna atang chauha rawngbawl hna thawh tum hi tlo lovin hre thin mah ila, phurna a tel si loh chuan rawngbawl hna hi hrehawm tihna tur a tam. Phur hlut a duh tawk mai lovin, *“Chawl hman kan ni lo, muang thei kan ni lo, chawlhna nuam khi kan thlen hma zawng,”* tia hla siamtu sawi angin zawi te a kal dem dem chungah rawngbawlina kan hlen zel hian lawmman hlu leh ropui kan la chang ngei dawn a ni tih hre reng chungin naktuk a thi mai tur anga in ngaiin phur takin kan rawngbawlina i hlen zel ang u.

Regn. R.N. 24629/72

Didakhe

A man : Kurn Khatah ₹ 80
Bu mal : ₹ 20

LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlang Leitan, Aizawl-796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 9862000265

E-mail:
didakhe@atc.edu.in

Website:
www.atc.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Lalremsângi,
Receptionist, Synod Office, Aizawl
hnênah pêk theih a ni e.*

Printed at Synod Press, Mission Veng,
Aizawl - 796001
Copies - 5,500

To

